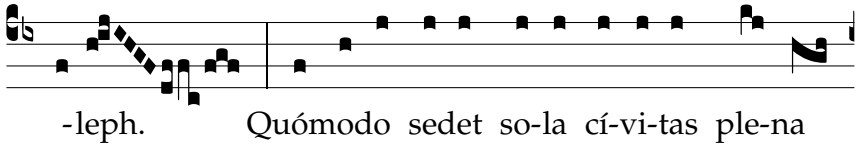
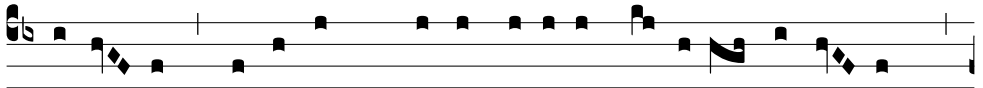


## LAMENTATIONES BAIV

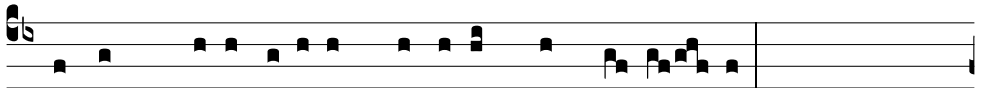
A



-leph. Quómodo sedet so-la cí-vi-tas ple-na



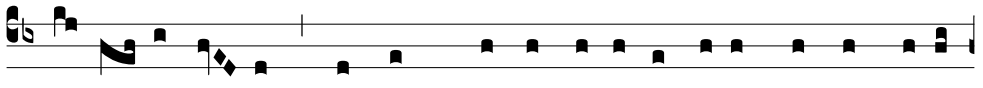
pópu- lo: facta est qua-si vidu-a domina Génti- um:



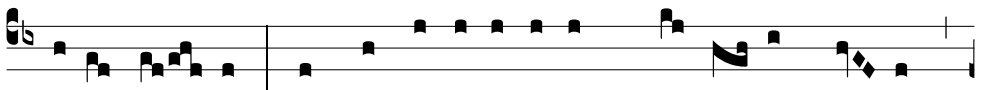
princeps provinci-árum facta est sub tri-bu- to.



Beth. Plo-rans plo-rá-vit in nocte, et lácrimæ e-jus in



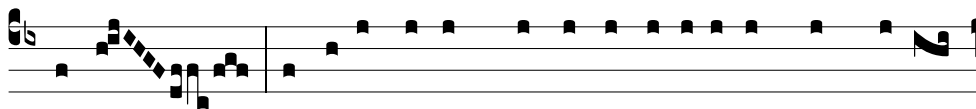
ma-xil- lis e- jus: non est qui conso-lé-tur e-am ex ómnibus



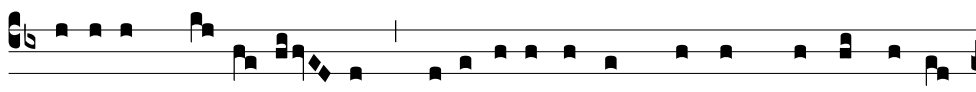
ca-ris e- jus: omnes amí-ci e-jus spre-vé- runt e- am,



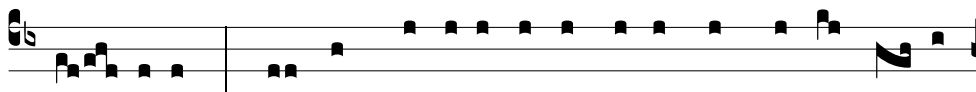
et facti sunt e-i i-ni-mí- ci.



