## Md Completorium

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#### — t —

## The beginning

The lector stands in the middle, before the altar. He turns to the officiant, bows, and sings:

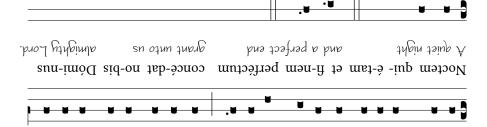
oz-os-sp-ou-oq ou-imog oq-nq

Ju-be Dómi-ne be-ne-dí-ce-re.

Pray, Lord a blessing.

If the officiant is a priest, the lector sings Jude, domne denedicere or pray father a dlessing, instead.

The officiant intones the blessing:



omní-po-tens. R. A-men.

*The lector rises, and, facing the altar, sings the short lesson:* 

Short Lesson. 1. Peter 5. rátres: Sóbri- i estó-te, et vi-gi-lá-te: † qu-ia adversá-Brethren, be sober and watchful for your adversary ri- us véster di- á-bo-lus, tamquam le- o rú-gi- ens, círcu- it goes about like a roaring lion the devil qué-rens quem dé-vo-ret: \* cu- i re-sí-ste fortes in fi-de. seeking whom he may devour strong in faith resist him Tu autem Dómi-ne mi-se-ré-re no-bis. ₽. De- o grá-ti- as. Do Thou, O Lord Thanks be to God. have mercy on us. Adju-tó-ri- um Dómi-ni. nostrum nómi-ne Our help is in the name of the Lord.

R. Qui fe-cit cae-lum et terram.

Who made heaven and earth.

Pater noster. altogether in silence.

- 7. Velóciter exáudi me, **Dó**mine : \* defécit spíri*tus* meus.
- 8. Non avértas fáciem tuam a me: \* et símilis ero descendéntibus in lacum.
- 9. Audítam fac mihi mane misericórdiam tuam : \* quia in te sperávi.
- 10. Notam fac mihi viam, in qua **ám**bulem : \* quia ad te levávi áni*mam* meam.
- 11. Eripe me de inimícis meis, Dómine, ad te confúgi : \* doce me fácere voluntátem tuam, quia Deus meus es tu.
- 12. Spíritus tuus bonus dedúcet me in terram **re**ctam : \* propter nomen tuum, Dómine, vivificábis me, in æquitá*te* tua.
- 13. Edúces de tribulatione ánimam **me**am : \* et in misericordia tua dispérdes inimí*cos* **me**os.
- 14. Et perdes omnes, qui tríbulant ánimam **me**am, \* quóniam ego ser*vus* tuus sum.
- 15. Réquiem ætérnam \* dona eis Dómine.
- 16. Et lux perpétua \* lúceat eis.

Requiem eternam instead of Gloria Patri

Canticle

Pater noster

Oremus

Propitiare

page 1742 Liber Usualis

If there is no priest present all recite the Confiteor as follows:

Apóstolos Petrum et Paulum, et omnes Sanctos, [(if a priest presides) et beátum Michaélem Archángelum, beátum Joánnem Baptístam, sanctos culpa, mea máxima culpa. Ideo precor beátam Maríam semper Vírginem, cogitatione, verbo et opere: (strike breast three times) mea culpa, mea omnibus Sanctis, [(if a priest presides) et tibi, Pater:] quia peccâvi nimis Archángelo, beáto Joánni Baptístæ, sanctis Apóstolis Petro et Paulo, et Confiteor Deo omnipoténti, beátæ Maríæ semper Vírgini, beáto Michaéli

Saints, [and you, Father,] to pray for me to the Lord our God. the Archangel, blessed John the Baptist, the holy Apostles Peter and Paul, all the most grievous fault. Therefore I beseech blessed Mary ever Virgin, blessed Michael deed: (strike breast three times) through my fault, through my the Saints, Land to you, Father, I that I have sinned exceedingly, in thought, word, and Archangel, to blessed John the Baptist, to the holy Apostles Peter and Paul, to all I confess to Almighty God, to blessed Many ever Virgin, to blessed Michael the te, Pater,] oráre pro me ad Dóminum Deum nostrum.

peccátis nostris, perdúcat nos ad vitam ætérnam. The officiant next says: Misereátur nostri omnípotens Deus, et dimíssis

May Almighty God have mercy upon you, forgive you your sins, and bring you to

life everlasting.

#### .пэшА .Я

.пэт.А

tríbuat nobis omnípotens et miséricors Dóminus. Indulgéntiam, 4 absolutiónem, et remissiónem peccatórum nostrórum,

May the Almighty and merciful Lord grant us pardon, \* absolution, and remission

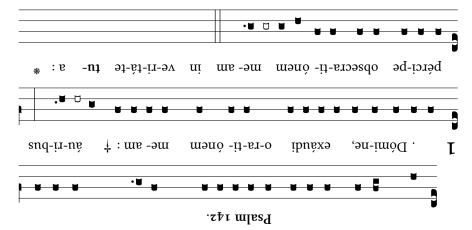
қ. Атеп. suis ano fo

isguis noti then sings:

spéctant justi, donec retríbuas mihi. 10. Educ de custódia ánimam meam ad confiténdum nómini tuo: \* me ex-

11. Réquiem ætérnam \* dona eis Dómine.

12. Et lux perpétua \* lúceat eis.



2. Et non intres in judicium cum servo tuo: \* quia non justificabitur in conexáudi me in tu-a justí-ti-a.

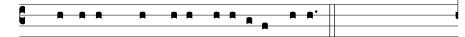
spéctu tuo omnis vivens.

meam. 3. Quia persecútus est inimícus ánimam meam: \* humiliávit in terra vitam

me spíritus meus, in me turbátum est cor meum. 4. Collocávit me in obscúris sicut mórtuos sæculi : \* et anxiátus est super

tuis: \* in factis manuum tuarum meditabar. 5. Memor fui diérum antiquórum, † meditátus sum in ómnibus opéribus

6. Expándi manus meas ad te : \* ánima mea sicut terra sine aqua tibi.



è. Convérte 

nos Dé- us sa-lu-tá-ris nóster.

Turn us then, O God our Saviour.

Turn us the O



R. Et a-vérte i-ram tu-am a no-bis. And let thy anger cease from us.

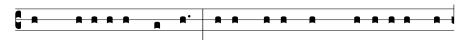
#### Ferial Tone.



O God, come to my assistance. O Lord,



ad adju-vándum me festí-na. Gló-ri- a Pátri, et Fí-li- o, make haste to help me. Glory be to the Father, and to the Son,



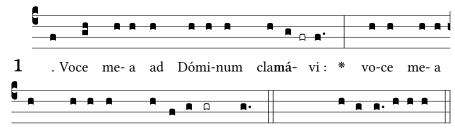
et Spi-rí-tu- i Sáncto. Sic-ut é-rat in princí-pi- o, et and to the Holy Ghost. As it was in the beginning,



nunc, et semper, et in sécu-la sæcu-ló-rum. Amen and now and always, and unto ages of ages.

- 6. Réquiem ætérnam \* dona eis Dómine.
- 7. Et lux per**pé**tua \* lúce*at e*is.





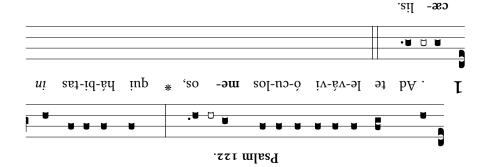
- ad Dómi-num depre-cá-tus sum: Flex: Dómi-ne, †
- 2. Effúndo in conspéctu ejus oratiónem **me**am, \* et tribulatiónem meam ante ipsum *pro***nún**tio.
- 3. In deficiéndo ex me spíritum meum : \* et tu cognovísti sémi*tas* meas.
- 4. In via hac, qua ambulábam, \* abscondérunt láque*um* mihi.
- 5. Considerábam ad déxteram, et vi**dé**bam : \* et non erat qui cognó*sceret* me.
- 6. Périit fuga a me: \* et non est qui requirat áni*mam* meam.
- 7. Clamávi ad te, Dómine, † dixi : Tu es spes **me**a, \* pórtio mea in terra *vi***vén**tium.
- 8. Inténde ad deprecatiónem meam : \* quia humiliátus sum nimis.
- 9. Líbera me a persequéntibus me : \* quia confortáti sunt super me.



Alle-lú-ia. Or: Laus tí-bi Dómi-ne Rex æ-térnæ gló-ri-æ. Fraise to thee, O Lord, King of eternal glory.

—C— All Souls' Day

Start with the Confiteor, then these psalms without antiphon Psalm 122, 141, 142

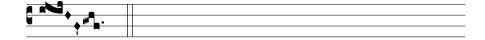


2. Ecce sicut óculi servórum, \* in mánibus dominórum suórum.

3. Sicut óculi ancillæ in mánibus dóminæ  $\mathbf{su}$ : \* ita óculi nostri ad Dóminnum, Deum nostrum, donec misereá*tur* nostri.

 $\mathfrak{q}.$  Miserére nostri, Dómine, miserére **no**stri : \* quia multum repléti sumus despe*cti*óne :

5. Quia multum repléta est ánima nostra : \* oppróbrium abundántibus, et despéctio supérbis.



Then go to the Collect p. 72 with all that follows.

# The Psalter

## **Sunday and Feasts**

The celebrant intones the antiphon to the psalms, either Miserere most of the year or Alleluia during Paschal tide



 ${\it P.\ T.\ stands\ for\ Paschal\ Time.\ T.\ P.\ \ stands\ for\ Tempore\ Paschalis.}$ 



Psalm 4.

Cum invo-câ-rem exaudi-vit me De-us justi-ti- $\alpha$  me- $\alpha$ : \* When I called upon him, the God of my justice heard me:



in tri-bu-la-ti- one di-la-tasti mi-hi. Flex: peccà-re:  $\dagger$  when I was in distress, thou hast enlarged me.

2. Miserére mei, \* et exáudi oratiónem meam.

Have mercy on me: and hear my prayer. 3. Filii hóminum, úsquequo gravi corde? \* ut quid dilígitis vanitátem et

quæritis mendácium? O ye sons of men, how long will you be dull of heart? why do you love vanity, and

seek after wing? 4. Et scitôte quóniam mirificávit Dóminus sanctum suum : \* Dóminus 4.

exàudiet me cum clamàvero ad eum. Know ye also that the Lord hath made his holy one wonderful: the Lord will hear

me when I shall ory unto him.

5. Itascimini, et nolite peccáre: † quæ dícitis in córdibus vestris, \* in cubilibus vestris compungímini.

Be angry, and sin not: the things you say in your hearts, be sorry for them upon

your beds. 6. Sacrificâte sacrificaum justítiæ,  $\dagger$  et speráte in Dómino. \* Multi dicunt :

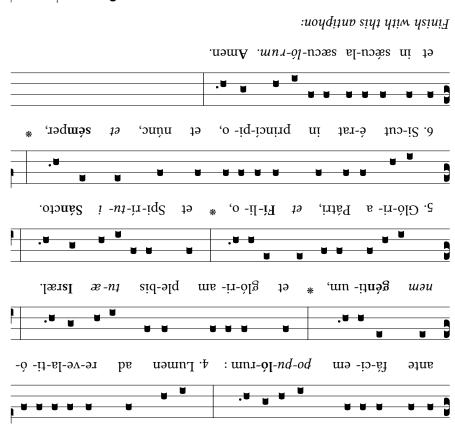
quis osténdit nobis bona? Offer up the sacrifice of justice, and trust in the Lord: many say, Who sheweth

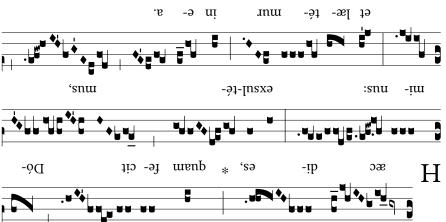
us good things:  $^{\circ}$  7. Signátum est super nos lumen vultus tui, Dómine :  $^{*}$  dedísti lætítiam in

corde meo. The light of thy countenance O Lord, is signed upon us: thou hast given gladness

in my heart.

