

Ss. PHILIPPI ET JACOBI
AD MATUTINUM

℣. Dómine, lábia mea apéries. ℞. Et os meum annuntiábit laudem tuam.

Inv.
VI.f*

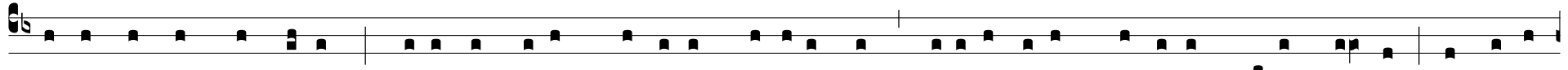
V E-NITE, exsultémus Dómino, iubi-lémus De-o, sa-lutá-ri nostro. Præ-occupémus fáci-em e-ius in confessi-
ó-ne, et in psalmis iubi-lémus e- i. Regem Aposto-lórum Dóminum, Vení-te ado-ré-mus. Al-le- lú- ia.

Quó-ni-am De-us magnus Dóminus, et rex magnus super omnes de-os: quóni-am non repéllet Dóminus plebem su-
am, qui-a in manu e-ius sunt omnes fines terræ, et alti-tú-dines mónti-um ipse cónspi- cit. Vení-te ado-ré-mus.

Al-le- lú- ia.



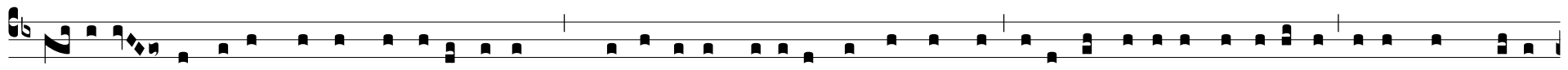
Quó-ni-am ipsí-us est mare, et ipse fecit illud, et á-ridam fundavérunt manus e-ius. VENITE, ADOREMUS, ET PRO-



CIDAMUS ANTE DE-UM: plorémus coram Dómino, qui fecit nos, qui-a ipse est Dóminus, De-us no-ster, nos autem



pópulus e-ius, et oves páscu-æ e- ius. Regem Aposto-lórum Dóminum, Vení-te ado-ré-mus. Al-le- lú- ia.



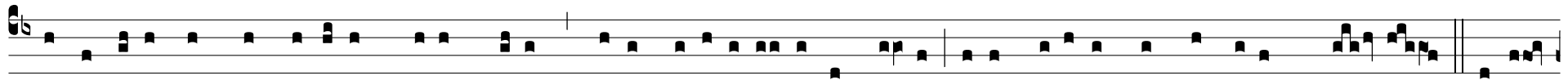
Hó-di-e, si vocem e-ius audi-é-ri-tis: « No-lí-te obduráre corda vestra, sicut in exacerba-ti-óne secúndum di-em



tenta-ti-ónis in desérto: ubi tentavérunt me patres vestri: probavérunt et vidérunt ópera me- a. Vení-te ado-



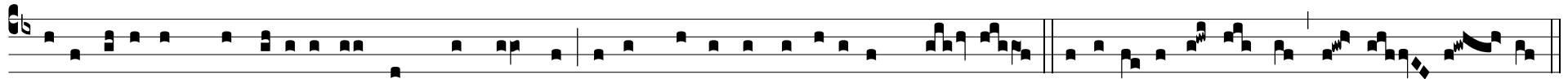
ré-mus. Al-le- lú- ia. Quadragínta annis próxímus fu-i genera-ti-óni hu-ic, et di-xi: Semper hi errant corde.



Ipsi vero non cognovérunt vi-as me-as: quibus iurávi in i-ra me- a: Si intro-íbunt in réqui-em me- am.» Regem



Aposto-lórum Dóminum, Vení-te ado-ré-mus. Al-le- lú- ia. Gló-ri-a Patri, et Fí-li-o, et Spi-rí-tu-i Sancto.



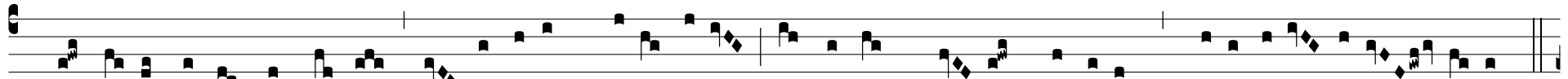
Sicut erat in princípi-o, et nunc, et semper, et in sæcu-la sæculórum. A-men. Vení-te ado-ré-mus. Al-le- lú- ia.

Hymn.

III

T

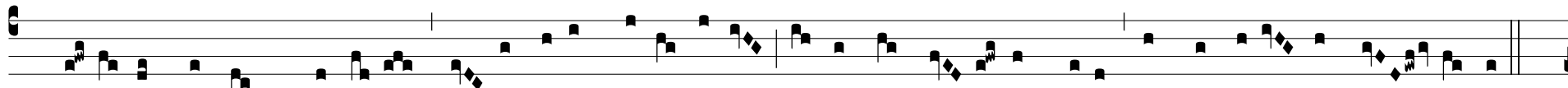
Ri-stes erant Apósto-li De Chri sti acérbo fúnere, Quem morte cru-de-líssima Servi necá- rant ím- pi i.



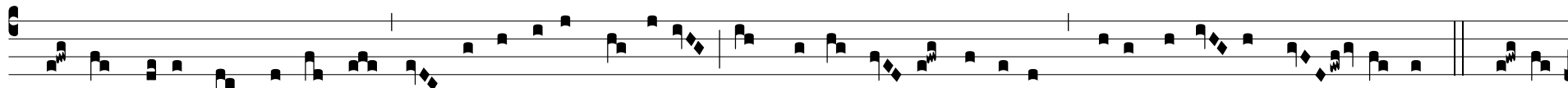
2. Sermóne ve-rax Ange-lus Mu-li é-ribus prædí-xerat: Mox o-re Chri-stus gáudi-um Gregi feret fidé- li- um.



3. Ad ánxí-os Apósto-los Cur-runt sta-tim dum núnti-æ, Il-læ mi-cán-tis óbvi-a Christi tenent vestí-gi-a.



4. Ga-li-læ æ ad al-ta mónti-um Se cónferunt Apósto-li, Je-súque, vo-ti cómpotes, Almo be-án-tur lú-mi-ne.



5. Ut sis perénne ménti-bus Paschá-le Jesu gáudi-um; A morte di-ra críminum Vitæ rená-tos lí-be-ra. 6. De-o



Patri sit gló-ri-a, Et Fí-li-o, *qui* a mórtu-is Surré-xit, ac Pa-rácli-to, In sempi-tér-na sæ-cu-la. A-men.



