

Ad Completorium

xxvii Iunii MMXIV

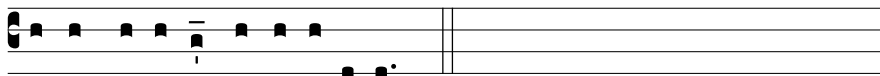
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The beginning

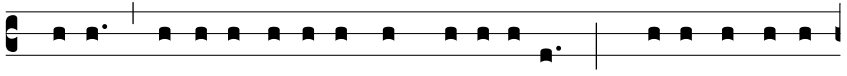
The lector stands in the middle, before the altar. He turns to the officiant, bows, and sings:



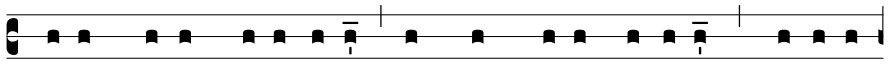
The lector rises, and, facing the altar, sings the short lesson:

Short Lesson.

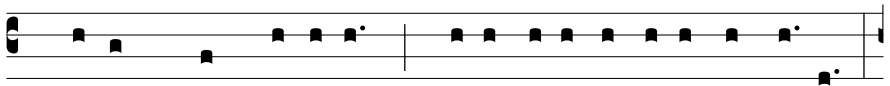
1. Peter 5.



F rátres: Sóbri- i estó-te, et vi-gi-lá-te: † qu-ia adversá-
Brethren, be sober and watchful for your adversary



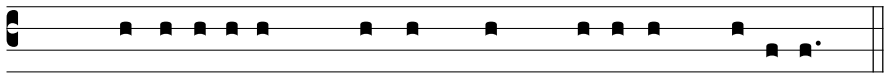
ri- us véster di- á-bo-lus, tamquam le- o rú-gi- ens, círcu- it
the devil goes about like a roaring lion



quæ-rens quem dé-vo-ret: * cu- i re-sí-ste fortes in fi-de.
seeking whom he may devour resist him strong in faith



Tu autem Dómi-ne mi-se-ré-re no-bis. R̃. De- o grá-ti- as.
Do Thou, O Lord have mercy on us. Thanks be to God.



Ÿ. Adju-tó-ri- um nostrum in nómi-ne Dómi-ni.
Our help is in the name of the Lord.



R̃. Qui fe-cit cae-lum et terram.
Who made heaven and earth.

Pater noster. altogether in silence.



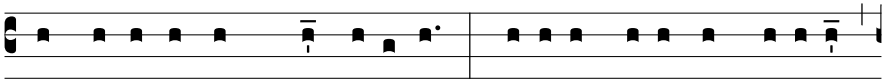
℞. Et a-vérte i-ram tu-am a no-bis.

And let thy anger cease from us.

Ferial Tone.



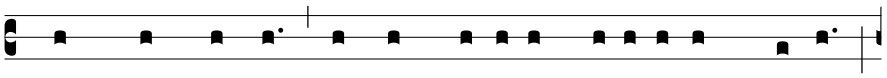
D E-us in adju-tó-ri-um mé-um inténde. ℞. Dómi-ne
O God, come to my assistance. O Lord,



ad adju-vándum me festí-na. Gló-ri-a Pátri, et Fí-li-o,
make haste to help me. Glory be to the Father, and to the Son,



et Spi-rí-tu-i Sáncto. Sic-ut é-rat in princí-pi-o, et
and to the Holy Ghost. As it was in the beginning,



nunc, et semper, et in sǣcu-la sǣcu-ló-rum. Amen.
and now and always, and unto ages of ages.



Alle-lú-ia. Or: Laus tí-bi Dómi-ne Rex æ-térnæ gló-ri-æ.
Praise to thee, O Lord, King of eternal glory.

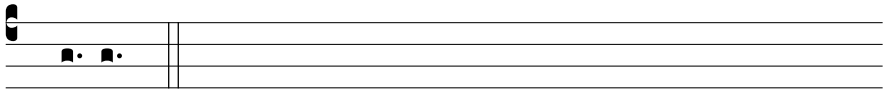
The Psalter

Sunday and Feasts

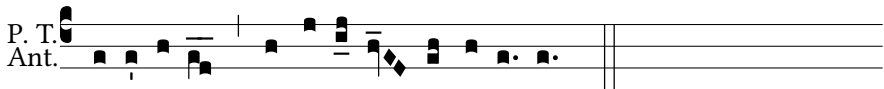
The celebrant intones the antiphon to the psalms, either Miserere most of the year or Alleluia during Paschal tide



M I-se-ré-re * mi-hi Dómi-ne, et exáudi o-ra-ti-ónem
Have mercy on me, O Lord, and hear my prayer.

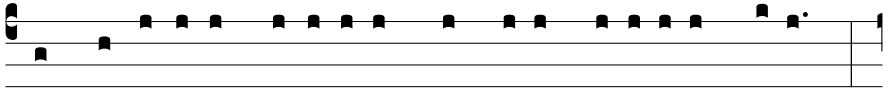


P. T. stands for Paschal Time. T. P. stands for Tempore Paschalis.



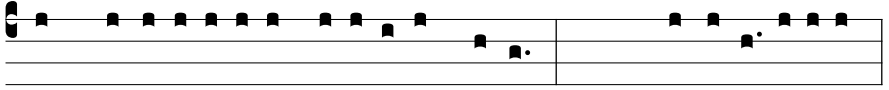
A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Psalm 4.



Cum invo-cá-rem exaudí-vit me De-us justí-ti-æ me-æ: *

When I called upon him, the God of my justice heard me:



in tri-bu-la-ti-óne di-la-tásti mi-hi. Flex: peccá-re: †

when I was in distress, thou hast enlarged me.

2. Miserére mei, * et exáudi oratióⁿem meam.

Have mercy on me: and hear my prayer.

3. Fílii hóminum, úsquequo gravi corde? * ut quid dilígitis vanitátem et quærítis mendácium?

O ye sons of men, how long will you be dull of heart? why do you love vanity, and seek after lying?

4. Et scitóte quóniam mirificávit Dóminus sanctum suum: * Dóminus exáudiet me cum clamávero ad eum.

Know ye also that the Lord hath made his holy one wonderful: the Lord will hear me when I shall cry unto him.

5. Irascímini, et nolíte peccáre: † quæ dicitis in córdibus vestris, * in cubílibus vestris compungímini.

Be angry, and sin not: the things you say in your hearts, be sorry for them upon your beds.

6. Sacrificáte sacrificium justítiæ, † et speráte in Dómino. * Multi dicunt: quis osténdit nobis bona?

Offer up the sacrifice of justice, and trust in the Lord: many say, Who sheweth us good things?

7. Signátum est super nos lumen vultus tui, Dómine: * dedísti lætítiam in corde meo.

The light of thy countenance O Lord, is signed upon us: thou hast given gladness in my heart.

8. A fructu fruménti, vini et ólei sui * multiplicáti sunt.

By the fruit of their corn, their wine and oil, they are multiplied.

9. In pace in idípsum * dórmiam et *requiêscam* ;

In peace in the selfsame I will sleep, and I will rest:

10. Quóniam tu, Dómine, singuláriter in spe * constituísti me.

For thou, O Lord, singularly hast settled me in hope.

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

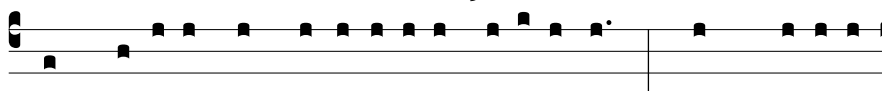
Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípio, et núnc, et *sémper*, * et in *sæcula sæculórum*.

Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 90.



Qui há-bi-tat in adju-tó-ri- o Altíssi-mi, * in pro-TECTI-

He that dwelleth in the aid of the most High, shall abide



óne De- i cæ-li *commo-rá-bi-tur*. *Flex* : in di- e, †

under the protection of the God of Jacob.

2. Dicet Dómino : Suscéptor meus es tu, et refúgium *meum* : * Deus meus *sperábo in eum*.

He shall say to the Lord: Thou art my protector, and my refuge: my God, in him will I trust.

3. Quóniam ipse liberávit me de láqueo venántium, * et a *verbo áspero*.

For he hath delivered me from the snare of the hunters: and from the sharp word.

4. Scápulis suis obumbrábit tibi : * et sub pennis *ejus sperábis*.

He will overshadow thee with his shoulders: and under his wings thou shalt trust.

5. Scuto circúmdabit te véritas *ejus* : * non timébis a timóre *noctúrno*.

His truth shall compass thee with a shield: thou shalt not be afraid of the terror of the night.

6. A sagítta volánte in die, † a negótio perambulánte in ténebris : * ab incúrsu et dæmónio *meridiáno*.

Of the arrow that flieth in the day, of the business that walketh about in the dark: of invasion, or of the noonday devil.

7. Cadent a lâtere tuo mille, † et decem mília a dextris tuis : * ad te autem non *appropinquábit*.

A thousand shall fall at thy side, and ten thousand at thy right hand: but it shall not come nigh thee.

8. Verúmtamen óculis tuis considerábis : * et retributióⁿem peccató^rum *vidébis*.

But thou shalt consider with thy eyes: and shalt see the reward of the wicked.

9. Quóniam tu es, Dómine, spes mea : * Altíssimum posuísti refúgium tuum. Because thou, O Lord, art my hope: thou hast made the most High thy refuge.

10. Non accédet ad te malum : * et flagéllum non *appropinquábit tabernáculo tuo*.

There shall no evil come to thee: nor shall the scourge come near thy dwelling.

11. Quóniam Angelis suis mandávit de te : * ut custódi^ant te in ómnibus *viis tuis*.

For he hath given his angels charge over thee; to keep thee in all thy ways.

12. In mánibus portábunt te : * ne forte offéⁿdas ad lápidem *pedem tuum*. In their hands they shall bear thee up: lest thou dash thy foot against a stone.

13. Super áspidem et basiliscum ambulábis : * et conculcábis leónem *et dracónem*.

Thou shalt walk upon the asp and the basilisk: and thou shalt trample under foot the lion and the dragon.

14. Quóniam in me sperávit, liberábo eum : * prótegam eum quóniam cognóvit *nomen meum*.

Because he hoped in me I will deliver him: I will protect him because he hath known my name.

15. Clamábit ad me, et ego exáudiam eum : † cum ipso sum in tribulatióⁿe : * erípiam eum et glorificábo eum.

He shall cry to me, and I will hear him: I am with him in tribulation, I will deliver him, and I will glorify him.

16. Longitúdine diérum replébo eum : * et osténdam illi salutáre meum.

I will fill him with length of days; and I will shew him my salvation.

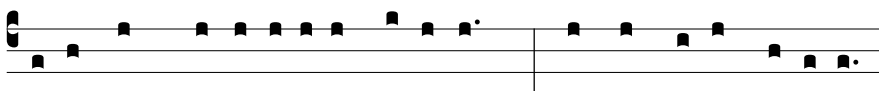
17. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

18. Sicut érat in princípío, et núnc, et sémper, * et in sǣcula sǣculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 133.



Ec-ce nunc be-ne-dí-ci-te Dómi-num, * omnes servi Dómi-ni :
Behold now bless ye the Lord, all ye servants of the Lord:

2. Qui státis in domo Dómini, * in átriis domus Dei nostri.

Who stand in the house of the Lord, in the courts of the house of our God.

3. In nóctibus extóllite manus vestras in sancta, * et benedicite Dóminum.

In the nights lift up your hands to the holy places, and bless ye the Lord.

4. Benedícát te Dóminus ex Sion, * qui fecit cælum et terram.

May the Lord out of Sion bless thee, he that made heaven and earth.

5. Glória Pátri, et Fílio, * et Spirítui Sáncto.

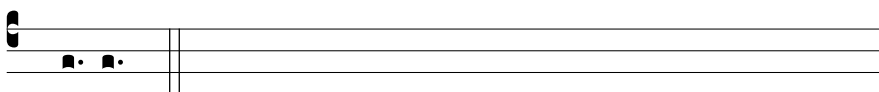
Glory be to the Father and to the Son, and to the Holy Ghost.

6. Sicut érat in princípío, et núnc, et sémper, * et in sǣcula sǣculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



M I-se-ré-re mi-hi Dómi-ne, et exáudi o-ra-ti-ónem
Have mercy on me, O Lord, and hear my prayer.



me- am.

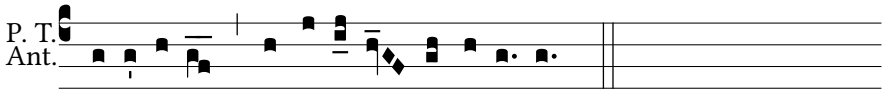


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Monday



S alvum me fac Dómi-ne, pro-pter mi-se-ri-córdi-am tu-am.
Save me, O Lord, according to thy mercy.

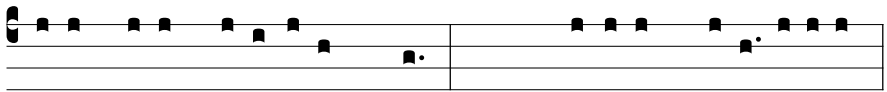


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Psalm 6.



Dómi-ne, ne in fu-ró-re tu-o árgu-as me, * neque in
O Lord, rebuke me not in thy indignation, nor chastise me in thy wrath.



i-ra tu-a corrí-pi-as me. *Flex:* gémi-tu me-o, †

2. Misérére mei, Dómine, quóniam infirmus sum : * sana me, Dómine, quóniam conturbáta sunt ossa mea.

Have mercy on me, O Lord, for I am weak: heal me, O Lord, for my bones are troubled.

3. Et ánima mea turbáta est valde : * sed tu, Dómine, úsquequo?

And my soul is troubled exceedingly: but thou, O Lord, how long?

4. **Convértere, Dómine, et éripe ánimam meam : * saluum me fac propter misericórdiam tuam.**

Turn to me, O Lord, and deliver my soul: O save me for thy mercy's sake.

5. **Quóniam non est in morte qui memor sit tui : * in inférno autem quis confitébitur tibi?**

For there is no one in death, that is mindful of thee: and who shall confess to thee in hell?

6. **Laborávi in gémitu meo, † lavábo per síngulas noctes lectum meum : * lácrimis meis stratum meum rigábo.**

I have laboured in my groanings, every night I will wash my bed: I will water my couch with my tears.

7. **Turbátus est a furóre óculus meus : * inveterávi inter omnes inimícos meos.**

My eye is troubled through indignation: I have grown old amongst all my enemies.

8. **Discédite a me, omnes, qui operámini iniquitátem : * quóniam exaudivit Dóminus vocem fletus mei.**

Depart from me, all ye workers of iniquity: for the Lord hath heard the voice of my weeping.

9. **Exaudivit Dóminus deprecatiónem meam, * Dóminus oratiónem meam suscepit.**

The Lord hath heard my supplication: the Lord hath received my prayer.

10. **Erubéscant, et conturbéntur veheménter omnes inimíci mei : * convertántur et erubéscant valde velóciter.**

Let all my enemies be ashamed, and be very much troubled: let them be turned back, and be ashamed very speedily.

11. **Glória Pátri, et Fílio, * et Spirítui Sáncto.**

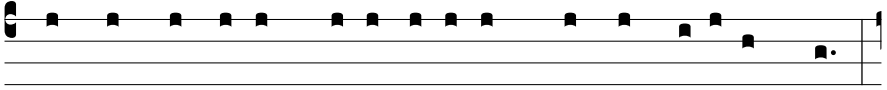
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12. **Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.**

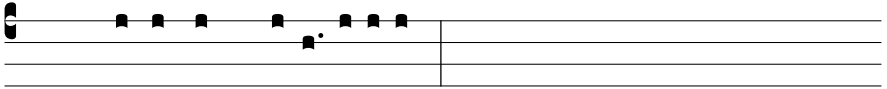
As it was in the beginning, is now, and ever shall be, world without end. Amen.



Dómi-ne, De-us me-us, in te spe-rá-vi: * saluum me
 O Lord my God, in thee have I put my trust:



fac ex ómni-bus persecúenti-bus me, et líbe-ra me.
 save me from all them that persecute me, and deliver me.



Flex: á-ni-mam me-am, †

2. Nequándo rápiat ut leo ánimam meam, * dum non est qui rédimat, neque qui *saluum* fáciat.

Lest at any time he seize upon my soul like a lion, while there is no one to redeem me, nor to save.

3. Dómine, Deus meus, si feci istud. * si est iníquitas in *mánibus* meis :

O Lord my God, if I have done this thing, if there be iniquity in my hands:

4. Si réddidi retribuéntibus mihi mala, * décidam mérito ab inimícis meis *inánis*.

If I have rendered to them that repaid me evils, let me deservedly fall empty before my enemies.

5. Persequátur inimícus ánimam meam, † et comprehéndat, et concúlcet in terra vitam meam, * et glóriam meam in *púlverem* dedúcat.

Let the enemy pursue my soul, and take it, and tread down my life on the earth, and bring down my glory to the dust.

6. Exsúrge, Dómine, in ira tua : * et exaltáre in fínibus inimicórum *meórum*.

Rise up, O Lord, in thy anger: and be thou exalted in the borders of my enemies.

7. Et exsúrge, Dómine Deus meus, in præcépto quod mandásti : * et synagóga populórum *circúmdabit* te.

And arise, O Lord my God, in the precept which thou hast commanded: And a congregation of people shall surround thee.

8. Et **propter** hanc in altum **regrédere** : * **Dóminus júdicat pópulos.**

And for their sakes return thou on high. The Lord judgeth the people.

9. Júdice me, Dómine, secúndum justítiam **meam**, * et secúndum innocén-tiam **meam** super me.

Judge me, O Lord, according to my justice, and according to my innocence in me.

10. Consumétur nequítia peccatórum, et díriges **justum**, * scrutans corda et **renes Deus.**

The wickedness of sinners shall be brought to nought: and thou shalt direct the just: the searcher of hearts and reins is God.

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

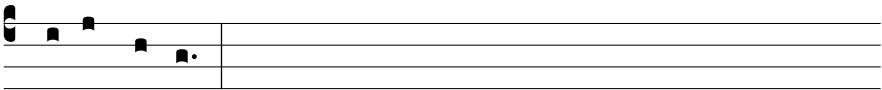
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Psalm 7. II.



Justum adju-tó-ri-um me-um a Dómi-no, * qui salvos fa-cit

Just is my help from the Lord: who saveth the upright of heart.



rectos corde.

2. Deus judex justus, fortis, et pátiens : * numquid iráscitur per **síngulos dies?**

God is a just judge, strong and patient: is he angry every day?

3. Nisi convérsi fuéritis, gládium suum **vibrábit** : * arcum suum teténdit, et **parávit illum.**

Except you will be converted, he will brandish his sword: he hath bent his bow and made it ready.

4. Et in eo parávit vasa mortis : * sagíttas suas ardéntibus effécit.

And in it he hath prepared the instruments of death, he hath made ready his arrows for them that burn.

5. Ecce partúriit injustítiam : * concépit dolórem, et péperit iniquitátem.

Behold he hath been in labour with injustice; he hath conceived sorrow, and brought forth iniquity.

6. Lacum apérui, et effódit eum : * et incidit in fóveam quam fecit.

He hath opened a pit and dug it; and he is fallen into the hole he made.

7. Convertétur dolor ejus in caput ejus : * et in vérticem ipsíus iníquitas ejus descéndet.

His sorrow shall be turned on his own head: and his iniquity shall comedown upon his crown.

8. Confitébor Dómino secúndum justítiam ejus : * et psallam nómini Dómini altíssimi.

I will give glory to the Lord according to his justice: and will sing to the name of the Lord the most high.

9. Glória Pátri, et Fílio, * et Spíritui Sáncto.

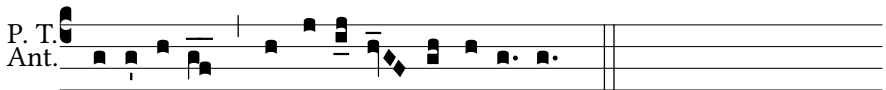
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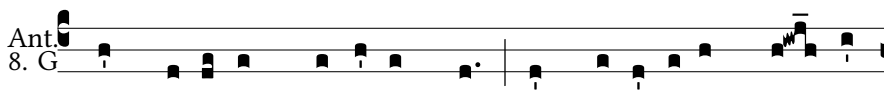


S alvum me fac Dómi-ne, pro-pter mi-se-ri-córdi- am tu- am.
Save me, O Lord, according to thy mercy.

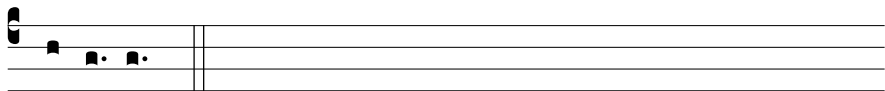


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

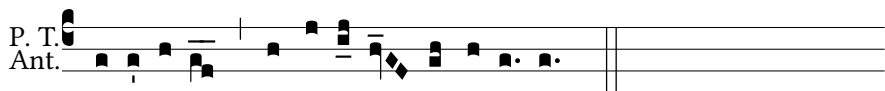
Tuesday



T U Dómi-ne * servá-bis nos et custó-di-es nos in
 Thou, O Lord, wilt preserve us: and keep us for ever.

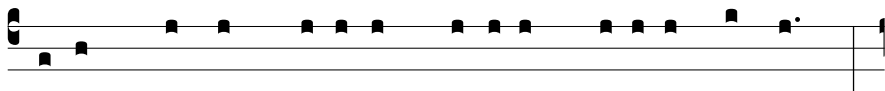


ae-térnum.

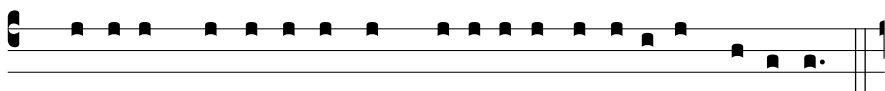


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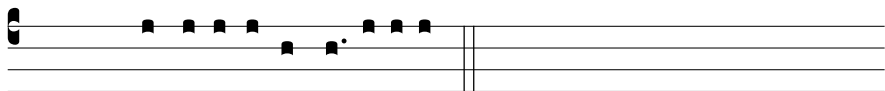
Psalm 11.



Salvum me fac, Dómi-ne, quó-ni-am de-fé-cit sanctus : *
 Save me, O Lord, for there is now no saint:



quó-ni-am di-mi-nú-tæ sunt ve-ri-tá-tes a fí-li-is hómi-num.
 truths are decayed from among the children of men.



Flex : magni-fi-cá-bi-mus, †

2. Vana locúti sunt unusquisque ad próximum suum : * lábia dolósa, in
 corde et corde locúti sunt.

They have spoken vain things every one to his neighbour: with deceitful lips, and with a double heart have they spoken.

3. **Dispérdat Dóminus univérsa lábia dolósa, * et linguam magníloquam.**
May the Lord destroy all deceitful lips, and the tongue that speaketh proud things.

4. **Qui dixerunt : Linguam nostram magnificábimus, † lábia nostra a nobis sunt, * quis noster Dóminus est?**
Who have said: We will magnify our tongue; our lips are our own; who is Lord over us?

5. **Propter misériam ínopum, et gémitum páuperum, * nunc exsúrgam, dicit Dóminus.**
By reason of the misery of the needy, and the groans of the poor, now will I arise, saith the Lord.

6. **Ponam in salutári : * fiduciáliter agam in eo.**
I will set him in safety; I will deal confidently in his regard.

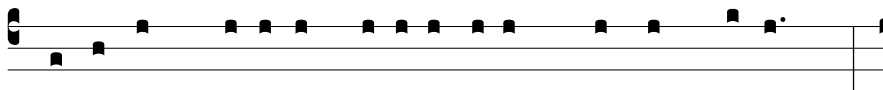
7. **Elóquia Dómini, elóquia casta : * argéntum igne examinátum, probátum terræ purgátum séptuplum.**
The words of the Lord are pure words: as silver tried by the fire, purged from the earth refined seven times.

8. **Tu, Dómine, servábis nos : et custódies nos * a generatióne hac in ætérnum.**
Thou, O Lord, wilt preserve us: and keep us from this generation for ever.

9. **In circúitu ímpii ámbulant : * secúndum altitúdinem tuam multiplicásti filios hóminum.**
The wicked walk round about: according to thy highness, thou hast multiplied the children of men.

10. **Glória Pátri, et Fílio, * et Spirítui Sáncto.**
Glory be to the Father and to the Son, and to the Holy Ghost.

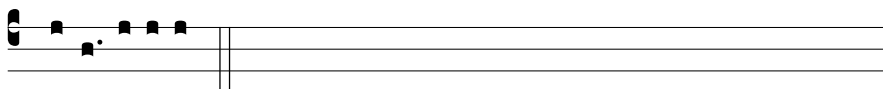
11. **Sicut érat in princípío, et núnc, et sémpet, * et in sæcula sæculórum. Amen.**
As it was in the beginning, is now, and ever shall be, world without end. Amen.



Usquequo, Dómi-ne, obli-vi-scé-ris me in fi-nem? *
How long, O Lord, wilt thou forget me unto the end?



úsquequo a-vértis fá-ci-em tu-am a me? *Flex*: sa-lu-tá-ri
How long dost thou turn away thy face from me?



tu-o : †

2. Quámdui ponam consília in ánima mea, * dolórem in corde meo *per diem*?

How long shall I take counsels in my soul, sorrow in my heart all the day?

3. Usquequo exaltábitur inimícus meus super me? * réspice, et exáudi me, Dómine, *Deus meus*.

How long shall my enemy be exalted over me? Consider, and hear me, O Lord my God.

4. Illúmina óculos meos ne umquam obdórmiam in morte : * nequándo dicat inimícus meus : *præválui adversus eum*.

Enlighten my eyes that I never sleep in death: Lest at any time my enemy say: I have prevailed against him.

5. Qui tribulant me, exsultábunt si motus fúero : * ego autem in misericórdia tua *sperávi*.

They that trouble me will rejoice when I am moved: But I have trusted in thy mercy.

6. Exsultábit cor meum in salutári tuo : † cantábo Dómino qui bona tríbuit mihi : * et psallam nómini Dómini *altíssimi*.

My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high.

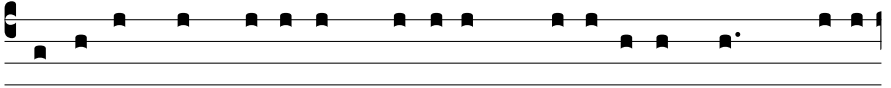
7. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

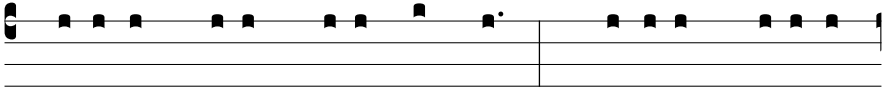
8. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

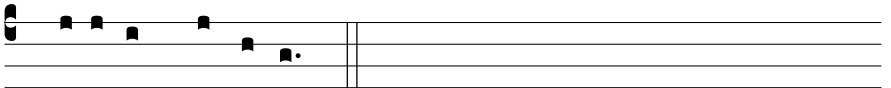
Psalm 15.



Consérva me, Dómi-ne, quó-ni- am spe-rá-vi in te : † Di-xi
Preserve me, O Lord, for I have put trust in thee. I have



Dómi-no : De- us me- us es tu, * quó-ni- am bonó-rum
said to the Lord, thou art my God, for thou hast no need of my goods.



me- ó-rum non e-ges.

2. Sanctis, qui sunt in terra ejus, * mirificávit omnes voluntátes meas in eis.

To the saints, who are in his land, he hath made wonderful all my desires in them.

3. Multiplicátæ sunt infirmitátes eórum : * póstea acceleravérunt.

Their infirmities were multiplied: afterwards they made haste.

4. Non congregábo conventícula eórum de sanguínibus, * nec memor ero nóminum eórum per lábia mea.

I will not gather together their meetings for blood offerings: nor will I be mindful of their names by my lips.

5. Dóminus pars hereditátis meæ, et cálicis mei : * tu es, qui restitues hereditátem meam mihi.

The Lord is the portion of my inheritance and of my cup: it is thou that wilt restore my inheritance to me.

6. Funes cecidérunt mihi in præcláris : * étenim heréditas mea præclára est mihi.

The lines are fallen unto me in goodly places: for my inheritance is goodly to me.

7. Benedícám Dóminum, qui tríbuit mihi intelléctum : * însuper et usque ad noctem increpuérunt me *renes mei*.

I will bless the Lord, who hath given me understanding: moreover my reins also have corrected me even till night

8. Providébam Dóminum in conspéctu meo *semper* : * quóniam a dextris est mihi, *ne commóvear*.

I set the Lord always in my sight: for he is at my right hand, that I be not moved.

9. Propter hoc lætátum est cor meum, et exsultávit lingua mea : * însuper et caro mea requiéscet in spe.

Therefore my heart hath been glad, and my tongue hath rejoiced: moreover my flesh also shall rest in hope.

10. Quóniam non derelínques ánimam meam in inférno : * nec dabis sanctum tuum vidére *corruptiónem*.

Because thou wilt not leave my soul in hell; nor wilt thou then give thy holy one to see corruption.

11. Notas mihi fecisti vias vitæ, † adimplébis me lætítia cum vultu tuo : * delectatiónes in dextera tua *usque in finem*.

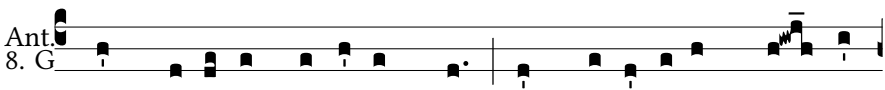
Thou hast made known to me the ways of life, thou shalt fill me with joy with thy countenance: at thy right hand are delights even to the end.

12. Glória Pátri, et Fílio, * et Spirítui Sáncto.

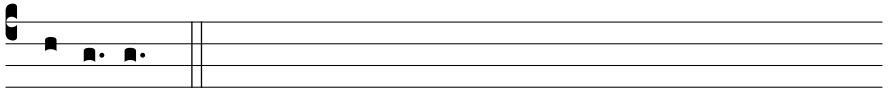
Glory be to the Father and to the Son, and to the Holy Ghost.

13. Sicut érat in princípío, et núnc, et *semper*, * et in sácula sæculórum. Amen.

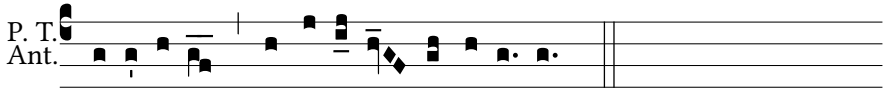
As it was in the beginning, is now, and ever shall be, world without end. Amen.



T U Dómi-ne servá-bis nos et custó-di-es nos in
Thou, O Lord, wilt preserve us: and keep us for ever.



ae-térnum.



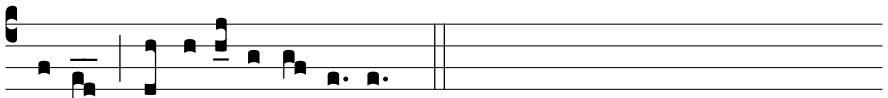
A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Wednesday

Outside Paschal Time

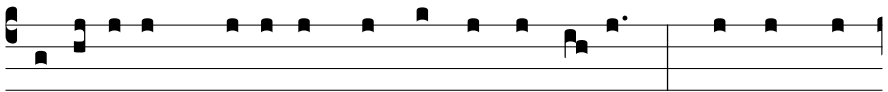


I mmít-tet Ange-lus Dó-mi-ni in circú-i-tu ti-ménti-um
The angel of the Lord shall encamp round about them that fear him:

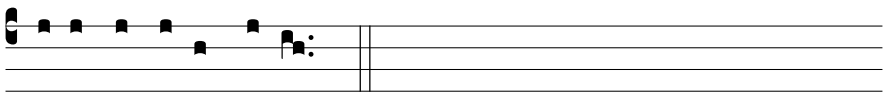


e-um, et e-rí-pi- et e-os.
and shall deliver them.

Psalm 33. I.



Be-ne-dí-cam Dómi-num in omni témpo-re: * semper laus
I will bless the Lord at all times, his praise shall be always in my mouth.



e-jus in o-re me-o.

2. In Dómino laudábitur ánima mea : * áudiant mansuétí, et læténtur.

In the Lord shall my soul be praised: let the meek hear and rejoice.

3. Magnificáte Dóminum mecum : * et exaltémus nomen ejus in idípsum.

○ magnify the Lord with me; and let us extol his name together.

4. Exquisívi Dóminum, et exaudívit me : * et ex ómnibus tribulatió nibus meis erípuit me.

I sought the Lord, and he heard me; and he delivered me from all my troubles.

5. Accédite ad eum, et illuminámini : * et fácies vestræ non confundéntur.

Come ye to him and be enlightened: and your faces shall not be confounded.

6. Iste pauper clamávit, et Dóminus exaudívit eum : * et de ómnibus tribulatió nibus ejus salvávit eum.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

7. Immíttet Angelus Dómini in circúitu timéntium eum : * et erípiet eos.

The angel of the Lord shall encamp round about them that fear him: and shall deliver them.

8. Gustáte, et vidéte quóniam suávis est Dóminus : * beátus vir, qui sperat in eo.

○ taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

9. Timéte Dóminum, omnes sancti ejus : * quóniam non est inópia timéntibus eum.

Fear the Lord, all ye his saints: for there is no want to them that fear him.

10. Dívites eguérunt et esuriérunt : * inquiréntes autem Dóminum non minuéntur omni bono.

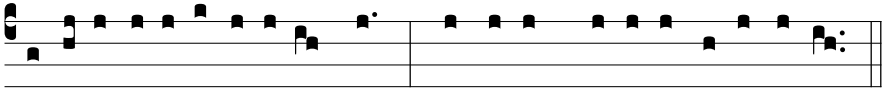
The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípíio, et núnc, et sémpet, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



Ve-ní-te, fí-li-i, audí-te me : * ti-mó-rem Dómi-ni *do-cé-bo* vos.
Come, children, hearken to me: I will teach you the fear of the Lord.

2. Quis est homo qui vult vitam : * díligit dies vidére bonos?

Who is the man that desireth life: who loveth to see good days?

3. Próhibe linguam tuam a malo : * et lábia tua ne loquántur dolum.

Keep thy tongue from evil, and thy lips from speaking guile.

4. Divérte a malo, et fac bonum : * inquére pacem, et perséquere eam.

Turn away from evil and do good: seek after peace and pursue it.

5. Oculi Dómini super justos : * et aures ejus in preces eórum.

The eyes of the Lord are upon the just: and his ears unto their prayers.

6. Vultus autem Dómini super faciéntes mala : * ut perdat de terra memóriam eórum.

But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.

7. Clamavérunt justí, et Dóminus exaudivit eos : * et ex ómnibus tribulatió-nibus eórum liberávit eos.

The just cried, and the Lord heard them: and delivered them out of all their troubles.

8. Juxta est Dóminus iis, qui tribuláto sunt corde : * et húmiles spírítu salvábit.

The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

9. Multæ tribulatiónes justórum : * et de ómnibus his liberábit eos Dóminus.

Many are the afflictions of the just; but out of them all will the Lord deliver them.

10. Custódit Dóminus ómnia ossa eórum : * unum ex his non conterétur.

The Lord keepeth all their bones, not one of them shall be broken.

11. Mors peccatórum péssima : * et qui odérunt justum, *delínquent*.

The death of the wicked is very evil: and they that hate the just shall be guilty.

12. Rédimet Dóminus ánimas servórum suórum : * et non delínquent omnes qui sperant *in eo*.

The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

13. Glória Pátri, et Filio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

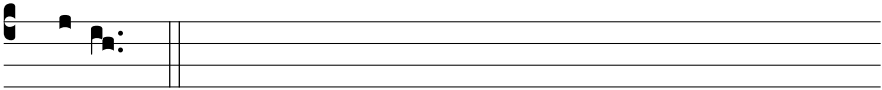
14. Sic ut érat in princípíio, et núnc, et sémper, * et in sǣcula sǣculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 60.



