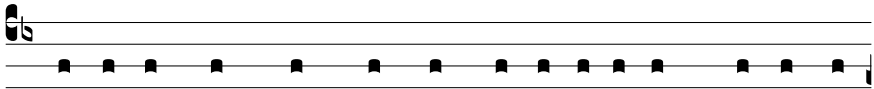
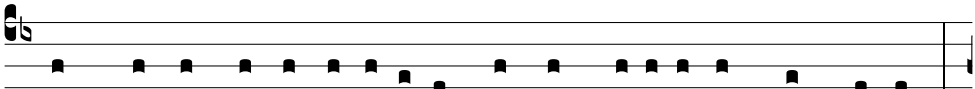


LAMENTATIONES BAIV

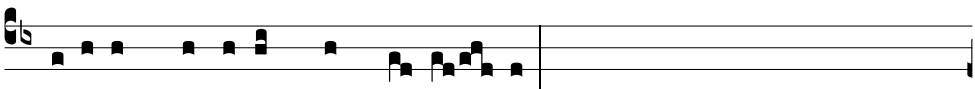

Et factum est postquam in capti-vi-tá-tem ductus est


Isra-ël et Ierúsa-lem destrúcta est sedit Ie-remí-as flens


et planxit lamenta-ti-óne hac in Ierúsa-lem et di-xit:

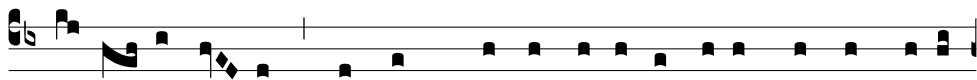

A-leph. Quómodo sedet so-la cí-vi-tas ple-na pópu-lo:


facta est qua-si vidu-a domina Génti-um: princeps provin-

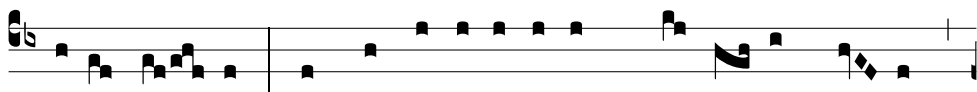

ci-árum facta est sub tri-bu-to.



Beth. Plo-rans plo-rá-vit in nocte, et lácrimæ e-jus in



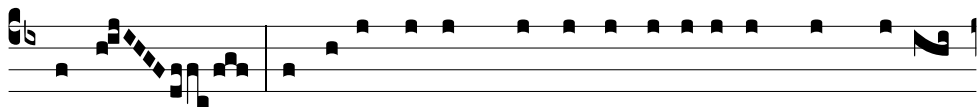
ma-xil- lis e- jus: non est qui conso-lé-tur e-am ex ómnibus



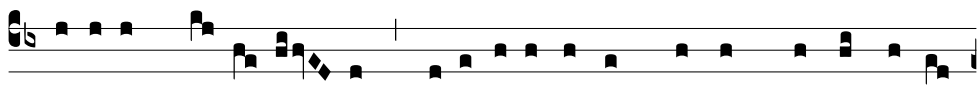
ca-ris e- jus: omnes amí-ci e-jus spre-vé- runt e- am,



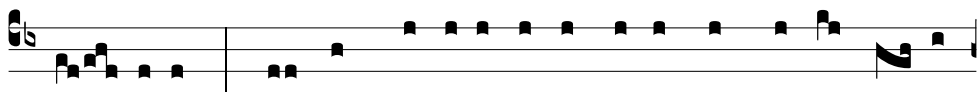
et facti sunt e-i i-ni-mí- ci.



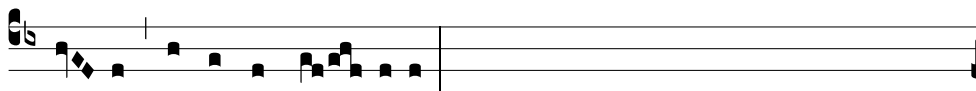
Ghimel. Migrávit Judas propter afflicti-ónem, et multi-



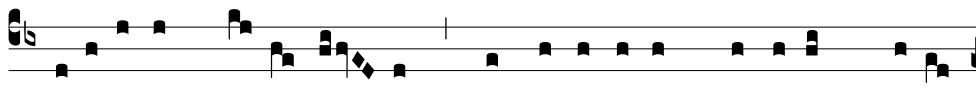
túdinem servi-tú- tis: habi-távit inter Gentes, nec invé-nit



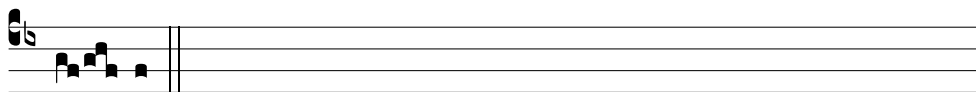
re- qui- em: omnes persecu-to-res e-jus appre-hendé- runt



e- am inter angu- sti- as.



