
LAMENTATIONES BA IV

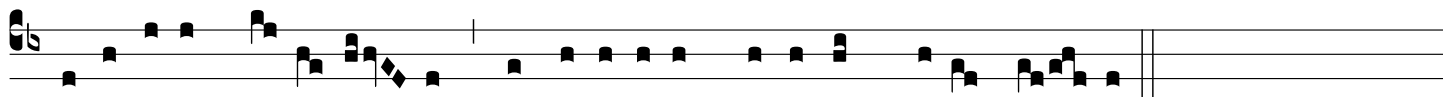
Sources:

- SK-BRsa (Bratislava) Slovenský národný archív
 - **Antiphonary of Bratislava IV** (main source)
 - Shelf-mark: SNA 2
 - Century: 15th
 - Folios: 128v-130v; 135r-136v; 139v-142v;
 - Online at cantus.sk
- Praha (Prague), Strahovská knihovna
 - **Breviarium notatum Strigoniense** (second source)
 - Shelf-mark: DE I 7
 - Century: 13th
 - Folios: 155x-156r; 158v-159r; 160v-161v;
 - Online at manuscriptorium.com

Editor's Remarks:

- Prologue (Et factum est postquam...) melody taken from the second source
- "Zay. Et egressus est a filia..."(at the end of the Lectio II in Cena Domini) corrected to "Vav. Et egressus est a filia..."
- "Beth. Peccatum peccavit..."(in the Lectio III in Cena Domini) corrected to "Heth. Peccatum peccavit..."
- "Heth. Cogitavit dominus..."(Lectio II in Parasceve) included from the second source
- Edited in 2018 by Marek Klein (marek@gregoriana.sk)

E t factum est postquam in capti-vi-tá-tem ductus est Isra-ël et Ie-rú-sa-lem destrúcta
est se-dit Ie-remí- as flens et planxit lamenta-ti- óne hac in Ie-rú-sa-lem et di-xit:
A-leph. Quómo-do sedet so-la cí-vi-tas ple-na pópu- lo: facta est qua-si vidu-a
domi-na Génti- um: princeps pro-vinci- á-rum facta est sub tri-bu- to.
Beth. Plo-rans plo-rá-vit in nocte, et lácrimæ e-jus in ma-xil- lis e- jus: non est
qui conso-lé-tur e-am ex ómni-bus ca-ris e- jus: omnes amí-ci e-jus spre-vé- runt e- am,
et facti sunt e- i i-ni-mí- ci.
Ghimel. Migrá-vit Judas propter afflicti- ónem, et multi- túdi-nem ser-vi-tú- tis:
ha-bi-tá-vit inter Gentes, nec invé-nit re- qui- em: omnes perse-cu-to-res e-jus appre-hendé-
runt e- am inter angu- sti- as.

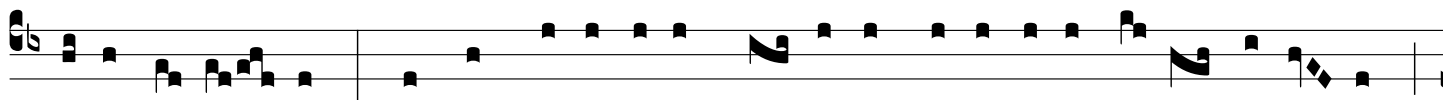


Je-rú-sa-lem, Je-rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.

