

DSS Old Testament

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Old Testament by DSS Number 613

Introduction

I wanted to put together all the scroll fragments and recreate each book if possible, showing if there were any differences in the text from the Masoretic text (our standard Hebrew Old Testament). Once that was completed, I wanted to add the Dead Sea Scroll commentary to the text in the appropriate places. This would provide the readers with the best possible concept of what the Essenes believed about prophecy.

If a DSS has the standard and another DSS has a different reading, then it will be written as:

standard in black

~~text in MT but not in DSS greyed out with a line through it~~
new information in red and underlined

DSS Bible – Genesis to Psalms.

DSS commentary added to Genesis – Deuteronomy

More DSS Commentary added soon.

Genesis

Genesis 1

1 In the beginning God created the heaven and the earth. 2 And the earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God moved on the face of the waters. 3 And God said, "Let there be light:" and there was light. 4 And God saw the light, that it was good: and God divided the light from the darkness. 5 And God called the light "Day," and the darkness he called "Night." And the evening and the morning were the first day. 6 And God said, "Let there be a firmament in the middle of the waters, and let it divide the waters from the waters." 7 And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. 8 And God called the firmament "Heaven." And the evening and the morning were the second day. 9 And God said, "Let the waters under the heaven be gathered together to one ~~place~~ collection, and let the dry land appear:" and it was so. And the waters under the heaven were gathered together to their place, and the dry land appeared. 10 And God called the dry land "Earth;" and the gathering together of the waters He called Seas: and God saw that it was good. 11 And God said, "Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, on the earth:" and it was so. 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. 13 And the evening and the morning were the third day. 14 And God said, "Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: 15 And let them be for lights in the firmament of the heaven to give light on the earth:" and it was so. 16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

17 And God set them in the firmament of the heaven to give light on the earth, 18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. 19 And the evening and the morning were the fourth day. 20 And God said, "Let the waters bring forth abundantly the moving creature that has life, and fowl that may fly above the earth in the open firmament of heaven." 21 And God created great whales, and every living creature that moves, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. 22 And God blessed them, saying, "Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth." 23 And the evening and the morning were the fifth day. 24 And God said, "Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind:" and it was so. 25 And God made the beast of the earth after his kind, and cattle after their kind, and everything that creeps on the earth after his kind: and God saw that it was good. 26 And God said, "Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creeps on the earth." 27 So God created man in his own image, in the image of God created he him; male and female created he them. 28 And God blessed them, and God said to them, "Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves on the earth." [29-31]

Genesis 2

1 Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. 3 And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. [4-5]

6 But there went up a mist from the earth and watered the whole face of the ground. 7 And the LORD God formed man of the dust of the ground and breathed into his nostrils the breath of life; and man became a living soul.

[8-13]

14 And the name of the third river is Hiddekel: that is it which goes toward the east of Assyria. And the fourth river is Euphrates. 15 And the LORD God took the man and put him into the garden of Eden to dress it and to keep it. 16 And the LORD God commanded the man, saying, "Of every tree of the garden you may freely eat: 17 But of the tree of the knowledge of good and evil, you shall not eat of it: for in the day that you eat thereof you shall surely die." 18 And the LORD God said, "It is not good that the man should be alone; I will make him an help meet for him." 19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them to Adam to see what he would call them: and whatever Adam called every living creature, that was the name.

[20-25]

Genesis 3

1 Now the serpent was more subtle than any beast of the field which the LORD God had made. And he said to the woman, "Has God really said, "You shall not eat of every tree of the garden?" 2 And the woman said to the serpent, "We may eat of the fruit of the trees of the garden..."

[3-10]

11 And God said, "Who told you that you were naked? Have you eaten of the tree, whereof I commanded you that you should not eat?" 12 And Adam said, "The woman whom you gave to be with me, she gave me of the tree, and I did eat." 13 And the LORD God said to the woman, "What is this that you have done? And the woman said, The serpent deceived me, and I ate." 14 And the LORD God said to the serpent, "Because you have done this, you are cursed above all cattle, and above every beast of the field; on your belly shall you go, and dust shall you eat all the days of your life:"

[15-24]

Genesis 4

2 And she again bore Cain's brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. 3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering to the LORD. 4 And Abel, he also brought of the firstborn of his flock and of the fat. And the LORD had respect to Abel and to his offering: 5 But to Cain and to his offering he did not respect. And Cain was very angry, and his countenance fell. 6 And the LORD said to Cain, "Why are you angry? and why is your countenance fallen? 7 If you do well, shall you not be accepted? and if you do not do well, sin lies at the door. Its desire is for you, but you should rule over it." 8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and killed him. 9 And the LORD said to Cain, "Where is Abel your brother?" And he said, "I do not know: Am I my brother's keeper?" 10 And he said, "What have you done? the voice of your brother's blood cries to me from the ground. 11 And now are you cursed from the earth, which has opened her mouth to receive your brother's blood from your hand."

[12-26]

Genesis 5

[1-12]

13 And Cainan lived after he begat Mahalaleel eight hundred and forty years, and fathered sons and daughters:

[14-32]

Genesis 6

[1-2]

3 And the LORD said, "My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years."¹

¹ 4Q252 - Their end began in the 480th year of Noah's life when God said, "My spirit will not always strive with man forever." They had 120 years until the time of the waters of the Flood [to repent].

[4-12]

13 And God said to Noah, “The end of all flesh is come before me; for the earth is filled with violence through them; and behold, I will destroy them with the earth. 14 Make an ark of gopher wood; make rooms in the ark, and seal it inside and outside with pitch. 15 And this is the fashion which you shall make it of: The length of the ark shall be three hundred cubits, its width fifty cubits, and its height thirty cubits.² 16 A window shall you make to the ark, and in a cubit shall you finish it above; and you shall set the door of the ark in its side. You shall make it with lower, second, and third stories. 17 And, behold, I, even I, do bring a flood of waters on the earth, to destroy all flesh, that has the breath of life, from under heaven; and everything that is in the earth shall die. 18 But I will establish my covenant with you; and you shall come into the ark, you, and your sons, and your wife, and your sons' wives with you. 19 And of every living thing of all flesh, you shall bring two of every sort into the ark, to keep them alive with you. They shall be male and female. 20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come to you, to keep them alive. 21 And take with you of all food that is eaten and gather it to yourself; and it shall be for food for you, and for them.

[22]

Genesis 7

[1-9]

10 And it came to pass after seven days, that the waters of the flood were on the earth. 11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of

² 4Q254a - and this is the computation of the making of the Ark; three hundred cubits is the length of the Ark, fifty cubits is its width, and thirty cubits... and the measurement of the Ark...

heaven were opened. 12 And the rain was on the earth forty days and forty nights.³

[13-23]

24 And the waters prevailed on the earth one hundred and fifty days.

Genesis 8

[1-2]

3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.⁴ 4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat. 5 And the waters decreased continually until the tenth month: in the tenth month, on the first day of the month, the tops of the mountains were seen.⁵ 6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: ⁶ 7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.⁷ 8 Also he sent forth a dove, to see if the waters were abated from off the face of the ground; 9 But the dove found no rest for the sole of her foot, and she returned unto him into the ark, for the waters were on the face of the whole earth: then he put forth his hand, and took

³ 4Q252 - And the waters of the Flood came upon the earth in the 600th year of Noah's life, on seventeenth day of the second month, the first day of the week [Sunday, Iyar 17, 1656 AM] and there was rain upon the earth for forty days and forty nights. Until the twenty-sixth day of the third month, the fifth day of the week [Thursday, Sivan 26].

⁴ 4Q252 - The waters swelled upon the earth for 150 days, until the fourteenth day of the seventh month, the third day of the week [Tuesday, Tishrei 14]. At the end of the 150 days the waters decreased for two days, the fourth, fifth days. And on the sixth day the Ark came to rest on the mountains of Ararat; it was the seventeenth day of the seventh month [Friday, Tishrei 17].

⁵ 4Q252 - The water continued to decrease until the tops of the mountains became visible on the first day of the tenth month, the fourth day of the week [Wednesday, Tevet 1; the winter Day of Remembrance].

⁶ 4Q252 - Then Noah opened the window of the Ark, on the tenth day of the eleventh month, the first day of the week [Sunday, Shevat 10].

⁷ 4Q254a - The raven and it went out and returned to make known to later generations that... before Him and because the raven had gone forth and had returned.

her, and pulled her in unto him into the ark.⁸ 10 And he stayed yet other seven days; and again he sent forth the dove out of the ark; 11 And the dove came in to him in the evening; and, see, in her mouth was an olive leaf plucked off: so Noah knew that the waters were abated from off the earth.⁹ 12 And he stayed yet other seven days; and sent forth the dove; which never returned to him. 13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.¹⁰ 14 And in the second month, on the twentieth-seventh day of the month, was the earth dried.

[15-17]

18 And Noah went forth, and his sons, and his wife, and his sons' wives with him: ¹¹

[19]

20 And Noah built an altar to the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. 21 And the LORD smelled a sweet smell; and the LORD said in his heart, I will not again curse the ground any more for man's

⁸ 4Q252 - And he sent the dove to see if the waters had abated, but it did not find a resting place and came back to him and the Ark.

⁹ 4Q252 - He waited another seven days, and he sent it out again and it came back to him and leaves of a newly plucked olive tree in its beak. This was the twenty-fourth day of the eleventh month, on the first day of the week [Sunday, Shevat 24]. Then Noah knew that the waters had abated from the earth.

¹⁰ 4Q252 - Another seven days later, he sent forth the dove and it did not return. This was the first day of the twelfth month, on the first day of the week [Sunday, Adar 1]. Thirty-one days after the dove was sent and did not return, the waters were dried up from upon the earth. Noah removed the covering of the ark to look and he saw the surface of the ground had dried up. This was the first day of the first month, which was on the fourth day of the week [Wednesday, Nisan 1, 1657 AM].

¹¹ 4Q252, 4Q254a - On the seventeenth day of the second month, in the six hundred and first year of Noah's life, the earth was dried up. This was the first day of the week [Sunday, Iyar 17, 1657 AM]. On this day, Noah went forth from the Ark at the end of a complete year of 364 days. On the first day of the week, in the seventh [Sunday,] ... one and six... Noah from the Ark at the Appointed Time, a complete year...

sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more everything living, as I have done.
[22]

Genesis 9

[1-23]

24 And Noah awoke from his wine, and knew what his younger son had done to him. 25 And he said, “Cursed be Canaan; a servant of servants shall he be to his brothers.” 26 And he said, “Blessed be the LORD God of Shem; and Canaan shall be his servant. 27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.”¹²

[28-29]

Genesis 10

[1-19]

20 These are the sons of Ham, after their families, after their tongues, in their countries, and in their nations.

[21-32]

Genesis 11

[1-30]

31 And Terah took Abram his son, and Lot the son of Haran his grandson, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came to Haran and dwelled there.¹³

[32]

Genesis 12

[1-3]

¹² 4Q252 - And Noah awoke from his wine and knew what his youngest son had done to him. And He said, “cursed be Canaan! A slave of slaves will he be to his brothers.” He did not curse Ham, but his son, because God blessed the sons of Noah... and “in the tents of Shem may He dwell...”

¹³ 4Q252 - ...A land he gave to Abraham, his friend. Terah was 140 years old when he left Ur of the Chaldees and entered Haran.

4 So Abram departed, as the LORD had told him; and Lot went with him: and ~~Abram~~ Abraham was seventy and five years old when he departed out of Haran.¹⁴ 5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had acquired in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan, they came.
[6-20]

Genesis 14

[1-3]

4 Twelve years they served Chedorlaomer, and in the thirteenth year they rebelled.¹⁵

[5-15]

16 And he brought back all the goods, and also brought again his brother Lot, and his goods, and the women also, and the people.¹⁶
[17-24]

Genesis 15

[1-8]

9 And he said unto him, Take a three-year-old heifer of, and a three-year-old she goat, and a three-year-old ram, and a turtledove, and a young pigeon.

[10-16]

17 And it came to pass, that, when the sun went down, and it was dark, behold a smoking furnace, and a burning lamp that passed between those pieces.

[18-21]

¹⁴ 4Q252 - And Abram was 70 years old. And for five years Abram stayed in Haran. And after he left... the land of Canaan, sixty... the heifer, ram, and goat... Abram for ... the fire when it passed... he took... at Abram's departure... Canaan... at...

¹⁵ 4Q252 - As it is written...twelve... men...

¹⁶ 4Q252 - and all which is found in it and its booty... and its little children, and the rest... ever.

Genesis 17

[1-11]

12 He who is eight days old shall be circumcised among you, every male throughout your generations, he who is born in the house, or bought with money from any foreigner who is not of your offspring.

13 He who is born in your house, and he who is bought with your money, must be circumcised. My covenant will be in your flesh for an everlasting covenant.

14 And the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he has broken my covenant. 15 God said to Abraham, "As for Sarai your wife, you shall not call her name Sarai, but her name will be Sarah. 16 I will bless her, and moreover I will give you a son by her. Yes, I will bless her, and she will be a mother of nations. Kings of nations will come from her."

[17]

18 Abraham said to God, "Oh that Ishmael might live before you!"

19 God said, "No, but Sarah, your wife, will bear you a son and you shall call his name Isaac. I will establish my covenant with him for an everlasting covenant for his seed after him.

[20-27]

Genesis 18

[1-19]

20 The LORD said, "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous, 21 I will go down now, and see whether their deeds are as bad as the cry which have come to me. If not, I will know." 22 The men turned from there, and went toward Sodom, but Abraham stood yet before the LORD.

[23]

24 "What if there are only fifty righteous within the city: will you also destroy and not spare the place for the fifty righteous that are therein? 25 Be it far from you to do after this manner, to kill the righteous with the wicked: and that the righteous should be as the wicked. May that be far from you: Shall not the Judge of all the earth do right?"

[26-27]

28 “What if there shall lack five of the fifty righteous: wilt thou destroy all the city for lack of five?” And he said, “If I find there forty and five, I will not destroy it.”¹⁷

[29-30]

31 And he said, “Behold now, I have taken upon me to speak unto the Lord: what if there are only twenty found there?” And he said, “I will not destroy it for twenty's sake.” 32 And he said, “Oh let not the Lord be angry, and I will speak yet but this once: what if only ten shall be found there? And he said, “I will not destroy it for ten's sake.”

[33]

Genesis 19

[1-26]

27 Abraham got up early in the morning to the place where he had stood before the LORD. 28 He looked toward Sodom and Gomorrah, and toward all the land of the plain, and beheld, and saw that the smoke of the country went up as the smoke of a furnace.

[29-38]

Genesis 21

[1-8]

9 And Sarah saw the son of Hagar the Egyptian, which she had born to Abraham, mocking. 10 Why she said to Abraham, Cast out this female slave and her son: for the son of this female slave shall not be heir with my son, even with Isaac.

[11-34]

Genesis 22

[1-9]

10 And Abraham stretched forth his hand and took the knife to kill his son. 11 And the angel of the LORD called unto him out of

¹⁷ 4Q252 - Gomorrah and also this city... righteous ones I will not... only they shall utterly destroy and unless there is found there...

heaven, and said, "Abraham, Abraham:" and he said, "Here I am."
12 And he said, "Lay not your hand on the lad, nor do anything to him: for now, I know that you fear God, seeing you have not withheld your son, your only son from me."¹⁸ 13 And Abraham lifted up his eyes, and looked, and behold behind him a ram caught in a thicket by his horns: and Abraham went and took the ram and offered him up for a burnt offering in the stead of his son. 14 Abraham called the name of that place "~~The LORD~~ God Will Provide". As it is said to this day, "On the LORD's mountain, it will be provided." 15 And the angel of the LORD called to Abraham out of heaven the second time
[16-24]

Genesis 23

[1-16]

17 So the field of Ephron, which was in Machpelah, which was before Mamre, the field, the cave which was in it, and all the trees that were in the field, that were in all of its borders, were deeded 18 to Abraham for a possession in the presence of the children of Heth, before all who went in at the gate of his city. 19 After this, Abraham buried Sarah his wife in the cave of the field of Machpelah before Mamre (which is, Hebron), in the land of Canaan.
[20]

Genesis 24

[1-21]

22 As the camels had done drinking, the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold,
[23]
24 She said to him, "I am the daughter of Bethuel the son of Milcah, whom she bore to Nahor."
[25-67]

¹⁸ 4Q252 - And Abraham stretched forth his hand and took... the heavens and said to him, "Now I know..." your beloved from me...

Genesis 25

[1-17]

18 And they dwelled from Havilah to Shur, that is before Egypt, as you go toward Assyria: and he died in the presence of all his brothers. 19 And these are the generations of Isaac, Abraham's son: Abraham begat Isaac: 20 And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram, the sister to Laban the Syrian. 21 And Isaac entreated the LORD for his wife, because she was barren: and the LORD was entreated of him, and Rebekah his wife conceived.

[22-34]

Genesis 26

[1-6]

7 And the men of the place asked him of his wife; and he said, She is my sister: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look on. 8 And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was sporting with Rebekah his wife.

[9-20]

21 And they dug another well, and they strove over that also. And he called its name Sitnah. 22 He left there and dug another well. They did not strive over that one. And he called it Rehoboth. He said, "For now the LORD has made room for us, and we will be fruitful in the land." 23 He went up from there to Beersheba. 24 The LORD appeared to him that same night, and said, "I am the God of Abraham your father. Do not be afraid, for I am with you, and will bless you, and multiply your seed for my servant Abraham's sake." 25 He built an altar there, and called on the name of the LORD, and pitched his tent there. And there Isaac's servants dug a well. 26 Then Abimelech went to him from Gerar, and Ahuzzath his friend, and Phicol the chief captain of his army. 27 Isaac said to them, "Why have you come to me, since you hate me, and have sent me away from you?" 28 They said, "We saw plainly that the LORD was with

you. We said, ‘Let there now be an oath between us, even between us and you, and let us make a covenant with you...’,
[29-35]

Genesis 27

[1-19]

20 And Isaac said to his son, How is it that you have found it so quickly, my son? And he said, Because the LORD your God brought it to me. 21 And Isaac said to Jacob, Come near, I pray you, that I may feel you, my son, whether you be my very son Esau or not.

[22-37]

38 And Esau said to his father, “Have you but one blessing, my father? bless me, even me also, O my father.” And Esau lifted up his voice and wept. 39 And Isaac his father answered and said to him, “Behold, your dwelling shall be the fatness of the earth, and of the dew of heaven from above;”

[40]

41 And Esau hated Jacob because of the blessing with which his father blessed him: and Esau said in his heart, The days of mourning for my father are at hand; then will I slay my brother Jacob. 42 The words of Esau, her elder son, were told to Rebekah. And she sent and called Jacob, her younger son, and said to him, “Behold, your brother Esau comforts himself about you by planning to kill you. 43 Now therefore, my son, obey my voice. Arise, flee to Laban, my brother, in Haran.”

[44-46]

Genesis 28

[1-2]

3 And God Almighty bless you, and make you fruitful, and multiply you, that you may be a multitude of people; 4 And give you the blessing of Abraham, to you, and to your seed with you; that you may inherit the land wherein you are a stranger, which God gave to Abraham.¹⁹

¹⁹ 4Q252 - El Shaddai will bless... the blessing of your father Abraham...

[5-22]

Genesis 30

[1-7]

8 And Rachel said, With great wrestlings have I wrestled with my sister, and I have prevailed: and she called his name Naphtali. 9 When Leah saw that she had left bearing, she took Zilpah her maid, and gave her Jacob to wife. 10 And Zilpah Leah's maid bore Jacob a son. 11 And Leah said, A troop comes: and she called his name Gad. 12 And Zilpah Leah's maid bore Jacob a second son. 13 And Leah said, Happy am I, for the daughters will call me blessed: and she called his name Asher. 14 And Reuben went in the days of wheat harvest, and found mandrakes in the field, and brought them to his mother Leah. Then Rachel said to Leah, Give me, I pray you, of your son's mandrakes.

[15-25]

26 "Give me my wives and my children, for whom I have served you, and let me go: for you know my service which I have done you." 27 And Laban said to him, "I pray you, if I have found favor in your eyes, tarry: for I have learned by experience that the LORD has blessed me for your sake." 28 And he said, "Appoint me your wages, and I will give it." 29 And he said to him, "You know how I have served you, and how your cattle was with me. 30 For it was little which you had before I came, and it is now increased to a multitude; and the LORD has blessed you since my coming: and now when shall I provide for my own house also?" 31 And he said, "What shall I give you?" And Jacob said, "You shall not give me any thing: if you will do this thing for me, I will again feed and keep your flock. 32 I will pass through all your flock today, removing from there all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and of such shall be my hire. 33 So shall my righteousness answer for me in time to come, when it shall come for my hire before your face: every one that is not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me." 34 And Laban said, "Behold, I would it might be according to

your word.” 35 And he removed that day the he goats that were ringstraked and spotted, and all the she goats that were speckled and spotted, and every one that had some white in it, and all the brown among the sheep, and gave them into the hand of his sons. 36 And he set three days' journey between himself and Jacob: and Jacob fed the rest of Laban's flocks.²⁰

[37-43]

Genesis 31

[1-46]

47 And Laban called it Jegarsahadutha: but Jacob called it Galeed. 48 And Laban said, This heap is a witness between me and you this day. Therefore was the name of it called Galeed; 49 And Mizpah; for he said, The LORD watch between me and you, when we are absent one from another. 50 If you shall afflict my daughters, or if you shall take other wives beside my daughters, no man is with us; see, God is witness between me and you. 51 And Laban said to Jacob, Behold this heap, and behold this pillar, which I have cast between me and you: 52 This heap be witness, and this pillar be witness, that I will not pass over this heap to you, and that you shall not pass over this heap and this pillar to me, for harm. 53 The God of Abraham, and the God of Nahor, the God of their father, judge between us. And Jacob swore by the fear of his father Isaac.

[54-55]

Genesis 32

[1-17]

18 Then you shall say, They be your servant Jacob's; it is a present sent to my lord Esau: and, behold, also he is behind us. 19 And so commanded he the second, and the third, and all that followed the

²⁰ 4Q364 adds - And the angel of God spoke to Jacob in a dream and said, "Jacob," and he said, "here am I." He said, "lift up your eyes and see that all the male goats which are mounting the flock are ring-streaked and speckled and grizzled, for I have seen what Laban has done to you. I am the God of Bethel where you anointed a pillar and where you vowed to me there. And now, arise, go out from this land and return to the land of your fathers and I will deal well with you.

droves, saying, On this manner shall you speak to Esau, when you find him. 20 And say you moreover, Behold, your servant Jacob is behind us. For he said, I will appease him with the present that goes before me, and afterward I will see his face; peradventure he will accept of me.

[21-24]

25 And when he saw that he prevailed not against him, he touched the hollow of his thigh; and the hollow of Jacob's thigh was out of joint, as he wrestled with him. 26 And he said, "Let me go, for the day breaks." And he said, "I will not let you go, except you bless me." 27 And he said to him, "What is your name?" And he said, "Jacob." 28 And he said, "Your name shall be called no more Jacob, but Israel: for as a prince have you power with God and with men and have prevailed." 29 And Jacob asked him, and said, "Tell me, I pray you, your name." And he said, "Why is it that you do ask after my name?" And he blessed him there. 30 And Jacob called the name of the place Peniel: "for I have seen God face to face, and my life is preserved."²¹ 31 And as he passed over Penuel the sun rose on him, and he halted on his thigh. 32 Therefore the children of Israel eat not of the sinew which shrank, which is on the hollow of the thigh, to this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

Genesis 33

1 And Jacob lifted up his eyes, and looked, and, behold, Esau came, and with him four hundred men. And he divided the children to Leah, and to Rachel, and to the two handmaids.

[2-20]

Genesis 34

[1]

²¹ 4Q158 adds this - And He blessed him saying, "May the Lord make you fruitful and multiply you... knowledge and incite. May he preserve you from all wrongdoing, and ... until this day and forever more... then the man went on his way, having blessed Jacob there.

2 And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, and defiled her.

[3-4]

5 And Jacob heard that he had defiled Dinah his daughter: now his sons were with his cattle in the field: and Jacob held his peace until they were come. 6 And Hamor the father of Shechem went out to Jacob to commune with him. 7 And the sons of Jacob came out of the field when they heard it: and the men were grieved, and they were very wroth, because he had worked folly in Israel in lying with Jacob's daughter: which thing ought not to be done. 8 And Hamor communed with them, saying, The soul of my son Shechem longs for your daughter: I pray you give her him to wife. 9 "And make marriages with us, and give your daughters to us, and take our daughters to you. 10 And you shall dwell with us: and the land shall be before you; dwell and trade therein, and get possessions therein."

[10-16]

17 "But if you will not listen to us, and be circumcised; then will we take our daughter, and we will be gone." 18 And their words pleased Hamor, and Shechem Hamor's son. 19 And the young man did not wait to do the thing, because he had delight in Jacob's daughter: and he was more honorable than all the house of his father. 20 And Hamor and Shechem his son came to the gate of their city, and communed with the men of their city, saying, 21 "These men are peaceable with us; therefore, let them dwell in the land, and trade therein; for the land, behold, it is large enough for them; let us take their daughters to us for wives, and let us give them our daughters."

[22-29]

30 And Jacob said to Simeon and Levi, "You have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house." 31 And they said, "Should he deal with our sister as with a harlot?"

Genesis 35

1 And God said to Jacob, “Arise, go up to Bethel, and dwell there: and make there an altar to God, that appeared to you when you fled from the face of Esau your brother.”

[2-3]

4 And they gave to Jacob all the strange gods which were in their hand, and all their earrings which were in their ears; and Jacob hid them under the oak which was by Shechem. 5 And they journeyed: and the terror of God was on the cities that were round about them, and they did not pursue after the sons of Jacob. 6 So Jacob came to Luz, which is in the land of Canaan, that is, Bethel, he and all the people that were with him. 7 And he built there an altar and called the place Elbethel: because there God appeared to him, when he fled from the face of his brother. 8 But Deborah Rebekah's nurse died, and she was buried beneath Bethel under an oak: and the name of it was called Allonbachuth. 9 And God appeared to Jacob again, when he came out of Padanaram, and blessed him. 10 And God said to him, “Your name is Jacob: your name shall not be called any more Jacob, but Israel shall be your name: and he called his name Israel.”

[11-16]

17 And it came to pass, when she was in hard labor, that the midwife said to her, Fear not; you shall have this son also. 18 And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. 19 And Rachel died, and was buried in the way to Ephrath, which is Bethlehem. 20 And Jacob set a pillar on her grave: that is the pillar of Rachel's grave to this day. 21 And Israel journeyed, and spread his tent beyond the tower of Edar. 22 And it came to pass, when Israel dwelled in that land, that Reuben went and lay with Bilhah his father's concubine: and Israel heard it. Now the sons of Jacob were twelve: 23 The sons of Leah; Reuben, Jacob's firstborn, and Simeon, and Levi, and Judah, and Issachar, and Zebulun: 24 The sons of Rachel; Joseph, and Benjamin: 25 And the sons of Bilhah, Rachel's handmaid; Dan, and Naphtali: 26 And the sons of Zilpah, Leah's handmaid: Gad, and Asher: these are the sons of Jacob, who ~~were born~~ she bore to him in Padanaram. 27 And Jacob came to Isaac his father to Mamre, to

the city of Arbah, which is Hebron, where Abraham and Isaac sojourned. 28 And the days of Isaac were a hundred and fourscore years. 29 And Isaac gave up the ghost, and died, and was gathered to his people, being old and full of days: and his sons Esau and Jacob buried him.

Genesis 36

1 Now these are the generations of Esau, who is Edom. 2 Esau took his wives of the daughters of Canaan; Adah the daughter of Elon the Hittite, and Aholibamah the daughter of Anah the daughter of Zibeon the Hivite; 3 And Bashemath Ishmael's daughter, sister of Nebajoth. 4 And Adah bore to Esau Eliphaz; and Bashemath bore Reuel; 5 And Aholibamah bore Jeush, and Jaalam, and Korah: these are the sons of Esau, which were born to him in the land of Canaan. 6 And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all his substance, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob. 7 For their riches were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle. 8 Thus dwelled Esau in mount Seir: Esau is Edom. 9 And these are the generations of Esau the father of the Edomites in mount Seir: 10 These are the names of Esau's sons; Eliphaz the son of Adah the wife of Esau, Reuel the son of Bashemath the wife of Esau. 11 And the sons of Eliphaz were Teman, Omar, Zepho, and Gatam, and Kenaz. 12 And Timna was concubine to Eliphaz Esau's son; and she bore to Eliphaz Amalek: these were the sons of Adah Esau's wife.²² 13 And these are the sons of Reuel; Nahath, and Zerah, Shammah, and Mizzah: these were the sons of Bashemath Esau's wife. 14 And these were the sons of Aholibamah, the daughter of Anah the daughter of Zibeon, Esau's wife: and she bore to Esau Jeush, and Jaalam, and Korah. 15 These were dukes of the sons of Esau: the sons of Eliphaz

²² 4Q252 - Timna was the concubine of Eliphaz, the son of Esau And She bore him Amalek, he whom Saul destroyed... As he spoke to Moses, "in the later days you will wipe out the memory of Amalek from under the heavens"

the firstborn son of Esau; duke Teman, duke Omar, duke Zepho, duke Kenaz, 16 Duke Korah, duke Gatam, and duke Amalek: these are the dukes that came of Eliphaz in the land of Edom; these were the sons of Adah. 17 And these are the sons of Reuel Esau's son; duke Nahath, duke Zerah, duke Shammah, duke Mizzah: these are the dukes that came of Reuel in the land of Edom; these are the sons of Bashemath Esau's wife.

[18]

19 These are the sons of Esau, who is Edom, and these are their dukes.

[20]

21 And Dishon, and Ezer, and Dishan: these are the dukes of the Horites, the children of Seir in the land of Edom. 22 And the children of Lotan were Hori and Hemam; and Lotan's sister was Timna.

[23]

24 And these are the children of Zibeon; both Ajah, and Anah: this was that Anah that found the mules in the wilderness, as he fed the asses of Zibeon his father. 25 And the children of Anah were these; Dishon, and Aholibamah the daughter of Anah. 26 And these are the children of Dishon; Hemdan, and Eshban, and Ithran, and Cheran. 27 The children of Ezer are these; Bilhan, and Zaavan, and Akan.

[28-35]

36 And Hadad died, and Samlah of Masrekah reigned in his stead. 37 And Samlah died, and Saul of Rehoboth by the river reigned in his stead.

[38-42]

43 Duke Magdiel, duke Iram: these be the dukes of Edom, according to their habitations in the land of their possession: he is Esau the father of the Edomites.

Genesis 37

1 And Jacob dwelled in the land wherein his father was a stranger, in the land of Canaan. 2 These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brothers; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought to his father their evil report.

[3-4]

5 And Joseph dreamed a dream, and he told it his brothers: and they hated him yet the more. 6 And he said to them, "Hear, I pray you, this dream which I have dreamed:" 7 For, behold, we were binding sheaves in the field, and, see, my sheaf arose, and also stood upright; and, behold, your sheaves stood round about, and made obeisance to my sheaf. 8 And his brothers said to him, Shall you indeed reign over us? or shall you indeed have dominion over us? And they hated him yet the more for his dreams, and for his words.

[9-21]

22 And Reuben said to them, "Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand on him;" that he might rid him out of their hands, to deliver him to his father again. 23 And it came to pass, when Joseph was come to his brothers, that they stripped Joseph out of his coat, his coat of many colors that was on him; 24 And they took him, and cast him into a pit: and the pit was empty, there was no water in it. 25 And they sat down to eat bread: and they lifted up their eyes and looked, and, behold, a company of Ishmeelites came from Gilead with their camels bearing spices and balm and myrrh, going to carry it down to Egypt. 26 And Judah said to his brothers, "What profit is it if we slay our brother, and conceal his blood? 27 Come, and let us sell him to the Ishmeelites, and let not our hand be on him; for he is our brother and our flesh." And his brothers were content. 28 Then there passed by Midianites merchants; and they drew and lifted up Joseph out of the pit, and sold Joseph to the Ishmeelites for twenty pieces of silver: and they brought Joseph into Egypt. 29 And Reuben returned to the pit; and, behold, Joseph was not in the pit; and he rent his clothes. 30 And he returned to his brothers, and said, "The child is not; and I, where shall I go?"

[31-36]

Genesis 38

[1-13]

14 And she put her widow's garments off from her, and covered her with a veil, and wrapped herself, and sat in an open place, which is

by the way to Timnath; for she saw that Shelah was grown, and she was not given to him to wife. 15 When Judah saw her, he thought her to be an harlot; because she had covered her face. 16 And he turned to her by the way, and said, Go to, I pray you, let me come in to you; (for he knew not that she was his daughter in law.) And she said, What will you give me, that you may come in to me? 17 And he said, I will send you a kid from the flock. And she said, Will you give me a pledge, till you send it? 18 And he said, What pledge shall I give you? And she said, Your signet, and your bracelets, and your staff that is in your hand. And he gave it her, and came in to her, and she conceived by him. 19 And she arose, and went away, and laid by her veil from her, and put on the garments of her widowhood. 20 And Judah sent the kid by the hand of his friend the Adullamite, to receive his pledge from the woman's hand: but he found her not. 21 Then he asked the men of that place, saying, Where is the harlot, that was openly by the way side? And they said, There was no harlot in this place.

[22-30]

Genesis 39

[1-10]

11 And it came to pass about this time, that Joseph went into the house to do his business; and there was none of the men of the house there within. 12 And she caught him by his garment, saying, “Lie with me:” and he left his garment in her hand, and fled, and got him out. 13 And it came to pass, when she saw that he had left his garment in her hand, and was fled forth, 14 That she called to the men of her house, and spoke to them, saying, “See, he has brought in an Hebrew to us to mock us; he came in to me to lie with me, and I cried with a loud voice: 15 And it came to pass, when he heard that I lifted up my voice and cried, that he left his garment with me, and fled, and got him out.” 16 And she laid up his garment by her, until his lord came home. 17 And she spoke to him according to these words, saying, “The Hebrew servant, which you have brought to us, came in to me to mock me: 18 And it came to pass, as I lifted up my voice and cried, that he left his garment with me, and fled out.” 19

And it came to pass, when his master heard the words of his wife, which she spoke to him, saying, “After this manner did your servant to me;” that his wrath was kindled. 20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison. 21 But the LORD was with Joseph, and showed him mercy, and gave him favor in the sight of the keeper of the prison. 22 And the keeper of the prison committed to Joseph's hand all the prisoners that were in the prison; and whatever they did there, he was the doer of it. 23 The keeper of the prison looked not to anything that was under his hand; because the LORD was with him, and that which he did, the LORD made it to prosper.

Genesis 40

1 And it came to pass after these things, that the butler of the king of Egypt and his baker had offended their lord the king of Egypt.

[2-11]

12 And Joseph said to him, “This is the interpretation of it: The three branches are three days: 13 Yet within three days shall Pharaoh lift up your head and restore you to your place: and you shall deliver Pharaoh's cup into his hand, after the former manner when you were his butler.”

[14-17]

18 And Joseph answered and said, “This is the interpretation thereof: The three baskets are three days: 19 Yet within three days shall Pharaoh lift up your head from off you and shall hang you on a tree; and the birds shall eat your flesh from off you.” 20 And it came to pass the third day, which was Pharaoh's birthday, that he made a feast to all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants. 21 And he restored the chief butler to his butlership again; and he gave the cup into Pharaoh's hand: 22 But he hanged the chief baker: as Joseph had interpreted to them. 23 Yet did not the chief butler remember Joseph, but forgot him.