Ex-áudi, De- us, depre-ca-ti- ónem me- am : * inténde o-ra-ti- ó-ni
Hear, O God, my supplication: be attentive to my prayer.



me- æ.

2. A fínibus terræ ad te clamávi : * dum anxiarétur cor meum, in petra exaltásti me.

To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock.

3. Deduxísti me, quia factus es spes mea : * turris fortitúdinis a fácie inimíci.

Thou hast conducted me; For thou hast been my hope; a tower of strength against the face of the enemy.

4. Inhabitábo in tabernáculo tuo in sǣcula : * prótegar in velaménto alárum tuárum.

In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

5. Quóniam tu, Deus meus, exaudísti oratiónem meam : * dedísti hereditátem timéntibus nomen tuum.

For thou, my God, hast heard my prayer: thou hast given an inheritance to them that fear thy name.

6. Dies super dies **regis** adjicies : * annos ejus usque in diem generatiónis et generatiónis.

Thou wilt add days to the days of the king: his years even to generation and generation.

7. Pérmānet in ætérnum in conspéctu Dei : * misericórdiam et veritátem ejus quis requíret?

He abideth for ever in the sight of God: his mercy and truth who shall search?

8. Sic psalmum dicam nómini tuo in sǣculum sǣculi : * ut reddam vota mea de die *in diem*.

So will I sing a psalm to thy name for ever and ever: that I may pay my vows from day to day.

9. Glória Pátri, et Fílio, * et Spíritui Sáncto.

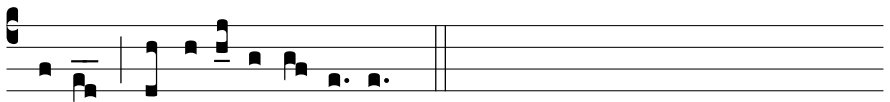
Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípío, et núnc, et sémper, * et in sǣcula sǣculórum. Amen.

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I mmít-tet Ange-lus Dó-mi-ni in circú-i-tu ti-ménti-um
The angel of the Lord shall encamp round about them that fear him:



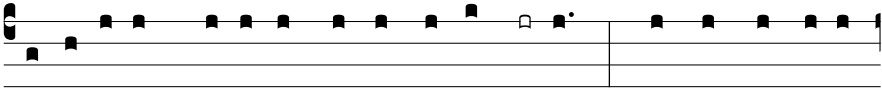
e-um, et e-rí-pi- et e- os.
and shall deliver them.

Wednesday in Paschal Time

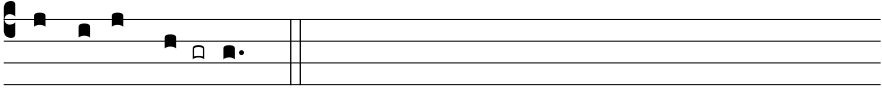


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Psalm 33. I.



Be-ne-dí-cam Dómi-num in omni **tém-po-re** : * semper laus e-jus
 I will bless the Lord at all times, his praise be always in my mouth.



in o-re me- o.

2. In Dómino laudábitur ánima **mea** : * áudiant mansuétí, *et læténtur*.

In the Lord shall my soul be praised: let the meek hear and rejoice.

3. Magnificáte Dóminum **mecum** : * *et exaltémus nomen ejus in idípsum*.

O magnify the Lord with me; and let us extol his name together.

4. Exquisívi Dóminum, et exaúdívit me : * *et ex ómnibus tribulatió nibus meis erípuit me*.

I sought the Lord, and he heard me; and he delivered me from all my troubles.

5. Accédite ad eum, et illuminámini : * *et fácies vestræ non confundéntur*.

Come ye to him and be enlightened: and your faces shall not be confounded.

6. Iste pauper clamávit, et Dóminus exaúdívit eum : * *et de ómnibus tribulatió nibus ejus salvávit eum*.

This poor man cried, and the Lord heard him: and saved him out of all his troubles.

7. Immíttet Angelus Dómini in circúitu timéntium eum : * *et erípiet eos*.

The angel of the Lord shall encamp round about them that fear him: and shall deliver them.

8. Gustáte, et vidéte quóniam suávis est Dóminus : * *beátus vir, qui sperat in eo*.

O taste, and see that the Lord is sweet: blessed is the man that hopeth in him.

9. Timéte Dóminum, omnes sancti ejus : * *quóniam non est inópia timéntibus eum*.

Fear the Lord, all ye his saints: for there is no want to them that fear him.

10. Dívites eguérunt et esuriérunt : * *inquiréntes autem Dóminum non minuéntur omni bono*.

The rich have wanted, and have suffered hunger: but they that seek the Lord shall not be deprived of any good.

11. Glória Pátri, et Fílio, * et Spíritui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 33. II.



Ve-ní-te, fi-li- i, audí-te me : * ti-mó-rem Dómi-ni do-cé-bo vos.

2. Quis est homo qui vult vitam : * díligit dies vidére bonos?

Who is the man that desireth life: who loveth to see good days?

3. Próhibe linguam tuam a malo : * et lábia tua ne loquántur dolum.

Keep thy tongue from evil, and thy lips from speaking guile.

4. Divérte a malo, et fac bonum : * inquíre pacem, et perséquare eam.

Turn away from evil and do good: seek after peace and pursue it.

5. Oculi Dómini super justos : * et aures ejus in preces eórum.

The eyes of the Lord are upon the just: and his ears unto their prayers.

6. Vultus autem Dómini super faciéntes mala : * ut perdat de terra memóriam eórum.

But the countenance of the Lord is against them that do evil things: to cut off the remembrance of them from the earth.

7. Clamavérunt justí, et Dóminus exaudivit eos : * et ex ómnibus tribulatióibus eórum liberávit eos.

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8. Juxta est Dóminus iis, qui tribuláto sunt corde : * et húmiles spíritu salvábit.

The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit.

9. Multæ tribulatióes justórum : * et de ómnibus his liberábit eos Dóminus.

Many are the afflictions of the just; but out of them all will the Lord deliver them.

10. Custódit Dóminus ómnia ossa eórum : * unum ex his non *conterétur*.

The Lord keepeth all their bones, not one of them shall be broken.

11. Mors peccatórum *péssima* : * et qui odérunt *justum*, *delínquent*.

The death of the wicked is very evil: and they that hate the just shall be guilty.

12. Rédimet Dóminus ánimas servórum suórum : * et non *delínquent omnes qui sperant in eo*.

The Lord will redeem the souls of his servants: and none of them that trust in him shall offend.

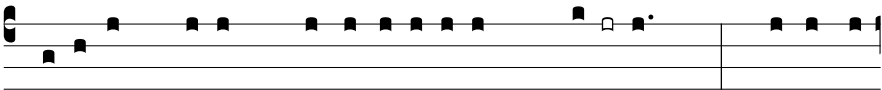
13. Glória Pátri, et Filio, * et *Spirítui Sáncto*.

Glory be to the Father and to the Son, and to the Holy Ghost.

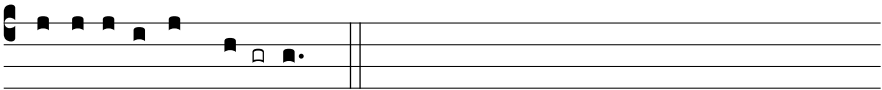
14. Sicut érat in princípío, et núnc, et *sémper*, * et in *sæcula sæculórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 60.



Ex-áudi, De- us, depre-ca-ti- ónem me- am : * inténde



o-ra-ti- ó-ni me- æ.

2. A finibus terræ ad te clamávi : * dum anxiarétur cor meum, in petra *exaltásti me*.

To thee have I cried from the ends of the earth: when my heart was in anguish, thou hast exalted me on a rock.

3. Deduxísti me, quia factus es spes *mea* : * turris fortitúdinis a fácie *inimíci*.

Thou hast conducted me; For thou hast been my hope; a tower of strength against the face of the enemy.

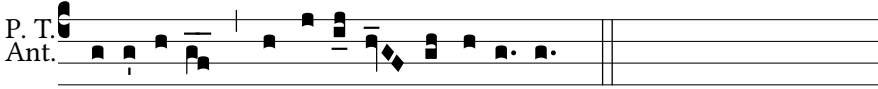
4. Inhabitábo in tabernáculo tuo in *sæcula* : * prótegar in velaménto alárum *tuárum*.

In thy tabernacle I shall dwell for ever: I shall be protected under the covert of thy wings.

Thursday



A d-jú-tor me- us et li-be-rá-tor me- us esto Dómi-ne.
Be my helper and my deliverer, O Lord.

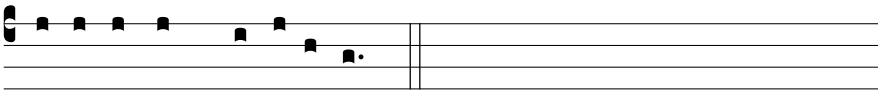


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Psalm 69.



De- us, in adju-tó-ri- um me- um inténde : * Dómi-ne ad
O God, come to my assistance; O Lord, make haste to help me.



adju-vándum *me festí-na.*

2. Confundántur et revereántur, * qui quærunt *ánimam meam.*

Let them be confounded and ashamed that seek my soul:

3. Avertántur retrórsum, et erubéscant, * qui volunt *mihi mala.*

Let them be turned backward, and blush for shame that desire evils to me:

4. Avertántur statim erubescéntes, * qui dicunt mihi : *Euge, euge.*

Let them be presently turned away blushing for shame that say to me: 'Tis well, tis well.

5. Exsúltent et læténtur in te omnes qui quærunt te, * et dicant semper : *Magnificétur Dóminus : qui díligunt salutáre tuum.*

Let all that seek thee rejoice and be glad in thee; and let such as love thy salvation say always: The Lord be magnified.

6. Ego vero egénus, et pauper sum : * Deus, *ádjua* me.

But I am needy and poor; O God, help me.

7. Adjútor meus, et liberátor meus es tu : * Dómine, *ne moréris*.

Thou art my helper and my deliverer: O Lord, make no delay.

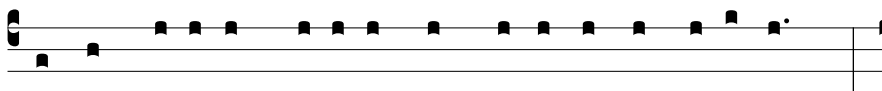
8. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

9. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum.
Amen.

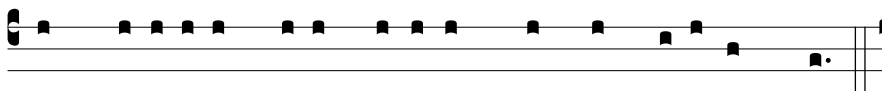
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 70. I.



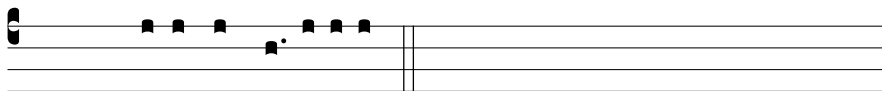
In te, Dómi-ne, spe-rá-vi, non confúndar in æ-térnum : *

In thee, O Lord, I have hoped, let me never be put to confusion.



in justí-ti-a tu-a lí-be-ra me, et é-ri-pe me.

Deliver me in thy justice, and rescue me.



Flex : me-a sémper : †

2. Inclína ad me aurem tuam, * et salva me.

Incline thy ear unto me, and save me.

3. Esto mihi in Deum protectórem, et in locum munítum : * ut *salvum me fácias*.

Be thou unto me a God, a protector, and a place of strength: that thou mayst make me safe.

4. Quóniam firmaméntum meum, * et refúgium meum es tu.

For thou art my firmament and my refuge.

5. Deus meus, éripe me de manu peccatóris, * et de manu contra legem agéntis *et iníqui* :

Deliver me, O my God, out of the hand of the sinner, and out of the hand of the transgressor of the law and of the unjust.

6. Quóniam tu es patiéntia mea, Dómine : * Dómine, spes mea a juventúte mea.

For thou art my patience, O Lord: my hope, O Lord, from my youth;

7. In te confirmátus sum ex útero : * de ventre matris meæ tu es protéctor meus.

By thee have I been confirmed from the womb: from my mother's womb thou art my protector.

8. In te cantátio mea semper : † tamquam prodígium factus sum multis : * et tu *adjutor fortis*.

Of thee shall I continually sing: I am become unto many as a wonder, but thou art a strong helper.

9. Repleátur os meum laude, ut cántem glóriam tuam : * tota die magnitúdinem tuam.

Let my mouth be filled with praise, that I may sing thy glory: thy greatness all the day long.

10. Ne projícias me in témpore senectútis : * cum defécerit virtus mea, ne *derelinquas me*.

Cast me not off in the time of old age: when my strength shall fail, do not thou forsake me.

11. Quia dixerunt inimíci mei mihi : * et qui custodiébant ánimam meam, consílium fecérunt *in unum*.

For my enemies have spoken against me: and they that watched my soul have consulted together,

12. Dicéntes : Deus derelíquit eum, † persequímini, et comprehéndite eum : * quia non est *qui erípiat*.

Saying: God hath forsaken him: pursue and take him, for there is none to deliver him.

13. Deus ne elongéris a me : * Deus meus, in auxílium *meum respice*.

God, be not thou far from me: O my God, make haste to my help.

14. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

15. Sicut érat in princípio, et núnc, et sémper, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 70. II.



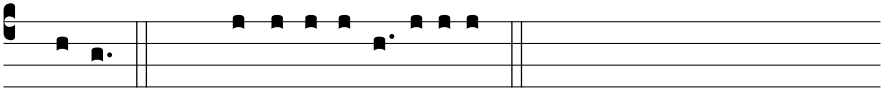
Confundántur, et de-fí-ci-ant detra-héntes á-ni-mæ me-æ : *

Let them be confounded and come to nothing that detract my soul;



o-pe-ri-ántur confu-si-óne et pudó-re, qui quæ-runt ma-la

let them be covered with confusion and shame that seek my hurt.



mi-hi. Flex : lit-te-ra-tú-ram, †

2. Ego autem semper sperábo : * et adjíciam super omnem laudem tuam.

But I will always hope; and will add to all thy praise.

3. Os meum annuntiábit justítiam tuam : * tota die salutáre tuum.

My mouth shall shew forth thy justice; thy salvation all the day long.

4. Quóniam non cognóvi litteráturam, † introíbo in poténtias Dómini : * Dómine, memorábor justítiae tuæ solius.

Because I have not known learning, I will enter into the powers of the Lord: O Lord, I will be mindful of thy justice alone.

5. Deus, docuísti me a juventúte mea : * et usque nunc pronuntiábo mirábilia tua.

Thou hast taught me, O God, from my youth: and till now I will declare thy wonderful works.

6. Et usque in senéctam et sénium : * Deus, ne *derelínquas* me,

And unto old age and grey hairs: O God, forsake me not,

7. Donec annúntiem bráchium tuum * generatióni omni, *quæ ventúra* est :

Until I shew forth thy arm to all the generation that is to come:

8. Poténtiam tuam, et justítiam tuam, Deus, † usque in altíssima, *quæ fecísti magnália* : * Deus, quis *símilis tibi*?

Thy power, And thy justice, O God, even to the highest great things thou hast done: O God, who is like to thee?

9. Quantas ostendísti mihi tribulatiónes multas et malas : † et convérsus vivificásti me : * et de abýssis terræ íterum *reduxísti* me :

How great troubles hast thou shewn me, many and grievous: and turning thou hast brought me to life, and hast brought me back again from the depths of the earth:

10. Multiplicásti magnificéntiam tuam : * et convérsus *consolátus es* me.

Thou hast multiplied thy magnificence; and turning to me thou hast comforted me.

11. Nam et ego confitébor tibi in vasis psalmi veritátem tuam : * Deus, psallam tibi in cíthara, *Sanctus Israël*.

For I will also confess to thee thy truth with the instruments of psaltery: O God, I will sing to thee with the harp, thou holy one of Israel.

12. Exsultábunt lábia mea cum cantávero tibi : * et ánima mea, quam *redemísti*.

My lips shall greatly rejoice, when I shall sing to thee; and my soul which thou hast redeemed.

13. Sed et lingua mea tota die meditábitur justítiam tuam : * cum confúsi et revériti fúerint, qui quærun *mala mihi*.

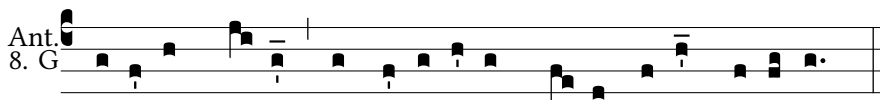
Yea and my tongue shall meditate on thy justice all the day; when they shall be confounded and put to shame that seek evils to me.

14. Glória Pátri, et Filio, * et Spirítui Sáncto.

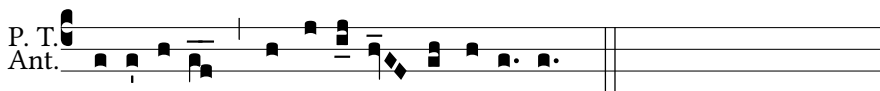
Glory be to the Father and to the Son, and to the Holy Ghost.

15. Sicut érat in princípio, et núnc, et *sémper*, * et in *sæcula sæculórum*. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



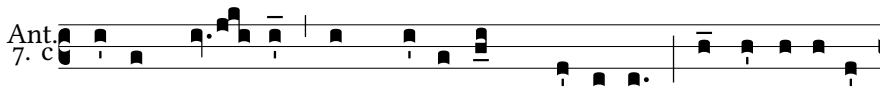
A d-jú-tor me- us et li-be-rá-tor me- us esto Dómi-ne.
Be my helper and my deliverer, O Lord.



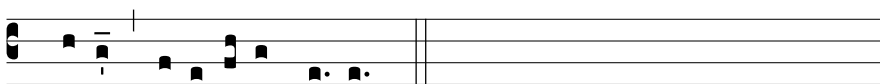
A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Friday

Outside Paschal Time.

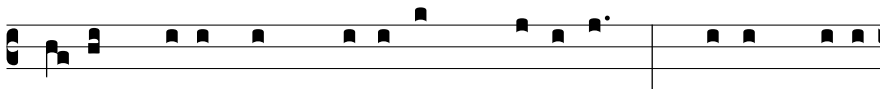


V o-ce me- a ad Dómi-num clamá-vi, neque obli-vi-
With my voice I cried to the Lord, God will not forget to show mercy.

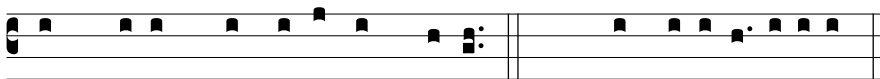


scé-tur mi-se-ré-ri De- us.

Psalm 76. I.



Vo-ce me- a ad Dómi-num clamá-vi: * vo-ce me- a
I cried to the Lord with my voice; to God with my voice,



ad De- um, et inténdit mi-hi. *Flex:* exqui-sí-vi, †
and he gave ear to me.

2. In die tribulati6nis meæ Deum exquisívi, † mánibus meis nocte **contra eum** : * **et non sum decéptus.**

In the day of my trouble I sought God, with my hands lifted up to him in the night, and I was not deceived.

3. Rénuít consolári ánima mea, † memor fui Dei, et delectátus sum, et exercitátus sum : * **et defécit spíritus meus.**

My soul refused to be comforted: I remembered God, and was delighted, and was exercised, and my spirit swooned away.

4. Anticipavérunt vigílias óculi mei : * turbátus sum, et non **sum locútus.**

My eyes prevented the watches: I was troubled, and I spoke not.

5. Cogitávi dies antíquos : * et annos ætérnos in mente hábui.

I thought upon the days of old: and I had in my mind the eternal years.

6. Et meditátus sum nocte cum corde meo, * et exercitábar, et scopébam spíritum meum.

And I meditated in the night with my own heart: and I was exercised and I swept my spirit.

7. Numquid in ætérnum projíciet Deus : * aut non appónet ut complacítior sit adhuc?

Will God then cast off for ever? or will he never be more favourable again?

8. Aut in finem misericórdiam suam abscíndet, * a generati6ne in generati6nem?

Or will he cut off his mercy for ever, from generation to generation?

9. Aut obliviscétur miseréri Deus : * aut continébit in ira sua misericórdias suas?

Or will God forget to shew mercy? or will he in his anger shut up his mercies?

10. Et dixi : Nunc cœpi : * hæc mutátio dexteræ Excélsi.

And I said, Now have I begun: this is the change of the right hand of the most High.

11. Memor fui óperum Dómini : * quia memor ero ab inítio mirabílium tuórum.

I remembered the works of the Lord: for I will be mindful of thy wonders from the beginning.

12. Et meditábor in ómnibus opéribus tuis : * et in adinventi6nibus tuis exercébor.

And I will meditate on all thy works: and will be employed in thy inventions.

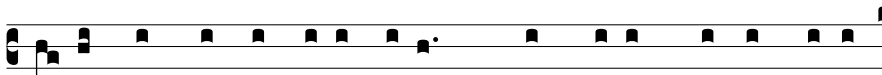
13. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

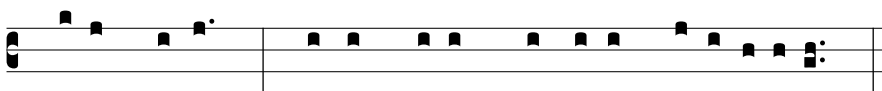
14. Sicut érat in princípio, et núnc, et sémper, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 76. II.



De- us, in sancto vi- a tu- a : † quis De- us magnus si- cut
Thy way, O God, is in the holy place: who is the great God like our God?



De- us noster? * tu es De- us qui fa- cis mi- ra- bí- li- a.
Thou art the God that dost wonders.

2. Notam fecísti in pópulis virtútem tuam : * Redemísti in bráchio tuo pópulum tuum filios Jacob et Joseph.

Thou hast made thy power known among the nations: With thy arm thou hast redeemed thy people the children of Jacob and of Joseph.

3. Vidérunt te aquæ, Deus, vidérunt te aquæ : * et timuérunt et turbátæ sunt abyssi.

The waters saw thee, O God, the waters saw thee: and they were afraid, and the depths were troubled.

4. Multitúdo sónitus aquárum : * vocem dedérunt nubes.

Great was the noise of the waters: the clouds sent out a sound.

5. Etenim sagittæ tuæ tránseunt : * vox tonítrui tui in rota.

For thy arrows pass: The voice of thy thunder in a wheel.

6. Illuxérunt coruscationes tuæ orbi terræ : * commóta est, et contrémuit terra.

Thy lightnings enlightened the world: the earth shook and trembled.

7. In mari via tua, et sémitæ tuæ in aquis multis : * et vestigia tua non cognoscéntur.

Thy way is in the sea, and thy paths in many waters: and thy footsteps shall not be known.

8. Deduxísti sicut oves **pópulum tuum**, * in manu Móysi et Aaron.

Thou hast conducted thy people like sheep, by the hand of Moses and Aaron.

9. Glória Pátri, et Fílio, * et Spirítui Sáncto.

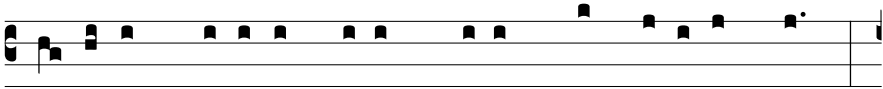
Glory be to the Father and to the Son, and to the Holy Ghost.

10. Sicut érat in princípío, et **núnc**, et **sémper**, * et in **sæcula sæculórum**.

Amen.

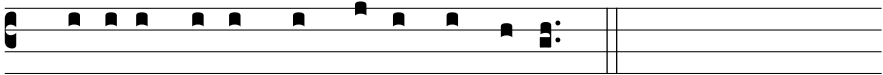
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 85.



In-clí-na, Dómi-ne, aurem tu-am, et exáudi me : *

Incline thy ear, O Lord, and hear me: for I am needy and poor.



quó-ni-am in-ops, et pauper sum e-go.

2. Custódi ánimam meam, **quóniam sanctus sum** : * **salvum fac servum tuum**, Deus meus, **sperántem in te**.

Preserve my soul, for I am holy: save thy servant, O my God, that trusteth in thee.

3. Miserére mei, Dómine, **quóniam ad te clamávi tota die** : † **lætífica ánimam servi tui**, * **quóniam ad te, Dómine, ánimam meam levávi**.

Have mercy on me, O Lord, for I have cried to thee all the day. Give joy to the soul of thy servant, for to thee, O Lord, I have lifted up my soul.

4. **Quóniam tu, Dómine, suávis et mitis** : * **et multæ misericórdiæ ómnibus invocántibus te**.

For thou, O Lord, art sweet and mild: and plenteous in mercy to all that call upon thee.

5. Auribus pércepe, Dómine, oratió**nem meam** : * **et inténde voci depreca-tiónis meæ**.

Give ear, O Lord, to my prayer: and attend to the voice of my petition.

6. In die tribulatiónis meæ clamávi ad te : * quia exaudísti me.

I have called upon thee in the day of my trouble: because thou hast heard me.

7. Non est símilis tui in diis, Dómine : * et non est secúndum ópera tua.

There is none among the gods like unto thee, O Lord: and there is none according to thy works.

8. Omnes gentes quascúmque fecísti, vénient, et adorábunt coram te, Dómine : * et glorificábunt nomen tuum.

All the nations thou hast made shall come and adore before thee, O Lord: and they shall glorify thy name.

9. Quóniam magnus es tu, et fáciens mirabília : * tu es Deus solus.

For thou art great and dost wonderful things: thou art God alone.

10. Deduc me, Dómine, in via tua, † et ingrédia in veritáte tua : * lætétur cor meum ut tímeat nomen tuum.

Conduct me, O Lord, in thy way, and I will walk in thy truth: let my heart rejoice that it may fear thy name.

11. Confitébor tibi, Dómine, Deus meus, in toto corde meo, * et glorificábo nomen tuum in ætérnum.

I will praise thee, O Lord my God: with my whole heart, and I will glorify thy name for ever:

12. Quia misericórdia tua magna est super me : * et eruísti ánimam meam ex inférno inferióri.

For thy mercy is great towards me: and thou hast delivered my soul out of the lower hell.

13. Deus iníqui insurrexérunt super me, † et synagóga poténtium quæsiérunt ánimam meam : * et non proposuérunt te in conspéctu suo.

O God, the wicked are risen up against me, and the assembly of the mighty have sought my soul: and they have not set thee before their eyes.

14. Et tu, Dómine, Deus miserátor et miséricors, * pátiens, et multæ misericórdiæ, et verax.

And thou, O Lord, art a God of compassion, and merciful, patient, and of much mercy, and true.

15. Réspice in me, et miserére mei, † da impérium tuum púero tuo : * et saluum fac filium ancillæ tuæ.

O look upon me, and have mercy on me: give thy command to thy servant, and save the son of thy handmaid.

16. *Fac mecum signum in bonum, † ut vídeant qui odérunt me, et confundántur : * quóniam tu, Dómine, adjuvísti me, et consolátus es me.*

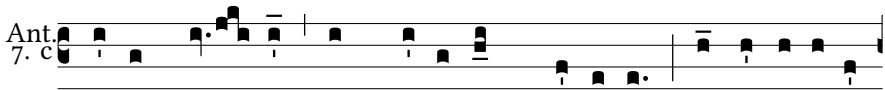
shew me a token for good: that they who hate me may see, and be confounded, because thou, O Lord, hast helped me and hast comforted me.

17. *Glória Pátri, et Fílio, * et Spirítui Sáncto.*

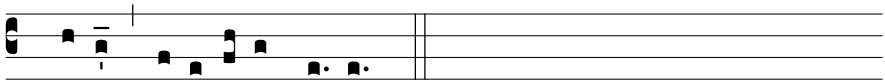
Glory be to the Father and to the Son, and to the Holy Ghost.

18. *Sicut érat in princípío, et núnc, et sémpet, * et in sæcula sæculórum. Amen.*

As it was in the beginning, is now, and ever shall be, world without end. Amen.



V o-ce me- a ad Dómi-num clamá-vi, neque obli-vi-
With my voice I cried to the Lord, God will not forget to show mercy.



scé-tur mi-se-ré-ri De- us.

Friday in Paschal Time.

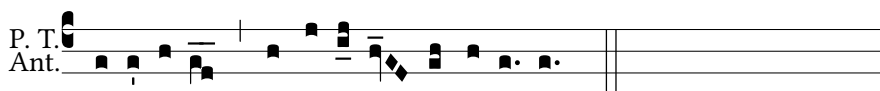


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Psalm 76. I.

Psalm 76. II.

Psalm 85.



A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

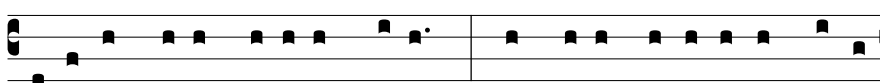
Saturday

Outside Paschal Time.

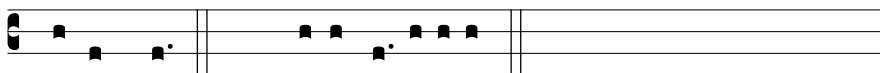


I ntret o-rá-ti-o me-a in conspéctu tu-o Dómi-ne.
May my prayer come into thy sight, O Lord.

Psalm 87.



Dómi-ne, De-us sa-lú-tis me-æ : * in di-e clamá-vi, et nocte
O Lord, the God of my salvation: I have cried in the day, and in the night



co-ram te. *Flex* : sepúlcris, †
before thee.

2. Intret in conspéctu tuo orátio mea : * inclína aurem tuam ad precem meam :

Let my prayer come in before thee: incline thy ear to my petition.

3. Quia repléta est malis ánima mea : * et vita mea inférno appropinquávit.
For my soul is filled with evils: and my life hath drawn nigh to hell.

4. Æstimátus sum cum descendéntibus in lacum : * factus sum sicut homo sine adjutório, inter mórtuos liber.

I am counted among them that go down to the pit: I am become as a man without help,

5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es memor ámplius : * et ipsi de manu tua repúlsi sunt.

Free among the dead. Like the slain sleeping in the sepulchres, whom thou remem-berest no more: and they are cast off from thy hand.

6. Posuérunt me in lacu inferióri : * in tenebrósis, et in umbra mortis.

They have laid me in the lower pit: in the dark places, and in the shadow of death.

7. Super me confirmátus est furor tuus : * et omnes fluctus tuos induxísti super me.

Thy wrath is strong over me: and all thy waves thou hast brought in upon me.

8. Longe fecísti notos meos a me : * posuérunt me abominatióem sibi.

Thou hast put away my acquaintance far from me: they have set me an abomination to themselves.

9. Tráditus sum, et non egrediébar : * óculi mei languérunt præ inópia.

I was delivered up, and came not forth: My eyes languished through poverty.

10. Clamávi ad te, Dómine, tota die : * expándi ad te manus meas.

All the day I cried to thee, O Lord: I stretched out my hands to thee.

11. Numquid mórtuis fácies mirábilia : * aut médici suscitábunt, et confi-tebúntur tibi?

Wilt thou shew wonders to the dead? or shall physicians raise to life, and give praise to thee?

12. Numquid narrábit áliquis in sepúlcro misericórdiam tuam, * et veritátem tuam in perditiónem?

Shall any one in the sepulchre declare thy mercy: and thy truth in destruction?

13. Numquid cognoscéntur in ténebris mirábilia tua, * et justítia tua in terra obliuiónis?

Shall thy wonders be known in the dark; and thy justice in the land of forgetfulness?

14. Et ego ad te, Dómine, clamávi : * et mane orátio mea præuéniet te.

But I, O Lord, have cried to thee: and in the morning my prayer shall prevent thee.

15. Ut quid, Dómine, repéllis oratióem meam : * avértis faciém tuam a me?

Lord, why castest thou off my prayer: why turnest thou away thy face from me?

16. Pauper sum ego, et in labóribus a iuventúte mea : * exaltátus autem, humiliátus sum et conturbátus.

I am poor, and in labours from my youth: and being exalted have been humbled and troubled

17. In me transiérunt iræ tuæ : * et terróres tui conturbavérunt me.

Thy wrath hath come upon me: and thy terrors have troubled me.

18. Circumdedérunt me sicut aqua tota die : * circumdedérunt me simul.

They have come round about me like water all the day: they have compassed me about together.

19. Elongásti a me amicum et próximum : * et notos meos a miséria.

Friend and neighbour thou hast put far from me: and my acquaintance, because of misery.

20. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

21. Sicut érat in principio, et núnc, et sémper, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. I.



Bé-ne-dic, á-ni-ma me- a, Dómi-no : * et ómni- a, quæ intra
Bless the Lord, O my soul: and let all that is within me



me sunt, nómi-ni sancto e-jus. Flex : fi-li- ó-rum, †
bless his holy name.

2. Bénedic, ánima mea, Dómino : * et noli oblivísci omnes retributiónes ejus.

Bless the Lord, O my soul, and never forget all he hath done for thee.

3. Qui propitiátur ómnibus iniquitátibus tuis : * qui sanat omnes infirmitátes tuas.

Who forgiveth all thy iniquities: who healeth all thy diseases.

4. Qui rédimít de intéritu vitam tuam : * qui coronat te in misericórdia et miseratióne.

Who redeemeth thy life from destruction: who crowneth thee with mercy and compassion.

5. Qui replet in bonis desidérium tuum : * renovábitur ut áquilæ juvéntus tua.

Who satisfieth thy desire with good things: thy youth shall be renewed like the eagle's.

6. Fáciens misericórdias Dóminus : * et judícium ómnibus injúriam patiéntibus.

The Lord doth mercies, and judgment for all that suffer wrong.

7. Notas fecit vias suas Móysi, * fíliis Israël voluntátes suas.

He hath made his ways known to Moses: his wills to the children of Israel.

8. Miserátor, et miséricors Dóminus : * longánimis et multum miséricors.

The Lord is compassionate and merciful: longsuffering and plenteous in mercy.

9. Non in perpétuum irascétur : * neque in ætérnum comminábitur.

He will not always be angry: nor will he threaten for ever.

10. Non secúndum peccáta nostra fecit nobis : * neque secúndum iniquitátes nostras retríbuit nobis.

He hath not dealt with us according to our sins: nor rewarded us according to our iniquities.

11. Quóniam secúndum altitúdinem cæli a terra : * corroborávit misericórdiam suam super timéntes se.

For according to the height of the heaven above the earth: he hath strengthened his mercy towards them that fear him.

12. Quantum distat ortus ab occidénte : * longe fecit a nobis iniquitátes nostras.

As far as the east is from the west, so far hath he removed our iniquities from us.

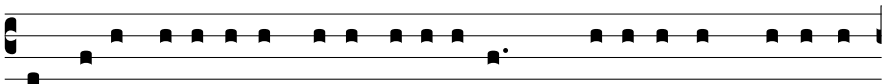
13. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

14. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

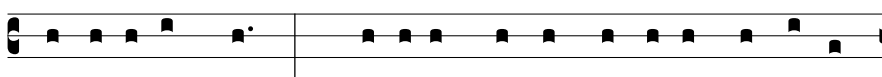
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. II.

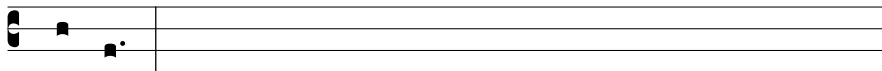


Quómodo mi-se-ré-tur pa-ter fi-li-ó-rum, † mi-sértus est Dómi-nus

As a father hath compassion on his children, so hath the Lord compassion on them that



ti-ménti-bus se : * quó-ni- am i-pse cognó-vit figméntum



nostrum.

2. Recordátus est quóniam pulvis sumus : † homo, sicut fœnum dies ejus, * tamquam flos agri sic efflorébit.

For he knoweth our frame. He remembereth that we are dust: Man's days are as grass, as the flower of the field so shall he flourish.

3. Quóniam spíritus pertransíbit in illo, et non subsístet : * et non cognóscet ámplius locum suum.

For the spirit shall pass in him, and he shall not be: and he shall know his place no more.

4. Misericórdia autem Dómini ab ætérno, * et usque in ætérnum super timéntes eum.

But the mercy of the Lord is from eternity and unto eternity upon them that fear him:

5. Et justítia illíus in filios filiórum, * his qui servant testaméntum ejus.

And his justice unto children's children, To such as keep his covenant,

6. Et mémores sunt mandatórum ipsíus, * ad faciéndum ea.

And are mindful of his commandments to do them.

7. Dóminus in cælo parávit sedem suam : * et regnum ipsíus ómnibus dominábitur.

The Lord hath prepared his throne in heaven: and his kingdom shall rule over all.

8. Benedícite Dómino, omnes Angeli ejus : † poténtes virtúte, faciéntes verbum illíus, * ad audiéndam vocem sermónum ejus.

Bless the Lord, all ye his angels: you that are mighty in strength, and execute his word, hearkening to the voice of his orders.

9. Benedícite Dómino, omnes virtútes ejus : * minístri ejus, qui fácitis voluntátem ejus.

Bless the Lord, all ye his hosts: you ministers of his that do his will.

10. Benedícite Dómino, ómnia ópera ejus : † in omni loco dominatiónis ejus, * béndedic, ánima mea, Dómino.

Bless the Lord, all his works: in every place of his dominion, O my soul, bless thou the Lord.

11. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

12. Sicut érat in princípío, et núnc, et sémper, * et in sæcula sæculórum. Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.



I ntret o-rá-ti-o me-a in conspéctu tu-o Dómi-ne.
May my prayer come into thy sight, O Lord.

Saturday in Paschal Time.

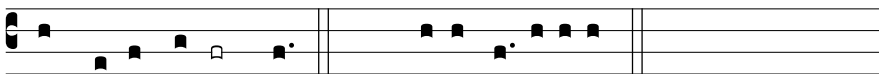


A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

Psalm 87.



1 . Dómi-ne, De-us sa-lú-tis me- æ: * in di-e clamá-vi,



et nocte co-ram te. Flex: sepúlcris, †

2. Intret in conspéctu tuo orátio **mea** : * inclína aurem tuam ad *precem* **meam** :
3. Quia repléta est malis *ánima mea* : * et vita mea inférno *appropinquávit*.
4. Æstimátus sum cum descendéntibus *in lacum* : * factus sum sicut homo sine adjutório, inter *mórtuos liber*.
5. Sicut vulneráti dormiéntes in sepúlcris, † quorum non es *memor ámplius* : * et ipsi de manu tua *repúlsi* sunt.
6. Posuérun't me in lacu *inferióri* : * in tenebrósis, et in *umbra mortis*.
7. Super me confirmátus est *furor tuus* : * et omnes fluctus tuos *induxísti* super me.
8. Longe fecísti notos meos *a me* : * posuérun't me *abominatióne* sibi.
9. Tráditus sum, et non egrediébar : * óculi mei languérunt *præ inópia*.
10. Clamávi ad te, Dómine, *tota die* : * expándi ad te *manus meas*.
11. Numquid mórtuis fácies *mirabília* : * aut médici suscitábunt, et *confitebúntur tibi*?
12. Numquid narrábit áliquis in sepúlcro *misericórdiam tuam*, * et veritátem tuam in *perditiónē*?
13. Numquid cognoscéntur in ténebris *mirabília tua*, * et justítia tua in terra *obliviónis*?
14. Et ego ad te, Dómine, *clamávi* : * et mane orátio mea *præveniet* te.

15. Ut quid, Dómine, repéllis oratió*nem* **meam** : * avértis fáciem *tuam* a me?

16. Pauper sum ego, et in labóribus a juventúte **mea** : * exaltátus autem, humiliátus sum et *conturbátus*.

17. In me transiérunt *iræ tuæ* : * et terróres tui *conturbavérunt* me.

18. Circumdedérunt me sicut aqua *tota die* : * circumdedérunt *me simul*.

19. Elongásti a me amícum *et próximum* : * et notos meos *a miséria*.

20. Glória Pátri, et Fílio, * et Spirítui Sáncto.

Glory be to the Father and to the Son, and to the Holy Ghost.

21. Sicut érat in princíp*io*, et núnc, et **sémper**, * et in *sæcula sæculórum*.
Amen.

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Psalm 102. I.

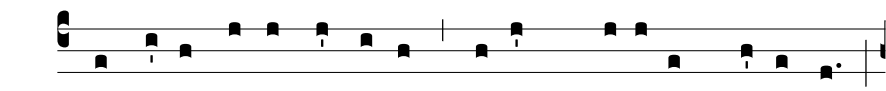
Psalm 102. II.



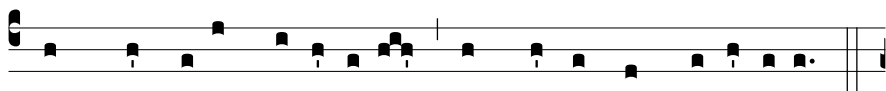
A L-le-lú-ia. * al-le-lú-ia, al-le-lú-ia.

The Hymn

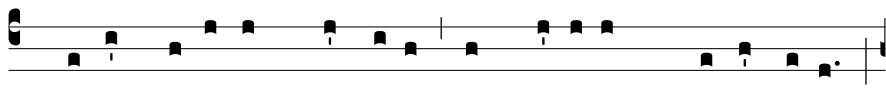
Sundays and minor feasts:



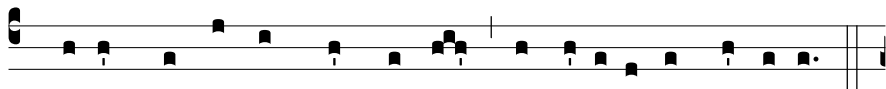
T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,



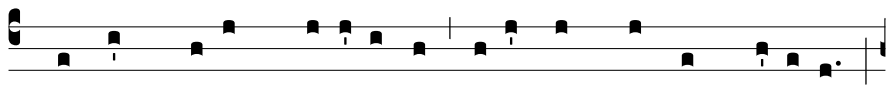
Ut pro tu-a cleménti-a, Sis præsul et custó-di-a. 2.



Pro-cul re-cé-dant sómni-a, Et nócti-um phantásma-ta:



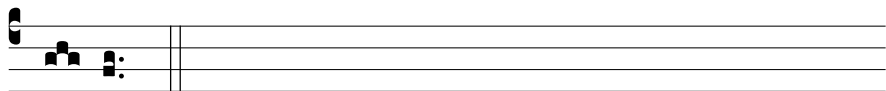
Hostémque nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3.



Præsta, Pa-ter pi-íssime, Patri-que compar Uni-ce,



Cum Spí-ri-tu Pa-rácli-to, Regnans per omne sǣcu-lum.



A- men.

Feasts:



T E lu-cis ante térmi- num, Re-rum Cre- á-tor, pósci-mus,



Ut pro tu- a cleménti- a, Sis præsul et custó-di- a. 2.



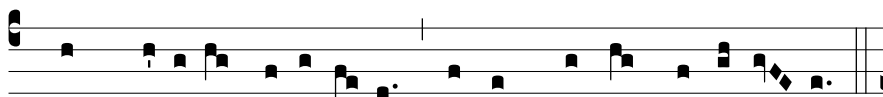
Pro-cul re-cé-dant sómni- a, Et nócti- um phantásma-ta:



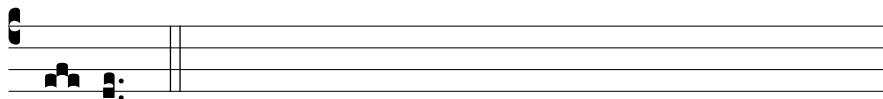
Hostémque no-strum cómpri-me, Ne pollu- ántur córpo- ra. 3.



Præsta, Pa-ter pi- íssi- me, Patri-que compar U-ni-ce,

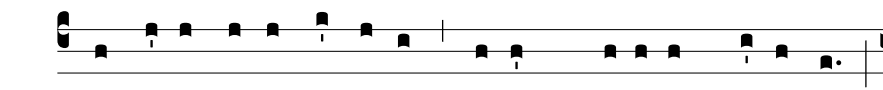


Cum Spí-ri-tu Pa-rá-cli-to, Regnans per o-mne sǣcu-lum.



A- men.

Ferías:



T E lú-cis ante térmi-num, Ré-rum Cre-á-tor, pósci-mus,



Ut pro tú-a cleménti-a, Sis præ-sul et custó-di-a.

Procul recédant sómnia,
 Et nóctium phantásmata:
 Hostémque nostrum cómpri-me,
 Ne polluántur córpora.
 Praésta, Pater piússime,
 Patrique compar Unice,
 Cum Spíritu Paráclito,
 Regnans per omne saéculum. Amen.

Advent:

This Tone is used from the Saturday before the first Sunday of Advent to the night before Christmas Eve, even on Feasts. But on the Feast of the Immaculate Conception and during its Octave, the ordinary Tone for the Feasts of the Blessed Virgin Mary is used, except on the Sunday within the Octave, and on

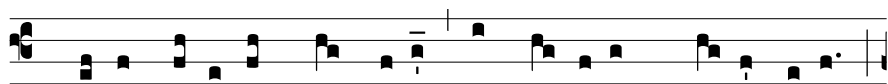
the Octave day itself if this should fall on a Sunday, when the Tone for Advent is used, with the doxology of the Sunday.



T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,



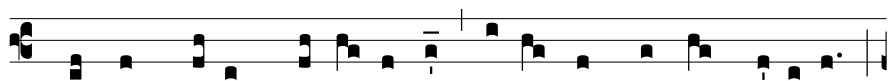
Ut pro tu-a cle-ménti-a, Sis præsul et custó-di-a. 2.



Pro-cul re-cé-dant só-mni-a, Et nó-cti-um phantásma-ta:



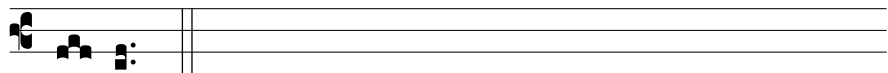
Hostémque nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3.



Præsta, Pa-ter pi-ís-si-me, Pa-trí-que compar Uni-ce,



Cum Spí-ri-tu Pa-rácli-to, Regnans per o-mne sæcu-lum.



A- men.

Christmas:

This Tone (or the following alternative) is used from Christmas Eve to the 4th January, even in the Office of Saints.

T E lu-cis ante tér-mi-num, Re- rum Cre- á-tor, pósci-mus,

Ut pro tu- a cleménti- a, Sis præsul et custó-di- a. 2.

Pro-cul re-cé-dant sóm-ni- a, Et nócti- um phantásma-ta:

Hostémque nostrum cómpri-me, Ne pollu- án- tur córpo-ra. 3.

Præsta, Pa-ter pi- ís- si-me, Pa- trí-que compar Uni-ce,

Cum Spí-ri-tu Pa-rácli-to, Regnans per o- mne sǽcu-lum. R̃. .

A- men.

Alternative tune Jesu Redemptor omnium

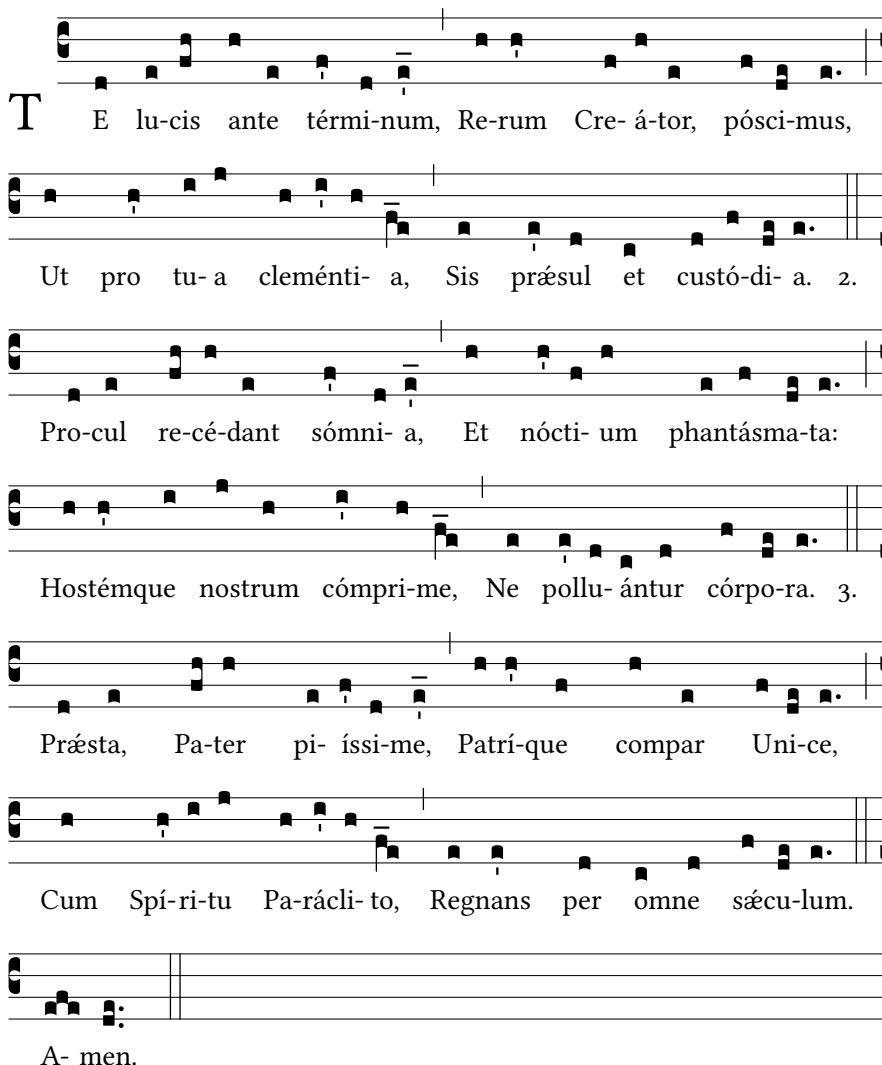
This is the tune for the Christmas Vespers hymn.

The musical score is written on a single staff with a treble clef and a key signature of one flat (B-flat). The melody is composed of eighth and sixteenth notes, with some rests. The lyrics are written below the staff, aligned with the notes. The score is divided into several lines by bar lines. The first line starts with a large 'T' for the first letter of the first line of text. The second line ends with a double bar line. The third line starts with a '2.' indicating a second part or verse. The fourth line ends with a double bar line. The fifth line starts with a '3.' indicating a third part or verse. The sixth line ends with a double bar line. The seventh line starts with a double bar line. The eighth line ends with a double bar line. The final line is a short phrase 'A- men.' followed by a double bar line.

T E lu-cis ante térmi-num, Re-rum Cre- á-tor, pó-sci- mus,
Ut pro tu-a cle-ménti-a, Sis præ-sul et cu- stó-di- a.
2. Pro-cul re-cé-dant sómni- a, Et nócti- um phantásma- ta :
Hostémque nostrum cómpri-ma, Ne pollu- ántur córpo-ra.
3. Præsta, Pa-ter pi- íssi-me, Patrí-que compar U-ni- ce,
Cum Spí-ri-tu Pa-rácli-to, Regnans per omne sæcu-lum.
A- men.

Epiphany:

From 5th January to 13th January for Offices of the Time only.



T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,
 Ut pro tu-a cleménti-a, Sis præsul et custó-di-a. 2.
 Pro-cul re-cé-dant sómni-a, Et nócti-um phantásma-ta:
 Hostémque nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3.
 Præsta, Pa-ter pi-íssi-me, Patri-que compar Uni-ce,
 Cum Spí-ri-tu Pa-rácli-to, Regnans per omne sáecu-lum.
 A- men.

Holy Family:

For the Sunday in the octave of the Epiphany. (same tune as Epiphany, different doxology)

T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,

Ut pro tu-a cleménti-a, Sis præsul et custó-di-a. 2.

Pro-cul re-cé-dant sómni-a, Et nócti-um phantásma-ta:

Hostémque nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3.

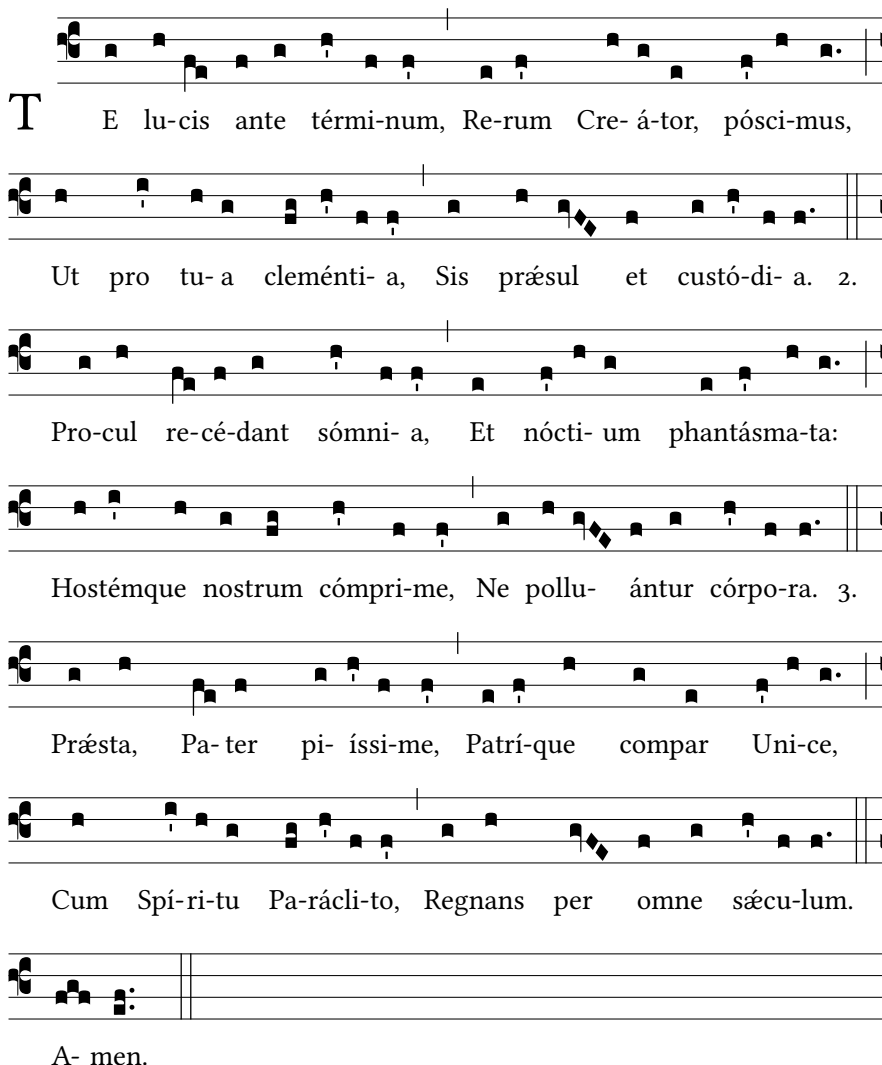
Je-su, tu-is o-bé-di-ens Qui factus es pa-rénti-bus,

Cum Patre summo ac Spí-ri-tu, Semper ti-bi sit gló-ri-a.

A- men.

Lent:

This tone is used from Ash Wednesday, or Saturday before the first Sunday of Lent to the Friday before Passion Sunday, at the Office of the Sunday and of the feria only.



T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,

Ut pro tu-a cleménti-a, Sis præsul et custó-di-a. 2.

Pro-cul re-cé-dant sómni-a, Et nócti-um phantásma-ta:

Hostémque nostrum cómpri-me, Ne pollu-ántur córpo-ra. 3.

Præsta, Pa-ter pi-íssi-me, Patrí-que compar Uni-ce,

Cum Spí-ri-tu Pa-rácli-to, Regnans per omne sáecu-lum.

A- men.

Passiontide:

This tone is used from the Saturday before Passion Sunday to Wednesday of Holy Week, even on Feats, unless the contrary be indicated.

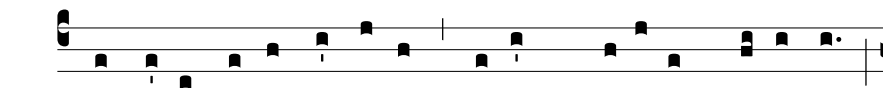


T E lu-cis ante térmi-num, Re-rum Cre- á-tor, pó-sci-mus,
 Ut pro tu- a cle-mén-ti-a, Sis præsul et cu-stó-di- a. 2.
 Pro-cul re-cé-dant sómni-a, Et nócti- um phantá-sma-ta:
 Hostémque no-strum cómpri-me, Ne pollu-ántur córpo-ra. 3.
 Præsta, Pa-ter pi- íssi-me, Patrí-que compar U-ni-ce,
 Cum Spí-ri- tu Pa-rá-cli-to, Regnans per omne sáecu-lum.
 A- men.

Easter:

The first week of Easter has its own thing, see the Appendix on page 87

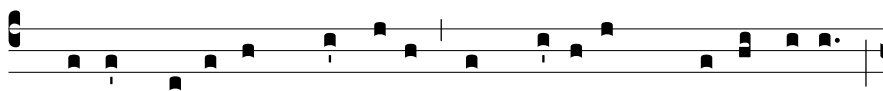
The following tone is used from Saturday in Albis (the first Saturday after Easter) to the Tuesday before Ascension.



T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,



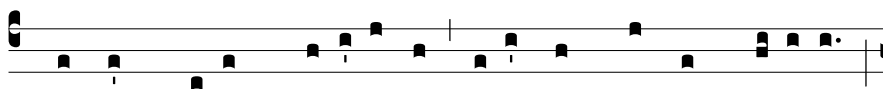
Ut pro tu- a cleménti- a, Sis præsul et custó-di- a. 2.



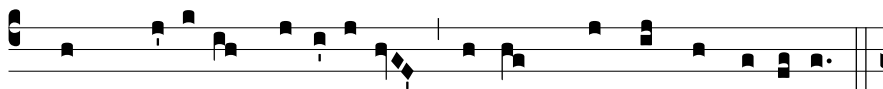
Pro-cul re-cé-dant sómni- a, Et nócti- um phantásma-ta:



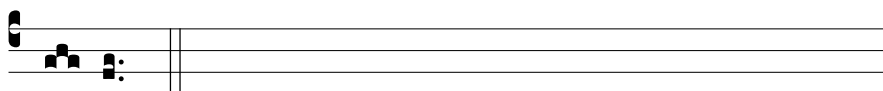
Hostémque no-strum cómpri-me, Ne pol-lu-ántur córpo-ra. 3.



Præsta, Pa-ter pi- íssi-me, Patri-que compar Uni-ce,



Cum Spí-ri- tu Pa-rácli-to, Regnans per omne sáecu-lum.



A- men.

Ascension:

AS-
CEN-
SION:

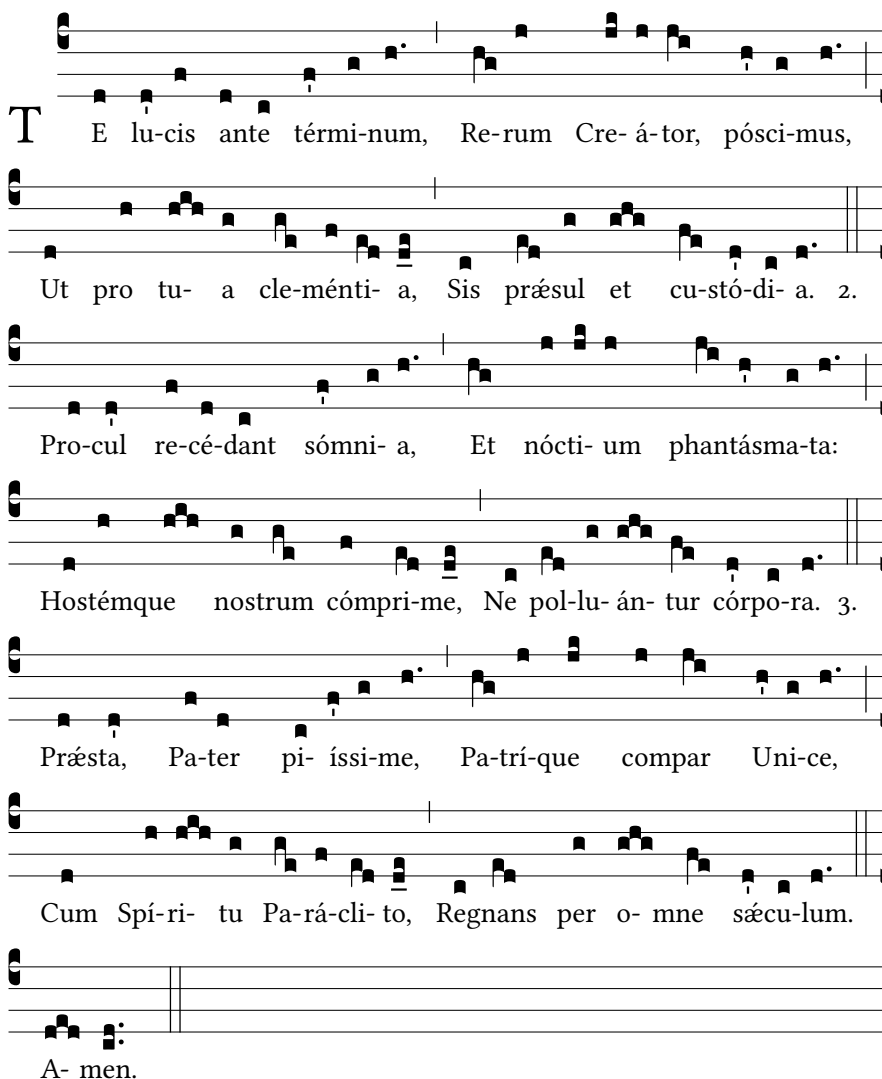
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From the night before the Ascension to the Friday before Pentecost.

T E lu- cis ante térmi-num Re-rum Cre- á-tor, pósci-mus,
Ut pro tu- a cle-menti- a sit præ-sul et custó-di- a.
2. Pro-cul re-cé-dant sómni- a, Et nócti- um phantasma-ta,
Hostémque nóstrum cómpri-me, Ne pollu- ántur córpo-ra.
3. Præsta, Pa-ter pi- ís-si-me, Patrí-que compar Úni-ce,
Cum Spí- ri- tu Pa-rácli-to Regnans per omne sæ-cu-lum.
A- men.

Pentecost:

From the night before Pentecost to the Friday before Trinity Sunday.



T E lu-cis ante térmi-num, Re-rum Cre-á-tor, pósci-mus,
 Ut pro tu- a cle-ménti- a, Sis præsul et cu-stó-di- a. 2.
 Pro-cul re-cé-dant sómni- a, Et nócti- um phantásma-ta:
 Hostémque nostrum cómpri-me, Ne pol-lu-án- tur córpo-ra. 3.
 Præsta, Pa-ter pi- íssi-me, Pa-trí-que compar Uni-ce,
 Cum Spí-ri- tu Pa-rá-cli- to, Regnans per o- mne sáecu-lum.
 A- men.

Corpus Christi

The 1918 Antiphonale says to use the tone for Christmas (54) for the feast of Corpus Christi and through the octave

Sacred Heart:

Sung from the eve of the feast and throughout the Octave.

T E lu-cis an- te térmi-num, Re-rum Cre- á- tor, póc-si-mus,

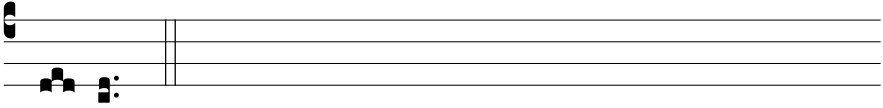
Ut pro tu-a cle-ménti- a, Sis práesul et custó- di- a. 2.

Pro-cul re-cé- dant sómni- a, Et nó-cti- um phantásma- ta:

Hostémque no- strum cómpri-me, Ne pollu- ántur cór-po-


ra. 3. Je-su, ti-bi sit gló-ri- a, Qui Cor-de fun-

dis grá- ti- am, Cum Patre et al- mo Spí- ri- tu,

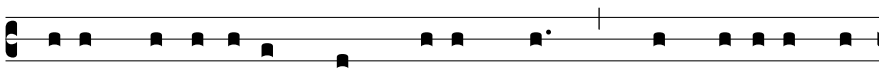


A- men.


Chapter and Responsory



T U autem in no-bis es, Dómi-ne, † et nomen sanctum
But thou, O Lord, art among us, and thy holy Name



tu-um invo-cá-tum est super nos, * ne de-re-línquas
is called upon by us forsake us not,

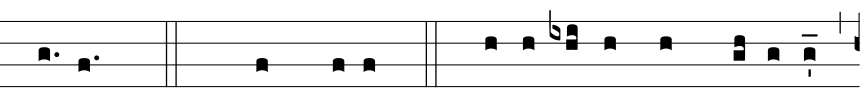


nos, Dómi-ne, De- us noster. R̃. . De- o grá-ti- as.
O Lord, our God. Thanks be to God

Short Responsoy during the year.



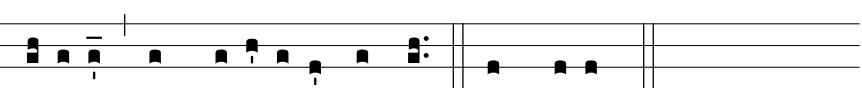
I N mánuš tú-as Dó-mi-ne, * Comméndo spí-ri-tum
 Into thy hands, O Lord, I commend my spirit.



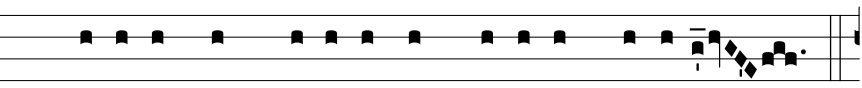
mé-um. *Repeat.* In mánuš. ʘ. Re-de-mí-sti nos Dómi-ne,
 Thou hast redeemed us, O Lord,



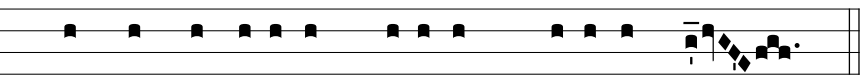
Dé-us ve-ri-tá-tis. * Comméndo. ʘ. Gló-ri-a Pátri, et
 God of truth. Glory be to the Father, and



Fí-li-o, et Spi-rí-tu-i Sáncto. In mánuš.
 to the Son, and to the Holy Ghost.



ʘ. Custó-di nos Dómi-ne ut pu-píl-lam ó-cu-li.
 Keep us, Lord, as the apple of thine eye.



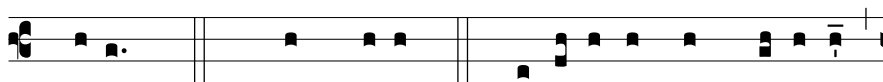
Ṛ. Sub umbra a-lá-rum tu-á-rum pró-te-ge nos.
 Protect us under the shadow of thy wings.

During Passiontide the Glória Patri in the short responsoy is omitted.

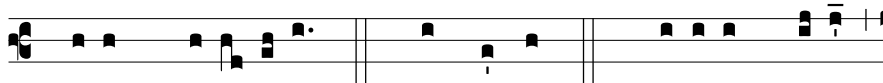
Short Responsory during Advent.



I N manus tú-as Dómi-ne, * Comméndo spí-ri-tum



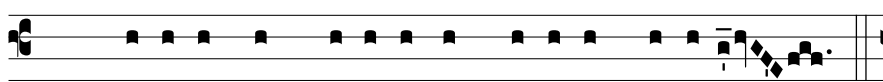
mé-um. *Repeat.* In manus. ʘ. Re-demí-sti nos Dómi-ne,



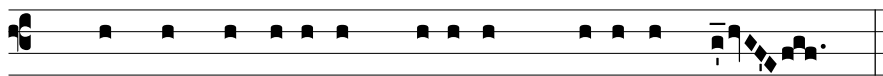
Dé-us ve-ri-tá-tis. * Comméndo. ʘ. Gló-ri-a Pátri,



et Fí-li-o, et Spi-rí-tu-i Sáncto. In manus.



ʘ. Custó-di nos Dómi-ne ut pu-píl-lam ó-cu-li.

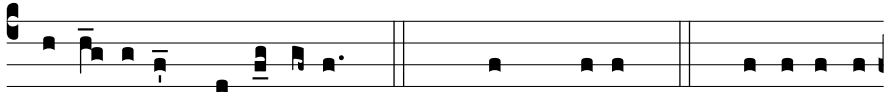


℞. Sub umbra a-lá-rum tu-á-rum pró-te-ge nos.

Short Responsory during Easter.



I N manus tú-as Dómi-ne, Comméndo spí-ri-tum mé-um.



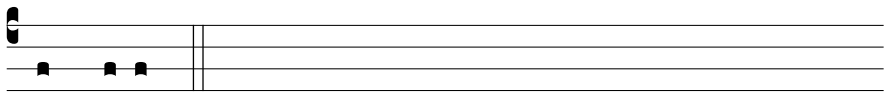
Al-le-lú-ia, al-le-lú-ia. *Repeat.* In manus. ʒ. Re-demí-sti



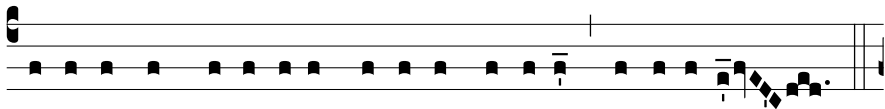
nos Dómi-ne, Dé-us ve-ri-tá-tis. * Al-le-lú-ia, al-le-lú-ia.



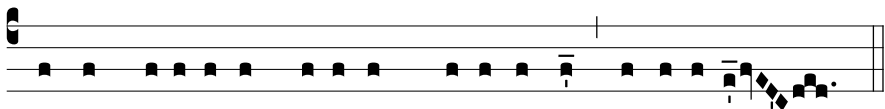
Gló-ri-a Pátri, et Fí-li-o, et Spi-rí-tu-i Sáncto.



In manus.

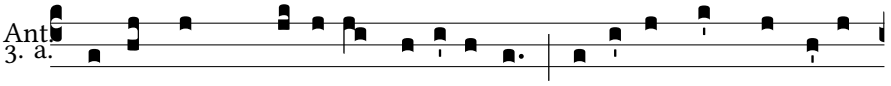


Custó-di nos Dómi-ne ut pu-píl-lam ó-cu-li. al-le-lú-ia.

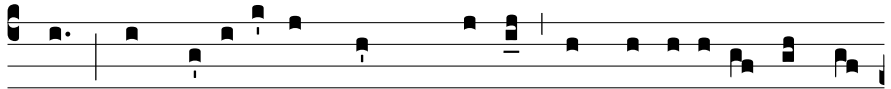


Sub umbra a-lá-rum tu-á-rum pró-te-ge nos. al-le-lú-ia.

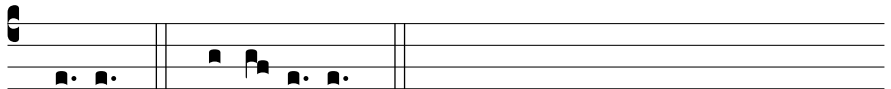
The Canticle and Collect



S Alva nos, * Dómi-ne, vi-gi-lántes, custó-di nos dormi-én-
Save us, O Lord, while we are awake safeguard us while we sleep



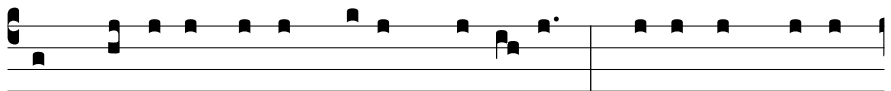
tes : ut vi-gi-lémus cum Chrí-sto, et requi-escá-mus in
that we may keep watch with Christ, and rest in peace.



pá-ce. *T.P.* Al-le-lú-ia.