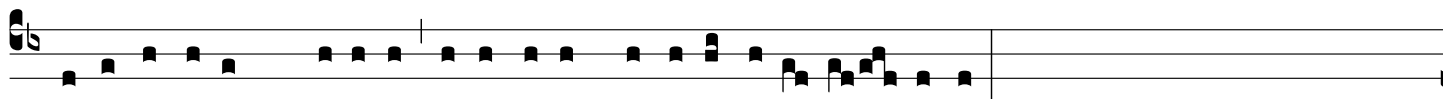


Feria V In Cena Domini - Lectio II

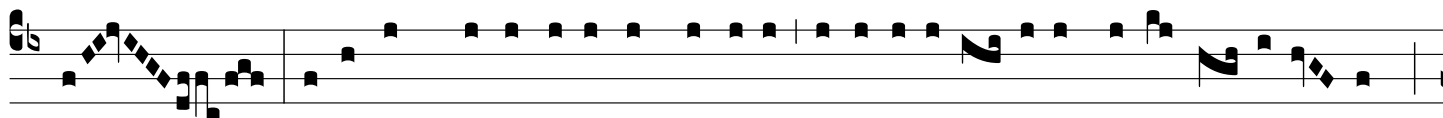
De-leth. Vi-æ Si-on lu-gent e-o quod non sint qui ve-ni-ant ad



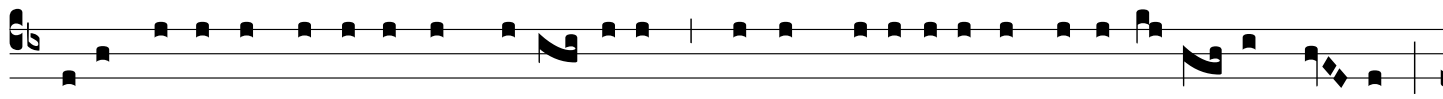
so-lemni-tá-tem: omnes portæ e-jus de-structæ: sa-cerdó-tes e-jus gemén-tes:



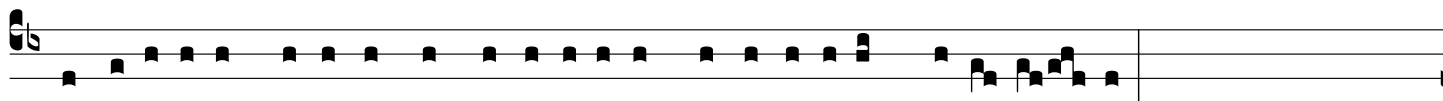
vír-gi-nes e-jus squa-lidæ, et ipsa oppressa ama-ri-tú-di-ne.



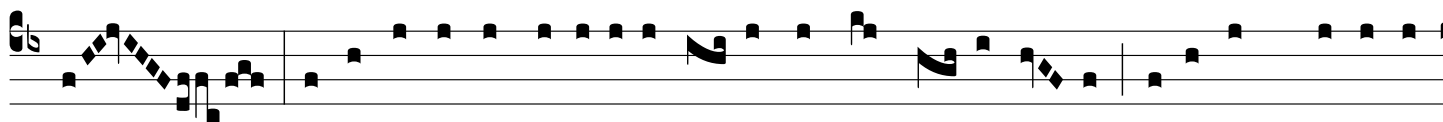
He. Facti sunt hostes e-jus in cá-pi-te, i-nimí-ci íl-li-us lo-cuple-tá-ti sunt:



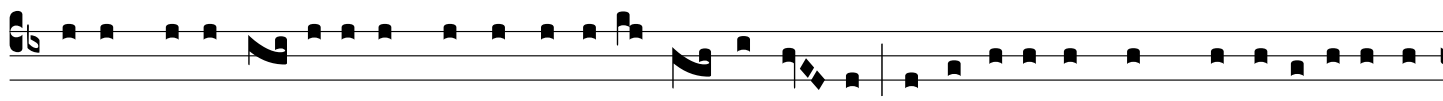
qui-a Dómi-nus lo-cú-tus est super e-am propter multi-túdi-nem i-niqui-tá-tum e-jus:



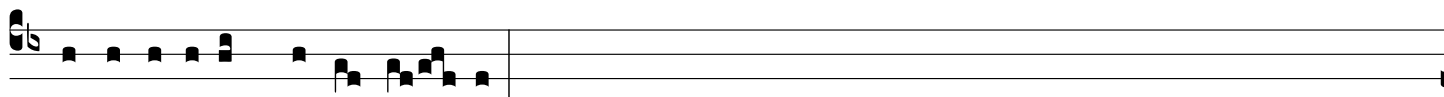
párvu-li e-jus ducti sunt in capti-vi-tá-tem, ante fá-ci-em tri-bu-lan-tis.



