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| --- | --- | --- | --- |
| Contract Title: | {{PROJECT}} | Contract No.: | 8983.61 |
| Project Manager: | Anthony Lum, PE | Start Date: | {{DATE}} |
| Construction Manager: | Joshua Alcantara, PE | Start Time: |  |
| Contract Calendar Day: | X of 89 | End Date: | {{DATE}} |
| Inspector: | {{INSPECTOR}} | End Time: |  |

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| [**WEATHER/SITE CONDITIONS AT SFO (KSFO-NOAA)**](https://forecast.weather.gov/MapClick.php?textField1=37.62&textField2=-122.38) | | **Time Recorded:** 6:30/13:00/17:30  Beginning/Middle/End of Shift |
| Temperature: {{TEMP}}°F  [Weather](https://www.wunderground.com/history/daily/KSFO): {{WEATHER}} | Precipitation: X in/X in/X in  Wind: X mph/X mph/X mph | Visibility: X miles  Soil/Surface Conditions: Dry, Muddy, Wet, etc. |
| Notable Weather Events: None | | |
| **DESCRIPTION OF WORK PERFORMED:** | | |
| **Safety & Security Compliance:**   1. Compliance with Phasing Exhibit: {{SEC\_STATUS}} 2. Safety incidents or near misses: {{SAF\_STATUS}} 3. Security compliance (AOA access, badging, fencing): {{SEC\_STATUS}}   **Traffic Control Compliance:**   1. Traffic Control Plan implemented correctly: {{TC\_STATUS}} 2. Airport Operations Coordination satisfactory and met operational expectations: {{TC\_STATUS}}  Environmental Compliance:  1. SWPPP controls maintained: {{ENV\_STATUS}} 2. Environmental regulations adhered to: {{ENV\_STATUS}}   **Description of Work Performed:**  **Granite Construction:**  {{COMMENTARY}} Specify any Additional Activities Performed:(Describe closures, ASO Involvement, Etc.) | | |

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| QUALITY ASSURANCE AND QUALITY CONTROL TESTING | | | | | | | | | | |
| **Material Tested** | **Test Performed** | | **Location** | | **Pass/Fail** | | **Remarks** | | | |
| None |  | |  | |  | |  | | | |
| Item Code | | | | | | | | | | |  |  |  | |  |
| **[CODE]** | **[DESC]** | | **[QTY]** | | | **[NOTES]** | | | | |  |  |  |  |  |
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| **WORKFORCE** (Trade abbrev: ELEC= Electrical, EXC=Excavation, PAVE=Paving, PIPE=Drainage, GRV=Grooving, PAINT=Marking, TEST=Testing) | | | | | | | | | | |  |  |  |  |  |
| **Contractor** | **Trade** | **Super** | **Foreman** | **Operator** | **Laborer** | | **Electrician** | **Remarks** | | |
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| **Make/Model** | | | | | | | | | | |
|  | **[EQUIPMENT]** | | | | | | **Quantity** | **[HOURS]** | | **Remarks** |
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| **Additional Information – Unscheduled Events, Visitors, etc.** | | | | | | | | | | |
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| **Construction Progress Photos** |
| **Photo No. 1:** Describe Activity Depicted in Picture with Details and Location. Lock in Picture Dimensions for Proper Formatting. |
| **Photo No. 2**: Describe Activity Depicted in Picture with Details and Location |
| **Construction Progress Photos** |
| **Photo No. 3:** Describe Activity Depicted in Picture with Details and Location |
| **Photo No. 4:** Describe Activity Depicted in Picture with Details and Location |
| **Construction Progress Photos** |
| **Photo No. 5:** Describe Activity Depicted in Picture with Details and Location |
| **Photo No. 6:** Describe Activity Depicted in Picture with Details and Location |