IN I NOCTURNO

1. Ant.

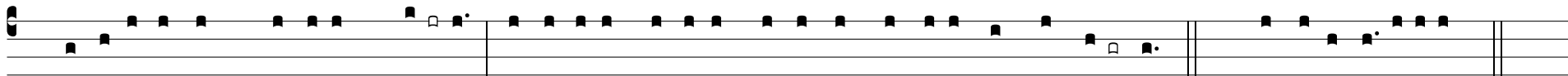
V. a

S

tabunt ju- sti in magna constánti- a advérsus e- os, qui se angusti- avérunt, et qui abstu- lé- runt labóres

e-órum, alle- lú- ja.

Psalmus 18



1. Cæ- li enárrant gló- ri- am **De-** i: * et ópera mánu- um e- jus annúnti- at *fir*ma**mén-**tum. *Flex:* intélli- git? †

2. Dies diéi erúctat **ver**bum, * et nox nocti índicat *sciént*tiam.

3. Non sunt loquélæ, neque sermónes, * quorum non audiántur voces *eó*rum.

4. In omnem terram exívit sonus *eó*rum: * et in fines orbis terræ *verba eó*rum.

5. In sole pósuit tabernáculum **su**um: * et ipse tamquam sponsus procedens de thá**lamo suo**.

6. Exsultávit ut gigas ad curréndam **v**iam, * a summo cælo egréssio **e**jus.

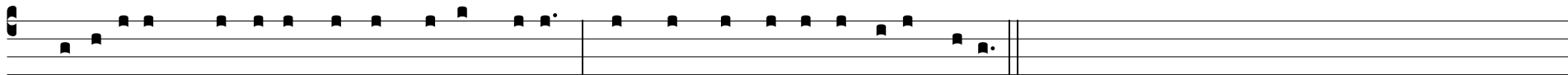
7. Et occúrsus ejus usque ad summum **e**jus: * nec est qui se abscondat a calóre **e**jus.

8. Lex Dómini immaculáta, convértens **á**nimas: * testimónium Dómini fidéle, sapiéntiam *præstans* **pá**rvulis.

9. Justítiæ Dómini rectæ, lætificántes **c**orda: * præcéptum Dómini lúcidum illú**minans** **ó**culos.

10. Timor Dómini sanctus, pérmanens in sæculum **sæculi**: * judícia Dómini vera, justificáta in *semetípsa*.
11. Desiderabília super aurum et lápidem pretiósus **multum**: * et dulcióra super *mel et favum*.
12. Etenim servus tuus custódit **ea**, * in custodiéndis illis retribútio **multa**.
13. Delícta quis intélligit? † ab occúltis meis **munda** me: * et ab aliénis parce *servo tuo*.
14. Si mei non fúerint domináti, tunc immaculátus **ero**: * et emundábor a *delícto máximo*.
15. Et erunt ut compláceant elóquia oris **mei**: * et meditátio cordis mei in conspéctu *tuo semper*.
16. Dómine, adjútor **meus**, * et redémptor **meus**.
17. Glória Patri, et Fílio, * et Spirítui **Sancto**.
18. Sicut erat in princípio, et nunc, et **semper**, * et in *sæcula sæculórum*. Amen.

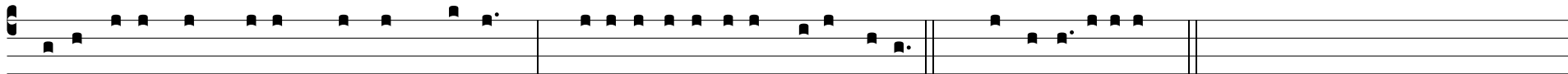
Psalmus 33



1. Benedícam Dóminum in omni témpore: * semper laus e-jus in ore me-o.
2. In Dómino laudábitur ánima **mea**: * áudiant mansuétí, *et læténtur*.
3. Magnificáte Dóminum **mecum**: * et exaltémus nomen ejus *in idípsum*.
4. Exquisívi Dóminum, et exaudívit me: * et ex ómnibus tribulatió nibus meis *erípuit* me.
5. Accédite ad eum, et illuminámini: * et fácies vestræ non *confundéntur*.
6. Iste pauper clamávit, et Dóminus exaudívit **eum**: * et de ómnibus tribulatió nibus ejus *salvávít* **eum**.
7. Immíttet Angelus Dómini in circúitu timéntium **eum**: * et *erípiet* **eos**.
8. Gustáte, et vidéte quóniam suávis est **Dóminus**: * beátus vir, qui *sperat in eo*.
9. Timéte Dóminum, omnes sancti **ejus**: * quóniam non est inópia *timéntibus* **eum**.

10. Dívites eguérunt et esuriérunt: * inquiréntes autem Dóminum non minuéntur *omni bono*.
11. Veníte, filii, audíte me: * timórem Dómini *docébo* vos.
12. Quis est homo qui vult **vitam**: * díligit dies *vidére bonos*?
13. Próhibe linguam tuam a **malo**: * et lábia tua ne loquántur **dolum**.
14. Divérte a malo, et fac **bonum**: * inquére pacem, et perséquare **eam**.
15. Oculi Dómini super **justos**: * et aures ejus in preces *eórum*.
16. Vultus autem Dómini super faciéntes **mala**: * ut perdat de terra *memóriam eórum*.
17. Clamavérunt iusti, et Dóminus exaudivit **eos**: * et ex ómnibus tribulatió nibus *eórum liberávit eos*.
18. Juxta est Dóminus iis, qui tribuláto sunt **corde**: * et húmiles spírítu *salvábit*.
19. Multæ tribulatió nes **justórum**: * et de ómnibus his liberábit *eos Dóminus*.
20. Custódit Dóminus ómnia ossa *eórum*: * unum ex his non *conterétur*.
21. Mors peccatórum **péssima**: * et qui odérunt *justum, delínquent*.
22. Rédimet Dóminus ánimas servórum suórum: * et non delínquent omnes qui *sperant in eo*.
23. Glória Patri, et **Fílio**, * et Spírítui **Sancto**.
24. Sicut erat in princípío, et nunc, et **semper**, * et in *sæcula sæculórum. Amen*.

Psalmus 44



1. Eructávit cor me-um verbum bonum: * dico ego ópera me-a Regi*Flex*: hóminum, †
2. Lingua mea cálamus **scribæ**: * *velóciter scribéntis*.
3. Speciósus forma præ filiis hóminum, † *diffúsa est grátia in lábiis tuis*: * proptérea benedíxit te Deus *in ætérnum*.

