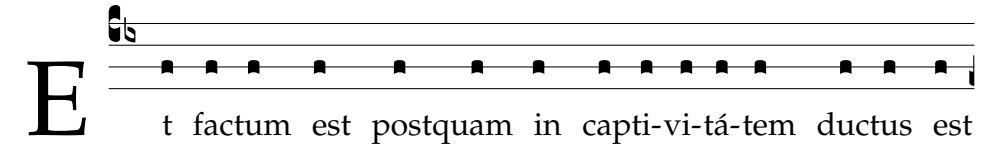

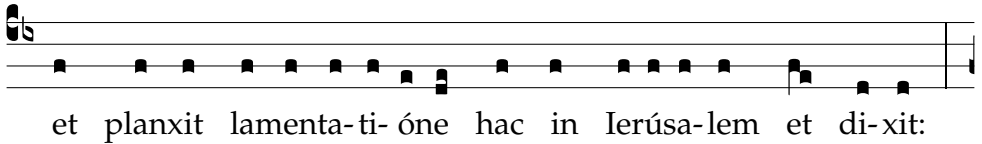



LAMENTATIONES BA IV


Feria V In Cena Domini - Lectio I

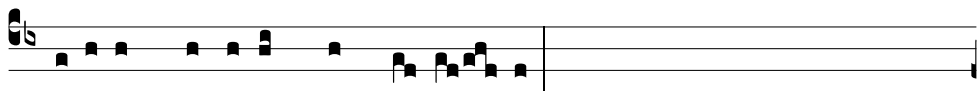
 **E** t factum est postquam in capti-vi-tá-tem ductus est

 Isra-ël et Ierúsa-lem destrúcta est sedit Ie-remí- as flens

 et planxit lamenta-ti-óne hac in Ierúsa-lem et di-xit:

 A-leph. Quómodo sedet so-la cí-vi-tas ple-na pópu- lo:

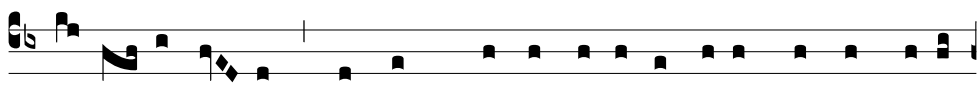
 facta est qua-si vidu-a domina Génti- um: princeps provin-



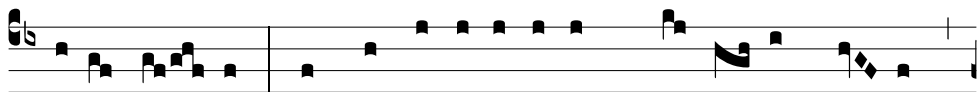
ci-árum facta est sub tri-bu- to.



Beth. Plo-rans plo-rá-vit in nocte, et lácrimæ e-jus in



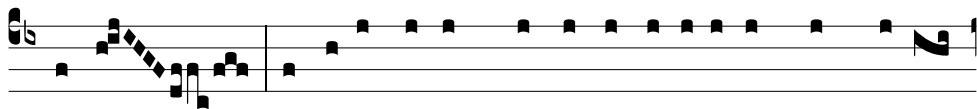
ma-xil- lis e- jus: non est qui conso-lé-tur e-am ex ómnibus



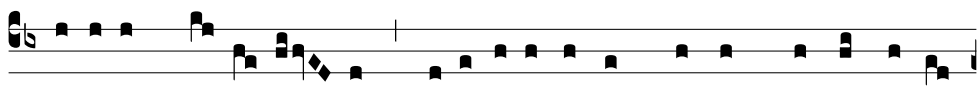
ca-ris e- jus: omnes amí-ci e-jus spre-vé- runt e- am,



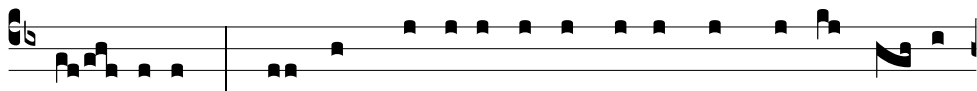
et facti sunt e-i i-ni-mí- ci.