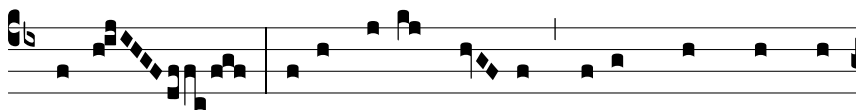
Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.

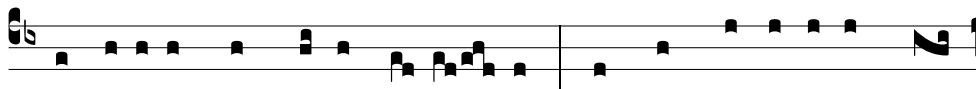


D



a-leth.

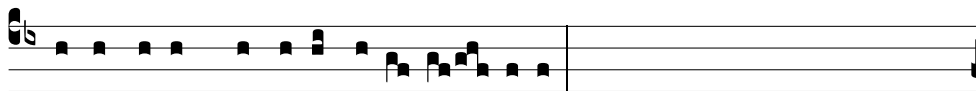
Vi-æ Si-on lu- gent e-o quod non sint



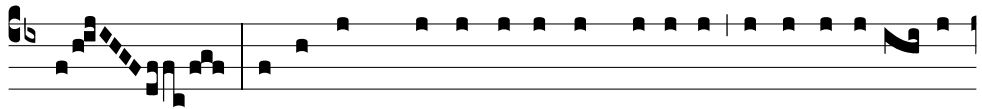
qui veni- ant ad so-lemni- tá- tem: omnes portæ e-jus de-



structæ: sacerdó-tes e-jus gemén-tes: vírgines e-jus squa-lidæ,



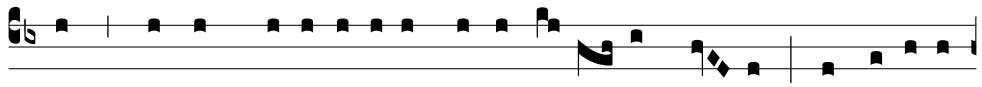
et ipsa oppressa ama-ri- tú- dine.



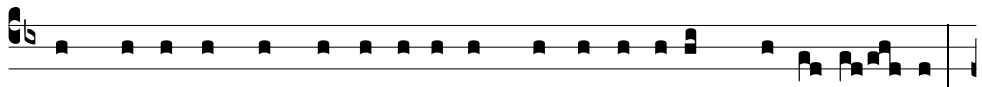
He. Facti sunt hostes e-jus in cápi-te, i-nimí-ci íl-li-



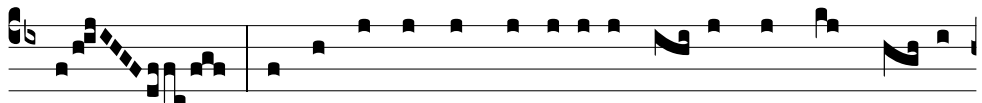
us lo-cuple- tá-ti sunt: qui-a Dóminus locútus est super e-



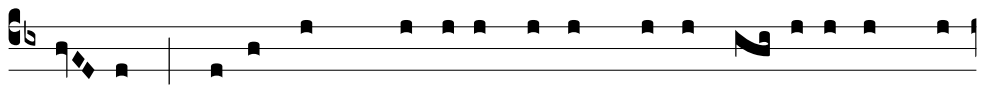
am propter multi-túdinem i-niqui-tá- tum e- jus: párvu-li e-



jus ducti sunt in capti-vi-tá-tem, ante fá-ci-em tri-bu-lan- tis.