4. Accingere gládio tuo super femur **tuum**, * *potentissime*.
5. Spécie tua et pulchritudine **tua**: * inténde, prospere procéde, et **regna**.
6. Propter veritatem, et mansuetudinem, et justítiam: * et dedúcet te mirabíliter *déxtera tua*.
7. Sagittæ tuæ acútæ, pópuli sub te **cadent**: * in corda inimicórum **Regis**.
8. Sedes tua, Deus, in sáculum **sæculi**: * virga directiónis virga *regni tui*.
9. Dilexísti justítiam, et odísti iniquitátem: * proptérea unxit te, Deus, Deus tuus, óleo lætítiæ præ consórtibus **tuis**.
10. Myrrha, et gutta, et cásia a vestiméntis tuis, a dómibus **ebúrneis**: *
ex quibus delectavérunt te filiæ regum in *honóre tuo*.
11. Astitit regína a dextris tuis in vestítu deauráto: * circúmdata *varietáte*.
12. Audi, filia, et vide, et inclína aurem **tuam**: * et oblivíscere pópulum tuum, et domum *patris tui*.
13. Et concupíscet Rex decórem **tuum**: * quóniam ipse est Dóminus Deus tuus, et adorábunt **eum**.
14. Et filiæ Tyri in munéribus * vultum tuum deprecabúntur: omnes dívites **plebis**.
15. Omnis glória ejus filiæ Regis ab **intus**, * in fimbriis áureis circumamícta *varietátibus*.
16. Adducéntur Regi vírgines post **eam**: * próximæ ejus afferéntur **tibi**.
17. Afferéntur in lætítia et exsultatióne: * adducéntur in *templum Regis*.
18. Pro pátribus tuis nati sunt tibi **fílii**: * constítues eos príncipes super *omnem terram*.
19. Mémoires erunt nóminis **tui**: * in omni generatióne et generatióne.
20. Proptérea pópuli confitebúntur tibi in **ætérum**: * et in sáculum **sæculi**.
21. Glória Patri, et **Fílio**, * et Spirítui **Sancto**.
22. Sicut erat in princípio, et nunc, et **semper**, * et in sácula sæculórum. **Amen**.

Stabunt ju- sti in magna constánti- a advérsus e- os, qui se angusti-avérunt, et qui abstu-lé-runt labóres e-órum,

alle-lú-ja.

℣. Sancti et justi in Dómino gaudéte, allelúja.

℟. Vos elegit Deus in hereditátem sibi, allelúja.

℣. Pater noster, (*secreto:*) *qui es in cælis, sanctificétur nomen tuum: advénia regnum tuum: fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie: et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris:*

℣. Et ne nos indúcas in tentatiónem: ℟. Sed líbera nos a malo.

Absolutio Exáudi, Dómine Jesu Christe, preces servórum tuórum, et miserére nobis: Qui cum Patre et Spíritu Sancto vivis et regnas in sæcula sæculórum. ℟. Amen.

℣. Jube, domne, benedicere.

Benedictio: Benedictione perpétua benedicat nos Pater æternus. ℟. Amen.

Lectio 1 (Jas 1:1-6)

Incipit Epístola cathólica beáti Jacóbi Apostóli

Jacóbus, Dei et Dómini nostri Iesu Christi servus,
duódecim tribubus, quæ sunt in dispersiône, salútem.

Omne gáudium existimáte fratres mei, cum in tentatiónes várias incidéritis:

Sciéntes quod probátio fidei vestræ patiéntiam operátur.

Patiéntia autem opus perféctum habet:
ut sitis perfécti et íntegri in nullo deficiéntes.

Si quis autem vestrum índiget sapiéntia, póstulet a Deo,
qui dat ómnibus affluénter, et non impróperat: et dábitur ei.

Póstulet autem in fide nihil háesitans:

℣. Tu autem, Dómine, miserére nobis. ℟. Deo grátias.

Lesson from the letter of St. James the Apostle. James the servant of God, and of our Lord Jesus Christ, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy, when you shall fall into diverse temptations; Knowing that the trying of your faith worketh patience. And patience hath a perfect work; that you may be perfect and entire, failing in nothing. But if any of you want wisdom, let him ask of God, who giveth to all men abundantly, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering.

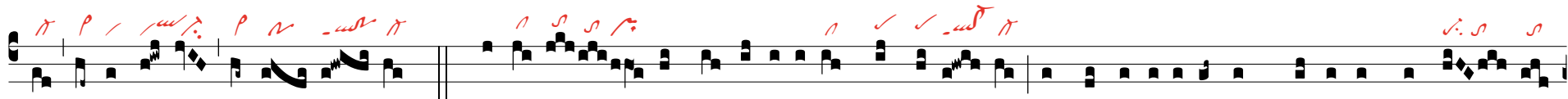
Resp. 1

VIII

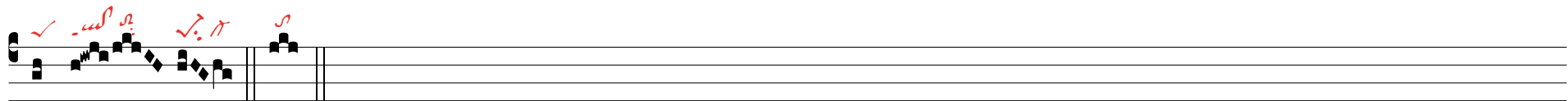
B



È-átus vir * qui mé-tu-it Dóminum, alle- lú- ja: † In mandá- tis e- jus cu- pit nimis, al- le-lú-



ja, alle-lú-ja, alle- lú- ja. V. Gló-ri- a et di-ví-ti-æ in domo e- jus, et justí-ti-a e-jus manet in sǣcu- lum



sǣcu- li. † In

— Blessed is the man that feareth the Lord, alleluia.* He shall delight exceedingly in his commandments, alleluia, alleluia, alleluia. * Glory and wealth shall be in his house: and his justice remaineth for ever and ever. —



℣. Jube, domne, benedícere.

Benedictio: Unigénitus Dei Fílius nos benedícere et adjuváre dignétur. *℟.* Amen.

Lectio 2 (Jas 1:6-11)

Qui enim hæsitat, símilis est flúctui maris, qui a vento movétur et circumfértur:

Non ergo æstimet homo ille quod accípiat áliquid a Dómino.

Vir duplex ánimo incónstans est in ómnibus viis suis.

Gloriétur autem frater húmilis in exaltatióne sua:

Dives autem in humilitáte sua, quóniam sicut flos fœni transíbit;

Exórtus est enim sol cum ardóre, et arefécit fœnum, et flos eius décidit,

et decor vultus eius depériit:

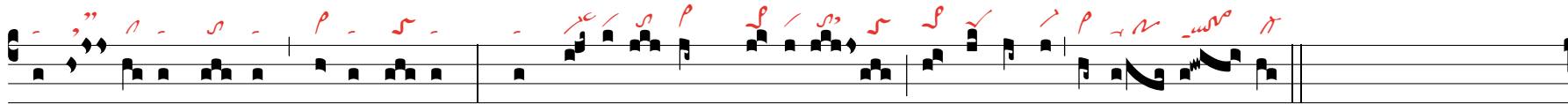
ita et dives in itinéribus suis marcéscet.

℣. Tu autem, Dómine, miserére nobis. *℟.* Deo grátias.