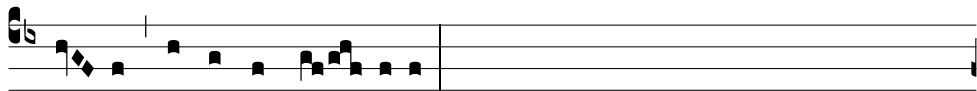
Ghimel. Migrávit Judas propter afflicti-ónem, et multi-



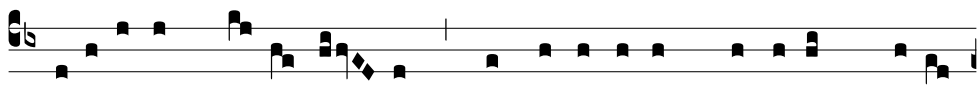
túdinem servi-tú- tis: habi-távit inter Gentes, nec invé-nit



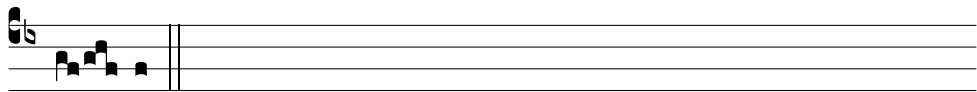
re- qui- em: omnes persecu-to-res e-jus appre-hendé- runt



e- am inter angu- sti- as.



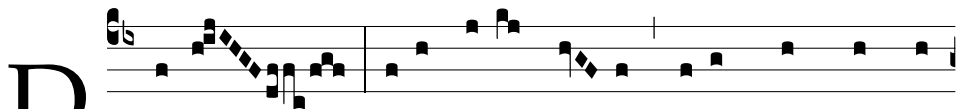
Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



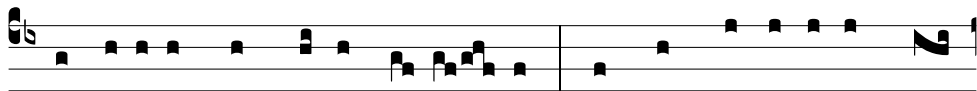
tu- um.



Feria V In Cena Domini - Lectio II



a-leth. Vi-æ Si-on lu- gent e-o quod non sint



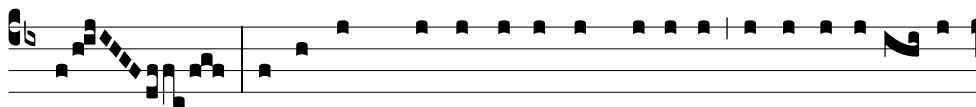
qui veni- ant ad so-lemni- tá- tem: omnes portæ e-jus de-



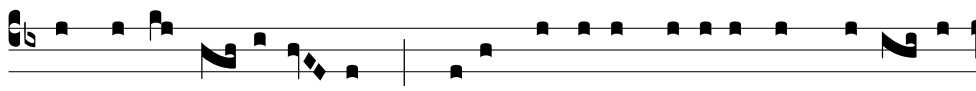
structæ: sacerdot-es e-jus gemén-tes: vírgines e-jus squa-lidæ,



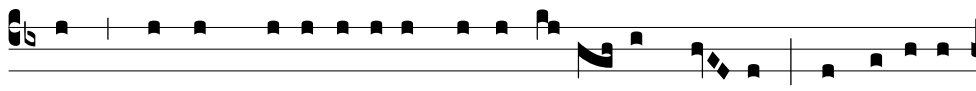
et ipsa oppressa ama-ri-tú- dine.



He. Facti sunt hostes e-jus in cápi-te, i-nimí-ci íl-li-



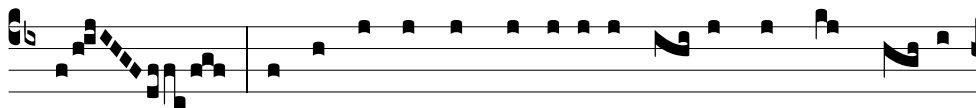
us lo-cuple- tá-ti sunt: qui-a Dóminus locútus est super e-



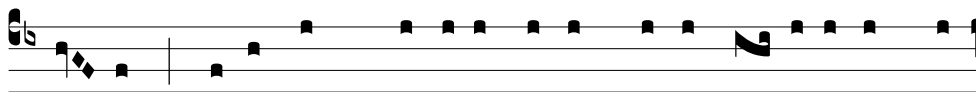
am propter multi-túdinem i-niqui-tá- tum e- jus: párvu-li e-



jus ducti sunt in capti-vi-tá-tem, ante fá-ci-em tri-bu-lan- tis.