Genesis 41

1 And it came to pass at the end of two full years, that Pharaoh dreamed: and, behold, he stood by the river. 2 And, behold, there came up out of the river seven well favored cows and fat; and they fed in a meadow. 3 And, behold, seven other cows came up after them out of the river, ill-favored and skinny; and stood by the other cows on the brink of the river. 4 And the ill-favored and skinny cows did eat up the seven well favored and fat cows. So Pharaoh awoke. 5 And he slept and dreamed the second time: and behold, seven ears of corn came up on one stalk, rank and good. 6 And, behold, seven thin ears and blasted with the east wind sprung up after them. 7 And the seven thin and blasted ears devoured the seven rank and full ears. And Pharaoh awoke, and behold, it was a dream. 8 And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them to Pharaoh. 9 Then spoke the chief butler to Pharaoh, saying, "I do remember my faults this day: 10 Pharaoh was wroth with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker: 11 And we dreamed a dream in one night, I and he; we dreamed each man according to the interpretation of his dream."

[12-14]

15 And Pharaoh said to Joseph, "I have dreamed a dream, and there is none that can interpret it: and I have heard say of you, that you can understand a dream to interpret it." 16 And Joseph answered Pharaoh, saying, "~~It is not in me.~~ Without me: God shall not give Pharaoh an answer of peace." 17 And Pharaoh said to Joseph, "In my dream, behold, I stood on the bank of the river: 17 And Pharaoh said to Joseph, In my dream, behold, I stood on the bank of the river: 18 And, behold, there came up out of the river seven cows, fat and well favored; and they fed in a meadow:

[19-22]

23 And, behold, seven ears, withered, thin, and blasted with the east wind, sprung up after them: 24 And the seven thin ears devoured the seven good ears: and I told this to the magicians; but there was none

that could declare it to me.” 25 And Joseph said to Pharaoh, “The dream of Pharaoh is one: God has showed Pharaoh what he is about to do. 26 The seven good cows are seven years; and the seven good ears are seven years: the dream is one. 27 And the seven thin and ill favored cows that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine. [28]

29 Behold, there come seven years of great plenty throughout all the land of Egypt: 30 And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; and the famine shall consume the land; 31 And the plenty shall not be known in the land by reason of that famine following; for it shall be very grievous. 32 And for that the dream was doubled to Pharaoh twice; it is because the thing is established by God, and God will shortly bring it to pass. 33 Now therefore let Pharaoh look out a man discreet and wise, and set him over the land of Egypt. 34 Let Pharaoh do this, and let him appoint officers over the land, and take up the fifth part of the land of Egypt in the seven plenteous years. 35 And let them gather all the food of those good years that come, and lay up corn under the hand of Pharaoh, and let them keep food in the cities. 36 And that food shall be for store to the land against the seven years of famine, which shall be in the land of Egypt; that the land perish not through the famine.” 37 And the thing was good in the eyes of Pharaoh, and in the eyes of all his servants. 38 And Pharaoh said to his servants, “Can we find such a one as this is, a man in whom the Spirit of God is?” 39 And Pharaoh said to Joseph, “For as much as God has showed you all this, there is none so discreet and wise as you are: 40 You shall be over my house, and according to your word shall all my people be ruled: only in the throne will I be greater than you.” 41 And Pharaoh said to Joseph, “See, I have set you over all the land of Egypt.” 42 And Pharaoh took off his ring from his hand, and put it on Joseph's hand, and arrayed him in clothing of fine linen, and put a gold chain about his neck; 43 And he made him to ride in the second chariot which he had; and they cried before him, Bow the knee: and he made him ruler over all the land of Egypt. 44 And Pharaoh said to Joseph, “I

am Pharaoh, and without you shall no man lift up his hand or foot in all the land of Egypt.”

[45-57]

Genesis 42

[1-14]

15 Hereby you shall be proved: By the life of Pharaoh you shall not go forth hence, except your youngest brother come here. 16 Send one of you, and let him fetch your brother, and you shall be kept in prison, that your words may be proved, whether there be any truth in you: or else by the life of Pharaoh surely you are spies.” 17 And he put them all together into ward three days. 18 And Joseph said to them the third day, “This do, and live; for I fear God: 19 If you be true men, let one of your brothers be bound in the house of your prison: go you, carry corn for the famine of your houses: 20 But bring your youngest brother to me; so shall your words be verified, and you shall not die.” And they did so. 21 And they said one to another, “We are truly guilty concerning our brother, in that we saw the anguish of his soul, when he sought us, and we would not hear; therefore is this distress come on us.” 22 And Reuben answered them, saying, “Spoke I not to you, saying, Do not sin against the child; and you would not hear? therefore, behold, also his blood is required.”

[23-37]

38 And he said, “My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which you go, then shall you bring down my gray hairs with sorrow to the grave.”

Genesis 43

1 And the famine was sore in the land. 2 And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said to them, Go again, buy us a little food.

[3-4]

5 But if you will not send him, we will not go down: for the man said to us, ‘You shall not see my face, except your brother be with

you.” 6 And Israel said, “Why dealt you so ill with me, as to tell the man whether you had yet a brother?” 7 And they said, “The man asked us straightly of our state, and of our kindred, saying, ‘Is your father yet alive? have you another brother?’ and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?” 8 And Judah said to Israel his father, “Send the lad with me, and we will arise and go; that we may live, and not die, both we, and you, and also our little ones. 9 I will be surety for him; of my hand shall you require him: if I bring him not to you, and set him before you, then let me bear the blame for ever: 10 For except we had lingered, surely now we had returned this second time.” 11 And their father Israel said to them, “If it must be so now, do this; take of the best fruits in the land in your vessels, and carry down the man a present, a little balm, and a little honey, spices, and myrrh, nuts, and almonds: 12 And take double money in your hand; and the money that was brought again in the mouth of your sacks, carry it again in your hand; peradventure it was an oversight: 13 Take also your brother, and arise, go again to the man: 14 And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I be bereaved of my children, I am bereaved.”

[15-34]

Genesis 44

[1-29]

30 Now therefore when I come to your servant my father, and the lad be not with us; seeing that his life is bound up in the lad's life; 31 It shall come to pass, when he sees that the lad is not with us, that he will die: and your servants shall bring down the gray hairs of your servant our father with sorrow to the grave. 32 For your servant became surety for the lad to my father, saying, If I bring him not to you, then I shall bear the blame to my father forever. 33 Now therefore, I pray you, let your servant abide instead of the lad a slave to my lord; and let the lad go up with his brothers. 34 For how shall I go up to my father, and the lad be not with me? lest peradventure I see the evil that shall come on my father.

Genesis 45

1 Then Joseph could not refrain himself before all them that stood by him; and he cried, Cause every man to go out from me. And there stood no man with him, while Joseph made himself known to his brothers.

[2-13]

14 And he fell on his brother Benjamin's neck, and wept; and Benjamin wept on his neck. 15 Moreover he kissed all his brothers, and wept on them: and after that his brothers talked with him. 16 And the fame thereof was heard in Pharaoh's house, saying, "Joseph's brothers are come:" and it pleased Pharaoh well, and his servants. 17 And Pharaoh said to Joseph, "Say to your brothers, 'This do you; lade your beasts, and go, get you to the land of Canaan; 18 And take your father and your households, and come to me: and I will give you the good of the land of Egypt, and you shall eat the fat of the land.' 19 Now you are commanded, this do you; take you wagons out of the land of Egypt for your little ones, and for your wives, and bring your father, and come. 20 Also regard not your stuff; for the good of all the land of Egypt is your's." 21 And the children of Israel did so: and Joseph gave them wagons, according to the commandment of Pharaoh, and gave them provision for the way. 22 To all of them he gave each man changes of raiment; but to Benjamin he gave three hundred pieces of silver, and five changes of raiment. 23 And to his father he sent after this manner; ten asses laden with the good things of Egypt, and ten she asses laden with corn and bread and meat for his father by the way. 24 So he sent his brothers away, and they departed: and he said to them, See that you fall not out by the way. 25 And they went up out of Egypt, and came into the land of Canaan to Jacob their father, 26 And told him, saying, "Joseph is yet alive, and he is governor over all the land of Egypt." And Jacob's heart fainted, for he believed them not. 27 And they told him all the words of Joseph, which he had said to them: and when he saw the wagons which Joseph had sent to carry him,

the spirit of Jacob their father revived: 28 And Israel said, “It is enough; Joseph my son is yet alive: I will go and see him before I die.”

Genesis 46

[1-6]

7 His sons, and his sons' sons with him, his daughters, and his sons' daughters, and all his seed brought he with him into Egypt. 8 And these are the names of the children of Israel, which came into Egypt, Jacob and his sons: Reuben, Jacob's firstborn. 9 And the sons of Reuben; Hanoah, and Phallu, and Hezron, and Carmi. 10 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman. 11 And the sons of Levi; Gershon, Kohath, and Merari.

[12-34]

Genesis 47

[1-12]

13 And there was no bread in all the land; for the famine was very sore, so that the land of Egypt and all the land of Canaan fainted by reason of the famine. 14 And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they bought: and Joseph brought the money into Pharaoh's house.

[15-31]

Genesis 48

1 And it came to pass after these things, that one told Joseph, “Behold, your father is sick:” and he took with him his two sons, Manasseh and Ephraim. 2 And one told Jacob, and said, “Behold, your son Joseph comes to you:” and Israel strengthened himself, and sat on the bed. 3 And Jacob said to Joseph, “God Almighty appeared to me at Luz in the land of Canaan, and blessed me, 4 And said to me, ‘Behold, I will make you fruitful, and multiply you, and I will make of you a multitude of people; and will give this land to your

seed after you for an everlasting possession.’ 5 And now your two sons, Ephraim and Manasseh, which were born to you in the land of Egypt before I came to you into Egypt, are mine; as Reuben and Simeon, they shall be mine. 6 And your issue, which you beget after them, shall be yours, and shall be called after the name of their brothers in their inheritance. 7 And as for me, when I came from Padan, Rachel died by me in the land of Canaan in the way, when yet there was but a little way to come to Ephrath: ~~and I buried her there on the way to Ephrath;~~ the same is Bethlehem.” 8 And Israel beheld Joseph's sons, and said, “Who are these?” 9 And Joseph said ~~to his father,~~ “They are my sons, whom God has given me in this place.” And he said, “Bring them, I pray you, to me, and I will bless them.” 10 Now the eyes of Israel were dim for age, so that he could not see. And he brought them near to him; and he ~~kissed them, and~~ embraced them **and kissed them**. 11 And Israel said to Joseph, “I had not thought to see your face: and, see, God has showed me also your seed.”

[12-13]

14 And Israel stretched out his right hand, and laid it on Ephraim's head, who was the younger, and his left hand on Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn. 15 And he blessed Joseph, and said, “God, before whom my fathers Abraham and Isaac did walk, the God which fed me all my life long to this day, 16 The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the middle of the earth.” 17 And when Joseph saw that his father laid his right hand on the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head to Manasseh's head. 18 And Joseph said to his father, “Not so, my father: for this is the firstborn; put your right hand on his head.” 19 And his father refused, and said, “I know it, my son, I know it: he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.” 20 And he blessed them that day, saying, “In you shall Israel bless, saying, ‘God make you as Ephraim and as

Manasseh:” and he set Ephraim before Manasseh. 21 And Israel said to Joseph, “Behold, I die: but God shall be with you, and bring you again to the land of your fathers. 22 Moreover I have given to you one portion above your brothers, which I took out of the hand of the Amorite with my sword and with my bow.”

Genesis 49

1 And Jacob called to his sons, and said, “Gather yourselves together, that I may tell you that which shall befall you in the last days. 2 Gather yourselves together, and hear, you sons of Jacob; and listen to Israel your father. 3 ‘Reuben, you are my firstborn, my might, and the beginning of my strength, the excellency of dignity, and the excellency of power: 4 Unstable as water, you shall not excel; because you went up to your father's bed; then defiled you it: he went up to my couch. ²³

[5]

6 O my soul, come not you into their secret; to their assembly, my honor, be not you united: for in their anger they slew a man, and in their self-will they dig down a wall. 7 Cursed be their anger, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel. 8 Judah, you are he whom your brothers shall praise: your hand shall be in the neck of your enemies; your father's children shall bow down before you.

[9]

10 The scepter shall not depart from Judah, nor a lawgiver from between his feet, until Shiloh come; and to him shall the gathering of the people be.²⁴

²³ 4Q252 - The blessings of Jacob: “Reuben, you are my firstborn and the firstfruits of my strength, excelling in dignity and excelling in power. Unstable as water, you shall no longer excel. You when up onto your fathers’ bed. Then you defiled it.” “On his bed he went up!” Interpretation: he reproved him for when he slept with Bilhah his concubine. And he said, “You are my firstborn... Reuben, he was the firstfruits of ...

²⁴ 4Q252 col 5 - Interpretation: While Israel has self-rule, there will not be anyone cut off who sits on the throne of David, for “the staff” represents the covenant of kingship, and “the standards” are the thousands of Israel. ...until the Messiah of righteousness comes, the branch of David [Isa. 11:1-2; Zech. 3:8], for to Him and

[11-14]

15 And he saw that rest was good, and the land that it was pleasant; and bowed his shoulder to bear, and became a servant to tribute. 16 Dan shall judge his people, as one of the tribes of Israel. 17 Dan shall be a serpent by the way, an adder in the path, that bites the horse heels, so that his rider shall fall backward.

[18-19]

20 Out of Asher his bread shall be fat, and he shall yield royal dainties. 21 Naphtali is a hind let loose: he gives goodly words.

[22-33]

Genesis 50

[1-2]

3 And forty days were fulfilled for him; for so are fulfilled the days of those which are embalmed: and the Egyptians mourned for him seventy days.

[4-25]

26 So Joseph died, being a hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.

His children have been given the covenant of the kingship of His people for everlasting generations, which he kept... the Law with the men of the community, for ... it is the Congregation of the men of... Nathan.

Notes:

4Q254 ... the two sons of oil who... keepers of God's commandments... for the men of the community...

Exodus

Exodus 1

1 Now these are the names of the children of Israel, which came into Egypt; every man and his household came with Jacob their father. 2 Reuben, Simeon, Levi, and Judah, 3 And Issachar, and Zebulun, and Benjamin, 4 Dan, and Naphtali, Gad, and Asher. 5 And all the souls that came out of the loins of Jacob were seventy-five souls: for Joseph was in Egypt already. 6 And Joseph died, and all his brothers, and all that generation. 7 And the children of Israel were fruitful, and increased abundantly, and multiplied, and waxed exceeding mighty; and the land was filled with them. 8 Now there arose up a new king over Egypt, which knew not Joseph. 9 And he said to his people, “Behold, the people of the children of Israel are more and mightier than we: 10 Come on, let us deal wisely with them; lest they multiply, and it come to pass, that, when there falls out any war, they join also to our enemies, and fight against us, and so get them up out of the land.” 11 Therefore they did set over them taskmasters to afflict them with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. 12 But the more they afflicted them, the more they multiplied and ~~grew~~ increased greatly. And they were grieved because of the children of Israel. 13 And the Egyptians made the children of Israel to serve with rigor: 14 And they made their lives bitter with hard bondage, in mortar, and in brick, and in all manner of service in the field: all their service, wherein they made them serve, was with rigor. They continued to multiply and increase greatly, and Egypt was in dread because of the children of Israel. 15 And the king of Egypt spoke to the Hebrew midwives, of which the name of the one was Shiphrah, and the name of the other Puah: 16 And he said, “When you do the office of a midwife to the Hebrew women, and see them on the stools; if it be a son, then you shall kill him: but if it be a daughter, then she shall live.” 17 But the midwives feared God, and did not as the king of Egypt commanded

them, but saved the men children alive. 18 And the king of Egypt called for the Hebrew midwives, and said to them, “Why have you done this thing, and have saved the men children alive?” 19 And the midwives said to Pharaoh, “Because the Hebrew women are not as the Egyptian women; for they are lively, and are delivered ere the midwives come into them.” 20 Therefore God dealt well with the midwives: and the people multiplied and waxed very mighty. 21 And it came to pass, because the midwives feared God, that he made them houses. 22 And Pharaoh charged all his people, saying, “Every son that is born you shall cast into the river, and every daughter you shall save alive.”

Exodus 2

1 And there went a man of the house of Levi, and took to wife a daughter of Levi. 2 And the woman conceived, and bore a son: and when she saw him that he was a goodly child, she hid him three months. 3 And when she could not longer hide him, she took for him an ark of bulrushes, and daubed it with slime and with pitch, and put the child therein and said to her maidservant, “go;” and she laid it in the flags by the river's brink. 4 And his sister stood afar off, to wit what would be done to him. 5 And the daughter of Pharaoh came down to wash herself at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. 6 And when she had opened it, she saw the child: and, behold, the babe wept. And ~~she~~ Pharaoh's daughter had compassion on him, and said, “This is one of the Hebrews' children.” 7 Then said his sister to Pharaoh's daughter, “Shall I go and call to you a nurse of the Hebrew women, that she may nurse the child for you?” 8 And Pharaoh's daughter said to her, “Go.” And the maid went and called the child's mother. 9 And Pharaoh's daughter said to her, “Take this child away, and nurse it for me, and I will give you your wages.” And the women took the child and nursed it. 10 And the child grew, and she brought him to Pharaoh's daughter, and he became her son. And she called his name Moses: and she said, “Because I drew him out of the water.” 11 And it came to pass ~~in~~ after many days, when Moses was grown, that he went out to

his brothers, and looked on their burdens: and he spied an Egyptian smiting a Hebrew, one of his brothers. 12 And he looked this way and that way, and when he saw that there was no man, he slew the Egyptian, and hid him in the sand. 13 And when he went out the second day, and saw behold, two men of the Hebrews strove together: and he said to him that did the wrong, “Why smite you your fellow?” 14 And he said to him, “Who made you a prince and a judge over us? intend you to kill me, as you killed the Egyptian?” And Moses very afraid, and said, “Surely this thing is known.” 15 Now when Pharaoh heard this thing, he sought to slay Moses. But Moses fled from the face of Pharaoh and dwelled in the land of Midian: and he sat down by a well. 16 Now the priest of Midian had seven daughters, shepherdesses of his flock: and they came and drew water and filled the troughs to water their father's flock. 17 And the shepherds came and drove them away: but Moses stood up and helped them and watered their flock. 18 And when they came to Reuel their father, he said, “How is it that you are come so soon today?”

[19-21]

22 And she bore him a son, and he called his name Gershom: for he said, “I have been a stranger in a strange land.” 23 And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up to God by reason of the bondage. 24 And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. 25 And God looked on the children of Israel, and God had respect to them.

Exodus 3

1 Now Moses kept the flock of Jethro his father in law, the priest of Midian: and he led the flock to the backside of the desert, and came to the mountain of God, even to Horeb. 2 And the angel of the LORD appeared to him in a flame of fire out of the middle of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed. 3 And Moses said, I will now turn aside, and see

this great sight, why the bush is not burnt. 4 And when the LORD saw that he turned aside to see, God called to him out of the middle of the bush, and said, “Moses, Moses.” And he said, “Here am I.” [5-7]

8 And I am come down to deliver them out of the hand of the Egyptians, and to bring them up out of that land to a good land and a large, to a land flowing with milk and honey; to the place of the Canaanites, and the Hittites, and ~~the Amorite~~, and the Perizzites, the Amorite, and the Hivites, the Gergashite, and the Jebusites. 9 Now therefore, behold, the cry of the children of Israel is come to me: and I have also seen the oppression with which the Egyptians oppress them. 10 Come now therefore, and I will send you to Pharaoh, that you may bring forth my people the children of Israel out of Egypt.” 11 And Moses said to God, “Who am I, that I should go to Pharaoh, and that I should bring forth the children of Israel out of Egypt?” 12 And he said, “Certainly I will be with you; and this shall be a token to you, that I have sent you: When you have brought forth the people out of Egypt, you shall serve God on this mountain.” 13 And Moses said to God, “Behold, when I come to the children of Israel, and shall say to them, The God of your fathers has sent me to you; and they shall say to me, What is his name? what shall I say to them?” 14 And God said to Moses, “I AM WHO I AM:” and he said, “Thus shall you say to the children of Israel, I AM has sent me to you.” 15 And God said moreover to Moses, “Thus shall you say to the children of Israel, ‘the LORD God of your fathers, the God of Abraham, and the God of Isaac, and the God of Jacob, has sent me to you:’ this is my name for ever, and this is my memorial to all generations.” 16 “Go, and gather the elders of the children of Israel together, and say to them, ‘The LORD God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, appeared to me, saying, “I have surely visited you, and seen that which is done to you in Egypt: 17 And I have said, I will bring you up out of the affliction of Egypt to the land of the Canaanites, and the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, and the Gergashites, to a land flowing with milk and honey.’” 18 And they shall listen to your voice: and you shall come,

you and the elders of the children of Israel, to the king of Egypt, and you shall say to him, 'The LORD God of the Hebrews has met with us: and now let us go, we beseech you, three days' journey into the wilderness, that we may sacrifice to the LORD our God.' 19 And I am sure that the king of Egypt will not let you go, ~~no, not~~ except by a mighty hand. 20 And I will stretch out my hand and smite Egypt with all my wonders which I will do in the middle thereof: and after that he will let you go. 21 And thus I will give this people favor in the sight of the Egyptians: and it shall come to pass, that, when you go, you shall not go empty.
[22]

Exodus 4

1 And Moses answered and said, "But, behold, they will not believe me, nor listen to my voice: for they will say, 'The LORD has not appeared to you.'"

[2]

3 And he said, "Cast it, then, on the ground." And he cast it on the ground, and it became a serpent; and Moses fled from before it. 4 And the LORD said to Moses, "Put forth your hand, and take it by the tail." And he put forth his hand, and caught it, and it became a rod in his hand: 5 That they may believe that the LORD God of their fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has appeared to you.

6 And the LORD said furthermore to him, "Put now your hand into your bosom." And he put his hand into his bosom: and when he took it out from his bosom, behold, his hand was leprous as snow. 7 And he said, "Put your hand into ~~your~~ his bosom again." And he put his hand into his bosom again; and plucked it out of his bosom, and, behold, it was turned again as his other flesh. 8 ~~And it shall come to pass~~ So that, if they will not believe you, neither listen to the voice of the first sign, that they will believe the voice of the latter sign. 9 And it shall come to pass, if they will not believe also these two signs, neither listen to your voice, that you shall take of the water of the river, and pour it on the dry land: and the water which you take out of the river shall become blood on the dry land.

[10-25]

26 So he let him go: then she said, A bloody husband you are, because of the circumcision. 27 And the LORD said to Aaron, Go into the wilderness to meet Moses. And he went, and met him in the mount of God, and kissed him. 28 And Moses told Aaron all the words of the LORD who had sent him, and all the signs which he had commanded him. 29 And Moses and Aaron went and gathered together all the elders of the children of Israel: 30 And Aaron spoke all the words which the LORD had spoken to Moses and did the signs in the sight of the people. 31 And the people believed: and when they heard that the LORD had visited the children of Israel, and that he had looked on their affliction, then they bowed their heads and worshipped.

Exodus 5

1 And afterward Moses and Aaron went in, and told Pharaoh, "Thus said the LORD God of Israel, Let my people go, that they may hold a feast to me in the wilderness."

[2]

3 And they said, "The God of the Hebrews has met with us: let us go, we pray you, three days' journey into the desert, and sacrifice to the LORD our God; lest he fall on us with pestilence, or with the sword." 4 And the king of Egypt said to them, "Why do you, Moses and Aaron, let the people from their works? get you to your burdens." 5 And Pharaoh said, "Behold, the people of the land now are many, and you make them rest from their burdens." 6 And Pharaoh commanded the same day the taskmasters of the people, and their officers, saying, 7 "You shall no more give the people straw to make brick, as heretofore: let them go and gather straw for themselves. 8 And the tale of the bricks, which they did make heretofore, you shall lay on them; you shall not diminish ought thereof: for they be idle; therefore they cry, saying, 'Let us go and sacrifice to our God.' 9 Let there more work be laid on the men, that they may labor therein; and let them not regard vain words." 10 And the taskmasters of the people went out, and their officers, and they spoke to the people, saying, "Thus said Pharaoh, 'I will not give you

straw. 11 Go you, and get you straw where you can find it: yet not ought of your work shall be diminished.” 12 So the people were scattered abroad throughout all the land of Egypt to gather stubble instead of straw. 13 And the taskmasters hurried them, saying, “Fulfill your works, your daily tasks, as when there was straw given to you!” 14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, “Why have you not fulfilled your task in making brick both yesterday and today, as heretofore?” 15 Then the officers of the children of Israel came and cried to Pharaoh, saying, “Why deal you thus with your servants? 16 There is no straw given to your servants, and they say to us, ‘Make brick:’ and, behold, your servants are beaten; but the fault is in your own people.”

17 But he said, “You are idle, you are idle: therefore you say, ‘Let us go and do sacrifice to the LORD.’”
[18-23]

Exodus 6

[1-2]

3 And I appeared to Abraham, to Isaac, and to Jacob, by the name of God Almighty, but by my name YEHOVAH was I not known to them. 4 And I have also established my covenant with them, to give them the land of Canaan, the land of their pilgrimage, wherein they were strangers. 5 And I have also heard the groaning of the children of Israel, whom the Egyptians keep in bondage; and I have remembered my covenant. 6 Why say to the children of Israel, ‘I am the LORD, and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments: 7 And I will take you to me for a people, and I will be to you a God: and you shall know that I am the LORD your God, which brings you out from under the burdens of the Egyptians. 8 And I will bring you in to the land, concerning the which I did swear to give it to Abraham, ~~to Isaac, and to Jacob~~; and I will give it you for an heritage: I am the LORD.’” 9 And Moses spoke so to the children of Israel: but they listened not to Moses for anguish of spirit, and for cruel bondage. 10

And the LORD spoke to Moses, saying, 11 “Go in, speak to Pharaoh king of Egypt, that he let the children of Israel go out of his land.” 12 And Moses spoke before the LORD, saying, “Behold, the children of Israel have not listened to me; how then shall Pharaoh hear me, who am of uncircumcised lips?” 13 And the LORD spoke to Moses and to Aaron, and gave them a charge to the children of Israel, and to Pharaoh king of Egypt, to bring the children of Israel out of the land of Egypt. 14 These be the heads of their fathers' houses: The sons of Reuben the firstborn of Israel; Hanoch, and Pallu, Hezron, and Carmi: these be the families of Reuben. 15 And the sons of Simeon; Jemuel, and Jamin, and Ohad, and Jachin, and Zohar, and Shaul the son of a Canaanitish woman: these are the families of Simeon. 16 And these are the names of the sons of Levi according to their generations; Gershon, and Kohath, and Merari: and the years of the life of Levi were an hundred thirty and seven years. 17 The sons of Gershon; Libni, and Shimi, according to their families. 18 And the sons of Kohath; Amram, and Izhar, and Hebron, and Uzziel: and the years of the life of Kohath were an hundred thirty and three years. 19 And the sons of Merari; Mahali and Mushi: these are the families of Levi according to their generations. 20 And Amram took him Jochebed his father's sister to wife; and she bore him Aaron and Moses: and the years of the life of Amram were an hundred and thirty and seven years. 21 And the sons of Izhar; Korah, and Nepheg, and Zichri.

[22-24]

25 And Eleazar Aaron's son took him one of the daughters of Putiel to wife; and she bore him Phinehas: these are the heads of the fathers of the Levites according to their families. 26 These are that Aaron and Moses, to whom the LORD said, “Bring out the children of Israel from the land of Egypt according to their armies.” 27 These are they which spoke to Pharaoh king of Egypt, to bring out the children of Israel from Egypt: these are that Moses and Aaron. 28 And it came to pass on the day when the LORD spoke to Moses in the land of Egypt, 29 That the LORD spoke to Moses, saying, “I am the LORD: speak you to Pharaoh king of Egypt all that I say to you.”

30 And Moses said before the LORD, “Behold, I am of uncircumcised lips, and how shall Pharaoh listen to me?”

Exodus 7

1 And the LORD said to Moses, “See, I have made you a god to Pharaoh: and Aaron your brother shall be your prophet. 2 You shall speak all that I command you: and Aaron your brother shall speak to Pharaoh, that he send the children of Israel out of his land. 3 And I will harden Pharaoh's heart, and multiply my signs and my wonders in the land of Egypt. 4 But Pharaoh shall not listen to you, that I may lay my hand on Egypt, and bring forth my armies, and my people the children of Israel, out of the land of Egypt by great judgments. 5 And the Egyptians shall know that I am the LORD, when I stretch forth my hand on Egypt, and bring out the children of Israel from among them.” 6 And Moses and Aaron did as the LORD commanded them, so did they. 7 And Moses was fourscore years old, and Aaron fourscore and three years old, when they spoke to Pharaoh. 8 And the LORD spoke to Moses and to Aaron, saying, 9 “When Pharaoh shall speak to you, saying, ‘Show a miracle for you:’ then you shall say to Aaron, ‘Take your rod, and cast it before Pharaoh, and it shall become a serpent.’” 10 And Moses and Aaron went in to Pharaoh, and they did so as the LORD had commanded: and Aaron cast down his rod before Pharaoh, and before his servants, and it became a serpent. 11 Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments. 12 For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods. 13 And he hardened Pharaoh's heart, that he listened not to them; as the LORD had said.

14 And the LORD ~~said~~ spoke to Moses, “Pharaoh's heart is hardened, he refuses to let the people go. 15 Get you to Pharaoh in the morning; And see, he himself goes out to the water; and you shall stand by the river's brink against he come; and the rod which was turned to a serpent shall you take in your hand. 16 And you shall say to him, ‘The LORD God of the Hebrews has sent me to you, saying, “Let my people go, that they may serve me in the wilderness:

and, behold, till now you would not hear.” 17 Thus said the LORD, “In this you shall know that I am the LORD: behold, I will smite with the rod that is in my hand on the waters which are in the midst of the river, and they shall be turned to blood. 18 And the fish that is in the river shall die, and the river shall stink; and the Egyptians shall loathe to drink of the water of the river.”” And Moses and Aaron went to Pharaoh and said to him, “The LORD, God of the Hebrews sent us to you, saying, ‘Let my people go, that they may serve me in the wilderness.’ And behold, you have not listened until now. The LORD says: ‘By this you shall know that I am the LORD. Behold, I am smiting the water which is in the Nile with the rod that is in my hand and it will be turned to blood, and the fish that are in the midst of the Nile will die. The river will stink and the Egyptians will be weary of drinking water from the Nile.’” 19 And the LORD spoke to Moses, “Say to Aaron, ‘Take your rod, and stretch out your hand on the waters of Egypt, on their streams, on their rivers, and on their ponds, and on all their pools of water, that they may become blood; and that there may be blood throughout all the land of Egypt, both in vessels of wood, and in vessels of stone.’” 20 And Moses and Aaron did so, as the LORD commanded; and he lifted up the rod, and smote the waters that were in the river, in the sight of Pharaoh, and in the sight of his servants; and all the waters that were in the river were turned to blood. 21 And the fish that was in the river died; and the river stank, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt. 22 And the magicians of Egypt did so with their enchantments: and Pharaoh’s heart was hardened, neither did he listen to them; as the LORD had said. 23 And Pharaoh turned and went into his house, neither did he set his heart to this also.

[24-25]

Exodus 8

1 And the LORD spoke to Moses, Go to Pharaoh, and say to him, “Thus said the LORD, Let my people go, that they may serve me.

2 And if you refuse to let them go, behold, I will smite all your borders with frogs: 3 And the river shall bring forth frogs

abundantly, which shall go up and come into your house, and into your bedchamber, and on your bed, and into the house of all your servants, and on your people, and into your ovens, and into your kneading troughs: 4 And the frogs shall come up both on you, and on your people, and on all your servants.” 5 And the LORD spoke to Moses, “Say to Aaron, ‘Stretch forth your hand with your rod over the streams, over the rivers, and over the ponds, and cause frogs to come up on the land of Egypt.’” ” And Moses said to Aaron, “Stretch out your hand...”

[6-8]

9 And Moses said to Pharaoh, “Glory over me: when shall I entreat for you, and for your servants, and for your people, to destroy the frogs from you and your houses, that they may remain in the river only?” 10 And he said, “Tomorrow.” And he said, “Be it according to your word: that you may know that there is none like to the LORD our God.”

[11]

12 And Moses and Aaron went out from Pharaoh: and Moses cried to the LORD because of the frogs which he had brought against Pharaoh. 13 And the LORD did according to the word of Moses; and the frogs died out of the houses, out of the villages, and out of the fields. 14 And they gathered them together on heaps: and the land stank. 15 But when Pharaoh saw that there was respite, he hardened his heart, and listened not to them; as the LORD had said. 16 And the LORD said to Moses, “Say to Aaron, ‘Stretch out your hand with your rod, and smite the dust of the land, that it may become lice throughout all the land of Egypt.’” 17 And they did so; for Aaron stretched out his hand with his rod, and smote the dust of the earth, and it became lice in man, and in beast; all the dust of the land became lice throughout all the land of Egypt. 18 And the magicians did so with their enchantments to bring forth lice, but they could not: so there were lice on man, and on beast. 19 Then the magicians said to Pharaoh, “This is the finger of God:” and Pharaoh's heart was hardened, and he listened not to them; as the LORD had said. 20 And the LORD said to Moses, saying, “Rise up early in the morning, and stand before Pharaoh; see, he comes forth

to the water; and say to him, ‘Thus said the LORD, “Let my people go, that they may serve me. 21 Else, if you will not let my people go, behold, I will send swarms on you, and on your servants, and on your people, and into your houses: and the houses of the Egyptians shall be full of swarms, and also the ground where on they are. 22 And I will sever in that day the land of Goshen, in which my people dwell, that no swarms shall be there; to the end you may know that I am the LORD in the middle of the earth.”’” 23 And Moses and Aaron entered before Pharaoh and said to him, “The LORD says: ‘Let my people go, that they may serve me. For if you do not let my people go, behold, I will send swarms on you and on your servants and on your people and on your houses, and the houses of Egypt will be filled with swarms, and also, he land where they are. And on that day, I will set apart the land of Goshen where my people dwell, that there will not be swarms, in order that you may know that I am the LORD in the midst of the land. And I will put a division between my people and your people: tomorrow shall this sign be.”’” 24 And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land was corrupted by reason of the swarm of flies. 25 And Pharaoh called for Moses and for Aaron, and said, “Go you, sacrifice to your God in the land.” 26 And Moses said, “It is not meet so to do; for we shall sacrifice the abomination of the Egyptians to the LORD our God: see, shall we sacrifice the abomination of the Egyptians before their eyes, and will they not stone us? 27 We will go three days' journey into the wilderness, and sacrifice to the LORD our God, as he shall command us.”

[28-32]

Exodus 9

[1-4]

5 And the LORD appointed a set time, saying, Tomorrow the LORD shall do this thing in the land. And Moses and Aaron entered before Pharaoh and said to him, “The LORD, God of the Hebrews says: “‘Let my people go that they may serve me, for if you refuse to let my people go, and still hold on to them, behold, the hand of the

LORD will be on your livestock which is in the field, on the horses and the donkeys and the camels, on cattle and sheep, a very serious matter. And the LORD will distinguish between the livestock of Israel and the livestock of Egypt and nothing will die from all that belongs to the children of Israel. Tomorrow the LORD will do this thing in the land.

