

# DOMINICA RESURRECTIONIS

## AD MISSAM

Introitus

IV

R

ESURREXI, \* et adhuc tecum sum,

al- le- lú- ia: po- su- í- sti su- per me ma- num

tu- am, al- le- lú- ia: mi- rá- bi- lis fac- ta

est sci- én- ti- a tu- a, alle- lú- ia, al- le- lú- ia.

*Ps. Dómine probásti me, et cognovísti me: tu cognovísti*

*sessi- ónem me- am, et resurrecti- ó- nem me- am.*

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*Lectio 1 (Act 10:34a,37-43)*

Lectio Actuum Apostolorum

In diébus illis: Apériens Petrus os dixit: «Vos scitis quod factum est verbum per univérsam Iudæam incípiens a Galilæa post baptismum, quod prædicávit Ioánnes: Iesum a Názareth, quómodo unxit eum Deus Spíritu Sancto et virtúte, qui pertransívit benefaciéndo et sanándo omnes opprésos a Diábolo, quóniam Deus erat cum illo.

Et nos testes sumus ómnium, quæ fecit in regiône Iudæórum et Ierúsalem; quem et occidérunt suspendéntes in ligno. Hunc Deus suscitávit tértia die et dedit eum maniféstum fieri non omni pópulo, sed téstibus præordinátis a Deo, nobis, qui manducávimus et bíbimus cum illo postquam resurréxit a mórtuis.

Et præcépit nobis prædicáre pópulo et testificári quia ipse est, qui constitútus est a Deo iudex vivórum et mortuórum. Huic omnes Prophétæ testimónium pérhibent remissionem peccatórum accíperere per nomen eius omnes, qui credunt in eum».

℣. Verbum Dómini. ℟. Deo grátias.

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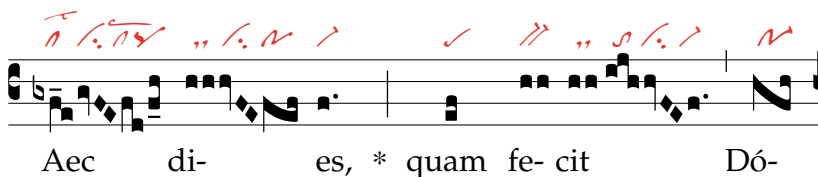
*V tých dňoch otvoril Peter ústa a povedal: Vy viete, čo sa počnúc od Galiley po krste, ktorý hlásal Ján, dialo po celej Judei; ako Boh pomazal Ježiša z Nazareta Duchom Svätým a mocou a on chodil, dobre robil a uzdravoval všetkých posadnutých diablom, lebo bol s ním Boh. \* A my sme svedkami všetkého, čo urobil v judejskej krajine i v Jeruzaleme. Ale zavesili ho na drevo a zabili. Boh ho tretieho dňa vzkriesil a dal mu, aby sa zjavil – nie všetkému ľudu, ale svedkom, ktorých Boh vopred určil, nám, čo sme s ním po jeho zmŕtvychvstaní jedli a pili. \* A prikázal nám, aby sme ľudu hlásali a dosvedčovali, že to jeho Boh ustanovil za sudcu živých i mŕtvych. Jemu vydávajú všetci proroci svedectvo, že pre jeho meno dosiahne odpustenie hriechov každý, kto v neho verí.“*

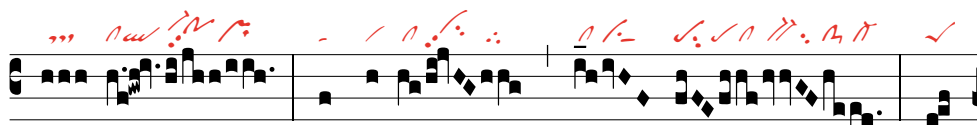
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Graduale

