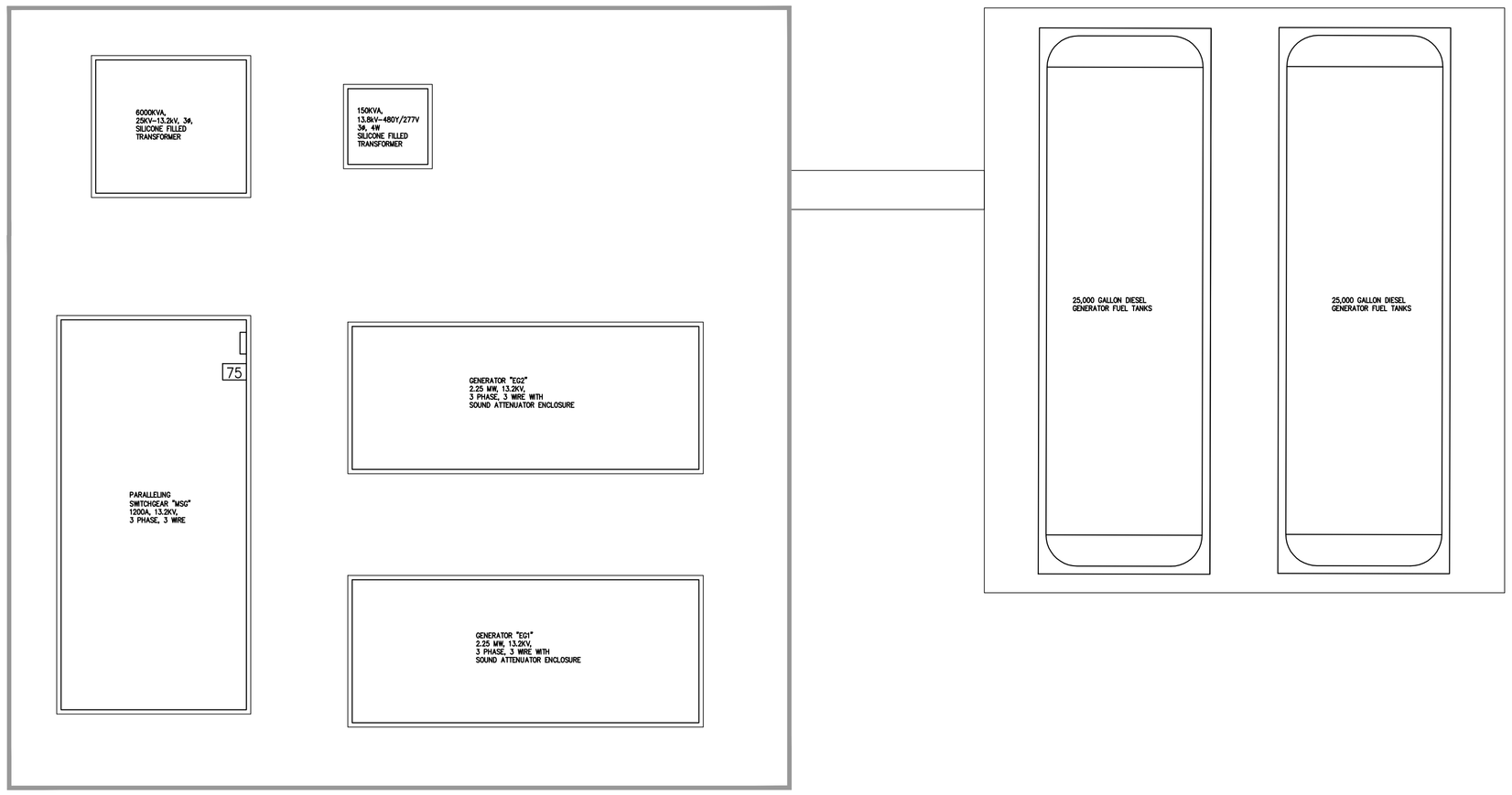