6 And the LORD did that thing on the morrow, and all the cattle of Egypt died: but of the cattle of the children of Israel died not one. 7 And Pharaoh sent, and, behold, there was not one of the cattle of the Israelites dead. And the heart of Pharaoh was hardened, and he did not let the people go. 8 And the LORD said to Moses and to Aaron, saying: “Take to you handfuls of ashes of the furnace, and let Moses sprinkle it toward the heaven in the sight of Pharaoh. 9 And it shall become small dust in ~~all~~ the land of Egypt, and shall be a boil breaking forth with blains on man, and on beast, throughout all the land of Egypt.” 10 And they took ashes of the furnace, and stood before Pharaoh; and Moses sprinkled it up toward heaven; and it became a boil breaking forth with blains on man, and on beast. 11 And the magicians could not stand before Moses because of the boils; for the boil was on the magicians, and on all the Egyptians. 12 And the LORD hardened the heart of Pharaoh, and he listened not to them; as the LORD had spoken to Moses. 13 And the LORD said to Moses, “Rise up early in the morning, and stand before Pharaoh, and say to him, ‘Thus said the LORD God of the Hebrews, “Let my people go, that they may serve me. 14 For I will at this time send all my plagues on your heart, and on your servants, and on your people; that you may know that there is none like me in all the earth. 15 For now I will stretch out my hand, that I may smite you and your people with pestilence; and you shall be cut off from the earth. 16 And in very deed for this cause have I raised you up, for to show in you my power; and that my name may be declared throughout all the earth. 17 As yet exalt you yourself against my people, that you will not let them go? 18 Behold, tomorrow about this time I will cause it to rain a very grievous hail, such as has not been in Egypt since the foundation thereof even until now. 19 Send therefore now, and gather your cattle, and all that you have in the field; for on every man and beast which shall be found in the field,

and shall not be brought home, the hail shall come down on them, and they shall die.””” And Moses and Aaron entered before Pharaoh and said to him: “The LORD, God of the Hebrews, says: ‘Let my people go that they may serve me. For this time, I will send all my plagues on your heart, and upon your servants and upon your people, that you may know that there is none like me in all the earth. For now, I have sent forth my hand to smite you and your people with a plague and cut you off from the land. But indeed, for this reason I have allowed you to stand, to show you my power and to declare my name throughout the earth. Yet you still exalt yourself against my people by not letting them go. Behold, tomorrow at about this time I will cause very heavy hail to fall, such as has not been in Egypt since the day it was founded even until now. Now therefore send, gather your cattle and all that you have in the field; every man and animal that is found in the field and that is not brought home, the hail will come down on them and they will die.’”

20 He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses: 21 And he that regarded not the word of the LORD left his servants and his cattle in the field. 22 And the LORD said to Moses, “Stretch forth your hand toward heaven, that there may be hail in all the land of Egypt, ~~on man, and on beast, and on every herb of the field,~~ throughout the land of Egypt.” 23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along on the ground; and the LORD rained hail on the land of Egypt. 24 So there was hail, and fire mingled with the hail, very grievous, such as there was none like it in all the land of Egypt since it became a nation. 25 And the hail smote throughout all the land of Egypt all that was in the field, both man and beast; and the hail smote every herb of the field, and broke every tree of the field. 26 Only in the land of Goshen, where the children of Israel were, was there no hail. 27 And Pharaoh sent, and called for Moses and Aaron, and said to them, “I have sinned this time: the LORD is righteous, and I and my people are wicked. 28 Entreat the LORD (for it is enough) that there be no more mighty thunder and hail; and I will let you go, and you shall stay no longer.” 29 And Moses said to him, “As soon as I am

gone out of the city, I will spread abroad my hands to the LORD; and the thunder shall cease, neither shall there be any more hail; that you may know how that the earth is the LORD's. 30 But as for you and your servants, I know that you will not yet fear the Lord LORD God.” 31 And the flax and the barley was smitten: for ~~the barley was in the ear, and~~ the flax was in bloom and the barley was in the ear. 32 But the wheat and the rye were not smitten: for they were not grown up. 33 And Moses went out of the city from Pharaoh, and spread abroad his hands to the LORD: and the thunders and hail ceased, and the rain was not poured on the earth. 34 And when Pharaoh saw that the rain and the hail and the thunders were ceased, he sinned yet more, and hardened his heart, he and his servants. 35 And the heart of Pharaoh was hardened, neither would he let the children of Israel go; as the LORD had spoken by Moses.

Exodus 10

1 And the LORD said to Moses, “Go in to Pharaoh: for I have hardened his heart, and the heart of his servants, that I might show these my signs before him: 2 And that you may tell in the ears of your son, and of your son's son, ~~what things I have worked in Egypt, and my signs which I have done among them; and what things I have worked in Egypt,~~ that you may know how that I am the LORD.” And you shall say to Pharaoh, “The LORD, God of the Hebrews, says: ‘How long will you refuse to humble yourself before me? Let my people go, that they may serve me. For if you refuse to let my people go, behold, tomorrow I will bring locusts to your country, and they will cover the face of the earth, so that one will not be able to see the earth. And they will eat the remnant which escaped, which remains to you from the hail, and will eat every tree which grows for you out of the field. And your houses will be filled, and the houses of all your servants, and the houses of all the Egyptians, as neither your fathers nor your grandfathers have seen, from the day that they were upon the earth until this day.’” 3 ~~And Moses and Aaron came into Pharaoh, and~~ They said to him, “Thus said the LORD God of the Hebrews,’ How long will you refuse to humble yourself before me? let my people go, that they may serve me. 4

Else, if you refuse to let my people go, behold, tomorrow will I bring the locusts into your coast: 5 And they shall cover the face of the earth, that one cannot be able to see the earth: and they shall eat the residue of that which is escaped, which remains to you from the hail, and shall eat every herb of the land and every fruit of the tree which grows for you out of the field: 6 And they shall fill your houses, and the houses of all your servants, and the houses of all the Egyptians; which neither your fathers, nor your fathers' fathers have seen, since the day that they were on the earth to this day.” And he turned himself, and went out from Pharaoh. 7 And Pharaoh's servants said to him, “How long shall this man be a snare to us? let the men go, that they may serve the LORD their God: know you not yet that Egypt is destroyed?” 8 And Moses and Aaron were brought again to Pharaoh: and he said to them, “Go, serve the LORD your God: but who are they that shall go?” 9 And Moses said, “We will go with our young and with our old, with our sons and with our daughters, with our flocks and with our herds will we go; for we must hold a feast to the LORD.” 10 And he said to them, “Let the LORD be so with you, as I will let you go, and your little ones: look to it; for evil is before you. 11 Not so: go now you that are men, and serve the LORD; for that you did desire.” And they were driven out from Pharaoh's presence. 12 And the LORD said to Moses, “Stretch out your hand over the land of Egypt for the locusts, that they may come up on the land of Egypt, and eat every herb of the land, even all that the hail has left.” 13 And Moses stretched forth his rod over the land of Egypt, and the LORD brought an east wind on the land all that day, and all that night; and when it was morning, the east wind brought the locusts. 14 And the locust went up over all the land of Egypt, and rested in all the coasts of Egypt: very grievous were they; before them there were no such locusts as they, neither after them shall be such. 15 For they covered the face of the whole earth, so that ~~the land~~ it was ~~darkened~~ destroyed; and they did eat every herb of the land, and all the fruit of the trees which the hail had left: and there remained not any green thing in the trees, or in the herbs of the field, through all the land of Egypt. 16 Then Pharaoh called for Moses and Aaron in haste; and he said, “I have sinned against the

LORD your God, and against you. 17 Now therefore forgive, I pray you, my sin only this once, and entreat the LORD your God, that he may take away from me this death only.” 18 And he went out from Pharaoh, and entreated the LORD. 19 And the LORD turned a mighty strong west wind, which took away the locusts, and cast them into the Red sea; there remained not one locust in all the coasts of Egypt. 20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go. 21 And the LORD ~~said~~ **spoke** to Moses, “Stretch out your hand toward heaven, that there may be darkness over the land of Egypt, ~~even darkness which may be felt.~~” 22 And Moses stretched forth his hand toward heaven; and there was a thick darkness in all the land of Egypt three days: 23 They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. 24 And Pharaoh called to Moses **and to Aaron**, and said, “Go you, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.” 25 And Moses said, “You must give us also sacrifices and burnt offerings, that we may sacrifice to the LORD our God. 26 Our cattle also shall go with us; there shall not an hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.” 27 But the LORD hardened Pharaoh's heart, and he would not let them go. 28 And Pharaoh said to him, “Get you from me, take heed to yourself, see my face no more; for in that day you see my face you shall die.”

[29]

Exodus 11

[1-2]

3 And the LORD gave the people favor in the sight of the Egyptians. Moreover, the man Moses was very great in **the midst of** the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people. 4 And Moses said **to Pharaoh**, “Thus said the LORD, ‘About midnight will I go out into the middle of Egypt: 5 And all the firstborn in the land of Egypt shall die, from the first born of Pharaoh that sits on his throne, even to the firstborn of the maidservant that

is behind the mill; and all the firstborn of beasts. 6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it anymore. 7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that you may know how that the LORD does put a difference between the Egyptians and Israel. 8 And all these your servants shall come down to me, and bow down themselves to me, saying, “Get you out, and all the people that follow you:” and after that I will go out.” And he went out from Pharaoh in a great anger. 9 And the LORD said to Moses, “Pharaoh shall not listen to you; that my wonders may be multiplied in the land of Egypt.” 10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

Exodus 12

1 And the LORD spoke to Moses and Aaron in the land of Egypt saying, 2 “This month shall be to you the beginning of months: it shall be the first month of the year to you. 3 Speak you to all the congregation of the children of Israel, saying, ‘In the tenth day of this month they shall take to them every man a lamb, ~~according to the house of their fathers~~, a lamb for an house, according to the house of their fathers: 4 And if the household be too little for the lamb, let him and his neighbor next to his house take it according to the number of the souls; every man according to his eating shall make your count for the lamb. 5 Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats: 6 And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening. 7 And they shall take of the blood, and strike it on the two side posts and on the upper door post of the houses, wherein they shall eat it. 8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; and with bitter herbs they shall eat it. 9 Eat not of it raw, nor sodden at all with water, but roast with fire; his head with his legs, and with the entrails thereof. 10 And you shall let nothing of it remain until the morning;

and that which remains of it until the morning you shall burn with fire. 11 And thus shall you eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and you shall eat it in haste: it is the LORD's passover. 12 For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. 13 And the blood shall be to you for a token on the houses where you are: and when I see the blood, I will pass over you, and the plague shall not be on you to destroy you, when I smite the land of Egypt. 14 And this day shall be to you for a memorial; and you shall keep it a feast to the LORD throughout your generations; you shall keep it a feast by an ordinance forever.” 15 “Seven days shall you eat unleavened bread; even the first day you shall put away leaven out of your houses: for whoever eats leavened bread from the first day until the seventh day, that soul shall be cut off from Israel. 16 And in the first day there shall be an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save that which every man must eat, that only may be done of you. 17 And you shall observe the feast of unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall you observe this day in your generations by an ordinance forever. 18 In the first month, on the fourteenth day of the month at even, you shall eat unleavened bread, until the one and twentieth day of the month at even. 19 Seven days shall there be no leaven found in your houses: for whoever eats that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land. 20 You shall eat nothing leavened; in all your habitations shall you eat unleavened bread.” 21 Then Moses called for all the elders of Israel, and said to them, “Draw out and take you a lamb according to your families and kill the Passover. 22 And you shall take a bunch of hyssop and dip it in the blood that is in the basin, and strike the lintel and the two side posts with the blood that is in the basin; and none of you shall go out at the door of his house until the morning.

[23-25]

26 And it shall come to pass, when your children shall say to you, ‘What mean you by this service?’ 27 That you shall say, ‘It is the sacrifice of the LORD's Passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses.’” And the people bowed the head and worshipped.

[28-30]

31 And he called for Moses and Aaron by night, and said, “Rise up, and get you forth from among my people, both you and the children of Israel; and go, serve the LORD, as you have said. 32 Also take your flocks and your herds, as you have said, and be gone; and bless me also.” 33 And the Egyptians were urgent on the people, that they might send them out of the land in haste; for they said, “We be all dead men.” 34 And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes on their shoulders. 35 And the children of Israel did according to the word of Moses; and they borrowed ~~of the Egyptians~~ jewels of silver, and jewels of gold, and raiment: 36 And the LORD gave the people favor in the sight of the Egyptians, so that they lent to them such things as they required. And they spoiled the Egyptians. 37 And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot that were men, beside children. 38 And a mixed multitude went up also with them; and flocks, and herds, even very much cattle. 39 And they baked unleavened cakes of the dough which they brought forth out of Egypt, for it was not leavened; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual. 40 Now the sojourning of the children of Israel, who dwelled in the land of Egypt, was four hundred and thirty years. 41 And it came to pass at the end of the four hundred and thirty years, even the selfsame day it came to pass, that all the hosts of the LORD went out from the land of Egypt. 42 It is a night to be much observed to the LORD for bringing them out from the land of Egypt: this is that night of the LORD to be observed of all the children of Israel in their generations. 43 And the LORD said to Moses and Aaron, “This is the ordinance of the Passover: There shall no stranger eat thereof:

44 But every man's servant that is bought for money, when you have circumcised him, then shall he eat thereof. 45 A foreigner and an hired servant shall not eat thereof. 46 In one house shall it be eaten; you shall not carry forth ought of the flesh abroad out of the house; neither shall you break a bone thereof. 47 All the congregation of Israel shall keep it. 48 And when a stranger shall sojourn with you, and will keep the Passover to the LORD, let all his males be circumcised, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof. 49 One law shall be to him that is home born, and to the stranger that sojourns among you.” 50 Thus did all the children of Israel; as the LORD commanded Moses and Aaron, so did they. 51 And it came to pass the selfsame day, that the LORD did bring the children of Israel out of the land of Egypt by their armies.

Exodus 13

1 And the LORD spoke to Moses, saying, 2 “Sanctify to me all the firstborn, whatever opens the womb among the children of Israel, both of man and of beast: it is mine.” 3 And Moses said to the people, “Remember this day, in which you came out from the land of Egypt, ~~out of the house of bondage~~; for by strength of hand the LORD brought you out from this place: there shall no leavened bread be eaten. 4 This day came you out in the month Abib. 5 And it shall be when the LORD your God shall bring you into the land of the Canaanites, ~~and~~ the Hittites, ~~and~~ the Amorites, and the Perrizites, and the Hivites, ~~and~~ the Jebusites, and the Gergashites, which he swore to your fathers to give you, ~~a land flowing with milk and honey~~, to them that you shall keep this service in this month. 6 Seven days you shall eat unleavened bread, and in the seventh day shall be a feast to the LORD. 7 Unleavened bread shall be eaten seven days; and there shall no leavened bread be seen with you, neither shall there be leaven seen with you in all your quarters. 8 And you shall show your son in that day, saying, This is done because of that which the LORD did to me when I came forth out of Egypt. 9 And it shall be for a sign to you on your hand, and for a memorial between your eyes, that the LORD's law may be in your

mouth: for with a strong hand has the LORD brought you out of Egypt. 10 You shall therefore keep this ordinance in his season from year to year. 11 And it shall be when the LORD shall bring you into the land of the Canaanites, as he swore to you and to your fathers, and shall give it you, 12 That you shall set apart to the LORD all that opens the matrix, and every firstling that comes of a beast which you have; the males shall be the LORD's. 13 And every firstling of an ass you shall redeem with a lamb; and if you will not redeem it, then you shall break his neck: and all the firstborn of man among your children shall you redeem. 14 And it shall be when your son asks you in time to come, saying, What is this? that you shall say to him, By strength of hand the LORD brought us out from Egypt, from the house of bondage: 15 And it came to pass, when Pharaoh would hardly let us go, that the LORD slew all the firstborn in the land of Egypt, both the firstborn of man, and the firstborn of beast: therefore I sacrifice to the LORD all that opens the matrix, being males; but all the firstborn of my children I redeem. 16 And it shall be for a token on your hand, and for frontlets between your eyes: for by strength of hand the LORD brought us forth out of Egypt. 17 And it came to pass, when Pharaoh had let the people go, that God led them not through the way of the land of the Philistines, although that was near; for God said, Lest peradventure the people repent when they see war, and they return to Egypt: 18 But God led the people about, through the way of the wilderness of the Red sea: and the children of Israel went up harnessed out of the land of Egypt. 19 And Moses took the bones of Joseph with him: for he had straightly sworn the children of Israel, saying, "God will surely visit you; and you shall carry up my bones away hence with you." 20 And they took their journey from Succoth, and encamped in Etham, in the edge of the wilderness. 21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night: 22 He took not away the pillar of the cloud by day, nor the pillar of fire by night, from before the people.

Exodus 14

[1]

2 “Speak to the children of Israel, that they turn and encamp before Pihahiroth, between Migdol and the sea, over against Baalzephon: before it shall you encamp by the sea. 3 For Pharaoh will say of the children of Israel, ‘They are entangled in the land, the wilderness has shut them in.’ 4 And I will harden Pharaoh's heart, that he shall follow after them; and I will be honored on Pharaoh, and on all his host; that the Egyptians may know that I am the LORD.” And they did so. 5 And it was told the king of Egypt that the people fled: and the heart of Pharaoh and of his servants was turned against the people, and they said, “Why have we done this, that we have let Israel go from serving us?”

[6]

7 And he took six hundred chosen chariots, and all the chariots of Egypt, and captains over every one of them. 8 And the LORD hardened the heart of Pharaoh king of Egypt, and he pursued after the children of Israel: and the children of Israel went out with an high hand. 9 But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, and his army, and overtook them encamping by the sea, beside Pihahiroth, before Baalzephon. 10 And when Pharaoh drew near, the children of Israel lifted up their eyes, and, behold, the Egyptians marched after them; and they were sore afraid: and the children of Israel cried out to the LORD. 11 And they said to Moses, “Because there were no graves in Egypt, have you taken us away to die in the wilderness? why have you dealt thus with us, to carry us forth out of Egypt? 12 Is not this the word that we did tell you in Egypt, ‘saying, Let us alone, that we may serve the Egyptians?’ For it had been better for us to serve the Egyptians, than that we should die in the wilderness.” 13 And Moses said to the people, Fear you not, stand still, and see the salvation of the LORD, which he will show to you today: for the Egyptians whom you have seen to day, you shall see them again no more forever. 14 The LORD shall fight for you, and you shall hold your peace. 15 And the LORD said to Moses, “Why cry you to me? speak to the children of Israel, that they go forward: 16 But lift you up your

rod, and stretch out your hand over the sea, and divide it: and the children of Israel shall go on dry ground through the middle of the sea. 17 And I, behold, I will harden the hearts of the Egyptians, and they shall follow them: and I will get me honor on Pharaoh, and on all his host, on his chariots, and on his horsemen. 18 And the Egyptians shall know that I am the LORD, when I have gotten me honor on Pharaoh, on his chariots, and on his horsemen.” 19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them: 20 And it came between the camp of the Egyptians and the camp of Israel; and it was a cloud and darkness to them, but it gave light by night to these: so that the one came not near the other all the night. 21 And Moses stretched out his hand over the sea; and the LORD caused the sea to go back by a strong east wind all that night, and made the sea dry land, and the waters were divided. 22 And the children of Israel went into the middle of the sea on the dry ground: and the waters were a wall to them on their right hand, and on their left. 23 And the Egyptians pursued, and went in after them to the middle of the sea, even all Pharaoh's horses, and his chariots, and his horsemen. 24 And it came to pass, that in the morning watch the LORD looked to the host of the Egyptians through the pillar of fire and ~~of the cloud~~ people, and troubled the host of the Egyptians, 25 And took off their chariot wheels, that they drove them heavily: so that the Egyptians said, “Let us flee from the face of Israel; for the LORD fights for them against the Egyptians.” 26 And the LORD said to Moses, “Stretch out your hand over the sea, that the waters may come again on the Egyptians, on their chariots, and on their horsemen.” 27 And Moses stretched forth his hand over the sea, and the sea returned to his strength when the morning appeared; and the Egyptians fled against it; and the LORD overthrew the Egyptians in the middle of the sea. [28-31]

Exodus 15

1 Then sang Moses and the children of Israel this song to the LORD, and spoke, saying, "I will sing to the LORD, for he has triumphed gloriously: the horse and his rider has he thrown into the sea.

[2-8]

9 The enemy said, 'I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied on them; I will draw my sword, my hand shall destroy them.'

[10]

11 Who is like to you, O LORD, among the gods? who is like you, glorious in holiness, fearful in praises, doing wonders? 12 You stretched out your right hand, the earth swallowed them. 13 You in your mercy have led forth the people which you have redeemed: you have guided them in your strength to your holy habitation. 14 The people shall hear, and be afraid: sorrow shall take hold on the inhabitants of Palestina. 15 Then the dukes of Edom shall be amazed; the mighty men of Moab, trembling shall take hold on them; all the inhabitants of Canaan shall melt away. 16 Fear and dread shall fall on them; by the greatness of your arm they shall be as still as a stone; till your people pass over, O LORD, till the people pass over, which you have purchased. 17 You shall bring them in, and plant them in the mountain of your inheritance, in the place, O LORD, which you have made for you to dwell in, in the Sanctuary, O LORD, which your hands have established. 18 The LORD shall reign for ever and ever." 19 For the horse of Pharaoh went in with his chariots and with his horsemen into the sea, and the LORD brought again the waters of the sea on them; but the children of Israel went on dry land in the middle of the sea. 20 And Miriam the prophetess, the sister of Aaron, took a tambourine in her hand; and all the women went out after her with tambourines and with dances. 21 And Miriam answered them, "Sing you to the LORD, for he has triumphed gloriously; the horse and his rider has he thrown into the sea." 22 So Moses brought Israel from the Red sea, and they went out into the wilderness of Shur; and they went three days in the wilderness, and found no water. 23 And when they came to Marah, they could not drink of the waters of Marah, for they were bitter:

therefore the name of it was called Marah. 24 And the people murmured against Moses, saying, “What shall we drink?” 25 And he cried to the LORD; and the LORD showed him a tree, which when he had cast into the waters, the waters were made sweet: there he made for them a statute and an ordinance, and there he proved them, 26 And said, “If you will diligently listen to the voice of the LORD your God, and will do that which is right in his sight, and will give ear to his commandments, and keep all his statutes, I will put none of these diseases on you, which I have brought on the Egyptians: for I am the LORD that heals you.” 27 And they came to Elim, where were twelve wells of water, and three score and ten palm trees: and they encamped there by the waters.

Exodus 16

1 And they took their journey from Elim, and all the congregation of the children of Israel came to the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt. 2 And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness: 3 And the children of Israel said to them, “Would to God we had died by the hand of the LORD in the land of Egypt, when we sat by the flesh pots, and when we did eat bread to the full; for you have brought us forth into this wilderness, to kill this whole assembly with hunger.” 4 Then said the LORD to Moses, “Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. 5 And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily.” 6 And Moses and Aaron said to all the children of Israel, “At even, then you shall know that the LORD has brought you out from the land of Egypt: 7 And in the morning, then you shall see the glory of the LORD; for that he hears your murmurings against the LORD: and what are we, that you murmur against us?” 8 And Moses said, “This shall be, when the LORD shall give you in the evening flesh to eat, and in the morning bread to the full; for that the LORD hears your murmurings

which you murmur against him: and what are we? your murmurings are not against us, but against the LORD.”

[9-11]

12 “I have heard the murmurings of the children of Israel: speak to them, saying, ‘At even you shall eat flesh, and in the morning you shall be filled with bread; and you shall know that I am the LORD your God.’” 13 And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. 14 And when the dew that lay was gone up, behold, on the face of the wilderness there lay a small round thing, as small as the hoar frost on the ground. 15 And when the children of Israel saw it, they said one to another, “It is manna:” for they knew not what it was. And Moses said to them, “This is the bread which the LORD has given you to eat.” 16 This is the thing which the LORD has commanded, “Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take you every man for them which are in his tents.” 17 And the children of Israel did so, and gathered, some more, some less. 18 And when they did mete it with an omer, he that gathered much had nothing over, and he that gathered little had no lack; they gathered every man according to his eating. 19 And Moses said, “Let no man leave of it till the morning.” 20 Notwithstanding they listened not to Moses; but some of them left of it until the morning, and it bred worms, and stank: and Moses was wroth with them. 21 And they gathered it every morning, every man according to his eating: and when the sun waxed hot, it melted.

[22]

23 And he said to them, “This is that which the LORD has said, ‘Tomorrow is the rest of the holy sabbath to the LORD: bake that which you will bake to day, and seethe that you will seethe; and that which remains over lay up for you to be kept until the morning.’” 24 And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. 25 And Moses said, “Eat that to day; for to day is a sabbath to the LORD: to day you shall not find it in the field. 26 Six days you shall gather it; but on the seventh day, which is the sabbath, in it there shall be none.” 27 And it came

to pass, that there went out some of the people on the seventh day for to gather, and they found none. 28 And the LORD said to Moses, “How long refuse you to keep my commandments and my laws? 29 See, for that the LORD has given you the sabbath, therefore he gives you on the sixth day the bread of two days; abide you every man in his place, let no man go out of his place on the seventh day.” 30 So the people rested on the seventh day. 31 And the house of Israel called the name thereof “Manna:” and it was like coriander seed, white; and the taste of it was like wafers made with honey.

32 And Moses said, “~~This is the thing which the LORD commands, ‘Fill an omer of it to be kept~~ keep it for your generations; that they may see the bread with which I have fed you in the wilderness, when I brought you forth from the land of Egypt.” 33 And Moses said to Aaron, “Take a pot, and put an omer full of manna therein, and lay it up before the LORD, to be kept for your generations.” 34 As the LORD commanded Moses, so Aaron laid it up before the Testimony, to be kept. 35 And the children of Israel did eat manna forty years, until they came to a land inhabited; they did eat manna, until they came to the borders of the land of Canaan.

[36]

Exodus 17

1 And all the congregation of the children of Israel journeyed by stages from the wilderness of Sin, after their journeys, according to the commandment of the LORD, and pitched in Rephidim: and there was no water for the people to drink. 2 Why the people did chide with Moses, and said, “Give us water that we may drink.” And Moses said to them, “Why chide you with me? And why do you tempt the LORD?” 3 And the people thirsted there for water; and the people murmured against Moses, and said, “Why is this that you have brought us up out of Egypt, to kill us and our children and our cattle with thirst?” 4 And Moses cried to the LORD, saying, “What shall I do to this people? they be almost ready to stone me.” 5 And the LORD said ~~to Moses~~, “Go on before the people, and take with you of the elders of Israel; and your rod, with which you smote the river, take in your hand, and go. 6 Behold, I will stand before you

there on the rock in Horeb; and you shall smite the rock, and there shall come water out of it, that the people may drink.” And Moses did so in the sight of the elders of Israel. 7 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, “Is the LORD among us, or not?” 8 Then came Amalek, and fought with Israel in Rephidim. 9 And Moses said to Joshua, “Choose us out men, and go out, fight with Amalek: to morrow I will stand on the top of the hill with the rod of God in my hand.” 10 So Joshua did as Moses had said to him, and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill. 11 And it came to pass, when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed. 12 But Moses hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun. 13 And Joshua discomfited Amalek and his people ~~with the edge of the sword~~ **and smote them**. 14 And the LORD said to Moses, “Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.” 15 And Moses built an altar, and called the name of it “Jehovahnissi:” 16 For he said, Because ~~the LORD~~ **Yah** has sworn that the LORD will have war with Amalek from generation to generation.”

Exodus 18

1 When Jethro, the priest of Midian, Moses' father in law, heard of all that God had done for Moses, and for Israel his people, and that the LORD had brought Israel out of Egypt; 2 Then Jethro, Moses' father in law, took Zipporah, Moses' wife, after he had sent her back, 3 And her two sons; of which the name of the one was Gershom; for he said, “I have been an alien in a strange land:” 4 And the name of the other was Eliezer; for “the God of my father,” said he, “was my help, and delivered me from the sword of Pharaoh:” 5 And Jethro, Moses' father in law, came with his sons and his wife to Moses into the wilderness, where he encamped at the mount of God: 6 And he

said to Moses, “~~I~~**Behold** your father in law Jethro am come to you, and your wife, and her two sons with her.” 7 And Moses went out to meet his father in law, and did obeisance, and kissed him; and they asked each other of their welfare; and ~~they came~~ **he brought them** into the tent. 8 And Moses told his father in law all that the LORD had done to Pharaoh and to the Egyptians for Israel's sake, and all the travail that had come on them by the way, and how the LORD delivered them. 9 And Jethro rejoiced for all the goodness which the LORD had done to Israel, whom he had delivered out of the hand of the Egyptians. 10 And Jethro said, “Blessed be the LORD, who has delivered you out of the hand of the Egyptians, and out of the hand of Pharaoh, who has delivered the people from under the hand of the Egyptians. 11 Now I know that the LORD is greater than all gods: for in the thing wherein they dealt proudly he was above them.” 12 And Jethro, Moses' father in law, took a burnt offering and sacrifices for God: and Aaron came, and all the elders of Israel, to eat bread with Moses' father in law before God. 13 And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning to the evening. 14 And when Moses' father-in-law saw all that he did to the people, he said, “What is this thing that you do to the people? why sit you yourself alone, and all the people stand by you from morning to even?” 15 And Moses said to his father-in-law, “Because the people come to me to inquire of God: 16 When they have a matter, they come to me; and I judge between one and another, and I do make them know the statutes of God, and his laws.” 17 And Moses' father in law said to him, “The thing that you do is not good. 18 You will surely wear away, both you, and this people that is with you: for this thing is too heavy for you; you are not able to perform it yourself alone. 19 Listen now to my voice, I will give you counsel, and God shall be with you: Be you for the people to God-ward, that you may bring the causes to God: 20 And you shall teach them ordinances and laws, and shall show them the way wherein they must walk, and the work that they must do. 21 Moreover you shall provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands,

and rulers of hundreds, rulers of fifties, and rulers of tens: 22 And let them judge the people at all seasons: and it shall be, that every great matter they shall bring to you, but every small matter they shall judge: so shall it be easier for yourself, and they shall bear the burden with you. 23 If you shall do this thing, and God command you so, then you shall be able to endure, and all this people shall also go to their place in peace.” 24 So Moses listened to the voice of his father-in-law and did all that he had said. 25 And Moses ~~chose able men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens~~ said to the people, “I am not able to bear you myself alone. The LORD your God has multiplied you, and behold, you are this day like the stars of the sky for multitude. The LORD, the God of your fathers, make you a thousand times as many as you are, and bless you, as he has promised you! How can I myself alone bear your heavy burden, and your load, your burden and your strife? Take wise men of understanding, and known, according to your tribes, and I will make them heads over you. You answered me and said, ‘The thing which you have spoken is good for us to do.’” And he took the heads of their tribes, wise and knowing men, and he appointed them as heads over them; rulers of thousands and rulers of hundreds and rulers of fifties and rulers of tens, and officers according to their tribes. And he commanded the judges, saying, “Hear the cases between your brothers, and judge righteously between a man and his brother, and a sojourner who is with him. You shall not show partiality in judgment; you shall hear the small and the great alike; you shall not be afraid of the face of man; for the judgment is God’s. And the case that is too hard for you, you shall bring to me, and I will hear it. And he charged them all the matters which they were to do. 26 And they judged the people at all seasons: the hard causes they brought to Moses, but every small matter they judged themselves. 27 And Moses let his father-in-law depart; and he went ~~his way~~ into his own land.

Exodus 19

1 In the third month, when the children of Israel were gone forth out of the land of Egypt, the same day came they into the wilderness of Sinai.

[2-6]

7 And Moses came and called for the elders of the people, and laid before their faces all these words which the LORD commanded him.

8 And all the people answered together, and said, "All that the LORD has spoken we will do." And Moses returned the words of the people to the LORD. 9 And the LORD said to Moses, "See, I come to you in a thick cloud, that the people may hear when I speak with you, and believe you forever." And Moses told the words of the people to the LORD. 10 And the LORD said to Moses, "Go to the people, and sanctify them to day and tomorrow, and let them wash their clothes, 11 And be ready against the third day: for the third day the LORD will come down in the sight of all the people on mount Sinai. 12 And you shall set bounds to the people round about, saying, 'Take heed to yourselves, that you go not up into the mount, or touch the border of it: whoever touches the mount shall be surely put to death: 13 There shall not an hand touch it, but he shall surely be stoned, or shot through; whether it be beast or man, it shall not live:' when the trumpet sounds long, they shall come up to the mount." 14 And Moses went down from the mount to the people, and sanctified the people; and they washed their clothes. 15 And he said to the people, "Be ready against the third day: come not at your wives." 16 And it came to pass on the third day in the morning, that there were thunders and lightning, and a thick cloud on the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled. 17 And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

[18-22]

23 And Moses said to the LORD, "The people cannot come up to mount Sinai: for you charged us, saying, 'Set bounds about the mount, and sanctify it.'" 24 And the LORD said to him, "Away, get you down, and you shall come up, you, and Aaron with you: but let

not the priests and the people break through to come up to the LORD, lest he break forth on them.” 25 So Moses went down to the people, and spoke to them.

Exodus 20

1 And God spoke all these words, saying, 2 “I am the LORD your God, which have brought you out of the land of Egypt, out of the house of bondage. 3 You shall have no other gods before me.

[4]

5 You shall not bow down yourself to them, nor serve them: for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of them that hate me; 6 And showing mercy to thousands of them that love me, and keep my commandments. 7 You shall not take the name of the LORD your God in vain; for the LORD will not hold him guiltless that takes his name in vain. 8 Remember the sabbath day, to keep it holy. 9 Six days shall you labor, and do all your work: 10 But the seventh day is the sabbath of the LORD your God: in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates: 11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: why the LORD blessed the sabbath day, and hallowed it. 12 Honor your father and your mother: that your days may be long on the land which the LORD your God gives you.

[13-17]

18 And all the people saw the thunder, and the lightning, and the noise of the trumpet, and the mountain smoking: and when the people saw it, they removed, and stood afar off.

19 And they said to Moses, ~~Speak you with us, and we will hear:~~

“Behold, Yahweh our God has shown us his glory and his greatness, and we have heard his voice out of the middle of the fire. We have seen today that God does speak with man, and he lives. Now therefore, why should we die? For this great fire will consume us. If we hear the LORD our God’s voice any more, then we shall die. For who is there of all flesh, that has heard the voice of the living God

speaking out of the middle of the fire, as we have, and lived? Go near, and hear all that the LORD our God shall say, and tell us all that the LORD our God tells you; and we will hear it, and do it, but let not God speak with us, lest we die.

[20-24]

25 And if you will make me an altar of stone, you shall not build it of hewn stone: for if you lift up your tool on it, you have polluted it. 26 Neither shall you go up by steps to my altar, that your nakedness be not discovered thereon.

Exodus 21

1 Now these are the judgments which you shall set before them. 2 If you buy a Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing.

[3]

4 If his master has given him a wife, and she have born him sons or daughters; the wife and her children shall be her master's, and he shall go out by himself. 5 And if the servant shall plainly say, 'I love my master, my wife, and my children; I will not go out free:' 6 Then his master shall bring him to the judges; he shall also bring him to the door, or to the door post; and his master shall bore his ear through with an awl; and he shall serve him forever.

[7-12]

13 And if a man lie not in wait, but God deliver him into his hand; then I will appoint you a place where he shall flee. 14 But if a man come presumptuously on his neighbor, to slay him with guile; you shall take him from my altar, that he may die.

[16-17]

18 And if men strive together, and one smite another with a stone, or with his fist, and he die not, but keeps his bed: 19 If he rise again, and walk abroad on his staff, then shall he that smote him be quit: only he shall pay for the loss of his time, and shall cause him to be thoroughly healed. 20 And if a man smites his servant, or his maid, with a rod, and he die under his hand; he shall be surely punished.

[21]

22 If men strive, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay on him; and he shall pay as the judges determine.

[23]

24 Eye for eye, tooth for tooth, hand for hand, foot for foot, 25 Burning for burning, wound for wound, stripe for stripe. 26 And if a man smites the eye of his servant, or the eye of his maid, that it perishes; he shall let him go free for his eye's sake. 27 And if he smites out his manservant's tooth, or his maidservant's tooth; he shall let him go free for his tooth's sake. 28 If an ox gores a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be quit. 29 But if the ox were wont to push with his horn in time past, and it has been testified to his owner, and he has not kept him in, but that he has killed a man or a woman; the ox shall be stoned, and his owner also shall be put to death. 30 If there be laid on him a sum of money, then he shall give for the ransom of his life whatever is laid on him. 31 Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done to him. 32 If the ox shall push a manservant or a maidservant; he shall give to their master thirty shekels of silver, and the ox shall be stoned.