II

H

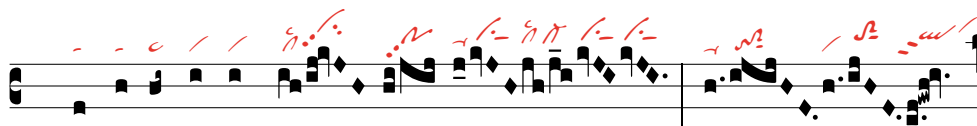




mi- nus: exsulté- mus, et



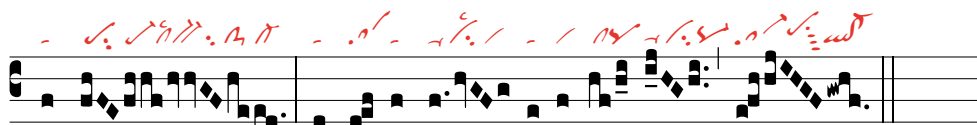
lae- té- mur in e- a-



V. Confi-témi-ni Dó- mi- no, quó-



ni- am bo- nus: quó-ni- am in saé-



cu-lum mi-se-ri-cór- di- a e- jus.



## *Lectio 2 (Col 3:1-4)*

Léctio Epístolæ beāti Pauli apóstoli ad Colossénses

Fratres: Si conresurrexístis Christo, quæ sursum sunt quærite, ubi Christus est in dextera Dei sedens; quæ sursum sunt sápite, non quæ super terram. Mórtui enim estis, et vita vestra abscondita est cum

Christo in Deo! Cum Christus apparúerit, vita vestra, tunc et vos apparébitis cum ipso in glória.

℣. Verbum Dómini. ℟. Deo grátias.

— Bratia: Ak ste teda s Kristom vstali z mŕtvych, hl'adajte, čo je hore, kde Kristus sedí po pravici Boha! Myslite na to, čo je hore, nie na to, čo je na zemi! Ved' ste zomreli a váš život je s Kristom ukrytý v Bohu. A keď sa zjaví Kristus, váš život, vtedy sa aj vy zjavíte s ním v sláve.

Alleluia

VII

A

L-le-lú-ia.

℣. Pascha nos-trum

immo-lá

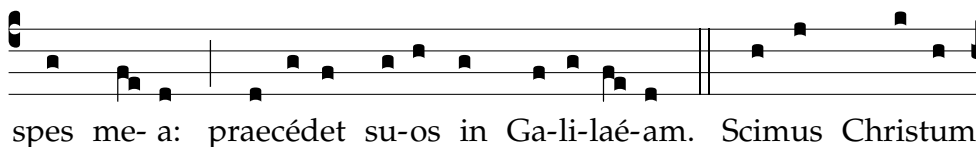
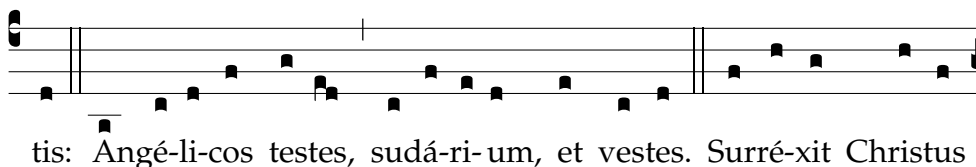
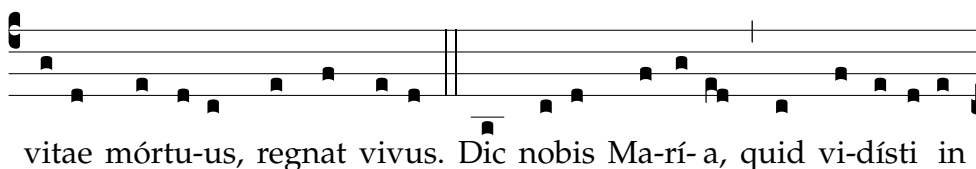
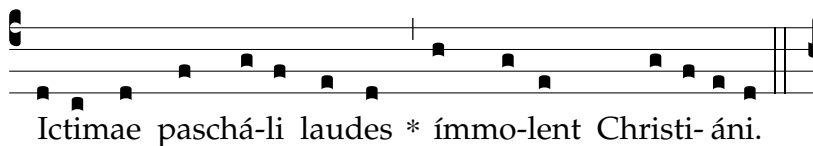
tus

est Chris-

tus.

# Sequentia

I  
V





surre-xísse a mórtu-is ve-re: tu nobis, victor Rex, mi-se-ré-re.



### *Evangelium (Io 20:1-9)*

℣. Dóminus vobíscum. ℞. Et cum spírítu tuo.

℣. Léctio sancti Evangélii secúndum Ioánnem. ℞. Glória tibi, Dómine.

