

Resp. 1

I

V

i-ri ímpi-i dixé-runt: Opprimámus vi-rum

justum in- jú- ste, et deglu-ti- ámus e- um

tamquam in-férnus vi- vum: auferámus memó-ri-

am il-lí- us de ter- ra: et de spó-li- is e-jus

sortem mittá- mus inter nos: ipsi e-nim homi-

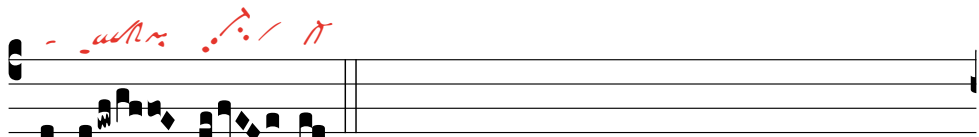
cídae thesaurizavérunt si-bi ma- la.



*Insipi- éntes et ma- lígni odérunt sa- pi- énti- am:



et re- i fa- cti sunt in co- gi- ta- ti- ó-



nibus su- is.



¶. Hæc cogi- tavérunt, et erravé- runt: et excæcávit



illos ma- lí- ti- a e- ó- rum. * Insipi- éntes

Resp. 2

II

O

ppróbri-um factus sum ni- mis inimí-

cis me- is: vidé- runt me, et movérunt cá-

pi-ta su- a:

*Adjuva me, Dómi- ne, De- us me- us.

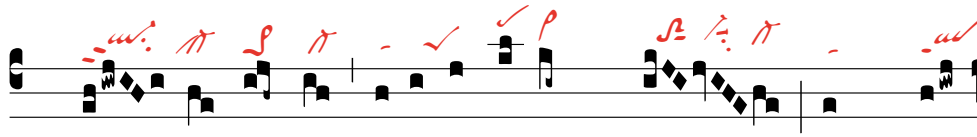
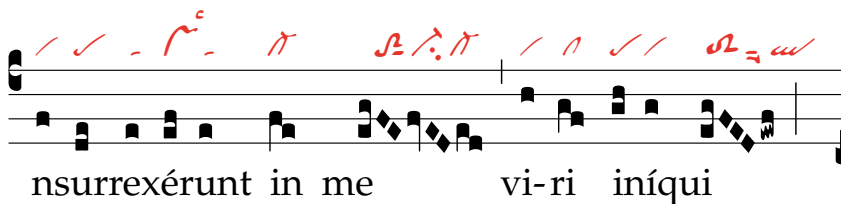
¶. Locú- ti sunt advérsus me lingua do-ló- sa, et ser-

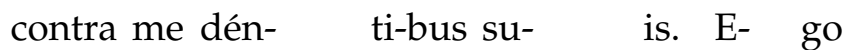
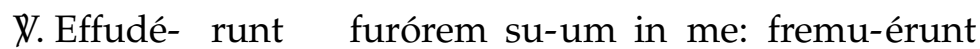
mónibus ódi- i circum-dedé- runt me. Adjuva.

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C

ontumé- li- as et ter- ró- res passus

sum ab e- is, qui e- rant pa-cí-fi-ci me- i, et

custo- di- én-tes latus me- um, di-céntes: De-cipi-

á-mus e- um, et praeva- le- á- mus il- li: Sed

tu, Do-mi-ne, mecum es tamquam bella- tor for-

tis.



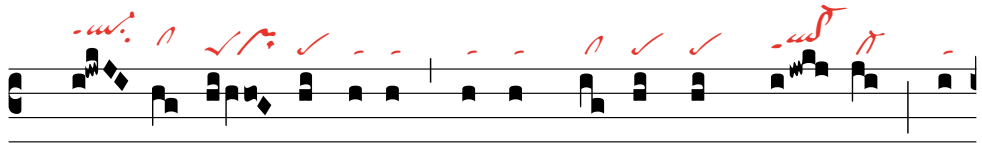
* Ca-dant in opprobri- um sempi- tér-num, ut



ví- de-am vindíctam in e- is, qui-a ti- bi



reve- lá- vi cau- sam me- am.



¶ Jú- di-ca, Dómine, causam á-nimae me- ae, de-



fénsor vi-tae me- ae. Ca-dant

Resp. 2

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D

e-us Is- ra- ël, prop-ter te sustínu-

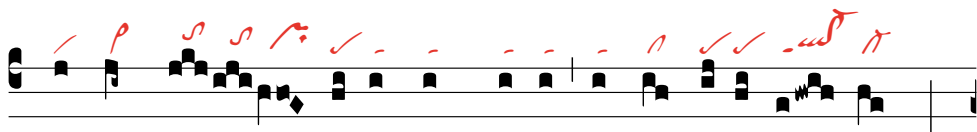
i impro- pé- ri- um, opéru-it reverénti- a fá-

ci- em me- am, extráne- us fa- ctus sum frátribus

me- is, et hospes fí-li- is matris me- æ:

* Quóni- am ze- lus domus tu- æ comé- dit

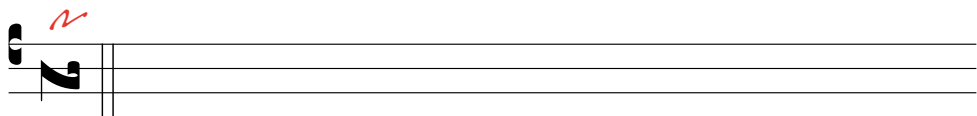
me.