8. A fructu frumênti, vini et ôlei sui \* multiplicâti sunt. By the fruit of their corn, their wine and oil, they are multiplied.





THE PSALTER

10

9. In pace in idípsum \* dórmiam et requiéscam;

In peace in the selfsame I will sleep, and I will rest:

10. Quóniam tu, Dómine, singuláriter in spe \* constituísti me.

For thou, O Lord, singularly hast settled me in hope.

11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 90.



Qui há-bi-tat in adju-tó-ri- o Altíssi-mi, \* in pro-tecti-He that dwelleth in the aid of the most High, shall abide



óne De- i cæ-li commo-rá-bi-tur. Flex: in di- e,  $\dagger$  under the protection of the God of Jacob.

2. Dicet Dómino : Suscéptor meus es tu, et refúgium  $\mathbf{me}$ um : \* Deus meus sperábo in  $\mathbf{e}$ um.

He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust.

- 3. Quóniam ipse liberávit me de láqueo venántium, \* et a *verbo* áspero. For he hath delivered me from the snare of the hunters: and from the sharp word.
- 4. Scápulis suis obumbrábit tibi : \* et sub pennis e*jus spe*rábis. He will overshadow thee with his shoulders: and under his wings thou shalt trust.
- 5. Scuto circúmdabit te véritas ejus: \* non timébis a timó*re noc*túrno. His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.
- 6. A sagítta volánte in die, † a negótio perambulánte in **té**nebris : \* ab incúrsu et dæmónio me*ridi*áno.

— B —

#### **Easter Octave**

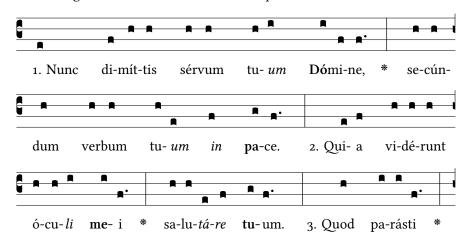
Begin at the beginning p. 3 through to the Deus in adjutorium.

Skip the antiphon and go straight into the Psalms for Sunday: Cum invocárem p. 8

Finish with this quadruple Alleluia:



Then straight into the Canticle without antiphon:



Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil

7. Cadent a lâtere tuo mille, † et decem millia a dextris tuis : \* ad te autem non ap*propin*quábit.

A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come night have.

8. Verúmtamen óculis tuis considerábis: \* et retributiónem peccatórum

But thou shalt consider with thy eyes: and shalt see the reward of the wicked.

9. Quóniam tu es, Dómine, spes mea: \* Altissimum posuísti refügium tuum. Because thou, O Lord, art my hope: thou hast made the most High thy refuge.

10. Non accédet ad te malum : \* et flagéllum non appropinquabit tabernáculo tuo.

There shall no evil come to thee: nor shall the scourge come near thy dwelling.

11. Quóniam Angelis suis mandávit de te : \* ut custódiant te in ómnibus viis tuis.

For he hath given his angels charge over thee; to keep thee in all thy ways.

12. În mânibus portâbunt te : \* ne forte offéndas ad lápidem *pedem* tuum.

In their hands they shall bear thee up: lest thou dash thy foot against a stone. 13. Super áspidem et basilíscum ambulábis: \* et conculcábis leónem et

 $drac\dot{o}nem.$  Thou shalt walk upon the asp and the basilisk: and thou shalt trample under foot

the lion and the dragon. If. Quóniam in me sperávit, liberábo eum : \* prótegam eum quóniam

cognovit nomen meum. Because he hoped in me I will deliver him: I will protect him because he hath known

15. Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulatióne : \*

eripiam eum et glorificabo eum. He shall cry to me, and I will hear him: I am with him in tribulation, I will deliver him, and I will glorify him.

16. Longitúdine diérum replébo eum : \* et osténdam illi salu*táre* meum.

I will fill him with length of days; and I will shew him my salvation.

The conclusion Per Dóminum. is said silently on Thursday and Friday but aloud on Saturday.

All then rise and leave in silence.

#### THE PSALTER

12

17. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

18. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### Psalm 133.



Ec-ce nunc be-ne-dí-ci-te Dómi-num, \* omnes servi Dómi-ni: Behold now bless ye the Lord, all ye servants of the Lord:

2. Qui statis in domo Dómini, \* in átriis domus *Dei* nostri.

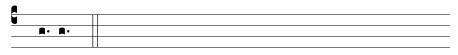
Who stand in the house of the Lord, in the courts of the house of our God.

- 3. In nóctibus extóllite manus vestras in sancta, \* et benedí*cite* Dóminum. In the nights lift up your hands to the holy places, and bless ye the Lord.
- 4. Benedicat te Dóminus ex Sion, \* qui fecit  $cælum\ et$  terram. May the Lord out of Sion bless thee, he that made heaven and earth.
- 5. Glória Pátri, et Fílio, \* et Spirí*tui* Sáncto. Glory be to the Father and to the Son, and to the Holy Ghost.
- 6. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæcul'orum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



 $M \qquad \text{I-se-r\'e-re} \qquad \text{mi-hi} \qquad \text{D\'omi-ne,} \qquad \text{et} \qquad \text{ex\'audi} \qquad \text{o-ra-ti-\'onem}$   $\qquad \text{Have mercy on me, O Lord, and hear my prayer.}$ 



me- am.

#### — A —

#### Sacred Triduum

On Maundy Thursday, Compline should be celebrated after the altars have been stripped, and on Good Friday at some time after the Solemn Liturgy. No candles should be lit, and there should be no singing. On Holy Saturday, Compline is celebrated only by those who have not attended the Vigil.

Whoever presides should give a sign for the examination of conscience to begin, if this be customary, and the Hour begins simply with the Confiteor, Misereatur and Indulgentiam on a monotone. The first psalm is simply commenced (Cum invocarem p. 8). There are no antiphons, and the Gloria Patri is omitted. The voice is dropped a whole tone on the last syllable of each verse of the psalms.

After the three psalms the Canticle Nunc dimittis is recited in the same manner p. 70, no antiphons, voice lowered on last syllable.

On Maundy Thursday, all then kneel and recite together the following:

Christus factus est pro nobis obédiens usque ad mortem.

Christ was made for us obedient unto death.

On Good Friday is said in place of this:

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis.

Christ was made for us obedient unto death, death on the cross.

All say the Pater Noster silently

The Collect is said without Oremus p. 72 again dropping the voice on the last syllable as in the psalms.



## Monday





O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.

i-ra tu-a corri-pi-as me. Flex: gémi-tu me- o, †

quóniam conturbáta sunt ossa mea. 2. Miserére mei, Dómine, quóniam infirmus sum : \* sana me, Dómine,

troubled. Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are

And my soul is troubled exceedingly; but thou, O Lord, how long? 3. Et ánima mea turbáta est valde: \* sed tu, Dómine, úsquequo?

That we may be made worthy of the promises of Christ. R. Ut digni efficiámur promissiónibus Christi.

Orémus.

Fet us pray.

pia intercessióne ab instantibus malis et a mortis perpétua liberémur. Per cooperante præparasti : † da, ut cujus commemoratione lætamur, \* ejus et ánimam, ut dignum Filii tui habitáculum éffici mererétur, Spíritu Sancto Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríæ corpus

Through the same Christ our Lord. Amen. intercession we may be delivered from present evils and from everlasting death. meet for thy son: grant that as we rejoice in her commemoration; so by her fervent the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place Almighty, everlasting God, who by the co-operation of the Holy Spirit didst prepare

V. Divínum auxilium máneat semper nobiscum.

eúmdem Christum Dóminum nostrum. R. Amen.

May the divine assistance remain always with us.

R. Amen.

лэш√

4. Convértere, Dómine, et éripe ánimam **me**am : \* salvum me fac propter misericór *diam* **tu**am.

Turn to me, O Lord, and deliver my soul: O save me for thy mercy's sake.

5. Quóniam non est in morte qui memor sit **tu**i : \* in inférno autem quis confité *bitur* **ti**bi?

For there is no one in death, that is mindful of thee: and who shall confess to thee in hell?

6. Laborávi in gémitu me<br/>o, † lavábo per síngulas noctes lectum **me**um : \* lácrimis me<br/>is stratum meum  $rig\acute{a}$ bo.

I have laboured in my groanings, every night I will wash my bed: I will water my couch with my tears.

7. Turbátus est a furóre óculus meus: \*inveterávi inter omnes ini<math>micos meos.

My eye is troubled through indignation: I have grown old amongst all my enemies.

8. Discédite a me, omnes, qui operámini iniqui**tá**tem : \* quóniam exaudívit Dóminus vocem *fletus* mei.

Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9. Exaudívit Dóminus deprecatiónem  $\mathbf{me}$ am, \* Dóminus oratiónem  $\mathbf{me}$ am suscépit.

The Lord hath heard my supplication: the Lord hath received my prayer.

10. Erubéscant, et conturbéntur veheménter omnes inimíci **me**i : \* convertántur et erubéscant val*de vel***ó**citer.

Let all my enemies be ashamed, and be very much troubled: let them be turned back, and be ashamed very speedily.

11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

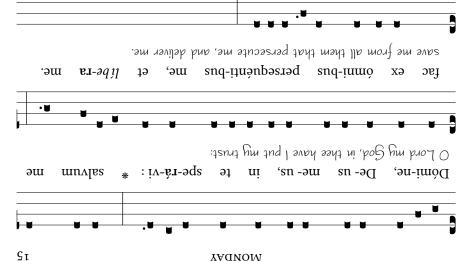
Psalm 7. I.



Hail, holy Queen, Mother of mercy, hail, our life, our sweetness, and our hope. To thee do we cry, the children of Eve; to thee do we send up our sighs, mourning and weeping in this valley of tears. Turn, then, most gracious advocate, thine eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus: O clement, O loving, O sweet Virgin Mary.

## ỳ. Ora pro nobis sancta Dei Génitrix.

Pray for us, O holy Mother of God.



Flex: á-ni-mam me-am, 🕆

synagóga populórum circúmdabit te.

qui salvum fâciat. 2. Nequándo rápiat ut leo ánimam meam, \* dum non est qui rédimat, neque

me, nor to save. Lest at any time he seize upon my soul like a lion, while there is no one to redeem

3. Dómine, Deus meus, si feci istud. \* si est iníquitas in mánibus meis:

O Lord my God, if I have done this thing, if there be iniquity in my hands:

4. Si réddidi retribuéntibus mihi mala, \* décidam mérito ab inimícis meis

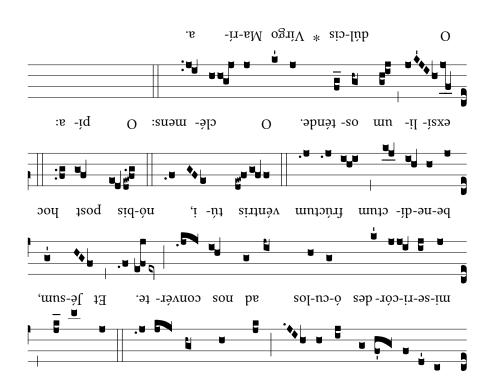
รอเพอนอ หน If I have rendered to them that repaid me evils, let me deservedly fall empty before

5. Persequátur inimícus ánimam meam, † et comprehéndat, et concúlcet in

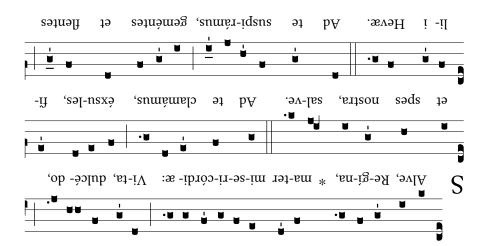
Let the enemy pursue my soul, and take it, and tread down my life on the earth, terra vitam meam, \* et glóriam meam in púlverem dedúcat.

6. Exsúrge, Dómine, in ira tua: \* et exaltáre in finibus inimicórum meórum. and bring down my glory to the dust.

7. Et exsúrge, Dómine Deus meus, in præcépto quod mandásti: \* et Rise up, O Lord, in thy anger: and be thou exalted in the borders of my enemies.



## Simple tone:



And arise, O Lord my God, in the precept which thou hast commanded: And a congregation of people shall surround thee.

8. Et propter hanc in altum regrédere : \* Dóminus jú*dicat p*ópulos.

And for their sakes return thou on high. The Lord judgeth the people.

9. Júdica me, Dómine, secúndum justítiam **me**am, \* et secúndum innocéntiam *meam* **su**per me.

Judge me, O Lord, according to my justice, and according to my innocence in me.

10. Consumétur nequítia peccatórum, et díriges **ju**stum, \* scrutans corda et *renes* **De**us.

The wickedness of sinners shall be brought to nought: and thou shalt direct the just: the searcher of hearts and reins is God.

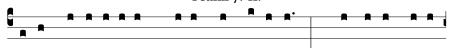
11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

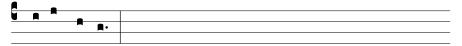
12. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 7. II.



Justum adju-tó-ri- um me- um a Dómi-no, \* qui salvos fa-cit just is my help from the Lord: who saveth the upright of heart.



rectos corde.

2. Deus judex justus, fortis, et **pá**tiens : \* numquid iráscitur per sín*gulos* dies?

God is a just judge, strong and patient: is he angry every day?

3. Nisi convérsi fuéritis, gládium suum vi**brá**bit : \* arcum suum teténdit, et pa*rávit* illum.

Except you will be converted, he will brandish his sword: he hath bent his bow and made it ready.

### y. Divínum auxílium máneat semper nobíscum.

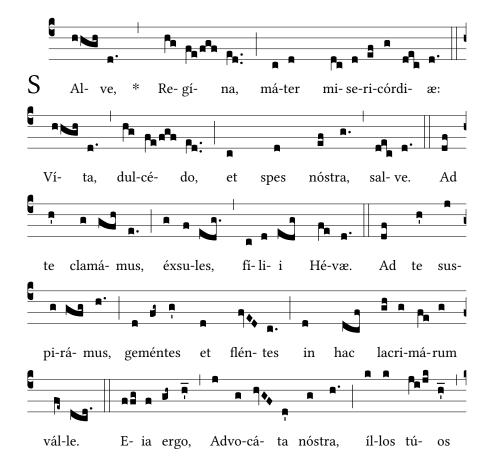
May the divine assistance remain always with us.

#### R. Amen.

Amen.

## During the year

#### **Solemn tone:**



4. Et in eo parávit vasa mortis: \* sagittas suas ardéntibus effécit. And in it he hath prepared the instruments of death, he hath made ready his arrows for them that burn.

5. Ecce partúriit injustítiam: \* concépit dolórem, et péperit iniquitátem. Behold he hath been in labour with injustice; he hath conceived sorrow, and brought forth iniquity.

6. Lacum apéruit, et effódit eum: \* et incidit in fóveam quam fecit.

He hath opened a pit and dug it; and he is fallen into the hole he made.

7. Convertétur dolor ejus in caput ejus : \* et in vérticem ipsius iniquitas

His sorrow shall be turned on his own head: and his iniquity shall comedown upon

8. Confitébor Dómino secúndum justítiam ejus : \* et psallam nómini

Domini altissimi.
I will give glory to the Lord according to his justice: and will sing to the name of the Lord the most high.

9. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum.

Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



alvum me fac Dómi-ne, pro-pter mi-se-ri-córdi- am tu- am. Save me, O Lord, according to thy mercy.



Simple tone:

H. E.gí-na cæ-li, \* læ-tá-re, al-le-lú-ia: Qui- a quem
me-ru- í-sti portá-re, al-le-lú-ia: Re-surré-xit, sic-ut di-

xit, al-le- lú-ia: O-ra pro no-bis De- um, al-le-lú- ia.

Queen of heaven, rejoice, alleluia. For He whom thou didst merit to bear, alleluia. Aas risen as he said, alleluia. Pray to God for us, alleluia. Rejoice and be glad, O Virgin Mary, alleluia. For the Lord has truly risen, alleluia.

V. Gaude et lætáre Virgo María, allelúia. Rejoice and be glad O Virgin Mary, allelúia. R. Quia surréxit Dóminus vere, allelúia.

For the Lord has risen indeed, alleluia.

1000

### Orémus.

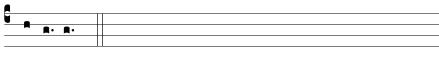
Let us pray.

Deus, qui per resurrectiónem Filii tui Dómini nostri Jesu Christi mundum lætificáre dignatus es: † præsta, quæsumus; ut per ejus Genitrícem Virginem Maríam, \* perpétuæ capíamus gáudia vitæ. Per eúmdem Christum Dóminum nostrum. R. Amen.

Ogod, who through the resurrection of Thy Son our Lord Jesus Christ didst vouchsafe to give joy to the world: grant, we beseech thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through Christ our Lord. Amen.

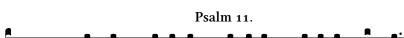
## Tuesday





ae-térnum.







Salvum me fac, Dómi-ne, quó-ni- am de-fé-cit sanctus : \*
Save me, O Lord, for there is now no saint:



quó-ni- am di-mi-nú-tæ sunt ve-ri-tá-tes a fí- *li- is* hómi-num. truths are decayed from among the children of men.



Flex: magni-fi-cá-bi-mus, †

2. Vana locúti sunt unusquísque ad próximum  $\mathbf{su}$ um : \* lábia dolósa, in corde et  $\cos de$  locúti sunt.

iniquitátibus resurgámus. Per eúmdem Christum Dóminum nostrum. R. Amen.

We beseech thee, O Lord, mercifully to assist our infirmity: that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Christ our Lord. Amen.

### ỳ. Divínum auxílium máneat semper nobíscum.

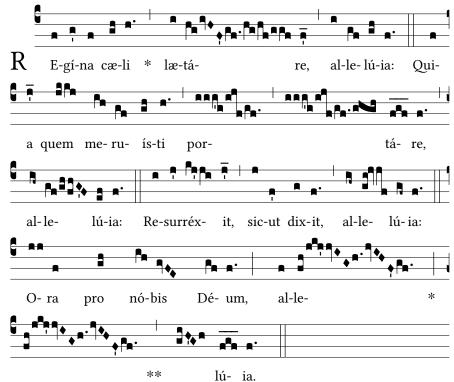
May the divine assistance remain always with us.

#### R. Amen.

Amen.

### **Paschaltide**

#### **Solemn tone:**



with a double heart have they spoken. They have spoken vain things every one to his neighbour: with deceitful lips, and

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4. Qui dixérunt : Linguam nostram magnificabimus, † labia nostra a nobis May the Lord destroy all deceitful lips, and the tongue that speaketh proud things. 3. Dispérdat Dóminus univérsa lábia dolósa, \* et linguam magniloquam.

Who have said: We will magnify our tongue; our lips are our own; who is Lord over sunt, \* quis noster Dominus est?

Dominus. 5. Propter misériam inopum, et gémitum páuperum, \* nunc exsúrgam, dicit

saith the Lord. By reason of the misery of the needy, and the groans of the poor, now will I arise,

6. Ponam in salutári : \* fiducialiter agam in eo.

I will set him in safety; I will deal confidently in his regard.

terræ pur*gátum s*éptuplum. 7. Elóquia Dómini, elóquia casta: \* argéntum igne examinátum, probátum

earth refined seven times. The words of the Lord are pure words: as silver tried by the fire, punged from the

8. Tu, Dómine, servábis nos: et custódies nos \* a generatione hac in

Thou, O Lord, wilt preserve us: and keep us from this generation for ever.

ilios hominum. 9. În circúitu împii âmbulant : \* secúndum altitúdinem tuam multiplicásti

The wicked walk round about: according to thy highness, thou hast multiplied the

10. Glória Pátri, et Filio, \* et Spirítui Sáncto.

children of men.

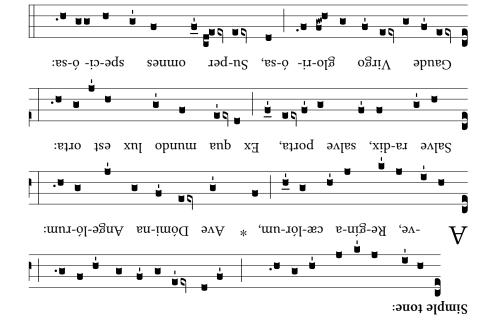
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Glory be to the Father and to the Son, and to the Holy Ghost.

11. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 12.



Et pro no-bis Chri-stum ex-ò- ra. Va-le, o valde de-có-ra,

Rejoice, Virgin most renowned and of unsurpassed beauty. Hail, the gate through which the Light rose over the earth. Hail, root of Jesse; Hail, Mistress of the Angels; Hail, Queen of heaven;

Farewell, O most beautiful one, and pray for us to Christ.

ÿ. Dignáre me laudáre te, Virgo sacráta.

Vouchsafe that I may praise thee, O sacred Virgin.

R. Da mihi virtútem contra hostes tuos.

Give me strength against thine enemies.

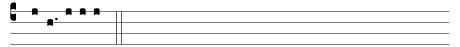
Orémus

For no buding

Dei Genitrícis memóriam ágimus, \* intercessiónis ejus auxilio, a nostris Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Usquequo, Dómi-ne, obli-vi-scé-ris me in **fi**-nem? \*
How long, O Lord, wilt thou forget me unto the end?



úsquequo a-vértis fá-ci- em *tu- am* a me? *Flex*: sa-lu-tá-ri How long dost thou turn away thụ face from me?



tu- o : †

2. Quámdiu ponam consília in ánima **me**a, \* dolórem in corde me*o per* **die**m?

How long shall I take counsels in my soul, sorrow in my heart all the day?

3. Usquequo exaltábitur inimícus meus **su**per me? \* réspice, et exáudi me, Dómine, Deus **me**us.

How long shall my enemy be exalted over me? Consider, and hear me, O Lord my God.

4. Illúmina óculos meos ne umquam obdórmiam in **mor**te : \* nequándo dicat inimícus meus : præválui ad*vérsus* eum.

Enlighten my eyes that I never sleep in death: Lest at any time my enemy say: I have prevailed against him.

5. Qui tríbulant me, exsultábunt si motus **fú**ero : \* ego autem in misericórdia tu*a spe*rávi.

They that trouble me will rejoice when I am moved: But I have trusted in thy mercy.

6. Exsultábit cor meum in salutári tuo : † cantábo Dómino qui bona tríbuit mihi : \* et psallam nómini Dómi*ni al*tíssimi.

My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high.

O God, Who by the fruitful virginity of Ablessed Mary, hast given to mankind the rewards of eternal salvation: grant, we the seech You, that we may experience her intercession for us, by whom we the see the Author of life, our Lord Jesus Christ, Your Son. Amen.