Prima sabbatórum María Magdaléne venit mane, cum adhuc ténebræ essent, ad monuméntum et videt lápidem sublátum a monuménto. Currit ergo et venit ad Simónem Petrum et ad álium discípulum, quem amábat Iesus, et dicit eis: «Tulérunt Dóminum de monuménto, et nescímus, ubi posuérunt eum!».

Exiit ergo Petrus et ille álius discípulus, et veniébant ad monuméntum. Currébant autem duo simul, et ille álius discípulus præcucúrrit citius Petro et venit primus ad monuméntum; et cum se inclinásset, videt pósita linteámina, non tamen introívit.

Venit ergo et Simon Petrus sequens eum et introívit in monuméntum; et videt linteámina pósita et sudárium, quod fúerat super caput eius, non cum linteaminibus pósitum, sed separátim involútum in unum locum.

Tunc ergo introívit et alter discípulus, qui vénerat primus ad monuméntum, et vidit et crédidit. Nondum enim sciébant Scriptúram quia opórtet eum a mórtuis resúrgere.

℣. Verbum Dómini. ℞. Laus tibi, Christe.

\_\_\_\_ Ráno prvého dňa v týždni, ešte za tmy, prišla Mária Magdaléna k hrobu a videla, že kameň je od hrobu odvalený. Bežala teda a prišla k Šimonovi Petrovi a k inému učeníkovi, ktorého mal Ježiš tak rád, a povedala im: „Odniesli Pána z hrobu a nevieme, kde ho položili.“

✱ Peter a ten druhý učeník sa zobrali a išli k hrobu. Bežali obaja, ale ten druhý učeník bežal rýchlejšie, predbehol Petra a prišiel k hrobu prvý. Nahol sa a videl tam položené plachty; dnu však nevkočil. ✱ Potom prišiel aj Šimon Peter, ktorý ho nasledoval, a vošiel do hrobu.

Videl tam položené plachty aj šatku, ktorú mal Ježiš na hlave. Lenže tá nebola pri plachtách, lež osobitne zvinutá na inom mieste. \* Vtedy vošiel aj druhý učeník, ten, čo prišiel k hrobu prvý, a videl i uveril. Ešte totiž nechápali Písmo, že má vstať z mŕtvych.

# Offertorium

IV

T

Er-ra trému- it, et qui- é- vit, \*dum

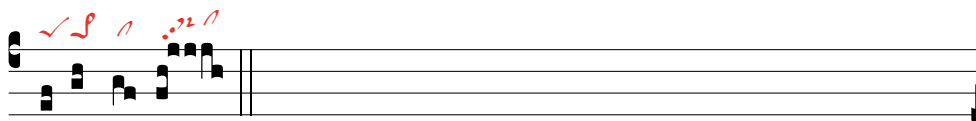
resúrge-ret in judí- ci- o De- us, al

le lú-ia.

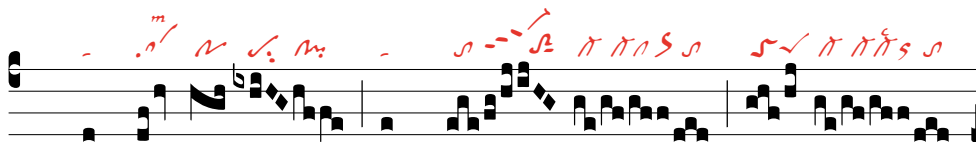
¶ 1. No- tus in Iudaé- a De-us, in

Is- ra- ěl ma- gnum no- men e-

ius, al le lú-ia. \*Dum



resúrge-ret...



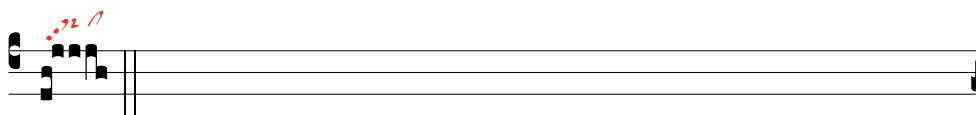
¶. 2. Et fa-ctus est in pa-ce lo-cus



e- ius et ha-bi-tá-ti-o e- ius in



Si- on, \*Dum resúrge-



ret...



¶. 3. I- bi confré- git cor-



nu, ar-cum, scu- tum et

glá- di- um et bel- lum illú- minans

tu mi- ra- bi- li- ter a

món- ti-bus aetér- nis. \*Dum resúrge-ret...

Communio

VI

P

Ascha nostrum immo-lá-tus est Christus,

alle-lú- ia: í-ta- que epu- lé- mur in á- zy-mis

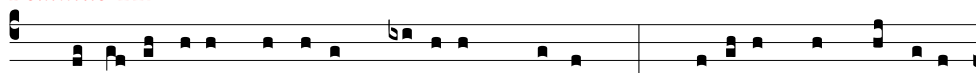


since-ri-tá-tis et ve-ri-tá- tis, al-le- lú-ia, alle- lú-ia,

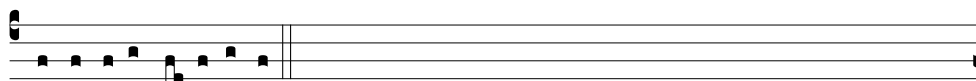


al-le- lú- ia.

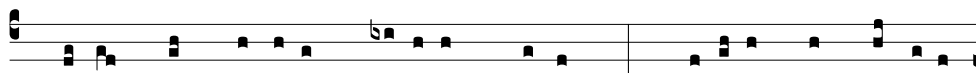
*Psalmus 117*



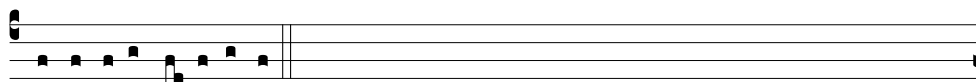
1. Confi-témini Dómino quóni-am bonus: \* quóni-am in sáeculum



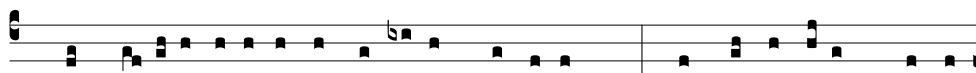
mi-se-ricórdi- a e-jus.



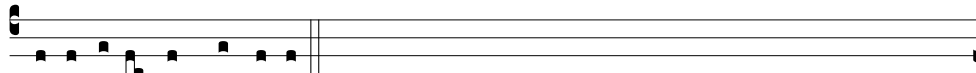
2. Di-cat nunc Isra-ël quóni-am bonus: \* quóni-am in sáeculum



mi-se-ricórdi- a e-jus.



3. De tribula-ti-óne invo-cávi Dóminum: \* et exaudivit me in



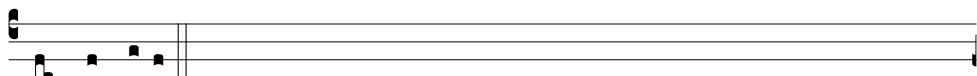
la-ti-túdi-ne Dóminus.



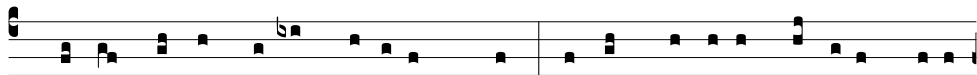
4. Bonum est confíde-re in Dómino: \* quam confíde-re in hómine.



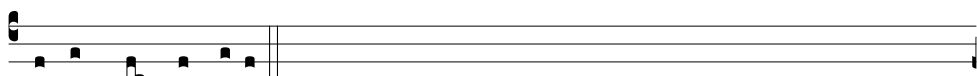
5. Omnes Gentes circu-iérunt me: \* et in nómine Dómini qui-a ultus



sum in e-os.



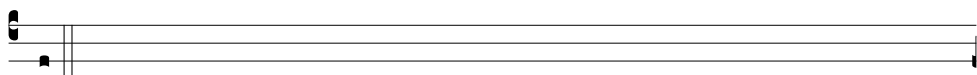
6. Circumdántes circumdedérunt me: \* et in nómine Dómini qui-a



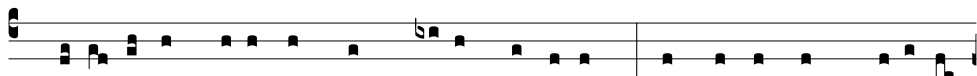
ultus sum in e-os.



