
LAMENTATIONES BA IV

Sources:

- SK-BRsa (Bratislava) Slovenský národný archív
- **Antiphony of Bratislava IV** (main source)
 - Shelf-mark: SNA 2
 - Century: 15th
 - Folios: 128v-130v; 135r-136v; 139v-142v;
 - Online at cantus.sk
- Praha (Prague), Strahovská knihovna
- **Breviarium notatum Strigoniense** (second source)
 - Shelf-mark: DE I 7
 - Century: 13th
 - Folios: 155x-156r; 158v-159r; 160v-161v;
 - Online at manuscriptorium.com

Editor's Remarks:

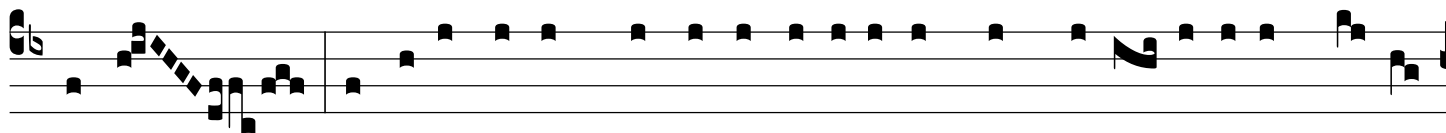
- Prologue (Et factum est postquam...) melody taken from the second source
- "Zay. Et egressus est a filia..."(at the end of the Lectio II in Cena Domini) corrected to "Vav. Et egressus est a filia..."
- "Beth. Peccatum peccavit..."(in the Lectio III in Cena Domini) corrected to "Heth. Peccatum peccavit..."
- "Heth. Cogitavit dominus..."(Lectio II in Parasceve) included from the second source
- Edited in 2018 by Marek Klein (marek@gregoriana.sk)

FERIA V IN CENA DOMINI - LECTIO I

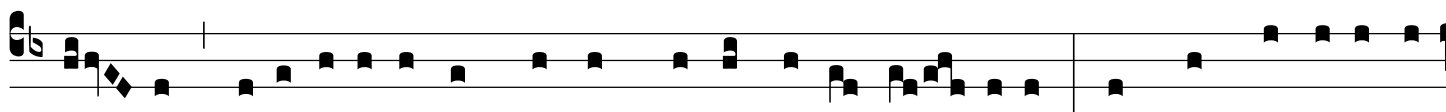
Et factum est postquam in capti-vi-tá-tem ductus est Isra-ël et Ierúsa-lem destrúcta est sedit Ie-remí-as flens et planxit lamenta-ti-óne hac in Ierúsa-lem et di-xit:

A-leph. Quómodo sedet so-la cí-vi-tas ple-na pópu-lo: facta est quasi vidu-a domina Génti-um: princeps provinci-árum facta est sub tri-bu- to.

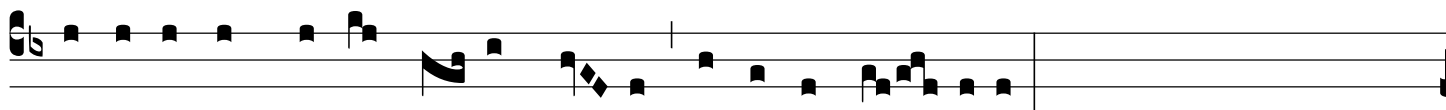
Beth. Plorans plo-rá-vit in nocte, et lácrimæ e-ius in ma-xil-lis e-ius: non est qui conso-lé-tur e-am ex ómnibus ca-ris e-ius: omnes amí-ci e-ius spre-vé-runt e-am, et facti sunt e-i i-ni-mí-ci.



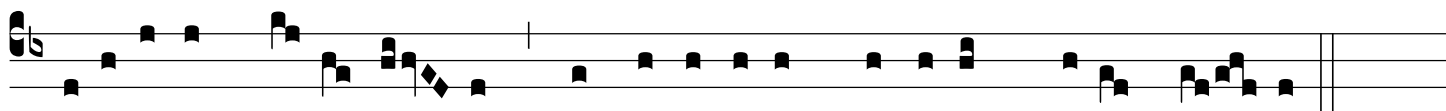
Ghimel. Migrávit Iudas propter afflicti-ónem, et multi- túdinem servi-



tú- tis: habi-távit inter Gentes, nec invé-nit re- qui-em: omnes persecu-to-



res e-ius appre-hendé- runt e- am inter angu- sti- as.



