

**In the Name of Allah, Most Gracious, Most Merciful**

And peace and blessings be upon our Prophet, the Messenger of Mercy from the Lord of the Worlds. Based on His verse to “respond ‘to evil’ with that which is best, then the one you are in a feud with will be like a close friend. But this cannot be attained except by those who are patient and who are truly fortunate.”

And his saying to “cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression.”

And the saying of the Prophet that “All of a Muslim is prohibited for another Muslim, his blood, his property, and his honour.”

In order to preserve the cohesion of the social fabric and to bring together our brothers and neighbours, who are all from the same nation, out of a desire to avoid further sedition and wars, and to preserve blood during this historic turning point, we are witnesses and supporters of the excellent position that was called for by the tribe of al-Mashashiyyah and the tribe of Al Zintan, and the surrounding areas and tribes. This position has been taken to provide redress and repair the social fabric in order to bring back social peace and harmony for the coming generations and for all of Libya.

The reconciliation committee is made up of the following areas: Wurfala, Tarhunah, Ghriyan, al-Qadhahifah, Al Say'an, Al Rajbam, Jadu, al-Asabi'ah, Al Wijaibat, Al Fawalish, al-Hawamid, al-Zawiyyah, and the tribes of Barqah.

After rounds of talks with regards to the ongoing problem in the areas of al-Awinah, Awmar, Zawiyyah, al-Baqoul, and Mizdah between the tribes of Al Zintan, al-Mashashiyyah, [ILLEGIBLE], and the surrounding tribes, and after several calls from all of the sides and with authority from the tribes in conflict, this committee, which is made up of the aforementioned tribes, after studying the evidence surrounding the problem, along with the committees that were tasked and mandated by the concerned tribes,

**Has reached the following agreement:**

1. The people of Awiyah, Zawiyyat al-Baqoul, and Awmar shall remain in their homes, and the ones who are in other areas will leave those areas and return to their places of residence.
2. Those who were forcibly displaced from the city Mizdah will return to their homes from al-Zintan, al-Qintran, al-Mashashiyyah, and others.
3. All armed manifestations in all of the areas of the conflict will be ended.
4. The roads that lead to and from the areas mentioned above will be secured, and there will no longer be any barriers or detentions made based on identity by any of the parties.
5. There shall be coordination with the security directorates in the neighboring areas to create a security plan to secure the roads in coordination with the committees from all of the parties.
6. In the case that there are any hostilities or crimes that are committed by any of the members of groups from any of the parties to the dispute, the matter shall be limited to the perpetrator(s) of the crime, and they shall be handed over to an impartial entity that is agreed upon by the parties, or the reconciliation committee. The parties pledge to not have

an indiscriminate and irresponsible response, and there shall be no social protection to those that violate the rules.

7. The Reconciliation Committee shall be responsible for following up with the services, maintenance, and compensation for the damages, as well as for removing the remnants of the fighting, in all of the areas that are mentioned with all of the official entities responsible for this through a committee that is formed for this purpose.
8. The ongoing conflicts between the parties over lands and real estate in the city of Mizdah, al-Awiniya, and other areas shall be ended, and not expanded, based on the law and customs, and the Conflict Resolution Committee shall be tasked with this. Any party that does not adhere to the rulings of the committee during the specified time period set by the committee will have a ruling issued against them, and they shall be referred to the responsible official entities.
9. The Committee shall be responsible for looking into the cases of the killings, violations, and missing people based on the requests that are submitted to it by all parties.
10. None of the parties shall be allowed to bring in a force or other party and use them to attack the other parties to this agreement.

We ask Allah for guidance and acceptance, and that he bless these efforts. All praise be to Allah, the lord of the worlds.

Peace be upon you

Written on / /2017

Approved by the Head of the Committee

[SIGNED]

Source: Twitter, Qana' Libya [Libya Channel], Final Agreement between al-Zintan and al-Mashashiyyah, 18 May 2017, <https://twitter.com/LibyasChannel/status/865322431011053569>