**AGENDA**

**November 16 , 2021 7:00 p.m. – 8 p.m**

1. **Member Check In- Marty 5 Minutes**
2. **New Member Onboarding- Ryan -5 Minutes**
3. **Update on MOC Meetings** 
   1. **Burchett – earlier this day – Andrea – 5 minutes**
   2. **Fleischmann – tentatively Friday 11/19 – Jan – 5 minutes**
4. **Take Aways from the CCL Conference-Nov.13-14th**
5. **Update on Reconciliation – 5 minutes**
   1. **SIGN UP TO PHONE AND/OR TEXT BANK on 11/18, 11/22, or 11/23 TO CONTACT CITIZENS IN KEY STATES TO CONTACT THEIR SENATORS TO SUPPORT A CARBON PRICE - MORE INFO HERE:** [**https://community.citizensclimate.org/bulletin/2101/235**](https://community.citizensclimate.org/bulletin/2101/235)
6. **Christmas Social?**
7. **Adjoin**

**Thanks for Everyone Calling and Writing MOC**

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|  | **This Year's Action Report Summary for** | | | **TN Knoxville** | |
|  |  |  |  |  |  |
|  | **Month** | **Letters MOC** | **Phone to MOC** | **OpEd** |  |
| 1 | January | 0 | 0 | 1 |  |
| 2 | February | 6 | 3 | 2 |  |
| 3 | March | 3 | 6 | 0 |  |
| 4 | April | 18 | 6 | 2 |  |
| 5 | May | 20 | 2 | 0 |  |
| 6 | June | 12 | 1 | 1 |  |
| 7 | July | 67 | 7 | 0 |  |
| 8 | August | 36 | 9 | 0 |  |
| 9 | September | 10 | 4 | 2 |  |
| 10 | October | 8 | 0 | 0 |  |
| 11 | November | 0 | 0 | 0 |  |
| 12 | December | 0 | 0 | 0 |  |
|  |  |  |  |  |  |
|  | **Total** | **180** | **38** | **8** |  |
|  |  |  |  |  |  |
|  | **Prepared on:** | |  |  |  |
|  | November 4, 2021 | |  |  |  |
|  |  |  |  |  |  |