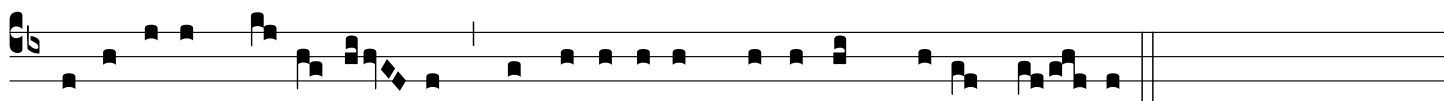
Vav. Et egréssus est a fí-li-a Si-on omnis de-cor e-ius: facti sunt prínci-pes



e-ius ve-lut a-rí-e-tes non inve-ni-én-tes páscu-a: et a-bi-é-runt absque forti-túdi-ne



ante fá-ci- em subsequén- tis.



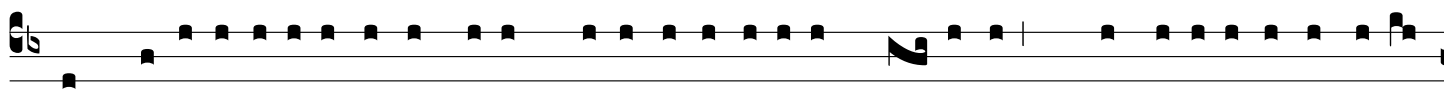
Je-rú-sa-lem, Je-rú-sa- lem, convérte-re ad Dómi-num De-um tu- um.



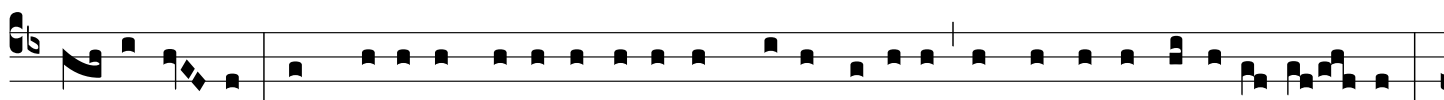
Feria V In Cena Domini - Lectio III



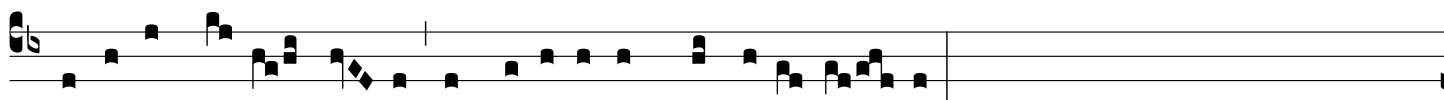
Z a- y. Re-cordá-ta est Ie- rú-sa-lem di- é-rum affli-cti- ó- nis su- æ,



et præva-ri-ca-ti- ó-nis ómni- um de-si-de-ra-bí-li- um su- ó-rum, quæ habú-e-rat a di- é-



bus antí-quis, cum cade-ret pópu-lus e-ius in manu hostí-li, et non esset auxi- li- a- tor:



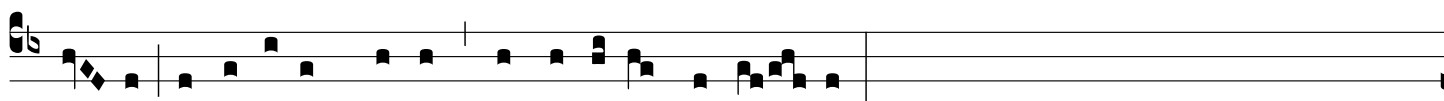
vi-dé-runt e- am ho- stes, et de-ri-sé-runt sábba-ta e- ius.