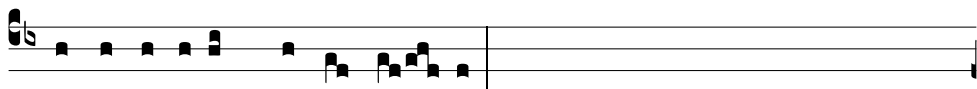
Vau. Et egréssus est a fí-li-a Si- on omnis de- cor



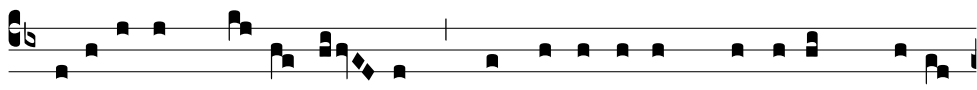
e- ius: facti sunt príncipes e-ius ve-lut a- rí- e-tes non



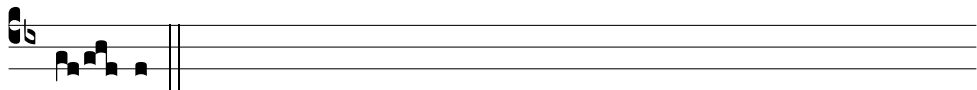
inveni- éntes pás- cu- a: et abi- é- runt absque forti- tú- dine



ante fá- ci- em subsequén- tis.



Jerúsa- lem, Je- rú- sa- lem, convérte- re ad Dóminum De- um



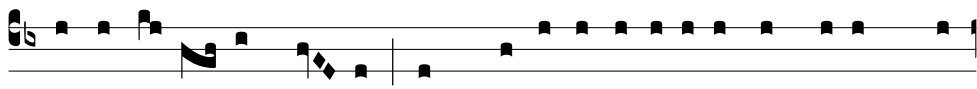
tu- um.



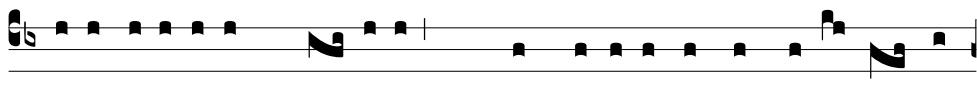
Feria V In Cena Domini - Lectio III



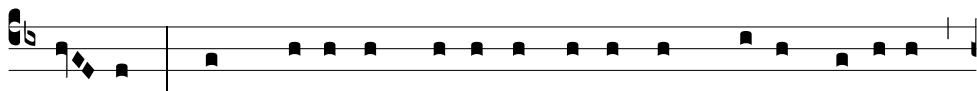
a- in. Recordá- ta est Ie- rúsa- lem di- é- rum



affli- cti- ó- nis su- æ, et præva- ri- ca- ti- ó- nis ómni- um de-



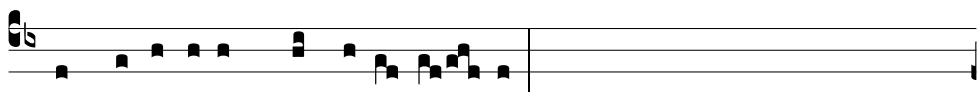
side- rabí- li- um su- ó- rum, quæ habú- e- rat a di- é- bus an-



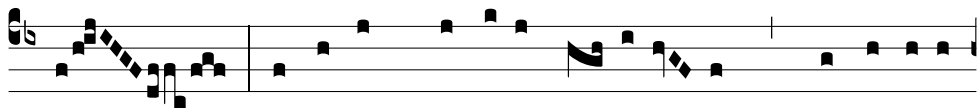
tí-quis, cum cade-ret pópu-lus e-ius in manu hostí-li,



et non esset auxi-li-a- tor: vidérunt e-am ho-stes,



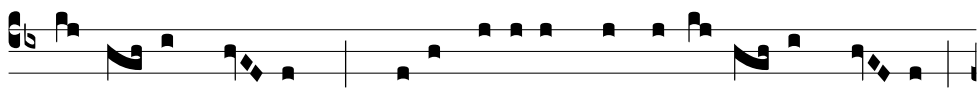
et de-ri-sérunt sá-bba-ta e- ius.