¶. Inténde ánimæ me-æ, et lí-bera e- am,



propter inimí-cos me-os é- ripe me. * Quóni-



am

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S

ynagó-ga populórum circumdedé- runt me:

et non réddidi retribu-éntibus mi-hi ma- la.

* Consumé- tur, Dómi- ne, nequí-ti- a pecca-

tó- rum, et dí- ri- ges ju- stum.

¶ Jú- di-ca me, Dómine, secúndum justí-ti- am me-

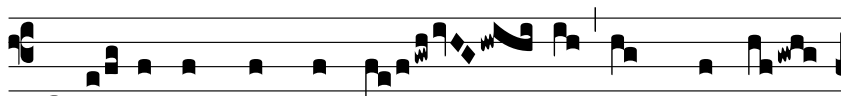
am, et secúndum innocéti- am me- am su- per

me. * Consumé- tur.

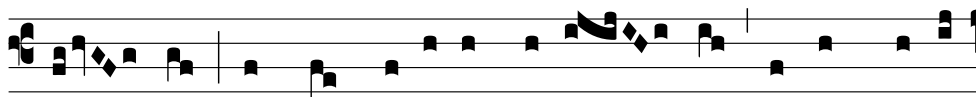
Resp. 1

II

L



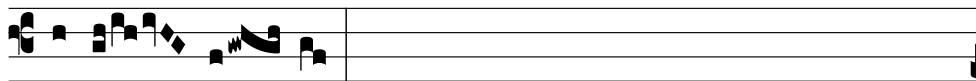
ocú- ti sunt advérsus me lingua do-



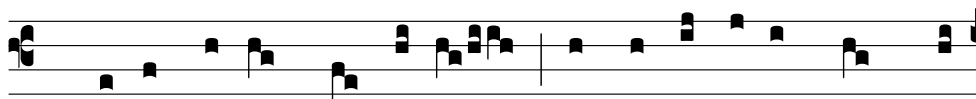
ló- sa, et sermónibus ódi- i circumdedé-



runt me: pro e- o ut me di-líge-rent, detra-



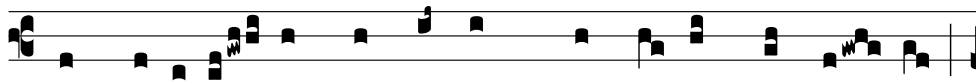
hébant mi- hi:



* Ego autem o- rábam, et exaudísti me, Dó-



mi- ne, De-us me- us.



¶ Et posu-é- runt advérsus me ma-la pro bo- nis,



Resp. 2

I

D

ixérunt ím- pi- i apud se, non recte co-

gi- tán- tes: Circumve- ni- ámus ju- stum, quó- ni-

am contrá- ri- us est opé- ri- bus no- stris: promít-

tit se sci- énti- am De- i habé- re, Fí- li- um De- i

se nó- mi- nat, et glo- ri- átur patrem se habé-

re De- um: * Vide- á- mus si sermónes illí-



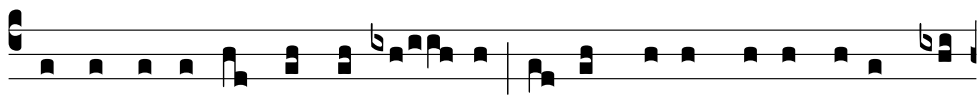
us ve- ri sunt: et si est ve- re Fí-li- us De-i,



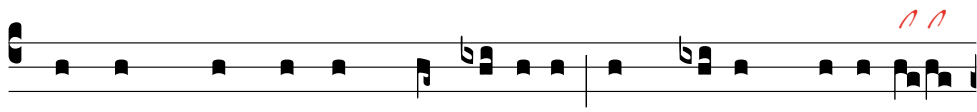
lí-be-ret e-um de má-ni-bus no- stris: morte turpís-



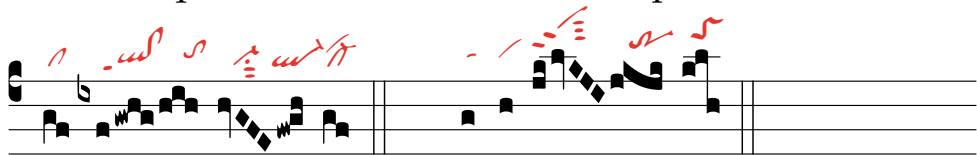
sima condémne-mus e- um. V. Tamquam nugáces



æstimá-ti sumus ab il- lo, et ábstinet se a vi- is no-



stris tamquam ab immundí-ti- is: et præfert novíssi-



ma ju- stó- rum. * Vide-á- mus.

