

بسم الله الرحمن الرحيم

(وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِلْمِ وَالْغُدُوَانِ)

صدق الله العظيم

A Pact of Honor for the Tribes in Al- Ayadiyah Sub-District

We, the undersigned elders, tribal and community leaders of Al-Ayadiyah, the representatives of Higher Committee for Coexistence and Social Peace at the General Secretariat of the Council of Ministers, the local government in Nineveh Governorate and in Tal Afar District, have found ways to consolidate stability and social peace in Al-Ayadiyah. A series of dialogues and meetings involving a wide range of tribal leaders, elders, government representatives and security officials were held in order to reach a common ground and to identify agreement on principles and mechanisms that will help promote confidence and stability in the region.

We herein announce the agreed principles, mechanisms and recommendations that guarantee the desired stability in Al-Ayadiyah, which has suffered from the criminal activities carried out by ISIS on large parts of our province in the middle of 2014 and previously by Al Qaeda and its agents since 2005. Our region witnessed the most heinous crimes against unarmed civilians, organized by the terrorist groups, who stood against their thoughts and behaviors, trying to sabotage the relations and bonds between Al-Ayadiyah people and those around them who have lived in peace and security for decades.

With the defeat of this criminal organization by the Iraqi army, the federal police, the Peshmerga, Hashid and volunteers from the tribes who were determined to get rid of the effects of that dark period and restore life to Al- Ayadiyah again, we as the elders, tribal and community leaders agree on the following articles to be the general and comprehensive framework of peaceful coexistence in Al-Ayadiyah sub-district. With the endless support of Higher Committee for Coexistence and Social Peace/General Secretariat of the Council

of Ministers, and with the support of Sanad for Peacebuilding organization and its supporting international organization, which are highly appreciated, we sign our commitment to the following:

First: To disavow ISIS and all criminal terrorist organizations and their members and affiliates who committed murder, displacement, kidnapping, incitement and threats and the looting of money from citizens and all crimes against the law.

Second: To keep the state's laws as priority and recognize that the laws of the state are above the tribal laws and to reject any individual or collective action to take revenge without reference to the judicial authority and the tribal laws adopted by the tribes in the area in accordance to the rule of law.

Third: Solidarity with families of victims of terrorism and those affected by the crimes of terrorist organizations and to call for their rights and to reveal the fate of prisoners and abductees.

Fourth: To support and strengthen the rule of law and enable the judicial authorities to achieve justice and practice punishment on criminals belonging to terrorist organizations. To reveal criminals, and should any unrevealing occur, to ensure that they shall shoulder the legal consequences and tribal norms followed in those areas in accordance with the rule of law.

Fifth: The Local Peace Committee in Tal Afar and the local community activist committees to adopt a solution to the problems behind wisdom and dialogue between individuals and groups for the post-ISIS era.

Sixth: The head of each tribe and sub-tribe shall provide information about ISIS affiliates, all those who cooperate with them and suspicious persons to the security authorities. Agreed regulations shall be considered on eliminating extreme Takfiri ideology and punishing the perpetrators.

Seventh: Priority shall be given to national identity over other identities, emphasize coexistence and social peace, renounce all forms of violence and extremism, support and strengthen state institutions, commitment to moderate discourse and acceptance of the other.

Eighth: To prevent the return of any person who has been implicated in terrorist acts and his family members of the first degree, unless declaring their innocence before the courts provided that they are not supporters of terrorist organizations.

Ninth: To address the malicious and false allegations or those who use the security institutions to practice revenge against innocent people by accusing them of ISIS affiliation without the provision of evidence. They shall be held accountable by the security and tribal rule, and their names shall be published publicly.

Tenth: To renounce the extremist religious, political and media discourse that engenders violence; counter seditious media, rumors and subversive propaganda; monitor the performance of mosque preachers and Imams; emphasize moderate discourse; establish a committee of moderate and well-known clerics, local administrations and tribal sheikhs to select mosque preachers and abandon extremists in coordination with the security institutions - with the need to rehabilitate those who stood against extremism and provide them with educational and guidance courses to counter the response to suspicions and extremist thought.

Eleventh: Work shall be done between the sons of Al-Ayadiyah and the sons of their surrounding tribes under the articles of this document taking into consideration their observations for their development.

May Allah help us to serve our beloved country and our regions and pray to Allah to bless the souls of our martyrs, and the shame and humiliation to all those who supported terrorism and extremism in Iraq and the entire world.

Therefore, we as sheikhs and elders of the region agree to sign below:

