

**BASIC DETAILS****71636--SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP****Dated : 28/10/2020**

<b>SCHOOL NAME</b>	SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP	<b>SCHOOL CODE</b>	71636
<b>ADDRESS</b>	SHAKUNTLAM INTERNATIONAL SCHOOL ,BAH ROAD ,UDI MOD	<b>AFFILIATION CODE</b>	2133495
<b>PRINCIPAL</b>	MRS VARSHA SINGH	<b>PRINCIPAL'S CONTACT NUMBER</b>	9760113930
<b>PRINCIPAL'S EMAIL ID</b>	principalsisudi@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	14/12/2037
<b>SCHOOL'S CONTACT NUMBER</b>	5688-7906928682	<b>SCHOOL'S EMAIL ID</b>	shakuntlam.offici
<b>SCHOOL'S WEBSITE</b>	sisetawah.in	<b>SCHOOL'S FAX NUMBER</b>	05688250800
<b>LANDMARK NEAR SCHOOL</b>	udi mod chauraha	<b>YEAR OF ESTABLISHMENT</b>	2017
<b>AFFILIATION VALIDITY</b>	2020 TO 2023	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	MUNNA SMRITI SANSTHAN	<b>REGISTRATION DATE</b>	29/04/2011
<b>SOCIETY REGISTRATION NUMBER</b>	F.No.CIT-II/Agra/Technical/12AA/2010-11/78/08	<b>REGISTRATION VALIDITY</b>	29/04/2024
<b>NOC ISSUING AUTHORITY</b>	STATE GOVT. OF UTTAR PRADESH	<b>NOC ISSUING DATE</b>	13/06/2019
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\noc\71636.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandleFileName=G:\cbs</b>

**FACULTY DETAILS**

71636--SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 02/11/2020

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	29	<b>NUMBER OF PGTs</b>	6
<b>NUMBER OF TGTs</b>	7	<b>NUMBER OF PRTs</b>	11
<b>NUMBER OF PETs</b>	1	<b>OTHER NON-TEACHING STAFF</b>	3
<b>NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS</b>	0	<b>NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR</b>	0
<b>WHETHER SPECIAL EDUCATOR APPOINTED?</b>	YES	<b>WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?</b>	YES
<b>HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>) BEEN COMPLETED?</b>	YES	<b>NUMBER OF NTTs</b>	4

**STUDENT DETAILS****71636--SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP****Dated : 28/10/2020**

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTIONS</b>	<b>TOTAL PER CLASS INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>1</b>	2	40	56
<b>2</b>	2	40	54
<b>3</b>	2	40	61
<b>4</b>	2	40	47
<b>5</b>	1	40	39
<b>6</b>	2	40	61
<b>7</b>	2	40	59
<b>8</b>	1	40	35
<b>9</b>	1	40	39
<b>10</b>	0	0	0
<b>11</b>	0	0	0
<b>12</b>	0	0	0

ACADEMIC DETAILS

71636--SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP  
Dated : 12/12/2020

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086---SCIENCE 417---Artificial Intelligence 402---INFORMATION TECHNOLOGY 087---SOCIAL SCIENCE 041---MATHEMATICS 241---MATHEMATICS BASIC 002---HINDI COURSE-A 184---ENGLISH LANG & LIT.	054---BUSINESS STUDIES

**INFRASTRUCTURE DETAILS****71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP****Dated : 29/10/2020**

<b>TOTAL NUMBER OF SITES OF SCHOOL</b>	1	<b>TOTAL NUMBER OF BUILDING BLOCKS</b>	1
<b>TOTAL AREA OF SCHOOL IN SQUARE METRES</b>	8211	<b>TOTAL NUMBER OF PLAYGROUNDS</b>	2
<b>TOTAL AREA OF PLAYGROUND IN SQUARE METRES</b>	743	<b>TOTAL NUMBER OF ROOMS</b>	49
<b>TOTAL NUMBER OF SMALL-SIZED ROOMS</b>	7	<b>TOTAL NUMBER OF MEDIUM-SIZED ROOMS</b>	6
<b>TOTAL NUMBER OF LARGE-SIZED ROOMS</b>	3	<b>TOTAL NUMBER OF MALE REST ROOM</b>	4
<b>TOTAL NUMBER OF FEMALE REST ROOM</b>	4	<b>NUMBER OF GIRLS TOILET</b>	3
<b>NUMBER OF BOYS TOILET</b>	3	<b>NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS</b>	1
<b>NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	1	<b>NUMBER OF WASHROOMS FOR MALE STAFF</b>	1
<b>TOTAL NUMBER OF LIBRARIES</b>	1	<b>NUMBER OF LABORATORIES</b>	1
<b>TOTAL NUMBER OF STUDENT CANTEENS</b>	0	<b>TOTAL NUMBER OF STAFF CANTEENS</b>	0
<b>NUMBER OF WATER PURIFIERS/ROs</b>	3	<b>NUMBER OF AUDITORIUMS</b>	1
<b>NUMBER OF LIFTS/ELEVATORS</b>	1	<b>NUMBER OF DIGITAL CLASSROOMS</b>	3