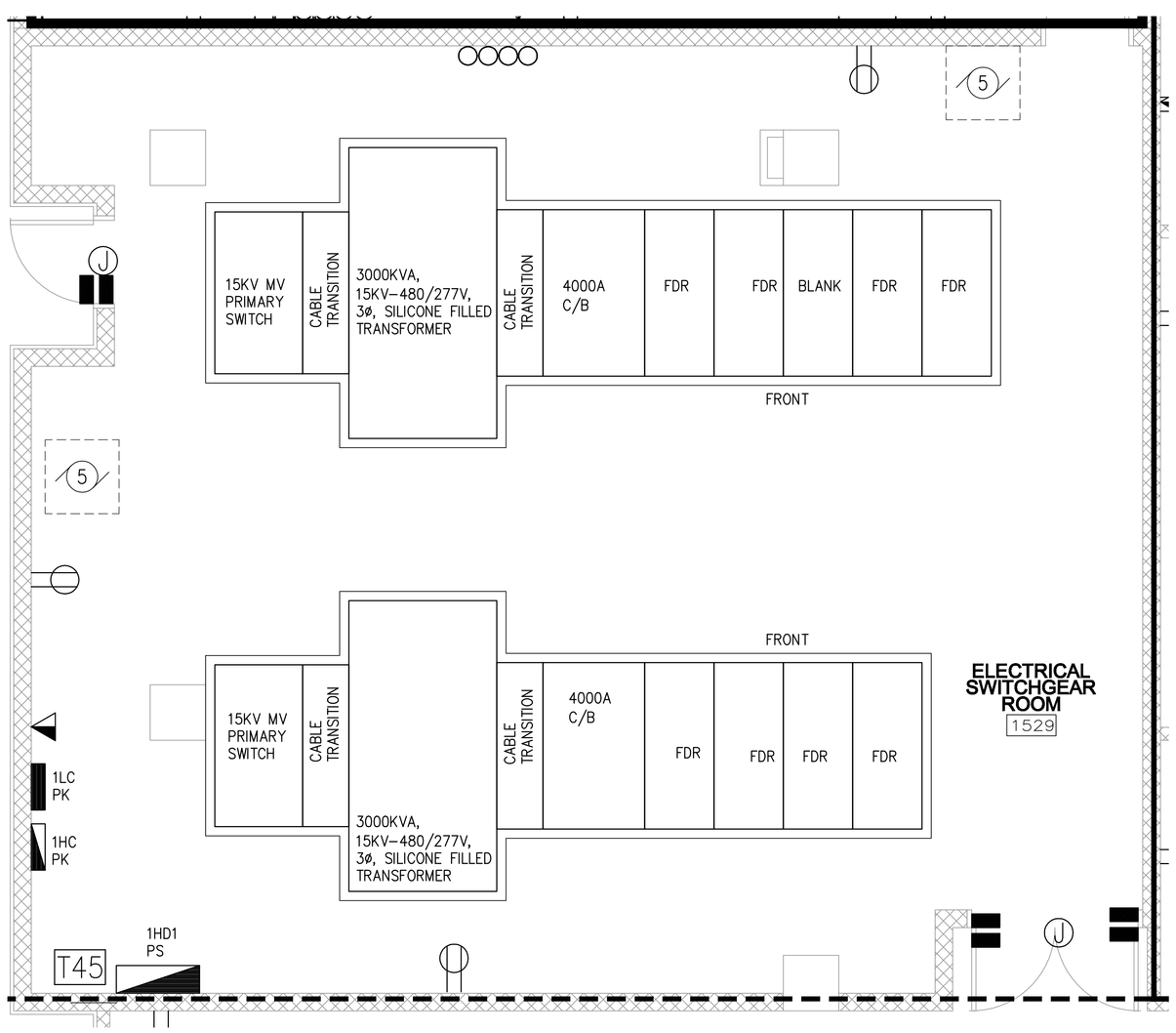


