

**Peace agreement between the  
Peulh, Dogon and Dafing communities of Ouenkoro**

Bankass Circle, Mopti region, Mali

**August 2019**

## Preamble

We, the Peulh, Dogon and Dafing communities of Ouenkoro, hereinafter referred to as the Parties;

Remembering that our communities once coexisted peacefully together in the commune of Ouenkoro;

Taking into account the results of the previous reconciliation efforts led by traditional and religious authorities, elected officials, and local key figures;

Aware that the conflict which has opposed us for more than a year is fueling the security crisis which shakes the circle of Bankass but also the region of Mopti in general;

Aware that these tensions are exacerbated by the high level of insecurity in the region marked by the strong presence of local and jihadist armed groups;

Welcoming the fact that the armed groups of each community in the present peace process are among the signatories to this Agreement;

Aware that for this Agreement to be successful it must be respected by the local armed groups, whether they come from Mali or from the neighboring municipalities of Barani, Din or Kombori in Burkina Faso, else we see the clashes continue ;

Aware that the tensions involving the members of our respective communities may not immediately end with the signing of this Agreement, but will require a constant commitment on our part to manage disputes peacefully;

Determined to work to improve peaceful coexistence between our communities;

Gathered in Ouenkoro as part of the mediation undertaken over a month by the local authorities and key figures, with the support of the Center for humanitarian dialogue;

Agree on the following, and to implement the provisions of this Agreement in full and in good faith, recognizing our primary responsibility in this regard;

## **Chapter I: General Points**

Article 1: With this Agreement, the Parties declare peace between them and commit to making every effort to maintain it.

## **Chapter II: Causes and consequences of the conflict**

Article 2: The Parties agree that the conflict between them is the result of the following elements:

- a) Repeated attacks and looting of villages and market stalls by armed individuals;
- b) Targeted assassinations of influential figures;
- c) The massive-scale theft of herds of cattle;
- d) Poverty and lack of professional prospects for young people;
- e) Embargoes on certain villages, weekly markets, health centers, etc ;
- f) The absence of the State and the Defense and Security Forces in the area
- g) The presence of community armed groups and the feeling on both sides that the neighboring community joins them to take revenge against the other community;
- h) Frustration due to conflicts over access to intercommunal natural resources that are not resolved or are poorly resolved.

Article 3: The Parties agree that the conflict between them that has taken place in Ouenkoro for a year has resulted in the following:

- a) The deaths of dozens of people;
- b) The massive displacement of residents of Ouenkoro villages and hamlets to Mopti, Bamako and to the border with Burkina Faso;
- c) The massive-scale theft of herds of cattle;
- d) Restrictions on the free movement of people between municipalities and on access to cultivatable land, as well as to the Ouenkoro markets and health centers.

## **Chapter III: Commitments of the Parties**

Article 4: The Parties jointly commit to:

- a) Ceasing all violence and alerting the relevant authorities in the event of threats or attacks;
- b) Firmly condemning all acts of aggression and violence that may be committed by members of their community;
- c) Facilitating the rapid return of displaced persons to their respective villages;
- d) Contributing to lifting embargoes around villages and markets;
- e) Opposing the theft of livestock regardless of the owner's community, and returning stolen goods to their owners;
- f) Respecting and ensure respect for the rules of access to pastoral resources, and facilitate the smooth running of agricultural and livestock activities;
- g) Encouraging community leaders to dedicate themselves to peace by spreading messages of cohesion and appeasement;
- h) Supporting legitimate figures at a local level to find amicable solutions to cohabitation problems
- i) Circulating this Agreement at a community level and report on its implementation regularly to the communities.

Article 5: The Parties commit to working together to approach all the armed groups operating in the area, whether they come from Mali or from the neighboring communes of Barani, Din, and Kombori in Burkina Faso, in order to gain their respect for this Agreement and its Implementation.

#### **Chapter IV: Recommendations to the State**

Article 6: The Parties request that the State support their peace efforts in the commune of Ouenkoro. More specifically, the Parties request that the State:

- a) Take all the necessary measures, in particular, to facilitate the deployment of the Defense and Security Forces, for the security of people and their property in the area concerned and the entire Mopti region;
- b) Provide humanitarian assistance commensurate with the needs of the communities
- c) Contribute to the sustainability of the Agreement by supporting the Parties in their approach to dialogue with armed persons, in order to ensure their adhesion to the process, and by supporting of the Agreement's monitoring committee;
- d) Encourage its representatives, in particular, those of the justice system and of the Defense and Security Forces, to behave in an irreproachable manner;
- e) Expand the Disarmament, Demobilization, and Reintegration (DDR) process officially launched to youth centers in areas affected by armed groups.

#### **Chapter V: Implementation monitoring**

Article 7: A Monitoring Committee will be set up, whose mission is to:

- a) Regularly update the Parties on the progress made in implementing the commitments made under this Agreement in order to strengthen its scope;
- b) Prevent and manage disputes between the Parties that may lead to non-compliance with this Agreement;
- c) Identify, if necessary, additional measures necessary for the inter-communal reconciliation process.
- d) Facilitate the return of displaced people and their reintegration into the community.

Article 8: 15 members appointed by consensus to represent all of the communities will make up the Monitoring Committee. There will be three people for each of the communities, including two at the local level and a key figure. There will also be four representatives of community and armed groups, a blacksmith, and a Bozo.

#### **Chapter VI: Dispute management**

Article 9: The parties will do everything in their power to settle amicably and by negotiation any dispute arising between them, in the spirit of cooperation and friendship which underlies this peace agreement.

Article 10: In the event of a breach of the application of this Agreement or in the event of a dispute relating to its interpretation, the Parties will refer the matter to the Monitoring Committee so that a consensual solution is identified and applied.

Article 11: In the event of a serious breach of the application of this Agreement, and of a failure of all attempts at negotiation to remedy it, the Parties may terminate this Agreement. Such termination will take effect on a specified termination date. In this case, the Parties will take all necessary measures to minimize the impact of such a decision on the peace efforts already undertaken.

**Chapter VII: Final provisions**

Article 12: The Parties undertake to meet at least once during the first year following the signing of this Agreement in order to take stock of the implementation of the Agreement and, if necessary, renew and adjust the commitments.

Article 13: This Agreement shall enter into force from the date of its signature by the Parties.

**Done in Ouenkoro, August 16, 2019**

**Signatories to the Peace Agreement between the Peulh, Dogon and Dafing communities of Ouenkoro**

**A representative of the Peulh community**

**A representative of the Dogon community**

**A representative of the Dafing community**

**A representative of the Peulh self-defense groups**

**A representative of the Dogon self-defense groups**