Ierúsa-lem, Ie-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



FERIA V IN CENA DOMINI - LECTIO II

D

e-leth.

Vi-æ Si-on lu-gent e-o quod non sint qui veni-ant ad

so-lemni-tá-tem: omnes portæ e-ius destructæ: sacerdó-tes e-ius gemén-

tes: vírgines e-ius squa-lidæ, et ipsa oppressa ama-ri-tú-dine.

He.

Facti sunt hostes e-ius in cápi-te, i-nimí-ci íl-li-us lo-cuple-

tá-ti sunt: qui-a Dóminus locú-tus est super e-am propter multi-tú-dinem

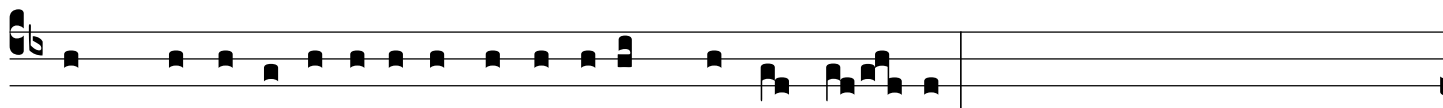
i-niqui-tá-tum e-ius: párvu-li e-ius ducti sunt in capti-vi-tá-tem, ante

fá-ci-em tri-bu-lan-tis.

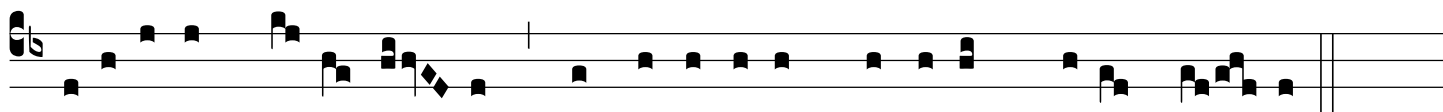
Vav.

Et egréssus est a fí-li-a Si-on omnis de-cor e-ius: facti

sunt príncipes e-ius ve-lut a-rí-e-tes non inveni-éntes páscu-a: et abi-érunt



absque forti-túdine ante fá-ci-em subsequén- tis.



Ierúsa-lem, Ie-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



FERIA V IN CENA DOMINI - LECTIO III

Z a-y. Recordá-ta est Ie- rúsa-lem di- érum affli-cti- ó- nis su-

æ, et præva-ri-ca-ti-ónis ómni-um de-side-rabí-li-um su- órum, quæ habú-

e-rat a di- é-bus antí-quis, cum cáde-ret pópu-lus in manu hostí-li, et non es-

set auxi-li- a- tor: vidérunt e- am ho-stes, et de-ri-sérunt sábba-ta e- ius.

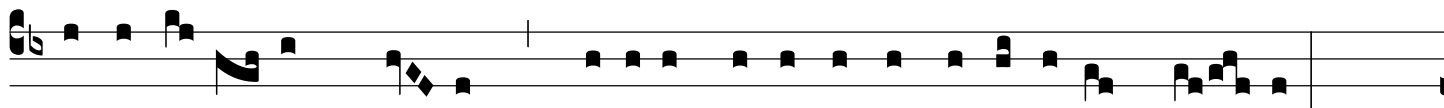
Heth. Peccá-tum peccávit Ie- rúsa- lem, propté-re-a instábi-lis fa-

cta est: omnes, qui glo-ri-fi-cábant e-am, spre-vé- runt e- am, qui-a vidérunt

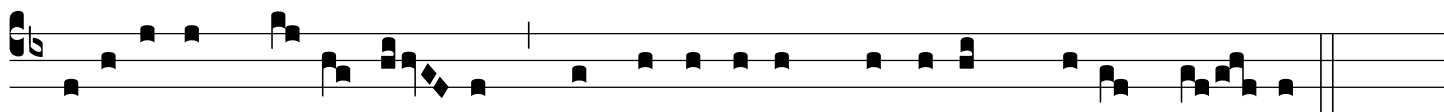
ignomí-ni- am e- ius: ipsa autem gemens et conversa retrór- sum.