Heth. Peccá-tum peccávit Ie-rúsa-lem, propté-re-a



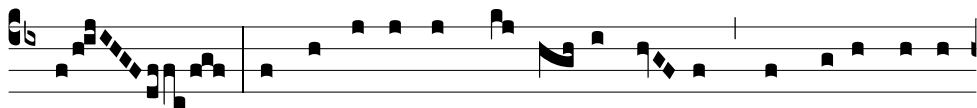
instá-bi-lis fa-cta est: omnes, qui glo-ri-fi-cábant e-am,



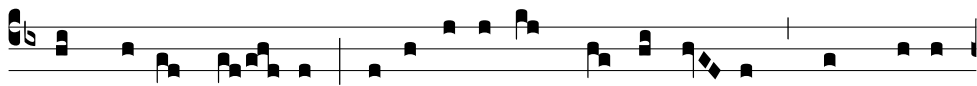
spre-vé-runt il-lam, qui-a vidérunt ignomí-ni-am e- ius:



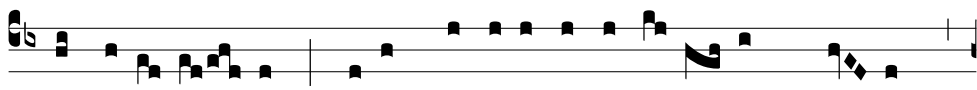
ipsa autem gemens conversa est retrór-sum.



Teth. Sordes e-ius in pé-di- bus e- ius, nec recordá-ta



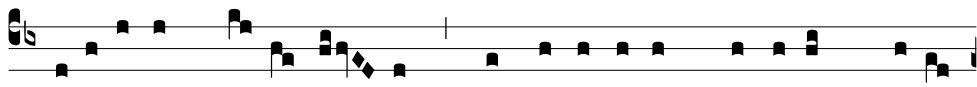
est fi-nis su- i: depó-si-ta est ve-hemén-ter, non habens



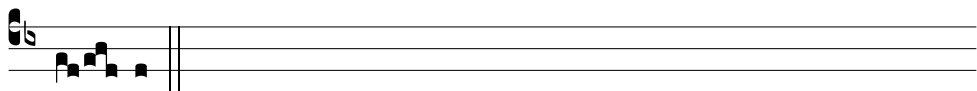
conso-la-tó- rem: vide, Dómine, affli-cti- ó-nem me- am,



quóni-am e-rectus est i-nimí-cus me- us.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um

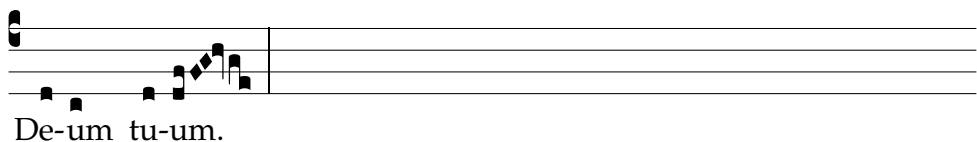
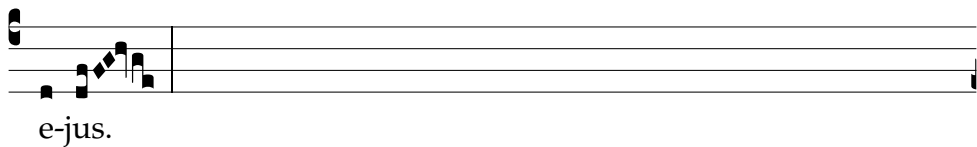


tu- um.



Feria VI In Parasceve - Lectio I

A -leph. Quómodo obté-xit ca-lí-gine in furó-re
su-o Dóminus fi-li-am Si- on: pro-jé-cit de cælo íncl-y-tum in
terram Is-ra- ël, et non est recordá-tus scabélli pedum su-órum
in di-e furó-ris su-i.
Beth. Præci-pi-távit Dominus nec pe-pércit, omni- a
spe-ci-ósa Ja- cob: destrúxit in furó-re su-o muni- ti- ó-nes
virgi-nis Juda , de-jé-cit in terram: póllu-it regnum , et principes



Feria VI In Parasceve - Lectio II

D a-leth. Te-téndit arcum su-um i- ni-mi-cus,
firmávit dέxte-ram su-am qua- si hostis: et occí-dit omne
quod pulchrum e-rat vi-su in tabernácu-lo fi-li-æ Si-on,
effúdit qua-si ignem indigna-ti-ónem su-am.
He. Factus est Dóminus ve-lut i- ni-mí-cus: præci-pi-
távit ómni-a mœ-ni-a e-jus: dissipávit muni-ti-ónes e-jus,
et replévit in fí-li-a Juda humi-li-á-tum et humi-li-á-tam.