#### y. Divínum auxílium máneat semper nobíscum.

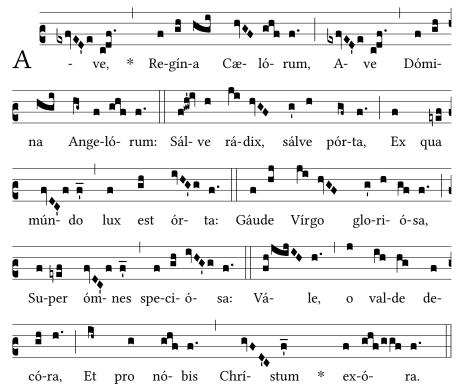
May the divine assistance remain always with us.

#### R. Amen.

Amen.

## Septuagesima and Lent

#### **Solemn tone:**

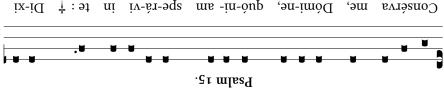


7. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

8. Sicut érat in princípio, et núnc, et sémper, \* et in sæculorum. Glory be to the Father and to the Son, and to the Holy Ghost.

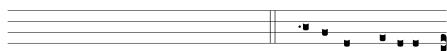
Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



Preserve me, O Lord, for I have put trust in thee. PUDAI

said to the Lord, thou art my God, for thou hast no need of my goods. Domi-no: De-us me-us es tu, \* quò-ni-am bonò-rum



.e-g-a non mun-ò-am

To the saints, who are in his land, he hath made wonderful all my desires in them. 2. Sanctis, qui sunt in terra ejus, \* mirificavit omnes voluntâtes meas in eis.

3. Multiplicatæ sunt infirmitates eórum: \* póstea acceleravérunt.

Their infirmities were multiplied: afterwards they made haste.

nominum eorum per lábia mea. 4. Non congregábo conventícula eórum de sanguínibus, \* nec memor ero

their names by my lips. I will not gather together their meetings for blood offerings: nor will I be mindful of

hereditátem meam mihi. 5. Dóminus pars hereditátis meæ, et cálicis mei : \* tu es, qui restítues

my inheritance to me. The Lord is the portion of my inheritance and of my cup: it is thou that wilt restore

> Thou Virgin first and last, let us thy mercy see. Oh, by what joy which Gabriel brought to thee, Sinking we strive and call to thee for aid: Mother of Him who thee made from nothing made. Star of the deep and Portal of the sky! Loving Mother of our Saviour, hear thou thy people's cry

: 1n5vbA nl

ÿ. Angelus Dómini nuntiávit Maríæ.

R. Et concépit de Spíritu Sancto. The angel of the Lord declared unto Mary.

And she conceived by the Holy Spirit.

Orémus.

Fet us pray.

Christum Dóminum nostrum. R. Amen. sionem ejus et crucem ad resurrectionis gloriam perducâmur. Per éumdem Angelo nuntiánte, Christi Filii tui Incarnatiónem cognóvimus, \* per pas-Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde :  $\dagger$  ut qui,

the same Christ our Lord. Amen. may by his Passion and Cross be brought to the glory of his resurrection. I hrough the incarnation of Christ thy Son was made known by the message of an angel, Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom

From the first Vespers of Christmas onwards:

Post partum Virgo inviolata permansisti.

After childbirth, O Virgin, thou didst remain inviolate.

承. Dei Génitrix, intercéde pro nobis.

O Mother of God, plead for us.

Orémus.

For as pray.

nostrum Jesum Christum Filium tuum. R. Amen sentiámus, \* per quam merúimus auctórem vitæ suscípere, Dóminum præmia præstitísti : † tríbue, quæsumus; ut ipsam pro nobis intercédere Deus, qui salutis æternæ, beátae Maríæ virginitáte fecúnda, humáno géneri 6. Funes cecidérunt mihi in præcláris : \* étenim heréditas mea præclá*ra est* mihi.

The lines are fallen unto me in goodly places: for my inheritance is goodly to me.

7. Benedicam Dóminum, qui tríbuit mihi intelléctum : \* insuper et usque ad noctem increpuérunt me *renes* mei.

I will bless the Lord, who hath given me understanding: moreover my reins also have corrected me even till night

8. Providébam Dóminum in conspéctu me<br/>o $\mathbf{sem} \mathbf{per}: ^*$  quóniam a dextris est mihi, <br/> ne  $com\mathbf{m\acute{o}}$ vear.

I set the Lord always in my sight: for he is at my right hand, that I be not moved.

9. Propter hoc lætátum est cor meum, et exsultávit lingua **me**a : \* ínsuper et caro mea requi*éscet* **in** spe.

Therefore my heart hath been glad, and my tongue hath rejoiced: moreover my flesh also shall rest in hope.

10. Quóniam non derelínques ánimam meam in in**fér**no : \* nec dabis sanctum tuum vidére cor*rupti*ónem.

Because thou wilt not leave my soul in hell; nor wilt then give thy holy one to see corruption.

11. Notas mihi fecísti vias vitæ, † adimplébis me lætítia cum vultu **tu**o : \* delectatiónes in déxtera tua us*que in* **fi**nem.

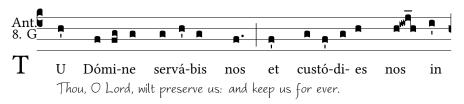
Thou hast made known to me the ways of life, thou shalt fill me with joy with thy countenance: at thy right hand are delights even to the end.

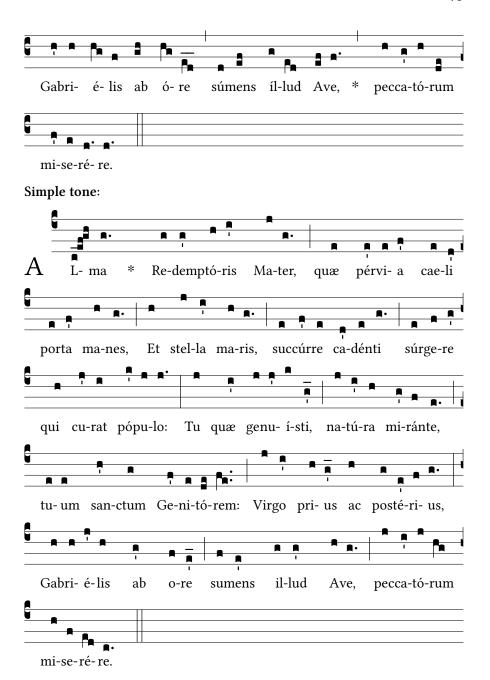
12. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

13. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.







## Wednesday

## Outside Paschal Time

A L-le-lú-ia. \* al-le-lú-ia,





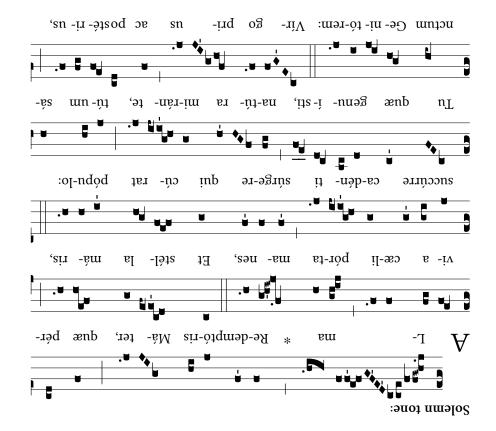


Be-ne-di-cam Dómi-num in omni témpo-re: \* semper laus l'will bless the Lord at all times, his praise shall be always in my mouth.

o -**əm** ən-o ni suj-ə

## — 6 — The Marian Antiphon

## Advent and Christmas



- 2. In Dómino laudábitur ánima mea : \* áudiant mansuéti, et *læ*téntur. In the Lord shall my soul be praised: let the meek hear and rejoice.
- 3. Magnificate Dóminum mecum : \* et exaltémus nomen ejus in idípsum. O magnify the Lord with me; and let us extol his name together.
- 4. Exquisívi Dóminum, et **ex**au**dívit** me :  $^*$  et ex ómnibus tribulatiónibus meis erípuit me.

I sought the Lord, and he heard me; and he delivered me from all my troubles.

- 5. Accédite ad eum, et illuminámini : \* et fácies vestræ non confundéntur. Come ye to him and be enlightened: and your faces shall not be confounded.
- 6. Iste pauper clamávit, et Dóminus exau**dí**vit **e**um : \* et de ómnibus tribulatiónibus ejus salvá*vit* **e**um.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

- 7. Immíttet Angelus Dómini in circúitu timéntium eum : \* et erípiet eos. The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
- 8. Gustáte, et vidéte quóniam suávis est **Dómi**nus : \* beátus vir, qui sperat *in* **e**o.
- O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.
- 9. Timéte Dóminum, omnes sancti ejus : \* quóniam non est inópia timéntibus eum.

Fear the Lord, all ye his saints: for there is no want to them that fear him.

10. Dívites eguérunt et esuriérunt : \* inquiréntes autem Dóminum non minuéntur om ni bono.

The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípio, et **núnc**, et **sém**per, \* et in sæcula sæculó*rum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 33. II.

### Spíritus Sancti Deus, \* per ómnia sæcula sæculórum.

Visit we beseech thee, O Lord, this dwelling, and drive far from it the snares of the enemy. Let thy holy angels dwell herein to preserve us in peace and let thy blessing be always upon us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

R. Amen.

Amen.

- y. Dómine, exaudi oratiónem meam.
- O Lord, hear my prayer.
- R. Et clamor meus ad te véniat.

And let my cry come unto Thee.

v. Benedicámus Dómino.

Let us bless the Lord.

R. Deo grátias.

Thanks be to God.

Benedícat et custódiat nos omnípotens et miséricors Dóminus,  $\maltese$  Pater, et Fílius, et Spíritus Sanctus.

The almighty and merciful Lord the Father, the Son and the Holy Spirit bless us and keep us

R. Amen.

Amen.



Ve-ni-te, fi-li- i, audi-te me: \* ti-mo-rem Dómi-ni do-cé-bo vos. Come, children, hearken to me: I will teach you the fear of the Lord.

2. Quis est homo qui vult vitam: \* diligit dies vidére bonos? Who is the man that desireth life: who loveth to see good days?

3. Próhibe linguam tuam a malo : \* et lábia tua ne loquántur dolum.

Keep thy tongue from evil, and thy lips from speaking guile.

4. Divérte a malo, et fac bonum: \* inquire pacem, et perséquere eam.

Turn away from evil and do good: seek after peace and pursue it.

5. Oculi Dómini super justos: \* et aures ejus in preces eórum.

The eyes of the Lord are upon the just: and his ears unto their prayers.

6. Vultus autem Dómini super faciéntes mala : \* ut perdat de terra memóriam eórum

But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.

7. Clamavérunt justi, et Dóminus exau**dí**vit  $\mathbf{e} os: {}^*$  et ex ómnibus tribula-

tionibus eórum liberàvit eos.

The just cried, and the Lord heard them: and delivered them out of all their troubles.

8. Juxta est Dóminus iis, qui tribuláto sunt corde: \* et húmiles spíritu

itidelise. The mint them that are of a contrite heart, and he will save the humble

The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

9. Multæ tribulatiónes justórum: \* et de ómnibus his liberábit eos Dóminus. Many are the afflictions of the just; but out of them all will the Lord deliver them.

10. Custódit Dóminus ómnia ossa córum: \* unum ex his non conterétur.

The Lord keepeth all their bones, not one of them shall be broken.

qui sperant in eo.

11. Mors peccatórum péssima: \* et qui odérunt justum, delánquent. The death of the wicked is very evil: and they that hate the just shall be quilty.

ı <br/>z. Rédimet Dóminus ánimas servórum suórum : \* et non delínquent omnes

Anta nos, \* Dómi-ne, vi-gi-lántes, custó-di nos dormi- énSave us, O Lord, while we are awake

tes: ut vi-gi-lémus cum Chrí-sto, et requi- escá-mus in
that we may keep watch with Christ, and rest in peace.

pá-ce. T.P. Al-le-lú- is.