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II

C

ircumdedé- runt me vi- ri

men- dá- ces: si- ne cau- sa flagél- lis ce-

cidérunt me:

* Sed tu, Dómi- ne de-fén- sor, vín-

di-ca me.

¶. Quó- ni- am tribu-lá- ti-o próxima est,

et non est qui ád-ju-vet. * Sed tu.

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I

N mon- te O-li- vé- ti o-rá- vit ad

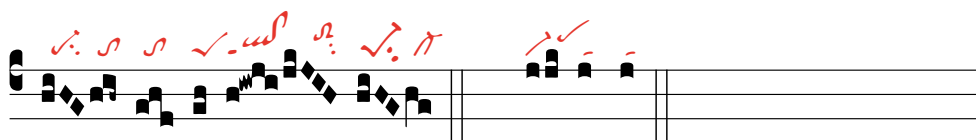
Pa- trem: Pa- ter, si fí-e-ri po- test, tránse-at a

me ca- lix i- ste:

* Spí- ri- tus qui- dem promptus est, ca- ro autem

in- fír- ma.

¶ Vi- gi- lá- te, et orá- te, ut non intré- tis in



ten- ta- ti-ó- nem. * Spí- ri-tus.

Resp. 2

VIII

T

ristis est á-ni-ma mé- a us- que ad

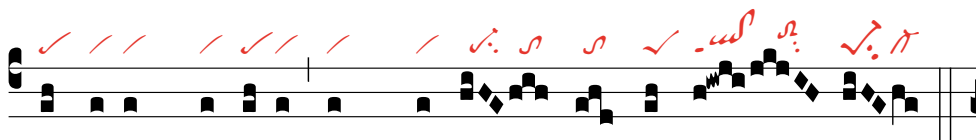
mor- tem: sus-tiné-te hic, et vi-gi-lá-te me- cum:

nunc vidé-bi- tis turbam, quæ circúm-da-bit me:

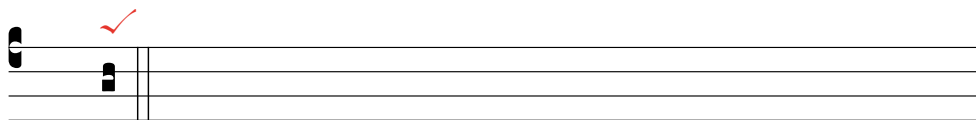
* Vos fu- gam capi- é- tis, et e- go va-

dam im-mo-lá- ri pro vo- bis.

℣. Ecce app-ro-pín-quat ho- ra, et Fí-li-us



hóminis tradétur in manus pec-ca-tó-rum.



* Vos.

Resp. 3

V

E

Cce vídimus e- um non habéntem

spé- ci- em, ne- que de- có- rem: aspé- ctus

e- jus in e- o non est: hic peccá- ta

nostra portá- vit, et pro nobis do- let:

ipse au- tem vulnerá- tus est propter i- niqui-

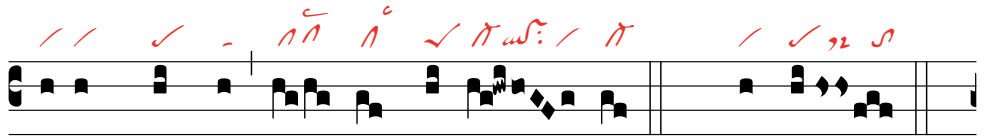
tá- tes no- stras:



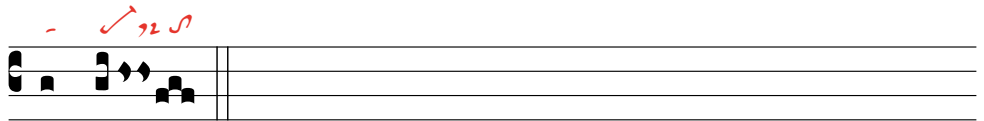
* Cu-jus li-vó- re saná- ti su- mus.



Ÿ. Ve-re languóres nostros ipse tu- lit, et do-



lóres nostros i- pse portá- vit. * Cu-jus. R.



Ecce.