Vau. Et dissipávit qua-si hortum tentó- ri-um su-



um, demo-lí-tus est tabernácu-lum su-um: obli-vi-óni



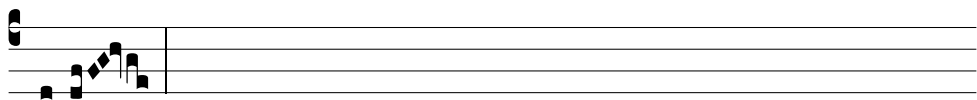
trá-di-dit Dóminus in Si- on festi-vi-tá-tem, et Sábba-tum;



et oppróbri-o indigna-ti-ónis su-e regem, et sacer-dó-tem.



Ierúsa-lem, Ie- rú-sa-lem, convérte-re ad Dóminum De-um

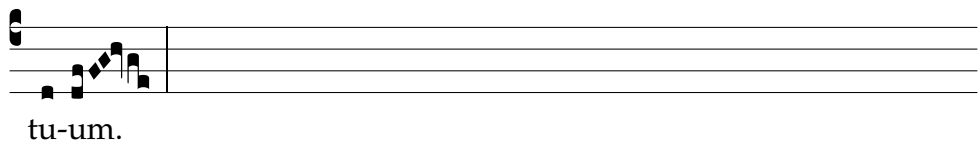
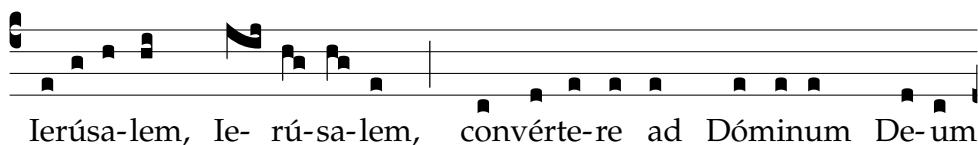


tu-um.



Feria VI In Parasceve - Lectio III

Z a- in. Répu- lit Dóminus altá- re su- um,
ma- ledí- xit sancti- fi- ca- ti- óni su- ae: trádi- dit in manu i- nimí-
ci túrri- um e- jus mu- ros: vocem dedérunt in domo Dómi- ni,
si- cut in di- e so- lémni.
Heth. Luxítque ante- mu- rá- le et murus pá- ri- ter
dissipá- tus est. De- fíxae sunt in terra por- tae e- jus:
pérdi- dit et contrí- vit ve- ctes e- jus, regem e- jus, et príncipes



Sabbato Sancto - Lectio I

A

-leph.

Quómodo obscurá-tum est au- rum,

mu-tá-tus est co-lor óptimus,

dispérsi sunt lápides sanctu-

á- ri- i in cápi-te ómni-um pla-te-á-rum?

Beth.

Fí-li- i Si- on íncli-

ti, et amícti auro pri-

mo:

quómodo repu-tá-ti sunt in va-sa téste-

a,

opus mánu-um figu-li?

Ghimel.

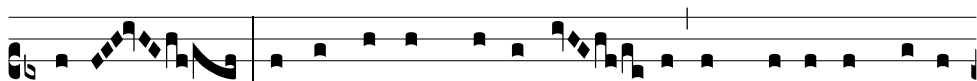
Sed et lámi-æ nudavérunt mam- mam, lacta-



vé-runt cá-tu-los su- os: fí-li-a pó-pu-li me-i crudé- lis,



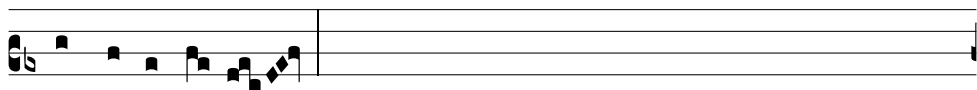
qua-si strú-thi-o in de-sér-to.