_____ *For he that wavereth is like a wave of the sea, which is moved and carried about by the wind. Therefore let not that man think that he shall receive any thing of the Lord. A double minded man is inconstant in all his ways. But let the brother of low condition glory in his exaltation: And the rich, in his being low; because as the flower of the grass shall he pass away. For the sun rose with a burning heat, and parched the grass, and the flower thereof fell off, and the beauty of the shape thereof perished: so also shall the rich man fade away in his ways.* _____

VIII

T



Ristí- ti- a vestra, * alle-lú- ja, † Convertétur in gáudi-um, al-le-lú-ja, alle- lú- ja.



¶ Mundus qui-dem gaudé-bit, vos autem contristabímini, sed tristí-ti- a ve-stra. † Convertétur.

Your sorrow, alleluia. ✨ Shall be turned into joy, alleluia. ✨ The world shall rejoice: and you shall be made sorrowful, but your sorrow.



℟. Jube, domne, benedícere.

Benedictio: Spíritus Sancti grátia illúminet sensus et corda nostra. ℟. Amen.

Lectio 3 (Jas 1:12-16)

Beátus vir qui suffert tentatiónem:
quóniam cum probátus fúerit, accípiet corónam vitæ,
quam repromísit Deus diligéntibus se.

Nemo cum tentátur, dicat quóniam a Deo tentátur:
Deus enim intentátor malórum est: ipse autem néminem tentat.

Unusquisque vero tentátur a concupiscéntia sua abstráctus, et illéctus.

Deínde concupiscéntia cum concéperit, parit peccátum:
peccátum vero cum consummátum fúerit, génerat mortem.

Nolíte ítaque erráre, fratres mei dilectíssimi.

℟. Tu autem, Dómine, miserére nobis. ℟. Deo grátias.

_____ *Blessed is the man that endureth temptation; for when he hath been proved, he shall receive a crown of life, which God hath promised to them that love him. Let no man, when he is tempted, say that he is tempted by God. For God is not a tempter of evils, and he tempteth no man. But every man is tempted by his own concupiscence, being drawn away and allured. Then when concupiscence hath conceived, it bringeth forth sin. But sin, when it is completed, begetteth death.* _____

Resp. 3

VII

P

Re- ti-ó- sa * in conspé-ctu Dó-mi- ni, alle- lú- ja,

† Mors Sanctó- rum e- jus, al- le- lú- ja.

¶ Custó- dit Dóminus ómni-a ossa e-ó- rum, u- num ex his non conte- ré- tur. † Mors.

¶ Gló- ri- a Pátri et Fi-li- o et Spi-rí- tu-i San-cto. † Mors.

*Precious in the sight of the Lord, alleluia. * Is the death of his saints, alleluia. * The Lord is nigh unto them that are of a contrite heart: and he will save the humble of spirit. * Glory be to the Father, and to the Son, * and to the Holy Ghost.*



IN II NOCTURNO

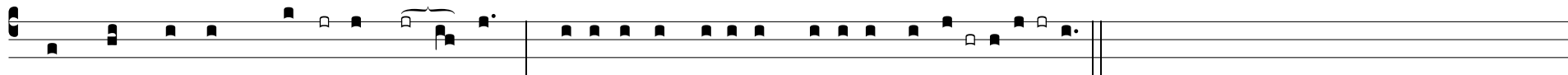
2. Ant.

III. a

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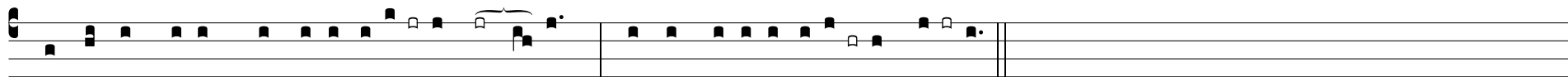
cce * quó-modo compu-tá-ti sunt inter fí- li- os De-i, et inter sanctos sors illórum est, al-le-lú-ja.

Psalmus 46



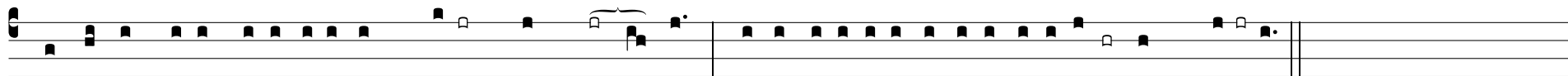
1. Omnes Gentes, pláudi-te má-ni-bus: * jubi-lá-te De-o in voce exsulta- ti-ó- nis.
2. Quóniam Dóminus excélsus, terríbilis: * Rex magnus super **omnem terram**.
3. Subjécit **pópulos nobis**: * et Gentes sub **pédibus nostris**.
4. Elégit nobis hereditátem **suam**: * spéciem Jacob, **quam diléxit**.
5. Ascéndit **Deus** in **júbilo**: * et Dóminus in **voce tubæ**.
6. Psállite Deo **nostro**, **psállite**: * psállite Regi **nostro**, **psállite**.
7. Quóniam Rex omnis **terræ Deus**: * psállite **sapiénter**.
8. Regnábit Deus **super Gentes**: * Deus sedet super sedem **sanctam suam**.
9. Príncipes populórum congregáti sunt cum **Deo Abraham**: * quóniam dii fortes terræ veheménter **eleváti** sunt.
10. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
11. Sicut erat in princípio, et **nunc**, et **semper**, * et in sácula sæculórum. Amen.

Psalmus 60



1. Exáudi, De-us, depreca-ti-ó-nem me-am: * inténde ora-ti-ó-ni me- æ.
2. A finibus terræ ad **te** clamávi: * dum anxiarétur cor meum, in petra **exaltásti** me.
3. Deduxísti me, quia factus **es** spes **mea**: * turris fortitúdinis a fácie **inimíci**.
4. Inhabitábo in tabernáculo **tuo** in **sæcula**: * prótegar in velaménto **alárum tuárum**.
5. Quóniam tu, Deus meus, exaudísti oratió-nem **meam**: * dedísti hereditátem timéntibus **nomen tuum**.
6. Dies super dies **regis adjícies**: * annos ejus usque in diem generatió-nis et generatió-nis.
7. Pérmanet in ætérnum in conspéctu **Dei**: * misericórdiam et veritátem ejus **quis requíret?**
8. Sic psalmum dicam nómini tuo in **sæculum sæculi**: * ut reddam vota mea de **die in diem**.
9. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
10. Sicut erat in princípio, et **nunc**, et **semper**, * et in sæcula sæculórum. Amen.