Vau. Et egréssus est a fí-li-a Si- on omnis de- cor



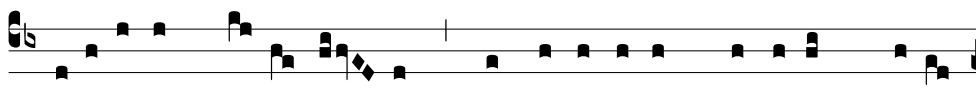
e- ius: facti sunt príncipes e-ius ve-lut a- rí- e-tes non



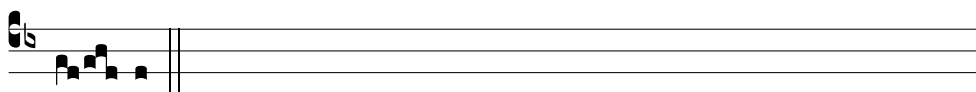
inveni- éntes páscu- a: et abi- érun- t absque forti-tú-dine



ante fá-ci-em subsequén- tis.



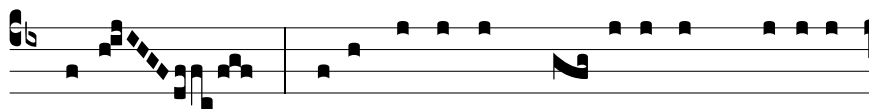
Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.

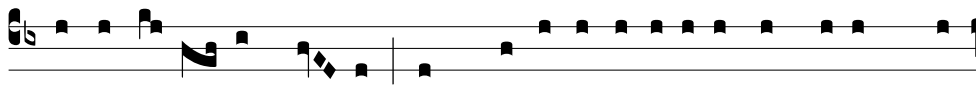


Z

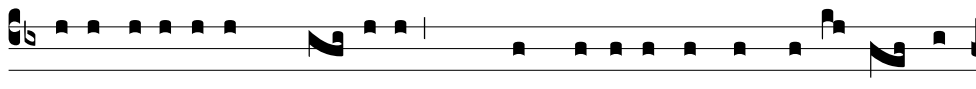


a- in.

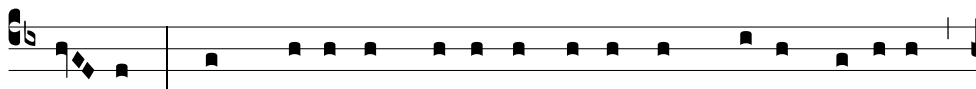
Recordá-ta est Ie- rúsa-lem di- érum



affli-cti- ó- nis su- æ, et præva-ri-ca-ti- ónis ómni-um de-



side-rabí-li- um su- órum, quæ habú-e-rat a di- é-bus an-



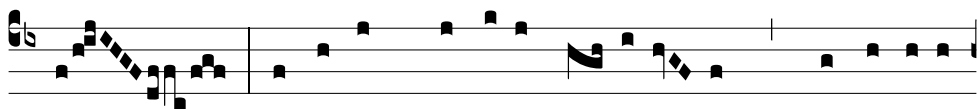
tí-quis, cum cade-ret póp-u-lus e-ius in manu hostí-li,



et non esset auxi- li- a- tor: vidérunt e- am ho- stes,



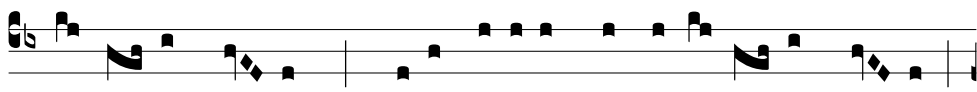
et de-ri-sérunt sábbá-ta e- ius.



Heth. Peccá-tum peccávit Ie- rúsa- lem, propté-re-a



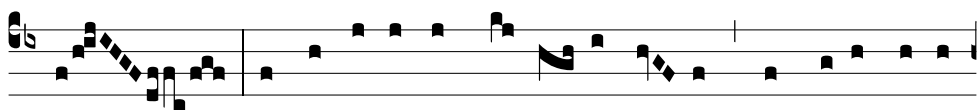
instábi- lis fa- cta est: omnes, qui glo-ri-fi-cábant e- am,



spre-vé- runt il- lam, qui-a vidérunt ignomí-ni- am e- ius:



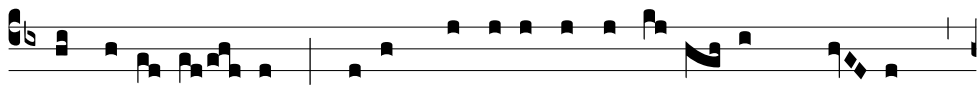
ipsa autem gemens conversa est retrór- sum.