Resp. 4

VIII

A

-mí- cus me-us óscu-li me trádidit

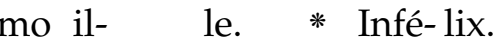
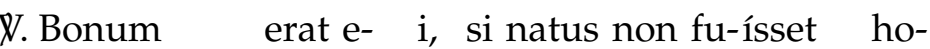
si- gno: Quem oscu- látus fú-e- ro, ipse

est, tené- te e- um: hoc ma- lum fe-cit

si- gnum, qui per ósculum adimplévit ho- mo-cí-

di- um.

* Infé- lix præ-termí- sit pré-ti-um sángu-



Resp. 5

II

J



Udas mercá-tor pês-simus ósculo pé-ti-



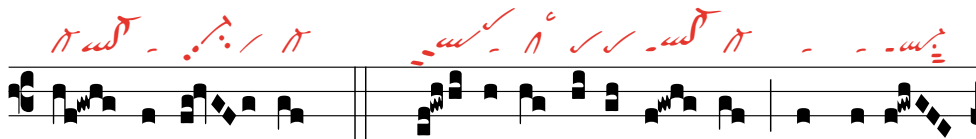
it Dómi-num: il-le ut a-gnus ínno-cens non



negávit Ju-dæ ós-cu-lum:



* Dena-ri-órum núme-ro Christum Judaé-



is trádi-dit. ¶. Mé-li-us illi e-rat, si natus



non fu-ís-set. * Dena-ri-órum.

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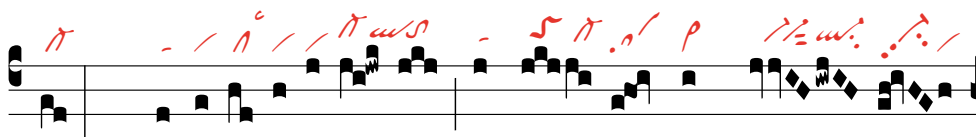
VIII

U

-nus ex discípu-lis me- is tradet me



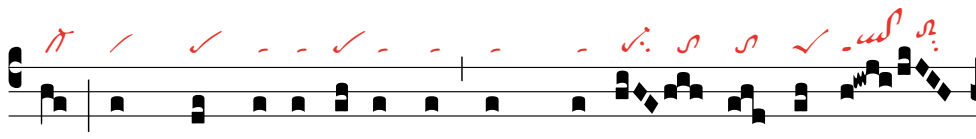
hódi- e: Væ il- li per quem trá- dar e-



go: * Mé-li-us ílli e- rat, si na- tus non fu- ís-



set. V. Qui intíngit mecum manum in parópsi-



de, hic me tradi-túrus est in manus pec-ca-tó-



rum. * Mé-li-us. R. Unus.

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VII

E

- ram qua- si a- gnus ínno- cens:

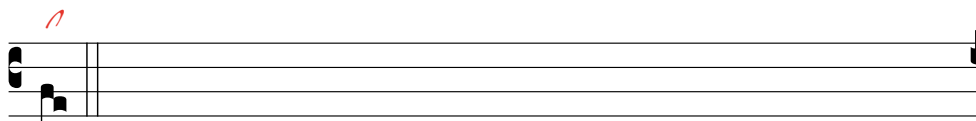
du-ctus sum ad im-mo- lán- dum, et ne- sci-é-

bam: consí- li- um fecé- runt i- nimí- ci me- i

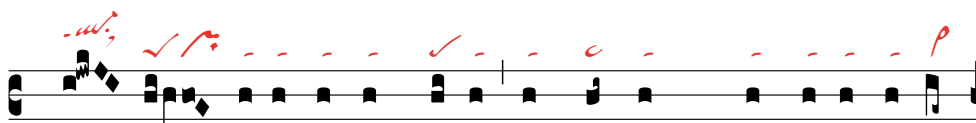
advérsum me, di- céntes:

* Vení-te, mittámus lignum in panem e- jus, et

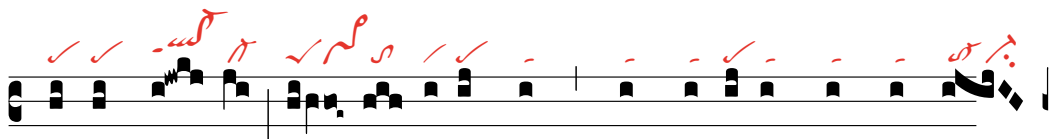
eradá- mus e-um de ter-ra vi- vénti-



um.



¶ Omnes inimí-ci me-i advérsus me cogi-tábant



ma-la mi- hi: ver-bum iníquum mandavérunt advérsus



me, di- cén- tes. * Vení-te.

Resp. 8

VII

U

- na ho- ra non potu- í- stis vi-

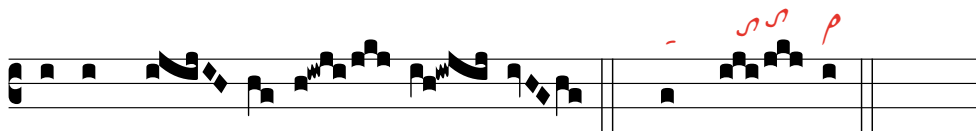
gi-lá- re me- cum, qui exhortabá-mi- ni

mo-ri pro me? * Vel Ju- dam non vi-dé- tis,

quómo- do non dor- mit, sed festí- nat tráde-

re me Ju- dæ- is?

