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## LAMENTATIONES BA IV

### Sources:

- SK-BRsa (Bratislava) Slovenský národný archív  
- **Antiphonary of Bratislava IV** (main source)
  - Shelf-mark: SNA 2
  - Century: 15th
  - Folios: 128v-130v; 135r-136v; 139v-142v;
  - Online at [cantus.sk](http://cantus.sk)
- Praha (Prague), Strahovská knihovna  
- **Breviarium notatum Strigoniense** (second source)
  - Shelf-mark: DE I 7
  - Century: 13th
  - Folios: 155x-156r; 158v-159r; 160v-161v;
  - Online at [manuscriptorium.com](http://manuscriptorium.com)

### Editor's Remarks:

- Prologue (Et factum est postquam...) melody taken from the second source
- "Zay. Et egressus est a filia..."(at the end of the Lectio II in Cena Domini) corrected to "Vav. Et egressus est a filia..."
- "Beth. Peccatum peccavit..."(in the Lectio III in Cena Domini) corrected to "Heth. Peccatum peccavit..."
- "Heth. Cogitavit dominus..."(Lectio II in Parasceve) included from the second source
- Edited in 2018 by Marek Klein ([marek@gregoriana.sk](mailto:marek@gregoriana.sk))

FERIA V IN CENA DOMINI - LECTIO I

**E**t factum est postquam in capti-vi-tá-tem ductus est Isra-ël et

Ierúsa-lem destrúcta est sedit Ie-remí-as flens et planxit lamenta-ti-óne

hac in Ierúsa-lem et di-xit:

A-leph. Quómodo sedet so-la cí-vi-tas ple-na pópu-lo: facta est

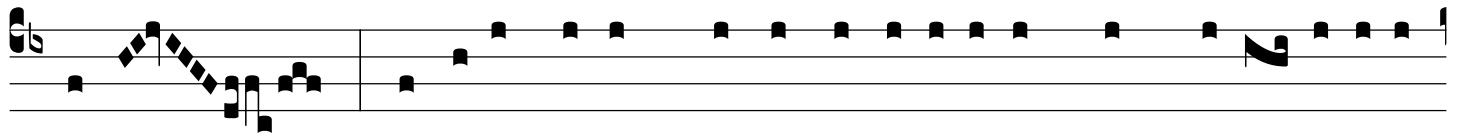
qua-si vidu-a domina Génti-um: princeps provinci-árum facta est sub

tri-bu- to.

Beth. Plorans plo-rá-vit in nocte, et lácrimæ e-jus in ma-xil- lis

e- jus: non est qui conso-lé-tur e-am ex ómnibus ca-ris e- jus:

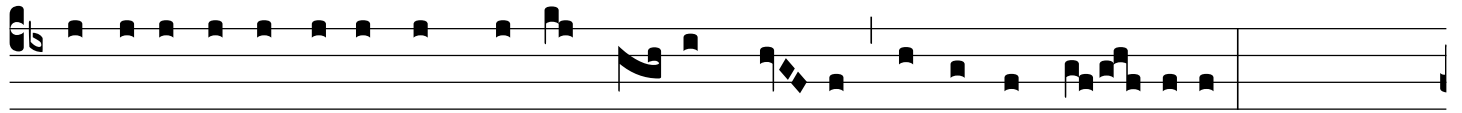
omnes amí-ci e-jus spre-vé- runt e- am, et facti sunt e-i i-ni-mí- ci.



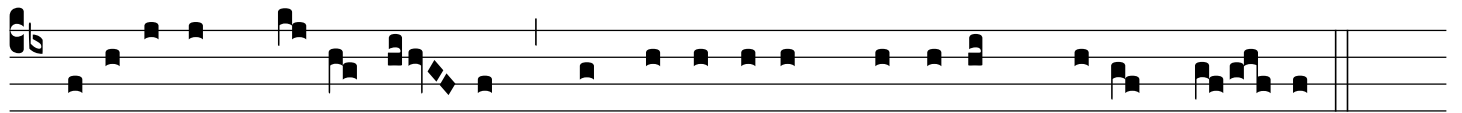
Ghimel. Migrávit Judas propter afflicti-ónem, et multi- túdinem



servi-tú- tis: habi-távit inter Gentes, nec invé-nit re- qui- em: omnes



persecu-to-res e-jus appre-hendé- runt e- am inter angu- sti- as.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



FERIA V IN CENA DOMINI - LECTIO II

D

e-leth.

Vi-æ Si-on lu- gent e-o quod non sint qui veni-ant

ad so-lemni-tá- tem: omnes portæ e-jus destructæ: sacerdó-tes e-jus

gemén-tes: vírgines e-jus squa-lidæ, et ipsa oppressa ama-ri-tú- dine.

He.

Facti sunt hostes e-jus in cápi-te, i-nimí-ci íl- li-

us lo-cuple- tá-ti sunt: qui- a Dóminus locútus est super e-am

propter multi-túdinem i-niqui-tá- tum e- jus: párvu-li e-jus ducti sunt in

capti-vi-tá-tem, ante fá-ci-em tri-bu-lan- tis.

Vav.

Et egréssus est a fí-li- a Si- on omnis de- cor e- ius:

facti sunt príncipes e-ius ve-lut a- rí-e-tes non inveni-éntes páscu- a:



FERIA V IN CENA DOMINI - LECTIO III

Z

a-y.

Recordá-ta est Ie-rúsa-lem di-érum affli-cti-ó-nis

su-æ, et præva-ri-ca-ti-ónis ómni-um de-side-rabí-li-um su-órum,

quæ habú-e-rat a di-é-bus antí-quis, cum cade-ret pópu-lus e-ius in

manu hostí-li, et non esset auxi-li-a-tor: vidérunt e-am ho-stes,

et de-ri-sérunt sábba-ta e-ius.

Heth.

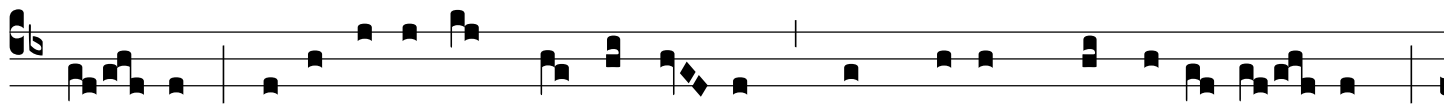
Peccá-tum peccávit Ie-rúsa-lem, propté-re-a instá-bi-lis fa-

cta est: omnes, qui glo-ri-fi-cábant e-am, spre-vé-runt il-lam, qui-a vidérunt

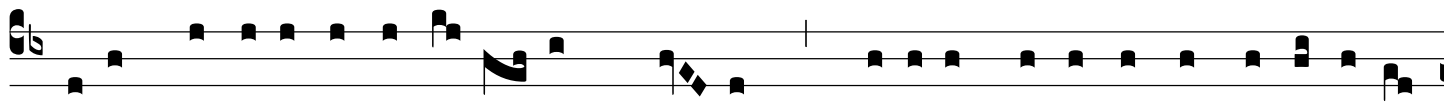
ignomí-ni-am e-ius: ipsa autem gemens conversa est retrór-sum.

Teth.

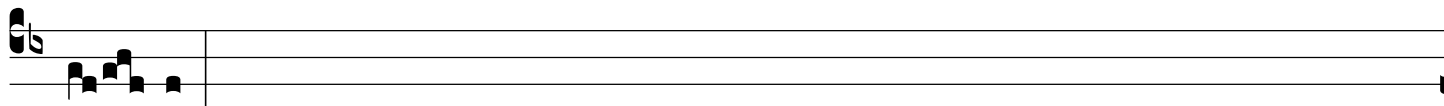
Sordes e-ius in pé-di-bus e-ius, nec recordá-ta est fi-nis



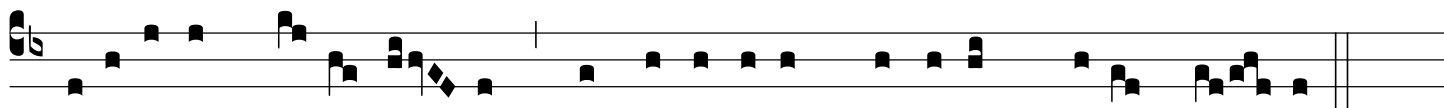
su- i: depó-si-ta est ve-hemén-ter, non habens conso-la-tó- rem:



vide, Dómine, affli-cti- ó-nem me- am, quóni-am e-rectus est i-nimí-cus



me- us.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



FERIA VI IN PARASCEVE - LECTIO I

A

-leph.

Quómodo obté-xit ca-lí-gine in furó-re su-o Dóminus

fi-li-am Si-on: pro-jé-cit de cælo íncl-y-tum in terram Is-ra-ël,

et non est recordá-tus scabélli pedum su-órum in di-e furó-ris su-i.

Beth.

Præci-pi-távit Dominus nec pe-pércit, omni-a spe-ci-ósa

Ja-cob: destrúxit in furó-re su-o muni-ti-ó-nes virgi-nis Juda, de-jé-cit in

terram: póllu-it regnum, et principes e-jus.

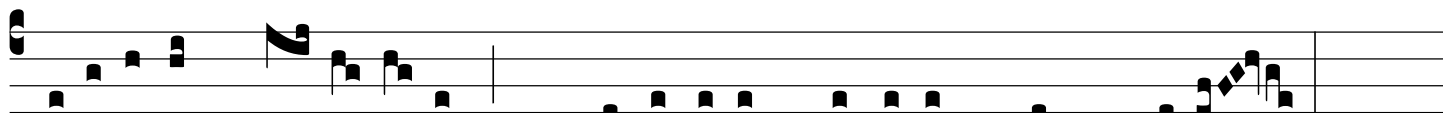
Ghimel.

Confrégit in i-ra furó-ris su-i omne cor-nu Isra-ël:

avertit retrórsum dexte-ram su-am a fá-ci-e i-ni-mí-ci: et succéndit in

Jacob qua-si ignem flammæ devorántis in gyro.





Ierúsa-lem, Ie- rú-sa-lem, convérte-re ad Dóminum De-um tu-um.



FERIA VI IN PARASCEVE - LECTIO II

D

a-leth.

Te-téndit arcum su-um i- ni-mi-cus, firmávit déxte-

ram su-am qua- si hostis: et occí-dit omne quod pulchrum e-rat vi-su in

tabernácu-lo fi-li-æ Si-on, effúdit qua-si ignem indigna-ti-ónem su-am.

He.

Factus est Dóminus ve-lut i- ni-mí-cus: præci-pi-távit ómni-a

mœ-ni-a e-jus: dissipávit muni-ti-ónes e-jus, et replévit in fí-li-a Juda

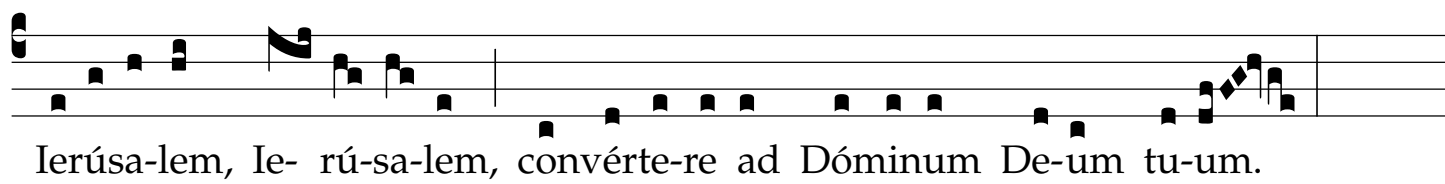
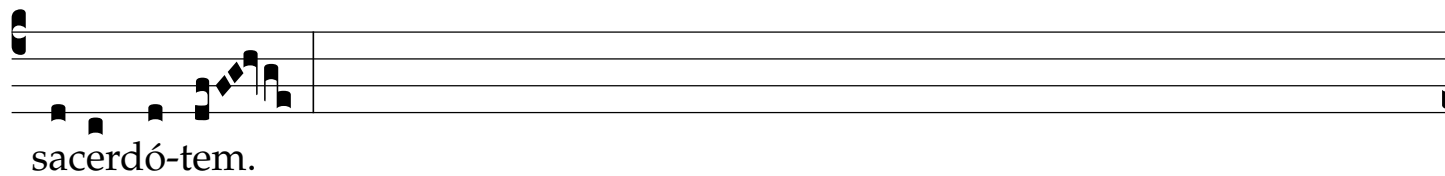
humi-li-á-tum et humi-li-á-tam.

Vau.

Et dissipávit qua-si hortum tentó- ri-um su- um, demo-lí-tus

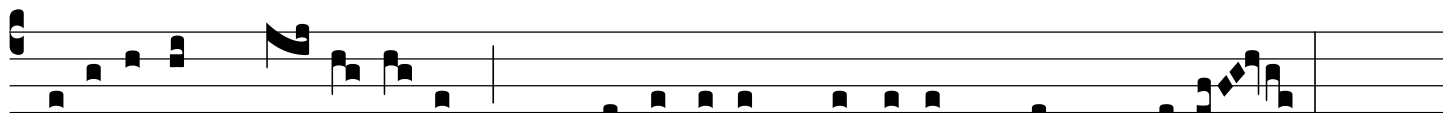
est tabernácu-lum su-um: obli-vi-óni trá-di-dit Dóminus in Si- on

festi-vi-tá-tem, et Sábba-tum; et oppróbri-o indigna-ti-ónis su-e regem, et



FERIA VI IN PARASCEVE - LECTIO III

**Z** a-in. Répu-lit Dóminus altá- re su-um, ma-ledí-xit sancti-  
fi-ca-ti-óni su-ae: trá-di-dit in manu i-nimí-ci túrri-um e- jus mu-ros:  
vocem dedérunt in domo Dómi-ni, si-cut in di-e so-lémni.  
Heth. Cogi-távit Dóminus dissipá-re murum fí-li-ae Si- on: te-téndit  
funí- cu-lum su-um, et non avértit manum su-am a perdi-ti-óne.  
Teth. Luxítque ante-mu-rá-le et murus pá-ri-ter dissipá-tus est.  
De-fíxae sunt in terra por-tae e-jus: pér-di-dit et contrí-vit ve-ctes e-jus,  
regem e-jus, et príncipes e-jus. In géntibus non est lex et prophé- tae  
e-jus non invenérunt vi-si-ónem a Dómino.

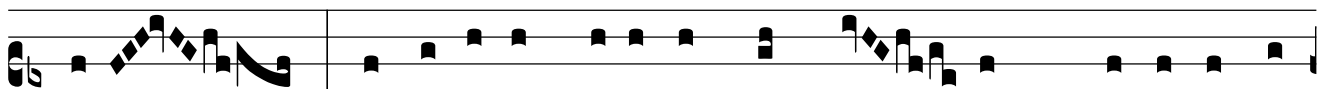


Ierúsa-lem, Ie- rú-sa-lem, convérte-re ad Dóminum De-um tu-um.



SABBATO SANCTO - LECTIO I

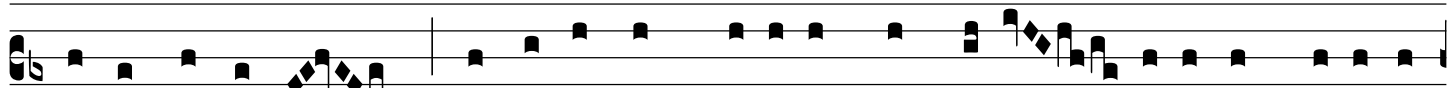
A



-leph.

Quómodo obscurá-tum est au-

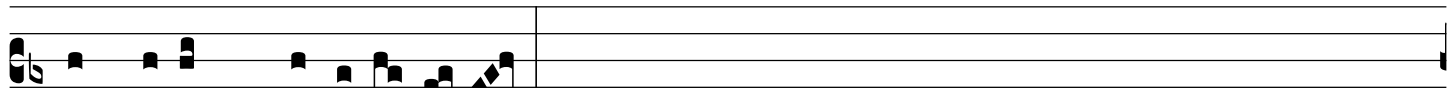
rum, mu-tá-tus est



co-lor óptimus,

dispersi sunt lápides sanctu-á-

ri- i in cápi-te



ómni-um pla-te-á-rum?



Beth.

Fí-li- i Si-on íncli-

ti, et amícti auro primo: quómodo



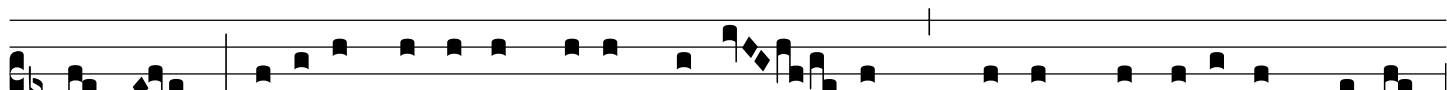
repu-tá-ti sunt in va-sa téste-

a, opus mánu-um fígu-li?



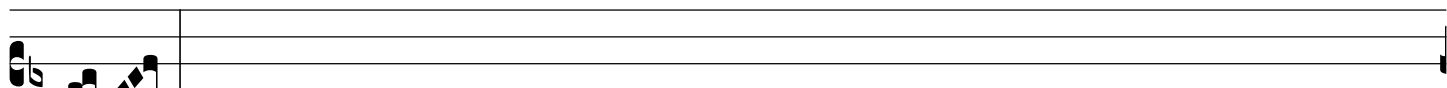
Ghimel.

Sed et lámi-æ nudavérunt mam- mam, lactavérunt cá-tu-los

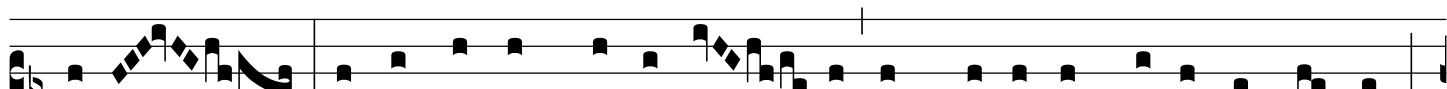


su- os: fí-li- a pópu-li me- i crudé-

lis, qua-si strúthi- o in de-sér-



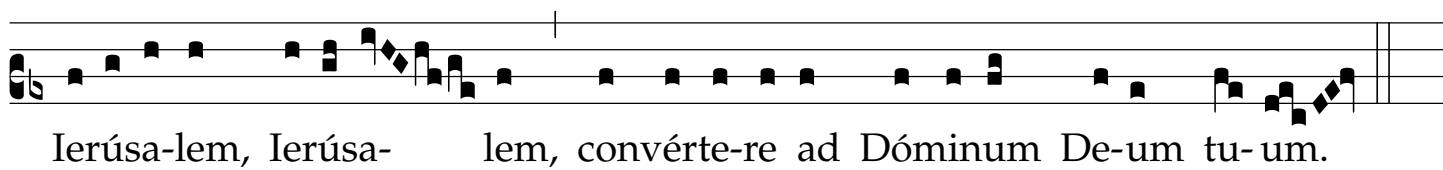
to.



Da-leth.

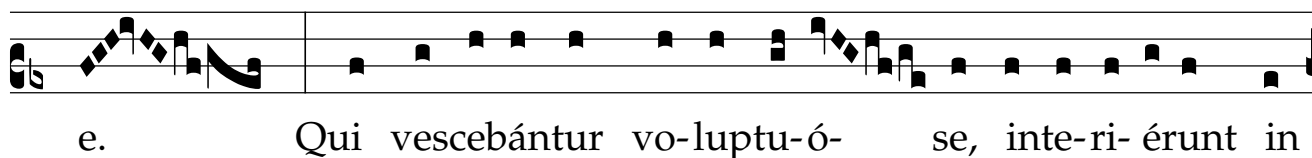
Adhæsit lingua lactén-

tis ad pa-lá-tum e-jus in si-ti:

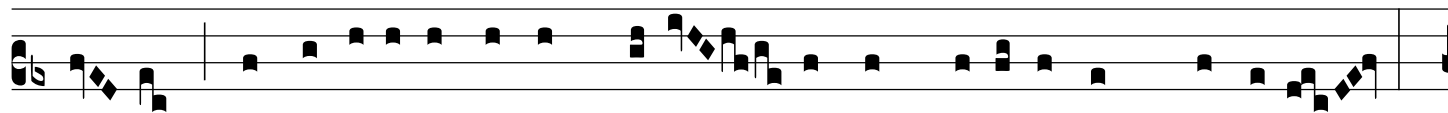


SABBATO SANCTO - LECTIO II

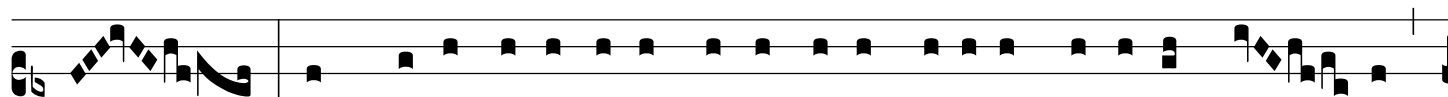
H



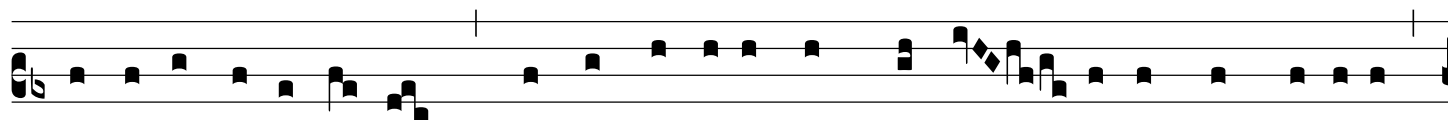
e. Qui vescebántur vo-luptu-ó-se, inte-ri-érunt in



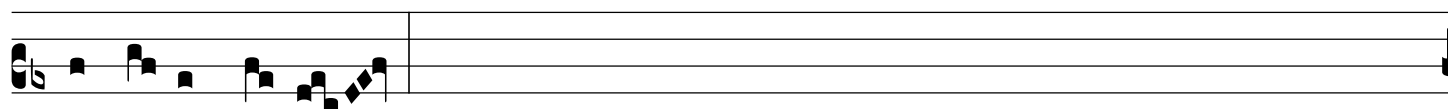
vi- is: qui nutri-ebántur in cróce-is, amplexá-ti sunt stércora.



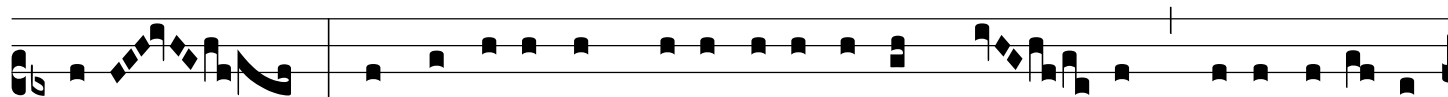
Vau. Et ma-jor effécta est i-níqui-tas fí-li-æ pópu-li me- i



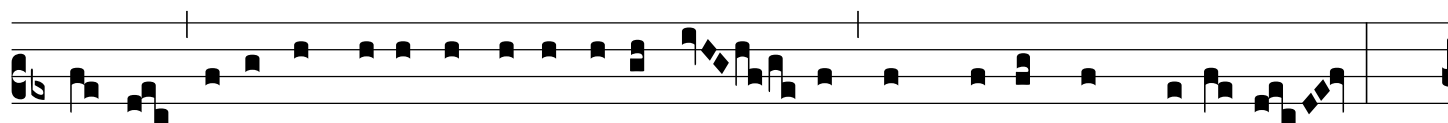
peccá-to Sodomó-rum, quæ subvérsa est in momén-to, et non cepérunt



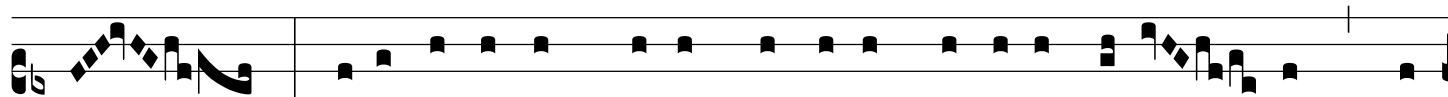
in e- a manus.



Za- in. Candi-di-ó-res nazá-re-i e-ius ni- ve, ni-ti-di-ó-res



lacte, rubi-cundi-ó-res ébo-re antí-quo, sapphí-ro pulchri-ó-res.

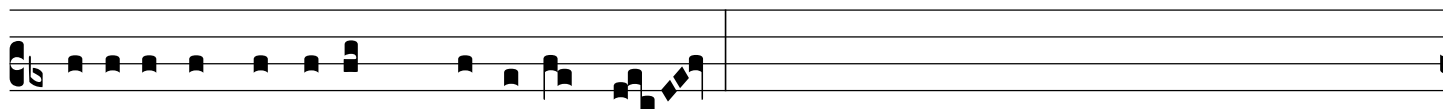


Heth. Denigrá-ta est super carbónes fá-ci-es e-ó-rum et

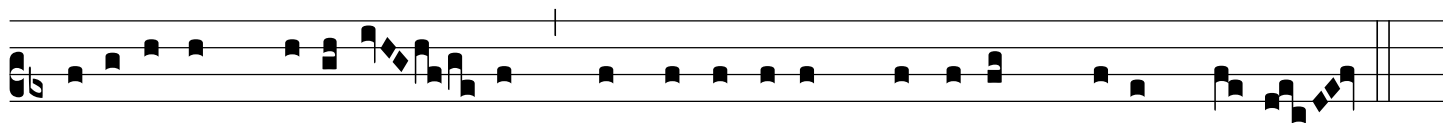


non sunt cógni-ti in pla-té-is adhæsit cu-tis e-ó-rum óssi-bus





áru-it et facta est qua-si lignum.



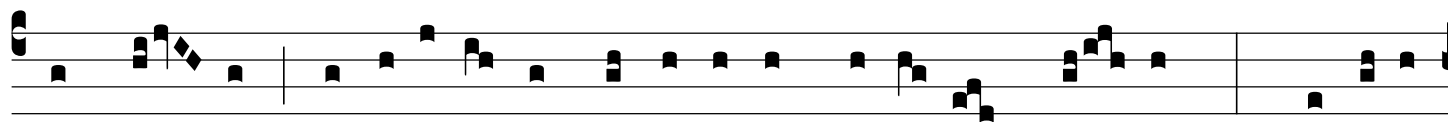
Ierúsa-lem, Ierúsa-lem, convérte-re ad Dóminum De-um tu-um.



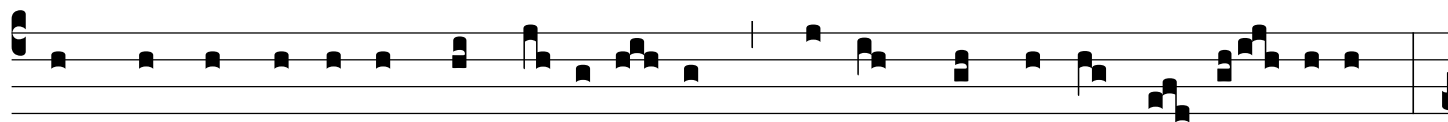
### SABBATO SANCTO - LECTIO III



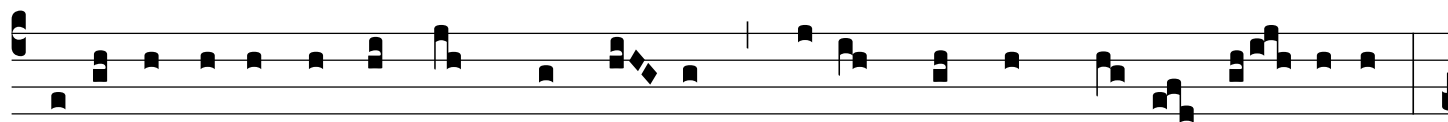
Ora-ti- o Ie-remí- æ Pro-phétæ Recordá-re, Dómine, quid accí-de-



rit no- bis: intu-é-re, et réspi-ce oppróbri- um no-strum. He-rédi-



tas nostra versa est ad a-li-é-nos: domus nostræ ad extrá- ne-os.



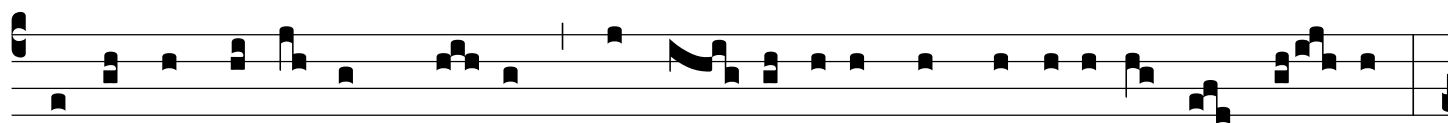
Pupíl-li facti sumus absque pa-tre, matres nostræ qua-si ví- du-æ.



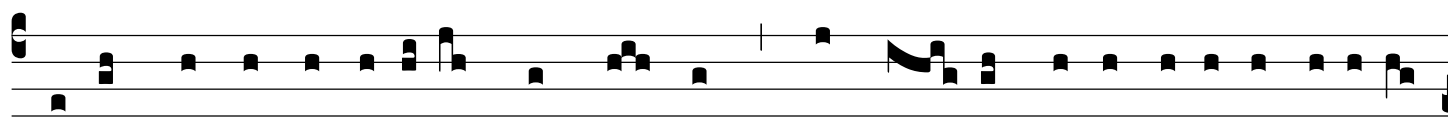
Aquam nostram pecúni- a bí- bimus: ligna nostra pré-ti- o compa-



rá- vimus. Cerví-cibus mi-nába-mur, lassis non da-bá-tur ré-qui- es.



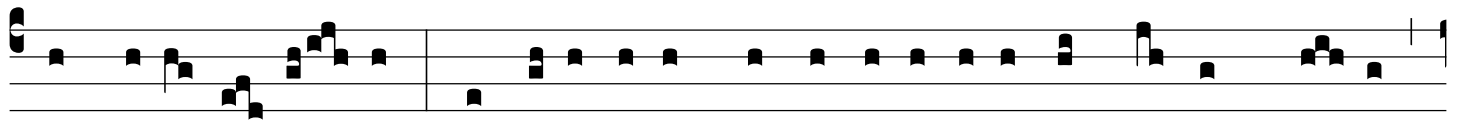
Ægýpto dé-dimus ma-num, et As- sý-ri- is, ut sa-tura-rémur pa- ne.



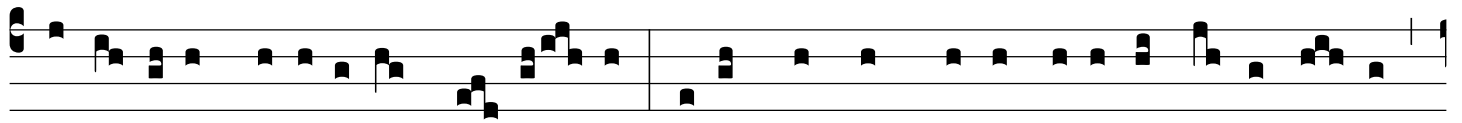
Patres nostri peccavérunt, et non sunt: nos au- tem i-niqui-tá-tes e-órum



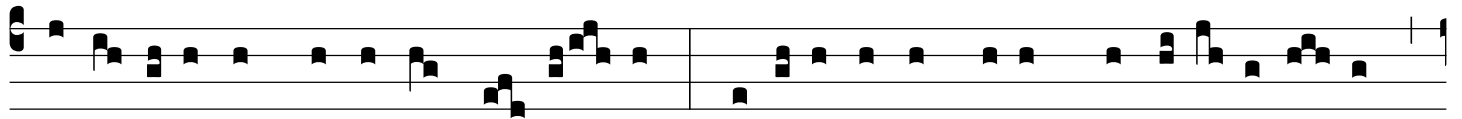
por-tá- vimus. Servi dominá-ti sunt no-stri: et non fu-it qui redíme-ret



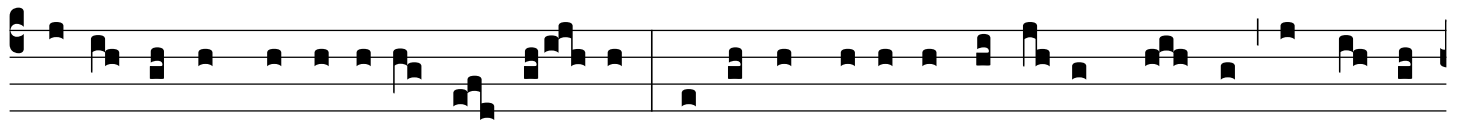
de manu e- ó- rum. In animábus nostris affe-rebámus pa-nem no- bis,



a fá-ci-e gládi- i in de- sér- to. Pellis nostra qua-si clíbanus e-xústa est



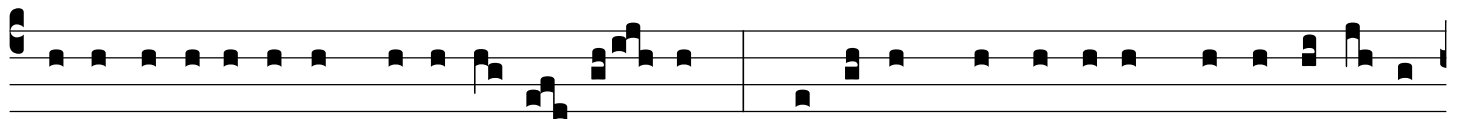
a fá-ci-e tempestá-tum et fa- mis. Mu-lí- e-res in Si- on humi- li- avé- runt,



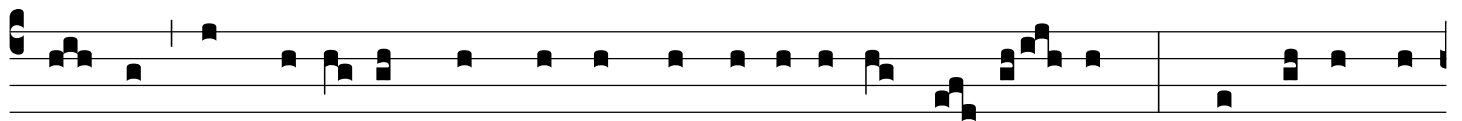
vírgi- nes in ci- vi- tá- ti- bus Iu- da. Ce- cí- dit coróna cá- pi- tis no- stri vae no- bis



qui- a pec- cá- vimus. Tu autem Dómine permané- bis et só- li- um tu- um in



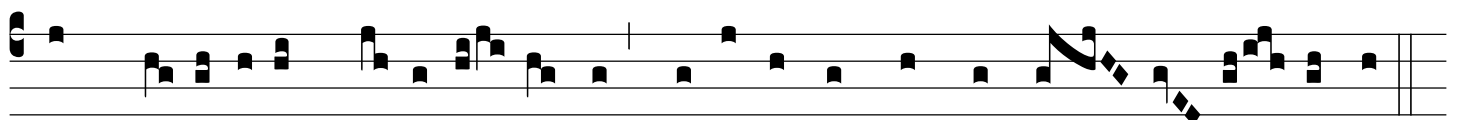
gene- ra- ti- óne et gene- ra- ti- ó- ne. Qua- re in perpé- tu- um obli- viscé- ris



no- stri et de- re- línquis nos in longi- túdi- ne di- é- rum. Convérte nos



Dómine et converté- mur ínno- va di- es nostros si- cut a princí- pi- o.



Sed pro- jí- ci- ens repu- lí- sti nos i- rá- tus es contra nos ve- he- ménter.

