
LAMENTATIONES BA IV

Sources:

- SK-BRsa (Bratislava) Slovenský národný archív
 - **Antiphonary of Bratislava IV** (main source)
 - Shelf-mark: SNA 2
 - Century: 15th
 - Folios: 128v-130v; 135r-136v; 139v-142v;
 - Online at cantus.sk
- Praha (Prague), Strahovská knihovna
 - **Breviarium notatum Strigoniense** (second source)
 - Shelf-mark: DE I 7
 - Century: 13th
 - Folios: 155x-156r; 158v-159r; 160v-161v;
 - Online at manuscriptorium.com

Editor's Remarks:

- Prologue (Et factum est postquam...) melody taken from the second source
- "Zay. Et egressus est a filia..."(at the end of the Lectio II in Cena Domini) corrected to "Vav. Et egressus est a filia..."
- "Beth. Peccatum peccavit..."(in the Lectio III in Cena Domini) corrected to "Heth. Peccatum peccavit..."
- "Heth. Cogitavit dominus..."(Lectio II in Parasceve) included from the second source
- Edited in 2018 by Marek Klein (marek@gregoriana.sk)

FERIA V IN CENA DOMINI - LECTIO I

E

t factum est postquam in capti-vi-tá-tem ductus est Isra-ël et

Ierúsa-lem destrúcta est sedit Ie-remí-as flens et planxit lamenta-ti-óne

hac in Ierúsa-lem et di-xit:

A-leph. Quómodo sedet so-la cí-vi-tas ple-na pópu-lo: facta est

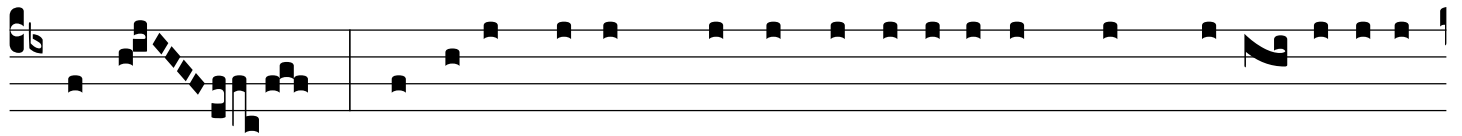
qua-si vidu-a domina Génti-um: princeps provinci-árum facta est sub

tri-bu- to.

Beth. Plorans plo-rá-vit in nocte, et lácrimæ e-ius in ma-xil-lis

e-ius: non est qui conso-lé-tur e-am ex ómnibus ca-ris e-ius:

omnes amí-ci e-ius spre-vé-runt e-am, et facti sunt e-i i-ni-mí-ci.



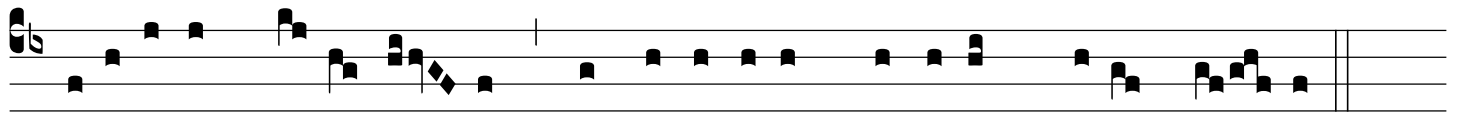
Ghimel. Migrávit Iudas propter afflicti-ónem, et multi- túdinem



servi-tú- tis: habi-távit inter Gentes, nec invé-nit re- qui- em: omnes



persecu-to-res e-ius appre-hendé- runt e- am inter angu- sti- as.



Ierúsa-lem, Ie-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



FERIA V IN CENA DOMINI - LECTIO II

D

e-leth.

Vi-æ Si-on lu-gent e-o quod non sint qui veni-ant

ad so-lemni-tá-tem: omnes portæ e-ius destructæ: sacerdó-tes e-ius

gemén-tes: vírgines e-ius squa-lidæ, et ipsa oppressa ama-ri-tú- dine.

He.

Facti sunt hostes e-ius in cápi-te, i-nimí-ci íl- li-us lo-cuple-

tá-ti sunt: qui-a Dóminus locútus est super e-am propter multi-túdinem

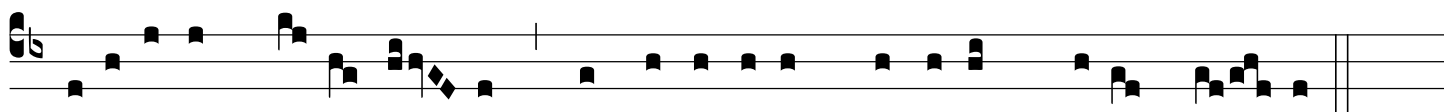
i-niqui-tá- tum e- ius: párvu-li e-ius ducti sunt in capti-vi-tá-tem, ante

fá-ci-em tri-bu-lan- tis.

Vav.

Et egréssus est a fí-li-a Si- on omnis de- cor e- ius:

facti sunt príncipes e-ius ve-lut a- rí-e-tes non inveni-éntes páscu- a:



Ierúsa-lem, Ie-rú-sa-lem, convérte-re ad Dóminum De-um tu-um.

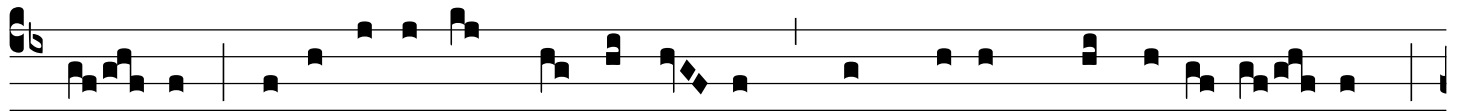


FERIA V IN CENA DOMINI - LECTIO III

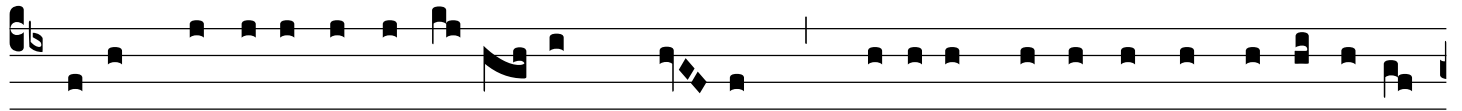
Z a-y. Recordá-ta est Ie-rúsa-lem di-érum affli-cti-ó-nis
su-æ, et præva-ri-ca-ti-ónis ómni-um de-side-rabí-li-um su-órum, quæ
habú-e-rat a di-é-bus antí-quis, cum cáde-ret pópu-lus in manu hostí-li,
et non esset auxi-li-a-tor: vidérunt e-am ho-stes, et de-ri-sérunt
sábba-ta e-ius.
Heth. Peccá-tum peccávit Ie-rúsa-lem, propté-re-a instábi-lis
fa-cta est: omnes, qui glo-ri-fi-cábant e-am, spre-vé-runt e-am,
qui-a vidérunt ignomí-ni-am e-ius: ipsa autem gemens et conversa
retrór-sum.



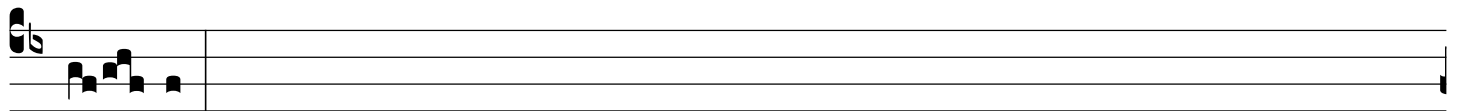
Teth. Sordes e-ius in pé-di-bus e- ius, nec recordá-ta est fi-nis



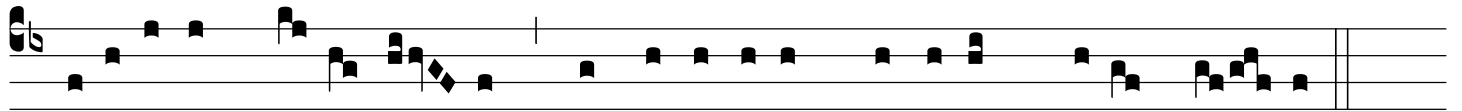
su- i: depó-si-ta est ve-hemén-ter, non habens conso-la-tó- rem:



vide, Dómine, affli-cti- ó-nem me- am, quóni-am e-rectus est i-nimí-cus



me- us.



Ierúsa-lem, Ie-rú-sa- lem, convérte-re ad Dóminum De-um tu- um.



FERIA VI IN PARASCEVE - LECTIO I

A

-leph.

Quómodo obté-xit ca-lí-gine in furó-re su-o Dóminus

fi-li-am Si-on: pro-ié-cit de cælo íncl-y-tum in terram Is-ra-ël,

et non est recordá-tus scabélli pedum su-órum in di-e furó-ris su-i.

Beth.

Præci-pi-távit Dominus nec pe-pércit, omni-a spe-ci-ósa

Ia-cob: destrúxit in furó-re su-o muni-ti-ó-nes virgi-nis Iuda, de-ié-cit in

terram: póllu-it regnum, et principes e-ius.

Ghimel.

Confrégit in i-ra furó-ris su-i omne cor-nu Isra-ël:

avertit retrórsum déxte-ram su-am a fá-ci-e i-ni-mí-ci: et succéndit in

Iacob qua-si ignem flammæ devorántis in gyro.



FERIA VI IN PARASCEVE - LECTIO II

D

e-leth.

Te-téndit arcum su-um i- ni-mi-cus, firmávit déxte-

ram su-am qua- si hostis: et occí-dit omne quod pulchrum e-rat vi-su in

tabernácu-lo fi-li-æ Si-on, effúdit qua-si ignem indigna-ti-ónem su-am.

He.

Factus est Dóminus ve-lut i- ni-mí-cus: præci-pi-távit ómni-a

mœ-ni-a e-ius: dissipávit muni-ti-ónes e-ius, et replévit in fí-li-a Iuda

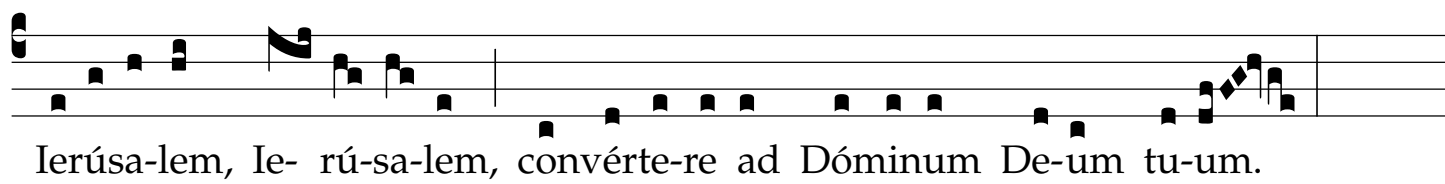
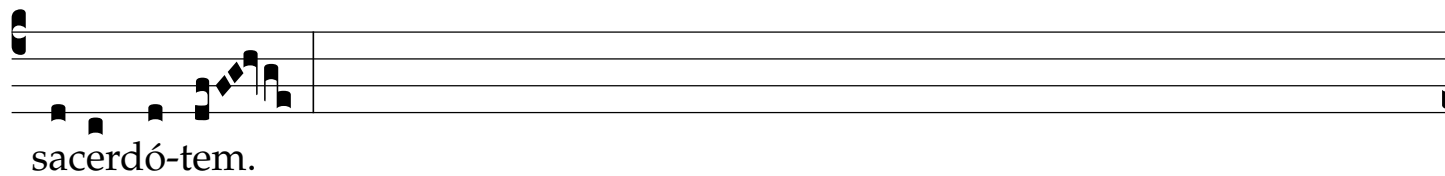
humi-li-á-tum et humi-li-á-tam.

Vav.

Et dissipávit qua-si hortum tentó- ri-um su- um, demo-lí-tus

est tabernácu-lum su-um: obli-vi-óni trá-di-dit Dóminus in Si- on

festi-vi-tá-tem, et Sábba-tum; et oppróbri-o indigna-ti-ónis su-e regem, et



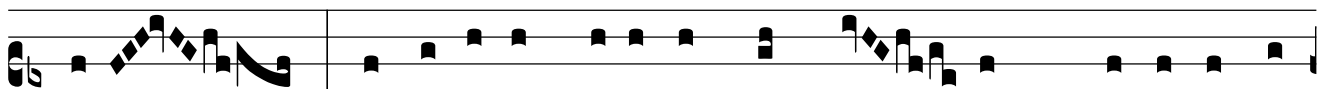
FERIA VI IN PARASCEVE - LECTIO III

Z a-y. Répu-lit Dóminus altá- re su-um, mā-ledí-xit sancti-
fi-ca-ti-óni su-ae: trá-di-dit in manu i-nimí-ci túrri-um e- ius mu-ros:
vocem dedérunt in domo Dómi-ni, si-cut in di-e so-lémni.
Heth. Cogi-távit Dóminus dissipá-re murum fí-li-ae Si- on: te-téndit
funí- cu-lum su-um, et non avértit manum su-am a perdi-ti-óne.
Teth. Luxítque ante-mu-rá-le et murus pá-ri-ter dissipá-tus est.
De-fíxae sunt in terra por-tae e-ius: pér-di-dit et contrí-vit ve-ctes e-ius,
regem e-ius, et príncipes e-ius. In géntibus non est lex et prophé- tae
e-ius non invenérunt vi-si-ónem a Dómino.

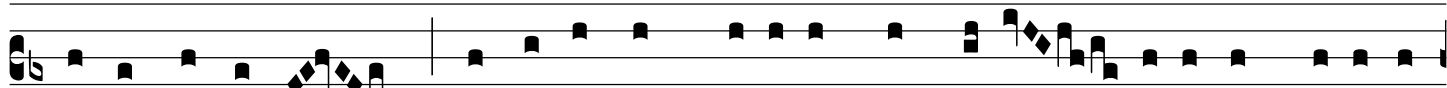


SABBATO SANCTO - LECTIO I

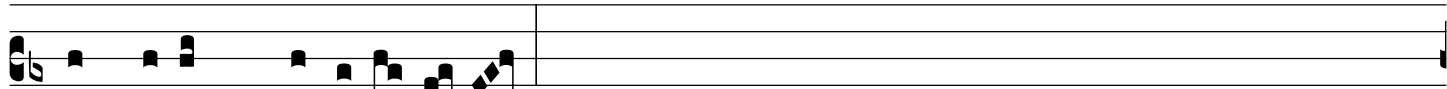
A



-leph. Quómodo obscurá-tum est au- rum, mu-tá-tus est



co-lor óptimus, dispérsi sunt lápides sanctu-á- ri- i in cápi-te



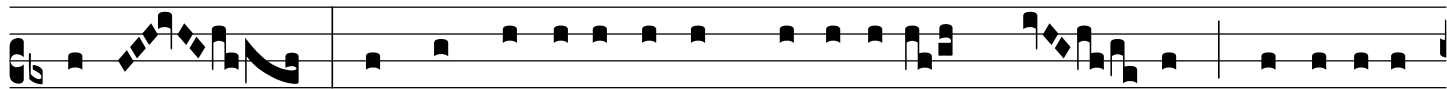
ómni-um pla-te-á-rum?



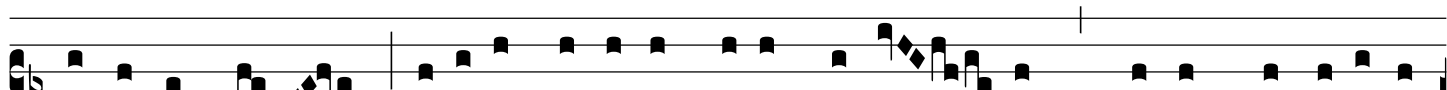
Beth. Fí-li- i Si-on íncli- ti, et amícti auro primo: quómodo



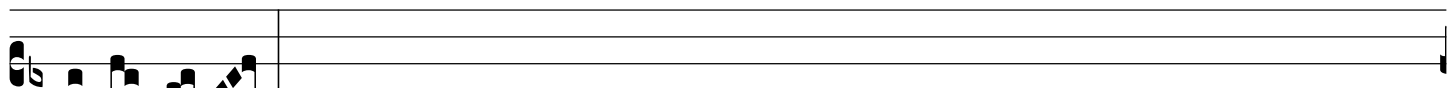
repu-tá-ti sunt in va-sa téste- a, opus mánu-um fígu-li?



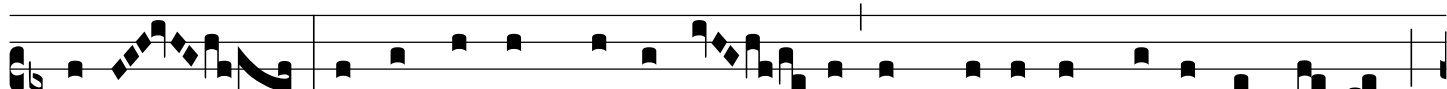
Ghimel. Sed et lámi-æ e-ius nudavérunt mam- mas, lactavérunt



cá-tu-los su- os: fí-li- a pópu-li me- i crudé- lis, qua-si strúthi-o in



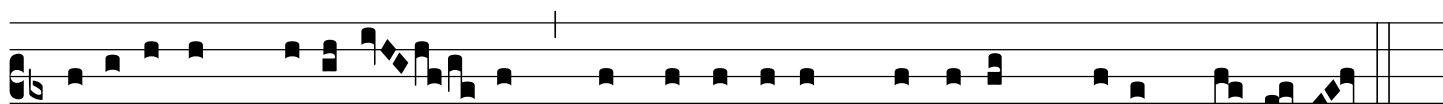
de-sérto.



De-leth. Adhæsit lingua lactén- tis ad pa-lá-tum e-ius in si-ti:



párvu-li pe-ti-érunt pa- nem, et non e-rat qui fránge-ret e- is.

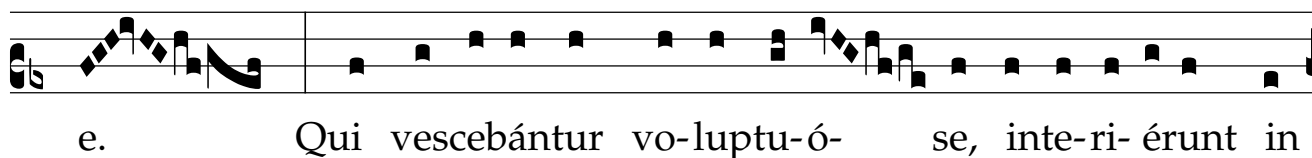


Ierúsa-lem, Ierúsa- lem, convérte-re ad Dóminum De-um tu-um.



SABBATO SANCTO - LECTIO II

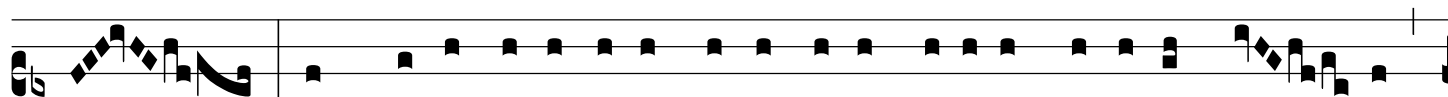
H



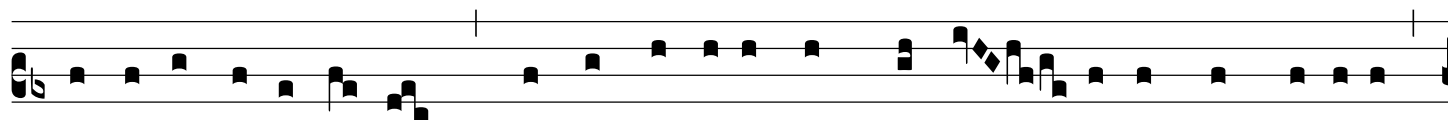
e. Qui vescebántur vo-luptu-ó-se, inte-ri-érunt in



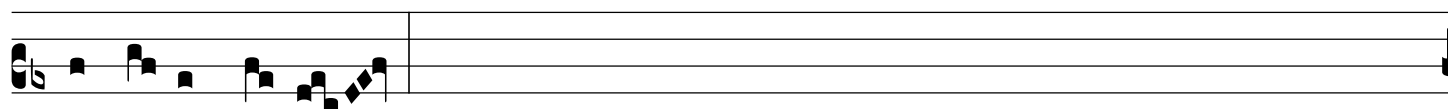
vi-is: qui nutri-ebántur in cróce-is, amplexá-ti sunt stércora.



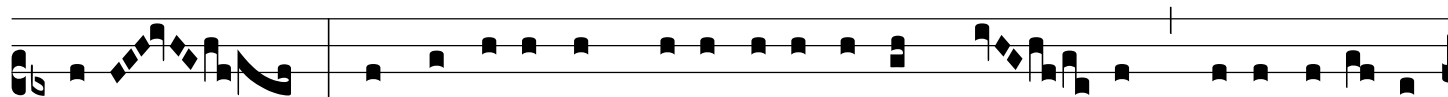
Vav. Et ma-ior effécta est i-níqui-tas fí-li-æ pópu-li me-i



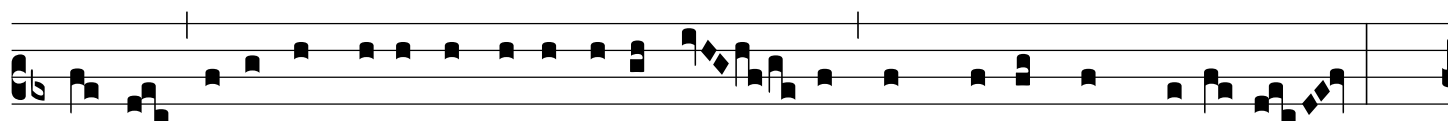
peccá-to Sodomó-rum, quæ subvérsa est in momén-to, et non cepérunt



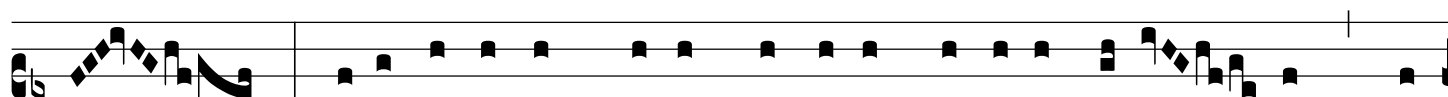
in e-a manus.



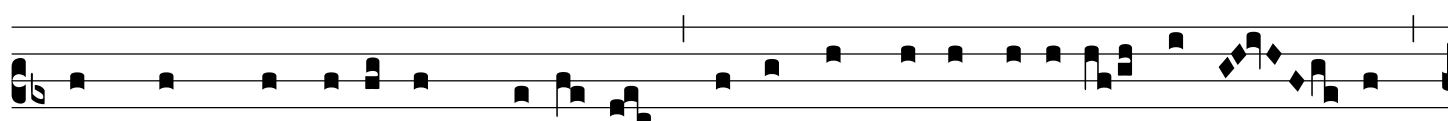
Za-y. Candi-di-ó-res nazá-re-i e-ius ni-ve, ni-ti-di-ó-res



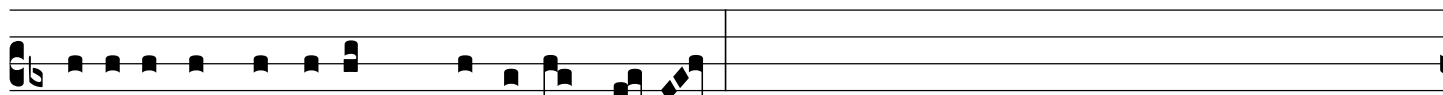
lacte, rubi-cundi-ó-res ébo-re antí-quo, sapphí-ro pulchri-ó-res.



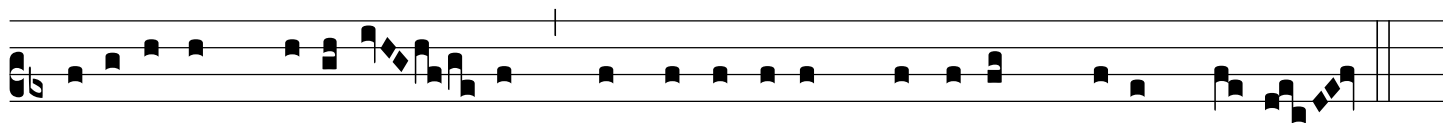
Heth. Denigrá-ta est super carbónes fá-ci-es e-ó-rum et



non sunt cógni-ti in pla-té-is adhæsit cu-tis e-ó-rum óssi-bus



áru-it et facta est qua-si lignum.

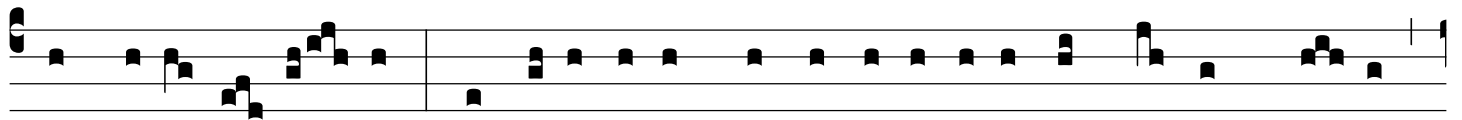


Ierúsa-lem, Ierúsa-lem, convérte-re ad Dóminum De-um tu-um.

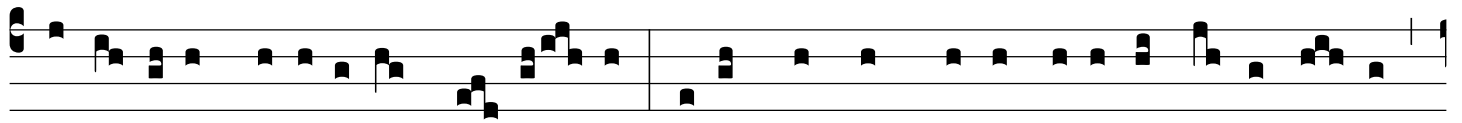


SABBATO SANCTO - LECTIO III

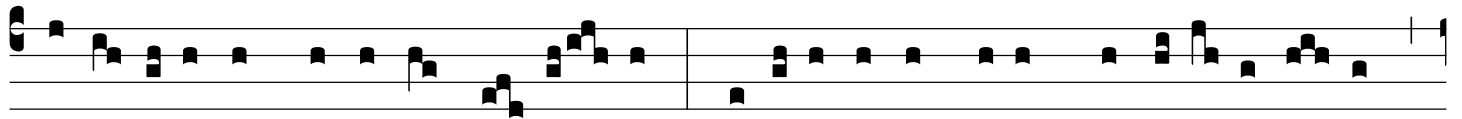
O -ra-ti-o Ie-remí-æ Pro-phétæ Recordá-re, Dómine, quid accí-
de-rit no-bis: intu-é-re, et réspi-ce oppróbri-um no-strum. He-rédi-
tas nostra versa est ad a-li-é-nos: domus nostræ ad extrá-ne-os.
Pupíl-li facti sumus absque pa-tre, matres nostræ qua-si ví-du-æ.
Aquam nostram pecúni-a bí-bimus: ligna nostra pré-ti-o compa-
rá-vimus. Cerví-cibus mi-nába-mur, lassis non da-bá-tur ré-qui-es.
Ægýpto dé-dimus ma-num, et As-sý-ri-is, ut sa-tura-rémur pa-ne.
Patres nostri peccavérunt, et non sunt: nos au-tem i-niqui-tá-tes e-órum
por-tá-vimus. Servi dominá-ti sunt no-stri: et non fu-it qui redíme-ret



de manu e- ó- rum. In animábus nostris affe-rebámus pa-nem no- bis,



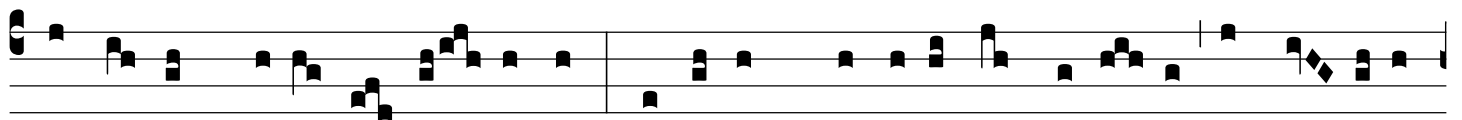
a fá-ci-e gládi- i in de- sér- to. Pellis nostra qua-si clíbanus e-xústa est



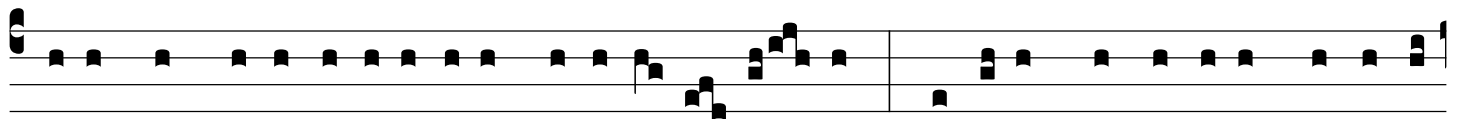
a fá-ci-e tempestá-tum et fa- mis. Mu-lí- e-res in Si- on humi- li- á-te sunt,



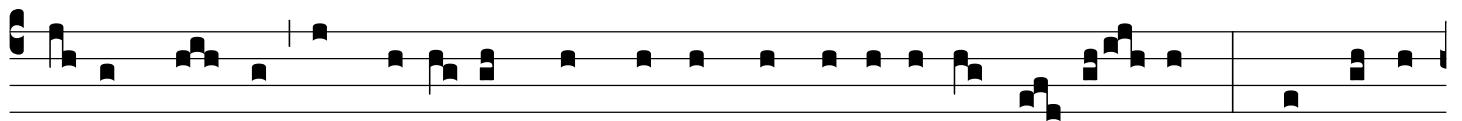
vírgi- nes in ci- vi- tá- ti- bus Iu- da. Ce- cí- dit coróna cá- pi- tis no- stri



væ no- bis qui- a pec- cá- vimus. Tu autem Dómine permané- bis et só- li- um



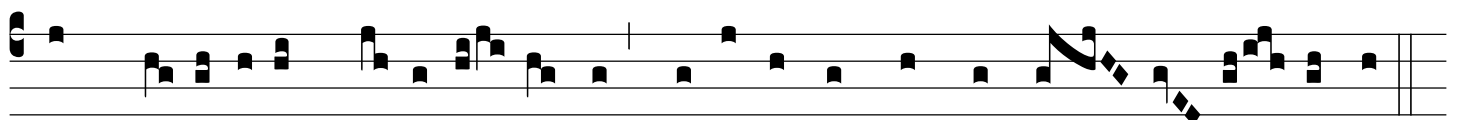
tu- um in gene- ra- ti- ó- ne et gene- ra- ti- ó- ne. Qua- re in perpé- tu- um obli- vi-



scé- ris no- stri et de- re- línquis nos in longi- túdi- ne di- é- rum. Convérte



nos Dómine et converté- mur ínno- va di- es nostros si- cut a princí- pi- o.



Sed pro- í- ci- ens repu- lí- sti nos i- rá- tus es contra nos ve- he- ménter.