Teth. Sordes e-ius in pé-di- bus e- ius, nec recordá-ta



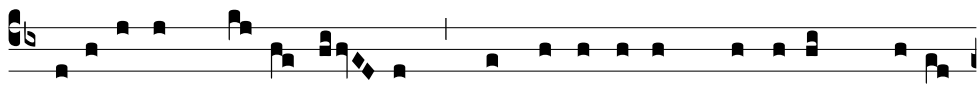
est fi-nis su- i: depó-si-ta est ve-hemén-ter, non habens



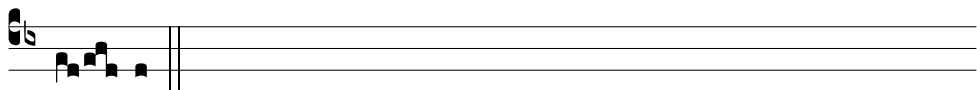
conso-la-tó- rem: vide, Dómine, affli-cti- ó-nem me- am,



quóni-am e-rectus est i-nimí-cus me- us.



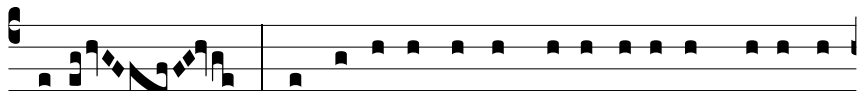
Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.



A



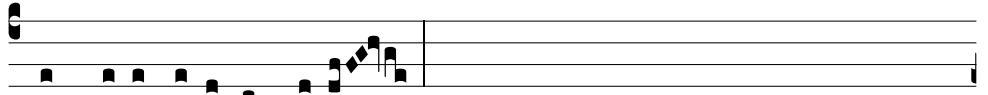
-leph. Quómodo obté-xit ca-lí-gine in furó-re



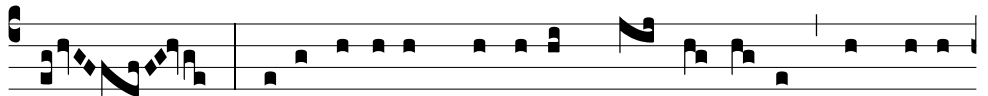
su-o Dóminus fi-li-am Si- on: pro-jé-cit de cælo íncl-y-tum in



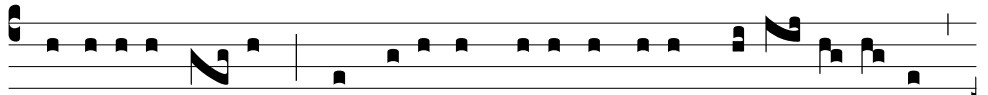
terram Is-ra- ël, et non est recordá-tus scabélli pedum su-órum



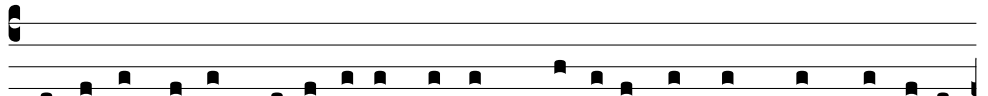
in di-e furó-ris su-i.



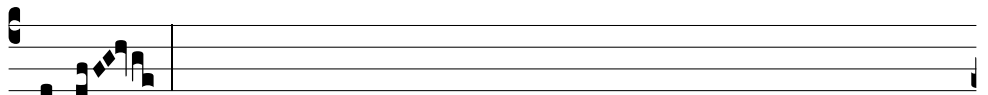
Beth. Præci-pi-tâvit Dominus nec pe-pércit, omni-a



spe-ci-ósa Ja- cob: destrúxit in furó-re su-o muni- ti- ó-nes



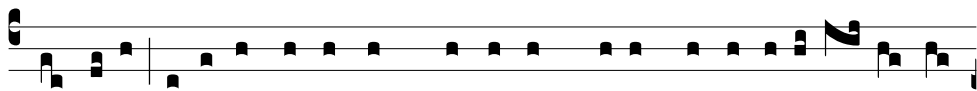
virgi-nis Juda , de-jé-cit in terram: póllu-it regnum , et principes



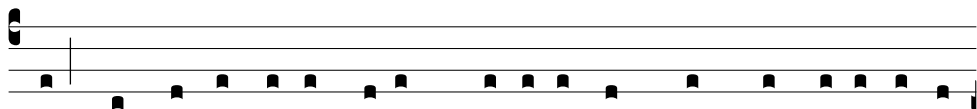
e-jus.