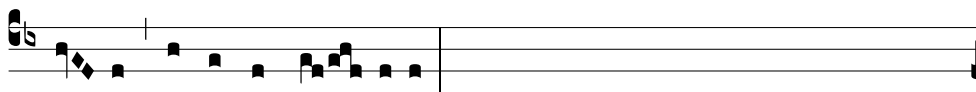
Ghimel. Migrávit Judas propter afflicti-ónem, et multi-



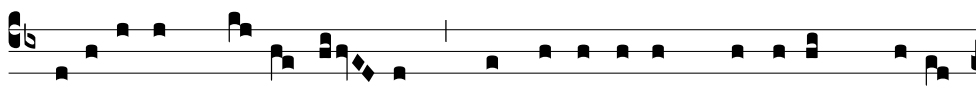
túdinem servi-tú- tis: habi-távit inter Gentes, nec invé-nit



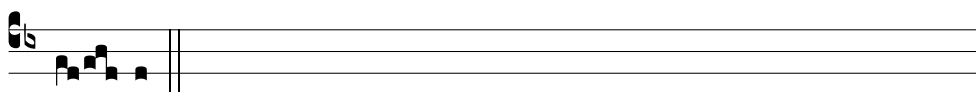
re- qui- em: omnes persecu-to-res e-jus appre-hendé- runt



e- am inter angu- sti- as.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.



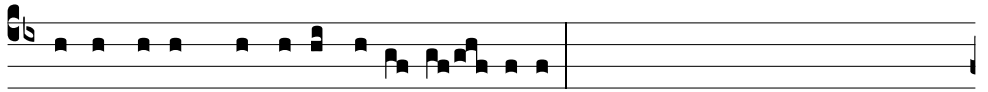
**D** a-leth. Vi-æ Si-on lu-gent e-o quod non sint



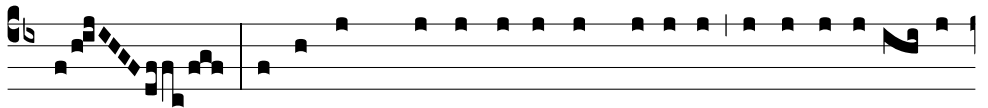
qui veni-ant ad so-lemni-tá-tem: omnes portæ e-jus de-



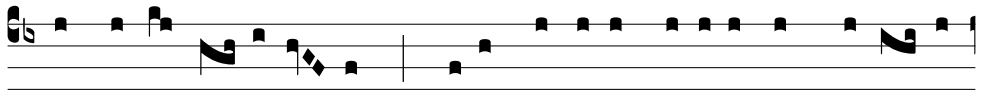
structæ: sacerdot-es e-jus gemén-tes: vírgines e-jus squa-lidæ,



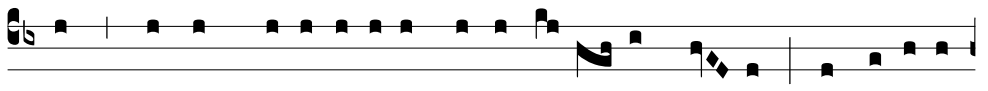
et ipsa oppressa ama-ri-tú-dine.



He. Facti sunt hostes e-jus in cápi-te, i-nimí-ci íl-li-



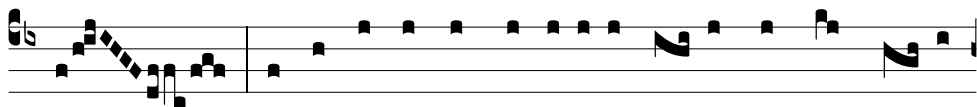
us lo-cuple-tá-ti sunt: qui-a Dóminus locútus est super e-



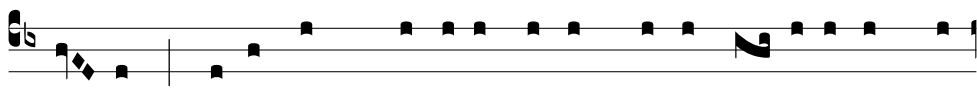
am propter multi-túdinem i-niqui-tá-tum e-jus: párvu-li e-



jus ducti sunt in capti-vi-tá-tem, ante fá-ci-em tri-bu-lan- tis.



