



# SARAS 5.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

##### A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SANT PARAM DAYAL HR. SECOND/
2	AFFILIATION NO.(IF APPLICABLE)	2132655
3	SCHOOL CODE (IF APPLICABLE)	61080
4	COMPLETE ADDRESS WITH PIN CODE*	VILL- GONCHH, KOTLA ROAD, FIROZABAD U.P., FIROZABAD, UTTAR PRADESH - 283203
5	PRINCIPAL NAME*	DR BRAHM PRAKASH SHARMA
6	PRINCIPAL QUALIFICATION*	M.A., M.COM, B.ED. P.hd.
7	SCHOOL EMAIL ID*	santparamdayal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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	AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<a href="http://santparamdayalfzd.edu.in/society_certificate">http://santparamdayalfzd.edu.in/society_certificate</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	<a href="http://santparamdayalfzd.edu.in/noc">http://santparamdayalfzd.edu.in/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<a href="http://santparamdayalfzd.edu.in/recognition">http://santparamdayalfzd.edu.in/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="http://santparamdayalfzd.edu.in/building_safety">http://santparamdayalfzd.edu.in/building_safety</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="http://santparamdayalfzd.edu.in/fire_safety">http://santparamdayalfzd.edu.in/fire_safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<a href="http://santparamdayalfzd.edu.in/fire_safety">http://santparamdayalfzd.edu.in/fire_safety</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://santparamdayalfzd.edu.in/water_certificate">http://santparamdayalfzd.edu.in/water_certificate</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	<a href="http://santparamdayalfzd.edu.in/fee_structure">http://santparamdayalfzd.edu.in/fee_structure</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="http://santparamdayalfzd.edu.in/academic_calender">http://santparamdayalfzd.edu.in/academic_calender</a>

	COMMITTEE (SMC)*	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="http://santparamdayalfzd.edu.in/welcome/committee">http://santparamdayalfzd.edu.in/welcome/committee</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://santparamdayalfzd.edu.in/welcome/three_year_results">http://santparamdayalfzd.edu.in/welcome/three_year_results</a>

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	DR BRAHM PRAKASH SHARMA
2	TOTAL NO. OF TEACHERS*	45
	PGT*	14
	TGT*	18
	PRT*	8
3	TEACHERS SECTION RATIO*	
4	DETAILS OF SPECIAL EDUCATOR*	Yes (1)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	<input type="text"/>	<input type="text"/>	<input type="text"/>	eg. 78.56	<input type="text"/>

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	<input type="text" value="8020"/>	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="38"/>	<input type="text" value="Size in Sq. MTR"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="4"/>	<input type="text" value="Size in Sq. MTR"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="20"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="20"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/FFby7fj2R-c?si=inZ42r_b9T-R4KQ2"/>	

SAVE DATA