<b>DOES THE SCHOOL HAVE HOSTEL FACILITY</b>	YES	<b>DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY</b>	YES
<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS</b>	YES	<b>DOES THE SCHOOL HAVE SPRINKLERS</b>	YES
<b>DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?</b>	YES	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	NO
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	30	<b>DOES THE SCHOOL HAVE WEB SERVERS</b>	YES
<b>DOES THE SCHOOL HAVE A BOUNDARY WALL?</b>	YES	<b>IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?</b>	YES
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	YES
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	YES
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	YES	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	0

<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	2
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	0	<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>NAME OF TRANSPORT COORDINATOR</b>	ARVIND BHADAURIA	<b>TRANSPORT COORDINATOR CONTACT</b>	9837242076
<b>BUILDING SAFETY CERTIFICATE</b>	VIEW (PdfHandler.aspx?FileName=G:\cbse\2018\oasis\building\71636.PDF)	<b>TRANSPORT SAFETY CERTIFICATE</b>	VIEW (PdfHandler.a FileName=G:\cbse\;
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

LOCATION DETAILS

71636--SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP  
Dated : 02/11/2020

NEAREST NATIONALISED BANK	CENTRAL BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	2
NEAREST BUS STATION	ETAWAH	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	0.5
NEAREST RAILWAY STATION	UDI RAILWAY	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	2
NEAREST AIRPORT	GWALIOR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	100
NEAREST HOSPITAL	COMMUNITY HEALTH CENTER	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	1
NEAREST POLICE STATION	UDI CHAUKI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION	N/A	DISTANCE OF METRO FROM SCHOOL IN KM	0



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

71636 - SHAKUNTALAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 29/10/2020

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	YES	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	YES	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	NO
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	YES
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	YES
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	YES
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	YES	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	YES
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>	YES	<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	2000
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>	2000	<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	02/12/2020

**OTHER VITAL INFORMATION**

71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 30/10/2020

<b>10th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0	<b>12th BOARD PASS PERCENTAGE (2014/2015/2016)</b>	0/0/0
<b>NAME OF WELLNESS/ACTIVITY TEACHER</b>	YES	<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	RAJAT BH
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	1	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	rajatrajsi
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	VARSHA SINGH	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	97601139
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	shakuntlam.official@gmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ASHISH K
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	7906928682	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ashu476t
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	1	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	2
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	4	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	YES	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	YES
<b>DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	UPKNP17
<b>MODE OF SALARY PAYMENT</b>	bankpayment	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	central b
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	YES	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	YES
<b>ACADEMIC SESSION</b>	APRIL TO MARCH	<b>VACATION PERIOD</b>	MAY TO

AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\71636.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\71636.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\71636.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\71636.pdf)
BEST PRACTICES OF SCHOOL			
THAT SCHOOL IS PAYING ATTENTION TOWARDS ENVIRONMENT. WE INVOLVE STUDENTS IN PLANTATION AND RECYCLING C TO MINIMIZE THE USE OFF POLYTHENE AND PLASTICS .			

## OTHER INFORMATION

<b>MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY</b>	YES	<b>WHETHER SELECTION OF TEXTBOOKS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>
<b>WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>	YES	<b>WHETHER INFORMATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>))) PUBLISHED ON THE SCHOOL WEBSITE?</b>
<b>WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>	YES	<b>WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>
<b>WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>	YES	<b>WHETHER IN-SERVICE TRAINING FOR TEACHERS IS CONDUCTED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ((<a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a>)))?</b>
<b>WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?</b>	YES	<b>NUMBER OF TEACHERS IN SCHOOL WHO HAVE COMPLETED SHIKSHA VANI TRAINING?</b>

**PEDAGOGICAL PLAN**

<b>ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES</b>	I,II,III,IV,V,VI,VII,VIII,IX,X	<b>WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?</b>	YES
<b>NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY</b>	0		