Psalmus 63



1. Exáudi, De-us, ora-ti-ónem me-am cum dépre-cor: * a timóre inimí-ci é-ripe ánimam me- am.
2. Protexísti me a convéntu **malignántium**: * a multítudine operántium iniquitátem.
3. Quia exacuérunt ut gládium **linguas suas**: * intendérunt arcum rem amáram, ut sagíttent in occúltis **immaculátum**.
4. Súbito sagittábunt eum, et **non timébunt**: * firmavérunt sibi **sermónem nequam**.
5. Narravérunt ut **abscónderent láqueos**: * dixerunt: Quis **vidébit eos**?
6. Scrutáti sunt iniquitátes: * defecérunt **scrutántes scrutínio**.
7. Accédet homo **ad cor altum**: * et exaltábitur **Deus**.
8. Sagíttæ parvulórum factæ sunt **plagæ eórum**: * et infirmátæ sunt contra eos **linguæ eórum**.
9. Conturbáti sunt omnes qui **vidébant eos**: * et tímuít **omnis homo**.
10. Et annuntiavérunt **ópera Dei**, * et facta ejus **intellexérunt**.
11. Lætábitur justus in Dómino, et sperábit in **eo**: * et laudabúntur omnes **recti corde**.
12. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
13. Sicut erat in princípío, et **nunc**, et **semper**, * et in sácula sæculórum. Amen.



Ecce quó-modo compu-tá-ti sunt inter fí- li- os De-i, et inter sanctos sors illórum est, al-le-lú-ja.



℣. Lux perpétua lucébit Sanctis tuis, Dómine, allelúja.

℟. Et ætérnitas tempórum, allelúja.

℣. Pater noster, (*secreto:*) *qui es in cælis, sanctificétur nomen tuum: advéniat regnum tuum: fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie: et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris:*

℣. Et ne nos indúcas in tentatiónem: ℟. Sed líbera nos a malo.

Absolutio Ipsíus píetas et misericórdia nos ádjuvet: Qui cum Patre et Spíritu Sancto vivis et regnas in sácula sæculórum. ℟.
Amen.



℟. Jube, domne, benedícere.

Benedictio: Deus Pater omnípotens sit nobis propítius et clemens. ℟. Amen.

Lectio 4

Philíppus Bethsáidæ natus, unus ex duódecim Apóstolis, qui primum a Christo Dómino vocáti sunt: a quo cum accepisset Nathánaël, venísse Messíam in lege promíssum, ad Dóminum dedúctus est.

Quam vero Christus eum familiáriter adhibéret, illud fáciie declárat, quod gentíles Salvatórem vidére cupiéntes, ad Philíp-pum accessérunt; et Dóminus, cum in solitúdine hóminum multitúdinem páscere vellet, sic Philíppum affátus est: Unde emémus panes, ut mandúcent hi?

Is, accépto Spíritu Sancto, cum ei Scýthia ad prædicándum Evangélium obtigísset, omnem fere illam gentem ad christiánam fidem convértit.

Postrémo, cum Hierápolim Phrýgiæ venísset, pro Christi nómine cruci affíxus lapidibúsque óbrutus est, Kaléndis Maji.

Ejus corpus ibídem a Christiánis sepúltum, póstea Romam delátum, in basílica duódecim Apostolórum una cum córpore beáti Jacóbi Apóstoli cónditum est.

℟. Tu autem, Dómine, miserére nobis. ℟. Deo grátias.

_____ Philip was born in the town of Bethsaida, and was one of the first of the twelve Apostles who were called by the Lord Christ. Then Philip findeth Nathanael, and saith unto him: "We have found Him of Whom Moses in the Law, and the Prophets, did write." And so he brought him to the Lord. How familiarly he was in the company of Christ, is manifest from that which is written: "There were certain Greeks among them that came up to worship at the Feast the same came therefore to Philip, and desired him, saying: Sir, we would see Jesus." When the Lord was in the wilderness, and was about to feed a great multitude, He said unto Philip: "Whence shall we buy bread, that these may eat?" Philip, after that he had received the Holy Ghost, took Scythia, by lot, as the land wherein he was to preach the Gospel, and brought nearly all that people to believe in Christ. At the last he came to Hierapolis in Phrygia, and there, for Christ's Name's sake, he was fastened to a cross and stoned to death. The day was the first of May. The Christians of Hierapolis buried his body at that place, but it was afterwards brought to Rome and laid in the Basilica of the Twelve Apostles, beside that of the blessed Apostle James. _____

Resp. 4

III

L

Ux perpé-tu- a * lucébit Sanctis tu- is, Dó- mi- ne, † Et æ-tér- ni-tas témpo- rum, alle-lú- ja,

al-le- lú- ja. Lætí- ti- a sempi-térna e-rit super cá-pi-ta e-ó- rum: gáudi-um et exsulta-ti-ónem obti-

né- bunt. † Et.

— Eternal light will shine over your saints, O Lord, * And the eternity of the times, alleluia, alleluia. * Everlasting joy shall be upon their heads, they shall obtain joy and gladness. —



℟. Jube, domne, benedícere.

Benedictio: Christus perpétuæ det nobis gáudia vitæ. ℟. Amen.

Lectio 5

Jacóbus frater Dómini, cognoménto Justus, ab ineúnte ætáte vinum et síceram non bibit, carne abstínuit, nunquam tonsus est, nec unguénto nec bálneo usus. Huic uni licébat íngredi in Sancta sanctórum.

Idem líneis véstibus utebátur: cui étiam assidúitas orándi ita callum génibus obdúxerat, ut durítie caméli pellem imitarétur.

Eum post Christi ascensióne Apóstoli Jerosolymórum episcopum creavérunt;
ad quem étiam Princeps Apostolórum misit qui nuntiáret se e cárcere ab Angelo edúctum fuisse.

Cum autem in concílio Jerosólymis controversia esset orta de lege et circumcisióne;

Jacóbus, Petri senténtiam secútus, ad fratres hábuit conciónem, in qua vocatióne géntium probávit, fratribúsque absénti-
bus scribéndum esse dixit, ne géntibus jugum Mosáicæ legis impónerent.

De quo et lóquitur Apóstolus ad Gálatas:

Alium autem Apostolórum vidi néminem, nisi Jacóbum fratrem Dómini.

℟. Tu autem, Dómine, miserére nobis. ℟. Deo grátias.

— James, surnamed the Just, the brother of our Lord Jesus Christ, was a Nazarite from the womb. During his whole life he never drank wine or strong drink, never ate meat, never shaved, and never took a bath. He was the only man who was allowed to go into the Holy of Holies. His raiment was always linen. So continually did he kneel in prayer, that the skin of his knees became horny, like a camel's knees. After Christ was ascended, the Apostles made James Bishop of Jerusalem and even the Prince of the Apostles gave special intelligence to him after that he was delivered from prison by an angel. When in the Council of Jerusalem certain questions were mooted touching the law and circumcision, James, following the opinion of Peter, addressed a discourse to the brethren, wherein he proved the call of the Gentiles, and commanded letters to be sent to such brethren as were absent, that they might take heed not to lay upon the Gentiles the yoke of the Law of Moses. It is of him that the Apostle Paul saith, writing to the Galatians: "Other of the Apostles saw I none, save James the Lord's brother."

Resp. 5

III

V

irtúte ma- gna * reddébant Apó- sto- li, † Testimóni- um resurrecti- ó- nis Jesu

Chri- sti Dómini no- stri, alle- lú- ja, alle- lú- ja.

¶. Replé- ti qui-dem Spí-ri-tu San-cto loquebántur cum fidú-ci-a verbum De- i. † Testimóni- um.

*With great power did the Apostles * Give testimony of the resurrection of Jesus Christ our Lord, alleluia, alleluia. * And they were all filled with the Holy Ghost: and they spoke the word of God with confidence.*



℟. Jube, domne, benedícere.

Benedictio: Ignem sui amóris accéndat Deus in córdibus nostris. *℟*. Amen.

Lectio 6

Tanta autem erat Jacóbi vitæ sánctitas, ut fímbriam vestiménti ejus certátim hómīnes cúperent attingere.

Nam is nonagínta sex annos natus, cum trigínta annis illi Ecclésiæ sanctíssime præfuísset, Christum Dei Fílium constantíssime prædicans, lapídibus primum appétitur; mox in altíssimum Templi locum addúctus, inde præcipitátus est.

Qui, confráctis crúribus, jacens semivívus, manus tendébat ad cælum, Deúmque pro illórum salúte deprecabátur his verbis: Ignósce eis, Dómine, quia nésciunt quid fáciunt.

Qua in oratióne, gráviter ejus cápite fullónis fuste percússo, ánimam Deo réddidit, séptimo Nerónis anno, et juxta Templum, ubi præcipitátus fúerat, sepúltus est.

Unam scripsit Epístolam, quæ de septem cathólicis est.

℟. Tu autem, Dómine, miserére nobis. *℟*. Deo grátias.

So great was James' holiness of life that men strove one with another to touch the hem of his garment. When he was ninety-six years old, and had most holily governed the Church of Jerusalem for thirty years, ever most constantly preaching Christ the Son of God, he laid down his life for the faith. He was first stoned, and afterward taken up on to a pinnacle of the Temple and cast down from thence. His legs were broken by the fall, and he was well-nigh dead, but he lifted up his hands towards heaven, and prayed to God for the salvation of his murderers, saying: "Lord, forgive them, for they know not what they do." As he said this, one that stood by smote him grievously upon the head with a fuller's club, and he resigned his spirit to God. He testified in the seventh year of Nero, and was buried hard by the Temple, in the place where he had fallen. He wrote one of the Seven Epistles which are called Catholic.

Resp. 6

III

I

-sti sunt * agni no-vél- li, qui annunti-avé- runt, al- le- lú- ja: mo-do venérunt ad fon- tes,

† Replé- ti sunt cla-ri-tá- te, alle-lú- ja, al- le- lú- ja.

∞. In conspé-ctu Agni amícti sunt sto-lis al-bis, et palmæ in máni- bus e- ó- rum. † Replé- ti.

Gló- ri- a Pátri et Fi-li- o et Spi-rí- tu- i San-cto. † Replé- ti.

*These are the young lambs, who were promised, they are just coming to the fountains. * They are filled with glory, alleluia, alleluia. * In sight of the Lamb, clothed with white robes, and palms in their hands. * Glory be to the Father, and to the Son, * and to the Holy Ghost.*

IN III NOCTURNO

3. Ant.

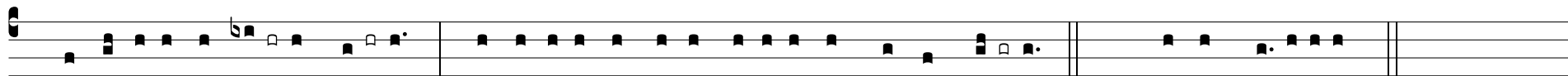
I. g

L

ux perpétu-a * lu-cébit Sanctis tu-is, Dómine, alle-lú-ja, et æ-térni-tas tempórum, alle-lú-ja,

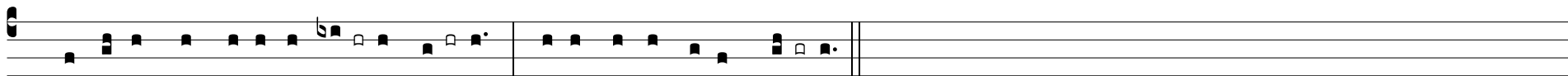
al-le-lú-ja, alle- lú-ja.

Psalmus 74



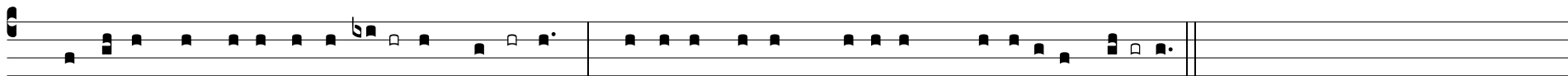
1. Confi-tébimur ti- bi, De- us: * confi-tébimur, et invocábimus nomen tu- um. *Flex:* hoc in hoc: †
2. Narrábimus mirabília **tua**: * cum accépero tempus, ego justítias *judicábo*.
3. Liquefácta est terra, et omnes qui hábitant in **ea**: * ego confirmávi *colúmnas* **ejus**.
4. Dixi iníquis: Nolíte iníque **ágere**: * et delinquéntibus: Nolíte exaltáre **cornu**:
5. Nolíte extóllere in altum **cornu vestrum**: * nolíte loqui advérsus Deum *iniquitátem*.
6. Quia neque ab Oriénte, neque ab Occidénte, neque a *desértis* **móntibus**: * quóniam *Deus* **judex** est.
7. Hunc humíliat, et **hunc** exáltat: * quia calix in manu Dómini vini meri *plenus* **misto**.
8. Et inclinávit ex hoc in hoc: † verúmtamen fæx ejus non est *exinaníta*: * bibent omnes peccatóres **terræ**.
9. Ego autem annuntiábo in **sæculum**: * cantábo *Deo* **Jacob**.
10. Et ómnia córnua peccatórum **confríngam**: * et exaltabúntur córnua **justi**.
11. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
12. Sicut erat in princípio, et **nunc**, et **semper**, * et in *sæcula sæculórum*. **Amen**.

Psalmus 96



1. Dóminus regnávít exsúl-tet ter-ra: * læténtur ínsulæ mul-tæ.
2. Nubes, et calígo in circúitu ejus: * justítia, et judícium corréctio *sedis* ejus.
3. Ignis ante **i**psum præcédet: * et inflammábit in circúitu inimícos ejus.
4. Illuxérunt fúlgura ejus **orbi terræ**: * vidit et commóta est **terra**.
5. Montes, sicut cera fluxérunt a **fácie Dómini**: * a fácie Dómini *omnis terra*.
6. Annuntiavérunt cæli justítiam ejus: * et vidérunt omnes pópuli glóriam ejus.
7. Confundántur omnes, qui adórant sculptília: * et qui gloriántur in simulácris suis.
8. Adoráte eum, omnes **Angeli** ejus: * audívit, et lætáta est **Sion**.
9. Et exsultavérunt **fíliæ Judæ**: * propter judícia *tua*, **Dómine**:
10. Quóniam tu Dóminus Altíssimus super **omnem terram**: * nimis exaltátus es super *omnes deos*.
11. Qui dilígitis Dóminum, **odíte malum**: * custódit Dóminus ánimas sanctórum suórum, de manu peccatóris liberábit eos.
12. Lux **orta** est **justo**, * et rectis corde lætítia.
13. Lætámini, **justi** in **Dómino**: * et confitémini memóriæ sanctificatiónis ejus.
14. Glória **Patri**, et **Fílio**, * et Spirítui **Sancto**.
15. Sicut erat in princípío, et **nunc**, et **semper**, * et in sácula sæculórum. Amen.

Psalmus 98



1. Dóminus regnávít, i-rascán-tur pópu-li: * qui sedet super Chérubim, move-átur ter-ra.
2. Dóminus in **Sion magnus**: * et excélsus super *omnes* **pópulos**.
3. Confiteántur nómini tuo magno: quóniam terrí**ble**, et **sanctum** est: * et honor regis *judícium* **díligit**.
4. Tu parásti **directiões**: * *judícium* et *justítiam* in Jacob *tu fecísti*.
5. Exaltáte Dóminum Deum nostrum, et adoráte scabéllum **pedum ejus**: * quóniam **sanctum** est.
6. Móyses et Aaron in sacer**dótibus ejus**: * et Sámuel inter eos, qui ínvocant *nomen ejus*:
7. Invocabant Dóminum, et ipse exaudiébat **eos**: * in colúmna nubis loquebátur *ad eos*.
8. Custodiébant test**imónia ejus**: * et præcéptum quod *dedit illis*.
9. Dómine, Deus noster, tu exaudiébas **eos**: * Deus, tu propítius fuísti eis, et ulciscens in omnes adinventiões *eórum*.
10. Exaltáte Dóminum Deum nostrum, et adoráte in monte **sancto ejus**: * quóniam sanctus Dóminus *Deus noster*.
11. Glória **Patri**, et **Fílio**, * et *Spirítui Sancto*.
12. Sicut erat in princípío, et **nunc**, et **semper**, * et in *sæcula sæculórum*. **Amen**.



℣. Lætítia sempitérna super cápita eórum, allelúja.

℟. Gáudium et exsultatiónem obtinébunt, allelúja.

℣. Pater noster, (*secreto:*) *qui es in cælis, sanctificétur nomen tuum: advéniat regnum tuum: fiat volúntas tua, sicut in cælo et in terra. Panem nostrum quotidiánum da nobis hódie: et dimítte nobis débita nostra, sicut et nos dimíttimus debitóribus nostris:*

℣. Et ne nos indúcas in tentatiónem: ℟. Sed líbera nos a malo.

Absolutio A vínculis peccatórum nostrórum absólvat nos omnípotens et miséricors Dóminus. ℟. Amen.

℣. Jube, domne, benedicere.

Benedictio:Evangélica léctio sit nobis salus et protéctio. ℞. Amen.

Lectio 7 (Joannes 14:1-13; Tract. 67 in Joannem)

Léctio sancti Evangélii secúndum Joánnem

In illo témpore: Dixit Jesus discipulis suis: Non turbétur cor vestrum. Créditis in Deum, et in me crédite. In domo Patris mei mansiónes multæ sunt. Et réliqua.

Homília sancti Augustíni Epíscopi.

Erigénda est nobis, fratres, ad Deum major inténtio, ut verba sancti Evangélii, quæ modo in nostris áuribus sonuérunt, étiam mente cápere utcúmque possímus.

Ait enim Dóminus Jesus: Non turbétur cor vestrum. Créditis in Deum, et in me crédite.

Ne mortem tamquam hómines timérent, et ídeo turbaréntur, consolátur eos, étiam se Deum esse contéstans. Créditis, inquit, in Deum, et in me crédite.

Cónsequens est enim, ut, si in Deum créditis, et in me crédere debeátis: quod non esset cónsequens, si Christus non esset Deus.

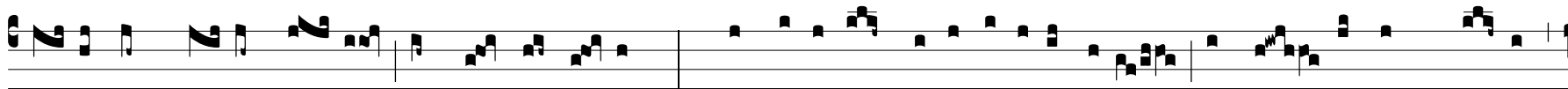
℣. Tu autem, Dómine, miserére nobis. ℞. Deo grátias.

From the Holy Gospel according to John. At that time, Jesus said unto His disciples: "Let not your heart be troubled. Ye believe in God, believe also in Me. In My Father's house there are many mansions." And so on. ✱ Homily by St. Augustine, Bishop of Hippo. It behoveth us, my brethren, to have our minds more given toward God, if we would that those words of the Holy Gospel which have just sounded in our ears, should become a living reality for our understandings. The Lord Jesus saith: "Let not your heart be troubled. Ye believe in God, believe also in Me." Lest, being but men, their heart should be troubled by the fear of death, He strengtheneth them, even by the reminder that He is God. He saith: "Ye believe in God, believe also in Me", for if ye believe in God, ye must needs believe in Me. And this were not so, if Christ were not God.

Resp. 7

VII

E



- go sum vi- tis ve- ra, et vos pálmí- tes: † Qui manet in me, et ego in e-o, hic fert fructum mul-tum,



alle- lú- ja, alle- lú- ja. Ѱ. Si-cut di-lé-xit me Pa- ter, et ego di- léxi vos. † Qui.

— I am the vine: you the branches. ✱ He that abideth in me, and I in him, the same beareth much fruit, alleluia, alleluia. ✱ As the Father hath loved me, I also have loved you. —



℣. Jube, domne, benedicere.

Benedictio: Quorum festum cōlimus, ipsi intercédant pro nobis ad Dóminum. ℞. Amen.

Lectio 8

Créditis in Deum, et in eum créдите, cui natúra est, non rapína, esse æquálem Deo; semetípsum enim exinanívit, non tamen formam Dei amíttens, sed formam servi accípiens.

Mortem metúitis huic formæ servi:
non turbétur cor vestrum; suscitábit illam forma Dei.

Sed quid est, quod séquitur:
In domo Patris mei mansiónes multæ sunt; nisi quia et sibi metuébant?

Unde audíre debuérunt: Non turbétur cor vestrum.

Quis enim eórum non metúeret, cum Petro dictum esset, fidentióri atque promptióri:
Non cantábit gallus, donec ter me neges?