Heth. Peccá-tum peccá-vit Ie- rú-sa- lem, propté-re-a instá-bi- lis fa- cta est:



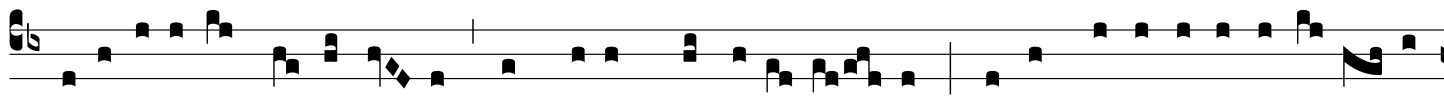
omnes, qui glo-ri-fi-cábant e-am, spre-vé- runt il- lam, qui- a vi-dé-runt ignomí-ni- am



e- ius: ipsa autem gemens conversa est re-trór- sum.



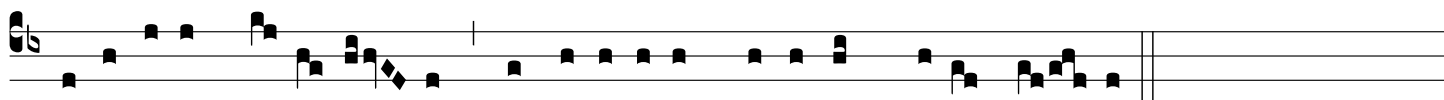
Teth. Sordes e-ius in pé-di- bus e- ius, nec re-cordá-ta est fi-nis su- i:



depó-si-ta est ve-hemén-ter, non habens conso-la-tó-rem: vi-de, Dómi-ne, affli-cti-ó-nem




me-am, quó-ni-am e-rectus est i-nimí-cus me-us.



Je-rú-sa-lem, Je-rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.



A - leph. Quómodo obté-xit ca-lí-gi-ne in fu-ró-re su-o Dómi-nus fi-li-am
Si- on: pro-jé-cit de cæ-lo ínclý-tum in terram Is-ra- òl, et non est re-cordá-tus scabél-li
pedum su-ó-rum in di- e fu-ró-ris su- i.
Beth. Præ-ci-pi-tá-vit Domi-nus nec pe-pér-cit, omni- a spe-ci- ó-sa Ja- cob:
destrú-xit in fu-ró-re su-o mu-ni- ti- ó-nes virgi-nis Juda , de-jé-cit in terram: póllu- it regnum
, et princi-pes e-jus.
Ghimel. Confré-git in i-ra fu-ró-ris su- i omne cor- nu Is-ra- òl: avertit retrórsum
déteram su-am a fá-ci- e i- ni-mí-ci: et succéndit in Ja-cob qua-si ignem flammæ devo-
rántis in gy-ro. Ie-rú-sa-lem, Ie- rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.



D a-leth. Te-téndit arcum su-um i- ni-mi-cus, firmá-vit déxte-ram su-am
qua- si ho-stis: et occí-dit omne quod pulchrum e-rat vi-su in taberná-cu-lo fi-li-æ Si-on,
effúdit qua-si ignem indigna-ti-ónem su-am.
He. Factus est Dómi-nus ve-lut i- ni-mí-cus: præ-ci-pi-tá-vit ómni-a mœ- ni- a
e- jus: dissi-pá-vit mu-ni-ti-ónes e-jus, et replé-vit in fí-li- a Juda humi-li- á-tum et
humi-li- á-tam.
Vau. Et dissi-pá-vit qua-si hortum tentó- ri- um su- um, demo-lí-tus est taberná-
cu-lum su-um: obli-vi- ó-ni trá-di-dit Dómi-nus in Si- on festi-vi-tá-tem, et Sábba-tum;
et oppróbri- o indigna-ti- ó-nis su-e re-gem, et sa-cerdó-tem.
Ie-rú-sa-lem, Ie- rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.

Z a- in. Répu-lit Dómi-nus altá- re su- um, ma-le-dí-xit sancti-fi-ca-ti- ó-ni
su-ae: trá-di-dit in manu i-nimí-ci túrri- um e- jus mu-ros: vo-cem dedé-runt in domo
Dómi-ni, si-cut in di- e so-lémni.
Heth. Co-gi-tá-vit Dómi-nus dissi-pá-re mu-rum fí-li-ae Si- on: te-téndit fu-ní- cu-lum
su- um, et non avértit manum su-am a perdi-ti- óne.
Teth. Lu-xítque ante- mu-rá-le et mu-rus pá-ri-ter dissi-pá-tus est. De-fíxae sunt in
terra por-tae e- jus: pér-di-dit et contrí-vit ve- ctes e- jus, re-gem e-jus, et prínci-pes e-jus.
In génti-bus non est lex et prophé- tae e- jus non invené-runt vi-si- ónem a Dómi-no.
Ie-rú-sa-lem, Ie- rú-sa-lem, convérte-re ad Dómi-num De-um tu-um.



Sabbato Sancto - Lectio I

A - leph. Quómodo obscu-rá-tum est au- rum, mu-tá-tus est co-lor ópti-
mus, dispérsi sunt lá-pi-des sanctu-á- ri- i in cá-pi-te ómni-um pla-te-á-rum?
Beth. Fí-li- i Si- on íncli- ti, et amícti au-ro primo: quómodo repu-tá-ti
sunt in va-sa téste- a, opus mánu-um fí-gu-li?
Ghimel. Sed et lámi-æ nudavé-runt mam- mam, lactavé-runt cá-tu-los su- os:
fí-li- a pópu-li me- i crudé- lis, qua-si strúthi- o in de-sér-to.
Da-leth. Adhæsit lingua lactén- tis ad pa-lá-tum e-jus in si- ti: párvu-li
pe-ti- é-runt pa- nem, et non e-rat qui fránge-ret e- is.
Ie-rú-sa-lem, Ie-rú-sa- lem, convérte-re ad Dómi-num De-um tu- um.

Sabbato Sancto - Lectio II

H e. Qui vescebántur vo-luptu-ó- se, inte-ri- é-runt in vi- is:

qui nutri- ebántur in cró-ce- is, ample-xá-ti sunt stérco-ra.

Vau. Et ma-jor effécta est i-níqui-tas fí-li-æ pópu-li me- i peccá-to

Sodomó-rum, quæ subvérsa est in momén- to, et non cepé-runt in e- a ma-nus.

Za- in. Candi-di ó-res na-zá-re- i e-ius ni- ve, ni-ti-di- ó-res lacte,

ru-bi-cundi- ó-res ébo-re antí- quo, sapphí-ro pulchri- ó-res.

Heth. De-nigrá-ta est super carbónes fá-ci-es e-ó- rum et non sunt cógni-ti in

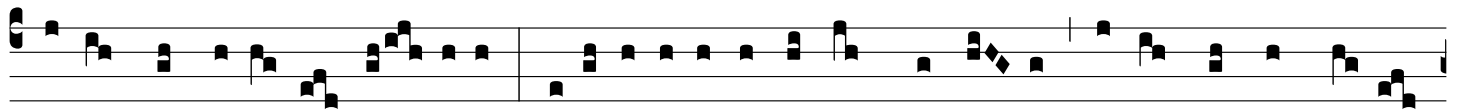
pla-té-is adhæsit cu-tis e-ó-rum óssi- bus á-ru-it et facta est qua-si lignum.

Ie-rú-sa-lem, Ie-rú-sa- lem, convérte-re ad Dómi-num De-um tu-um.