1 / E404 **MV TRANSFORMER,GENERATORS AND PARALLELING SWITCHGEAR LAYOUT ON CONCRETE PLATFORM**
3/16"=1'-0"



2 / E404 **ENLARGED MAIN ELECTRICAL (SWITCHGEAR) ROOM**
3/8"=1'-0"

RECORD DRAWINGS INCLUDE AS-BUILT CONDITIONS AND MAY NOT MATCH THE ORIGINAL CONTRACT DRAWING SHEETS

GSA — GENERAL SERVICES ADMINISTRATION
77 FORSYTH STREET
SUITE 600
ATLANTA, GA 30303
TEL: (404)331-3200

AFRH The Premier Retirement Community for America's Veterans

JE JACOBS — PROJECT MANAGEMENT CONSULTANT TO THE GENERAL SERVICES ADMINISTRATION

YATES CONSTRUCTION

SFCS — Architecture Engineering Planning Interiors

URS — URS CORPORATION
2020 K ST, NW
SUITE 300
WASHINGTON D.C. 20006

GENERAL NOTES:

1. REFER TO DRAWING E-001 FOR ADDITIONAL INFORMATION APPLICABLE TO THIS DRAWING.
2. REFER TO POWER DISTRIBUTION ONE LINE DIAGRAMS ON DRAWINGS E-701, E-702 AND E-703 FOR ADDITIONAL INFORMATION ON POWER DISTRIBUTION SYSTEM.
3. REFER TO CIVIL DRAWINGS FOR EXACT LOCATION OF GENERATOR PAD.
4. REFER TO MECHANICAL DRAWINGS FOR EXACT LOCATION OF GENERATOR FUEL TANKS.

   PROVIDE WP/GFI RECEPTACLE OUTLETS ON GENERATOR PLATFORM FED FROM PANELBOARD "LEG".

CERTIFICATIONS

I CERTIFY THAT THIS DRAWING ACCURATELY DEPICTS THE WORK AS CONSTRUCTED

CHET NADOLSKI
AN OFFICER OF THE DESIGN BUILDER
W.G. YATES CONSTRUCTION
NAME OF CONTRACTOR

KEY PLAN

AREA 1

REVISION NOTES

MARK	DATE	DESCRIPTION
A	08/16/2010	FINAL RECORD DRAWINGS

GRAPHIC SCALE

CONTRACT DATA

A/E CON. NO.	GS-04P-07-EX-C-0099
A/E TASK NO.	
CONS. CONTR.	
CONS. WORK	
PRIME A/E	
SUB A/E	
CONSTR. CON.	

BUILDING

NAME	ARMED FORCES RETIREMENT HOME
STREET	1800 BEACH DRIVE
CITY/ST./ZIP	GULFPORT, MS 39507
BUILDING NO.	
OTHER BUILDING NOs.	
FACILITY CODE	

PROJECT

PROJECT TITLE	ARMED FORCES RETIREMENT HOME GULFPORT, MISSISSIPPI
PROJECT DESCRIPTION	NEW CONSTRUCTION
PROJECT NO.	31942982
GSA PM	STEVEN SMITH
SUBMISSION	FINAL RECORD DRAWINGS - AS BUILT
SUB. DATE	08/16/2010

DRAWING

DRAWING TITLE	ENLARGED GEN. PAD & MAIN SWGR ROOM
FILE NAME	E-404-N0095730.DWG
FLOOR NO.	GROUND AND FIRST FLOOR
DRAWN BY	KN DATE DRAFTED:
CHECKED BY	AM SHEET SIZE: 34 X 44
DRAWING NO.	E 4 04 (DISCIPLINE SHEET TYPE SEQUENCE)
	SHEET OF -

PROPERTY OF THE UNITED STATES GOVERNMENT - FOR OFFICIAL USE ONLY. Do not remove this notice. Properly destroy documents when no longer needed.