Canticle of Simeon.

Luke 2.



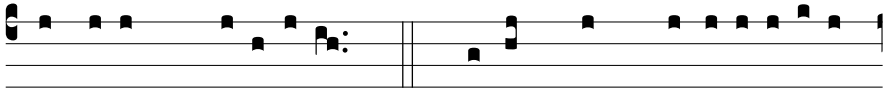
Nunc di-mít-tis sérvum tú-um Dó-mi-ne, * se-cúndum vérbum
Now thou dost dismiss thy servant O Lord according to thy word



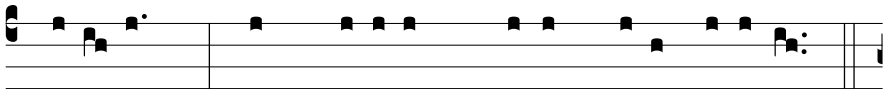
tú-um in pá-ce: 2. Qui a vi-dé-runt ó-cu-li mé-i *
in peace. For my eyes have seen



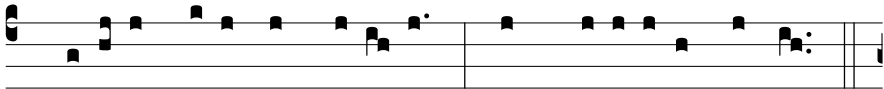
sa-lu-tá-re tú-um: 3. Quód pa-rá-sti * ante fá-ci-em
thy salvation. That you have prepared before the face



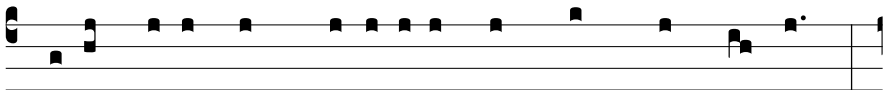
ómni-um popu-ló-rum: 4. Lúmen ad re-ve-la-ti-ónem
of all people. A light of revelation to the gentiles



génti-um, * et gló-ri-am plé-bis tú-æ Isra-ël. 5.
and the glory of thy people Israel.



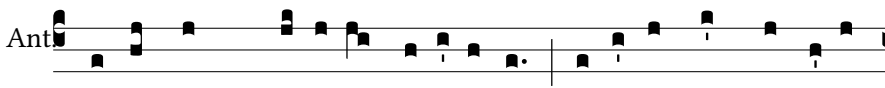
Gló-ri-a Pátri, et Fí-li-o, * et Spi-rí-tu-i Sáncto. 6.



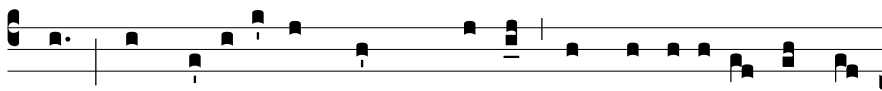
Sic-ut é-rat in princí-pi-o, et núnc, et sémper, *



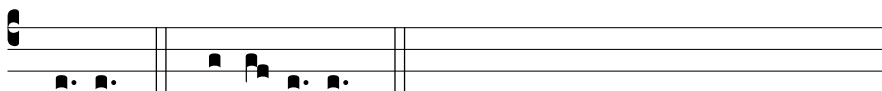
et in sæcu-la sæcu-ló-rum. Amen.



S Alva nos, * Dómi-ne, vi-gi-lántes, custó-di nos dormi-én-
 Save us, O Lord, while we are awake safeguard us while we sleep



tes: ut vi-gi-lémus cum Chrí-sto, et requi-escá-mus in
 that we may keep watch with Christ, and rest in peace.



pá-ce. *T.P.* Al-le-lú-ia.

The Collect

Ÿ. Dómine, exaudi oratiónem meam.

O Lord, hear my prayer.

℞. Et clamor meus ad te véniat.

And let my cry come unto Thee.

Orémus.

Let us pray.

Vísita, quæsumus, Dómine, habitatiónem istam, et omnes insídias inimíci ab ea lónge repélle: † Ángeli tui sancti hábitent in ea, qui nos in pace custódiánt; * et benedíctio tua sit super nos semper. Per Dóminum nostrum Jesum Christum, Filium tuum: † qui tecum vivit et regnat in unitáte

Spíritus Sancti Deus, * per ómnia sǽcula sǽculórum.

Visit we beseech thee, O Lord, this dwelling, and drive far from it the snares of the enemy. Let thy holy angels dwell herein to preserve us in peace and let thy blessing be always upon us. Through Jesus Christ, thy Son our Lord, Who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end.

℟. Amen.

Amen.

℣. Dómine, exaudi oratiónem meam.

O Lord, hear my prayer.

℟. Et clamor meus ad te véniat.

And let my cry come unto Thee.

℣. Benedicámus Dómino.

Let us bless the Lord.

℟. Deo grátias.

Thanks be to God.

Benedícat et custódiat nos omnípotens et miséricors Dóminus, ✠ Pater, et Filius, et Spíritus Sanctus.

The almighty and merciful Lord the Father, the Son and the Holy Spirit bless us and keep us

℟. Amen.

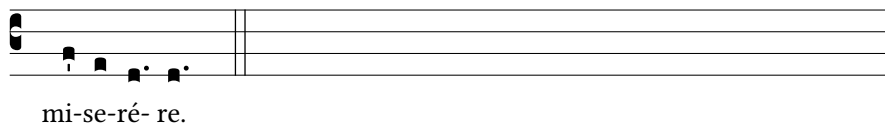
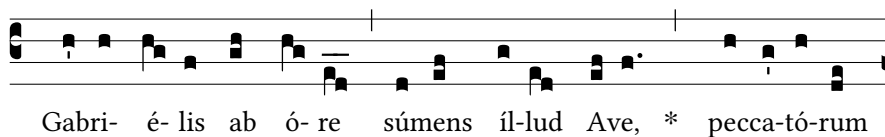
Amen.

The Marian Antiphon

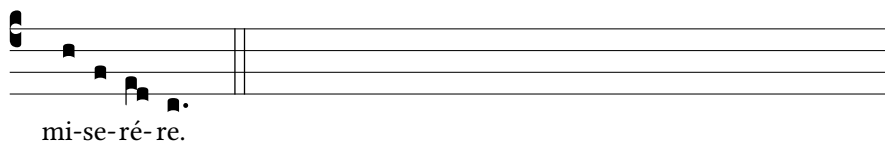
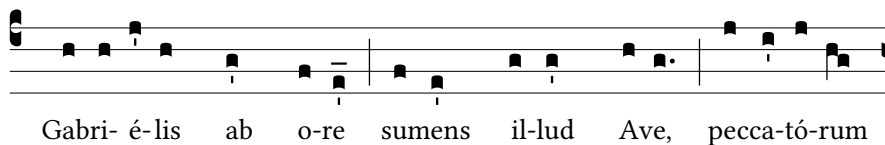
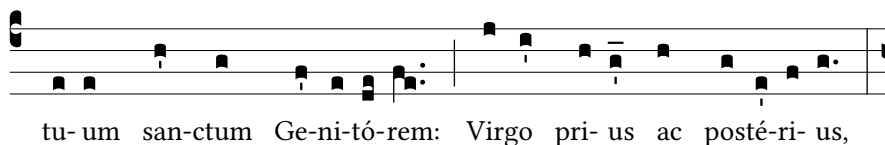
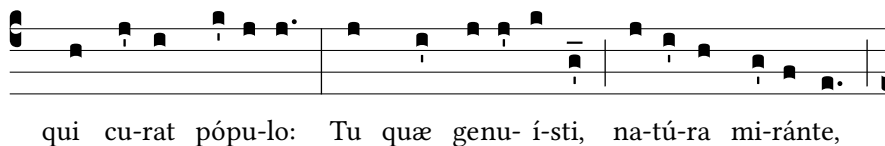
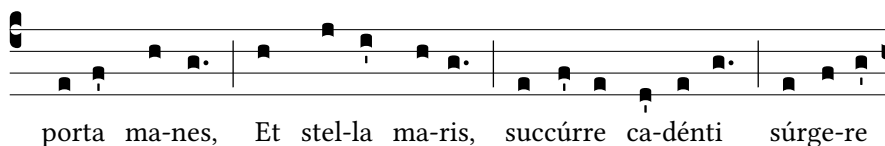
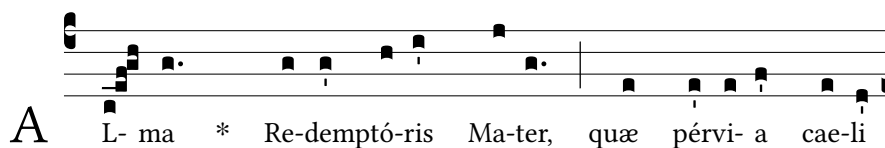
Advent and Christmas

Solemn tone:

A L- ma * Re-demptó-ris Má-ter, quæ pér-
vi- a cæ-li pór-ta ma- nes, Et stél- la má- ris,
succúrre ca-dén- ti súrge-re qui cú- rat pópu-lo:
Tu quæ genu- í- sti, na- tú- ra mi- rán- te, tú- um sá-
nctum Ge- ni- tó-rem: Vír- go pír- us ac pósté- ri- us,



Simple tone:



Loving Mother of our Saviour, hear thou thy people's cry
 Star of the deep and Portal of the sky!
 Mother of Him who thee made from nothing made.
 Sinking we strive and call to thee for aid:
 Oh, by what joy which Gabriel brought to thee,
 Thou Virgin first and last, let us thy mercy see.

In Advent :

Ÿ. Angelus Dómini nuntiávit Mariæ.

The angel of the Lord declared unto Mary.

℞. Et concépit de Spíritu Sancto.

And she conceived by the Holy Spirit.

Orémus.

Let us pray.

Grátiam tuam, quæsumus Dómine, méntibus nostris infúnde : † ut qui,
 Angelo nuntiánte, Christi Fílii tui Incarnatiónem cognóvimus, * per pas-
 siónem ejus et crucem ad resurrectiόνis glóriam perducámur. Per éumdem
 Christum Dóminum nostrum. ℞. Amen.

Pour forth, we beseech thee, O Lord, thy grace into our hearts, that we to whom
 the incarnation of Christ thy Son was made known by the message of an angel,
 may by his Passion and Cross be brought to the glory of his resurrection. Through
 the same Christ our Lord. Amen.

From the first Vespers of Christmas onwards :

Ÿ. Post partum Virgo invioláta permansísti.

After childbirth, O Virgin, thou didst remain inviolate.

℞. Dei Génitrix, intercède pro nobis.

O Mother of God, plead for us.

Orémus.

Let us pray.

Deus, qui salutis ætérnæ, beátæ Mariæ virginitáte fecúnda, humano géneri
 præmia præstitísti : † tríbe, quæsumus; ut ipsam pro nobis intercédere
 sentiámus, * per quam merúimus auctórem vitæ suscípere, Dóminum
 nostrum Jesum Christum Fílium tuum. ℞. Amen

SEP-

TU-

O God, Who by the fruitful virginity of Blessed Mary, hast given to mankind the rewards of eternal salvation: grant, we beseech You, that we may experience her intercession for us, by whom we have received the Author of life, our Lord Jesus Christ, Your Son. Amen.

Ÿ. *Divinum auxilium máneat semper nobíscum.*

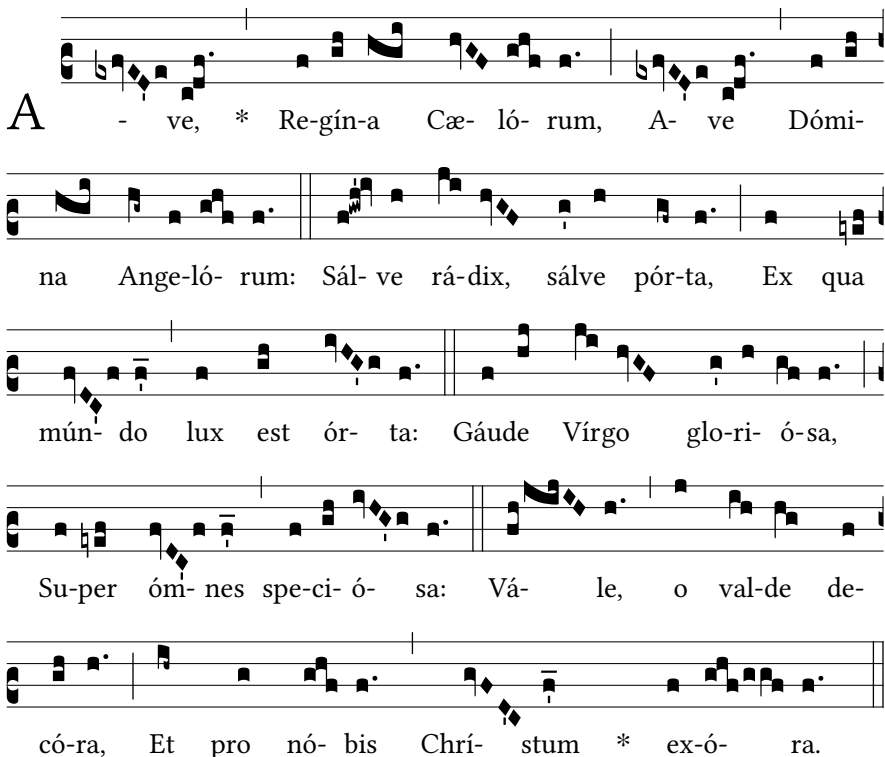
May the divine assistance remain always with us.

℞. Amen.

Amen.

Septuagesima and Lent

Solemn tone:

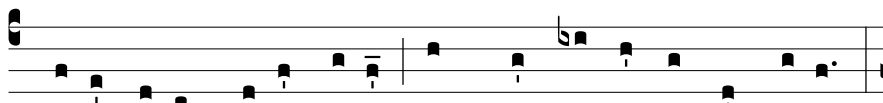


A - ve, * Re-gín-a Cæ- ló- rum, A- ve Dómi-
na Ange-ló- rum: Sál- ve rá-dix, sálve pór-ta, Ex qua
mún- do lux est ór- ta: Gáude Vírgo glo-ri- ó-sa,
Su-per óm- nes spe-ci- ó- sa: Vá- le, o val-de de-
có-ra, Et pro nó- bis Chri- stum * ex-ó- ra.

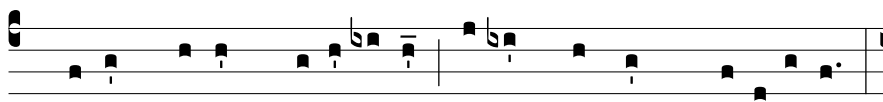
Simple tone:



A -ve, Re-gín-a cæ-lór-um, * Ave Dómi-na Ange-ló-rum:



Salve ra-dix, salve porta, Ex qua mundo lux est orta:



Gaude Virgo glo-ri- ó-sa, Su-per omnes spe-ci- ó-sa:



Va-le, o valde de-có-ra, Et pro no-bis Chri-stum ex-ó-ra.

Hail, Queen of heaven;

Hail, Mistress of the Angels;

Hail, root of Jesse;

Hail, the gate through which the Light rose over the earth.

Rejoice, Virgin most renowned and of unsurpassed beauty.

Farewell, O most beautiful one, and pray for us to Christ.

Ÿ. Dignáre me laudáre te, Virgo sacráta.

Vouchsafe that I may praise thee, O sacred Virgin.

℞. Da mihi virtútem contra hostes tuos.

Give me strength against thine enemies.

Orémus

Let us pray.

Concéde, miséricors Deus, fragilitáti nostræ præsidium : † ut qui sanctæ Dei Genitrícis memóriam ágimus, * intercessiónis ejus auxílio, a nostris

iniquitatibus resurgamus. Per eúndem Christum Dóminum nostrum.
 R̃. Amen.

We beseech thee, O Lord, mercifully to assist our infirmity; that like as we do now commemorate Blessed Mary Ever-Virgin, Mother of God; so by the help of her intercession we may die to our former sins and rise again to newness of life. Through the same Christ our Lord. Amen.

Ÿ. Divínium auxílium máneat semper nobíscum.

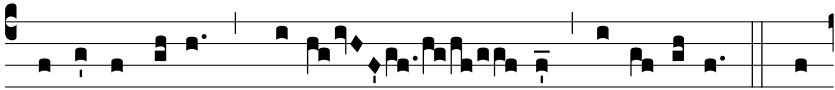
May the divine assistance remain always with us.

R̃. Amen.

Amen.

Paschaltide

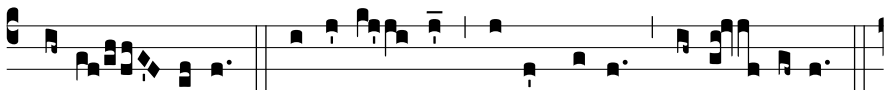
Solemn tone:



R E-gí-na cæ-li * læ-tá- re, al-le-lú-ia: Qui-



a quem me- ru- ís-ti por- tá- re,



al-le- lú-ia: Re-surréx- it, sic-ut dix-it, al-le- lú-ia:



O- ra pro nó-bis Dé- um, al-le- *



** lú- ia.

Simple tone:

R E-gí-na cæ-li, * læ-tá-re, al-le-lú-ia: Qui- a quem

me-ru- í-sti portá-re, al-le-lú-ia: Re-surré-xit, sic-ut di-

xit, al-le- lú-ia: O-ra pro no-bis De-um, al-le-lú- ia.

Queen of heaven, rejoice, alleluia.

*For He whom thou didst merit to bear, alleluia,
has risen as he said, alleluia.*

Pray to God for us, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord has truly risen, alleluia.

Ÿ. *Gaude et lætare Virgo María, allelúia.*

Rejoice and be glad O Virgin Mary, alleluia.