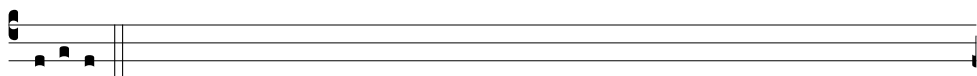
7. Impúlsus evérsus sum ut cáderem: \* et Dóminus suscepit



me.



8. Forti-túdo me-a, et laus me-a Dóminus: \* et factus est mihi in



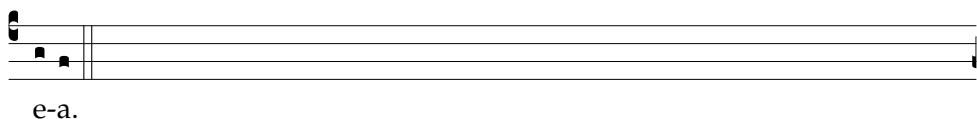
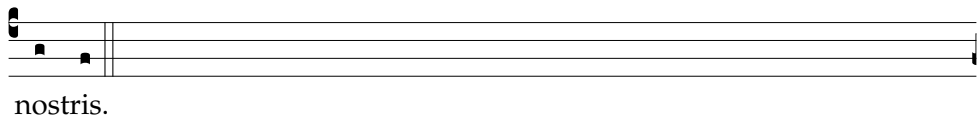
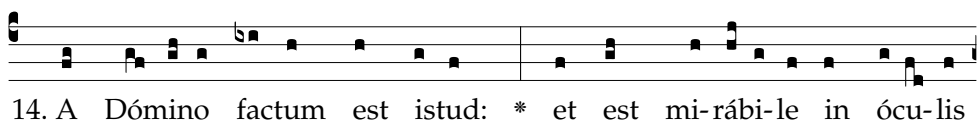
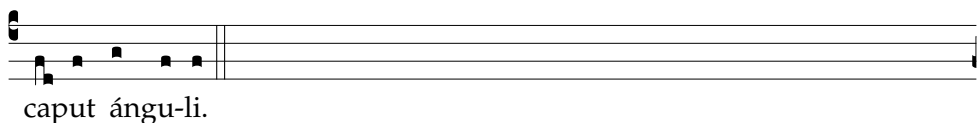
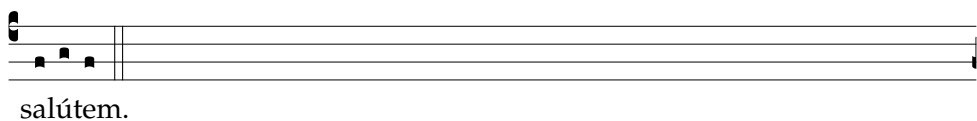
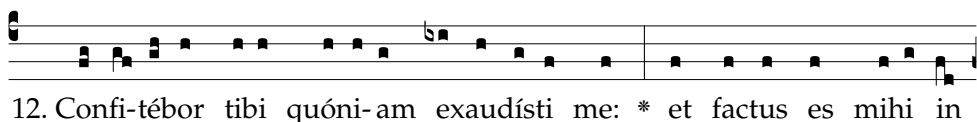
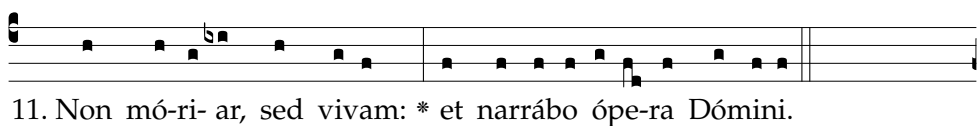
salútem.

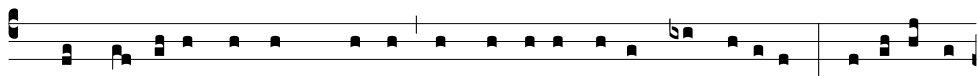


9. Vox exsulta-ti-ónis, et salú-tis: \* in tabernácu-lis justórum.

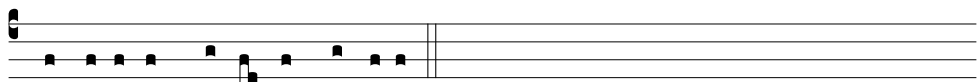


10. Déxte-ra Dómini fe-cit virtútem: \* délixtera Dómini exaltávit





16. O Dómine, saluum me fac, o Dómine bene prosperáre: \* benedíctus



qui venit in nómi-ne Dómini.