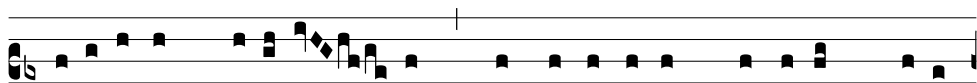
Da-leth. Adhæsit lingua lactén- tis ad pa-lá-tum e-jus



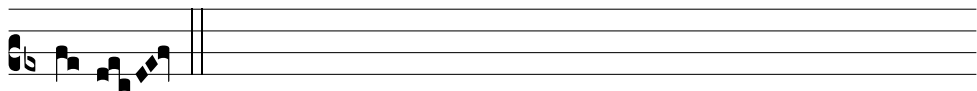
in si-ti: párvu-li pe-ti-érunt pa- nem, et non e-rat qui



fránge-ret e- is.



Ierúsa-lem, Ierúsa- lem, convérte-re ad Dóminum De-um



tu- um.



Sabbato Sancto - Lectio II

H

e.

Qui vescebántur vo-luptu-ó-se, in-

te-ri-érunt in vi-is: qui nutri-ebántur in cróce-is,

amplexá-ti sunt stérco-ra.

Vau.

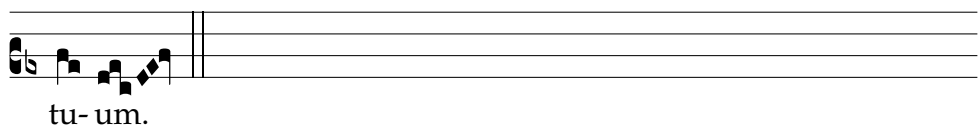
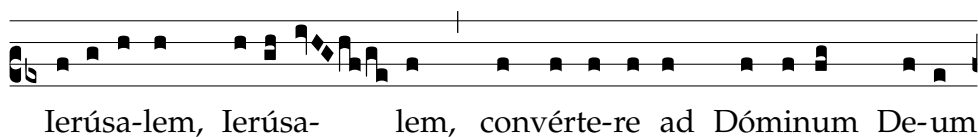
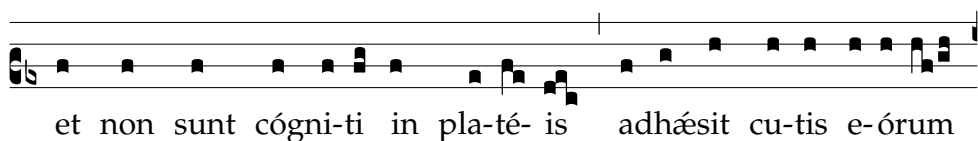
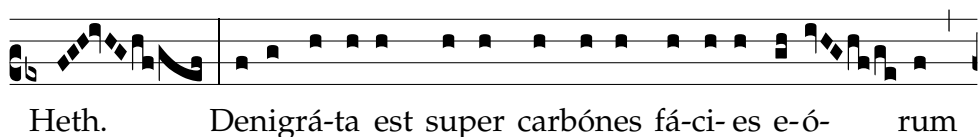
Et ma-jor effécta est i-níqui-tas fí-li-æ pópu-li

me-i peccá-to Sodomó-rum, quæ subvérta est in mo-

mén-to, et non cepérunt in e-a manus.

Za-in.

Candi-di-ó-res nazá-re-i e-ius ni-ve,



Sabbato Sancto - Lectio III



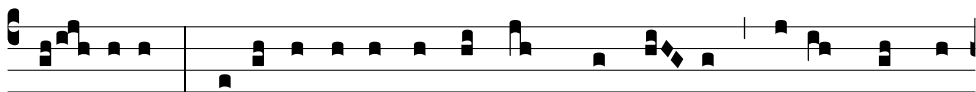
Ora-ti-o Ie-remí- æ Pro-phétæ Recordá-re, Dómine, quid accí-



de-rit no- bis: intu-é-re, et réspi-ce oppróbri-um no-strum.