℞. *Quia surrexit Dóminus vere, allelúia.*

For the Lord has risen indeed, alleluia.

Orémus.

Let us pray.

Deus, qui per resurrectionem Filii tui Dómini nostri Jesu Christi mundum lætificáre dignatus es : † præsta, quæsumus; ut per ejus Genitricem Virginem Mariám, * perpétuæ capíamus gáudia vitæ. Per eúmdem Christum Dóminum nostrum. ℞. Amen.

O God, who through the resurrection of Thy Son our Lord Jesus Christ didst vouchsafe to give joy to the world: grant, we beseech thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through Christ our Lord. Amen.

Ÿ. Divinum auxilium máneat semper nobiscum.

May the divine assistance remain always with us.

R. Amen.

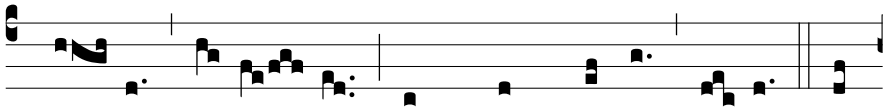
Amen.

During the year

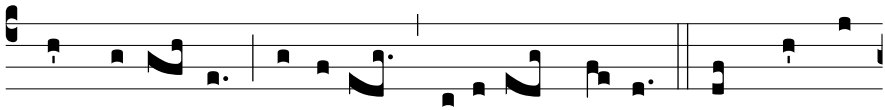
Solemn tone:



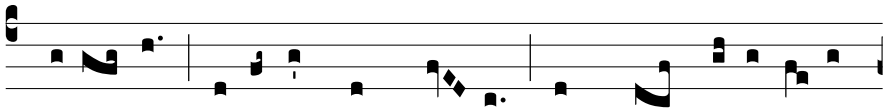
S Al- ve, * Re- gí- na, má-ter mi-se-ri-córdi- æ:



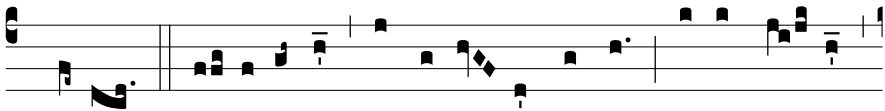
Ví- ta, dul-cé- do, et spes nóstra, sal- ve. Ad



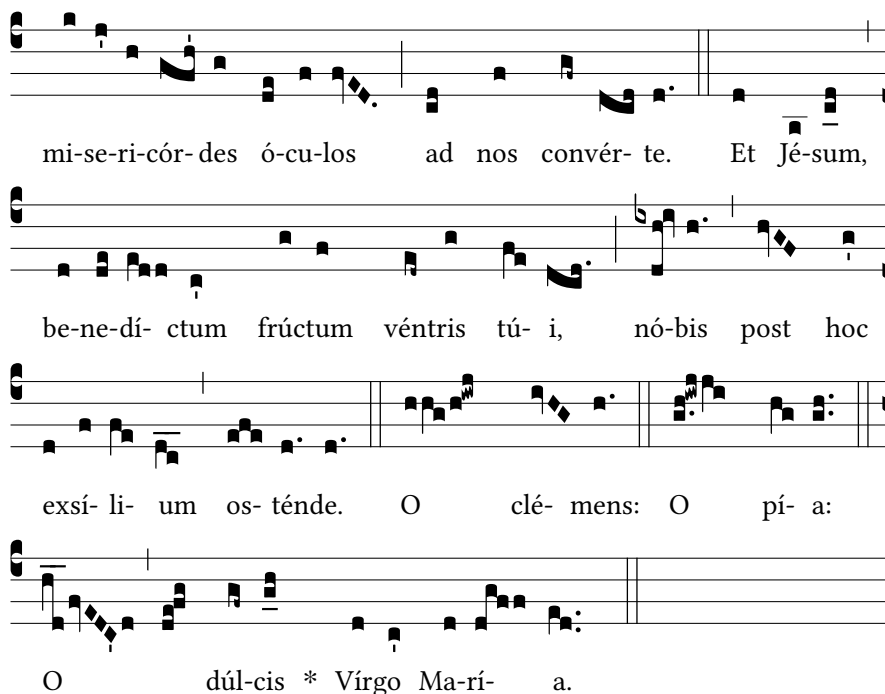
te clamá- mus, éxsu-les, fí-li- i Hé-væ. Ad te sus-



pi-rá- mus, geméntes et flén- tes in hac lacri-má-rum



vál-le. E- ia ergo, Advo-cá- ta nóstra, íl-los tú- os



mi-se-ri-cór-des ó-cu-los ad nos convér-te. Et Jé-sum,
 be-ne-dí-ctum frúctum véntris tú-i, nó-bis post hoc
 exsí-li-um os-ténde. O clé-mens: O pí-a:
 O dúl-cis * Vírgo Ma-rí-a.

Simple tone:



S Alve, Re-gí-na, * ma-ter mi-se-ri-córdi-æ: Vi-ta, dulcé-do,
 et spes nostra, sal-ve. Ad te clamámus, éxsu-les, fĩ-
 li-i Hevæ. Ad te suspi-rámus, geméntes et flentes

in hac lacri-má-rum val-le. E-ia ergo, Advo-cá-ta nostra,
 il-los tu-os mi-se-ri-cór-des ó-cu-los ad nos convér-te.
 Et Je-sum, be-ne-dí-ctum fructum ventris tu-i, no-bis
 post hoc exsí-li-um osténde. O cle-mens: O pi-a:
 O dulcis * Virgo Ma-rí-a.

Hail, holy Queen, Mother of mercy,
 hail, our life, our sweetness, and our hope.
 To thee do we cry, the children of Eve;
 to thee do we send up our sighs,
 mourning and weeping in this valley of tears.
 Turn, then, most gracious advocate,
 thine eyes of mercy toward us;
 and after this our exile, show unto us
 the blessed fruit of thy womb, Jesus:
 O clement, O loving, O sweet Virgin Mary.

Ÿ. Ora pro nobis sancta Dei Génitrix.

Pray for us, O holy Mother of God.

℟. Ut digni efficiámur promissionibus Christi.

That we may be made worthy of the promises of Christ.

Orémus.

Let us pray.

Omnípotens sempitérne Deus, qui gloriósae Vírginis Matris Maríæ corpus et ánimam, ut dignum Fílii tui habitáculum éffici mererétur, Spíritu Sancto cooperánte præparásti : † da, ut cujus commemoratióne lætámur, * ejus pia intercessióne ab instántibus malis et a mortis perpétua liberémur. Per eúndem Christum Dóminum nostrum. **℟. Amen.**

Almighty, everlasting God, who by the co-operation of the Holy Spirit didst prepare the body and soul of the glorious Virgin-Mother Mary to become a dwelling-place meet for thy Son: grant that as we rejoice in her commemoration; so by her fervent intercession we may be delivered from present evils and from everlasting death. Through the same Christ our Lord. Amen.

ŷ. Divínium auxílium máneat semper nobíscum.

May the divine assistance remain always with us.

℟. Amen.

Amen.

— A —

Sacred Triduum

On Maundy Thursday, Compline should be celebrated after the altars have been stripped, and on Good Friday at some time after the Solemn Liturgy. No candles should be lit, and there should be no singing. On Holy Saturday, Compline is celebrated only by those who have not attended the Vigil.

Whoever presides should give a sign for the examination of conscience to begin, if this be customary, and the Hour begins simply with the Confiteor, Misereatur and Indulgentiam on a monotone. The first psalm is simply commenced (Cum invocarem p. 7). There are no antiphons, and the Gloria Patri is omitted. The voice is dropped a whole tone on the last syllable of each verse of the psalms.

After the three psalms the Canticle Nunc dimittis is recited in the same manner p. 70, no antiphons, voice lowered on last syllable.

On Maundy Thursday, all then kneel and recite together the following:

Christus factus est pro nobis obédiens usque ad mortem.

Christ was made for us obedient unto death.

On Good Friday is said in place of this:

Christus factus est pro nobis obédiens usque ad mortem, mortem autem crucis.

Christ was made for us obedient unto death, death on the cross.

All say the Pater Noster silently

The Collect is said without Oremus p. 72 again dropping the voice on the last syllable as in the psalms.

The conclusion Per Dóminum. is said silently on Thursday and Friday but aloud on Saturday.

All then rise and leave in silence.

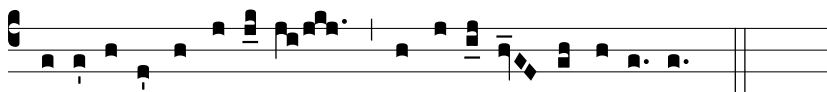
— B —

Easter Octave

Begin at the beginning p. 3 through to the Deus in adjutorium.

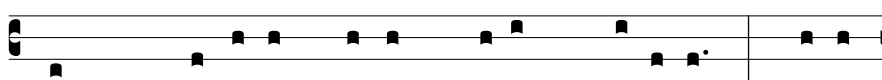
*Skip the antiphon and go straight into the Psalms for Sunday: Cum invocárem
p. 7*

Finish with this quadruple Alleluia:

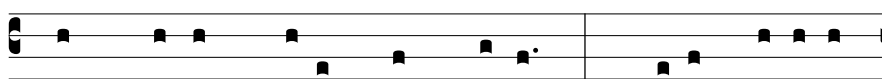


A L-le-lú-ia, al-le-lú-ia, al-le-lú-ia, al-le-lú-ia.

Then straight into the Canticle without antiphon:



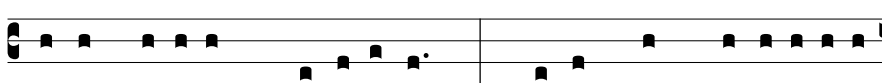
1. Nunc di-mít-tis sérvum tu-um Dómi-ne, * se-cún-



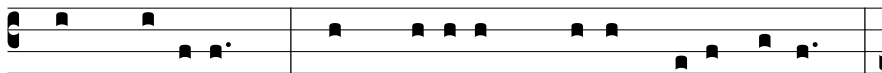
dum verbum tu-um in pa-ce. 2. Qui- a vi-dé-runt



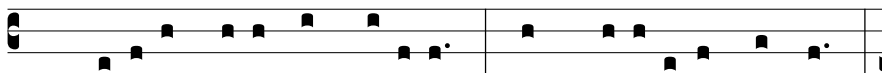
ó-cu-li me- i * sa-lu-tá-re tu-um. 3. Quod pa-rásti *



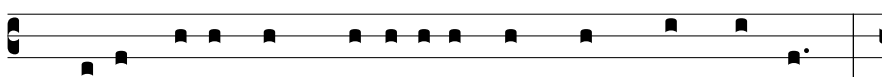
ante fá-ci- em *po-pu-ló-rum*: 4. Lumen ad re-ve-la-ti- ó-



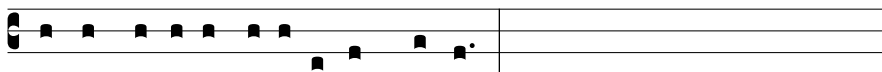
nem génti- um, * et gló-ri- am ple-bis *tu-æ* Isræl.



5. Gló-ri- a Pátri, *et* Fí-li- o, * *et* Spi-rí-tu- i Sáncto.

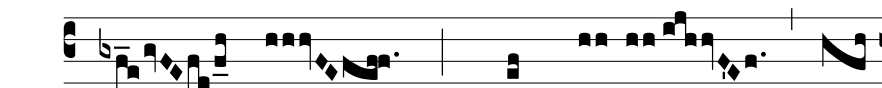


6. Si-cut é-rat in princí-pi- o, et núnc, *et* sémper, *

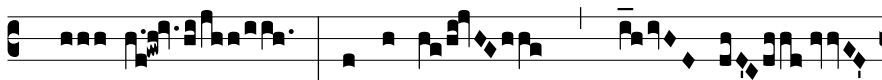


et in sæcu-la sæcu-ló-rum. Amen.

Finish with this antiphon:



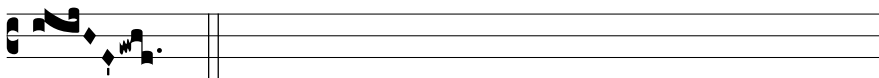
H æc di- es, * quam fe- cit Dó-



mi- nus: exsul-té- mus,



et læ- té- mur in e- a.



Then go to the Collect p. 72 with all that follows.

— C —

All Souls' Day

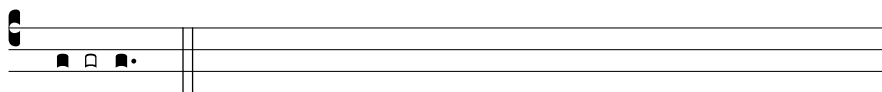
Start with the Confiteor, then these psalms without antiphon

Psalm 122, 141, 142

Psalm 122.



1 . Ad te le-vá-vi ó-cu-los me- os, * qui há-bi-tas in



cæ- lis.

2. Ecce sicut óculi servórum, * in mánibus dominórum *suórum*.

3. Sicut óculi ancíllæ in mánibus dóminæ *suæ* : * ita óculi nostri ad Dómi-num, Deum nostrum, donec misereátur **nostri**.

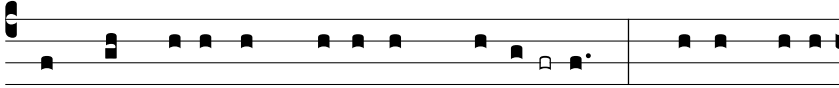
4. Miserére nostri, Dómine, miserére **nostri** : * quia multum repléti sumus despectióne :

5. Quia multum repléta est ánima **nostra** : * oppróbrium abundántibus, et despectio *supérbis*.

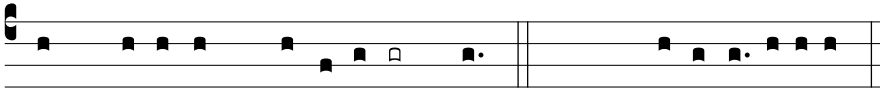
6. Réquiem ætérnam * dona eis Dómine.

7. Et lux perpétua * lúceat eis.

Psalm 141.



1 . Voce me- a ad Dómi-num clamá- vi : * vo-ce me- a



ad Dómi-num depre-cá-tus sum : *Flex* : Dómi-ne, †

2. Effúndo in conspéctu ejus oratióem meam, * et tribulatióem meam ante ipsum pronúntio.

3. In deficiéndo ex me spíritum meum : * et tu cognovísti sémitas meas.

4. In via hac, qua ambulábam, * abscondérunt láqueum mihi.

5. Considerábam ad dexteram, et vidébam : * et non erat qui cognósceret me.

6. Périit fuga a me : * et non est qui requírat ánimam meam.

7. Clamávi ad te, Dómine, † dixi : Tu es spes mea, * pórtio mea in terra vivéntium.

8. Inténde ad deprecatióem meam : * quia humiliátus sum nimis.

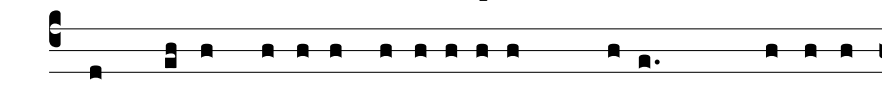
9. Líbera me a persecúntibus me : * quia confortáti sunt super me.

10. Educ de custódia ánimam meam ad confiténdum nómini **tu**o : * me ex-
spéctant justí, donec retribuas **mihi**.

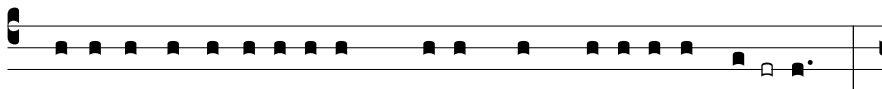
11. Réquiem ætérnam * dona eis Dómine.

12. Et lux perpétua * lúceat eis.

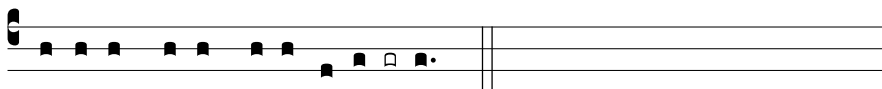
Psalm 142.



1 . Dómi-ne, exáudi o-ra-ti-ónem me- am : † áu-ri-bus



pérci-pe obsecra-ti-ónem me- am in ve-ri-tá-te tu- a : *



exáudi me in tu- a *justí*-ti- a.

2. Et non intres in iudícium cum servo **tu**o : * quia non justificábitur in con-
spéctu tuo *omnis* vivens.

3. Quia persecútus est inimícus ánimam **meam** : * humiliávit in terra *vitam*
meam.

4. Collocávit me in obscúris sicut mórtuos *sæculi* : * et anxiátus est super
me spíritus meus, in me turbátum est *cor meum*.

5. Memor fui diérum antiquórum, † meditátus sum in ómnibus opéribus
tuis : * in factis mánuum tuárum *meditábar*.

6. Expándi manus meas **ad te** : * ánima mea sicut terra sine *aqua* **tibi**.

7. Velóciter exáudi me, Dómine : * defécit spíritus meus.
8. Non avértas fáciem tuam a me : * et símilis ero descendéntibus *in lacum*.
9. Audítam fac mihi mane misericórdiam tuam : * quia in te *sperávi*.
10. Notam fac mihi viam, in qua ámbulem : * quia ad te levávi *ánimam meam*.
11. Eripe me de inimícis meis, Dómine, ad te confúgi : * doce me fácere voluntátem tuam, quia Deus meus es tu.
12. Spíritus tuus bonus dedúcet me in terram rectam : * propter nomen tuum, Dómine, vivificábis me, in æquitáte tua.
13. Edúces de tribulatióne *ánimam meam* : * et in misericórdia tua dispérides inimícos meos.
14. Et perdes omnes, qui tríbulant *ánimam meam*, * quóniam ego servus tuus sum.
15. Réquiem ætérrnam * dona eis Dómine.
16. Et lux perpétua * *lúceat eis*.

Requiem eternam instead of Gloria Patri

Canticle

Pater noster

Oremus

Propitiare

page 1742 Liber Usualis