

## Example 3. Social contract between Kisii and Kipsigis communities living along the border of Sotik and Borabu Districts, Kenya

### Introduction

The Sotik and Borabu border has been characterized by sporadic skirmishes between our two communities, Kisii and Kipsigis due to cattle rustling incidents perpetrated by a cartel of criminals. Though frequent, these incidents were well managed by both communities helped by the Anti Stock Theft Unit stationed in different locations. However during the post election violence, the insecurity problem along the border got worse. We, the communities, rose against each and committed atrocities such as: burning houses, carrying out killings, looting, raping girls and women, and tribal hatred has since deepened.

Through peace meetings facilitated by the Agency for Co-operation and Research in Development (ACORD) and the Cereal Growers Association (CGA), we have had an opportunity to dialogue and reflect on issues affecting our two communities. We have singled out the following as the main contributing factors to conflict between our two communities:

### Main Contributing Factors

- Rampant cattle rustling
- Tribalism
- Negative politics/propaganda/misinformation
- Historical land issues
- Poverty/Unemployment/idleness/drug abuse/alcohol consumption

### Resolutions

We the Kisii and Kipsigis communities living along the Sotik and Borabu districts border having suffered negative effects of conflicts between us; we hereby commit to peaceful settlement of disputes without resorting to violence and have furthermore agreed on the following practical solutions to our problems that shall contribute to and ensure our peaceful coexistence. We have therefore resolved to:



## Rampant cattle rustling

As far as cattle rustling are concerned, we shall

- 1) Cooperate and collaborate in tracking and recovering stolen animals through joint patrol committee and community policing.
- 2) Liaise with the Anti Stock Theft Unit (ASTU) and the provincial administration in case of suspected cattle theft instead of taking the law in our own hands.
- 3) Report any suspected cattle theft to the ASTU through the Assistant Chief or Chief.
- 4) Ensure security and protection to those who report suspect cattle robbers.

## Tribalism

As far as Tribalism is concerned we shall:

- 1) Exercise tolerance towards each other.
- 2) Encourage free interactions between our two communities through different social and economic activities
- 3) Instill in our children patriotic values and respect of people from other tribes

## Negative Politics

As far as Negative politics is concerned, we shall:

- 1) Invite Electoral Commission of Kenya (ECK) and other facilitators to conduct civic education in our communities.
- 2) Mobilize our community members to engage the youth in social activities such as sports (football), games and eventually economic activities.
- 3) Desist from divisive politics and propaganda.
- 4) Verify authenticity and seek confirmation of information received from relevant bodies before acting on it.
- 5) Learn and exercise anger management skills.

## Historical land issues

We recognize that the above issues are complex, constitute a national problem and the core matter of the Agenda 4 (long term issues and solutions) of the National Dialogue and Reconciliation on the resolution of the political crisis and its root causes.

- 1) We shall therefore respect existing boundaries and persons' property within those boundaries.
- 2) We also recognize the sensitivity of land issues linked to inheritance at the family level. We call upon elders together with their sons and daughters to seek for suitable solutions through dialogue.

## Poverty /unemployment/idleness

We recognize that significant number of our youth have no income, no job and no farming land. They are easily drawn into self-destructive behaviours such as alcohol and drug consumption, criminal activities such as cattle rustling, robbery, rape, etc.

- 1) We shall establish youth associations that shall liaise with the Ministry of Youth affairs and engage in constructive initiatives such as income generating activities along our border. We believe that access to economic opportunities shall help our youth disengage from unhealthy involvements.

## **CONCLUSION**

To oversee the implementation of our social contract, a Social Watch Committee of 6 representatives from each area has been established: 2 men, 2 women and 2 young people.

The committee shall carry out the following tasks:

- Hold monthly meeting to assess the situation
- Liaise with Provincial administration on matters threatening community peace
- Monitor the implementation of the signed social contract
- Disseminate the signed social contract among neighboring communities
- Participate in community conflict resolution
- Chair community peace building and consolidation sessions
- Submit quarterly reports to ACORD and CGA.

On behalf of the people from Kamukunji/Gelegele, Riontony/Tembwo and Memisi/Cheplelwa, two community leaders shall sign the social contract witnessed by representatives from the social watch committee.

### **COMMUNITY LEADERS: MEMISI/CHEPLELWA L**

NAMES	LOCATION	SIGNATURE
1) [Name]		
2) [Name]		

### **SOCIAL WATCH COMMITTEE MEMBERS**

Name	location	Signature
1) [Name]		
2) [Name]		
3) [Name]		
4) [Name]		
5) [Name]		
6) [Name]		

Signed on 21st November 2008, Borderline Academy, Sotik and Borabu Districts Border, Kenya.