Teth. Sordes e-ius in pé-di- bus e- ius, nec recordá-ta est fi-nis su-

i: depó-si-ta est ve-hemén-ter, non habens conso-la-tó- rem: vide, Dómine,



affli-cti- ó- nem me- am, quóni- am e-rectus est i-nimí-cus me- us.



Ierúsa-lem, Ie-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



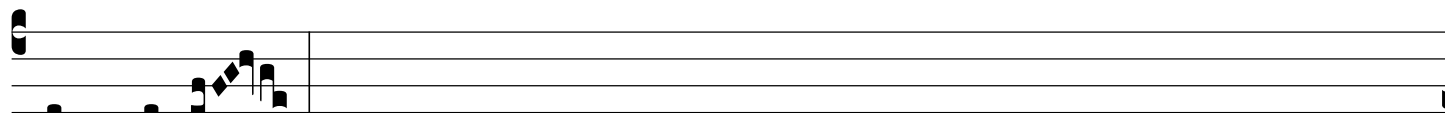
FERIA VI IN PARASCEVE - LECTIO I

A -leph. Quómodo obté-xit ca-lí-gine in furó-re su-o Dóminus
fi-li-am Si- on: pro-ié-cit de cælo ínclý-tum in terram Is-ra- ël, et non est
recordá-tus scabélli pedum su-órum in di-e furó-ris su-i.
Beth. Præci-pi-távit Dominus nec pe-pércit, omni-a spe-ci-ósa Ia- cob:
destrúxit in furó-re su-o muni- ti- ó-nes virgi-nis Iuda, de-ié-cit in terram:
póllu-it regnum, et principes e-ius.
Ghimel. Confrégit in i-ra furó-ris su-i omne cor-nu Isra-ël: avertit
retrórsum déxte-ram su-am a fá-ci-e i- ni-mí-ci: et succéndit in Iacob qua-
si ignem flammæ devorántis in gyro.

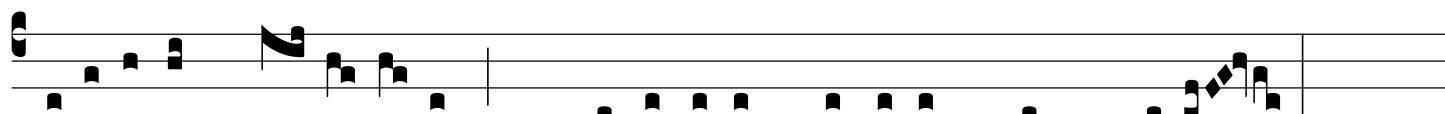


FERIA VI IN PARASCEVE - LECTIO II

De-leth. Te-téndit arcum su-um i- ni-mi-cus, firmávit dexte-ram
su-am qua- si hostis: et occí-dit omne quod pulchrum e-rat vi-su in taberná-
cu-lo fi-li-æ Si-on, effúdit qua-si ignem indigna-ti-ónem su-am.
He. Factus est Dóminus ve-lut i- ni-mí-cus: præci-pi-távit ómni-a
mœ-ni-a e-ius: dissipávit muni-ti-ónes e-ius, et replévit in fí-li-a Iuda hu-
mi-li-á-tum et humi-li-á-tam.
Vav. Et dissipávit qua-si hortum tentó- ri-um su- um, demo-lí-
tus est tabernácu-lum su-um: obli-vi-óni trá-di-dit Dóminus in Si- on
festi-vi-tá-tem, et Sábba-tum; et oppróbri-o indigna-ti-ónis su-e regem, et



sacerdó-tem.



Ierúsa-lem, Ie- rú-sa-lem, convérte-re ad Dóminum De-um tu-um.



FERIA VI IN PARASCEVE - LECTIO III

Z a-y. Répu-lit Dóminus altá- re su-um, mā-ledí-xit sancti-fi-
ca-ti-óni su-ae: trá-di-dit in manu i-nimí-ci túrri-um e- ius mu-ros: vocem
dedérunt in domo Dómi-ni, si-cut in di-e so-lémni.