¶. Quid dormí- tis? súrgi-te, et orá- te, ne intré-



tis in ten- ta-ti- ó- nem. * Vel Ju- dam.

Resp. 9

I

S

E- ni- ó- res pó- pu- li consí- li- um fe-

cé- runt,

* Ut Je-sum do-lo tené- rent, et oc- cí- de- rent:

cum gládi- is et fústi-bus ex-i-é- runt tamquam ad la-

tró- nem.

℣. Collegérunt pontí-fi- ces et pha- risaé- i concí- li-

um. * Ut Je-sum. ℞. Se- ni- ó- res.

Resp. 1

III

O

- mnes amí- ci me- i de- re-

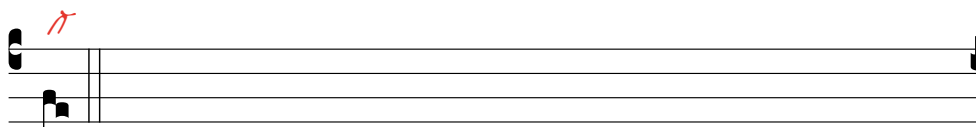
liqué- runt me, et præ- va-lu-é- runt insidi-

án- tes mi- hi: trádedit me quem di- li- gé-

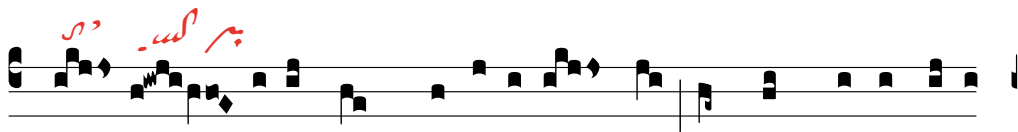
bam:

* Et terri- bí- li- bus ó- cu- lis pla- ga crudé-

li percu- ti- éntes, acé- to po- tá- bant



me.



∅. In- ter iníquos pro-jecérunt me, et non pepercérunt



á- nimæ me- æ. * Et terri-bí-libus.

Resp. 2

II

V

Elum templi scis-sum est,

* Et omnis ter- ra trému- it: latro de cru-

ce clamábat, di- cens: Meménto me- i, Dómi-

ne, dum vé-ne-ris in regnum tu- um.

¶. Pe-træ scissæ sunt, et monuménta apérta sunt, et

multa córpora sanctórum, qui dormí-erant, surre-

xé- runt. * Et omnis.

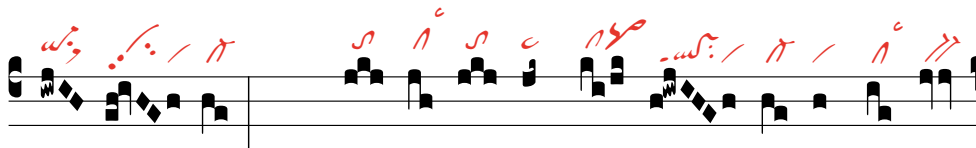
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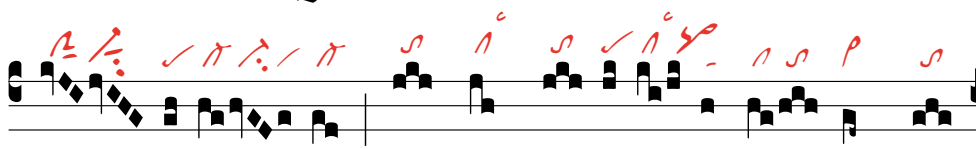
V



I-ne-a me-a e-lé-cta, ego te plan-



tá-vi: * Quó-modo convér-sa es in ama-



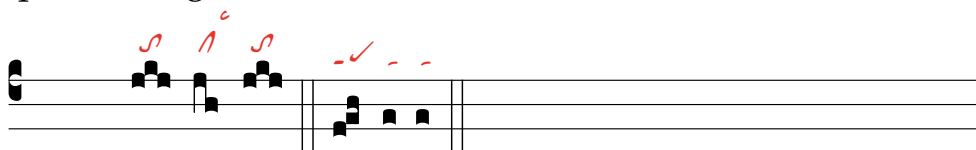
ri-túdi-nem, ut me cru-ci-fí-ge-res, et Ba-



rábbam di-mítte-res? V. Sepí-vi te, et lá-



pides e-légi ex te, et ædi-fi-cá-vi tur-rim.



* Quó-modo. Ví-ne-a.