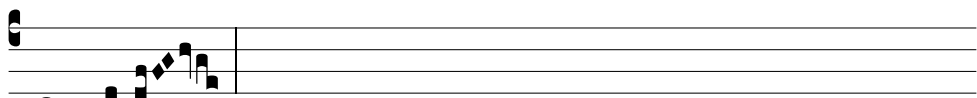
Ghimel. Confrégit in i-ra furó-ris su-i omne cor-nu



Is-ra-ël: avertit retrórsum dèxte-ram su-am a fá-ci-e i- ni-mí-



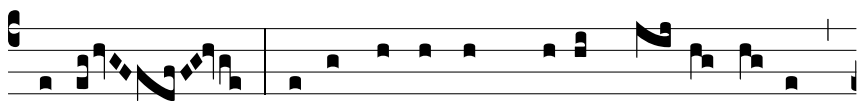
ci: et succéndit in Jacob qua-si ignem flammæ devo-rántis



in gyro. J̃erusa lem...



D

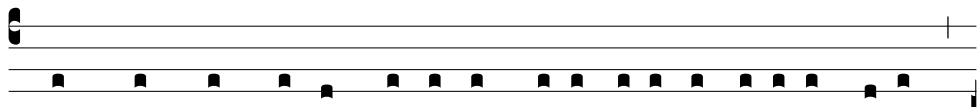


a-leth.

Te-téndit arcum su-um i- ni-mi-cus,



firmávit dèxte-ram su-am qua- si hostis: et occí-dit omne



quod pulchrum e-rat vi-su in tabernácu-lo fi-li-æ Si-on,



effúdit qua-si ignem indigna-ti-ónem su-am.



He. Factus est Dóminus ve-lut i- ni-mí-cus: præci-pi-



távit ómni-a mœ-ni-a e-jus: dissipávit muni-ti-ónes e-jus,



et replévit in fí-li-a Juda humi-li-á-tum et humi-li-á-tam.



Vau. Et dissipávit qua-si hortum tentó- ri-um su-



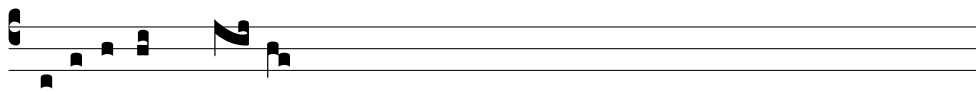
um, demo-lí-tus est tabernácu-lum su-um: obli-vi-óni



trá-di-dit Dóminus in Si- on festi-vi-tá-tem, et Sábba-tum;



et oppróbri-o indigna-ti-ónis su-e regem, et sacerdó-tem.



Ierúsa-lem, Ie- rúsa lem...



a- in.

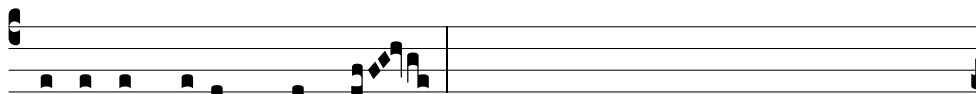
Répu-lit Dóminus altá- re su- um,



ma-ledí-xit sancti-fi-ca-ti-óni su-ae: trá-di-dit in manu i-nimí-



ci túrri-um e- jus mu-ros: vocem dedérunt in domo Dómi-ni,

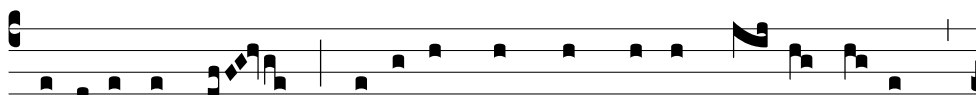


si-cut in di-e so-lémni.



Heth.

Luxítque ante-mu-rá-le et murus pá-ri-ter



dissipá-tus est. De-fíxae sunt in terra por-tae e- jus:




pér-di-dit et con-trí-vit ve-ctes e-jus, re-gem e-jus, et príncipes



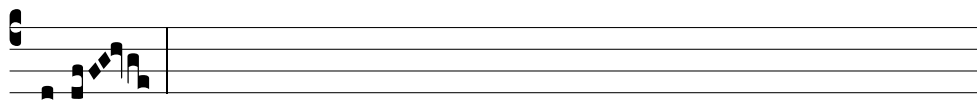
e-jus. In géntibus non est lex et prophé-tae e-jus



non invenérunt vi-si-ónem a Dómino.



Ierúsa-lem, Ie-rú-sa-lem, convérte-re ad Dóminum De-um



tu-um.