Heth. Cogi-távit Dóminus dissipá-re murum fí-li-ae Si- on: te-téndit
funí- cu-lum su-um, et non avértit manum su-am a perdi-ti-óne.

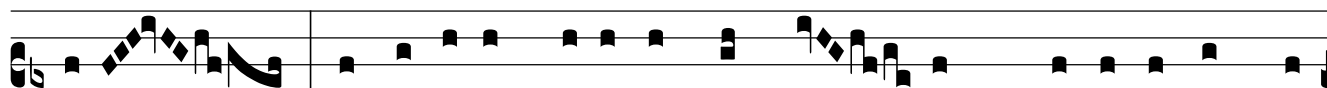
Teth. Luxítque ante-mu-rá-le et murus pá-ri-ter dissipá-tus est.

De-fíxae sunt in terra por-tae e-ius: pér-di-dit et contrí-vit ve-ctes e-ius, regem
e-ius, et príncipes e-ius. In géntibus non est lex et prophé- tae e-ius
non invenérunt vi-si-ónem a Dómino.



SABBATO SANCTO - LECTIO I

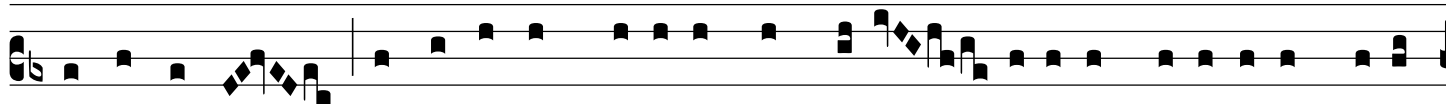
A



-leph.

Quómodo obscurá-tum est au-

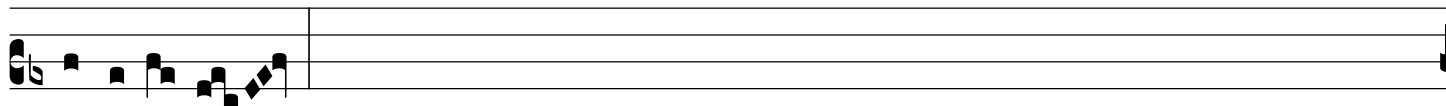
rum, mu-tá-tus est co-



lor óptimus,

dispérsi sunt lápides sanctu-á-

ri- i in cápi-te ómni-um



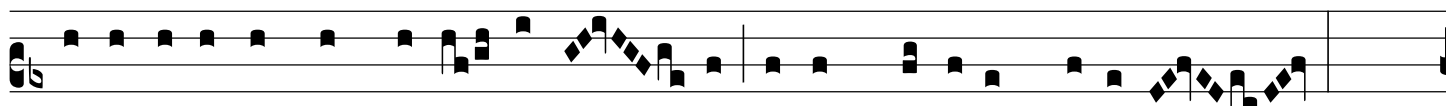
pla-te-á-rum?



Beth.

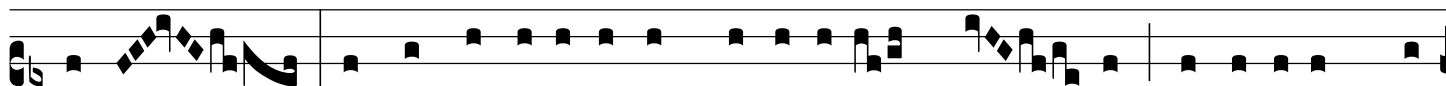
Fí-li- i Si- on íncli-

ti, et amícti auro primo: quómodo



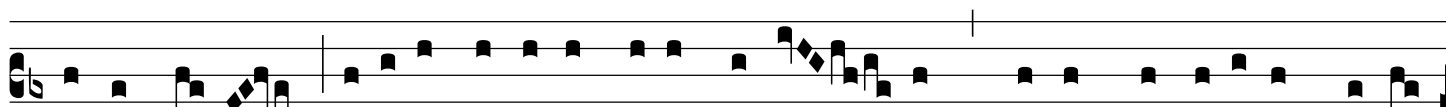
repu-tá-ti sunt in va-sa téste-

a, opus mánu-um fígu-li?