[33-34]

35 And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead ox also they shall divide. 36 Or if it be known that the ox has used to push in time past, and his owner has not kept him in; he shall surely pay ox for ox; and the dead shall be his own.

Exodus 22

1 If a man shall steal an ox, or a sheep, and kill it, or sell it; he shall restore five oxen for an ox, and four sheep for a sheep. 2 If a thief be found breaking up, and be smitten that he dies, there shall no blood be shed for him. 3 If the sun be risen on him, there shall be blood shed for him; for he should make full restitution; if he has nothing to make restitution, then he shall be sold for his theft. 4 If

the theft be certainly found in his hand alive, whether it be ox, or ass, or sheep; he shall restore ~~double~~ two for one.

5 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; he shall make compensation from his own field according to his produce, but if the whole field is grazed over, of the best of his own field, and of the best of his own vineyard, shall he make restitution.

[6]

7 If a man shall deliver to his neighbor money or stuff to keep, and it be stolen out of the man's house; if the thief be found, let him pay double. 8 If the thief be not found, then the master of the house shall be brought to the judges, to see whether he have put his hand to his neighbor's goods.

[9-11]

12 And if it be stolen from him, he shall make restitution to the owner thereof. 13 If it be torn in pieces, then let him bring it for witness, and he shall not make good that which was torn. 14 And if a man borrow ought of his neighbor, and it be hurt, or die, the owner thereof being not with it, he shall surely make it good.

[15]

16 And if a man entice a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife. 17 If her father utterly refuse to give her to him, he shall pay money according to the dowry of virgins. 18 You shall not suffer a witch to live. 19 Whoever lies with a beast shall surely be put to death. 20 He that sacrifices to any god, save to the LORD only, he shall be utterly destroyed. 21 You shall neither vex a stranger, nor oppress him: for you were strangers in the land of Egypt.

[22]

22 You shall not afflict any widow, or fatherless child. 23 If you afflict them in any wise, and they cry at all to me, I will surely hear their cry; 24 And my wrath shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless. 25 If you lend money to any of my people that is poor by you, you shall not be to him as an usurer, neither shall you lay on him usury. 26 If you at all take your neighbor's raiment to pledge,

you shall deliver it to him by that the sun goes down: 27 For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he cries to me, that I will hear; for I am gracious. 28 You shall not revile the gods, nor curse the ruler of your people. 29 You shall not delay to offer the first of your ripe fruits, and of your liquors: the firstborn of your sons shall you give to me. 30 Likewise shall you do with your oxen, and with your sheep: seven days it shall be with his dam; on the eighth day you shall give it me. 31 And you shall be holy men to me: neither shall you eat any flesh that is torn of beasts in the field; you shall cast it to the dogs.

Exodus 23

[1-3]

4 If you meet your enemy's ox or his ass going astray, you shall surely bring it back to him again. 5 If you see the ass of him that hates you lying under his burden, and would forbear to help him, you shall surely help with him. 6 You shall not wrest the judgment of your poor in his cause. 7 Keep you far from a false matter; and the innocent and righteous slay you not: for I will not justify the wicked. 8 And you shall take no bribe: for the bribe blinds the eyes of the wise, and perverts the words of the righteous. 9 Also you shall not oppress a stranger: for you know the heart of a stranger, seeing you were strangers in the land of Egypt. 10 And six years you shall sow your land, and shall gather in the fruits thereof: 11 But the seventh year you shall let it rest and lie still; that the poor of your people may eat: and what they leave the beasts of the field shall eat. In like manner you shall deal with your vineyard, and with your olive grove. 12 Six days you shall do your work, and on the seventh day you shall rest: that your ox and your ass may rest, and the son of your handmaid, and the stranger, may be refreshed. 13 And in all things that I have said to you be circumspect: and make no mention of the name of other gods, neither let it be heard out of your mouth. 14 Three times you shall keep a feast to me in the year. 15 You shall keep the feast of unleavened bread: (you shall eat unleavened bread seven days, as I commanded you, in the time appointed of the month

Abib; for in it you came out from Egypt: and none shall appear before me empty:) 16 And the feast of harvest, the first fruits of your labors, which you have sown in the field: and the feast of ingathering, which is in the end of the year, when you have gathered in your labors out of the field.

[17-28]

29 I will not drive them out from before you in one year; lest the land become desolate, and the beast of the field multiply against you.

30 By little and little I will drive them out from before you, until you be increased, and inherit the land. 31 And I will set your bounds from the Red sea even to the sea of the Philistines, and from the desert to the river: for I will deliver the inhabitants of the land into your hand; and you shall drive them out before you.

[32-33]

Exodus 24

1 And he said to Moses, “Come up to the LORD, you, and Aaron, Nadab, and Abihu, Eleazar and Itamar, and seventy of the elders of Israel; and worship you afar off. 2 And Moses alone shall come near the LORD: but they shall not come near; neither shall the people go up with him.” 3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, “All the words which the LORD has said will we do.” 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and built an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.

[5]

6 And Moses took half of the blood, and put it in basins; and half of the blood he sprinkled on the altar. 7 And he took the book of the covenant, and read in the audience of the people: and they said, “All that the LORD has said we will ~~do, and be obedient~~ be obedient, and do.” 8 And Moses took the blood, and sprinkled it on the people, and said, “Behold the blood of the covenant, which the LORD has made with you concerning all these words.” 9 Then went up Moses, and Aaron, Nadab, and Abihu, Eleazar, Itamar and seventy of the elders of Israel: 10 And they saw the God of Israel: and there was

under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness. 11 And on the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and drink. 12 And the LORD said to Moses, Come up to me into the mount, and be there: and I will give you tables of stone, and a law, and commandments which I have written; that you may teach them. 13 And Moses rose up, and his minister Joshua: and Moses went up into the mount of God. 14 And he said to the elders, Tarry you here for us, until we come again to you: and, behold, Aaron and Hur are with you: if any man have any matters to do, let him come to them.

[15-17]

18 And Moses went into the middle of the cloud, and got him up into the mount: and Moses was in the mount forty days and forty nights.

Exodus 25

1 And the LORD spoke to Moses, saying, 2 Speak to the children of Israel, that they bring me an offering: of every man that gives it willingly with his heart you shall take my offering.

[3-6]

7 Onyx stones, and stones to be set in the ephod, and in the breastplate.

[8]

9 According to all that I show you, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall you make it. 10 And they shall make an ark of shittim wood: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof, and a cubit and a half the height thereof. 11 And you shall overlay it with pure gold, within and without shall you overlay it, and shall make on it a crown of gold ~~round about~~. 12 And you shall cast four rings of gold for it, and put them in the four corners thereof; and two rings shall be in the one side of it, and two rings in the other side of it. 13 And you shall make staves of shittim wood, and overlay them with gold. 14 And you shall put the staves into the rings by the sides of the ark, that the ark may be borne with them. 15 The staves

shall be in the rings of the ark: they shall not be taken from it. 16 And you shall put into the ark the testimony which I shall give you. [17]

18 And you shall make two cherubim of gold, of beaten work shall you make them, in the two ends of the mercy seat. 19 And make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall you make the cherubim on the two ends thereof. 20 And the cherubim shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubim be. 21 And you shall put the mercy seat above on the ark; and in the ark you shall put the testimony that I shall give you.

22 ~~And there I will meet with you,~~ and I will commune with you from above the mercy seat, from between the two cherubim which are on the ark of the testimony, of all things which I will give you in commandment to the children of Israel. 23 You shall also make a table of shittim wood: two cubits shall be the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof. 24 And you shall overlay it with pure gold, and make thereto a crown of gold round about. 25 And you shall make to it a border of an hand breadth round about, and you shall make a golden crown to the border thereof round about. 26 And you shall make for it four rings of gold, and put the rings in the four corners that are on the four feet thereof. 27 Over against the border shall the rings be for places of the staves to bear the table. 28 And you shall make the staves of shittim wood, and overlay them with gold, that the table may be borne with them. 29 And you shall make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover with: of pure gold shall you make them.

[30]

31 And you shall make a candlestick of pure gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same. 32 And six branches shall come out of the sides of it; three branches of the candlestick out of the one side, and three branches of the candlestick out of the other side: 33 Three bowls made like to almonds, with a bud and a

flower in one branch; and three bowls made like almonds in the other branch, with a bud and a flower: so in the six branches that come out of the candlestick. 34 And in the candlesticks shall be four bowls made like to almonds, with their knops and their flowers.
[35-40]

Exodus 26

1 Moreover you shall make the tabernacle with ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubim of cunning work shall you make them.
[2-7]

8 The length of one curtain shall be thirty cubits, and the breadth of one curtain four cubits: and the eleven curtains shall be all of one measure. 9 And you shall couple five curtains by themselves, and six curtains by themselves, and shall double the sixth curtain in the forefront of the tabernacle. 10 And you shall make fifty loops on the edge of the one curtain that is outmost in the coupling, and fifty loops in the edge of the curtain which couples the second. 11 And you shall make fifty clasps of brass, and put the clasps into the loops, and couple the tent together, that it may be one. 12 And the remnant that remains of the curtains of the tent, the half curtain that remains, shall hang over the backside of the tabernacle. 13 And a cubit on the one side, and a cubit on the other side of that which remains in the length of the curtains of the tent, it shall hang over the sides of the tabernacle on this side and on that side, to cover it. 14 And you shall make a covering for the tent of rams' skins dyed red, and a covering above of badgers' skins. 15 And you shall make boards for the tabernacle of shittim wood standing up.
[16-20]

21 And their forty sockets of silver; two sockets under one board, and two sockets under another board. 22 And for the sides of the tabernacle westward you shall make six boards. 23 And two boards shall you make for the corners of the tabernacle in the two sides. 24 And they shall be coupled together beneath, and they shall be coupled together above the head of it to one ring: thus shall it be for them both; they shall be for the two corners. 25 And they shall be

eight boards, and their sockets of silver, sixteen sockets; two sockets under one board, and two sockets under another board. 26 And you shall make bars of shittim wood; five for the boards of the one side of the tabernacle, 27 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the side of the tabernacle, for the two sides westward. 28 And the middle bar in the middle of the boards shall reach from end to end. 29 And you shall overlay the boards with gold, and ~~make~~ their rings of gold for places for the bars: and you shall overlay the bars with gold. 30 And you shall raise up the tabernacle according to the fashion thereof which was showed you in the mount. 31 And you shall make a veil of blue, and purple, and scarlet, and fine twined linen of cunning work: with cherubim shall it be made: 32 And you shall hang it on four pillars of shittim wood overlaid with gold: their hooks shall be of gold, on the four sockets of silver. 33 And you shall hang up the veil under the clasps, that you may bring in thither within the veil the ark of the testimony: and the veil shall divide to you between the holy place and the most holy. 34 And you shall put the mercy seat on the ark of the testimony in the most holy place. 35 And you shall set the table without the veil, and the candlestick over against the table on the side of the tabernacle toward the south: and you shall put the table on the north side. 36 And you shall make an hanging for the door of the tent, of blue, and purple, and scarlet, and fine twined linen, worked with needlework. 37 And you shall make for the hanging five pillars of shittim wood, and overlay them with gold, and their hooks shall be of gold: and you shall cast five sockets of brass for them.

Exodus 27

1 And you shall make an altar of shittim wood, five cubits long, and five cubits broad; the altar shall be foursquare: and the height thereof shall be three cubits. 2 And you shall make the horns of it on the four corners thereof: his horns shall be of the same: and you shall overlay it with brass. 3 And you shall make his pans to receive his ashes, and his shovels, and his basins, and his meat hooks, and his fire pans: all the vessels thereof you shall make of brass. 4 And you

shall make for it a grate of network of brass; and on the net shall you make four brazen rings in the four corners thereof. 5 And you shall put it under the compass of the altar beneath, that the net may be even to the middle of the altar. 6 And you shall make staves for the altar, staves of shittim wood, and overlay them with brass. 7 And the staves shall be put into the rings, and the staves shall be on the two sides of the altar, to bear it. 8 Hollow with boards shall you make it: as it was showed you in the mount, so shall they make it. 9 And you shall make the court of the tabernacle: for the south side southward there shall be hangings for the court of fine twined linen of an hundred cubits long for one side: 10 And the twenty pillars thereof and their twenty sockets shall be of brass; the hooks of the pillars and their fillets shall be of silver. 11 And likewise for the north side in length there shall be hangings of an hundred cubits long, ~~and his~~ twenty pillars and their twenty sockets of brass; the hooks of the pillars and their fillets of silver. 12 And for the breadth of the court on the west side shall be hangings of fifty cubits: their pillars ten, and their sockets ten of brass. 13 And the breadth of the court on the east side eastward shall be fifty cubits. 14 The hangings of one side of the gate shall be fifteen cubits: their pillars three, and their sockets three.

[15]

16 And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, worked with needlework: and their pillars shall be four, and their sockets four. 17 All the pillars round about the court shall be filleted with silver; their hooks shall be of silver, and their sockets of brass. 18 The length of the court shall be an hundred cubits, and the breadth fifty everywhere, and the height five cubits of fine twined linen, and their sockets of brass. 19 All the vessels of the tabernacle in all the service thereof, and all the pins thereof, and all the pins of the court, shall be of brass. And you shall make clothing of blue and purple and scarlet in which to serve in the holy place.

[20-21]

Exodus 28

[1-2]

3 And you shall speak to all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister to me in the priest's office. 4 And these are the garments which they shall make; a breastplate, and an ephod, and a robe, and a broidered coat, a turban, and a girdle: and they shall make holy garments for Aaron your brother, and his sons, that he may minister to me in the priest's office. 5 And they shall take gold, and blue, and purple, and scarlet, and fine linen. 6 And they shall make the ephod of gold, of blue, and of purple, of scarlet, and fine twined linen, with cunning work. 7 It shall have the two shoulder pieces thereof joined at the two edges thereof; and so it shall be joined together. 8 And the curious girdle of the ephod, which is on it, shall be of the same, according to the work thereof; even of gold, of blue, and purple, and scarlet, and fine twined linen. 9 And you shall take two onyx stones, and grave on them the names of the children of Israel: 10 Six of their names on one stone, and the other six names of the rest on the other stone, according to their birth. 11 With the work of an engraver in stone, like the engravings of a signet, shall you engrave the two stones with the names of the children of Israel: you shall make them to be set in ouches of gold. 12 And you shall put the two stones on the shoulders of the ephod for stones of memorial to the children of Israel: and Aaron shall bear their names before the LORD on his two shoulders for a memorial.

[13-15]

16 Foursquare it shall be being doubled; a span shall be the length thereof, and a span shall be the breadth thereof. 17 And you shall set in it settings of stones, even four rows of stones: the first row shall be a sardius, a topaz, and a carbuncle: this shall be the first row. 18 And the second row shall be an emerald, a sapphire, and a diamond. 19 And the third row a ligure, an agate, and an amethyst. 20 And the fourth row a beryl, and an onyx, and a jasper: they shall be set in gold in their settings.

[21]

22 And you shall make on the breastplate chains at the ends of wreathen work of pure gold. 23 And you shall make on the breastplate two rings of gold, and shall put the two rings on the two ends of the breastplate. 24 And you shall put the two wreathen chains of gold in the two rings which are on the ends of the breastplate.

[25]

26 And you shall make two rings of gold, and you shall put them on the two ends of the breastplate in the border thereof, which is in the side of the ephod inward. 27 And two other rings of gold you shall make, and shall put them on the two sides of the ephod underneath, toward the forepart thereof, over against the other coupling thereof, above the curious girdle of the ephod. 28 And they shall bind the breastplate by the rings thereof to the rings of the ephod with a lace of blue, that it may be above the curious girdle of the ephod, and that the breastplate be not loosed from the ephod.

[29]

30 And you shall put in the breastplate of judgment the Urim and the Thummim; and they shall be on Aaron's heart, when he goes in before the LORD: and Aaron shall bear the judgment of the children of Israel on his heart before the LORD continually. 31 And you shall make the robe of the ephod all of blue. 32 And there shall be an hole in the top of it, in the middle thereof: it shall have a binding of woven work round about the hole of it, as it were the hole of an habergeon, that it be not rent. 33 And beneath on the hem of it you shall make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about: 34 A golden bell and a pomegranate, a golden bell and a pomegranate, on the hem of the robe round about. 35 And it shall be on Aaron to minister: and his sound shall be heard when he goes in to the holy place before the LORD, and when he comes out, that he die not. 36 And you shall make a plate of pure gold, and grave on it, like the engravings of a signet, HOLINESS TO THE LORD.

[37]

38 And it shall be on Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow

in all their holy gifts; and it shall be always on his forehead, that they may be accepted before the LORD. 39 And you shall embroider the coat of fine linen, and you shall make the turban of fine linen, and you shall make the girdle of needlework. 40 And for Aaron's sons you shall make coats, and you shall make for them girdles, and bonnets shall you make for them, for glory and for beauty. 41 And you shall put them on Aaron your brother, and his sons with him; and shall anoint them, and consecrate them, and sanctify them, that they may minister to me in the priest's office. 42 And you shall make them linen breeches to cover their nakedness; from the loins even to the thighs they shall reach: 43 And they shall be on Aaron, and on his sons, when they come in to the tabernacle of the congregation, or when they come near to the altar to minister in the holy place; that they bear not iniquity, and die: it shall be a statute for ever to him and his seed after him.

Exodus 29

1 And this is the thing that you shall do to them to hallow them, to minister to me in the priest's office: Take one young bullock, and two rams without blemish, 2 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened ~~anointed with oil~~: of wheaten flour shall you make them. 3 And you shall put them into one basket, and bring them in the basket, with the bullock and the two rams. 4 And Aaron and his sons you shall bring to the door of the tabernacle of the congregation, and shall wash them with water. 5 And you shall take the garments, and put on Aaron the coat, and the robe of the ephod, and the ephod, and the breastplate, and gird him with the curious girdle of the ephod:

[6-19]

20 Then shall you kill the ram, and take of his blood, and put it on the tip of the right ear of Aaron, and on the tip of the right ear of his sons, and on the thumb of their right hand, and on the great toe of their right foot, and sprinkle the blood on the altar round about. ~~21 And you shall take of the blood that is on the altar, and of the anointing oil, and sprinkle it on Aaron, and on his garments, and on his sons, and on the garments of his sons with him: and he shall be~~

~~hallowed, and his garments, and his sons, and his sons' garments with him.~~ 22 Also you shall take of the ram the fat and the rump, and the fat that covers the inwards, and the lobe above the liver, and the two kidneys, and the fat that is on them, and the right shoulder; for it is a ram of consecration: 23 And one loaf of bread, and one cake of oiled bread, and one wafer out of the basket of the unleavened bread that is before the LORD: 24 And you shall put all in the hands of Aaron, and in the hands of his sons; and shall wave them for a wave offering before the LORD. 25 And you shall receive them of their hands, and burn them on the altar for a burnt offering, for a sweet smell before the LORD: it is an offering made by fire to the LORD.

[26-30]

31 And you shall take the ram of the consecration, and seethe his flesh in the holy place. 32 And Aaron and his sons shall eat the flesh of the ram, and the bread that is in the basket by the door of the tabernacle of the congregation. 33 And they shall eat those things with which the atonement was made, to consecrate and to sanctify them: but a stranger shall not eat thereof, because they are holy. 34 And if ought of the flesh of the consecrations, or of the bread, remain to the morning, then you shall burn the remainder with fire: it shall not be eaten, because it is holy. 35 And thus shall you do to Aaron, and to his sons, according to all things which I have commanded you: seven days shall you consecrate them. 36 And you shall offer every day a bullock for a sin offering for atonement: and you shall cleanse the altar, when you have made an atonement for it, and you shall anoint it, to sanctify it. 37 Seven days you shall make an atonement for the altar, and sanctify it; and it shall be an altar most holy: whatever touches the altar shall be holy. 38 Now this is that which you shall offer on the altar; two lambs of the first year day by day continually. 39 The one lamb you shall offer in the morning; and the other lamb you shall offer at even: 40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine for a drink offering. 41 And the other lamb you shall offer at even, and shall do thereto according to the meat offering of the morning, and according to the drink

offering thereof, for a sweet smell, an offering made by fire to the LORD.

[42-46]

Exodus 30

[1-8]

9 You shall offer no strange incense thereon, nor burnt sacrifice, nor meat offering; neither shall you pour drink offering thereon. 10 And Aaron shall make an atonement on the horns of it once in a year with the blood of the sin offering of atonements: once in the year shall he make atonement on it throughout your generations: it is most holy to the LORD.

[11]

12 When you take the sum of the children of Israel after their number, then shall they give every man a ransom for his soul to the LORD, when you number them; that there be no plague among them, when you number them. 13 This they shall give, every one that passes among them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel is twenty gerahs:) an half shekel shall be the offering of the LORD. 14 Every one that passes among them that are numbered, from twenty years old and above, shall give an offering to the LORD. 15 The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering to the LORD, to make an atonement for your souls. 16 And you shall take the atonement money of the children of Israel, and shall appoint it for the service of the tabernacle of the congregation; that it may be a memorial to the children of Israel before the LORD, to make an atonement for your souls. 17 And the LORD spoke to Moses, saying, 18 You shall also make a laver of brass, and his foot also of brass, to wash with: and you shall put it between the tabernacle of the congregation and the altar, and you shall put water therein.

[19-20]

21 So they shall wash their hands and their feet, that they die not: and it shall be a statute for ever to them, even to him and to his seed throughout their generations.

[22]

23 Take you also to you principal spices, of pure myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels, 24 And of cassia five hundred shekels, after the shekel of the sanctuary, and of oil olive an hin: 25 And you shall make it an oil of holy ointment, an ointment compound after the are of the apothecary: it shall be an holy anointing oil.

[26-28]

29 And you shall sanctify them, that they may be most holy: whatever touches them shall be holy. 30 And you shall anoint Aaron and his sons, and consecrate them, that they may minister to me in the priest's office. 31 And you shall speak to the children of Israel, saying, This shall be an holy anointing oil to me throughout your generations.

[32-33]

34 And the LORD said to Moses, Take to you sweet spices, stacte, and onycha, and galbanum; these sweet spices with pure frankincense: of each shall there be a like weight: 35 And you shall make it a perfume, a confection after the are of the apothecary, tempered together, pure and holy: 36 And you shall beat some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with you: it shall be to you most holy. 37 And as for the perfume which you shall make, you shall not make to yourselves according to the composition thereof: it shall be to you holy for the LORD. 38 Whoever shall make like to that, to smell thereto, shall even be cut off from his people.

Exodus 31

1 And the LORD spoke to Moses, saying, 2 See, I have called by name Bezaleel the son of Uri, the son of Hur, of the tribe of Judah: 3 And I have filled him with the spirit of God, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship, 4 To devise cunning works, to work in gold, and in silver, and in brass, 5 And in cutting of stones, to set them, and in carving of timber, to work in all manner of workmanship. 6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the

tribe of Dan: and in the hearts of all that are wise hearted I have put wisdom, that they may make all that I have commanded you; 7 The tabernacle of the congregation, and the ark of the testimony, and the mercy seat that is thereupon, and all the furniture of the tabernacle, 8 And the table and his furniture, and the pure candlestick with all his furniture, and the altar of incense,

[9-11]

12 And the LORD spoke to Moses, saying, 13 “Speak you also to the children of Israel, saying, ‘Truly my sabbaths you shall keep: for it is a sign ~~between me and you throughout your generations; that you may know that I am the LORD that does sanctify you.~~ 14 ~~You shall keep the sabbath therefore; for it is holy to you:~~ every one that defiles it shall surely be put to death: for whoever does any work therein, that soul shall be cut off from among his people. 15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whoever does any work in the sabbath day, he shall surely be put to death. 16 Why the children of Israel shall keep the sabbath to the LORD, to observe the sabbath throughout their generations, for a perpetual covenant. 17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.”

[18]

Exodus 32

[1]

2 And Aaron said to them, “Break off the golden earrings, which are in the ears of your wives, of your sons, and of your daughters, and bring them to me.” 3 And all the people broke off the golden earrings which were in their ears, and brought them to Aaron. 4 And he received them at their hand, and fashioned it with a engraving tool, after he had made it a molten calf: and they said, “These be your gods, O Israel, which brought you up out of the land of Egypt.” 5 And when Aaron saw it, he built an altar before it; and Aaron made proclamation, and said, “To morrow is a feast to the LORD.” 6 And they rose up early on the morrow, and offered burnt offerings, and

brought peace offerings; and the people sat down to eat and to drink, and rose up to play. 7 And the LORD said to Moses, “Go, ~~get~~ you down; for your people, which you brought out of the land of Egypt, have corrupted themselves: 8 They have turned aside quickly out of the way which I commanded them: they have made them a molten calf, and have worshipped it, and have sacrificed thereunto, and said, ‘These be your gods, O Israel, which have brought you up out of the land of Egypt.’”

[9]

10 Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of you a great nation.” And the LORD was very angry enough with Aaron to destroy him; and Moses prayed for Aaron. 11 And Moses sought the LORD his God, and said, “LORD, why does your wrath wax hot against your people, which you have brought forth out of the land of Egypt with great power, and with a mighty ~~hand~~ arm? 12 Why should the Egyptians speak, and say, ‘For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth?’ Turn from your fierce wrath, and repent of this evil against your people. 13 Remember Abraham, Isaac, and Israel, your servants, to whom you swore by your own self, and said to them, ‘I will multiply your seed as the stars of heaven, and all this land that I have spoken of will I give to your seed, and they shall inherit it forever.’” 14 And the LORD repented of the evil which he thought to do to his people. 15 And Moses turned, and went down from the mount, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written. 16 And the tables were the work of God, and the writing was the writing of God, graven on the tables. 17 And when Joshua heard the noise of the people as they shouted, he said to Moses, “There is a noise of war in the camp.” 18 And he said, “It is not the voice of them that shout for mastery, neither is it the voice of them that cry for being overcome: but the noise of them that sing do I hear.” 19 And it came to pass, as soon as he came near to the camp, that he saw the calf, and the dancing: and Moses' anger

waxed hot, and he cast the tables out of his hands, and broke them beneath the mount.

[20-24]

25 And when Moses saw that the people were naked; (for Aaron had made them naked to their shame among their enemies:) 26 Then Moses stood in the gate of the camp, and said, "Who is on the LORD's side? let him come to me." And all the sons of Levi gathered themselves together to him. 27 And he said to them, "Thus said the LORD God of Israel, 'Put every man his sword by his side, and go in and out from gate to gate throughout the camp, and slay every man his brother, and every man his companion, and every man his neighbor.'" 28 And the children of Levi did according to the word of Moses: and there fell of the people that day about three thousand men. 29 For Moses had said, "Consecrate yourselves today to the LORD, even every man on his son, and on his brother; that he may bestow on you a blessing this day." 30 And it came to pass on the morrow, that Moses said to the people, "You have sinned a great sin: and now I will go up to the LORD; peradventure I shall make an atonement for your sin."

[31]

32 Yet now, if you will forgive their sin—; and if not, blot me, I pray you, out of your book which you have written." 33 And the LORD said to Moses, "Whoever has sinned against me, him will I blot out of my book. 34 Therefore now go, lead the people to the place of which I have spoken to you: behold, my Angel shall go before you: nevertheless in the day when I visit I will visit their sin on them."

Exodus 33

[1-11]

12 And Moses said to the LORD, "See, you say to me, 'Bring up this people:' and you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found grace in my sight.' 13 Now therefore, I pray you, if I have found grace in your sight, show me now your way, that I may know you, that I may find grace in your sight: and consider that this nation is your people."

[14]

15 And he said to him, "If your presence go not with me, carry us not up hence. 16 For wherein shall it be known here that I and your people have found grace in your sight? is it not in that you go with us? so shall we be separated, I and your people, from all the people that are on the face of the earth." 17 And the LORD said to Moses, "I will do this thing also that you have spoken: for you have found grace in my sight, and I know you by name." 18 And he said, "I beseech you, show me your glory." 19 And he said, "I will make all my goodness pass before you, and I will proclaim the name of the LORD before you; and will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy." 20 And he said, "You can not see my face: for there shall no man see me, and live." 21 And the LORD said, "Behold, there is a place by me, and you shall stand on a rock: 22 And it shall come to pass, while my glory passes by, that I will put you in a cleft of the rock, and will cover you with my hand while I pass by: 23 And I will take away my hand, and you shall see my back parts: but my face shall not be seen."

Exodus 34

1 And the LORD said to Moses, "Hew you two tables of stone like to the first: and I will write on these tables the words that were in the first tables, which you brake. 2 And be ready in the morning, and come up in the morning to mount Sinai, and present yourself there to me in the top of the mount. 3 And no man shall come up with you, neither let any man be seen throughout all the mount; neither let the flocks nor herds feed before that mount."

[4-9]

10 And ~~he~~ the LORD said to Moses, "Behold, I make a covenant: before all your people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which you are shall see the work of the LORD: for it is a terrible thing that I will do with you. 11 Observe you that which I command you this day: behold, I drive out before you the Amorite, and the Canaanite, and the Hittite, the Gergashite, and the Perizzite, and the Hivite, and the Jebusite. 12 Take heed to yourself, lest you make a covenant

with the inhabitants of the land where you go, lest it be for a snare in the middle of you: 13 But you shall destroy their altars, break their images, and cut down their groves:

[14]

15 Lest you make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice to their gods, and one call you, and you eat of his sacrifice; 16 And you take of their daughters to your sons, ~~and their daughters go a whoring after their gods,~~ and make your sons go a whoring after their gods. 17 You shall make you no molten gods. 18 The feast of unleavened bread shall you keep. Seven days you shall eat unleavened bread, as I commanded you, in the time of the month Abib: for in the month Abib you came out from Egypt.

[19]

20 But the firstling of an ass you shall redeem with a lamb: and if you redeem him not, then shall you break his neck. All the firstborn of your sons you shall redeem. And none shall appear before me empty. 21 Six days you shall work, but on the seventh day you shall rest: in ripening time and in harvest you shall rest. 22 And you shall observe the feast of weeks, of the first fruits of wheat harvest, and the feast of ingathering at the year's end. 23 Thrice in the year shall all your male children appear before the LORD God, the God of Israel. 24 For I will cast out the nations before you, and enlarge your borders: neither shall any man desire your land, when you shall go up to appear before the LORD your God thrice in the year."

[25-26]

27 And the LORD said to Moses, "Write you these words: for after the tenor of these words I have made a covenant with you and with Israel." 28 And he was there with the LORD forty days and forty nights; he did neither eat bread, nor drink water. And he wrote on the tables the words of the covenant, the ten commandments.

Exodus 35

1 And Moses gathered all the congregation of the children of Israel together, and said to them, "These are the words which the LORD has commanded, that you should do them.

[2]

3 You shall kindle no fire throughout your habitations on the sabbath day. 4 And Moses spoke to all the congregation of the children of Israel, saying, This is the thing which the LORD commanded, saying, 5 Take you from among you an offering to the LORD: whoever is of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,
[6-35]

Exodus 36

[1-8]

9 The length of one curtain was twenty and eight cubits, and the breadth of one curtain four cubits: the curtains were all of one size. 10 And he coupled the five curtains one to another: and the other five curtains he coupled one to another.

[11-20]

21 The length of a board was ten cubits, and the breadth of a board one cubit and a half. 22 One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle. 23 And he made boards for the tabernacle; twenty boards for the south side southward: 24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.

[25-31]

32 And five bars for the boards of the other side of the tabernacle, and five bars for the boards of the tabernacle for the sides westward. 33 And he made the middle bar to shoot through the boards from the one end to the other. 34 And he overlaid the boards with gold, and made their rings of gold to be places for the bars, and overlaid the bars with gold. 35 And he made a veil of blue, and purple, and scarlet, and fine twined linen: with cherubim made he it of cunning work. 36 And he made thereunto four pillars of shittim wood, and overlaid them with gold: their hooks were of gold; and he cast for them four sockets of silver. 37 And he made an hanging for the tabernacle door of blue, and purple, and scarlet, and fine twined linen, of needlework; 38 And the five pillars of it with their hooks:

and he overlaid their capitals and their fillets with gold: but their five sockets were of brass.

Exodus 37

[1-8]

9 And the cherubim spread out their wings on high, and covered with their wings over the mercy seat, with their faces one to another; even to the mercy seat were the faces of the cherubim. 10 And he made the table of shittim wood: two cubits was the length thereof, and a cubit the breadth thereof, and a cubit and a half the height thereof: 11 And he overlaid it with pure gold, and made thereunto a crown of gold round about. 12 Also he made thereunto a border of an handbreadth round about; and made a crown of gold for the border thereof round about. 13 And he cast for it four rings of gold, and put the rings on the four corners that were in the four feet thereof. 14 Over against the border were the rings, the places for the staves to bear the table. 15 And he made the staves of shittim wood, and overlaid them with gold, to bear the table. 16 And he made the vessels which were on the table, his dishes, and his spoons, and his bowls, and his covers to cover with, of pure gold.

[17-28]

29 And he made the holy anointing oil, and the pure incense of sweet spices, according to the work of the apothecary.

Exodus 38

1 And he made the altar of burnt offering of shittim wood: five cubits was the length thereof, and five cubits the breadth thereof; it was foursquare; and three cubits the height thereof. 2 And he made the horns thereof on the four corners of it; the horns thereof were of the same: and he overlaid it with brass. 3 And he made all the vessels of the altar, the pots, and the shovels, and the basins, and the meat hooks, and the fire pans: all the vessels thereof made he of brass. 4 And he made for the altar a brazen grate of network under the compass thereof beneath to the middle of it. 5 And he cast four rings for the four ends of the grate of brass, to be places for the staves. 6 And he made the staves of shittim wood, and overlaid them with

brass. 7 And he put the staves into the rings on the sides of the altar, to bear it with; he made the altar hollow with boards.

[8-17]

18 And the hanging for the gate of the court was needlework, of blue, and purple, and scarlet, and fine twined linen: and twenty cubits was the length, and the height in the breadth was five cubits, answerable to the hangings of the court. 19 And their pillars were four, and their sockets of brass four; their hooks of silver, and the overlaying of their capitals and their fillets of silver. 20 And all the pins of the tabernacle, and of the court round about, were of brass. 21 This is the sum of the tabernacle, even of the tabernacle of testimony, as it was counted, according to the commandment of Moses, for the service of the Levites, by the hand of Ithamar, son to Aaron the priest. 22 And Bezaleel the son Uri, the son of Hur, of the tribe of Judah, made all that the LORD commanded Moses.

[23-31]

Exodus 39

3 And they did beat the gold into thin plates, and cut it into wires, to work it in the blue, and in the purple, and in the scarlet, and in the fine linen, with cunning work. 4 They made shoulder pieces for it, to couple it together: by the two edges was it coupled together. 5 And the curious girdle of his ephod, that was on it, was of the same, according to the work thereof; of gold, blue, and purple, and scarlet, and fine twined linen; as the LORD commanded Moses. 6 And they worked onyx stones enclosed in ouches of gold, graven, as signets are graven, with the names of the children of Israel. 7 And he put them on the shoulders of the ephod, that they should be stones for a memorial to the children of Israel; as the LORD commanded Moses. 8 And he made the breastplate of cunning work, like the work of the ephod; of gold, blue, and purple, and scarlet, and fine twined linen. 9 It was foursquare; they made the breastplate double: a span was the length thereof, and a span the breadth thereof, being doubled. 10 And they set in it four rows of stones: the first row was a sardius, a topaz, and a carbuncle: this was the first row. 11 And the second row, an emerald, a sapphire, and a diamond. 12 And the third row,

a ligure, an agate, and an amethyst. 13 And the fourth row, a beryl, an onyx, and a jasper: they were enclosed in ouches of gold in their settings. 14 And the stones were according to the names of the children of Israel, twelve, according to their names, like the engravings of a signet, everyone with his name, according to the twelve tribes. 15 And they made on the breastplate chains at the ends, of wreathen work of pure gold. 16 And they made two ouches of gold, and two gold rings; and put the two rings in the two ends of the breastplate. 17 And they put the two wreathen chains of gold in the two rings on the ends of the breastplate. 18 And the two ends of the two wreathen chains they fastened in the two ouches, and put them on the shoulder pieces of the ephod, before it. 19 And they made two rings of gold, and put them on the two ends of the breastplate, on the border of it, which was on the side of the ephod inward. 20 And they made two other golden rings, and put them on the two sides of the ephod underneath, toward the forepart of it, over against the other coupling thereof, above the curious girdle of the ephod. 21 And they did bind the breastplate by his rings to the rings of the ephod as the LORD had commanded Moses, with a lace of blue, that it might be above the curious girdle on the inside of the ephod, and that the breastplate might not be loosed from the ephod; as the LORD commanded Moses, and he made the Urim and the Thummim as the LORD had commanded Moses. 22 And he made the robe of the ephod of woven work, all of blue. 23 And there was an hole in the middle of the robe, as the hole of an habergeon, with a band round about the hole, that it should not rend.

