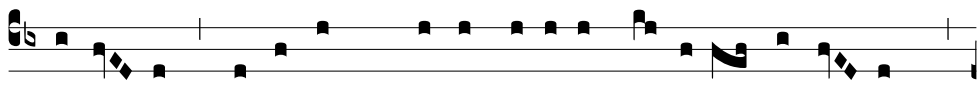


## LAMENTATIONES BAIV

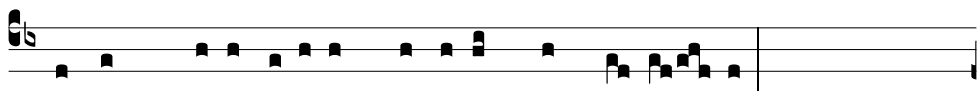
A



-leph. Quómodo sedet so-la cí-vi-tas ple-na



pópu- lo: facta est qua-si vidu-a domina Génti- um:



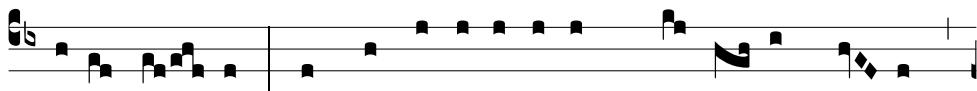
princeps provinci-árum facta est sub tri-bu- to.



Beth. Plo-rans plo-rá-vit in nocte, et lácrimæ e-jus in



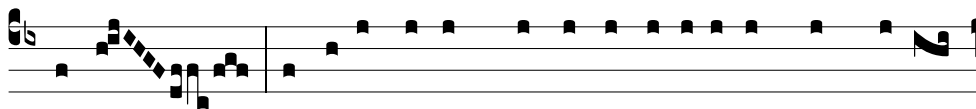
ma-xil- lis e- jus: non est qui conso-lé-tur e-am ex ómnibus



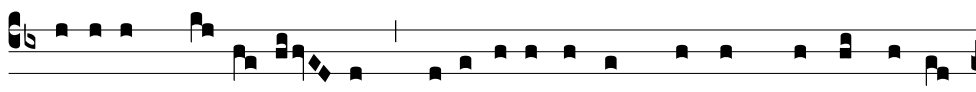
ca-ris e- jus: omnes amí-ci e-jus spre-vé- runt e- am,



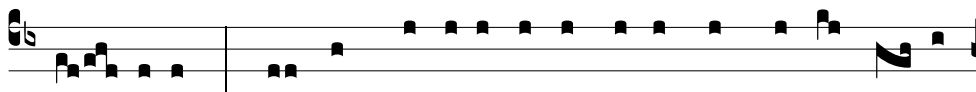
et facti sunt e-i i-ni-mí- ci.



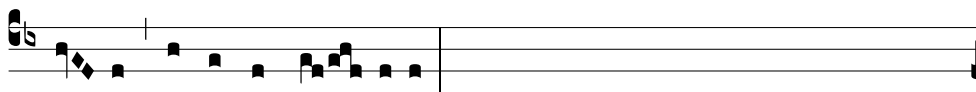
Ghimel. Migrávit Judas propter afflicti-ónem, et multi-



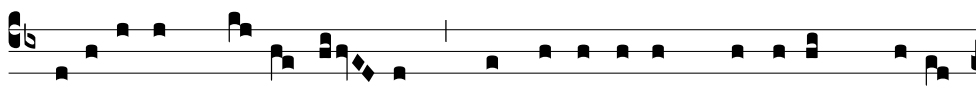
túdinem servi-tú- tis: habi-távit inter Gentes, nec invé-nit



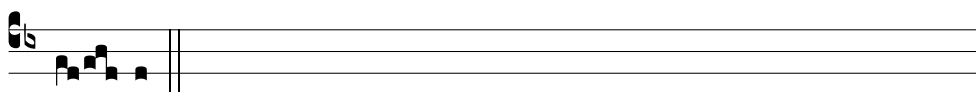
re- qui- em: omnes persecu-to-res e-jus appre-hendé- runt



e- am inter angu- sti- as.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.



**D** a-leth. Vi-æ Si-on lu-gent e-o quod non sint

qui veni-ant ad so-lemni-tá-tem: omnes portæ e-jus de-

structæ: sacerdó-tes e-jus gemén-tes: vírgines e-jus squa-lidæ,

et ipsa oppressa ama-ri-tú-dine.

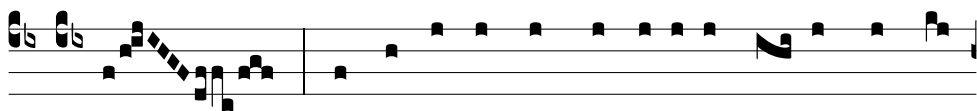
He. Facti sunt hostes e-jus in cápi-te, i-nimí-ci íl-li-

us lo-cuple-tá-ti sunt: qui-a Dóminus locútus est super e-

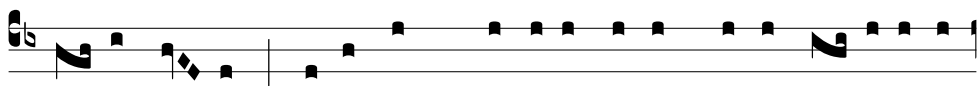
am propter multi-túdinem i-niqui-tá-tum e-jus: párvu-li e-



jus ducti sunt in capti-vi-tá-tem, ante fá-ci-em tri-bu-lan- tis.



Vau. Et egréssus est a fí-li- a Si- on omnis



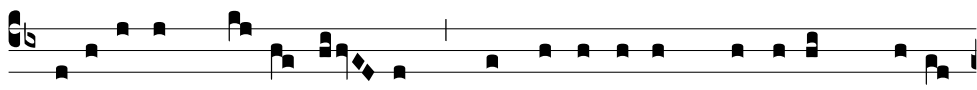
de- cor e- ius: facti sunt príncipes e-ius ve-lut a- rí- e-tes



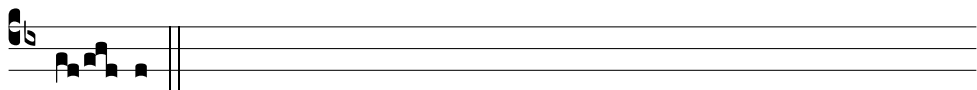
non inveni- éntes páscu- a: et abi- éront absque forti-tú-dine



ante fá-ci-em subsequén- tis.



Jerúsa-lem, Je-rú-sa- lem, convérte-re ad Dóminum De-um



tu- um.



Z

a- in.

Recordá-ta est Ie- rúsa-lem di- érum

affli-cti- ó- nis su- æ, et præva-ri-ca-ti- ónis ómni- um de-

side-rabí-li- um su- órum, quæ habú-e-rat a di- é-bus an-

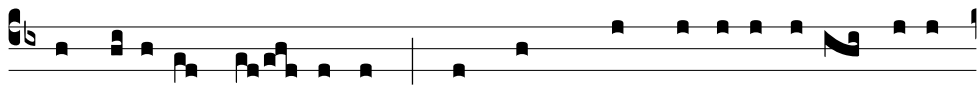
tí-quis, cum cade-ret pópu-lus e-ius in manu hostí-li,

et non esset auxi- li- a- tor: vidérunt e- am ho- stes,

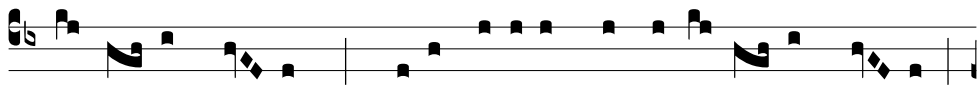
et de-ri-sérunt sább-a-ta e- ius.

Heth.

Peccá-tum peccávit Ie- rúsa- lem, propté-re-a



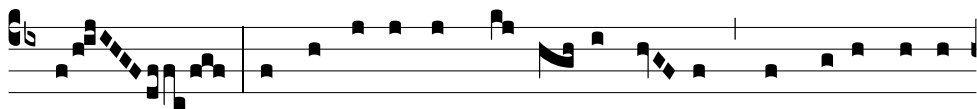
instábi- lis fa- cta est: omnes, qui glo-ri-fi-cábant e-am,



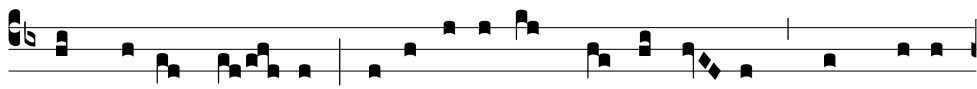
spre-vé- runt il- lam, qui-a vidérunt ignomí-ni- am e- ius:



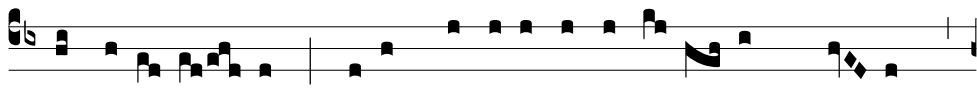
ipsa autem gemens conversa est retrór- sum.



Teth. Sordes e-ius in pé-di- bus e- ius, nec recordá-ta



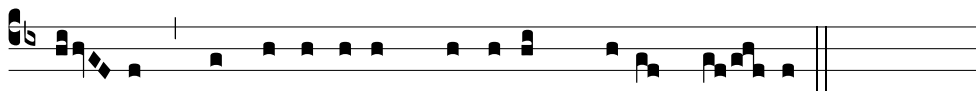
est fi-nis su- i: depó-si-ta est ve-hemén-ter, non habens



conso-la-tó- rem: vide, Dómine, affli-cti- ó- nem me- am,



quóni- am e-rectus est i-nimí-cus me- us. Jerúsa-lem, Je-rú-



sa- lem, convérte-re ad Dóminum De-um tu- um.



**A** -leph. Quómo-  
do obté-xit ca-lí-gine in furó-re



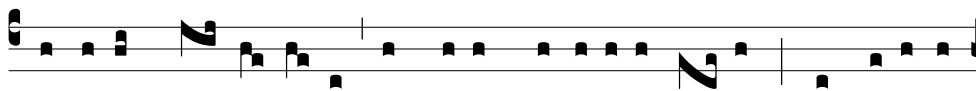
su-o Dóminus fi-li-am Si- on: pro-jé-cit de cælo íncl-y-tum



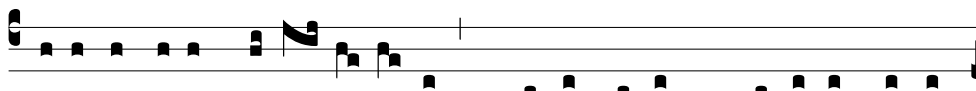
in terram Is-ra- ël, et non est recordá-tus scabélli pedum




su-órum in di-e furó-ris su-i. Beth. Præci-pit-âvit



Dominus nec pe-pércit, omni-a spe-ci-ósa Ja- cob: destrúxit in



furó-re su-o muni- ti- ó-nes virgi-nis Juda , de-jé-cit in terram:



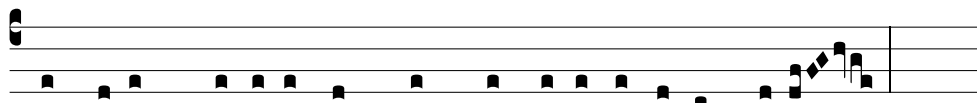
póllu- it regnum , et principes e-jus. Ghimel.



Confrégit in i-ra furó-ris su-i omne cor-nu Is-ra-ël: avertit



retrórsum déxte-ram su-am a fá-ci-e i- ni-mí-ci: et succéndit



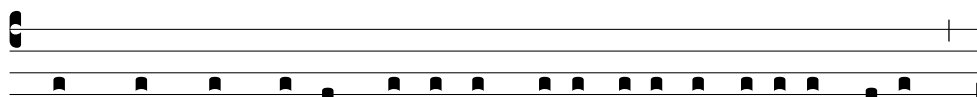
in Jacob qua-si ignem flammæ devo-rántis in gyro. J~~e~~usa lem...



**D**a-leth. Te-téndit arcum su-um i- ni-mi-cus,



firmávit déxte-ram su-am qua- si hostis: et occí-dit omne




quod pulchrum e-rat vi-su in tabernácu-lo fi-li-æ Si-on,






effúdit qua-si ignem indigna-ti-ónem su-am.



He. Factus est Dóminus ve-lut i- ni-mí-cus: præci-pi-




távit ómni- a mœ- ni- a e- jus: dissipávit muni-ti- ónes e- jus,



et replévit in fí-li- a Juda humi-li- á-tum et humi-li- á-tam.



Vau. Et dissipávit qua-si hortum tentó- ri- um su-



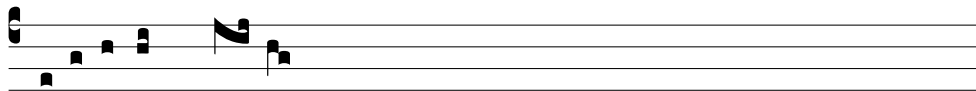
um, demo-lí-tus est tabernácu-lum su-um: obli-vi- óni



trádi-dit Dóminus in Si- on festi-vi-tá-tem, et Sábba-tum;



et oppróbri-o indigna-ti-ónis su-e regem, et sacerdó-tem.



Ierúsa-lem, Ie- rúsa lem...