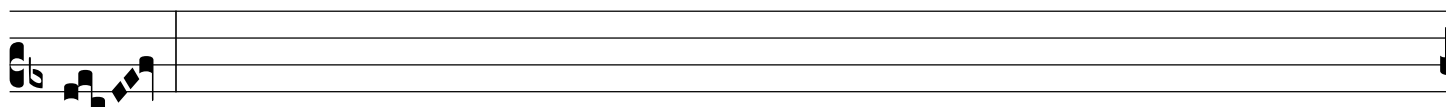
Ghimel.

Sed et lámi-æ e-ius nudavérunt mam- mas, lactavérunt cá-

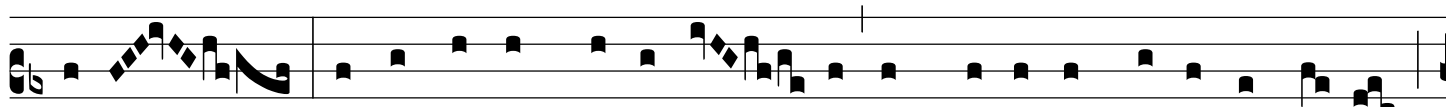


tu-los su- os: fí-li- a pópu-li me- i crudé-

lis, qua-si strúthi-o in de-sér-



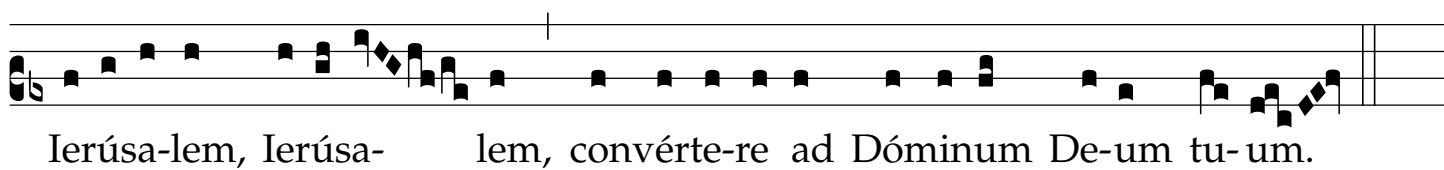
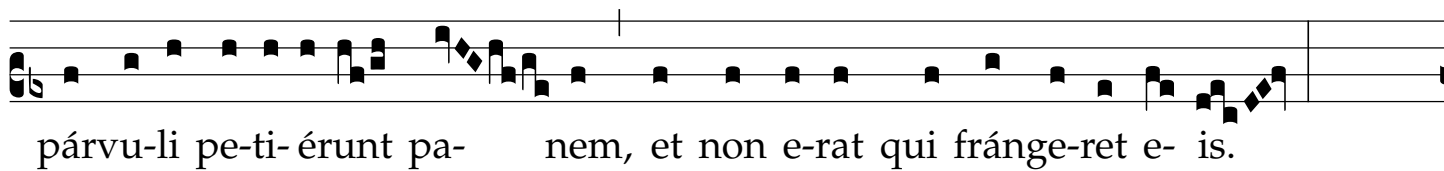
to.



De-leth.

Adháesit lingua lactén-

tis ad pa-lá-tum e-ius in si- ti:



SABBATO SANCTO - LECTIO II

H

e. Qui vescebántur vo-luptu-ó- se, inte-ri-érunt in vi-

is: qui nutri-ebántur in cróce- is, amplexá-ti sunt stércora.

Vav.

Et ma-ior effécta est i-níqui-tas fí-li-æ pópu-li me- i

peccá-to Sodomó-rum, quæ subvérsa est in momén- to, et non cepérunt

in e- a manus.

Za-y.