[24-43]

Exodus 40

[1-6]

7 And you shall set the laver between the tent of the congregation and the altar, and shall put water therein. 8 And you shall set up the court round about, and hang up the hanging at the court gate. 9 And you shall take the anointing oil, and anoint the tabernacle, and all that is therein, and shall hallow it, and all the vessels thereof: and it shall be holy. 10 And you shall anoint the altar of the burnt offering,

and all his vessels, and sanctify the altar: and it shall be an altar most holy. 11 And you shall anoint the laver and his foot, and sanctify it. 12 And you shall bring Aaron and his sons to the door of the tabernacle of the congregation, and wash them with water. 13 And you shall put on Aaron the holy garments, and anoint him, and sanctify him; that he may minister to me in the priest's office. 14 And you shall bring his sons, and clothe them with the coats: 15 And you shall anoint them, as you did anoint their father, that they may minister to me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.” 16 Thus did Moses: according to all that the LORD commanded them ~~him,~~ ~~so did he.~~ 17 And it came to pass in the first month in the second year after the departure from Egypt, on the first day of the month, that the tabernacle was reared up. 18 And ~~Moses~~ he reared up ~~the tabernacle, and fastened~~ his sockets, and set up its hooks and its boards thereof, and ~~put in~~ the bars were put in, and reared up his pillars. 19 And ~~he spread abroad~~ the tent over the tabernacle was put in, and he put the covering of the tent above on it; as the LORD commanded Moses. 20 And he took ~~and put~~ the testimony and it was put into the ark, and set the staves on the ark, and ~~put~~ the mercy seat was put ~~above~~ on the ark: 21 And he brought the ark into the tabernacle, and set up the veil of the covering, and covered the ark of the testimony; as the LORD commanded Moses. 22 And ~~he put~~ the table was put in into the tent of the congregation, on the side of the tabernacle northward, without the veil. 23 And he set the bread in order on it before the LORD; as the LORD had commanded Moses. 24 And he put the candlestick in the tent of the congregation, over against the table, on the side of the tabernacle southward. 25 And he lighted the lamps before the LORD; as the LORD commanded Moses. 26 And he put the golden altar in the tent of the congregation before the veil: 27 And he burnt sweet incense thereon before him; as the LORD commanded Moses.

[28-38]

Leviticus

Leviticus 1

1 And the LORD called to Moses, and spoke to him out of the tabernacle of the congregation, saying, 2 “Speak to the children of Israel, and say to them, ‘If any man of you bring an offering to the LORD, you shall bring your offering of the cattle, even of the herd, and of the flock. 3 If his offering be a burnt sacrifice of the herd, let him offer a male without blemish: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD. 4 And he shall put his hand on the head of the burnt offering; and it shall be accepted for him to make atonement for him. 5 And he shall kill the bullock before the LORD: and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about on the altar that is by the door of the tabernacle of the congregation.

[6]

7 And the sons of Aaron the priest shall put fire on the altar, and lay the wood in order on the fire:

[8-10]

11 And ~~he~~ And they shall kill it on the side of the altar northward before the LORD: and the priests, Aaron's sons, shall sprinkle ~~it's~~ the blood round about on the altar. 12 And he shall cut it into its pieces, with its head and his fat: and the priest shall lay them in order on the wood that is on the fire which is on the altar: 13 But he shall wash the inwards and the legs with water: and the priest shall bring it all, and burn it on the altar: it is a burnt sacrifice, an offering made by fire, of a sweet smell to the LORD. 14 And if the burnt sacrifice for his offering to the LORD be of fowls, then he shall bring his offering of turtledoves, or of young pigeons. 15 And the priest shall bring it to the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar: 16 And he shall pluck away his crop with his feathers, and cast it beside

the altar on the east part, by the place of the ashes: 17 And he shall split it with the wings thereof, but shall not divide it asunder: and the priest shall burn it on the altar, on the wood that is on the fire: it is a burnt sacrifice, an offering made by fire, of a sweet smell to the LORD.

Leviticus 2

1 And when any will offer a meat offering to the LORD, his offering shall be of fine flour; and he shall pour oil on it, and put frankincense thereon: It is a meal offering. 2 And he shall bring it to Aaron's sons the priests: and he shall take out of there his handful of the flour thereof, and of the oil thereof, with all the frankincense thereof; and the priest shall burn the memorial of it on the altar, to be an offering made by fire, of a sweet smell to the LORD: 3 And the remnant of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD ~~made by fire.~~ 4 And if you bring an oblation of a meat offering baked in the oven, it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil. 5 And if your oblation be a meat offering baked in a pan, it shall be of fine flour unleavened, mingled with oil. 6 You shall part it in pieces, and pour oil thereon: it is a meat offering. 7 And if your oblation be a meat offering baked in the frying pan, it shall be made of fine flour with oil. 8 And ~~you shall~~ bring the meat offering that is made of these things to the LORD: and when it is presented to the priest, he shall bring it to the altar. 9 And the priest shall take from the meat offering a memorial thereof, and shall burn it on the altar: it is an offering made by fire, of a sweet smell to the LORD. 10 And that which is left of the meat offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire. 11 No meat offering, which you shall bring to the LORD, shall be made with leaven: for you shall burn no leaven, nor any honey, in any offering of the LORD made by fire. 12 As for the oblation of the first fruits, you shall offer them to the LORD: but they shall not be burnt on the altar for a sweet smell. 13 And every oblation of your meat offering shall you season with salt; neither shall you suffer the salt of the covenant of your God to be

lacking from your meat offering: with all your offerings you shall offer salt. 14 And if when you offer a meat offering of your first fruits to the LORD, you shall offer for the meat offering of your first fruits green ears of corn dried by the fire, even corn beaten out of full ears. 15 And you shall put oil on it, and lay frankincense thereon: it is a meat offering. 16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire to the LORD.

Leviticus 3

1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it without blemish before the LORD. 2 And he shall lay his hand on the head of his offering, and kill it at the door of the tabernacle of the congregation: and Aaron's sons the priests shall sprinkle the blood on the altar round about. 3 And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD; the fat that covers the inwards, and all the fat that is on the inwards, 4 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the kidneys, it shall he take away. 5 And Aaron's sons shall burn it on the altar on the burnt sacrifice, which is on the wood that is on the fire: it is an offering made by fire, of a sweet smell to the LORD. 6 And if his offering for a sacrifice of the peace offering to the LORD be of the flock; male or female, he shall offer it without blemish. 7 If he offer a lamb for his offering, then shall he offer it before the LORD. 8 And he shall lay his hand on the head of his offering, and kill it before the tabernacle of the congregation: and Aaron's sons shall sprinkle the blood thereof round about on the altar. 9 And he shall offer of the sacrifice of the peace offering an offering made by fire to the LORD; the fat thereof, and the whole rump, it shall he take off hard by the backbone; and the fat that covers the inwards, and all the fat that is on the inwards, 10 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the kidneys, it shall he take away. 11 And the priest shall burn it on the altar: it is a sacrifice of sweet savour, the food of the offering made by fire

to the LORD. 12 And if his offering be a goat, then he shall offer it before the LORD. 13 And he shall lay his hand on the head of it, and kill it before the LORD at the tabernacle of the congregation: and the sons of Aaron, the priests, shall sprinkle the blood thereof on the altar round about. 14 And he shall offer thereof his offering, even an offering made by fire to the LORD; the fat that covers the inwards, and all the fat that is on the inwards,
[15]

16 And the priest shall burn them on the altar: it is the food of the offering made by fire for a sweet smell: all the fat is the LORD's. 17 It shall be a perpetual statute for your generations throughout all your dwellings, that you eat neither fat nor blood.

Leviticus 4

1 And the LORD spoke to Moses, saying, 2 “Speak to the children of Israel, saying, ‘If a soul shall sin through ignorance against any of the commandments of the LORD concerning things which ought not to be done, and shall do against any of them: 3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he has sinned, a young bullock of the herd, without blemish to the LORD for a sin offering. 4 And he shall bring the bullock to the door of the tabernacle of the congregation before the LORD; and shall lay his hand on the bullock's head, and kill the bullock before the LORD. 5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation: 6 And the priest shall dip his finger in the blood, and sprinkle of the blood with his finger seven times before the LORD, before the veil of the sanctuary. 7 And the priest shall put some of the blood of the bull on the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation; and shall pour all the blood of the bullock at the bottom of the altar of the ~~burnt~~ offering, which is at the door of the tabernacle of the congregation. 8 And he shall take off from it all the fat of the bullock for the sin offering; the fat that covers the inwards, and all the fat that is on the inwards, 9 And the two kidneys, and the fat that is on them, which is by the flanks, and the lobe above the liver, with the

kidneys, it shall he take away, 10 As it was taken off from the bullock of the sacrifice of peace offerings: and the priest shall burn them on the altar of the burnt offering. 11 And the skin of the bullock, and all his flesh, with his head, and with his legs, and his inwards, and his dung, 12 Even the whole bullock shall he carry forth without the camp to a clean place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt. 13 And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and are guilty; 14 When the sin, which they have sinned against it, is known, then the congregation shall offer a young bullock for the sin, and bring him before the tabernacle of the congregation.

[15-17]

18 And he shall put some of the blood on the horns of the altar which is before the LORD, that is in the tabernacle of the congregation, and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.

19 And he shall take all his fat from him, and burn it on the altar.

[20-22]

23 Or if his sin, wherein he has sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male without blemish:

24 And he shall lay his hand on the head of the goat, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering. 25 And the priest shall take of the blood of the sin offering with his finger, and put it on the horns of the altar of burnt offering, and shall pour out his blood at the bottom of the altar of burnt offering. 26 And he shall burn all his fat on the altar, as the fat of the sacrifice of peace offerings: and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him. 27 And if any one of the common people sin through ignorance, ~~while~~ he does somewhat against any of the commandments of the LORD concerning things which ought not to be done, and be guilty; 28 Or if his sin, which he has sinned, come to his knowledge: then

he shall bring his offering, a kid of the goats, a female without blemish, for his sin which he has sinned.

[29]

30 And the priest shall take of the blood thereof with his finger, and put it on the horns of the altar of burnt offering, and shall pour out all the blood thereof at the bottom of the altar.

[31-35]

Leviticus 5

[1-5]

6 And he shall bring his trespass offering to the LORD for his sin which he has sinned, a female from the flock, a lamb or a kid of the goats, for a sin offering; and the priest shall make an atonement for him concerning his sin which he has sinned, and he shall be forgiven.

[7]

8 And he shall bring them to the priest, who shall offer that which is for the sin offering first, and wring off his head from his neck, but shall not divide it asunder: 9 And he shall sprinkle of the blood of the sin offering on the side of the altar; and the rest of the blood shall be wrung out at the bottom of the altar: for it is a sin offering. 10 And he shall offer the second for a burnt offering, according to the manner: and the priest shall make an atonement for him for his sin which he has sinned, and it shall be forgiven him.

[11]

12 Then shall he bring it to the priest, and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire to the LORD: it is a sin offering. 13 And the priest shall make an atonement for him as touching his sin that he has sinned in one of these, and it shall be forgiven him: and the remnant shall be the priest's, as a meat offering.

[14-15]

16 And he shall make amends for the harm that he has done in the holy thing, and shall add the fifth part thereto, and give it to the priest: and the priest shall make an atonement for him with the ram

of the trespass offering, and it shall be forgiven him. 17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he knew it not, yet is he guilty, and shall bear his iniquity. 18 And he shall bring a ram without blemish out of the flock, with your estimation, for a trespass offering, to the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and knew it not, and it shall be forgiven him. 19 ~~It is a trespass offering:~~ **For** he has certainly trespassed against the LORD.

Leviticus 6

1 And the LORD spoke to Moses, saying, 2 “If a soul sin, and commit a trespass against the LORD, and lie to his neighbor in that which was delivered him to keep, or in fellowship, or in a thing taken away by violence, or has deceived his neighbor; 3 Or have found that which was lost, and lies concerning it, and swears falsely; in any of all these that a man does, sinning therein: 4 Then it shall be, because he has sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he has deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, 5 Or all that about which he has sworn falsely; he shall even restore it in the principal, and shall add the fifth part more thereto, and give it to him to whom it appertains, in the day of his trespass offering.

[6-30]

Leviticus 7

[1-18]

19 And the flesh that touches any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof. 20 But the soul that eats of the flesh of the sacrifice of peace offerings, that pertain to the LORD, having his uncleanness on him, even that soul shall be cut off from his people. 21 Moreover the soul that shall touch any unclean thing, as the uncleanness of man, or any unclean beast, or any abominable unclean thing, and eat

of the flesh of the sacrifice of peace offerings, which pertain to the LORD, even that soul shall be cut off from his people.”

[22]

23 “Speak to the children of Israel, saying, ‘You shall eat no manner of fat, of ox, or of sheep, or of goat. 24 And the fat of the beast that dies of itself, and the fat of that which is torn with beasts, may be used in any other use: but you shall in no wise eat of it. 25 For whoever eats the fat of the beast, of which men offer an offering made by fire to the LORD, even the soul that eats it shall be cut off from his people. 26 Moreover you shall eat no manner of blood, whether it be of fowl or of beast, in any of your dwellings.

[27-33]

34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them to Aaron the priest and to his sons by a statute for ever from among the children of Israel.” 35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister to the LORD in the priest's office;

[36-38]

Leviticus 8

[1-7]

8 And he put the breastplate on him: also he put in the breastplate the Urim and the Thummim.

[9-11]

12 And he poured of the anointing oil on Aaron's head, and anointed him, to sanctify him. 13 And Moses brought Aaron's sons, and put coats on them, and girded them with girdles, and put bonnets on them; as the LORD commanded Moses.

[14-25]

26 And out of the basket of unleavened bread, that was before the LORD, he took one unleavened cake, and a cake of oiled bread, and one wafer, and put them on the fat, and on the right shoulder: 2 And he put all on Aaron's hands, and on his sons' hands, and waved them for a wave offering before the LORD. 28 And Moses took them from

off their hands, and burnt them on the altar on the burnt offering: they were consecrations for a sweet smell: it is an offering made by fire to the LORD.

[28-30]

31 And Moses said to Aaron and to his sons, Boil the flesh at the door of the tabernacle of the congregation: and there eat it with the bread that is in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it.

[32]

33 And you shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you. 34 As he has done this day, so the LORD has commanded to do, to make an atonement for you.

[35-36]

Leviticus 9

1 And it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel; 2 And he said to Aaron, "Take you a young calf for a sin offering, and a ram for a burnt offering, without blemish, and offer them before the LORD. 3 And to the children of Israel you shall speak, saying, 'Take you a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, without blemish, for a burnt offering; 4 Also a bullock and a ram for peace offerings, to sacrifice before the LORD; and a meat offering mingled with oil: for to day the LORD will appear to you.'" 5 And they brought that which Moses commanded before the tabernacle of the congregation: and all the congregation drew near and stood before the LORD. 6 And Moses said, "This is the thing which the LORD commanded that you should do: and the glory of the LORD shall appear to you." 7 And Moses said to Aaron, "Go to the altar, and offer your sin offering, and your burnt offering, and make an atonement for yourself, and for the people: and offer the offering of the people, and make an atonement for them; as the LORD commanded." 8 Aaron therefore went to the altar, and slew the calf of the sin offering, which was for himself. 9 And the sons of Aaron

brought the blood to him: and he dipped his finger in the blood, and put it on the horns of the altar, and poured out the blood at the bottom of the altar: 10 But the fat, and the kidneys, and the lobe above the liver of the sin offering, he burnt on the altar; as the LORD commanded Moses.

[11]

12 And he slew the burnt offering; and Aaron's sons presented to him the blood, which he sprinkled round about on the altar. 13 And they presented the burnt offering to him, with the pieces thereof, and the head: and he burnt them on the altar.

[14-21]

22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of the sin offering, and the burnt offering, and peace offerings. 23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the LORD appeared to all the people. 24 And there came a fire out from before the LORD, and consumed on the altar the burnt offering and the fat of the peace offering: which when all the people saw, they shouted, and fell on their faces.

Leviticus 10

1 And Nadab and Abihu, the two sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered strange fire before the LORD, which ~~he~~ the LORD commanded them not. 2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

[3]

4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come near, carry your brothers from before the sanctuary out of the camp." 5 So they went near, and carried them in their coats out of the camp; as Moses had said. 6 And Moses said to Aaron, and to Eleazar and to Ithamar, his sons, "Uncover not your heads, neither rend your clothes; lest you die, and lest wrath come on all the people: but let your brothers, the whole house of Israel, mourn the burning which the LORD has kindled. 7 And you shall not go out from the door of the tabernacle of the

congregation, lest you die: for the anointing oil of the LORD is on you.” And they did according to the word of Moses.

[8]

9 Do not drink wine nor strong drink, you, nor your sons with you, when you go into the tabernacle of the congregation, lest you die: it shall be a statute for ever throughout your generations: 10 And that you may put difference between holy and unholy, and between unclean and clean; 11 And that you may teach the children of Israel all the statutes which the LORD has spoken to them by the hand of Moses.” 12 And Moses spoke to Aaron, and to Eleazar and to Ithamar, his sons that were left, “Take the meat offering that remains of the offerings of the LORD made by fire, and eat it without leaven beside the altar: for it is most holy: 13 And you shall eat it in the holy place, because it is your due, and your sons' due, of the sacrifices of the LORD made by fire: for so I am commanded. 14 And the wave breast and heave shoulder shall you eat in a clean place; you, and your sons, and your daughters with you: for they be your due, and your sons' due, which are given out of the sacrifices of peace offerings of the children of Israel. 15 The heave shoulder and the wave breast shall they bring with the offerings made by fire of the fat, to wave it for a wave offering before the LORD; and it shall be yours, and your sons' with you, by a statute forever; as the LORD has commanded.” 16 And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying, 17 “Why have you not eaten the sin offering in the holy place, seeing it is most holy, and God has given it you to bear the iniquity of the congregation, to make atonement for them before the LORD? 18 Behold, the blood of it was not brought in within the holy place: you should indeed have eaten it in the holy place, as I commanded.” 19 And Aaron said to Moses, “Behold, this day have they offered their sin offering and their burnt offering before the LORD; and such things have befallen me: and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?” 20 And when Moses heard that, he was content.

Leviticus 11

1 And the LORD spoke to Moses and to Aaron, saying to them, 2 “Speak to the children of Israel, saying, ‘These are the beasts which you shall eat among all the beasts that are on the earth. 3 Whatever parts the hoof, and is cloven footed, and chews the cud, among the beasts, that shall you eat. 4 Nevertheless these shall you not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he chews the cud, but divides not the hoof; he is unclean to you. 5 And the coney, because he chews the cud, but divides not the hoof; he is unclean to you. 6 And the hare, because he chews the cud, but divides not the hoof; he is unclean to you. 7 And the swine, though he divide the hoof, and be cloven footed, yet he chews not the cud; he is unclean to you.

8 Of their flesh shall you not eat, and their carcass shall you not touch; they are unclean to you. 9 These shall you eat of all that are in the waters: whatever has fins and scales in the waters, in the seas, and in the rivers, them shall you eat. 10 And all that have not fins and scales in the seas, and in the rivers, of all that move in the waters, and of any living thing which is in the waters, they shall be an abomination to you: 11 They shall be even an abomination to you; you shall not eat of their flesh, but you shall have their carcasses in abomination. 12 Whatever has no fins nor scales in the waters, that shall be an abomination to you. 13 And these are they which you shall have in abomination among the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, [14]

15 Every raven after his kind; 16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind, 17 And the little owl, and the cormorant, and the great owl, 18 And the swan, and the pelican, and the gier eagle, 19 And the stork, the heron after her kind, and the lapwing, and the bat. 20 All fowls that creep, going on all four, shall be an abomination to you. 21 Yet these may you eat of every flying creeping thing that goes on all four, which have legs above their feet, to leap with on the earth; 22 Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind.

23 But all other flying creeping things, which have four feet, shall be an abomination to you. 24 And for these you shall be unclean: whoever touches the carcass of them shall be unclean until the even. 25 And whoever bears ought of the carcass of them shall wash his clothes and wash himself in water, and be unclean until the even. 26 The carcasses of every beast which divides the hoof, and is not cloven footed, nor chews the cud, are unclean to you: every one that touches them shall be unclean. 27 And whatever goes on his paws, among all manner of beasts that go on all four, those are unclean to you: whoever touches their carcass shall be unclean until the even. 28 And he that bears the carcass of them shall wash his clothes, and be unclean until the even: they are unclean to you. 29 These also shall be unclean to you among the creeping things that creep on the earth; the weasel, and the mouse, and the tortoise after his kind, 30 And the ferret, and the chameleon, and the lizard, and the snail, and the mole. 31 These are unclean to you among all that creep: whoever does touch them, when they be dead, shall be unclean until the even. 32 And on whatever any of them, when they are dead, does fall, it shall be unclean; whether it be any vessel of wood, or raiment, or skin, or sack, whatever vessel it be, wherein any work is done, it must be put into water, and it shall be unclean until the even; so it shall be cleansed. 33 And every earthen vessel, into where any of them falls, whatever is in it shall be unclean; and you shall break it. 34 Of all meat which may be eaten, that on which such water comes shall be unclean: and all drink that may be drunk in every such vessel shall be unclean. 35 And every thing whereupon any part of their carcass falls shall be unclean; whether it be oven, or ranges for pots, they shall be broken down: for they are unclean and shall be unclean to you. 36 Nevertheless a fountain or pit, wherein there is plenty of water, shall be clean: but that which touches their carcass shall be unclean. 37 And if any part of their carcass fall on any sowing seed which is to be sown, it shall be clean. 38 But if any water be put on the seed, and any part of their carcass fall thereon, it shall be unclean to you. 39 And if any beast, of which you may eat, die; he that touches the carcass thereof shall be unclean until the even. 40 And he that eats of the carcass of it shall wash his clothes, and be unclean

until the even: he also that bears the carcass of it shall wash his clothes, and be unclean until the even. 41 And every creeping thing that creeps on the earth shall be an abomination; it shall not be eaten. 42 Whatever goes on the belly, and whatever goes on all four, or whatever has more feet among all creeping things that creep on the earth, them you shall not eat; for they are an abomination. 43 You shall not make yourselves abominable with any creeping thing that creeps, neither shall you make yourselves unclean with them, that you should be defiled thereby. 44 For I am the LORD your God: you shall therefore sanctify yourselves, and you shall be holy; for I am holy: neither shall you defile yourselves with any manner of creeping thing that creeps on the earth. 45 For I am the LORD that brings you up out of the land of Egypt, to be your God: you shall therefore be holy, for I am holy.

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47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus 12

1 And the LORD spoke to Moses, saying, 2 Speak to the children of Israel, saying, If a woman have conceived seed, and born a man child: then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean. 3 And in the eighth day the flesh of his foreskin shall be circumcised. 4 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled. 5 But if she bear a maid child, then she shall be unclean two weeks, as in her separation: and she shall continue in the blood of her purifying three score and six days. 6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring a lamb of the first year for a burnt offering, and a young pigeon, or a turtledove, for a sin offering, to the door of the tabernacle of the congregation, to the priest: 7 Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood. This is the law for

her that has born a male or a female. 8 And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons; the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean.

Leviticus 13

1 And the LORD spoke to Moses and Aaron, saying,
[2]

3 And the priest shall look on the plague in the skin of the flesh: and when the hair in the plague is turned white, and the plague in sight be deeper than the skin of his flesh, it is a plague of leprosy: and the priest shall look on him, and pronounce him unclean. 4 If the bright spot be white in the skin of his flesh, and in sight be not deeper than the skin, and the hair thereof be not turned white; then the priest shall shut up him that has the plague seven days: 5 And the priest shall look on him the seventh day: and, behold, if the plague in his sight be at a stay, and the plague spread not in the skin; then the priest shall shut him up seven days more: 6 And the priest shall look on him again the seventh day: and, behold, if the plague be somewhat dark, and the plague spread not in the skin, the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean. 7 But if the scab spread much abroad in the skin, after that he has been seen of the priest for his cleansing, he shall be seen of the priest again. 8 And if the priest see that, behold, the scab spreads in the skin, then the priest shall pronounce him unclean: it is a leprosy. 9 When the plague of leprosy is in a man, then he shall be brought to the priest; 10 And the priest shall see him: and, behold, if the rising be white in the skin, and it have turned the hair white, and there be quick raw flesh in the rising; 11 It is an old leprosy in the skin of his flesh, and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean. 12 And if a leprosy break out abroad in the skin, and the leprosy cover all the skin of him that has the plague from his head even to his foot, wherever the priest looks; 13 Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that has the plague: it is all turned white: he is clean. 14 But when raw flesh

appears in him, he shall be unclean. 15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy. 16 Or if the raw flesh turn again, and be changed to white, he shall come to the priest; 17 And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that has the plague: he is clean. 18 The flesh also, in which, even in the skin thereof, was a boil, and is healed,

[19-31]

32 And in the seventh day the priest shall look on the plague: and, behold, if the scale spread not, and there be in it no yellow hair, and the scale be not in sight deeper than the skin; 33 He shall be shaven, but the scale shall he not shave; and the priest shall shut up him that has the scale seven days more:

[34-38]

39 Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that grows in the skin; he is clean. 40 And the man whose hair is fallen off his head, he is bald; yet is he clean.

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42 And if there be in ~~the~~ **his** bald head, or bald forehead, a white reddish sore; it is a leprosy sprung up in his bald head, or his bald forehead. 43 Then the priest shall look on it: and, behold, if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appears in the skin of the flesh;

[44-50]

51 And he shall look on the plague on the seventh day: if the plague be spread in the garment, either in the warp, or in the woof, or in a skin, or in any work that is made of skin; the plague is a fretting leprosy; it is unclean. 52 He shall therefore burn that garment, whether warp or woof, in woolen or in linen, or anything of skin, wherein the plague is: for it is a fretting leprosy; it shall be burnt in the fire.

[53-56]

57 And if it appears still in the garment, either in the warp, or in the woof, or in any thing of skin; it is a spreading plague: you shall burn

that wherein the plague is with fire. 58 And the garment, either warp, or woof, or whatever thing of skin it be, which you shall wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean. 59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or anything of skins, to pronounce it clean, or to pronounce it unclean.

Leviticus 14

[1-15]

16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil ~~with his finger~~ seven times before the LORD: 17 And of the rest of the oil that is in his hand shall the priest put on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the blood of the trespass offering: 18 And the remnant of the oil that is in the priest's hand he shall pour on the head of him that is to be cleansed: and the priest shall make an atonement for him before the LORD. 19 And the priest shall offer the sin offering, and make an atonement for him that is to be cleansed from his uncleanness; and afterward he shall kill the burnt offering: 20 And the priest shall offer the burnt offering and the meat offering on the altar: and the priest shall make an atonement for him, and he shall be clean. 21 And if he be poor, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil; 22 And two turtledoves, or two young pigeons, such as he is able to get; and the one shall be a sin offering, and the other a burnt offering. 23 And he shall bring them on the eighth day for his cleansing to the priest, to the door of the tabernacle of the congregation, before the LORD.

[24]

25 And he shall kill the lamb of the trespass offering, and the priest shall take some of the blood of the trespass offering, and put it on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot: 26 And the priest shall pour of the oil into the palm of his own left hand: 27 And

the priest shall sprinkle with his right finger some of the oil that is in his left hand seven times before the LORD: 28 And the priest shall put of the oil that is in his hand on the tip of the right ear of him that is to be cleansed, and on the thumb of his right hand, and on the great toe of his right foot, on the place of the blood of the trespass offering: 29 And the rest of the oil that is in the priest's hand he shall put on the head of him that is to be cleansed, to make an atonement for him before the LORD. 30 And he shall offer the one of the turtledoves, or of the young pigeons, such as he can get; 31 Even such as he is able to get, the one for a sin offering, and the other for a burnt offering, with the meat offering: and the priest shall make an atonement for him that is to be cleansed before the LORD.” 32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertains to his cleansing. 33 And the LORD spoke to Moses and to Aaron, saying, 34 “When you be come into the land of Canaan, which I give to you for a possession, and I put the plague of leprosy in a house of the land of your possession; 35 And he that ownes the house shall come and tell the priest, saying, ‘It seems to me there is as it were a plague in the house:’ 36 Then the priest shall command that they empty the house, before the priest go into it to see the plague of spreading mildew, that all that is in the house be not made unclean: and afterward the priest shall go in to see the house:

[37-39]

40 Then the priest shall command that they take away the stones in which the plague is, and they shall cast them into an unclean place without the city: 41 And he shall cause the house to be scraped within round about, and they shall pour out the dust that they scrape off without the city into an unclean place: 42 And they shall take other stones, and put them in the place of those stones; and he shall take other mortar, and shall plaster the house. 43 And if the plague come again, and break out in the house, after that he has taken away the stones, and after he has ~~scraped~~ plastered the house, ~~and after it is plastered~~; 44 Then the priest shall come and look, and, behold, if the plague be spread in the house, it is a fretting leprosy in the house; it is unclean. 45 And ~~he~~ they he shall break down the house, the

stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place. 46 Moreover he that goes into the house all the while that it is shut up shall be unclean until the even. 47 And he that lies in the house shall wash his clothes; and he that eats in the house shall wash his clothes. 48 And if the priest shall come in, and look on it, and, behold, the plague has not spread in the house, after the house was plastered: then the priest shall pronounce the house clean, because the plague is healed. 49 And he shall take to cleanse the house two birds, and cedar wood, and scarlet, and hyssop: 50 And ~~he~~ they shall kill the one of the birds in an earthen vessel over running water: 51 And he shall take the cedar wood, and the hyssop, and the scarlet, and the living bird, and dip them in the blood of the slain bird, and in the running water, and sprinkle the house seven times: 52 And he shall cleanse the house with the blood of the bird, and with the running water, and with the living bird, and with the cedar wood, and with the hyssop, and with the scarlet: 53 But he shall let go the living bird out of the city into the open fields, and make an atonement for the house: and it shall be clean.” 54 This is the law for all manner of plague of leprosy, and scale, 55 And for the leprosy of a garment, and of a house,

[56]

57 To teach when it is unclean, and when it is clean: this is the law of leprosy.

Leviticus 15

[1]

2 Speak to the children of Israel, and say to them, “When any man has a running issue out of his flesh, because of his issue he is unclean. 3 And this shall be his uncleanness in his issue: whether his flesh run with his issue, or his flesh be stopped from his issue, it is his uncleanness in him all the days of his discharge of his body, even if his body stops the discharge, it is his uncleanness. 4 Every bed, where on he lies that has the issue, is unclean: and everything, where on he sits, shall be unclean. 5 And whoever touches his bed shall

wash his clothes, and bathe himself in water, and be unclean until the even.

[6-9]

10 And whoever touches anything that was under him shall be unclean until the even: and he that bears any of those things shall wash his clothes, and bathe himself in water, and be unclean until the even. 11 And whomsoever he touches that has the issue, and has not rinsed his hands in water, he shall wash his clothes, and bathe himself in water, and be unclean until the even.

[12-13]

14 And on the eighth day he shall take to him two turtledoves, or two young pigeons, and come before the LORD to the door of the tabernacle of the congregation, and give them to the priest: 15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering; and the priest shall make an atonement for him before the LORD for his issue.

[16-17]

18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even. 19 And if a woman have an issue, and her issue in her flesh be blood, she shall be put apart seven days: and whoever touches her shall be unclean until the even. 20 And every thing that she lies on in her separation shall be unclean: every thing also that she sits on shall be unclean. 21 And whoever touches her bed shall wash his clothes, and bathe himself in water, and be unclean until the even. 22 And whoever touches any thing that she sat on shall wash his clothes, and bathe himself in water, and be unclean until the even. 23 And if it be on her bed, or on any thing where on she sits, when he touches it, he shall be unclean until the even. 24 And if any man lie with her at all, and her flowers be on him, he shall be unclean seven days; and all the bed where on he lies shall be unclean.

[25-33]

Leviticus 16

[1]

2 And the LORD said to Moses, "Speak to Aaron your brother, that he come not at all times into the holy place within the veil before the mercy seat, which is on the ark; that he die not: for I will appear in the cloud on the mercy seat. 3 Thus shall Aaron come into the holy place: with a young bullock for a sin offering, and a ram for a burnt offering. 4 He shall put on the holy linen coat, and he shall have the linen breeches on his flesh, and shall be girded with a linen girdle, and with the linen turban shall he be attired: these are holy garments; therefore shall he wash his flesh in water, and so put them on.

[5]

6 And Aaron shall offer his bullock of the sin offering, which is for himself, and make an atonement for himself, and for his house. 7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

[8-14]

15 Then shall he kill the goat of the sin offering, that is for the people, and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it on the mercy seat, and before the mercy seat: 16 And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the middle of their uncleanness. 17 And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the holy place, until he come out, and have made an atonement for himself, and for his household, and for all the congregation of Israel. 18 And he shall go out to the altar that is before the LORD, and make an atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it on the horns of the altar round about. 19 And he shall sprinkle of the blood on it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel. 20 And when he has made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: 21 And Aaron shall lay both his hands on the head of the live goat, and confess over him all the iniquities of the children of Israel, and all

their transgressions in all their sins, putting them on the head of the goat, and shall send him away by the hand of a fit man into the wilderness: 22 And the goat shall bear on him all their iniquities to a land not inhabited: and he shall let go the goat in the wilderness. 23 And Aaron shall come into the tabernacle of the congregation, and shall put off the linen garments, which he put on when he went into the holy place, and shall leave them there: 24 And he shall wash his flesh with water in the holy place, and put on his garments, and come forth, and offer his burnt offering, and the burnt offering of the people, and make an atonement for himself, and for the people. 25 And the fat of the sin offering shall he burn on the altar. 26 And he that let go the goat for the scapegoat shall wash his clothes, and bathe his flesh in water, and afterward come into the camp. 27 And the bullock for the sin offering, and the goat for the sin offering, whose blood was brought in to make atonement in the holy place, shall one carry forth without the camp; and they shall burn in the fire their skins, and their flesh, and their dung. 28 And he that burns them shall wash his clothes, and bathe his flesh in water, and afterward he shall come into the camp. 29 And this shall be a statute for ever to you: that in the seventh month, on the tenth day of the month, you shall afflict your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourns among you:

[30-31]

32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the atonement, and shall put on the linen clothes, even the holy garments: 33 And he shall make an atonement for the holy sanctuary, and he shall make an atonement for the tabernacle of the congregation, and for the altar, and he shall make an atonement for the priests, and for all the people of the congregation. 34 And this shall be an everlasting statute to you, to make an atonement for the children of Israel for all their sins once a year.” And he did as the LORD commanded Moses.