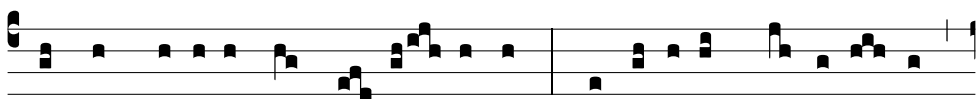
He-rédi-tas nostra versa est ad a-li-é-nos: domus nostræ ad ex-



trá- ne-os. Pupíl-li facti sumus absque pa-tre, matres nostræ



qua-si ví- du-æ. Aquam nostram pecúni-a bí- bimus: ligna



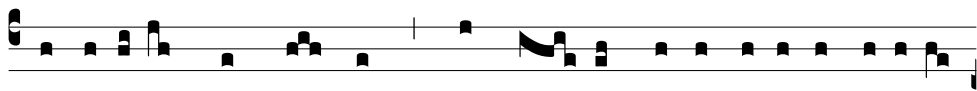
nostra pré-ti-o compa-rá- vimus. Cerví-cibus mi-nába-mur,



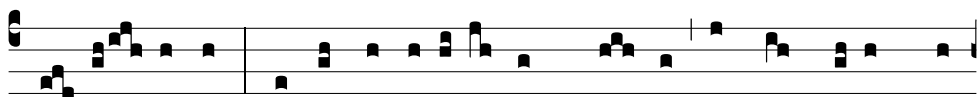
lassis non da-bá-tur ré- qui- es. Ægýpto dé-dimus ma-num,



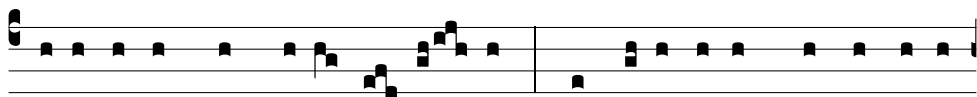
et As- sý-ri- is, ut sa-tura-rémur pa- ne. Patres nostri



peccavérunt, et non sunt: nos au- tem i-niqui-tá-tes e-órum



por-tá- vimus. Servi dominá-ti sunt no-stri: et non fu-it qui



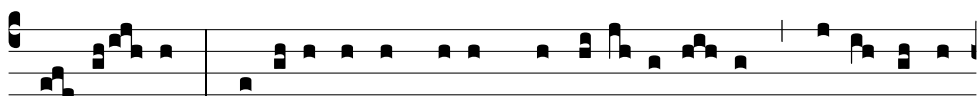
redíme-ret de manu e- ó- rum. In animábus nostris affe-



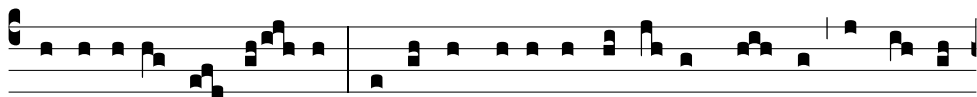
rebámus pa-nem no- bis, a fá-ci-e gládi- i in de- sér- to.



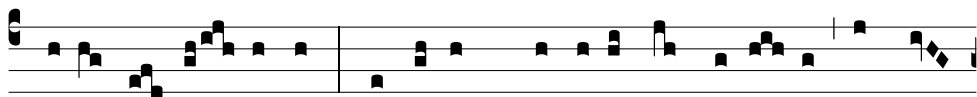
Pellis nostra qua-si clíbanus e-xústa est a fá-ci-e tempestá-tum



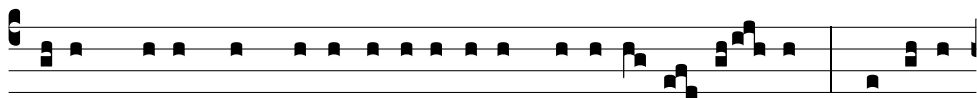
et fa- mis. Mu-lí- e-res in Si-on humi-li- avé- runt, vírgi-nes in



ci-vi-tá-ti-bus Iu- da. Ce-cí-dit coróna cá-pi-tis no-stri væ no-bis



qui-a pec-cá- vimus. Tu autem Dómine permané- bis et só-



li-um tu-um in gene-ra-ti-óne et gene-ra-ti- ó- ne. Qua-re in



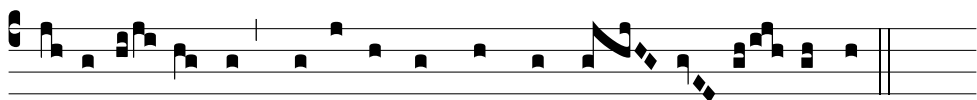
perpé-tu-um obli-viscé-ris no-stri et de-re-línquis nos in longi-



túdi-ne di- é- rum. Convérte nos Dómine et converté- mur



ínno-va di-es nostros si-cut a princí- pi-o. Sed pro-jí-ci-ens



repu-lí- sti nos i-rá-tus es contra nos ve- he- ménter.