Resp. 4

VIII

T

Amquam ad latrónem exístis cum gládi- is et

fú- sti- bus

comprehén- de-

re me:

* Quo- tí- di- e apud vos e- ram in templo

do- cens,

et non me tenu- í- stis:

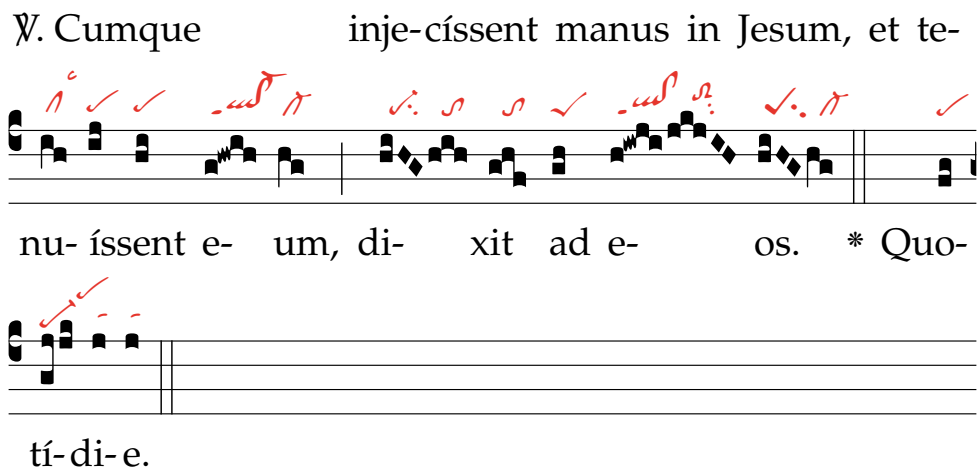
et ecce

flagellátum dúci- tis

ad cru- ci- fi-

gén-

dum.



Resp. 5

VII

T

Enebrae factae sunt, dum cruci- fi- xissent

Jesum Ju- dae- i: et cir- ca ho- ram no- nam

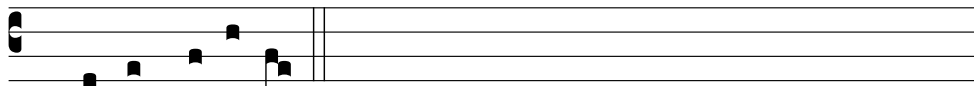
excla- má- vit Je- sus vo- ce ma- gna:

De- us me- us, ut quid me de- re- li- quí- sti?

* Et incliná- to cá- pi- te, emí- sit spí- ri- tum.

¶. Exclá- mans Jesus vo- ce magna, a- it: Pa- ter, in

manus tu- as comméndo spí- ri- tum me- um.

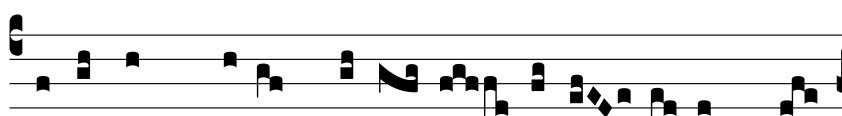


* Et incliná-to.

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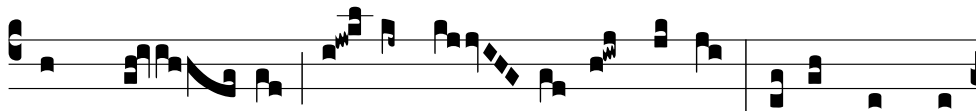
A



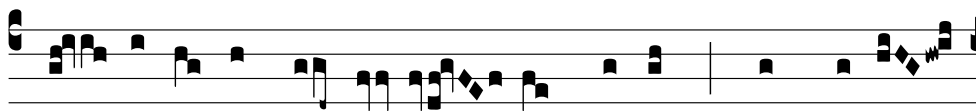
-nimam me-am di-lé-ctam trádi- di in ma-



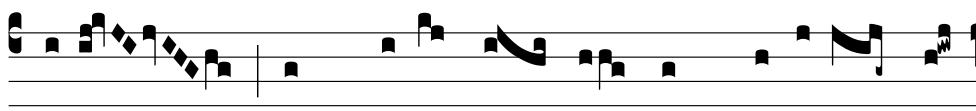
nus i-niquó- rum, et facta est mi- hi heré-di-



tas me- a si- cut le- o in silva: dedit contra



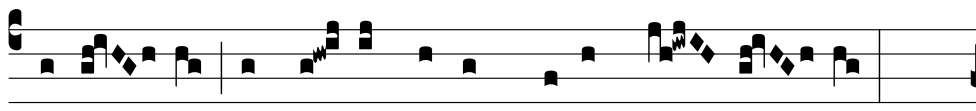
me vo-ces adver-sá- ri- us, di-cens: Congregá-