Leviticus 17

1 And the LORD spoke to Moses, saying, 2 “Speak to Aaron, ~~and to his sons~~, and to all the children of Israel, and say to them; ‘This is the thing which the LORD has commanded, saying, 3 What man soever there be of the house of Israel or of a stranger who lives as a foreigner in Israel, that kills an ox, or lamb, or goat, in the camp, or that kills it out of the camp, 4 And brings it not to the door of the tabernacle of the congregation, to make it a burnt offering or a peace offering to the LORD to be acceptable as a sweet-smelling incense, but has slaughtered it outside and does not bring it to the door of the tent of meeting, to offer an offering to the LORD before the tabernacle of the LORD; blood shall be imputed to that man; he has shed blood; and that man shall be cut off from among his people: 5 To the end that the children of Israel may bring their sacrifices, which they offer in the open field, even that they may bring them to the LORD, to the door of the tabernacle of the congregation, to the priest, and offer them for peace offerings to the LORD. 6 And the priest shall sprinkle the blood on the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet smell to the LORD. 7 And they shall no more offer their sacrifices to devils, after whom they have gone a whoring. This shall be a statute for ever to them throughout their generations.’ 8 And you shall say to them, ‘Whatever man there be of the house of Israel, or of the strangers which sojourn among you, that offers a burnt offering or sacrifice, 9 And brings it not to the door of the tabernacle of the congregation, to offer it to the LORD; even that man shall be cut off from among his people. 10 And whatever man there be of the house of Israel, or of the strangers that sojourn among you, that eats any manner of blood; I will even set my face against that soul that eats blood, and will cut him off from among his people. 11 For the life of the flesh is in the blood: and I have given it to you on the altar to make an atonement for your souls: for it is the blood that makes an atonement for the soul.

[12-16]

Leviticus 18

[1-15]

16 You shall not uncover the nakedness of your brother's wife: it is your brother's nakedness. 17 You shall not uncover the nakedness of a woman and her daughter, neither shall you take her son's daughter, or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness. 18 Neither shall you take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time. 19 Also you shall not approach to a woman to uncover her nakedness, as long as she is put apart for her uncleanness. 20 Moreover you shall not lie carnally with your neighbor's wife, to defile yourself with her. 21 And you shall not let any of your seed pass through the fire to Molech, neither shall you profane the name of your God: I am the LORD.

[22-25]

26 You shall therefore keep my statutes and my judgments, and shall not commit any of these abominations; neither any of your own nation, nor any stranger that sojourns among you: 27 (For all these abominations have the men of the land done, which were before you, and I have abhorred them and said to you “you shall inherit their land” and the land is defiled;) 28 That the land spew not you out also, when you defile it, as it spewed out the nations that were before you. 29 For whoever shall commit any of these abominations, even the souls that commit them shall be cut off from among their people. 30 Therefore shall you keep my ordinance, that you commit not any one of these abominable customs, which were committed before you, and that you defile not yourselves therein: for I am the LORD your God.

Leviticus 19

1 And the LORD spoke to Moses, saying, 2 Speak to all the congregation of the children of Israel, and say to them, You shall be holy: for I the LORD your God am holy. 3 You shall fear every man his mother, and his father, and keep my sabbaths: I am the LORD your God. 4 Turn you not to idols, nor make to yourselves molten

gods: I am the LORD your God. 5 And if you offer a sacrifice of peace offerings to the LORD, you shall offer it at your own will. 6 It shall be eaten the same day you offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire. 7 And if it be eaten at all on the third day, it is abominable; it shall not be accepted.

[8]

9 And when you reap the harvest of your land, you shall not wholly reap the corners of your field, neither shall you gather the gleanings of your harvest. 10 And you shall not glean your vineyard, neither shall you gather every grape of your vineyard; you shall leave them for the poor and stranger: I am the LORD your God. 11 You shall not steal, neither deal falsely, neither lie one to another. 12 And you shall not swear by my name falsely, neither shall you profane the name of your God: I am the LORD. 13 You shall not defraud your neighbor, neither rob him: the wages of him that is hired shall not abide with you all night until the morning. 14 You shall not curse the deaf, nor put a stumbling block before the blind, but shall fear your God: I am the LORD. 15 You shall do no unrighteousness in judgment: you shall not respect the person of the poor, nor honor the person of the mighty: but in righteousness shall you judge your neighbor.

[16-29]

30 You shall keep my sabbaths, and reverence my sanctuary: I am the LORD. 31 Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God. 32 You shall rise up before the hoary head, and honor the face of the old man, and fear your God: I am the LORD. 33 And if a stranger sojourn with you in your land, you shall not vex him. 34 But the stranger that dwells with you shall be to you as one born among you, and you shall love him as yourself; for you were strangers in the land of Egypt: I am the LORD your God. 35 You shall do no unrighteousness in judgment, in length, in weight, or in measure. 36 Just ~~balances, just~~ weights, a just ephah, and a just hin, shall you have: I am the LORD your God, which brought you out of the land

of Egypt. 37 Therefore shall you observe all my statutes, and all my judgments, and do them: I am the LORD.

Leviticus 20

1 And the LORD spoke to Moses, saying, 2 “Again, you shall say to the children of Israel, ‘Whoever he be of the ~~children~~ house of Israel, or of the strangers that sojourn in Israel, that gives any of his seed to Molech; he shall surely be put to death: the people of the land shall stone him with stones. 3 And I will set my face against that man, and will cut him off from among his people; because he has given of his seed to Molech to Molech, to defile my sanctuary, and ~~to~~ profane my holy name. 4 And if the people of the land do any ways hide their eyes from the man, when he gives of his seed to Molech, and kill him not: 5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit prostitution with Molech, from among their people. 6 And the soul that turns after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

[7-12]

13 If a man also lie with mankind, as he lies with a woman, both of them have committed an abomination: they shall surely be put to death; their blood shall be on them.

[14-19]

20 And if a man shall lie with his uncle's wife, he has uncovered his uncle's nakedness: they shall bear their sin; they shall die childless. 21 And if a man shall take his brother's wife, it is an unclean thing: he has uncovered his brother's nakedness; they shall be childless. 22 You shall therefore keep all my statutes, and all my judgments, and do them: that the land, where I bring you to dwell therein, spew you not out. 23 And you shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them. 24 But I have said to you, You shall inherit their land, and I will give it to you to possess it, a land that flows with milk and honey: I am the LORD your God, which have separated you from other people.

[25-26]

27 A man also or woman that has a familiar spirit, or that is a wizard, shall surely be put to death: they shall stone them with stones: their blood shall be on them.

Leviticus 21

1 And the LORD said to Moses, “Speak to the priests the sons of Aaron, and say to them, ‘There shall none be defiled for the dead among his people: 2 But for his kin, that is near to him, that is, for his mother, and for his father, and for his son, and for his daughter, and for his brother. 3 And for his sister a virgin, that is near to him, which has had no husband; for her may he be defiled. 4 But he shall not defile himself, being a chief man among his people, to profane himself.

[5]

6 They shall be holy to their God, and not profane the name of their God: for the offerings of the LORD made by fire, and the bread of their God, they do offer: therefore they shall be holy. 7 They shall not take a wife that is a whore, or profane; neither shall they take a woman put away from her husband: for he is holy to his God. 8 You shall sanctify him therefore; for he offers the bread of your God: he shall be holy to you: for I the LORD, which sanctify you, am holy. 9 And the daughter of any priest, if she profane herself by playing the whore, she profanes her father: she shall be burnt with fire. 10 And he that is the high priest among his brothers, on whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; 11 Neither shall he go in to any dead body, nor defile himself for his father, or for his mother; 12 Neither shall he go out of the sanctuary, nor profane the sanctuary of his God; for the crown of the anointing oil of his God is on him: I am the LORD.

[13]

17 “Speak to Aaron, saying, ‘Whoever he be of your seed in their generations that has any blemish, let him not approach to offer the bread of his God. 18 For whatever man he be that has a blemish, he

shall not approach: a blind man, or a lame, or he that has a flat nose, or any thing superfluous,

[19]

20 Or hunch back, or a dwarf, or that has a blemish in his eye, or be scurvy, or scabbed, or has his stones broken; 21 No man that has a blemish of the seed of Aaron the priest shall come near to offer the offerings of the LORD made by fire: he has a blemish; he shall not come near to offer the bread of his God. 22 He shall eat the bread of his God, both of the most holy, and of the holy. 23 Only he shall not go in to the veil, nor come near to the altar, because he has a blemish; that he profane not my sanctuaries: for I the LORD do sanctify them.” 24 And Moses told it to Aaron, and to his sons, and to all ~~the children of~~ Israel.

Leviticus 22

[1]

2 “Speak to Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name in those things which they hallow to me: I am the LORD. 3 Say to them, ‘Whoever he be of all your seed among your generations, that goes to the holy things, which the children of Israel hallow to the LORD, having his uncleanness on him, that soul shall be cut off from my presence: I am the LORD. 4 What man soever of the seed of Aaron is a leper, or has a running issue; he shall not eat of the holy things, until he be clean. And whoever touches anything that is unclean by the dead, or a man whose seed goes from him; 5 Or whoever touches any unclean creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatever uncleanness he has; 6 and the soul which has touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

[7]

8 That which dies of itself, or is torn with beasts, he shall not eat to defile himself therewith; I am the LORD. 9 They shall therefore keep my ordinance, lest they bear sin for it, and die therefore, if they profane it: I the LORD do sanctify them. 10 There shall no stranger

eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing. 11 But if the priest buy any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat. 12 If the priest's daughter also be married to a stranger, she may not eat of an offering of the holy things. 13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned to her father's house, as in her youth, she shall eat of her father's meat: but there shall be no stranger eat thereof. 14 And if a man eat of the holy thing unwittingly, then he shall put the fifth part thereof to it, and shall give it to the priest with the holy thing. 15 And they shall not profane the holy things of the children of Israel, which they offer to the LORD; 16 Or suffer them to bear the iniquity of trespass, when they eat their holy things: for I the LORD do sanctify them.” 17 And the LORD spoke to Moses, saying, 18 “Speak to Aaron, and to his sons, and to all the children of Israel, and say to them, ‘Whatever he be of the house of Israel, or of the strangers sojourning in Israel, that will offer his oblation for all his vows, and for all his freewill offerings, which they will offer to the LORD for a burnt offering; 19 You shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats. 20 But whatever has a blemish, that shall you not offer: for it shall not be acceptable for you. 21 And whoever offers a sacrifice of peace offerings to the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall be perfect to be accepted; there shall be no blemish therein. 22 Blind, or broken, or maimed, or having a ~~running sore~~ scabbed, or scurvy, or ~~scabbed~~ running sore, or having crushed testicles you shall not offer these to the LORD, nor make an offering by fire of them on the altar to the LORD. 23 Either a bullock or a lamb that has anything superfluous or lacking in his parts, that may you offer for a freewill offering; but for a vow it shall not be accepted. 24 You shall not offer to the LORD that which is bruised, or crushed, or broken, or cut; neither shall you make any offering thereof in your land. 25 Neither from a stranger's hand shall you offer the bread of your God of any of these; because ~~their corruption is in them~~ they are corrupt, and blemishes be in them: they shall not be accepted for you.” 26 And the LORD spoke to Moses, saying,

27 “When a bullock, or a sheep, or a goat, is brought forth, then it shall be seven days under the dam; and from the eighth day and thereafter it shall be accepted for an offering made by fire to the LORD. 28 And whether it be cow, or ewe, you shall not kill it and her young both in one day. 29 And when you will offer a sacrifice of thanksgiving to the LORD, offer it at your own will. 30 On the same day it shall be eaten up; you shall leave none of it until the morrow: I am the LORD. 31 Therefore shall you keep my commandments, and do them: ~~I am the LORD~~. 32 Neither shall you profane my holy name; but I will be hallowed among the children of Israel: I am the LORD which hallow you, 33 That brought you out of the land of Egypt, to be your God: I am the LORD.”

Leviticus 23

1 And the LORD spoke to Moses, saying, 2 “Speak to the children of Israel, and say to them, ‘Concerning the feasts of the LORD, which you shall proclaim to be holy convocations, even these are my feasts. 3 Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; you shall do no work therein: it is the sabbath of the LORD in all your dwellings. 4 These are the feasts of the LORD, even holy convocations, which you shall proclaim in their seasons. 5 In the fourteenth day of the first month at even is the LORD's Passover. 6 And on the fifteenth day of the same month is the feast of unleavened bread to the LORD: seven days you must eat unleavened bread. 7 In the first day you shall have an holy convocation: you shall do no servile work therein. 8 But you shall offer an offering made by fire to the LORD seven days: in the seventh day is an holy convocation: you shall do no servile work therein.’”

[9]

10 “Speak to the children of Israel, and say to them, ‘When you be come into the land which I give to you, and shall reap the harvest thereof, then you shall bring a sheaf of the first fruits of your harvest to the priest: 11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. 12 And you shall offer that day when you wave the sheaf

an he lamb without blemish of the first year for a burnt offering to the LORD. 13 And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire to the LORD for a sweet smell: and the drink offering thereof shall be of wine, the fourth part of an hin. 14 And you shall eat neither bread, ~~nor~~ parched corn, nor green ears, until the selfsame day that you have brought an offering to your God: it shall be a statute forever throughout your generations in all your dwellings. 15 And you shall count to you from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven sabbaths shall be complete: 16 Even to the morrow after the seventh sabbath shall you number fifty days; and you shall offer a new meat offering to the LORD. 17 You shall bring out of your habitations two wave loaves of two tenth deals; they shall be of fine flour; they shall be baked with leaven; they are the first fruits to the LORD. 18 And you shall offer with the bread seven lambs without blemish of the first year, and one young bullock, and two rams: they shall be for a burnt offering to the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet smell to the LORD. 19 Then you shall sacrifice one kid of the goats for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. 20 And the priest shall wave them with the bread of the first fruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. 21 And you shall proclaim on the selfsame day, that it may be an holy convocation to you: you shall do no servile work therein: it shall be a statute for ever in all your dwellings throughout your generations. 22 And when you reap the harvest of your land, you shall not make clean riddance of the corners of your field when you reap, neither shall you gather any gleanings of your harvest: you shall leave them to the poor, and to the stranger: I am the LORD your God.” 23 And the LORD spoke to Moses, saying, 24 “Speak to the children of Israel, saying, ‘In the seventh month, in the first day of the month, shall you have a sabbath, a memorial of blowing of trumpets, an holy convocation. 25 You shall do no servile work therein: but you shall offer an offering made by fire to the LORD.’” 26 And the LORD spoke to Moses, saying, 27 “Also

on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation to you; and you shall afflict your souls, and offer an offering made by fire to the LORD. 28 And you shall do no work in that same day: for it is a day of atonement, to make an atonement for you before the LORD your God. 29 For whatever soul it be that shall not be afflicted in that same day, he shall be cut off from among his people.

[30-39]

40 And you shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and you shall rejoice before the LORD your God seven days.

[41]

42 You shall dwell in booths seven days; all that are Israelites born shall dwell in booths: 43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God. 44 And Moses declared to the children of Israel the feasts of the LORD.

Leviticus 24

1 And the LORD spoke to Moses, saying, 2 “Command the children of Israel, that they bring to you pure oil olive beaten for the light, to cause the lamps to burn continually. 3 Without the veil of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening to the morning before the LORD continually: it shall be a statute forever in your generations. 4 He shall order the lamps on the pure candlestick before the LORD continually. 5 And you shall take fine flour, and bake twelve cakes thereof: two tenth deals shall be in one cake. 6 And you shall set them in two rows, six on a row, on the pure table before the LORD. 7 And you shall put pure frankincense on each row, that it may be on the bread for a memorial, even an offering made by fire to the LORD. 8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant. 9 And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it is most holy to him of the offerings of the LORD made

by fire by a perpetual statute.” 10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a the man of Israel strove together in the camp; 11 And the Israelitish woman's son blasphemed the name of the Lord, and cursed. And they brought him to Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:) 12 And they put him in ward, that the mind of the LORD might be showed them. 13 And the LORD spoke to Moses, saying,

[14-15]

16 And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death. 17 And he that kills any man shall surely be put to death.

[18]

19 And if a man cause a blemish in his neighbor; as he has done, so shall it be done to him; 20 Breach for breach, eye for eye, tooth for tooth: as he has caused a blemish in a man, so shall it be done to him again. 21 And he that kills a beast, he shall restore it: and he that kills a man, he shall be put to death. 22 You shall have one manner of law, as well for the stranger, as for one of your own country: for I am the LORD your God. 23 And Moses spoke to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

Leviticus 25

[1-6]

7 And for your cattle, and for the beast that are in your land, shall all the increase thereof be meat. 8 And you shall number seven sabbaths of years to you, seven times seven years; and the space of the seven sabbaths of years shall be to you forty and nine years. 9 Then shall you cause the trumpet of the jubilee to sound on the tenth day of the seventh month, in the day of atonement shall you make the trumpet sound throughout all your land.

[10-27]

28 But if he be not able to restore it to him, then that which is sold shall remain in the hand of him that has bought it until the year of jubilee: and in the jubilee it shall go out, and he shall return to his possession. 29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it. 30 And if it be not redeemed within the space of a full year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubilee. 31 But the houses of the villages which have no wall round about them shall be counted as the fields of the country: they may be redeemed, and they shall go out in the jubilee. 32 Notwithstanding the cities of the Levites, and the houses of the cities of their possession, may the Levites redeem at any time. 33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in the year of jubilee: for the houses of the cities of the Levites are their possession among the children of Israel. 34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession. 35 And if your brother be waxen poor, and fallen in decay with you; then you shall relieve him: yes, though he be a stranger, or a sojourner; that he may live with you.

[36-28]

39 And if your brother that dwells by you be waxen poor, and be sold to you; you shall not compel him to serve as a bondservant: 40 But as an hired servant, and as a sojourner, he shall be with you, and shall serve you to the year of jubilee. 41 And then shall he depart from you, both he and his children with him, and shall return to his own family, and to the possession of his fathers shall he return. 42 For they are my servants, which I brought forth out of the land of Egypt: they shall not be sold as slaves. 43 You shall not rule over him with rigor; but shall fear your God.

[44]

45 Moreover of the children of the strangers that do sojourn among you, of them shall you buy, and of their families that are with you, which they begat in your land: and they shall be your possession. 46

And you shall take them as an inheritance for your children after you, to inherit them for a possession; they shall be your slaves forever: but over your brothers the children of Israel, you shall not rule one over another with rigor. 47 And if a sojourner or stranger wax rich by you, and your brother that dwells by him wax poor, and sell himself to the stranger or sojourner by you, or to the stock of the stranger's family: 48 After that he is sold he may be redeemed again; one of his brothers may redeem him: 49 Either his uncle, or his uncle's son, may redeem him, or any that is near of kin to him of his family may redeem him; or if he be able, he may redeem himself. [50]

51 If there be yet many years behind, according to them he shall give again the price of his redemption out of the money that he was bought for. 52 And if there remain but few years to the year of jubilee, then he shall count with him, and according to his years shall he give him again the price of his redemption. 53 And as a yearly hired servant shall he be with him: and the other shall not rule with rigor over him in your sight. 54 And if he be not redeemed in these years, then he shall go out in the year of jubilee, both he, and his children with him. [55]

Leviticus 26

[1]

2 You shall keep my sabbaths, and reverence my sanctuary: I am the LORD. 3 If you walk in my statutes, and keep my commandments, ~~and do them;~~ 4 Then I will give you rain in due season, and the land shall yield her increase, and the **fruit** trees of the field shall yield their fruit. 5 And your threshing shall reach to the vintage, and the vintage shall reach to the sowing time: and you shall eat your bread to the full, and dwell in your land safely. 6 And I will give peace in the land, and you shall lie down, and none shall make you afraid: and I will rid evil beasts out of the land, neither shall ~~the sword~~ **war** go through your land. 7 And you shall chase your enemies, and they shall fall before you by the sword. 8 And five of you shall chase an hundred, and an hundred of you shall put ten thousand to flight: and

your enemies shall fall before you by the sword. 9 For I will have respect to you, and make you fruitful, and multiply you, and ~~establish~~ my covenant will be with you. 10 And you shall eat old store, and bring forth the old because of the new. 11 And I set my tabernacle among you: and ~~my soul~~ shall not abhor you. 12 And I will ~~walk among you, and will~~ be your God, and you shall be my people. 13 I am the LORD your God, which brought you forth out of the land of Egypt, that you should not be their slaves; and I have broken the ~~bands of your~~ yoke of your bars, and made you go upright. 14 But if you will not listen to me, and will not do all ~~these~~ my commandments; 15 And if you shall despise my statutes, or if your soul abhor my judgments, so that you will not do all my commandments, but that you break my covenant: 16 I also will do this to you; I will even appoint over you terror, consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart: and you shall sow your seed in vain, for your enemies shall eat it. 17 And I will set my face against you, and you shall be slain before your enemies: they that hate you shall reign over you; and you shall flee when none pursues you. 18 And if you will not yet for all this listen to me, then I will punish you seven times more for your sins. 19 And I will break the pride of your power; and I will make your heaven as iron, and your earth as brass: 20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits. 21 And if you walk contrary to me, and will not listen to me; I will bring seven times more plagues on you according to your sins. 22 I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate. 23 And if you will not be reformed by me by these things, but will walk contrary to me; 24 Then will I ~~also~~ walk in wrath contrary to you, and will punish you yet seven times for your sins. 25 And I will bring a sword on you, that shall avenge the quarrel of my covenant: and when you are gathered together within your cities, I will send the pestilence among you; and you shall be delivered into the hand of the enemy. 26 And when I have broken the staff of your bread, ten women shall bake your bread in one oven,

and they shall deliver you your bread again by weight: and you shall eat, and not be satisfied. 27 And if you will not for all this listen to me, but walk contrary to me; 28 Then I will walk contrary to you also in fury; and I, even I, will chastise you seven times for your sins. 29 And you shall eat the flesh of your sons, and the flesh of your daughters shall you eat. 30 And I will destroy your high places, and cut down your images, and cast your carcasses on the carcasses of your idols, and my soul shall abhor you. 31 And I will make your cities waste, and bring your sanctuaries to desolation, and I will not smell the smell of your sweet odors. 32 And I will bring the land into desolation: and your enemies which dwell therein shall be astonished at it. 33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. 34 Then shall the land enjoy her sabbaths, as long as it lies desolate, and you be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. 35 As long as it lies desolate it shall rest; because it did not rest in your sabbaths, when you dwelled on it.

[36-43]

44 And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy them utterly, and to break my covenant with them: for I am the LORD their God.

[45-46]

Leviticus 27

[1-4]

Leviticus 27:5-34 AKJV And if it be from five years old even to twenty years old, then your estimation shall be of the male twenty shekels, and for the female ten shekels. 6 And if it be from a month old even to five years old, then your estimation shall be of the male five shekels of silver, and for the female your estimation shall be three shekels of silver. 7 And if it be from sixty years old and above; if it be a male, then your estimation shall be fifteen shekels, and for the female ten shekels. 8 But if he be poorer than your estimation, then he shall present himself before the priest, and the priest shall

value him; according to his ability that vowed shall the priest value him. 9 And if it be a beast, whereof men bring an offering to the LORD, all that any man gives of such to the LORD shall be holy. 10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy. 11 And if it be any unclean beast, of which they do not offer a sacrifice to the LORD, then he shall present the beast before the priest: 12 And the priest shall value it, whether it be good or bad: as you value it, who are the priest, so shall it be. 13 But if he will at all redeem it, then he shall add a fifth part thereof to your estimation. 14 And when a man shall sanctify his house to be holy to the LORD, then the priest shall estimate it, whether it be good or bad: as the priest shall estimate it, so shall it stand. 15 And if he that sanctified it will redeem his house, then he shall add the fifth part of the money of your estimation to it, and it shall be his. 16 And if a man shall sanctify to the LORD some part of a field of his possession, then your estimation shall be according to the seed thereof: an homer of barley seed shall be valued at fifty shekels of silver. 17 And if he sanctify his field from the year of jubilee, according to your estimation it shall stand. 18 But if he sanctify his field after the jubilee, then the priest shall reckon to him the money according to the years that remain, even to the year of the jubilee, and it shall be abated from your estimation. 19 And if he that sanctified the field will in any wise redeem it, then he shall add the fifth part of the money of your estimation to it, and it shall be assured to him. 20 And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more. 21 But the field, when it goes out in the jubilee, shall be holy to the LORD, as a field devoted; the possession thereof shall be the priest's. 22 And if a man sanctify to the LORD a field which he has bought, which is not of the fields of his possession;

[23-29]

30 And all the tithe of the land, whether of the seed of the land, or of the fruit of the tree, is the LORD's: it is holy to the LORD. 31 And if a man will at all redeem ought of his tithes, he shall add thereto the fifth part thereof. 32 And concerning the tithe of the herd,

or of the flock, even of whatever passes under the rod, the tenth shall be holy to the LORD. 33 He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed. 34 These are the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.

Numbers

Numbers 1

1 And the LORD spoke to Moses in the wilderness of Sinai, in the tabernacle of the congregation, on the first day of the second month, in the second year after they were come out of the land of Egypt, saying, 2 “Take you the sum of all the congregation of the children of Israel, after their families, by the house of their fathers, with the number of their names, every male by their polls; 3 From twenty years old and upward, all that are able to go forth to war in Israel: you and Aaron shall number them by their armies. 4 And with you there shall be a man of every tribe; everyone head of the house of his fathers. 5 And these are the names of the men that shall stand with you: of the tribe of Reuben; Elizur the son of Shedeur.

[6-20]

21 Those that were numbered of them, even of the tribe of Reuben, were forty and six thousand and five hundred. 22 Of the children of Simeon, by their generations, after their families, by the house of their fathers, those that were numbered of them, according to the number of the names, by their polls, every male from twenty years old and upward, all that were able to go forth to war;

[23-35]

36 Of the children of Benjamin, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 37 Those that were numbered of them, even of the tribe of Benjamin, were thirty and five thousand and four hundred. 38 Of the children of Dan, by their generations, after their families, by the house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; 39 Those that were numbered of them, even of the tribe of Dan, were three score and two thousand and seven hundred. 40 Of the children of Asher, by their generations, after their families, by the

house of their fathers, according to the number of the names, from twenty years old and upward, all that were able to go forth to war; [41-47]

48 For the LORD had spoken to Moses, saying, 49 “Only you shall not number the tribe of Levi, neither take the sum of them among the children of Israel: 50 But you shall appoint the Levites over the tabernacle of testimony, and over all the vessels thereof, and over all things that belong to it: they shall bear the tabernacle, and all the vessels thereof; and they shall minister to it, and shall encamp round about the tabernacle.

[51-54]

Numbers 2

[1-17]

18 On the west side shall be the standard of the camp of Ephraim according to their armies: and the captain of the sons of Ephraim shall be Elishama the son of Ammihud.

[19]

20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur.

[21-30]

31 All they that were numbered in the camp of Dan were an hundred thousand and fifty and seven thousand and six hundred. They shall go hindmost with their standards. 32 These are those which were numbered of the children of Israel by the house of their fathers: all those that were numbered of the camps throughout their hosts were six hundred thousand and three thousand and five hundred and fifty.

[33-34]

Numbers 3

[1-2]

3 These are the names of the sons of Aaron, the priests which were anointed, whom ~~he~~ they were consecrated to minister in the priest's office. 4 And Nadab and Abihu died before the LORD, when they offered strange fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the

priest's office in the sight of Aaron their father. 5 And the LORD spoke to Moses, saying, 6 "Bring the tribe of Levi near, and present them before Aaron the priest, that they may minister to him. 7 And they shall keep his charge, and the charge of the whole congregation before the tabernacle of the congregation, to do the service of the tabernacle. 8 And they shall keep all the instruments of the tabernacle of the congregation, and the charge of the children of Israel, to do the service of the tabernacle. 9 And you shall give the Levites to Aaron and to his sons: they are wholly given to him out of the children of Israel. 10 And you shall appoint Aaron and his sons, and they shall wait on their priest's office: and the stranger that comes near shall be put to death." 11 And the LORD spoke to Moses, saying, 12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that opens the matrix among the children of Israel: therefore the Levites shall be mine; 13 Because all the firstborn are mine; for on the day that I smote all the firstborn in the land of Egypt I hallowed to me all the firstborn in Israel, both man and beast: my shall they be: I am the LORD." 14 And the LORD spoke to Moses in the wilderness of Sinai, saying, 15 "Number the children of Levi after the house of their fathers, by their families: every male from a month old and upward shall you number them." 16 And Moses numbered them according to the word of the LORD, as he was commanded.

[17]

18 And these are the names of the sons of Gershon by their families; Libni, and Shimei. 19 And the sons of Kohath by their families; Amram, and Izehar, Hebron, and Uzziel.

[20-25]

26 And the hangings of the court, and the curtain for the door of the court, which is by the tabernacle, and by the altar round about, and the cords of it for all the service thereof. 27 And of Kohath was the family of the Amramites, and the family of the Izeharites, and the family of the Hebronites, and the family of the Uzzielites: these are the families of the Kohathites. 28 In the number of all the males, from a month old and upward, were eight thousand and six hundred, keeping the charge of the sanctuary. 29 The families of the sons of

Kohath shall pitch on the side of the tabernacle southward. 30 And the chief of the house of the father of the families of the Kohathites shall be Elizaphan the son of Uzziel.

[31-37]

38 But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; and the stranger that comes near shall be put to death. 39 All that were numbered of the Levites, which Moses and Aaron numbered at the commandment of the LORD, throughout their families, all the males from a month old and upward, were twenty and two thousand. 40 And the LORD said to Moses, "Number all the firstborn of the males of the children of Israel from a month old and upward, and take the number of their names. 41 And you shall take the Levites for me (I am the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstborn among the cattle of the children of Israel." 42 And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel. 43 And all the firstborn males by the number of names, from a month old and upward, of those that were numbered of them, were twenty and two thousand two hundred and three score and thirteen.

[44-49]

50 Of the firstborn of the children of Israel took he the money; a thousand three hundred and three score and five shekels, after the shekel of the sanctuary: 51 And Moses gave the money of them that were redeemed to Aaron and to his sons, according to the word of the LORD, as the LORD commanded Moses.

Numbers 4

1 And the LORD spoke to Moses and to Aaron, saying, 2 "Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers, 3 From thirty years old and upward even until fifty years old, all that enter into the host, to do the work in the tabernacle of the congregation. 4 This shall be the service of the sons of Kohath in the tabernacle of the congregation,

about the most holy things: 5 And when the camp sets forward, Aaron shall come, and his sons, and they shall take down the covering veil, and cover the ark of testimony with it: 6 And shall put thereon the covering of badgers' skins, and shall spread over it a cloth wholly of blue, and shall put in the staves thereof. 7 And on the table of show bread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover with: and the continual bread shall be thereon: 8 And they shall spread on them a cloth of scarlet, and cover the same with a covering of badgers' skins, and shall put in the staves thereof. 9 And they shall take a cloth of blue, and cover the candlestick of the light, and his lamps, and his tongs, and his firepans, and all the oil vessels thereof, with which they minister to it: 10 And they shall put it and all the vessels thereof within a covering of badgers' skins, and shall put it on a bar. 11 And on the golden altar they shall spread a cloth of blue, and cover it with a covering of badgers' skins, and shall put to the staves thereof: 12 And they shall take all the instruments of ministry, with which they minister in the sanctuary, and put them in a cloth of blue, and cover them with a covering of badgers' skins, and shall put them on a bar: 13 And they shall take away the ashes from the altar, and spread a purple cloth thereon: 14 And they shall put on it all the vessels thereof, with which they minister about it, even the censers, the meat hooks, and the shovels, and the basins, all the vessels of the altar; and they shall spread on it a covering of badgers' skins, and put to the staves of it. 15 And when Aaron and his sons have made an end of covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation. 16 And to the office of Eleazar the son of Aaron the priest pertains the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, and the oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.

[17-39]

40 Even those that were numbered of them, throughout their families, by the house of their fathers, were two thousand and six hundred and thirty. 41 These are they that were numbered of the families of the sons of Gershon, of all that might do service in the tabernacle of the congregation, whom Moses and Aaron did number according to the commandment of the LORD. 42 And those that were numbered of the families of the sons of Merari, throughout their families, by the house of their fathers, 43 From thirty years old and upward even to fifty years old, every one that enters into the service, for the work in the tabernacle of the congregation, 44 Even those that were numbered of them after their families, were three thousand and two hundred. 45 These be those that were numbered of the families of the sons of Merari, whom Moses and Aaron numbered according to the word of the LORD by the hand of Moses. 46 All those that were numbered of the Levites, whom Moses and Aaron and the chief of Israel numbered, after their families, and after the house of their fathers, 47 From thirty years old and upward even to fifty years old, every one that came to do the service of the ministry, and the service of the burden in the tabernacle of the congregation. 48 Even those that were numbered of them, were eight thousand and five hundred and fourscore, 49 According to the commandment of the LORD they were numbered by the hand of Moses, everyone according to his service, and according to his burden: thus were they numbered of him, as the LORD commanded Moses.

Numbers 5

1 And the LORD spoke to Moses, saying, 2 “Command the children of Israel, that they put out of the camp every leper, and every one that has an issue, and whoever is defiled by the dead: 3 Both male and female shall you put out, without the camp shall you put them; that they defile not their camps, in the middle whereof I dwell.” 4 And the children of Israel did so, and put them out without the camp: as the LORD spoke to Moses, so did the children of Israel. 5 And the LORD spoke to Moses, saying, 6 “Speak to the children of Israel, When a man or woman shall commit any sin that men commit, to do

a trespass against the LORD, and that person be guilty; 7 Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add to it the fifth part thereof, and give it to him against whom he has trespassed. 8 But if the man have no kinsman to recompense the trespass to, let the trespass be recompensed to the LORD, even to the priest; beside the ram of the atonement, whereby an atonement shall be made for him. 9 And every offering of all the holy things of the children of Israel, which they bring to the priest, shall be his.

[10-31]

Numbers 7

1 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

[2-77]

78 On the twelfth day Ahira the son of Enan, prince of the children of Naphtali, offered: 79 His offering was one silver charger, the weight whereof was an hundred and thirty shekels, one silver bowl of seventy shekels, after the shekel of the sanctuary; both of them full of fine flour mingled with oil for a meat offering: 80 One golden spoon of ten shekels, full of incense:

[81-87]

88 And all the oxen for the sacrifice of the peace offerings were twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This was the dedication of the altar, after that it was anointed.

[89]

Numbers 8

[1-6]

7 And thus shall you do to them, to cleanse them: Sprinkle water of purifying on them, and let them shave all their flesh, and let them wash their clothes, and so make themselves clean. 8 Then let them take a young bullock with his meat offering, even fine flour mingled

with oil, and another young bullock shall you take for a sin offering. 9 And you shall bring the Levites before the tabernacle of the congregation: and you shall gather the whole assembly of the children of Israel together: 10 And you shall bring the Levites before the LORD: and the children of Israel shall put their hands on the Levites: 11 And Aaron shall offer the Levites before the LORD for an offering of the children of Israel, that they may execute the service of the LORD. 12 And the Levites shall lay their hands on the heads of the bullocks: and you shall offer the one for a sin offering, and the other for a burnt offering, to the LORD, to make an atonement for the Levites.

[13-20]

21 And the Levites were purified, and they washed their clothes; and Aaron offered them as an offering before the LORD; and Aaron made an atonement for them to cleanse them. 22 And after that went the Levites in to do their service in the tabernacle of the congregation before Aaron, and before his sons: as the LORD had commanded Moses concerning the Levites, so did they to them.

[23-26]

Numbers 9

[1-2]

3 In the fourteenth day of this month, ~~at even~~ **in the day**, you shall keep it in his appointed season: according to all the rites of it, and according to all the ceremonies thereof, shall you keep it.” 4 And Moses spoke to the children of Israel, that they should keep the passover. 5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. 6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: 7 And those men said to him, “We are defiled by the dead body of a man: why are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?” 8 And Moses said

to them, “Stand still, and I will hear what the LORD will command concerning you.”