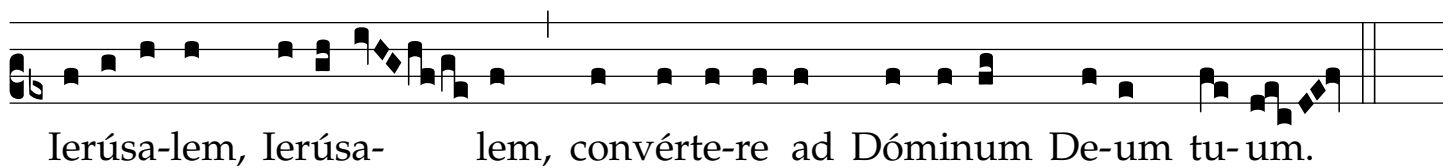
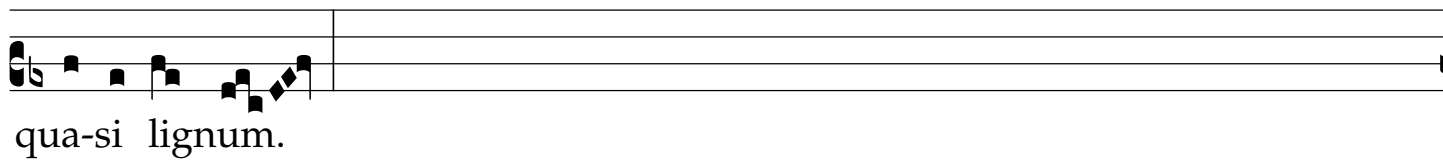
Candi-di-ó-res nazá-re-i e-ius ni- ve, ni-ti-di-ó-res lacte,

rubi-cundi-ó-res ébo-re antí- quo, sapphí-ro pulchri-ó-res.

Heth.

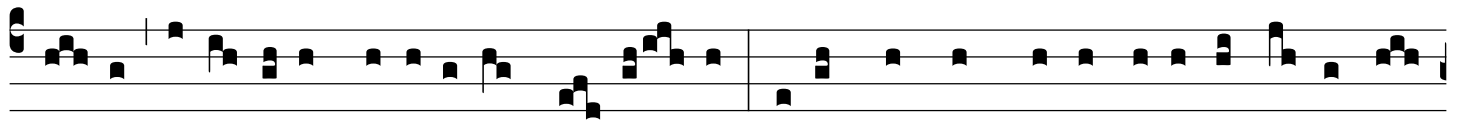
Denigrá-ta est super carbónes fá-ci-es e-ó- rum et non sunt

cógni-ti in pla-té- is adhæsit cu-tis e-órum óssi- bus áru-it et facta est

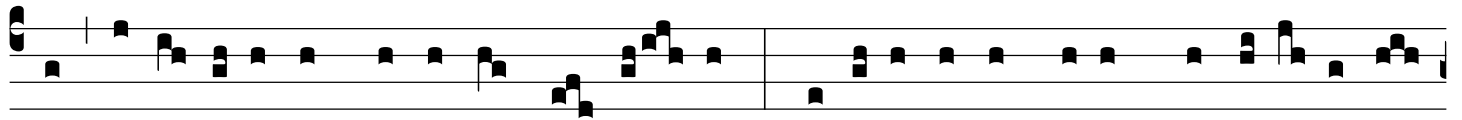


SABBATO SANCTO - LECTIO III

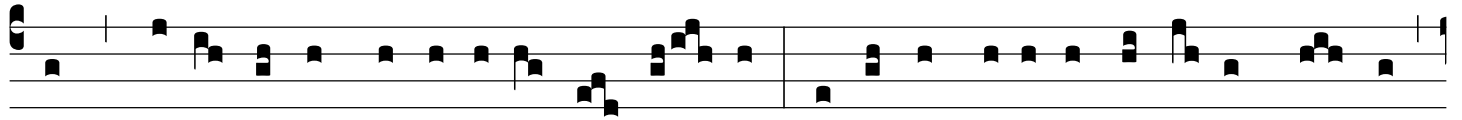
O -ra-ti-o Ie-remí-æ Pro-phétæ Recordá-re, Dómine, quid accí-de-rit
no- bis: intu-é-re, et rési-pi-ce oppróbri-um no-strum. He-rédi-tas nostra ver-
sa est ad a-li-é-nos: domus nostræ ad extrá-ne-os. Pupíl-li facti sumus ab-
sque pa-tre, matres nostræ qua-si ví-du-æ. Aquam nostram pecúni-a bí-
bimus: ligna nostra pré-ti-o compa-rá-vimus. Cerví-cibus mi-nába-mur,
lassis non da-bá-tur ré-qui-es. Ægýpto dé-dimus ma-num, et As-sý-ri-is, ut
sa-tura-rémur pa-ne. Patres nostri peccavérunt, et non sunt: nos au-tem i-
niqui-tá-tes e-órum por-tá-vimus. Servi dominá-ti sunt no-stri: et non fu-it
qui redíme-ret de manu e-ó-rum. In animábus nostris affe-rebá-mus pa-nem