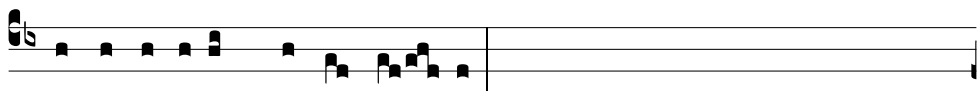
Vau. Et egréssus est a fí-li-a Si- on omnis de- cor



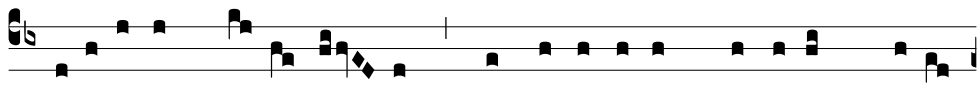
e- ius: facti sunt príncipes e-ius ve-lut a- rí- e-tes non



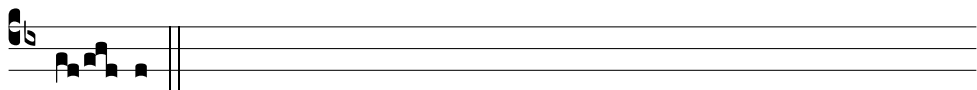
inveni- éntes páscu- a: et abi- éront absque forti-tú-dine



ante fá-ci-em subsequén- tis.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.



**Z** a- in. Recordá-ta est Ie- rúsa-lem di- érum

affli-cti- ó- nis su- æ, et præva-ri-ca-ti- ónis ómni- um de-

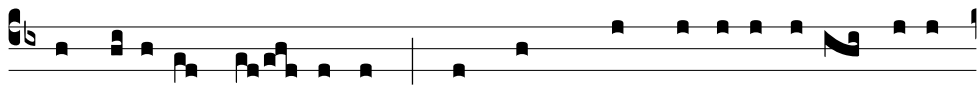
side-rabí-li- um su- órum, quæ habú-e-rat a di- é-bus an-

tí-quis, cum cade-ret pópu-lus e-ius in manu hostí-li,

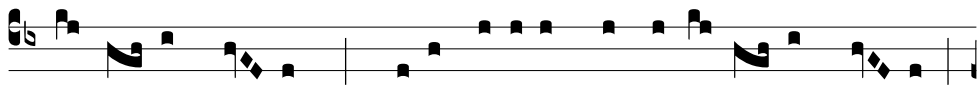
et non esset auxi- li- a- tor: vidérunt e- am ho- stes,

et de-ri-sérunt sább-a-ta e- ius.

Heth. Peccá-tum peccávit Ie- rúsa- lem, propté-re-a



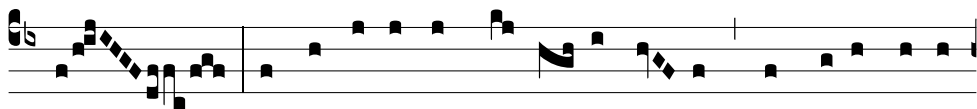
instábi- lis fa- cta est: omnes, qui glo-ri-fi-cábant e-am,



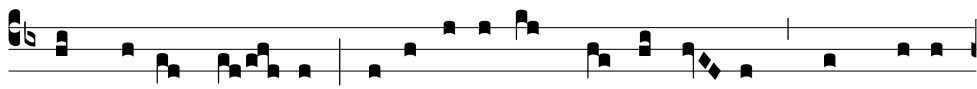
spre-vé- runt il- lam, qui-a vidérunt ignomí-ni- am e- ius:



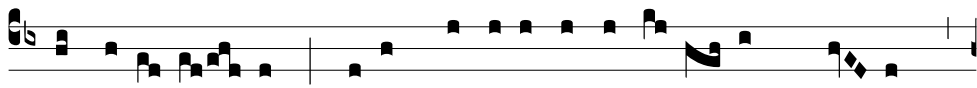
ipsa autem gemens conversa est retrór- sum.



Teth. Sordes e-ius in pé-di- bus e- ius, nec recordá-ta



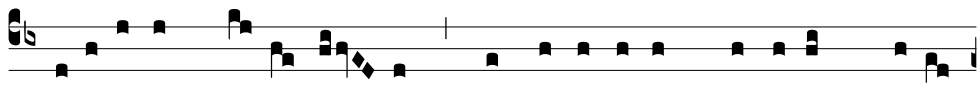
est fi-nis su- i: depó-si-ta est ve-hemén-ter, non habens



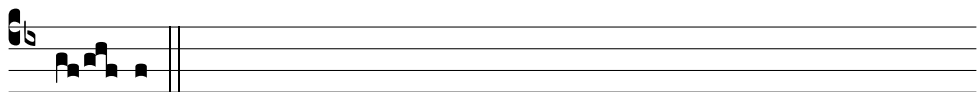
conso-la-tó- rem: vide, Dómine, affli-cti- ó- nem me- am,