[9]

10 “Speak to the children of Israel, saying, ‘If any man of you or of your posterity shall be unclean by reason of a dead body, or be in a journey afar off, yet he shall keep the passover to the LORD.

[11-14]

15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was on the tabernacle as it were the appearance of fire, until the morning. 16 So it was always: the cloud covered it by day, and the appearance of fire by night. 17 And when the cloud was taken up from the tabernacle, then after that the children of Israel journeyed: and in the place where the cloud stayed, there the children of Israel pitched their tents. 18 At the commandment of the LORD the children of Israel journeyed, and at the commandment of the LORD they pitched: as long as the cloud stayed on the tabernacle they rested in their tents. 19 And when the cloud tarried long on the tabernacle many days, then the children of Israel kept the charge of the LORD, and journeyed not. 20 And so it was, when the cloud was a few days on the tabernacle; according to the commandment of the LORD they stayed in their tents, and according to the commandment of the LORD they journeyed. 21 And so it was, when the cloud stayed from even to the morning, and that the cloud was taken up in the morning, then they journeyed: whether it was by day or by night that the cloud was taken up, they journeyed. 22 Or whether it were two days, or a month, or a year, that the cloud tarried on the tabernacle, remaining thereon, the children of Israel stayed in their tents, and journeyed not: but when it was taken up, they journeyed. 23 At the commandment of the LORD they rested in the tents, and at the commandment of the LORD they journeyed: they kept the charge of the LORD, at the commandment of the LORD by the hand of Moses.

Numbers 10

1 And the LORD spoke to Moses, saying, 2 Make you two trumpets of silver; of a whole piece shall you make them: that you may use them for the calling of the assembly, and for the journeying of the camps. 3 And when they shall blow with them, all the assembly shall assemble themselves to you at the door of the tabernacle of the congregation.

[4-12]

13 And they first took their journey according to the commandment of the LORD by the hand of Moses. 14 In the first place went the standard of the camp of the children of Judah according to their armies: and over his host was Nahshon the son of Amminadab. 15 And over the host of the tribe of the children of Issachar was Nethaneel the son of Zuar. 16 And over the host of the tribe of the children of Zebulun was Eliab the son of Helon.

17 And the tabernacle was taken down; and the sons of Gershon and the sons of Merari set forward, bearing the tabernacle. 18 And the standard of the camp of Reuben set forward according to their armies: and over his host was Elizur the son of Shedeur. 19 And over the host of the tribe of the children of Simeon was Shelumiel the son of Zurishaddai.

[20]

21 And the Kohathites set forward, bearing the sanctuary: and the other did set up the tabernacle against they came. 22 And the standard of the camp of the children of Ephraim set forward according to their armies: and over his host was Elishama the son of Ammihud. 23 And over the host of the tribe of the children of Manasseh was Gamaliel the son of Pedahzur.

[24-36]

Numbers 13

[1-11]

12 Of the tribe of Dan, Ammiel the son of Gemalli. 13 Of the tribe of Asher, Sethur the son of Michael. 14 Of the tribe of Naphtali, Nahbi the son of Vophsi. 15 Of the tribe of Gad, Geuel the son of

Machi. 16 These are the names of the men which Moses sent to spy out the land. And Moses called Oshea the son of Nun Jehoshua. 17 And Moses sent them to spy out the land of Canaan, and said to them, Get you up this way southward, and go up into the mountain: 18 And see the land, what it is, and the people that dwells therein, whether they be strong or weak, few or many; 19 And what the land is that they dwell in, whether it be good or bad; and what cities they be that they dwell in, whether in tents, or in strong holds; 20 And what the land is, whether it be fat or lean, whether there be wood therein, or not. And be you of good courage, and bring of the fruit of the land. Now the time was the time of the first ripe grapes. 21 So they went up, and searched the land from the wilderness of Zin to Rehob, as men come to Hamath. 22 And they ascended by the south, and came to Hebron; where Ahiman, Sheshai, and Talmai, the children of Anak, were. (Now Hebron was built seven years before Zoan in Egypt.) 23 And they came to the brook of Eshcol, and cut down from there a branch with one cluster of grapes, and they bore it between two on a staff; and they brought of the pomegranates, and of the figs. 24 The place was called the brook Eshcol, because of the cluster of grapes which the children of Israel cut down from there. 25 And they returned from searching of the land after forty days.

[26-28]

29 The Amalekites dwell in the land of the south: and the Hittites, and the Jebusites, and the Amorites, dwell in the mountains: and the Canaanites dwell by the sea, and by the coast of Jordan. 30 And Caleb stilled the people before Moses, and said, Let us go up at once, and possess it; for we are well able to overcome it.

[31-33]

Numbers 14

[1-15]

16 Because the LORD was not able to bring this people into the land which he swore to them, therefore he has slain them in the wilderness. 17 And now, I beseech you, let the power of my LORD be great, according as you have spoken, saying, 18 The LORD is long-suffering, and of great mercy, forgiving iniquity and

transgression, and by no means clearing the guilty, visiting the iniquity of the fathers on the children to the third and fourth generation. 19 Pardon, I beseech you, the iniquity of this people according to the greatness of your mercy, and as you have forgiven this people, from Egypt even until now. 20 And the LORD said, I have pardoned according to your word:

[21-45]

Numbers 15

[1-25]

26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourns among them; seeing all the people were in ignorance. 27 And if any soul sin through ignorance, then he shall bring a she goat of the first year for a sin offering. 28 And the priest shall make an atonement for the soul that sins ignorantly, when he sins by ignorance before the LORD, to make an atonement for him; and it shall be forgiven him.

[29-41]

Numbers 16

1 Now Korah, the son of Izhar, the son of Kohath, the son of Levi, and Dathan and Abiram, the sons of Eliab, and On, the son of Peleth, ~~sons~~ son of Reuben, took men: 2 And they rose up before Moses, with certain of the children of Israel, two hundred and fifty princes of the assembly, famous in the congregation, and men of renown: 3 And they gathered themselves together against Moses and against Aaron, and said to them, “You take too much on you, seeing all the congregation are holy, every one of them, and the LORD is among them: why then lift you up yourselves above the congregation of the LORD?” 4 And when Moses heard it, he fell on his face: 5 And he spoke to Korah and to all his company, saying, “Even tomorrow the LORD will show who are his, and who is holy; and will cause him to come near to him: even him whom he has chosen will he cause to come near to him. 6 This do; Take you censers, Korah, and all his company; 7 And put fire therein, and put incense in them before the LORD tomorrow: and it shall be that the man whom the LORD does

choose, he shall be holy: you take too much on you, you sons of Levi.” 8 And Moses said to Korah and to all his company, “Hear, I pray you, you sons of Levi: 9 Seems it but a small thing to you, that the God of Israel has separated you from the congregation of Israel, to bring you near to himself to do the service of the tabernacle of the LORD, and to stand before the congregation to minister to them? 10 And he has brought you near to him, and all your brothers the sons of Levi with you: and seek you the priesthood also? 11 For which cause both you and all your company are gathered together against the LORD: and what is Aaron, that you murmur against him?”

[12-13]

14 Moreover you have not brought us into a land that flows with milk and honey, or given us inheritance of fields and vineyards: will you put out the eyes of these men? we will not come up.” 15 And Moses was very wroth, and said to the LORD, “Respect not you their offering: I have not taken one ass from them, neither have I hurt one of them.” 16 And Moses said to Korah, “Be you and all your company before the LORD, you, and they, and Aaron, tomorrow:

[17-46]

47 And Aaron took as Moses commanded, and ran into the middle of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people. 48 And he stood between the dead and the living; and the plague was stayed. 49 Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah. 50 And Aaron returned to Moses to the door of the tabernacle of the congregation: and the plague was stayed.

Numbers 17

1 And the LORD spoke to Moses, saying, 2 “Speak to the children of Israel, and take of every one of them a rod according to the house of their fathers, of all their princes according to the house of their fathers twelve rods: write you every man's name on his rod.

[3-13]

Numbers 18

[1-7]

8 And the LORD spoke to Aaron, “Behold, I also have given you the charge of my heave offerings of all the hallowed things of the children of Israel; to you have I given them by reason of the anointing, and to your sons, by an ordinance forever. 9 This shall be your of the most holy things, reserved from the fire: every oblation of theirs, every meat offering of theirs, and every sin offering of theirs, and every trespass offering of theirs which they shall render to me, shall be most holy for you and for your sons.

[10-24]

25 And the LORD spoke to Moses, saying, 26 “Thus speak to the Levites, and say to them, ‘When you take of the children of Israel the tithes which I have given you from them for your inheritance, then you shall offer up an heave offering of it for the LORD, even a tenth part of the tithe. 27 And this your heave offering shall be reckoned to you, as though it were the corn of the threshing floor, and as the fullness of the wine press. 28 Thus you also shall offer an heave offering to the LORD of all your tithes, which you receive of the children of Israel; and you shall give thereof the LORD's heave offering to Aaron the priest. 29 Out of all your gifts you shall offer every heave offering of the LORD, of all the best thereof, even the hallowed part thereof out of it.’ 30 “Therefore you shall say to them, ‘When you have heaved the best thereof from it, then it shall be counted to ~~the Levites~~ you as your wave offering as the increase of the threshing floor, and as the increase of the wine press. 31 And you shall eat it ~~it~~ them in every place, you and your households: for it is your reward for your service in the tabernacle of the congregation. 32 And you shall bear no sin by reason of it, when you have heaved from it the best of it: neither shall you pollute the holy things of the children of Israel, lest you die.’”

Numbers 19

1 And the LORD spoke to Moses and to Aaron, saying, 2 “This is the ordinance of the law which the LORD has commanded, saying,

Speak to the children of Israel, that they bring you a red heifer without spot, wherein is no blemish, and on which never came yoke: 3 And you shall give her to Eleazar the priest, that he may bring her forth without the camp, and ~~one~~ they shall slay her before his face: 4 And Eleazar the priest shall take of her blood with his finger, and sprinkle of her blood directly before the tabernacle of the congregation seven times: 5 And one shall burn the heifer in his sight; her skin, and her flesh, and her blood, with her dung, shall he burn: 6 And the priest shall take cedar wood, and hyssop, and scarlet, and cast it into the middle of the burning of the heifer. [7-22]

Numbers 20

[1-5]

6 And Moses and Aaron went from the presence of the assembly to the door of the tabernacle of the congregation, and they fell on their faces: and the glory of the LORD appeared to them. 7 And the LORD spoke to Moses, saying, 8 “Take the rod, and gather you the assembly together, you, and Aaron your brother, and speak you to the rock before their eyes; and it shall give forth his water, and you shall bring forth to them water out of the rock: so you shall give the congregation and their beasts drink.

[9-11]

12 And the LORD spoke to Moses and Aaron, “Because you believed me not, to sanctify me in the eyes of the children of Israel, therefore you shall not bring this congregation into the land which I have given them.” 13 This is the water of Meribah; because the children of Israel strove with the LORD, and he was sanctified in them. And Moses said, “Lord LORD, you have begun to show your servant your greatness and your strong hand; for what god is there in heaven or on earth who can act according to your works, and according to your mighty deeds? Please let me cross over and see that good land that is beyond the Jordan, those good mountains, and Lebanon.” But Yahweh said to Moses, “Enough. Speak to me no more about this matter. Go up to the top of Pisgah and lift up your

eyes to the west and to the north and to the south and to the east, and see it with your eyes, for you shall not cross over this Jordan.

[14-15]

16 And when we cried to the LORD, he heard our voice, and sent an angel, and has brought us forth out of Egypt: and, behold, we are in Kadesh, a city in the uttermost of your border: 17 “Let us pass, I pray you, through your country: we will not pass through the fields, or through the vineyards, neither will we drink of the water of the wells: we will go by the king's high way, we will not turn to the right hand nor to the left, until we have passed your borders.” 18 And Edom said to him, You shall not pass by me, lest I come out against you with the sword. 19 And the children of Israel said to him, “We will go by the high way: and if I and my cattle drink of your water, then I will pay for it: I will only, without doing anything else, go through on my feet.” 20 And he said, “You shall not go through. lest with the sword I come out to meet you.” And Edom came out against him with much people, and with a strong hand. 21 Thus Edom refused to give Israel passage through his border: why Israel turned away from him. 22 And the children of Israel, even the whole congregation, journeyed from Kadesh, and came to mount Hor. 23 And the LORD spoke to Moses and Aaron in mount Hor, by the coast of the land of Edom, saying, 24 “Aaron shall be gathered to his people: for he shall not enter into the land which I have given to the children of Israel, because you rebelled against my word at the water of Meribah. 25 Take Aaron and Eleazar his son, and bring them up to mount Hor: 26 And you strip Aaron of his garments, and put them on Eleazar his son: and Aaron shall be gathered to his people, and shall die there.” 27 And Moses did as the LORD commanded: and they went up into mount Hor in the sight of all the congregation. 28 And Moses stripped Aaron of his garments, and put them on Eleazar his son; and Aaron died there in the top of the mount: and Moses and Eleazar came down from the mount. 29 And when all the congregation saw that Aaron was dead, they mourned for Aaron thirty days, even all the house of Israel.

Numbers 21

1 And when king Arad the Canaanite, which dwelled in the south, heard tell that Israel came by the way of the spies; then he fought against Israel, and took some of them prisoners. 2 And Israel vowed a vow to the LORD, and said, "If you will indeed deliver this people into my hand, then I will utterly destroy their cities."

[3-11]

12 The LORD spoke to Moses, "Do not bother Moab, neither contend with them in battle; for I will not give you any of his land for a possession, because I have given Ar to the children of Lot for a possession." From there they removed, and pitched in the valley of Zared. 13 And the LORD spoke to Moses, "You shall pass over Ar, the border of Moab, today. 19 When you come near the border of the children of Ammon, do not bother them, nor contend with them; for I will not give you any of the land of the children of Ammon for a possession, because I have given it to the children of Lot for a possession." From there they removed, and pitched on the other side of Arnon, which is in the wilderness that comes out of the coasts of the Amorites: for Arnon is the border of Moab, between Moab and the Amorites.

[14-19]

20 And from Bamoth in the valley, that is in the country of Moab, to the top of Pisgah, which looks toward Jeshimon. 21 And the LORD spoke to Moses, "Rise up, take your journey, and pass over the valley of the Arnon. Behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land; begin to possess it, and contend with him in battle. Today I will begin to put the dread of you and the fear of you on the peoples who are under the whole heaven, who shall hear the report of you, and shall tremble and be in anguish because of you." And Israel sent messengers to Sihon king of the Amorites, saying,

[22-35]

Numbers 22

[1-4]

5 He sent messengers therefore to Balaam the son of Beor to Pethor, which is by the river of the land of the children of his people, to call him, saying, "Behold, there is a people come out from Egypt: behold, they cover the face of the earth, and they abide over against me: 6 Come now therefore, I pray you, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for I know that he whom you bless is blessed, and he whom you curse is cursed." 7 And the elders of Moab and the elders of Midian departed with the rewards of divination in their hand; and they came to Balaam, and spoke to him the words of Balak. 8 And he said to them, "Lodge here this night, and I will bring you word again, as the LORD shall speak to me: and the princes of Moab stayed with Balaam. 9 And God came to Balaam, and said to him, What men are these with you?" 10 And Balaam said to God, "Balak the son of Zippor, king of Moab, has sent to me, saying, 11 'Behold, there is a people come out of Egypt, which covers the face of the earth and they are dwelling next to me: come now, curse me them; peradventure I shall be able to overcome them, and drive them out from the land.'" 12 And God said to Balaam, "You shall not go with ~~them~~ the men; you shall not curse the people: for they are blessed." 13 And Balaam rose up in the morning, and said to the princes of Balak, "Get you into your ~~land~~ lord: for the LORD refuses to give me leave to go with you." 14 And the princes of Moab rose up, and they went to Balak, and said to him, "Balaam refuses to come with us." 15 And Balak sent yet again princes, more, and more honorable than they.

16 And they came to Balaam, and said to him, "Thus said Balak the son of Zippor, King of Moab, 'Let nothing, I pray you, hinder you from coming to me: 17 For I will promote you to very great honor, and I will do whatever you say to me: be sure to come therefore, I pray you, curse me this people.'" 18 And Balaam answered and said to the servants of Balak, "If Balak would give me his house full of silver and gold, I cannot go beyond the word of the LORD my God, to do less or more in my heart. 19 Now therefore, I pray you, tarry you also here this night, that I may know what the

LORD will say to me more.” And the princes of Moab stayed with Balaam. 20 And an Angel of God came to Balaam at night, and said to him, “If the men come to call you, rise up, and go with them; but yet the word which I shall say to you, that shall you do.” 21 And Balaam rose up in the morning, and saddled his ass, and went with the princes of Moab. 22 And God's anger was kindled because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding on his ass, and his two servants were with him. 23 And the ass saw the angel of the LORD standing in the way, and his sword drawn in his hand: and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. 24 But the angel of the LORD stood in a path of the vineyards, a wall being on this side, and a wall on that side.

[25-30]

31 Then the LORD opened the eyes of Balaam, and he saw the angel of the LORD standing in the way, and his sword drawn in his hand: and he bowed down his head, and fell flat on his face. 32 And the angel of the LORD said to him, “Why have you smitten your ass these three times? behold, I went out to withstand you, because your way is ~~perverse~~ evil before me: 33 And the ass saw me, and turned from me these three times: unless she had turned from me, surely now also I had slain you, and saved her alive.” 34 And Balaam said to the angel of the LORD, “I have sinned; for I knew not that you stood in the way against me: now therefore, if it displease you, I will get me back again.”

[35-36]

37 And Balak said to Balaam, “Did I not earnestly send to you to call you? why came you not to me? am I not able indeed to promote you to honor?” 38 And Balaam said to Balak, “See, I am come to you: have I now any power at all to say anything? the word that God puts in my mouth, that shall I speak.”

[39-40]

41 And it came to pass on the morrow, that Balak took Balaam, and brought him up into the high places of Baal, that there he might see the utmost part of the people.

Numbers 23

1 And Balaam said to Balak, "Build me here seven altars, and prepare me here seven oxen and seven rams." 2 And Balak did as Balaam had spoken; and Balak and Balaam offered on every altar a bullock and a ram. 3 And Balaam said to Balak, "Stand by your burnt offering, and I will go: peradventure ~~the LORD~~ God will come to meet me: and whatever he shows me I will tell you." And Balak went and stood by his burnt offering and Balaam called to God. And he went to an high place. 4 And an angel of God met Balaam: and he said to him, "I have prepared seven altars, and I have offered on every altar a bullock and a ram."

[5]

6 And he returned to him, and, see, he stood by his burnt sacrifice, he, and all the princes of Moab.

[7-12]

13 And Balak said to him, "Come, I pray you, with me to another place, from from where you may see them: you shall see but the utmost part of them, and shall not see them all: and curse me them from there." 14 And he brought him into the field of Zophim, to the top of Pisgah, and built seven altars, and offered a bullock and a ram on every altar. 15 And he said to Balak, "Stand here by your burnt offering, while I meet the LORD yonder."

[16-20]

21 He has not beheld iniquity in Jacob, neither has he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them. 22 God brought them out of Egypt; he has as it were the strength of an unicorn.

[23-26]

27 And Balak said to Balaam, "Come, I pray you, I will bring you to another place; peradventure it will please God that you may curse me them from there." 28 And Balak brought Balaam to the top of Peor, that looks toward Jeshimon. 29 And Balaam said to Balak, "Build me here seven altars, and prepare me here seven bullocks and seven rams." 30 And Balak did as Balaam had said, and offered a bullock and a ram on every altar.

Numbers 24

1 And when Balaam saw that it pleased the LORD to bless Israel, he went not, as at other times, to seek for enchantments against Jacob or omens against Israel, but he set his face toward the wilderness. 2 And Balaam lifted up his eyes, and he saw Israel abiding in his tents according to their tribes; and the spirit of God came on him. 3 And he took up his parable, and said, "Balaam the son of Beor has said, and the man whose eyes are open has said: 4 ~~He has said, which heard the words of God~~, which saw the vision of the Almighty, falling into a trance, but having his eyes open: 5 How goodly are your tents, O Jacob, and your tabernacles, O Israel! 6 As the valleys are they spread forth, as gardens by the river's side, as the trees of lign aloes which the LORD has planted, and as cedar trees beside the waters. 7 He shall pour the water out of his buckets, and his seed shall be in many waters, and his king shall be higher than Agag, and his kingdom shall be exalted. 8 God brought him forth out of Egypt; he has as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and pierce them through with his arrows. 9 He couched, he ~~lay down~~ stretches as a lion, and as a great lion: who shall stir him up? Blessed is he that blesses you, and cursed is he that curses you." 10 And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said to Balaam, "I called you to curse my enemies, and, behold, you have altogether blessed them these three times.

[11-25]

Numbers 25

[1-3]

4 And the LORD said to Moses, "Take all the heads of the people, and hang them up before the LORD against the sun, that the fierce anger of the LORD may be turned away from Israel." 5 And Moses said to the judges of Israel, "Slay you every one his men that were joined to Baalpeor." 6 And, behold, one of the children of Israel came and brought to his brothers a Midianitish woman in the sight

of Moses, and in the sight of all the congregation of the children of Israel, who were weeping before the door of the tabernacle of the congregation. 7 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw it, he rose up from among the congregation, and took a javelin in his hand; 8 And he went after the man of Israel into the tent, and thrust both of them through, the man of Israel, and the woman through her belly. So the plague was stayed from the children of Israel.

[9-15]

16 And the LORD spoke to Moses, saying, “Speak to the children of Israel, saying, 17 “Vex the Midianites, and smite them: 18 For they vex you with their wives, with which they have beguiled you in the matter of Peor, and in the matter of Cozbi, the daughter of a prince of Midian, their sister, which was slain in the day of the plague for Peor's sake.”

Numbers 26

1 And it came to pass after the plague, that the LORD spoke to Moses and to Eleazar the son of Aaron the priest, saying, 2 “Take the sum of all the congregation of the children of Israel, from twenty years old and upward, throughout their fathers' house, all that are able to go to war in Israel.” 3 And Moses and Eleazar the priest spoke with them in the plains of Moab by Jordan near Jericho, saying, 4 “Take the sum of the people, from twenty years old and upward; as the LORD commanded Moses and the children of Israel,” which went forth out of the land of Egypt. 5 Reuben, the oldest son of Israel: the children of Reuben; Hanoch, of whom comes the family of the Hanochites: of Pallu, the family of the Palluites: 6 Of Hezron, the family of the Hezronites: of Carmi, the family of the Carmites. 7 These are the families of the Reubenites: and they that were numbered of them were forty and three thousand and seven hundred and thirty. 8 And the sons of Pallu; Eliab. 9 And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who strove against Moses and against Aaron in the company of Korah, when they strove against the LORD: 10 And the earth opened her

mouth, and the earth swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men who offered incense: and they became a sign. 11 Notwithstanding the children of Korah died not. 12 The sons of Simeon after their families: of Nemuel, the family of the Nemuelites: of Jamin, the family of the Jaminites: of Jachin, the family of the Jachinites: 13 Of Zerah, the family of the Zarhites: of Shaul, the family of the Shaulites. 14 These are the families of the Simeonites, twenty and two thousand and two hundred. 15 The children of Gad after their families: of Zephon, the family of the Zephonites: of Haggi, the family of the Haggites: of Shuni, the family of the Shunites: 16 Of Ozni, the family of the Oznites: of Eri, the family of the Erites: 17 Of Arod, the family of the Arodites: of Areli, the family of the Arelites. 18 These are the families of the children of Gad according to those that were numbered of them, forty thousand and five hundred. 19 The sons of Judah were Er and Onan: and Er and Onan died in the land of Canaan. 20 And the sons of Judah after their families were; of Shelah, the family of the Shelanites: of Pharez, the family of the Pharzites: of Zerah, the family of the Zarhites. 21 And the sons of Pharez were; of Hezron, the family of the Hezronites: of Hamul, the family of the Hamulites. 22 These are the families of Judah according to those that were numbered of them, three score and sixteen thousand and five hundred. 23 Of the sons of Issachar after their families: of Tola, the family of the Tolaites: of Pua, the family of the Punites: 24 Of Jashub, the family of the Jashubites: of Shimron, the family of the Shimronites. 25 These are the families of Issachar according to those that were numbered of them, three score and four thousand and three hundred. 26 Of the sons of Zebulun after their families: of Sered, the family of the Sardites: of Elon, the family of the Elonites: of Jahleel, the family of the Jahleelites. 27 These are the families of the Zebulunites according to those that were numbered of them, three score thousand and five hundred. 28 The sons of Joseph after their families were Manasseh and Ephraim. 29 Of the sons of Manasseh: of Machir, the family of the Machirites: and Machir begat Gilead: of Gilead come the family of the Gileadites. 30 These are the sons

of Gilead: of Jeezer, the family of the Jeezerites: of Helek, the family of the Helekites: 31 And of Asriel, the family of the Asrielites: and of Shechem, the family of the Shechemites: 32 And of Shemida, the family of the Shemidaïtes: and of Hephher, the family of the Hephherites. 33 And Zelophehad the son of Hephher had no sons, but daughters: and these are the names of the daughters of Zelophehad ~~were~~ Mahlah, and Noah, Hoglah, Milcah, and Tirzah.

[34-61]

62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel. 63 These are they that were numbered by Moses and Eleazar the priest, who numbered the children of Israel in the plains of Moab by Jordan near Jericho. 64 But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai. 65 For the LORD had said of them, They shall surely die in the wilderness. And there was not left a man of them, save Caleb the son of Jephunneh, and Joshua the son of Nun.

Numbers 27

1 Then came the daughters of Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, of the families of Manasseh the son of Joseph: and these are the names of his daughters; Mahlah, Noah, and Hoglah, and Milcah, and Tirzah. 2 And they stood before Moses, and before Eleazar the priest, and before the princes and all the congregation, by the door of the tabernacle of the congregation, saying, 3 “Our father died in the wilderness, and he was not in the company of them that gathered themselves together against the LORD in the company of Korah; but died in his own sin, and had no sons. 4 Why should the name of our father be done away from among his family, because he has no son? Give to us therefore a possession among the brothers of our father.” 5 And Moses brought their cause before the LORD. 6 And the LORD spoke to Moses, saying, 7 “The daughters of Zelophehad

Speak right: you shall surely give them a possession of an inheritance among their father's brothers; and you shall cause the inheritance of their father to pass to them. 8 And you shall speak to the children of Israel, saying, 'If a man die, and have no son, then you shall cause his inheritance to pass to his daughter. 9 And if he have no daughter, then you shall give his inheritance to his brothers. 10 And if he have no brothers, then you shall give his inheritance to his father's brothers. 11 And if his father have no brothers, then you shall give his inheritance to his kinsman that is next to him of his family, and he shall possess it: and it shall be to the children of Israel a statute of judgment, as the LORD commanded Moses.'" 12 And the LORD said to Moses, "Get you up into this mount Abarim, and see the land which I have given to the children of Israel. 13 And when you have seen it, you also shall be gathered to your people, as Aaron your brother was gathered.

[14-17]

18 And the LORD said to Moses, "Take you Joshua the son of Nun, a man in whom is the spirit, and lay your hand on him; 19 And set him before Eleazar the priest, and before all the congregation; and give him a charge in their sight.

[20]

21 And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel ~~with him~~, even all the congregation with him. 22 And Moses did as the LORD commanded him: and he took Joshua the son of Nun, and set him before Eleazar the priest, and before all the congregation: 23 And he laid his hands on him, and gave him a charge, as the LORD commanded by the hand of Moses. And Moses said to him, "Your eyes have seen what the LORD did to these two kings, so he will do to all the kingdoms into where you are going. You shall not fear them; for the LORD your God, he is the one who fights for you."

Numbers 28

[1-10]

11 And in the beginnings of your months you shall offer a burnt offering to the LORD; two young bullocks, and one ram, seven lambs of the first year without spot; 12 And three tenth deals of flour for a meat offering, mingled with oil, for one bullock; and two tenth deals of flour for a meat offering, mingled with oil, for one ram; 13 And a several tenth deal of flour mingled with oil for a meat offering to one lamb; for a burnt offering of a sweet smell, a sacrifice made by fire to the LORD.

14 And their drink offerings shall be half an hin of wine to a bullock, and the third part of an hin to a ram, and a fourth part of an hin wine will be to a lamb: this is the burnt offering of every month throughout the months of the year. 15 And one kid of the goats for a sin offering to the LORD shall be offered, beside the continual burnt offering, and his drink offering. 16 And in the fourteenth day of the first month is the Passover of the LORD. 17 And in the fifteenth day of this month is the feast: seven days shall unleavened bread be eaten.

[18-27]

28 And their meat offering of flour mingled with oil, three tenth deals to one bullock, two tenth deals to one ram,

[29]

30 And one kid of the goats, to make an atonement for you. 31 You shall offer them beside the continual burnt offering, and his meat offering, (they shall be to you without blemish) and their drink offerings.

Numbers 29

[1-9]

10 A several tenth deal for one lamb, throughout the seven lambs: 11 One kid of the goats for a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of ~~it~~ theirs, and their drink offerings. 12 And on the fifteenth day of the seventh month you shall have an holy convocation; you shall do no servile work, and you shall keep a feast to the LORD seven days: 13 And you shall offer a burnt offering, a sacrifice made by fire, of

a sweet smell to the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be without blemish: 4 And their meat offering shall be of flour mingled with oil, three tenth deals to every bullock of the thirteen bullocks, two tenth deals to each ram of the two rams, 15 And a several tenth deal to each lamb of the fourteen lambs: 16 And one kid of the goats for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 17 And on the second day you shall offer twelve young bullocks, two rams, fourteen lambs of the first year without spot: 18 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 19 And one kid of the goats for a sin offering; beside the continual burnt offering, and the meat offering thereof, and their drink offerings. 20 And on the third day eleven bullocks, two rams, fourteen lambs of the first year without blemish; 21 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 22 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 23 And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year without blemish: 24 Their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

[25]

26 And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year without spot: 27 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 28 And one goat for a sin offering; to make atonement for yourself, beside the continual burnt offering, and his meat offering, and his drink offering. 29 And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year without blemish: 30 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner:

[31]

32 And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year without blemish: 33 And their meat offering and their drink offerings for the bullocks, for the rams, and for the lambs, shall be according to their number, after the manner: 34 And one goat for a sin offering; beside the continual burnt offering, his meat offering, and his drink offering. 35 On the eighth day you shall have a solemn assembly: you shall do no servile work therein: 36 But you shall offer a burnt offering, a sacrifice made by fire, of a sweet smell to the LORD: one bullock, one ram, seven lambs of the first year without blemish: 37 Their meat offering and their drink offerings for the bullock, for the ram, and for the lambs, shall be according to their number, after the manner: 38 And one goat for a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering. 39 These things you shall do to the LORD in your set feasts, beside your vows, and your freewill offerings, for your burnt offerings, and for your meat offerings, and for your drink offerings, and for your peace offerings. 40 And Moses told the children of Israel according to all that the LORD commanded Moses.

Numbers 30

1 And Moses spoke to the heads of the tribes concerning the children of Israel, saying, “This is the thing which the LORD has commanded. 2 If a man vow a vow to the LORD, or swear an oath to bind his soul with a bond; he shall not break his word, he shall do according to all that proceeds out of his mouth. 3 If a woman also vow a vow to the LORD, and bind herself by a bond, being in her father's house in her youth; 4 And her father hear her vow, and her bond with which she has bound her soul, and her father shall hold his peace at her; then all her vows shall stand, and every bond with which she has bound her soul shall stand. 5 But if her father disallow her in the day that he hears; not any of her vows, or of her bonds with which she has bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. 6 And if she had at all an husband, when she vowed, or uttered ought out of her lips, with which she bound her soul; 7 And her husband heard it, and held

his peace at her in the day that he heard it: then her vows shall stand, and her bonds with which she bound her soul shall stand. 8 But if her husband disallowed her on the day that he heard it; then he shall make all her vow ~~which she vowed~~ with which she has bound her soul, and that which she uttered with her lips, with which she bound her soul, of none effect: and the LORD shall forgive her.

[9-13]

14 But if her husband altogether hold his peace at her from day to day; then he establishes all her vows, or all her bonds, which are on her: he confirms them, because he held his peace at her in the day that he heard them. 15 But if he shall any ways make them void after that he has heard them; then he shall bear her iniquity.” 16 These are the statutes, which the LORD commanded Moses, between a man and his wife, between the father and his daughter, being yet in her youth in her father's house.

Numbers 31

[1]

2 “Avenge the children of Israel of the Midianites: afterward shall you be gathered to your people.” 3 And Moses spoke to the ~~people~~ children of Israel, saying, “Arm some of yourselves to the war, and let them go against the Midianites, and avenge the LORD of Midian. 4 Of every tribe a thousand, throughout all the tribes of Israel, shall you send to the war.” 5 So there were delivered out of the thousands of Israel, a thousand of every tribe, twelve thousand armed for war. 6 And Moses sent them to the war, a thousand of every tribe, them and Phinehas the son of Eleazar the priest, to the war, with the holy instruments, and the trumpets to blow in his hand.

[7-20]

21 And Eleazar the priest said to the men of war which went to the battle, “This is the ordinance of the law which the LORD commanded Moses; 22 Only the gold, and the silver, the brass, the iron, the tin, and the lead, 23 Everything that may abide the fire, you shall make it go through the fire, and it shall be clean: nevertheless, it shall be purified with the water of separation: and all that stays not the fire you shall make go through the water for impurity. 24 And

you shall wash your clothes on the seventh day, and you shall be clean, and afterward you shall come into the camp.” 25 And the LORD spoke to Moses, saying,

[26-29]

30 And of the children of Israel's half, you shall take one portion of fifty, of the persons, of the beeves, ~~of the asses, and~~ of the flocks, of the asses, of all manner of beasts, and give them to the Levites, which keep the charge of the tabernacle of the LORD.” 31 And Moses and Eleazar the priest did as the LORD commanded Moses.

32 And the booty, being the rest of the prey which the men of war had caught, was six hundred thousand and seventy thousand and five thousand sheep, 33 And three score and twelve thousand beeves,

[34]

35 And thirty and two thousand persons in all, of women that had not known man by lying with him. 36 And the half, which was the portion of them that went out to war, was in number three hundred thousand and seven and thirty thousand and five hundred sheep:

[37]

38 And the beeves were thirty and six thousand; of which the LORD's tribute was three score and twelve.

[39-42]

43 (Now the half that pertained to the congregation was three hundred thousand and thirty thousand and seven thousand and five hundred sheep, 44 And thirty and six thousand beeves,

[45]

46 And sixteen thousand persons;) 47 Even of the children of Israel's half, Moses took one portion of fifty, both of man and of beast, and gave them to the Levites, which kept the charge of the tabernacle of the LORD; as the LORD commanded Moses. 48 And the officers which were over thousands of the host, the captains of thousands, and captains of hundreds, came near to Moses: the ones who came from the service of the battle. 49 And they said to Moses, “Your servants have taken the sum of the men of war which are under our charge, and there lacks not one man of us. 50 We have therefore brought an oblation for the LORD, what every man has gotten, of jewels of gold, chains, and bracelets, rings, and earrings, and tablets,

to make an atonement for our souls before the LORD.” 51 And Moses and Eleazar the priest took the gold of them, even all worked jewels. 52 And all the gold of the offering that they offered up to the LORD, of the captains of thousands, and of the captains of hundreds, was sixteen thousand and seven hundred and fifty shekels. 53 (For the men of war had taken spoil, every man for himself.) 54 And Moses and Eleazar the priest took the gold of the captains of thousands and of hundreds, and brought it into the tabernacle of the congregation, for a memorial for the children of Israel before the LORD.

Numbers 32

1 Now the children of Reuben and the children of Gad had a very great multitude of cattle: and when they saw the land of Jazer, and the land of Gilead, that, behold, the place was a place for cattle;

[2-3]

4 Even the country which the LORD smote before the congregation of Israel, is a land for cattle, and your servants have cattle: 5 Why, said they, if we have found grace in your sight, let this land be given to your servants for a possession, and bring us not over Jordan.