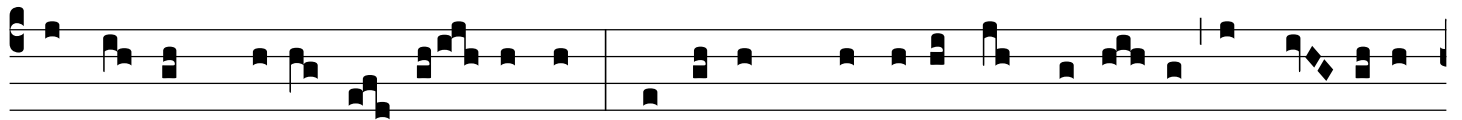
no- bis, a fá-ci- e gládi- i in de- sér- to. Pellis nostra qua-si clíbanus e-xústa



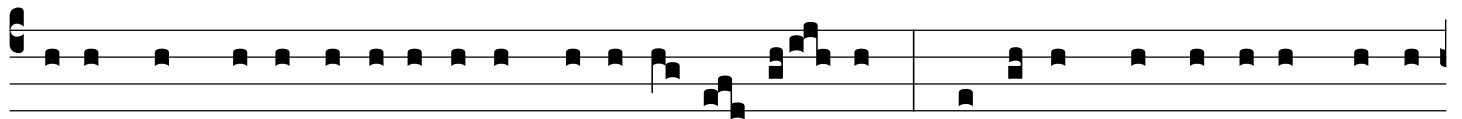
est a fá-ci- e tempestá-tum et fa- mis. Mu-lí- e-res in Si- on humi- li- á-te



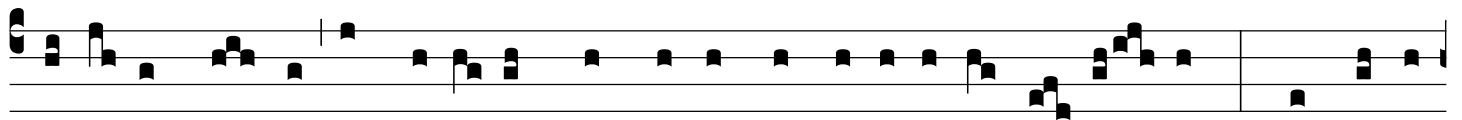
sunt, vírgi- nes in ci- vi- tá- ti- bus Iu- da. Ce- cí- dit coróna cá- pi- tis no- stri



væ no- bis qui- a pec- cá- vimus. Tu autem Dómine permané- bis et só- li- um



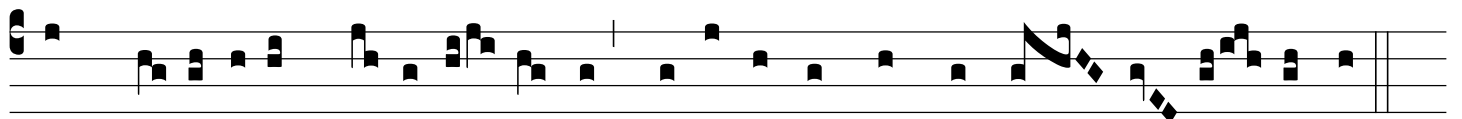
tu- um in gene- ra- ti- óne et gene- ra- ti- ó- ne. Qua- re in perpé- tu- um obli-



viscé- ris no- stri et de- re- línquis nos in longi- túdi- ne di- é- rum. Convérte



nos Dómine et converté- mur ínno- va di- es nostros si- cut a princí- pi- o.



Sed pro- ií- ci- ens repu- lí- sti nos i- rá- tus es contra nos ve- he- ménter.