The Collect

Dómine, exaudi oratiónem meam.

et in sæcu-la sæcu-ló-rum. Amen.

O Lord, hear my prayer.

Et clamor meus ad te véniat.

And let my cry come unto Thee.

Orémus.

Fet as pray.

Vísita, quæsumus, Dómine, habitatiónem istam, et omnes insídias inimíci ab ea lónge repélle:  $\dagger$  Ángeli tui sancti hábitent in ea, qui nos in pace custódiant; \* et benedíctio tua sit super nos semper. Per Dóminum nostrum Jesum Christum, Filium tuum:  $\dagger$  qui tecum vivit et regnat in unitáte

The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

### 13. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

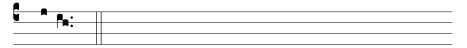
## 14. Sicut érat in princípio, et **núnc**, et **sém**per, \* et in sæcula sæculó*rum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### Psalm 60.



Ex-áudi, De- us, depre-ca-ti- ónem me- am : \* inténde o-ra-ti- ó-ni Hear, O God, my supplication: be attentive to my prayer.



me-æ.

2. A fínibus terræ ad **te** cla**má**vi : \* dum anxiarétur cor meum, in petra ex*al***tá**sti me.

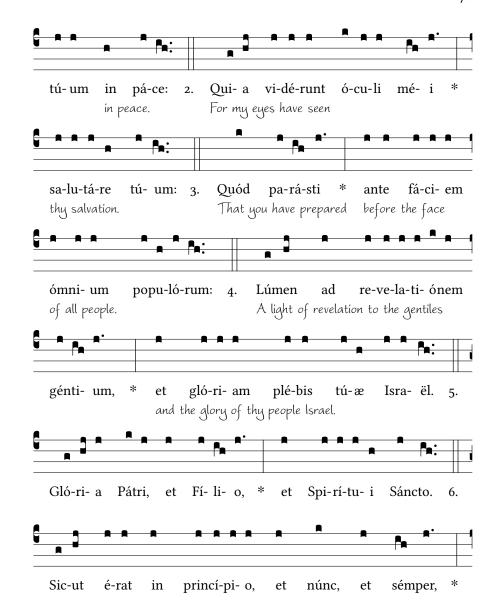
To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock.

- 3. Deduxísti me, quia factus es spes mea: \* turris fortitúdinis a fácie in imíci. Thou hast conducted me; For thou hast been my hope; a tower of strength against the face of the enemy.
- 4. Inhabitábo in tabernáculo **tu**o in **sæcu**la : \* prótegar in velaménto alárum *tu*árum.

In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

5. Quóniam tu, Deus meus, exaudísti orati**ó**nem  $\mathbf{me}$ am : \* dedísti hereditátem timéntibus nomen tuum.

For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.



6. Dies super dies regis adjicies : \* annos ejus usque in diem generatiónis et generatiónis.

et generationis. Thou wilt add days to the days of the king: his years even to generation and

 $\gamma$ . Pérmanet in ætérnum in conspéctu Dei : \* misericórdiam et veritátem

ejus quis requiret?

He abideth for ever in the sight of God: his mercy and truth who shall search?

8. Sic psalmum dicam nómini tuo in sæculum sæculi: \* ut reddam vota mea

de die in diem. So will I sing a psalm to thy name for ever and ever: that I may pay my vows from day to day.

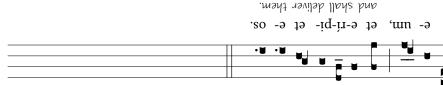
9. Glória Pátri, et Filio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum.

As it was in the beginning, is now, and ever shall be, world without end. Amen.





## Wednesday in Paschal Time



Psalm 33. I.

## The Canticle and Collect



Canticle of Simeon.

Canticle of Simeon.

Nunc di-mit-tis sérvum tú-um Dó-mi-ne, \* se-cúndum vérbum

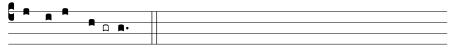
Now thou dost dismiss thy servant

O Lord

According to thy word



Be-ne-dí-cam Dómi-num in omni témpo-re: \* semper laus e-jus I will bless the Lord at all times, his praise be always in my mout



in *o-re* **me-**

28

- 2. In Dómino laudábitur ánima mea : \* áudiant mansuéti, et læténtur.
- In the Lord shall my soul be praised: let the meek hear and rejoice.
- 3. Magnificate Dóminum mecum: \* et exaltémus nomen ejus in idípsum.
- O magnify the Lord with me; and let us extol his name together.
- 4. Exquisívi Dóminum, et exaudívit me : \* et ex ómnibus tribulatiónibus meis e*rí pu*it me.

I sought the Lord, and he heard me; and he delivered me from all my troubles.

- 5. Accédite ad eum, et illuminámini : \* et fácies vestræ non confundéntur. Come ye to him and be enlightened: and your faces shall not be confounded.
- 6. Iste pauper clamávit, et Dóminus exaudívit eum : \* et de ómnibus tribulatiónibus ejus sal*vávit* eum.

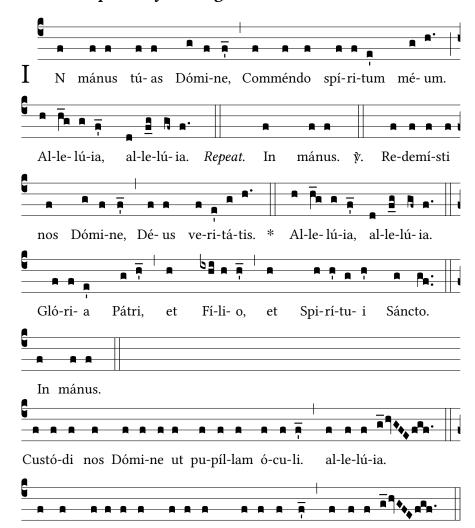
This poor man cried, and the Lord heard him: and saved him out of all his troubles.

- 7. Immíttet Angelus Dómini in circúitu timéntium eum : \* et erí*piet e*os. The angel of the Lord shall encamp round about them that fear him: and shall deliver them.
- 8. Gustáte, et vidéte quóniam suávis est **Dó**minus : \* beátus vir, qui sperat in eo.
- O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.
- 9. Timéte Dóminum, omnes sancti ejus : \* quóniam non est inópia timéntibus eum.

Fear the Lord, all ye his saints: for there is no want to them that fear him.

10. Dívites eguérunt et esuriérunt : \* inquiréntes autem Dóminum non minuéntur omni bono.

## **Short Responsory during Easter.**



Sub umbra a-lá-rum tu-á-rum pró-te-ge nos. al-le-lú-ia.

Short Responsory during Advent.

not be deprived of any good. The rich have wanted, and have suffered hunger: but they that seek the Lord shall

11. Glória Pátri, et Filio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípio, et núnc, et sémper, \* et in sæculorum.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



Ve-ni-te, ii- li- i, audi-te me : \* ti-mò-rem Dòmi-ni do-cè-bo vos.

2. Quis est homo qui vult vitam: \* diligit dies vidère bonos?

Who is the man that desireth life: who loveth to see good days?

3. Prohibe linguam tuam a malo: \* et labia tua ne loquántur dolum.

Keep thy tongue from evil, and thy lips from speaking guile.

4. Divérte a malo, et fac bonum: \* inquire pacem, et perséquere eam.

Turn away from evil and do good: seek after peace and pursue it.

The eyes of the Lord are upon the Just: and his ears unto their prayers. 5. Oculi Dómini super justos: \* et aures ejus in preces córum.

6. Vultus autem Dómini super facientes mala: \* ut perdat de terra memó-

But the countenance of the Lord is against them that do evil things: to cut off the riam eorum.

remembrance of them from the earth.

7. Clamavérunt justi, et Dóminus exaudívit eos : \* et ex ómnibus tribula-

8. Juxta est Dóminus iis, qui tribulato sunt corde : \* et húmiles spíritu The just cried, and the Lord heard them: and delivered them out of all their troubles. tiónibus eórum liberávit eos.

The Lord is nigh unto them that are of a contrite heart: and he will save the humble

Many are the afflictions of the just; but out of them all will the Lord deliver them. 9. Multæ tribulatiónes justórum : \* et de ómnibus his liberábit eos Dóminus.

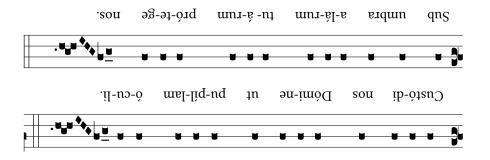
## Gló-ri- a Pátri, Comméndo. 🏋. ve- ri- tá-tis. su -∍U mè- um. Repeat. In manus. V. Re-demi-sti nos Dómi-ne, mu1-i1 -iqs Comméndo mánus tú- as Dómi-ne,

i -ut-ir-iq2

Fi- li- o, et

Sancto.

.sunam



- 10. Custódit Dóminus ómnia ossa eórum : \* unum ex his non *conter*étur. The Lord keepeth all their bones, not one of them shall be broken.
- 11. Mors peccatórum **péssima** : \* et qui odérunt justum, delínquent.

  The death of the wicked is very evil: and they that hate the just shall be quilty.
- 12. Rédimet Dóminus ánimas servórum su<br/>órum : \* et non delínquent omnes qui spe $rant\ in\ {f e}$ o.

The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

13. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

14. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



o-ra-ti- *ó-ni* me- æ.

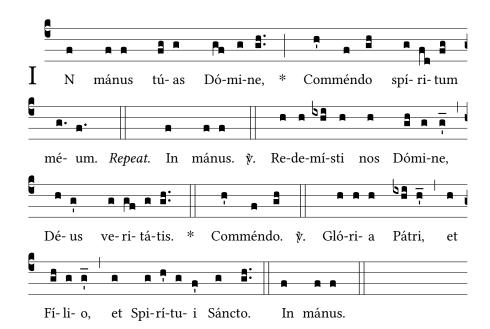
2. A fínibus terræ ad te cla**má**vi : \* dum anxiarétur cor meum, in petra *ex al*tásti me.

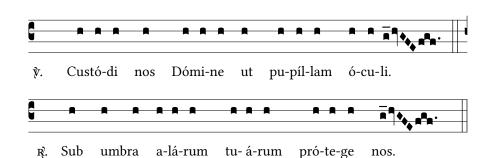
To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock.

- 3. Deduxísti me, quia factus es spes mea: \* turris fortitúdinis a fácie inimíci. Thou hast conducted me; For thou hast been my hope; a tower of strength against the face of the enemy.
- 4. Inhabitábo in tabernáculo tuo in **s** $\acute{x}$ cula : \* prótegar in velaménto alárum  $tu\acute{a}$ rum.

In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

## Short Responsory during the year.





During Passiontide the Glória Patri in the short responsory is omitted.

5. Quóniam tu, Deus meus, exaudísti oratiónem **me**am : \* dedísti hereditátem timéntibus *nomen* tuum.

For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.

6. Dies super dies regis adjícies : \* annos ejus usque in diem generatiónis et gene*rati*ónis.

Thou wilt add days to the days of the king: his years even to generation and generation.

7. Pérmanet in ætérnum in conspéctu Dei : \* misericórdiam et veritâtem ejus quis requíret?

He abideth for ever in the sight of God: his mercy and truth who shall search?

8. Sic psalmum dicam nómini tuo in sæculum sæculi : \* ut reddam vota mea

So will I sing a psalm to thy name for ever and ever: that I may pay my vows from

day to day.