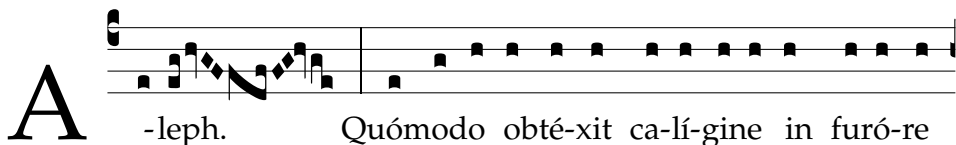
quóni-am e-rectus est i-nimí-cus me- us.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



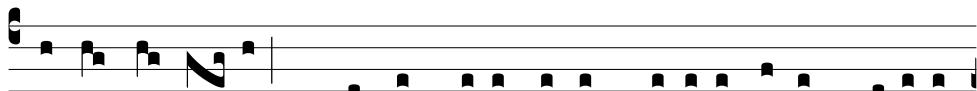
tu- um.



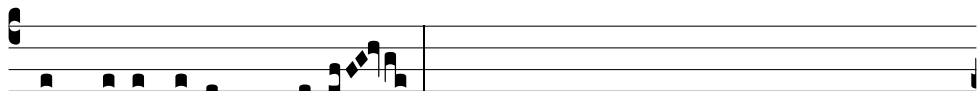
-leph. Quómodo obté-xit ca-lí-gine in furó-re



su-o Dóminus fi-li-am Si- on: pro-jé-cit de cælo íncl-y-tum in



terram Is-ra- ël, et non est recordá-tus scabélli pedum su-órum



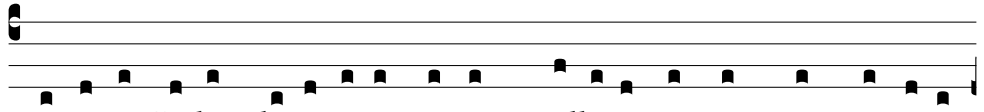
in di-e furó-ris su-i.



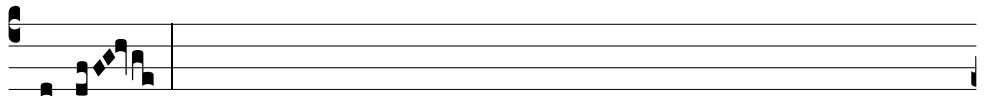
Beth. Præci-pi-távit Dominus nec pe-pércit, omni- a



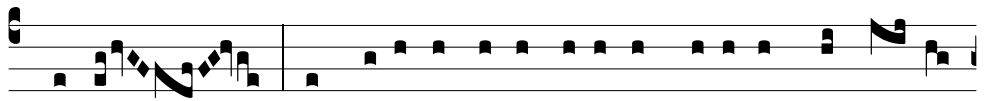
spe-ci-ósa Ja- cob: destrúxit in furó-re su-o muni- ti- ó-nes



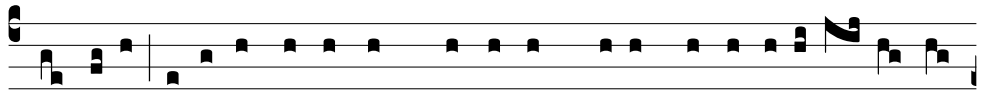
virgi-nis Juda , de-jé-cit in terram: póllu-it regnum , et principes



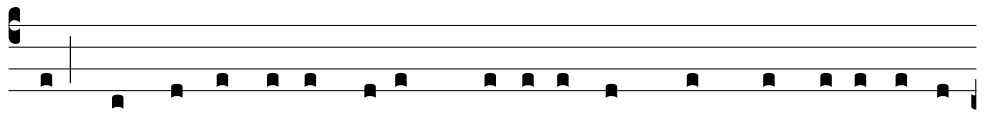
e-jus.