Sabbato Sancto - Lectio III

Ora-ti-o Ie-remí-æ Pro-phé-tæ Re-cordá-re, Dómi-ne, quid accí-de-rit no- bis:

intu-é-re, et réspi-ce oppróbri-um no-strum. He-ré-di-tas nostra versa est ad a-li-é-nos:



domus nostræ ad ex-trá- ne-os. Pupíl-li facti sumus absque pa- tre, ma-tres nostræ qua-si



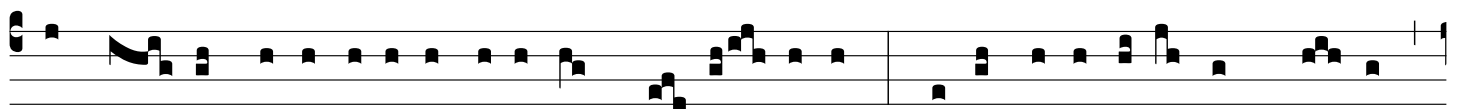
ví- du-æ. Aquam nostram pe-cú-ni-a bí- bimus: ligna nostra pré-ti-o compa- rá- vimus.



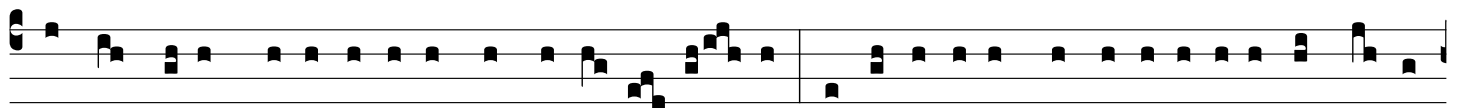
Cerví-ci-bus mi-nába-mur, lassis non da-bá-tur ré- qui- es. Ægýpto dé-dimus ma- num,



et As- sý-ri- is, ut sa-tu-ra-rémur pa- ne. Patres nostri peccavé-runt, et non sunt:



nos au- tem i-niqui-tá-tes e- ó-rum por- tá- vimus. Servi domi-ná-ti sunt no-stri:



et non fu- it qui re-díme-ret de ma-nu e- ó- rum. In a-nimábus nostris affe-rebámus pa-nem



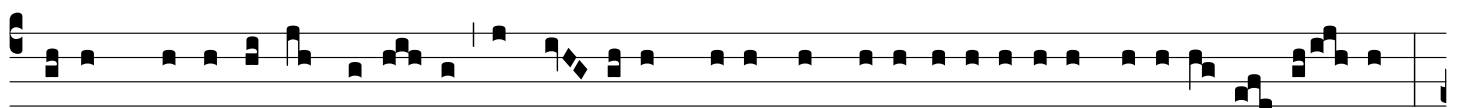
no- bis, a fá-ci- e glá-di- i in de- sér- to. Pel-lis nostra qua-si clí-banus e-xústa est



a fá-ci- e tempestá-tum et fa- mis. Mu-lí- e-res in Si- on humi- li- avé- runt, vír-gi-nes in



ci-vi-tá-ti-bus Iu- da. Ce-cí-dit co-róna cá-pi- tis no-stri væ no-bis qui- a pec-cá- vimus. Tu



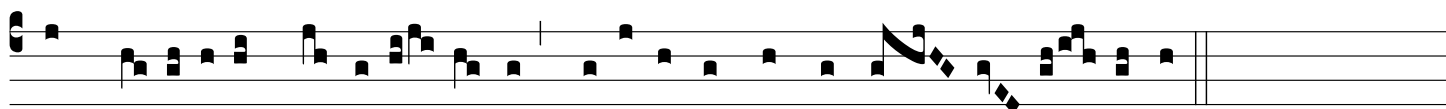
autem Dómi-ne permané- bis et só- li- um tu-um in gene-ra-ti- óne et gene-ra-ti- ó- ne.



Qua-re in perpé-tu-um obli-viscé-ris no-stri et de-re-línquis nos in longi-túdi-ne di- é-



rum. Convérte nos Dómi-ne et converté- mur ínno-va di-es nostros si-cut a princí- pi-o.



Sed pro-jí-ci-ens re-pu-lí- sti nos i-rá-tus es contra nos ve- he- ménter.