9. Glória Pátri, et Filio, \* et Spirítui Sáncto.

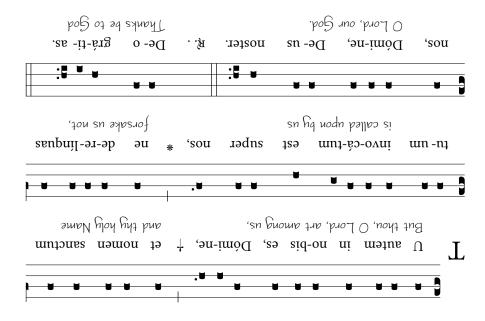
Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



# - 4 - Chapter and Responsory



## Thursday

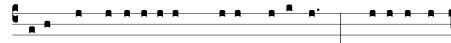


A d-jú-tor me- us et li-be-rá-tor me- us esto Dómi-ne. Be my helper and my deliverer, O Lord.



A L-le-lú-ia. \* al-le-lú-ia, al-le-lú-ia.

#### Psalm 69.



De- us, in adju-tó-ri- um me- um inténde : \* Dómi-ne ad O God, come to mu assistance; O Lord, make haste to help me.



adju-vándum me festí-na.

#### 2. Confundántur et revereántur, \* qui quærunt ánimam meam.

Let them be confounded and ashamed that seek my soul:

#### 3. Avertántur retrórsum, et eru**bé**scant, \* qui volunt *mihi* mala.

Let them be turned backward, and blush for shame that desire evils to me:

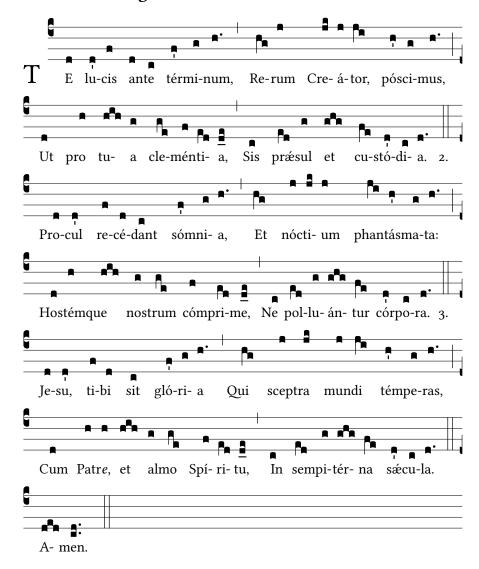
### 4. Avertántur statim erube**scén**tes, \* qui dicunt mihi : Euge, euge.

Let them be presently turned away blushing for shame that say to me: Tis well, tis well.

## 5. Exsúltent et læténtur in te omnes qui **quæ**runt te, \* et dicant semper : Magnificétur Dóminus : qui díligunt salu*táre* tuum.

Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

## **Christ the King:**



## Sacred Heart:

Sung from the eve of the feast and throughout the Octave.

9. Sicut érat in princípio, et núnc, et sémper, \* et in sæculorum. Glory be to the Father and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

8. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

But I am needy and poor; O God, help me.

Thou art my helper and my deliverer: O Lord, make no delay.

6. Ego vero egénus, et pauper sum: \* Deus, ádjuva me.

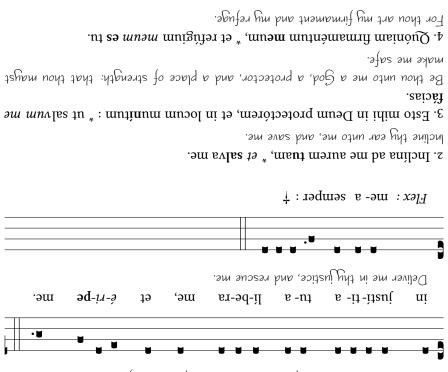
7. Adjútor meus, et liberátor meus es tu : \* Dómine, ne moréris.

Psalm 70. I.

In thee, O Lord, I have hoped, let me never be put to confusion. In te, Dómi-ne, spe-rá-vi, non confúndar in æ-**tér**num:







**Pentecost:** 

5. Deus meus, éripe me de manu peccatóris, \* et de manu contra legem agéntis et iníqui :

Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

6. Quóniam tu es patiéntia mea, **Dó**mine : \* Dómine, spes mea a juvent  $\acute{u}te$  mea.

For thou art my patience, O Lord: my hope, O Lord, from my youth;

7. In te confirmátus sum ex útero : \* de ventre matris meæ tu es pro*téctor* meus.

By thee have I been confirmed from the womb: from my mother's womb thou art my protector.

8. In te cantátio mea semper : † tamquam prodígium factus sum  $\mathbf{mul}$ tis : \* et tu ad $j\acute{u}tor$   $\mathbf{for}$ tis.

Of thee shall I continually sing: I am become unto many as a wonder, but thou art a strong helper.

9. Repleátur os meum laude, ut cántem glóriam tuam : \* tota die magnitúdinem tuam.

Let my mouth be filled with praise, that I may sing thy glory; thy greatness all the day long.

10. Ne projícias me in témpore senectútis : \* cum defécerit virtus mea, ne derelínquas me.

Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

11. Quia dixérunt inimíci mei **mi**hi : \* et qui custodiébant ánimam meam, consílium fecé*runt in* **u**num.

For my enemies have spoken against me; and they that watched my soul have consulted together,

12. Dicéntes : Deus derelíquit eum,  $\dagger$  persequímini, et comprehéndite eum : \* quia non est qui erípiat.

Saying: God hath forsaken him: pursue and take him, for there is none to deliver him.

13. Deus ne elongéris a me : \* Deus meus, in auxílium *meum* réspice. God, be not thou far from me: O my God, make haste to my help.

From the night before Pentecost to the Friday before Trinity Sunday.

PEN-

TE-

COST:



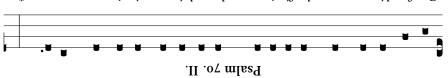
Ascension:

14. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

15. Sicut érat in principio, et núnc, et sémper, \* et in sæcula sæculórum.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



Confundántur, et de-ti-ci- ant detra-héntes á-ni-mæ me-æ: \* Let them be confounded and come to nothing that detract my soul;

\_\_\_\_\_

o-pe-ri- ântur confusion and shame that seek my hurt.



mi-hi. Flex: lit-te-ra-tú-ram, †

2. Ego autem semper sperábo: \* et adjiciam super omnem laudem tuam. But l will always hope; and will add to all thy praise.

3. Os meum annuntiábit justítiam tuam : \* tota die salu*táre* tuum.

My mouth shall shew forth thy justice; thy salvation all the day long. 4. Quóniam non cognóvi litteratúram, † introíbo in poténtias Dómini: \*

Dómine, memorábor justítiæ tuæ solíus.

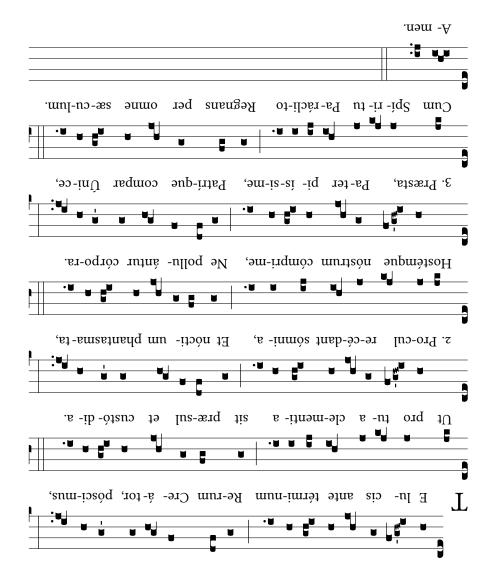
Because | have not buona learning | mill enter into the nomere of the lond. ( ) and

Because I have not known learning, I will enter into the powers of the Lord: O Lord, I will be mindful of thy justice alone.

5. Deus, docuísti me a juventúte mea : \* et usque nunc pronuntiábo mirabilia tua.

Thou hast taught me, O God, from my youth: and till now I will declare thy

## From the night defore the Ascension to the Friday defore Pentecost.



6. Et usque in senéctam et sénium : \* Deus, ne derelínquas me, And unto old age and grey hairs: O God, forsake me not,

- 7. Donec annúntiem bráchium tuum \* generatióni omni, quæ ventúra est : Until I shew forth thu arm to all the generation that is to come:
- 8. Poténtiam tuam, et justítiam tuam, Deus, † usque in altíssima, quæ fecísti ma**gná**lia : \* Deus, quis sí*milis* tibi?

Thy power, And thy justice, O God, even to the highest great things thou hast done: O God, who is like to thee?

9. Quantas ostendísti mihi tribulatiónes multas et malas : † et convérsus vivifi**cá**sti me : \* et de abýssis terræ íterum *redux*ísti me :

How great troubles hast thou shewn me, many and grievous: and turning thou hast brought me to life, and hast brought me back again from the depths of the earth:

- 10. Multiplicásti magnificéntiam tuam : \* et convérsus conso*látus* es me. Thou hast multiplied thy magnificence; and turning to me thou hast comforted me.
- 11. Nam et ego confitébor tibi in vasis psalmi veritátem **tu**am : \* Deus, psallam tibi in cíthara, *Sanctus* **Is**raël.

For I will also confess to thee thy truth with the instruments of psaltery: O God, I will sing to thee with the harp, thou holy one of Israel.

12. Exsultábunt lábia mea cum cantávero tibi : \* et ánima mea, quam redemísti.

My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.

13. Sed et lingua mea tota die meditábitur justítiam **tu**am : \* cum confúsi et revériti fúerint, qui quærunt *mala* **mi**hi.

Yea and my tongue shall meditate on thy justice all the day; when they shall be confounded and put to shame that seek evils to me.

14. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

15. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcu*lórum*. Amen.

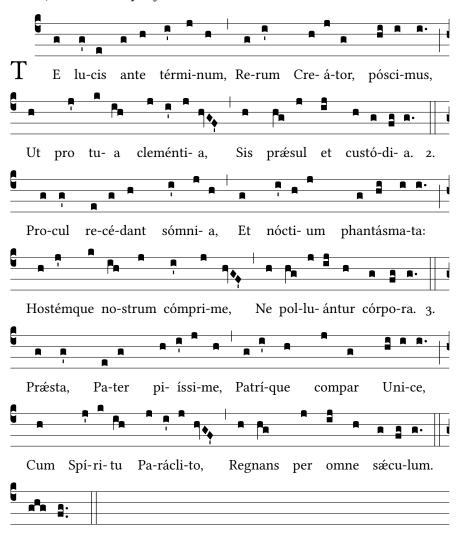
As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### **Easter:**

A- men.

The first week of Easter has its own thing, see the Appendix on page 87

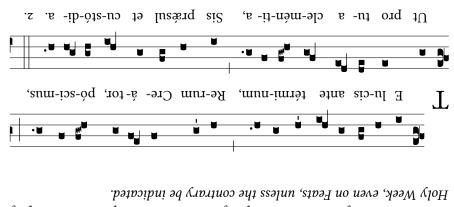
The following tone is used from Saturday in Albis (the first Saturday after Easter) to the Tuesday before Ascension.

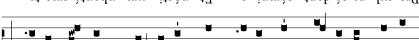


# Passiontide:

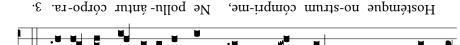
A- men.