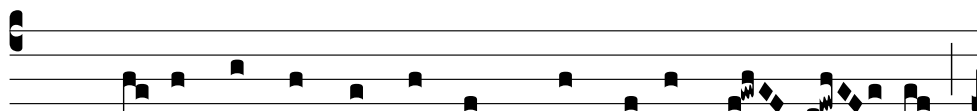
mini, et prope- rá- te ad devorán- dum



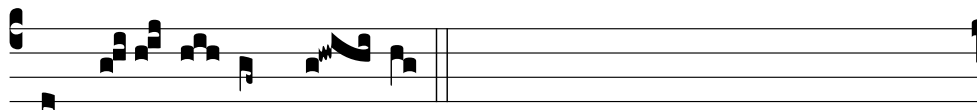
illum: po-su-érunt me in de- sérto so-li-



túdi- nis, et lu-xit super me omnis ter- ra:



* Qui- a non est invéntus qui me agnó- sce- ret,



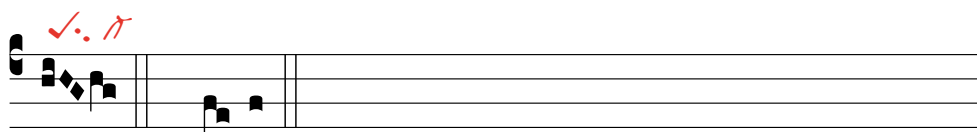
et fá- ce- ret be- ne.



∞. Insurre- xé- runt in me vi- ri absque mi- se- ri-



córdi- a, et non pepercerunt á- ni- mæ me-



æ. * Qui- a.

Resp. 7

VI

T

Radidé-runt me in manus impi- ó-

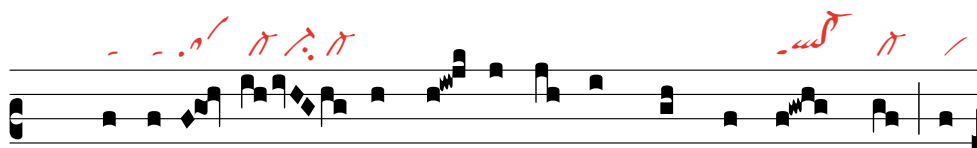
rum, et inter i-ní- quos pro-je- cérunt me, et non

peper- cé- runt á-ni- mæ me- æ: congregá- ti sunt

advérsus me for-tes:

* Et si- cut gi-gántes ste-té- runt contra

me.



∞. A-li-é- ni insur-re-xé-runt advérsus me, et



fortes quæsi-érunt á- nimam me- am. * Et si- cut

Resp. 8

VIII

J

Esum trá- didit ímpi- us summis

príncipibus sacer dó- tum, et seni-ó- ri-bus

pópu- li:

* Petrus au-tem sequebátur e-um a lon- ge,

ut vi-dé- ret fi- nem.

¶ Adduxé-runt autem e-um ad Cá-ipham prín-

ci-pem sacer dó- tum, u-bi scribæ et pha-risæ-i

Handwritten musical notation on a staff. Above the staff, there are red handwritten notes: 'س' (S), '✓' (checkmark), 'ج. كم' (J. Kam), '✓' (checkmark), 'ح' (Ha), '✓' (checkmark), 'ن' (Na), and '✓' (checkmark). The notation itself consists of several black notes on a five-line staff, including a treble clef, a key signature of one sharp (F#), and a series of eighth and sixteenth notes, some beamed together. There are also some red markings on the staff, possibly indicating fingerings or breath marks.

convéne- rant. * Petrus

Resp. 9

I

C

A-ligavé- runt ócu-li me- i a fle- tu

me- o: qui-a e-longátus est a me, qui conso-

la-bá- tur me: Vidé-te, omnes pó-pu- li,

* Si est do- lor sí- mi- lis si-cut do-lor

me- us.

¶ O vos omnes, qui transí- tis per vi- am,

atté-ndi-te et vi-dé- te. * Si est R. Ca-ligavé- runt

Resp. 1

IV

S

Icut o-vis ad occi-si-ó-nem du- ctus est,

et dum ma-le tracta-ré- tur, non apéru-it os

su- um: trádi-tus est ad mor- tem,

* Ut vi-vi- fi-cá- ret pó- pu- lum su- um.

¶. Trádi-dit in mortem á-nimam su- am, et

inter sce-lerá-tos re- putá- tus est. * Ut.

Resp. 2

V

J

Erúsa-lem, sur- ge, et éxu-e te vé-sti- bus

jucun-di- tá- tis: indú-e-re cíne-re et ci-lí-

ci- o,

* Qui- a in te oc- cí- sus est Salvá- tor Is-

ra- ël. ¶. Deduc qua-si torrén-tem lácrimas per di-

em et no- ctem, et non táce-at pupílla ó- cu-li

tu- i. * Qui- a.