**FEE STRUCTURE OF SCHOOL**

71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 30/10/2020

<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)</b>
<b>PRIMARY</b>	1000	750	2500	500
<b>MIDDLE</b>	1000	800	2500	500
<b>SECONDARY</b>	2000	1500	2500	500
<b>SENIOR SECONDARY</b>	0	0	0	0

## PHOTO OF SCHOOL

### SCHOOL PHOTOS

71636--SHAKUNTLAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated :

### GEO-TAGGED PHOTO



### PLAYGROUND PHOTO



### LIBRARY PHOTO



### SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



<b>U-DISE CODE</b>	000000000000
<b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>	RURAL
<b>HABITATION NAME/MOHALLA</b>	UDI MOD
<b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b>	UDI MOD
<b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>	UDI
<b>PIN CODE</b>	206131
<b>CLUSTER RESOURCE CENTER NAME</b>	0
<b>CD BLOCK MANDAL/TALUKA NAME</b>	CRC
<b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>	KANPUR
<b>ASSEMBLY CONSTITUENCY</b>	ETAWAH
<b>MUNICIPALITY</b>	ETAWAH
<b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>	YES
<b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>	NO
<b>IS THIS A SHIFT SCHOOL</b>	
<b>IS THIS A RESIDENTIAL SCHOOL</b>	YES
<b>TYPE OF RESIDENTIAL SCHOOL</b>	PRIVATE
<b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>	NO
<b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>	OTHERS
<b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>	0
<b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b>	0

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**

 71636 - SHAKUNTALAM INTERNATIONAL SCH BAH RD ETAWAH UP  
 Dated : 02/11/2020

<b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b>	225
<b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>	6



<b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>	7
<b>ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?</b>	YES
<b>ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?</b>	YES
<b>NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)</b>	0
<b>NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)</b>	0
<b>HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?</b>	YES
<b>LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL</b>	
<b>IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL</b>	
<b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>	3
<b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>	YES
<b>WHETHER SEPARATE BANK ACCOUNT FOR SMC IF YES, PROVIDE THESE DETAILS</b>	
<b>BANK NAME</b> CENTRAL BANK OF INDIA	
<b>ACCOUNT HOLDER'S NAME</b> SHAKUNTILAM INTERNATIONAL SCHOOL UDI MOD	
<b>BANK ACCOUNT NUMBER</b> 3686616697	
<b>IFSC CODE</b> CBIN0281495	
<b>WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?</b>	NOT RECEIVED
<b>WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?</b>	NO
<b>WHETHER TLE RECEIVED FOR EACH GRADE?</b>	NO
<b>WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?</b>	YES
<b>ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL</b>	

**SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY**

71636 SHAKUNTILAM INTERNATIONAL SCH BAH RD ETAWAH UP  
Dated : 02/11/2020

**NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR** 225

**SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)** 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL  
MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME?

YES

IF NO, UPLOAD DETAILS OF SMDC

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**PHYSICAL FACILITIES AND EQUIPMENTS**

71636--SHAKUNTALAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 31/10/2020

**NUMBER OF CLASSROOMS BY CONDITION**

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
24	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD  
TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM  
AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

03

SPEED OF AVAILABLE PRINTERS

20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

2

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

YES

**ENROLLMENT INFORMATION**

71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 31/10/2020

**CATEGORY WISE STUDENTS**

CLASS	GENERAL	SC	ST	OBC
PRIMARY	19	5	0	108
MIDDLE	31	12	0	161
SECONDARY	12	07	05	70
SENIOR SECONDARY	0	0	0	0

**MINORITY GROUP WISE STUDENTS**

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	03	0	0	0	0
MIDDLE	06	0	0	0	0
SECONDARY	02	0	0	0	0
SENIOR SECONDARY	0	0	0	0	0

**CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	M D
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

## MID DAY MEAL INFORMATION

(Only for Government and Aided Schools)

71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 02/11/2020

STATUS OF KITCHEN SHED(If meal prepared in school)

SOURCE OF MDM(If meal not prepared in school)

## SPORTS INFORMATION

71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 02/11/2020

☐ AEROBICS ☒ ATHLETICS ☒ BASKETBALL ☒ CHESS ☒ FOOTBALL ☐ HANDBALL ☒ JUDO ☒ KHO KHO ☒ SWIMMING ☒ TABLE TENNIS ☒ VOLLEYBALL  
☐ ARCHERY ☒ BADMINTON ☒ BOXING ☒ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☒ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☐

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

## FACILITY INFORMATION

71636--SHAKUNTAM INTERNATIONAL SCH BAH RD ETAWAH UP

Dated : 02/11/2020

### FACILITY PROVIDED TO PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0

CALIPERS	0	0	0
TRI CYCLES	0	0	0