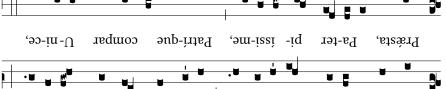
To to the is used from the Saturday defore Passion Sunday to Wednesday of



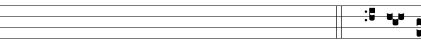


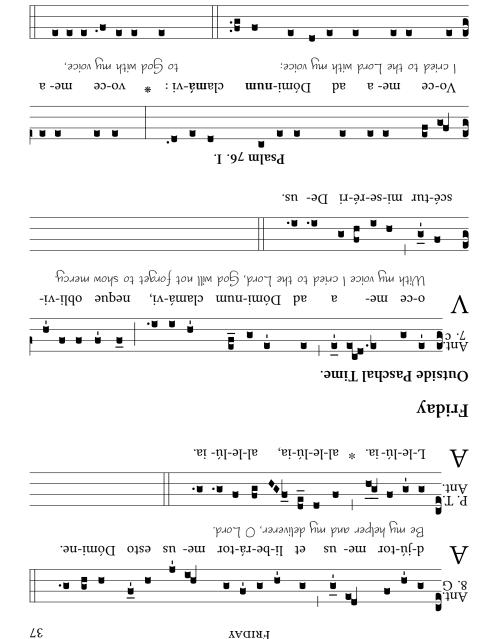
Et nócti- um phantá-sma-ta: Pro-cul re-cé-dant sómni- a,





Cum Spí-ri-tu Pa-rá-cli-to, Regnans per omne sæcu-lum.





and he gave ear to me.

ad De-um, et inténdit mi-hi.

Flex: exqui-si-vi, †

LENT:

2. In die tribulatiónis meæ Deum exquisívi, † mánibus meis nocte **con**tra **e**um : \* et non **sum** de**cép**tus.

In the day of my trouble I sought God, with my hands lifted up to him in the night, and I was not deceived.

3. Rénuit consolári ánima mea, † memor fui Dei, et delectátus sum, et exercitátus sum : \* et defécit spíritus meus.

My soul refused to be comforted: I remembered God, and was delighted, and was exercised, and my spirit swooned away.

- 4. Anticipavérunt vigílias óculi mei : \* turbátus sum, et non sum locútus. My eyes prevented the watches: l was troubled, and l spoke not.
- 5. Cogitávi dies antíquos : \* et annos ætérnos in mente hábui. I thought upon the days of old: and I had in my mind the eternal years.
- 6. Et meditátus sum nocte cum **cor**de **me**o, \* et exercitábar, et scopébam **spí**ritum **me**um.

And I meditated in the night with my own heart: and I was exercised and I swept my spirit.

7. Numquid in ætérnum projíciet **De**us : \* aut non appónet ut complacíti**or** sit adhuc?

Will God then cast off for ever? or will he never be more favourable again?

8. Aut in finem misericórdiam **su**am ab**scín**det, \* a generatióne in generatiónem?

Or will he cut off his mercy for ever, from generation to generation?

9. Aut obliviscétur miseréri **De**us : \* aut continébit in ira sua misericórdias suas?

Or will God forget to shew mercy? or will he in his anger shut up his mercies?

10. Et dixi: Nunc cœpi: \* hæc mutátio déxteræ Excélsi.

And I said, Now have I begun: this is the change of the right hand of the most High.

11. Memor fui óperum **Dó**mini : \* quia memor ero ab inítio mirabíli**um** tuórum.

I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

12. Et meditábor in ómnibus opéribus tuis : \* et in adinventiónibus tuis exercébor.

And I will meditate on all thy works: and will be employed in thy inventions.

#### Lent:

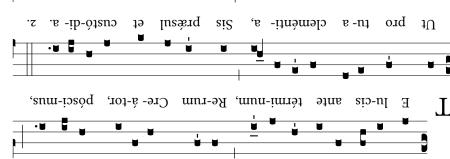
This tone is used from Ash Wednesday, or Saturday before the first Sunday of Lent to the Friday before Passion Sunday, at the Office of the Sunday and of the feria only.



# Holy Family:

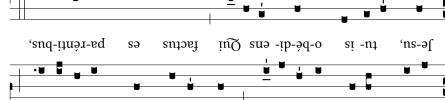
A- men.

different doxology) For the Sunday in the octave of the Epiphany. (same tune as Epiphany,



Et nócti- um phantásma-ta: Pro-cul re-cé-dant sómni- a,

Hostémque nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3.



Cum Patre summo ac Spi-ri-tu, Semper ti-bi sit glo-ri-a.

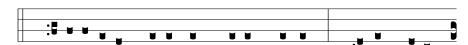
13. Glória Pátri, et Filio, \* et Spirítui Sáncto.

14. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum. Glory be to the Father and to the Son, and to the Holy Ghost.

Psalm 76. II. As it was in the beginning, is now, and ever shall be, world without end. Amen.



Thy way, U God, is in the holy place: who is the great God like our God? De- us, in sancto vi- a tu- a: † quis De- us magnus si-cut



De-us noster? \* tu es De-us qui fa-cis mi-ra-bi-li-a.

Thou art the God that dost wonders.

Thou hast made thy power known among the nations: With thy arm thou hast populum tuum filios Jacob et Joseph.

2. Notam fecisti in pópulis virtútem tuam : "Redemisti in bráchio tuo

3. Vidérunt te aquæ, Deus, vidérunt te aquæ : \* et timuérunt et turbátæ redeemed thy people the children of Jacob and of Joseph.

depths were troubled. The waters saw thee, O God, the waters saw thee: and they were afraid, and the sunt abyssi.

4. Multitúdo sónitus aquárum: \* vocem dedérunt nubes.

Great was the noise of the waters: the clouds sent out a sound.

5. Etenim sagittæ tuæ tránseunt: \* vox tonitrui tui in rota.

For thy arrows pass: The voice of thy thunder in a wheel.

cognoscéntur.

6. Illuxérunt coruscationes tuæ orbi terræ: \* commóta est, et contrémuit

Thy lightnings enlightened the world: the earth shook and trembled.

 $\gamma$ . In mari via tua, et sémitæ tuæ in aquis multis : \* et vestígia tua non

Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.

8. Deduxísti sicut oves **pó**pulum **tu**um, \* in manu Móy**si** et Aaron.

Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.

9. Glória **Pá**tri, et **Fí**lio, \* et Spi**rí**tui **Sán**cto.

Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípio, et **núnc**, et **sém**per, \* et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### Psalm 85.



In-clí-na, Dómi-ne, aurem tu-am, et exáudi me: \* Incline thy ear, O Lord, and hear me: for I am needy and poor.



quó-ni- am in-ops, et pauper sum e-go.

2. Custódi ánimam meam, **quó**niam **san**ctus sum : \* salvum fac servum tuum, Deus meus, spe**rán**tem **in** te.

Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.

3. Miserére mei, Dómine, quóniam ad te clamávi tota die : † lætífica ánimam servi tui, \* quóniam ad te, Dómine, ánimam meam levávi.

Have mercy on me, O Lord, for I have cried to thee all the day. Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.

4. Quóniam tu, Dómine, suávis et mitis : \* et multæ misericórdiæ ómnibus invocántibus te.

For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee.

5. Auribus pércipe, Dómine, orati**ó**nem **me**am : \* et inténde voci deprecati**ó**nis **me**æ.

Give ear, O Lord, to my prayer: and attend to the voice of my petition.

## **Epiphany**:

From 5th January to 13th January for Offices of the Time only.



I have called upon thee in the day of my trouble: because thou hast heard me. 6. In die tribulationis meæ clamávi ad te: \* quia exaudísti me.

There is none among the gods like unto thee, O Lord: and there is none according 7. Non est símilis tui in diis, Dómine : \* et non est secúndum ópera tua.

8. Omnes gentes quascumque fecisti, vénient, et adorábunt coram te, to thy works.

they shall glorify thy name. All the nations thou hast made shall come and adore before thee, O Lord: and Dómine : \* et glorificábunt nomen tuum.

9. Quóniam magnus es tu, et fáciens mirabília: \* tu es Deus solus.

10. Deduc me, Dômine, in via tua, † et ingrédiar in veritâte tua : \* lætétur For thou art great and dost wonderful things: thou art God alone.

cor meum ut tímeat nomen tuum.

that it may fear thy name. Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice

nomen tuum in ætérnum. 11. Confitébor tibi, Dómine, Deus meus, in toto corde meo, \* et glorificábo

I will praise thee, O Lord my God: with my whole heart, and I will glorify thy name

12. Quia misericórdia tua magna est super me : \* et eruísti ánimam meam

For thy mercy is great towards me: and thou hast delivered my soul out of the ex inférno inferióri.

runt ânimam meam: \* et non proposuérunt te in conspéctu suo. 13. Deus insqui insurrexérunt super me, † et synagóga poténtium quæsié-

sought my soul: and they have not set thee before their eyes. O God, the wicked are risen up against me, and the assembly of the mighty have

14. Et tu, Dómine, Deus miserátor et miséricors, \* pátiens, et multæ

mercy, and true. And thou, O Lord, art a God of compassion, and merciful, patient, and of much misericórdiæ, et verax.

salvum fac filium ancillæ tuæ. 15. Réspice in me, et miserére mei, † da impérium tuum púero tuo : \* et

# Alternative tune Jesu Redemptor omnium

This is the tune for the Christmas Vespers hymn.



O look upon me, and have mercy on me: give thy command to thy servant, and save the son of thy handmaid.

## 16. Fac mecum signum in bonum, † ut vídeant qui odérunt me, et confundántur : \* quóniam tu, Dómine, adjuvísti me, et consolátus es me.

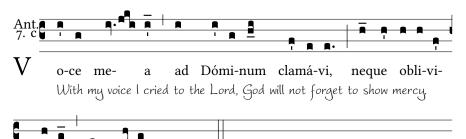
shew me a token for good: that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me.

#### 17. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

#### 18. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



scé-tur mi-se-ré-ri De- us.

## Friday in Paschal Time.



Psalm 76. I.

Psalm 76. II.

Psalm 85.

## **Christmas:**

This Tone (or the following alternative) is used from Christmas Eve to the 4th January, even in the Office of Saints.

CHRIST-

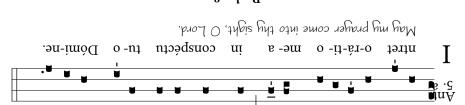
MAS:



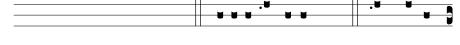


# Saturday

## Outside Paschal Time.







Flex: sepúlcris, † co-ram te.

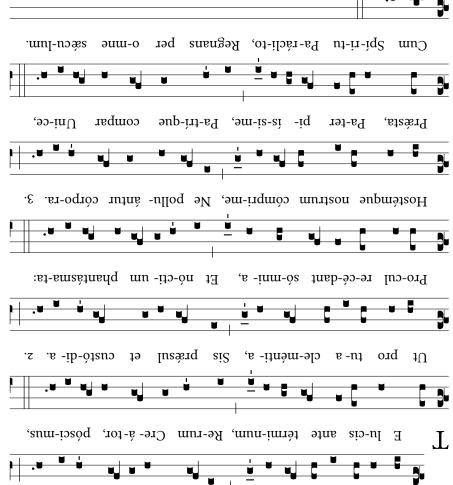
2. Intret in conspéctu tuo orátio mea : \* inclína aurem tuam ad precem before thee.

Let my prayer come in before thee: incline thy ear to my petition.

4. Æstimátus sum cum descendéntibus in lacum: \* factus sum sicut homo For my soul is filled with evils: and my life hath drawn nigh to hell. 3. Quia repléta est malis ánima mea: \* et vita mea inférno appropinquávit.

I am counted among them that go down to the pit: I am become as a man without sine adjutório, inter mórtuos liber.

> is used, with the doxology of the Sunday. the Octave day itself if this should fall on a Sunday, when the Tone for Advent



A- men.

FERIAS:

5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es memor **ám**plius : \* et ipsi de manu **tu**a re**púl**si sunt.

Free among the dead. Like the slain sleeping in the sepulchres, whom thou rememberest no more: and they are cast off from thy hand.

6. Posuérunt me in lacu inferióri : \* in tenebrósis, et in umbra mortis.

They have laid me in the lower pit: in the dark places, and in the shadow of death.

7. Super me confirmátus est furor **tu**us : \* et omnes fluctus tuos indu**xí**sti **su**per me.

Thy wrath is strong over me: and all thy waves thou hast brought in upon me.

8. Longe fecísti notos meos a me: \* posuérunt me abominatiónem sibi.

Thou hast put away my acquaintance far from me: they have set me an abomination to themselves.

9. Tráditus sum, et non egrediébar : \* óculi mei languérunt præ inópia. I was delivered up, and came not forth: My eyes languished through poverty.

10. Clamávi ad te, Dómine, tota die : \* expándi ad te manus meas.

All the day I cried to thee, O Lord: I stretched out my hands to thee.

11. Numquid mórtuis fácies mirabília : \* aut médici suscitábunt, et confitebúntur tibi?

Wilt thou shew wonders to the dead? or shall physicians raise to life, and give praise to thee?

12. Numquid narrábit áliquis in sepúlcro misericórdiam **tu**am, \* et veritátem tuam in per**di**ti**ó**ne?

Shall any one in the sepulchre declare thy mercy: and thy truth in destruction?

13. Numquid cognoscéntur in ténebris mirabília **tu**a, \* et justítia tua in terra obliviónis?

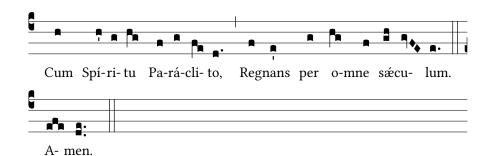
Shall thy wonders be known in the dark; and thy justice in the land of forgetfulness?

14. Et ego ad te, Dómine, cla**má**vi : \* et mane orátio mea præ**vé**niet te.

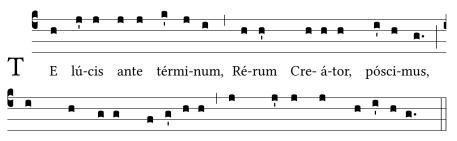
But I, O Lord, have cried to thee: and in the morning my prayer shall prevent thee.

- 15. Ut quid, Dómine, repéllis orationem meam: \* avertis faciem tuam a me? Lord, why castest thou off my prayer: why turnest thou away thy face from me?
- 16. Pauper sum ego, et in labóribus a juventúte **me**a : \* exaltátus autem, humiliátus sum et **con**tur**b**átus.

I am poor, and in labours from my youth: and being exalted have been humbled and troubled



#### Ferias:



Ut pro tú-a cleménti-a, Sis præ-sul et custó-di-a.

Procul recédant sómnia,
Et nóctium phantásmata:
Hostémque nostrum cómprime,
Ne polluántur córpora.
Praésta, Pater piíssime,
Patríque compar Unice,
Cum Spíritu Paráclito,
Regnans per omne saéculum. Amen.

#### Advent:

This Tone is used from the Saturday before the first Sunday of Advent to the night before Christmas Eve, even on Feasts. But on the Feast of the Immaculate Conception and during its Octave, the ordinary Tone for the Feasts of the Blessed Virgin Mary is used, except on the Sunday within the Octave, and on

17. In me transiérunt iræ tuæ: \* et terróres tui conturbavérunt me.

Thy wrath hath come upon me: and thy terrors have troubled me.

18. Circumdedérunt me sicut aqua tota die: \* circumdedérunt me simul.

They have come round about me like water all the day; they have compassed me

about together.

19. Elongásti a me amícum et próximum: \* et notos meos a miséria.

Eviend and neighbour thou hast put far from me: and mu acquaintance because

Triend and neighbour thou hast put far from me: and my acquaintance, because of misery.

20. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost. 21. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. I.

Bé-ne-dic, á-ni-ma me- a, Dómi-no: \* et ómni- a, quæ intra

Bless the Lord, O my soul: and let all that is within me



nomi-ni sancto e-jus. Flex: fi-li- o-rum,  $\uparrow$ 

z. Bénedic, ánima mea, Dómino :  $^{\ast}$  et noli oblivísci omnes retributiónes

ejus. Bless the Lord, O my soul, and never forget all he hath done for thee.

bless his holy name.

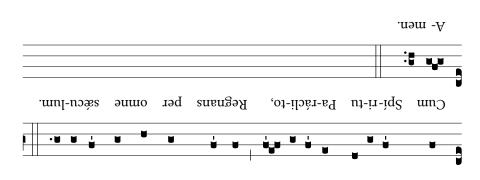
mitates tuas.

'juns əw

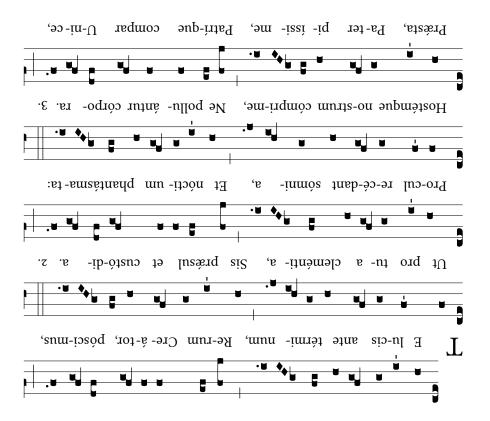
3. Qui propitiátur ómnibus iniquitátibus tuis : \* qui sanat omnes infir-

Who forgiveth all thy iniquities: who healeth all thy diseases.  $\varphi.$  Qui rédimit de intéritu vitam tuam : \* qui corónat te in misericórdia et miseratiónibus.

Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion.







THE PSALTER

46

5. Qui replet in bonis desidérium **tu**um : \* renovábitur ut áquilæ ju**vén**tus **tu**a.

Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.

6. Fáciens misericórdias **Dó**minus : \* et judícium ómnibus injúriam **patién**tibus.

The Lord doth mercies, and judgment for all that suffer wrong.

7. Notas fecit vias suas Móysi, \* filiis Israël voluntátes suas.

He hath made his ways known to Moses: his wills to the children of Israel.

8. Miserátor, et miséricors **Dó**minus : \* longánimis et **mul**tum mi**sé**ricors.

The Lord is compassionate and merciful: longsuffering and plenteous in mercy.

9. Non in perpétuum irascétur : \* neque in ætérnum comminábitur.

He will not always be anary: nor will he threaten for ever.

10. Non secúndum peccáta nostra fecit **no**bis : \* neque secúndum iniquitátes nostras re**trí**buit **no**bis.

He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

11. Quóniam secúndum altitúdinem cæli a **ter**ra : \* corroborávit misericórdiam suam **su**per ti**mén**tes se.

For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him.

12. Quantum distat ortus ab occi**dén**te : \* longe fecit a nobis iniquitátes **no**stras.

As far as the east is from the west, so far hath he removed our iniquities from us.

13. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

14. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcul**ó**rum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

#### Psalm 102. II.

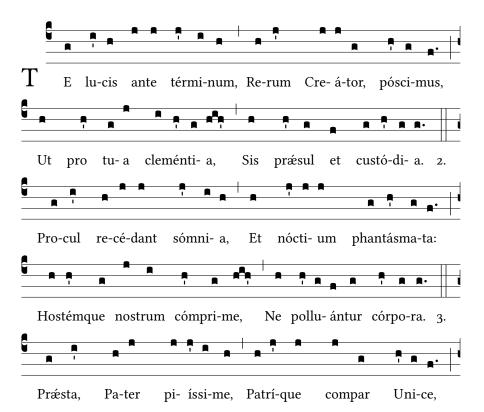


Quómodo mi-se-ré-tur pa-ter fi-li- ó-rum, † mi-sértus est Dómi-nus

As a father hath compassion on his children, so hath the Lord compassion on them

# -3 — The Hymn

## **Sundays and minor feasts:**



ti-ménti-bus se: \* quó-ni- am i-pse cognó-vit figméntum

·un.ŋsou

2. Recordátus est quóniam pulvis sumus : † homo, sicut fœnum dies ejus, \* tamquam flos agri sic efflorébit.

For he knoweth our frame. He remembereth that we are dust: Man's days are as grass, as the flower of the field so shall he flourish.

3. Quóniam spíritus pertransibit in illo, et non subsístet : \* et non cognóscet

âmplius locum suum. For the spirit shall pass in him, and he shall know his place no

 $\mathfrak{q}.$  Misericórdia autem Dómini ab ætérno, \* et usque in ætérnum super

But the mercy of the Lord is from eternity and unto eternity upon them that fear

5. Et justítia illíus in filios fili<br/>órum, \* his qui servant testaméntum ejus.

And his justice unto children's children, To such as keep his covenant,

6. Et mémores sunt mandatórum ipsíus, \* ad faciéndum ea.

And are mindful of his commandments to do them.

7. Dóminus in cælo parávit sedem suam : \* et regnum ipsíus ómnibus

The Lord hath prepared his throne in heaven: and his kingdom shall rule over all.

8. Benedicite Dómino, omnes Angeli ejus: † poténtes virtúte, faciéntes verbum illíus, \* ad audiéndam vocem sermónum ejus.

Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders.

15. Ut quid, Dómine, repéllis oratiónem meam: \* avértis fáciem tuam a me? 16. Pauper sum ego, et in labóribus a juventúte mea : \* exaltátus autem, humiliátus sum et conturbátus.

17. In me transièrunt iræ tuæ: \* et terròres tui conturbavèrunt me.

18. Circumdedérunt me sicut aqua tota die: \* circumdedérunt me simul.

19. Elongásti a me amícum et próximum: \* et notos meos a miséria.

20. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost. 21. Sicut érat in princípio, et núnc, et sémper, \* et in sæcula sæculórum.

Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. I. Psalm 102. II.



9. Benedícite Dómino, omnes virtútes ejus : \* minístri ejus, qui fácitis voluntátem ejus.

Bless the Lord, all ye his hosts: you ministers of his that do his will.

10. Benedícite Dómino, ómnia ópera ejus : † in omni loco dominatiónis ejus, \* bénedic, ánima mea, Dómino.

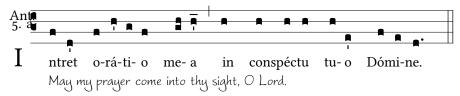
Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.

11. Glória Pátri, et Fílio, \* et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípio, et núnc, et **sém**per, \* et in sæcula sæcul**ó**rum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



#### Saturday in Paschal Time.



#### Psalm 87.



1 . Dómi-ne, De-us sa-lú-tis me- æ: \* in di- e clamá-vi,



et nocte co-ram te. Flex: sepúlcris, †

- 2. Intret in conspéctu tuo orátio **me**a : \* inclína aurem tuam ad *precem* **me**am :
- 3. Quia repléta est malis áni ma mea : \* et vita mea inférno appropinquávit.
- 4. Æstimátus sum cum descendéntibus *in* lacum : \* factus sum sicut homo sine adjutório, inter mór*tuos* liber.
- 5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es me*mor* **ám**plius : \* et ipsi de manu tu*a re*púlsi sunt.
- 6. Posuérunt me in lacu inferióri : \* in tenebrósis, et in *umbra* mortis.
- 7. Super me confirmátus est furor tuus : \* et omnes fluctus tuos induxisti super me.
- 8. Longe fecísti notos meos a me: \* posuérunt me abominatiónem sibi.
- 9. Tráditus sum, et non egre diébar : \* óculi mei languérunt præ inópia.
- 10. Clamávi ad te, Dómine, tota die: \* expándi ad te manus meas.
- 11. Numquid mórtuis fácies mi*rab*ília : \* aut médici suscitábunt, et confite*búntur* tibi?
- 12. Numquid narrábit áliquis in sepúlcro misericórdi*am* tuam, \* et veritátem tuam in per*diti*óne?
- 13. Numquid cognoscéntur in ténebris mirabíli*a* **tu**a, \* et justítia tua in terra o*blivi*ónis?
- 14. Et ego ad te, Dómine, clamávi : \* et mane orátio mea prævéniet te.