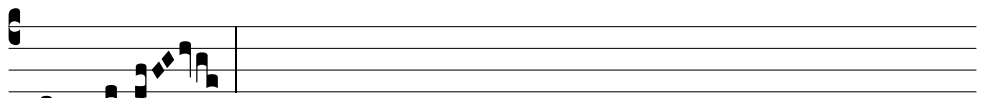
Ghimel. Confrégit in i-ra furó-ris su-i omne cor-nu



Is-ra-ël: avertit retrórsum délixte-ram su-am a fá-ci-e i- ni-mí-



ci: et succéndit in Jacob qua-si ignem flammæ devo-rántis



in gyro. Jēusa lem...





**Z** a- in. Répu- lit Dóminus altá- re su- um,

ma- ledí- xit sancti- fi- ca- ti- ónī su- ae: trádi- dit in manu i-

nimí- ci túrri- um e- jus mu- ros: vocem dedérunt in domo

Dómi- ni, si- cut in di- e so- lémni. Quómo do ob scu rá tum

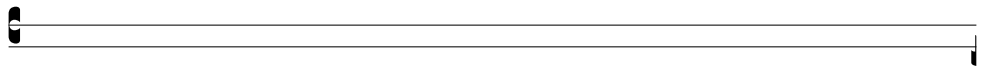
est au rum, mu tá tus est co lor óp ti mus,

di spér si sunt lá pi des san ctu á ri i in cá

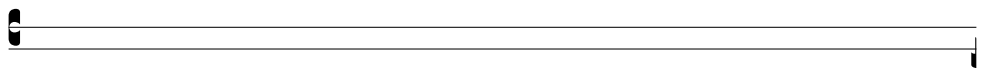
pi te óm ni um pla te á rum? Au rum quip pe



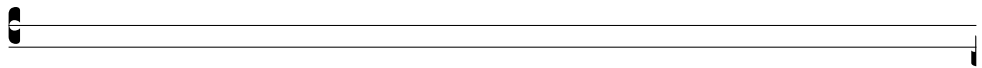
ob scu rá tum est: qui a sa cer dó tum vi ta,



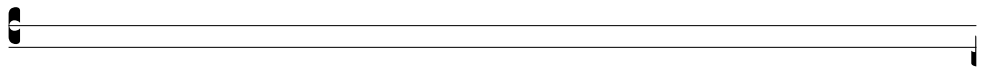
quon dam per gló ri am vir tú tum cla ra, nunc



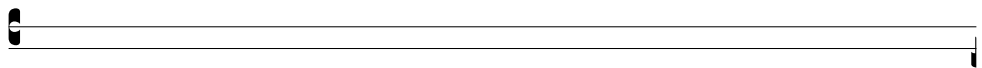
per a cti ó nes ín fi mas o stén di tur ré pro



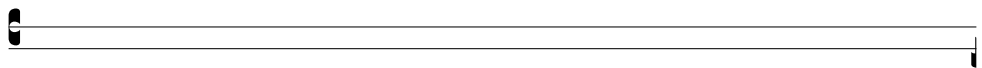
ba. Co lor óp ti mus est mu tá tus: qui a il



le san cti tá tis há bi tus per ter ré na et ab



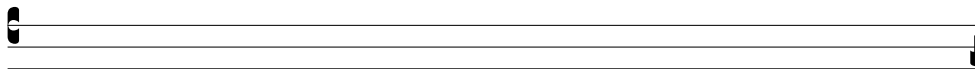
jé cta ó pe ra ad i gno mí ni am de spe cti ó



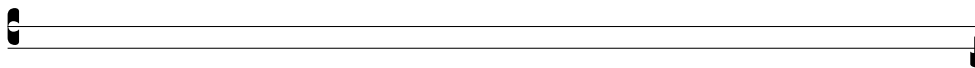
nis ve nit. Lá pi des ve ro san ctu á ri i in



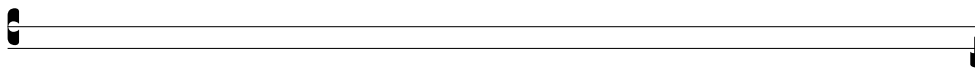
trín se cus ha be bán tur, nec su me bán tur in



sum mi sa cer dó tis cór po re ni si cum San



cta san ctó rum in gré di ens in se cré to su i



con di tó ris ap pa ré bat. Ie rú sa lem, Ie rú sa