Resp. 3

V

P

Lange qua-si virgo, plebs me- a: ulu-

lá- te, pa- stó- res, in cíne-re et ci-lí- ci-

o:

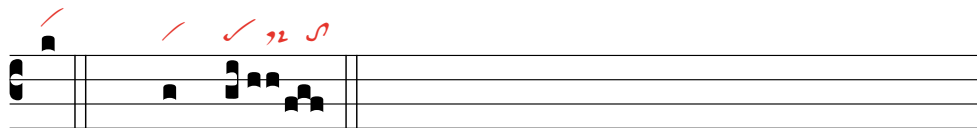
* Qui- a ve- nit di- es Dó- mini ma- gna, et

amá- ra val- de.

¶. Accíngi- te vos, sacer dó- tes, et plángi- te, mi-



nístri altá- ris, aspérge-te vos cí-ne- re. * Qui-



a. R. Plange.

Resp. 4

VII

R

Ecéssit pastor no- ster, fons a- quæ

vi- væ, ad cu- jus tránsi-tum sol ob-scu-rá-

tus est:

* Nam et il- le captus est, qui captívum

tenébat pri- mum hómi- nem: hó-di e

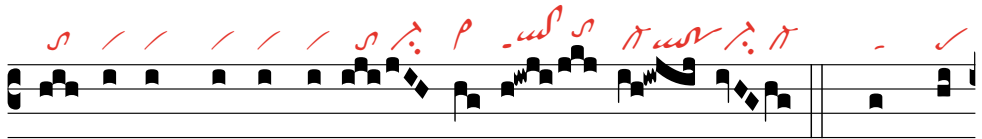
por- tas mor- tis et se- ras pá- ri-ter Salvá-tor



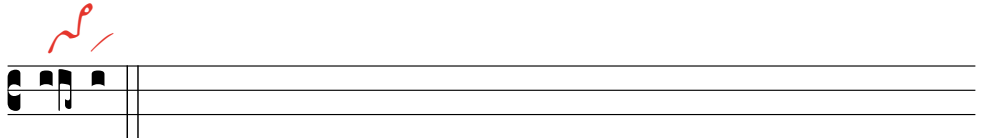
no- ster dis- rú- pit.



¶. Destrú- xit quidem claustra infér- ni, et



subvértit po-ténti-as di- á- bo- li. * Nam et



il-le.

Resp. 5

VIII

O

vos omnes, qui transí- tis per vi- am,

atté- di- te, et vidé- te

* Si est do- lor sí- mi- lis si- cut do- lor me-

us.

¶ Atté- di- te, u- ni- vérsi pópu- li, et vidé- te

do- ló- rem me- um. * Si est.

Resp. 6

IV

E

C- ce quómo- do mó-ri-tur ju- stus, et ne-

mo pér- ci-pit cor- de: et vi-ri justí tollún- tur,

et ne- mo con- sí- de- rat: a fá- ci- e iniqui- tá-

tis sublá- tus est ju- stus:

* Et e-rit in pa- ce memó- ri- a e- jus.

¶. Tamquam agnus coram tondénte se obmútu- it,

et non apé- ru- it os su- um: de angú- sti- a, et de

judí-ci-o sublá- tus est * Et e-rit. R. Ec- ce.

The image shows a musical score on a five-line staff. The melody is written in black ink, starting with a C-clef on the first line. The lyrics are written below the staff. Above the staff, there are several red handwritten annotations: a series of dashes and a slash for the first measure, and various symbols (including a checkmark, a tilde, and a stylized 'S') for the subsequent measures. The score is divided into measures by vertical bar lines.

Resp. 7

VIII

A

-sti-té-runt reges terræ, et prin-cipes

convené- runt in u- num,

* Ad-vér-sus Dó-mi- num, et advér-sus

Chri- stum e- jus.

¶. Qua-re fremu-érunt gen-tes, et pópu-li medi-

tá-ti sunt in-áni- a? * Ad-vér-sus.

Resp. 8

IV

Æ

-stimá-tus sum cum de-scendéntibus in

la- cum:

*Fa-ctus sum si- cut ho- mo si-ne ad-jutó- ri-

o, inter mór-tu-os li- ber.

¶. Posu-érunt me in lacu infe-ri- ó- ri, in

tenebró-sis, et in umbra mor- tis. *Fa-ctus.

Resp. 9

II

S

Epúl-to Dó-mino, signátum est monumén-

tum, volvén-tes lápi-

dem ad ósti-um monumén-

ti:

* Ponén-tes mí-li-

tes, qui custodí- rent il-

lum.

℣. Accedén-tes príncipes sacerdotum ad Pi-lá- tum, pe-

ti- érun-tes il- lum. * Ponén-tes. ℞. Sepúl-to.