℣. Tu autem, Dómine, miserére nobis. ℞. Deo grátias.

_____ *We believe in God, believe also in Him Who is by nature and not by robbery equal with God, for in that He emptied Himself, He did it not by laying aside the form of God, but by taking upon Him the form of a servant. Ye fear death for this form of a servant, but let not your heart be troubled, the form of God will raise it up again. But what signifieth that which followeth: "In My Father's house there are many mansions." Was it not that they had fear on their own account, and needed for themselves to hear Him say, "Let not your heart be troubled" Which of them trembled not when they had heard Him say to Peter, the lealest and boldest of them all: "The cock shall not crow this day, before that thou shalt thrice deny that thou knowest Me."* _____

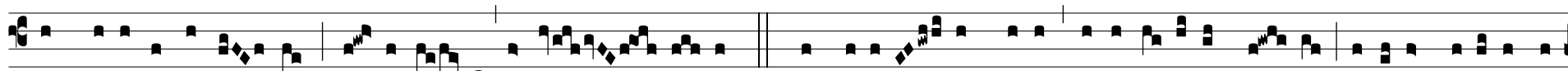
Resp. 8

VII

C



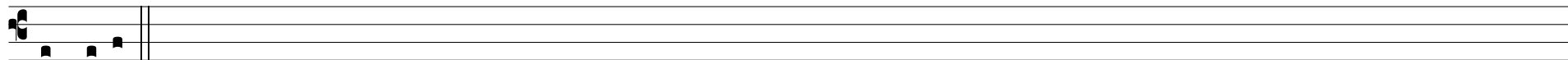
án-didi facti sunt * Nazaræ- i e-jus, alle- lú- ja: splendórem De-o dedé- runt, al-le-lú- ja: † Et sicut



lac co-agu-lá-ti sunt, al-le-lú- ja, alle- lú- ja. †. Candidi-ó- res nive, ni-ti-di-óres la- cte, rubicundi-óres é-



bore antíquo, sapphí-ro pulchri- ó- res. † Et sicut. †. Gló- ri-a Patri, et Fí-li- o, et Spi-rí- tu-i San-cto.



† Et sicut.

— Her Nazarites are become pure, Alleluia: they reflect the glory of God, Alleluia. * They are whiter than milk. Alleluia, Alleluia. * They are purer than snow, they are whiter than milk, they are more ruddy in body than coral, their polishing is of sapphire. * Glory be to the Father, and to the Son, and to the Holy Ghost. —



℟. Jube, domne, benedicere.

Benedictio: Ad societatem civium supernorum perducat nos Rex Angelorum. ℟. Amen.

Lectio 9

Tamquam ergo essent ab illo perituri, merito turbabantur;

sed cum audiunt, In domo Patris mei mansiones multae sunt; si quo minus, dixissem vobis:

Quia vado parare vobis locum; a perturbatione recreantur, certi ac fidentes, etiam post pericula tentationum, se apud Deum cum Christo esse mansuros.

Quia etsi alius est alio fortior, alius alio sapientior, alius alio iustior, alius alio sanctior, in domo Patris mei mansiones multae sunt.

Nullus eorum alienabitur ab illa domo,
ubi mansionem pro suo quisque accepturus est merito.

℟. Tu autem, Domine, miserere nobis. ℟. Deo gratias.

_____ Meety were they troubled, for that they were about to be scattered from Him, but when they heard Him say, "In My Father's house are many mansions," they had been comforted even if He had not also said, "I go to prepare a place for you," for then they believed and knew, that, when all dangers and all trials were for ever over, they should be for ever with the Lord, with Christ and with God. Yea, though one man be stronger than another, though one be wiser than another, though one be holier than another, yet "in My Father's house are many mansions." That house is an house wherein none are strangers, but every man shall receive a mansion therein according as his work shall be. _____

Hymn.

III

T

E De-um laudámus: * te Dóminum confi-té-mur. Te ætérnum Patrem omnis terra venerá- tur. Ti-bi omnes

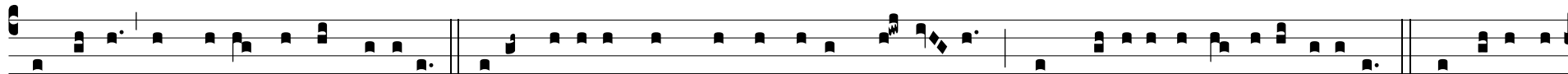
Ange-li, ti-bi Cæ-li et univérsæ potestá- tes: Ti-bi Chérubim et Sé-raphim incessábi-li voce proclá-mant: Sanctus:

Sanctus: Sanctus Dóminus De-us Sába- oth. Pleni sunt cæ-li et terra ma-jestá-tis gló-ri-æ tu- æ. Te glo-ri-ósus

Aposto-lórum cho- rus: Te Prophe-tárum laudábi-lis núme-rus: Te Mártyrum candidátus laudat exérci-tus. Te per

orbem terrárum sancta confi-tétur Ecclé-si- a: Patrem imménsæ ma-jestá- tis:

Venerándum tu-um verum, et únicum Fí-li- um: Sanctum quoque Parácli-tum Spí-ri-tum. Tu Rex gló-ri-æ, Christe.



Tu Patris sempi-térnus es Fí-li-us. Tu ad liberándum susceptúrus hómi- nem, non horu-ísti Vírginis úterum. Tu devícto



mortis acú-le- o, aperu-ísti credéntibus regna cælórum. Tu ad délixeram De-i se-des, in gló-ri-a Patris. Judex créde-ris

Genua nunc flectantur omnia.



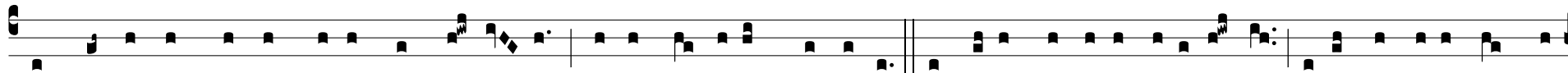
esse ventúrus. TE ERGO QUÆSUMUS, TU-IS FÁMULIS SÚBVE- NI, QUOS PRETI-ÓSO SÁNGUINE REDEMÍSTI. Ætérna fac



cum Sanctis tu-is in gló-ri-a numerá- ri. Salvum fac pópulum tu-um Dómine, et bédedic he-re-di-tá-ti tu- æ.



Et rege e-os, et extólle illos usque in ætér-num. Per síngu-los di- es, bene-dí-cimus te.



Et laudamus nomen tu-um in sæcu- lum, et in sæculum sæcu-li. Dignare Dómine di-e i-sto sine peccáto nos cu-



stodí-re. Mi-serére nostri Dómi- ne, mi-se-rére nostri. Fi-at mi-se-ricórdi-a tu-a Dómine su-per nos, quemádmódum



spe-rá-vimus in te. In te Dómine spe-rá- vi: non confúndar in æ-tér- num.