[6]

7 And why discourage you the heart of the children of Israel from going over into the land which the LORD has given them? 8 Thus did your fathers, when I sent them from Kadeshbarnea to see the land. 9 For when they went up to the valley of Eshcol, and saw the land, they discouraged the heart of the children of Israel, that they should not go into the land which the LORD had given them. 10 And the LORD's anger was kindled the same time, and he swore, saying, 11 Surely none of the men that came up out of Egypt, from twenty years old and upward, shall see the land which I swore to Abraham, to Isaac, and to Jacob; because they have not wholly followed me: 12 Save Caleb the son of Jephunneh the Kenezite, and Joshua the son of Nun: for they have wholly followed the LORD. 13 And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed. 14 And, behold, you are risen up in your fathers' stead, an increase of sinful men, to augment yet the fierce anger of the LORD toward Israel. 15 For if you turn away from after him, he will yet again leave them in

the wilderness; and you shall destroy all this people. 16 And they came near to him, and said, We will build sheepfolds here for our cattle, and cities for our little ones: 17 But we ourselves will go ready armed before the children of Israel, until we have brought them to their place: and our little ones shall dwell in the fenced cities because of the inhabitants of the land.

[18]

19 For we will not inherit with them on yonder side Jordan, or forward; because our inheritance is fallen to us on this side Jordan eastward.

[20]

21 And will go all of you armed over Jordan before the LORD, until he has driven out his enemies from before him, 22 And the land be subdued before the LORD: then afterward you shall return, and be guiltless before the LORD, and before Israel; and this land shall be your possession before the LORD. 23 But if you will not do so, behold, you have sinned against the LORD: and be sure your sin will find you out. 24 Build you cities for your little ones, and folds for your ~~sheep~~ flocks; and do that which has proceeded out of your mouth. 25 And the children of Gad and the children of Reuben and the half-tribe of Manasseh spoke to Moses, saying, Your servants will do as my lord commands. 26 Our little ones, our wives, our flocks, and all our cattle, shall be there in the cities of Gilead: 27 But your servants will pass over, every man armed for war, before the LORD to battle, as my lord said. 28 So concerning them Moses commanded Eleazar the priest, and Joshua the son of Nun, and ~~the chief fathers~~ heads of the fathers' houses of the tribes of the children of Israel: 29 And Moses said to them, If the children of Gad and the children of Reuben will pass with you over Jordan, every man armed to battle, before the LORD, and the land shall be subdued before you; then you shall give them the land of Gilead for a possession:

30 But if they will not pass over with you armed for battle before the Lord, but carry over their little ones and their wives and their flocks before you to the land of Canaan, they shall have possessions among you in the land of Canaan. 31 And the children of Gad and the children of Reuben answered, saying, As the LORD has said to

your servants, so will we do. 32 We will pass over armed before the LORD into the land of Canaan, that the possession of our inheritance on this side Jordan may be ours. 33 And Moses gave to them, even to the children of Gad, and to the children of Reuben, and to half the tribe of Manasseh the son of Joseph, the kingdom of Sihon king of the Amorites, and the kingdom of Og king of Bashan, the land, with the cities thereof in the coasts, even the cities of the country round about. 34 And the children of Gad built Dibon, and Ataroth, and Aroer, 35 And Atroth, Shophan, and Jaazer, and Jogbehah, 36 And Bethnimrah, and Bethharan, fenced cities: and folds for sheep. 37 And the children of Reuben built Heshbon, and Elealeh, and Kirjathaim, 38 And Nebo, and Baalmeon, (their names being changed,) and Shibmah: and gave other names to the cities which they built. 39 And the children of Machir the son of Manasseh went to Gilead, and took it, and dispossessed the Amorite which was in it. 40 And Moses gave Gilead to Machir the son of Manasseh; and he dwelled therein. 41 And Jair the son of Manasseh went and took the small towns thereof, and called them Havothjair. 42 And Nobah went and took Kenath, and the villages thereof, and called it Nobah, after his own name.

Numbers 33

1 These are the journeys of the children of Israel, which went forth out of the land of Egypt with their armies under the hand of Moses and Aaron. 2 And Moses wrote their goings out according to their journeys by the commandment of the LORD: and these are their journeys according to their goings out. 3 And they departed from Rameses in the first month, on the fifteenth day of the first month; on the morrow after the passover the children of Israel went out with an high hand in the sight of all the Egyptians. 4 For the Egyptians buried all their firstborn, which the LORD had smitten among them: on their gods also the LORD executed judgments. 5 And the children of Israel removed from Rameses, and pitched in Succoth. 6 And they departed from Succoth, and pitched in Etham, which is in the edge of the wilderness. 7 And they removed from Etham, and turned again to Pihahiroth, which is before Baalzephon: and they

pitched before Migdol. 8 And they departed from before Pihahiroth, and passed through the middle of the sea into the wilderness, and went three days' journey in the wilderness of Etham, and pitched in Marah. 9 And they removed from Marah, and came to Elim: and in Elim were twelve fountains of water, and three score and ten palm trees; and they pitched there.

[10-21]

22 And they journeyed from Rissah, and pitched in Kehelathah. 23 And they went from Kehelathah, and pitched in mount Shapher.

[24]

25 And they removed from Haradah, and pitched in Makheloth.

[26-27]

28 And they removed from Tarah, and pitched in Mithcah.

[29-30]

31 And they departed from Moseroth, and pitched in Benejaakan.

32 And they removed from Benejaakan, and encamped at Horhagidgad. 33 And they went from Horhagidgad, and pitched in Jotbathah. 34 And they removed from Jotbathah, and encamped at Ebronah. 35 And they departed from Ebronah, and encamped at Eziongaber. 36 And they removed from Eziongaber, and pitched in the wilderness of Zin, which is Kadesh. 37 And they removed from Kadesh, and pitched in mount Hor, in the edge of the land of Edom.

38 And Aaron the priest went up into mount Hor at the commandment of the LORD, and died there, in the fortieth year after the children of Israel were come out of the land of Egypt, in the first day of the fifth month. 39 And Aaron was an hundred and twenty and three years old when he died in mount Hor. 40 And king Arad the Canaanite, which dwelled in the south in the land of Canaan, heard of the coming of the children of Israel. 41 And they departed from mount Hor, and pitched in Zalmonah. 42 And they departed from Zalmonah, and pitched in Punon. 43 And they departed from Punon, and pitched in Oboth. 44 And they departed from Oboth, and pitched in Ijeabarim, in the border of Moab. 45 And they departed from Iim, and pitched in Dibongad. 46 And they removed from Dibongad, and encamped in Almondiblathaim. 47 And they removed from Almondiblathaim, and pitched in the mountains of

Abarim, before Nebo. 48 And they departed from the mountains of Abarim, and pitched in the plains of Moab by Jordan near Jericho. 49 And they pitched by Jordan, from Bethjesimoth even to Abelshittim in the plains of Moab. 50 And the LORD spoke to Moses in the plains of Moab by Jordan near Jericho, saying, 51 “Speak to the children of Israel, and say to them, ‘When you are passed over Jordan into the land of Canaan; 52 Then you shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places: 53 And you shall dispossess the inhabitants of the land, and dwell therein: for I have given you the land to possess it. 54 And you shall divide the land by lot for an inheritance among your families: and to the more you shall give the more inheritance, and to the fewer you shall give the less inheritance: every man's inheritance shall be in the place where his lot falls; according to the tribes of your fathers you shall inherit.

[55-56]

Numbers 34

[1-3]

4 And your border shall turn from the south to the ascent of Akrabbim, and pass on to Zin: and the going forth thereof shall be from the south to Kadeshbarnea, and shall go on to Hazaraddar, and pass on to Azmon: 5 And the border shall fetch a compass from Azmon to the river of Egypt, and the goings out of it shall be at the sea. 6 And as for the western border, you shall even have the great sea for a border: this shall be your west border. 7 And this shall be your north border: from the great sea you shall point out for you mount Hor: 8 From mount Hor you shall point out your border to the entrance of Hamath; and the goings forth of the border shall be to Zedad: 9 And the border shall go on to Ziphron, and the goings out of it shall be at Hazarenan: this shall be your north border. 10 And you shall point out your east border from Hazarenan to Shepham:

[11-18]

19 And the names of the men are these: Of the tribe of Judah, Caleb the son of Jephunneh. 20 And of the tribe of the children of Simeon, Shemuel the son of Ammihud. 21 Of the tribe of Benjamin, Elidad the son of Chislon.

[22]

23 The prince of the children of Joseph, for the tribe of the children of Manasseh, Hanniel the son of Ephod.

[24-29]

Numbers 35

[1-2]

3 And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, and for their goods, and for all their beasts.

4 And the suburbs of the cities, which you shall give to the Levites, shall reach from the wall of the city and outward a thousand cubits round about. 5 And you shall measure from without the city on the east side two thousand cubits, and on the south side two thousand cubits, and on the west side two thousand cubits, and on the north side two thousand cubits; and the city shall be in the middle: this shall be to them the suburbs of the cities.

[6-10]

11 Then you shall appoint cities to be cities of refuge for you; that the slayer may flee thither, which kills any person at unawares. 12 And they shall be to you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment.

[13]

14 You shall give three cities on this side Jordan, and three cities shall you give in the land of Canaan, which shall be cities of refuge.

15 These six cities shall be a refuge, both for the children of Israel, and for the stranger, and for the sojourner among them: that every one that kills any person unawares may flee thither.

[16-17]

18 Or if he smites him with an hand weapon of wood, with which he may die, and he die, the one who struck him shall surely be put to death, he is a murderer: the murderer shall surely be put to death.

19 The revenger of blood himself shall slay the murderer: when he meets him, he shall slay him. 20 But if he thrust him of hatred, or hurl at him ~~by laying of wait~~, that he die; while lying in wait, 21 Or in enmity smite him with his hand, that he die: he that smote him shall surely be put to death; for he is a murderer. The murderer shall surely be put to death. the revenger of blood, he shall slay the murderer, when he meets him. 22 But if he thrust him suddenly without enmity, or have cast on him anything without laying of wait, 23 Or with any stone, with which a man may die, seeing him not, and cast it on him, that he die, and was not his enemy, neither sought his harm: 24 Then the congregation shall judge between the slayer and the revenger of blood according to these judgments: 25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, where he was fled: and he shall abide in it to the death of the high priest, which was anointed with the holy oil.

[26]

27 And the revenger of blood find him without the borders of the city of his refuge, and the revenger of blood kill the slayer; he shall not be guilty of blood: 28 Because he should have remained in the city of his refuge until the death of the high priest: but after the death of the high priest the slayer shall return into the land of his possession.

[29-32]

33 So you shall not pollute the land wherein you are: for blood it defiles the land: and the land cannot be cleansed of the blood that is shed therein, but by the blood of him that shed it. 34 Defile not therefore the land which you shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.”

Numbers 36

Numbers 36:1-10 AKJV And the chief fathers of the families of the children of Gilead, the son of Machir, the son of Manasseh, of the families of the sons of Joseph, came near, and spoke before Moses, and before Eleazer the priest and before the princes, the chief fathers of the children of Israel: 2 And they said, “The LORD commanded

my lord to give the land for an inheritance by lot to the children of Israel: and my lord was commanded by the LORD to give the inheritance of Zelophehad our brother to his daughters.

[3]

4 And when the jubilee of the children of Israel shall be, then shall their inheritance be put to the inheritance of the tribe whereunto they are received: so shall their inheritance be taken away from the inheritance of the tribe of our fathers.” And they spoke before Moses and before Eleazer the priest and before the princes, the heads of the fathers, to the children of Israel and they said, “The LORD commanded my lord and Joshua son of Nun and Caleb son of Jephuneh to give the land as an inheritance.”

5 And Moses commanded the children of Israel according to the word of the LORD, saying, “The tribe of the sons of Joseph has said well. 6 This is the thing which the LORD does command concerning the daughters of Zelophehad, saying, Let them marry to whom they think best; only to the family of the tribe of their father shall they marry. 7 So shall not the inheritance of the children of Israel remove from tribe to tribe: for every one of the children of Israel shall keep himself to the inheritance of the tribe of his fathers. 8 And every daughter, that possesses an inheritance in any tribe of the children of Israel, shall be wife to one of the family of the tribe of her father, that the children of Israel may enjoy every man the inheritance of his fathers. 9 Neither shall the inheritance remove from one tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.” 10 Even as the LORD commanded Moses, so did the daughters of Zelophehad:

[11-13]

Deuteronomy

Deuteronomy 1

Deuteronomy 1:1-46 AKJV 1 These be the words which Moses spoke to all Israel on this side Jordan in the wilderness, in the plain over against the Red sea, between Paran, and Tophel, and Laban, and Hazeroth, and Dizahab. 2 (There are eleven days' journey from Horeb by the way of mount Seir to Kadeshbarnea.) 3 And it came to pass in the fortieth year, in the eleventh month, on the first day of the month, that Moses spoke to the children of Israel, according to all that the LORD had given him in commandment to them; 4 After he had slain Sihon the king of the Amorites, which dwelled in Heshbon, and Og the king of Bashan, which dwelled at Astaroth in Edrei: 5 On this side Jordan, in the land of Moab, began Moses to declare this law, saying, 6 The LORD our God spoke to us in Horeb, saying, "You have dwelled long enough in this mount: 7 Turn you, and take your journey, and go to the mount of the Amorites, and to all the places near thereunto, in the plain, in the hills, and in the vale, and in the south, and by the sea side, to the land of the Canaanites, and to Lebanon, to the great river, the river Euphrates. 8 Behold, I have set the land before you: go in and possess the land which the LORD swore to your fathers, Abraham, and Isaac, and Jacob, to give to them and to their seed after them." 9 And I spoke to you at that time, saying, "I am not able to bear you myself alone: 10 The LORD your God has multiplied you, and, behold, you are this day as the stars of heaven for multitude. 11 (The LORD God of your fathers make you a thousand times so many more as you are, and bless you, as he has promised you!) 12 How can I myself alone bear your cumbrance, and your burden, and your strife? 13 Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you." 14 And you answered me, and said, "The thing which you have spoken is good for us to do." 15 So I took the chief of your tribes, wise men, and known, and made them

heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes. 16 And I charged your judges at that time, saying, "Hear the causes between your brothers, and judge righteously between every man and his brother, and the stranger that is with him. 17 You shall not respect persons in judgment; but you shall hear the small as well as the great; you shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it to me, and I will hear it." 18 And I commanded you at that time all the things which you should do. 19 And when we departed from Horeb, we went through all that great and terrible wilderness, which you saw by the way of the mountain of the Amorites, as the LORD our God commanded us; and we came to Kadeshbarnea. 20 And I said to you, You are come to the mountain of the Amorites, which the LORD our God does give to us. 21 Behold, the LORD your God has set the land before you: go up and possess it, as the LORD God of your fathers has said to you; fear not, neither be discouraged. 22 And you came near to me every one of you, and said, "We will send men before us, and they shall search us out the land, and bring us word again by what way we must go up, and into what cities we shall come." 23 And the saying pleased me well: and I took twelve men of you, one of a tribe: 24 And they turned and went up into the mountain, and came to the valley of Eshcol, and searched ~~it~~ out the land. 25 And they took of the fruit of the land in their hands, and brought it down to us, and brought us word again, and said, "It is a good land which the LORD our God does give us." 26 Notwithstanding you would not go up, but rebelled against the commandment of the LORD your God: 27 And you murmured in your tents, and said, Because the LORD hated us, he has brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, to destroy us. 28 Where shall we go up? our brothers have discouraged our heart, saying, The people is greater and taller than we; the cities are great and walled up to heaven; and moreover we have seen the sons of the Anakims there. 29 Then I said to you, Dread not, neither be afraid of them. 30 The LORD your God which goes before you, he shall fight for you, according to all

that he did for you in Egypt before your eyes; 31 And in the wilderness, where you have seen how that the LORD your God bore you, as a man does bear his son, in all the way that you went, until you came into this place.” 32 Yet in this thing you did not believe the LORD your God, 33 Who went in the way before you, to search you out a place to pitch your tents in, in fire by night, to show you by what way you should go, and in a cloud by day.

[34]

35 “Surely there shall not one of these men of this evil generation see that good land, which I swore to give to your fathers. 36 Save Caleb the son of Jephunneh; he shall see it, and to him will I give the land that he has trodden on, and to his children, because he has wholly followed the LORD.” 37 Also the LORD was angry with me for your sakes, saying, “You also shall not go in thither. 38 But Joshua the son of Nun, which stands before you, he shall go in thither: encourage him: for he shall cause Israel to inherit it. 39 Moreover your little ones, which you said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and to them will I give it, and they shall possess it.

[40]

41 Then you answered and said to me, We have sinned against the LORD, we will go up and fight, according to all that the LORD our God commanded us. And when you had girded on every man his weapons of war, you were ready to go up into the hill.

[42]

43 So I spoke to you; and you would not hear, but rebelled against the commandment of the LORD, and went presumptuously up into the hill. 44 And the Amorites, which dwelled in that mountain, came out against you, and chased you, as bees do, and destroyed you in Seir, even to Hormah. 45 And you returned and wept before the LORD; but the LORD would not listen to your voice, nor give ear to you. 46 So you stayed in Kadesh many days, according to the days that you stayed there.

Deuteronomy 2

Deuteronomy 2:1-36 AKJV 1 Then we turned, and took our journey into the wilderness by the way of the Red sea, as the LORD spoke to me: and we compassed mount Seir many days. 2 And the LORD spoke to me, saying, 3 “You have compassed this mountain long enough: turn you northward. 4 And command you the people, saying, ‘You are to pass through the coast of your brothers the children of Esau, which dwell in Seir; and they shall be afraid of you: take you good heed to yourselves therefore: 5 Meddle not with them; for I will not give you of their land, no, not so much as a foot breadth; because I have given mount Seir to Esau for a possession. 6 You shall buy meat of them for money, that you may eat; and you shall also buy water of them for money, that you may drink.’”

[7]

8 And when we passed by from our brothers the children of Esau, which dwelled in Seir, through the way of the plain from Elath, and from Eziongaber, we turned and passed by the way of the wilderness of Moab. 9 And the LORD said to me, “Distress not the Moabites, neither contend with them in battle: for I will not give you of their land for a possession; because I have given Ar to the children of Lot for a possession.” 10 The Emims dwelled therein in times past, a people great, and many, and tall, as the Anakims; 11 Which also were accounted giants, as the Anakims; but the Moabites called them Emims. 12 The Horims also dwelled in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelled in their stead; as Israel did to the land of his possession, which the LORD gave to them. 13 Now rise up, said I, and get you over the brook Zered. And we went over the brook Zered. 14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, was thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD swore to them.

[15-23]

24 “Rise you up, take your journey, and pass over the river Arnon: behold, I have given into your hand Sihon the Amorite, king of Heshbon, and his land: begin to possess it, and contend with him in battle. 25 This day will I begin to put the dread of you and the fear of you on the nations that are under the whole heaven, who shall hear report of you, and shall tremble, and be in anguish because of you.” 26 And I sent messengers out of the wilderness of Kedemoth to Sihon king of Heshbon with words of peace, saying, 27 “Let me pass through your land: I will go along by the high way, I will neither turn to the right hand nor to the left. 28 You shall sell me meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet; 29 (As the children of Esau which dwell in Seir, and the Moabites which dwell in Ar, did to me;) until I shall pass over Jordan into the land which the LORD our God gives us.” 30 But Sihon king of Heshbon would not let us pass by him: for the LORD your God hardened his spirit, and made his heart obstinate, that he might deliver him into your hand, as appears this day. 31 And the LORD said to me, “Behold, I have begun to give Sihon and his land before you: begin to possess, that you may inherit his land.” 32 Then Sihon came out against us, he and all his people, to fight at Jahaz. 33 And the LORD our God delivered him before us; and we smote him, and his sons, and all his people. 34 And we took all his cities at that time, and utterly destroyed the men, and the women, and the little ones, of every city, we left none to remain: 35 Only the cattle we took for a prey to ourselves, and the spoil of the cities which we took. 36 From Aroer, which is by the brink of the river of Arnon, and from the city that is by the river, even to Gilead, there was not one city too strong for us: the LORD our God delivered all to us: 37 Only to the land of the children of Ammon you came not, nor to any place of the river Jabbok, nor to the cities in the mountains, nor to whatever the LORD our God forbade us.

Deuteronomy 3

1 Then we turned, and went up the way to Bashan: and Og the king of Bashan came out against us, he and all his people, to battle at Edrei. 2 And the LORD said to me, Fear him not: for I will deliver him, and all his people, and his land, into your hand; and you shall do to him as you did to Sihon king of the Amorites, which dwelled at Heshbon.

[3-13]

14 Jair the son of Manasseh took all the country of Argob to the coasts of Geshuri and Maachathi; and called them after his own name, Bashanhavothjair, to this day. 15 And I gave Gilead to Machir. 16 And to the Reubenites and to the Gadites I gave from Gilead even to the river Arnon half the valley, and the border even to the river Jabbok, which is the border of the children of Ammon; 17 The plain also, and Jordan, and the coast thereof, from Chinnereth even to the sea of the plain, even the salt sea, under Ashdothpishgah eastward. 18 And I commanded you at that time, saying,” The LORD your God has given you this land to possess it: you shall pass over armed before your brothers the children of Israel, all that are meet for the war. 19 But your wives, and your little ones, and your cattle, (for I know that you have much cattle,) shall abide in your cities which I have given you; 20 Until the LORD have given rest to your brothers, as well as to you, and until they also possess the land which the LORD your God has given them beyond Jordan: and then shall you return every man to his possession, which I have given you.” 21 And I commanded Joshua at that time, saying, “Your eyes have seen all that the LORD your God has done to these two kings: so shall the LORD do to all the kingdoms where you pass.” 22 You shall not fear them: for the LORD your God he shall fight for you. 23 And I sought the LORD at that time, saying, 24 “O Lord GOD, you have begun to show your servant your greatness, and your mighty hand: for what God is there in heaven or in earth, that can do according to your works, and according to your might? 25 I pray you, let me go over, and see the good land that is beyond Jordan, that goodly mountain, and Lebanon.” 26 But the LORD was wroth with me for your sakes, and would not hear me: and the

LORD said to me, “Let it suffice you; speak no more to me of this matter. 27 Get you up into the top of Pisgah, and lift up your eyes westward, and northward, and southward, and eastward, and behold it with your eyes: for you shall not go over this Jordan. 28 But charge Joshua, and encourage him, and strengthen him: for he shall go over before this people, and he shall cause them to inherit the land which you shall see.” 29 So we stayed in the valley over against Bethpeor.

Deuteronomy 4

Deuteronomy 4:1-49 AKJV 1 Now therefore listen, O Israel, to the statutes and to the judgments, which I teach you, for to do them, that you may live, and go in and possess the land which the LORD God of your fathers gives you.

[2-12]

13 And he declared to you his covenant, which he commanded you to perform, even ten commandments; and he wrote them on two tables of stone. 14 And the LORD commanded me at that time to teach you statutes and judgments, that you might do them in the land where you go over the Jordan to possess it. 15 Take you therefore good heed to yourselves; for you saw no manner of similitude on the day that the LORD spoke to you in Horeb out of the middle of the fire: 16 Lest you corrupt yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female, 17 he likeness of any beast that is on the earth, the likeness of any winged fowl that flies in the air,

[18-22]

23 Take heed to yourselves, lest you forget the covenant of the LORD your God, which he made with you, and make you a graven image, or the likeness of anything, which the LORD your God has forbidden you. 24 For the LORD your God is a consuming fire, even a jealous God. 25 When you shall beget children, and children's children, and you shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of anything, and shall do evil in the sight of the LORD your God, to provoke him to anger: 26 I call heaven and earth to witness against you this day, that you shall soon utterly perish from off the land

whereunto you go over Jordan to possess it; you shall not prolong your days on it, but shall utterly be destroyed.

[27-29]

30 When you are in tribulation, and all these things are come on you, even in the latter days, if you turn to the LORD your God, and shall be obedient to his voice; 31 (For the LORD your God is a merciful God;) he will not forsake you, neither destroy you, nor forget the covenant of your fathers which he swore to them. 32 For ask now of the days that are past, which were before you, since the day that God created man on the earth, and ask from the one side of heaven to the other, whether there has been any such thing as this great thing is, or has been heard like it? 33 Did ever people hear the voice of God speaking out of the middle of the fire, as you have heard, and live? 34 Or has God assayed to go and take him a nation from the middle of another nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?

[35-46]

47 And they possessed his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sun rise; 48 From Aroer, which is by the bank of the river Arnon, even to mount Sion, which is Hermon, 49 And all the plain ~~on this side Jordan eastward, even to the sea of the plain,~~ under the springs of Pisgah.

Deuteronomy 5

Deuteronomy 5:1-27 AKJV 1 And Moses called all Israel, and said to them, “Hear, O Israel, the statutes and judgments which I speak in your ears ~~today~~ this day, that you may learn them, and keep, and do them.” 2 The LORD our God made a covenant with us in Horeb. 3 The LORD made not this covenant with our fathers, but with us, even us, who are all of us today, here alive this day. 4 The LORD talked with you face to face in the mount out of the middle of the fire, 5 (I stood between the LORD and you at that time, to show you the word of the LORD, your God: for you were afraid by reason of

the fire, and went not up into the mount;) saying, 6 “I am the LORD your God, which brought you out of the land of Egypt, from the house of bondage. 7 You shall have none other gods before me. 8 You shall not make you any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the waters beneath the earth: 9 You shall not bow down yourself to them, nor serve them: for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of them that hate me, 10 ~~And~~ showing mercy to thousands of them that love me and keep my commandments. 11 You shall not take the name of the LORD your God in vain: for the LORD will not hold him guiltless that takes his name in vain. 12 Keep the sabbath day to sanctify it, as the LORD your God has commanded you. 13 Six days you shall labor, and do all your work: 14 But the seventh day is the sabbath of the LORD your God: in it you shall not do any work, you, ~~nor~~ your son, ~~nor~~ your daughter, ~~nor~~ your manservant, nor your maidservant, nor your ox, ~~nor~~ your ass, nor ~~any of~~ your cattle, nor your stranger that is within your gates; that your manservant and your maidservant may rest as well as you. 15 And remember that you were a servant in the land of Egypt, and that the LORD your God brought you out there through a mighty hand and by a stretched out arm: therefore the LORD your God commanded you to keep the sabbath day to sanctify it, because in six days the LORD made the heavens and the earth, the sea and all which is in them, and he rested on the seventh day. Therefore, the LORD blessed the seventh day to sanctify it. 16 Honor your father and your mother, as the LORD your God has commanded you; that your days may be prolonged, and that it may go well with you, in the land which the LORD your God gives you. 17 You shall not kill. 18 Neither shall you commit adultery. 19 Neither shall you steal. 20 Neither shall you bear false witness against your neighbor. 21 Neither shall you desire your neighbor's wife, neither shall you covet your neighbor's house, his field, ~~or~~ his manservant, ~~or~~ his maidservant, his ox, ~~or his~~ ass, or anything that is your neighbor's.” 22 These words the LORD spoke to all your assembly in the mount out of the middle of the fire, of darkness, ~~the~~ cloud, and of ~~the~~ thick

darkness, with a great voice: and he added no more. And he wrote them in two tables of stone, and delivered them to me. 23 And it came to pass, when you heard the voice out of the middle of the darkness, (for the mountain did burn with fire,) that you came near to me, even all the heads of your tribes, and your elders; 24 And you said, “Behold, the LORD our God has showed us his glory and his greatness, and we have heard his voice out of the middle of the fire: we have seen this day that ~~God~~ the LORD does talk with man, and he lives. 25 Now therefore why should we die? for this great fire will consume us: if we hear the voice of the LORD our God any more, then we shall die. 26 For who is there of all flesh, that has heard the voice of the living God speaking out of the middle of the fire, as we have, and lived? 27 Go you near, and hear all that the LORD our God shall say to you: and speak you to us all that the LORD our God shall speak to you; and we will hear it, and do it.” 28 And the LORD heard the voice of your words, when you spoke to me; and the LORD said to me, “I have heard the voice of the words of this people, which they have spoken to you: they have well said all that they have spoken. 29 O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children forever!” 30 “Go say to them, ‘Get you into your tents again.’ 31 But as for you, stand you here by me, and I will speak to you all the commandments, ~~and~~ the statutes, and the judgments, which you shall teach them, that they may do them in the land which I give them to possess it.” 32 You shall observe to do therefore as the LORD your God has commanded you: you shall not turn aside to the right hand or to the left. 33 You shall walk in all the ways which the LORD your God has commanded you, that you may live, and that it may be well with you, and that you may prolong your days in the land which you shall possess.

Deuteronomy 6

1 Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that you might do them in the land where you go to possess it: 2 That you might

fear the LORD your God, to keep all his statutes and his commandments, which I command you, you, and your son, and your son's son, all the days of your life; and that your days may be prolonged. 3 Hear therefore, O Israel, and observe to do it; that it may be well with you, and that you may increase mightily, as the LORD God of your fathers has promised you, in the land that flows with milk and honey. 4 Hear, O Israel: The LORD our God is one LORD: 5 And you shall love the LORD your God with all your heart, and with all your soul, and with all your might. 6 And these words, which I command you this day, shall be in your heart: 7 And you shall teach them diligently to your children, and shall talk of them when you sit in your house, ~~and when you walk by the way,~~ and when you lie down, and when you rise up. 8 And you shall bind them for a sign on your hand, and they shall be as frontlets between your eyes. 9 And you shall write them on the posts of your house, and on your gates. 10 And it shall be, when the LORD your God shall have brought you into the land which he swore to your fathers, to Abraham, to Isaac, and to Jacob, to give you great and goodly cities, which you built not, 11 And houses full of all good things, which you filled not, and wells dig, which you digged not, vineyards and olive trees, which you planted not; when you shall have eaten and be full;

[12-17]

18 And you shall do that which is right and good in the sight of the LORD: that it may be well with you, and that you may go in and possess the good land which the LORD swore to your fathers.

[19-25]

Deuteronomy 7

[1]

2 And when the LORD your God shall deliver them before you; you shall smite them, and utterly destroy them; you shall make no covenant with them, nor show mercy to them: 3 Neither shall you make marriages with them; your daughter you shall not give to his son, nor his daughter shall you take to your son. 4 For they will turn away your son from following me, that they may serve other gods:

so will the anger of the LORD, your God, be kindled against you, and destroy you suddenly. 5 But thus shall you deal with them; you shall destroy their altars, and break down their images, and cut down their groves, and burn their graven images with fire. 6 For you are an holy people to the LORD your God: the LORD your God has chosen you to be a special people to himself, above all people that are on the face of the earth. 7 The LORD did not set his love on you, nor choose you, because you were more in number than any people; for you were the fewest of all people: 8 But because the LORD loved you, and because he would keep the oath which he had sworn to your fathers, has the LORD brought you out with a mighty hand, and redeemed you out of the house of slaves, from the hand of Pharaoh king of Egypt.

[9-11]

12 Why it shall come to pass, if you listen to these judgments, and keep, and do them, that the LORD your God shall keep to you the covenant and the mercy which he swore to your fathers: 13 And he will love you, and bless you, and multiply you: he will also bless the fruit of your womb, and the fruit of your land, your corn, and your wine, and your oil, the increase of your cows, and the flocks of your sheep, in the land which he swore to your fathers to give you. 14 You shall be blessed above all people: there shall not be male or female barren among you, or among your cattle. 15 And the LORD will take away from you all sickness, and will put none of the evil diseases of Egypt, which you have seen and which you know, on you; but will lay them on all them that hate you. 16 And you shall consume all the people which the LORD your God shall deliver you; your eye shall have no pity on them: neither shall you serve their gods; for that will be a snare to you. 17 If you shall say in your heart, "These nations are more than I; how can I dispossess them?" 18 You shall not be afraid of them: but shall well remember what the LORD your God did to Pharaoh, and to all Egypt; 19 The great temptations today which your eyes saw, and the signs, and the wonders, and the mighty hand, and the stretched out arm, whereby the LORD your God brought you out: so shall the LORD your God do to all the people of whom you are afraid. 20 Moreover the LORD your God

will send the hornet among them, until they that are left, and hide themselves from you, be destroyed. 21 You shall not be affrighted at them: for the LORD your God is among you, a mighty God and terrible. 22 And the LORD your God will put out those nations before you by little and little: you may not consume them at once, lest the beasts of the field increase on you. 23 But the LORD your God shall deliver them ~~to you~~ into your hand, and shall destroy them with a mighty destruction, until they be destroyed. 24 And he shall deliver their kings into your hand, and you shall destroy their name from under heaven: there shall no man be able to stand before you, until you have destroyed them. 25 The graven images of their gods shall you burn with fire: you shall not desire the silver or gold that is on them, nor take it to you, lest you be snared therein: for it is an abomination to the LORD your God. 26 Neither shall you bring an abomination into your house, lest you be a cursed thing like it: but you shall utterly detest it, and you shall utterly abhor it; for it is a cursed thing.

Deuteronomy 8

1 All the commandments which I command you this day shall you observe to do, that you may live, and multiply, and go in and possess the land which the LORD swore to your fathers. 2 And you shall remember all the way which the LORD your God led you these forty years in the wilderness, to humble you, and to prove you, to know what was in your heart, whether you would keep his commandments, or no. 3 And he humbled you, and suffered you to hunger, and fed you with manna, which you knew not, neither did your fathers know; that he might make you know that man does not live by bread only, but by every word that proceeds out of the mouth of the LORD does man live. 4 Your raiment waxed not old on you, neither did your foot swell, these forty years. 5 You shall also consider in your heart, that, as a man chastens his son, so the LORD your God chastens you. 6 Therefore you shall keep the commandments of the LORD your God, to walk in all his ways, and to ~~fear~~ love him. 7 For the LORD your God brings you into a good and spacious land, a land of brooks of water, of fountains and depths

that spring out of valleys and hills; 8 A land of wheat, and barley, and vines, ~~and~~ fig trees, and pomegranates; a land of oil olive, and honey; 9 A land wherein you shall eat bread without scarceness, you shall not lack any thing in it; a land whose stones are iron, and out of whose hills you may dig brass. 10 When you have eaten and are full, then you shall bless the LORD your God for the good land which he has given you. 11 Beware that you forget not the LORD your God, in not keeping his commandments, and his judgments, and his statutes, which I command you this day: 12 Lest when you have eaten and are full, and have built goodly houses, and dwelled therein; 13 And when your herds and your flocks multiply, and your silver and your gold is multiplied, and all that you have is multiplied; 14 Then your heart be lifted up, and you forget the LORD your God, which brought you forth out of the land of Egypt, from the house of bondage; 15 Who led you through that great and terrible wilderness, wherein were fiery serpents, and scorpions, and drought, where there was no water; who brought you forth water out of the rock of flint; 16 Who fed you in the wilderness with manna, which your fathers knew not, that he might humble you, and that he might prove you, to do you good at your latter end; 17 And you say in your ~~heart~~ hearts, “My power and the might of my hand has gotten me this wealth.” 18 But you shall remember the LORD your God: for it is he that gives you power to get wealth, that he may establish his covenant which he swore to ~~your fathers~~ Abraham, to Isaac, and to Jacob, as it is this day. 19 And it shall be, if you do at all forget the LORD your God, and walk after other gods, and serve them, and worship them, I testify with the heavens and the earth against you this day that you shall surely perish. 20 As the nations which the LORD destroys before your face, so shall you perish; because you would not be obedient to the voice of the LORD your God.

Deuteronomy 9

1 Hear, O Israel: You are to pass over Jordan this day, to go in to possess nations greater and mightier than yourself, cities great and fenced up to heaven, 2 A people great and tall, the children of the

Anakims, whom you know, and of whom you have heard say, “Who can stand before the children of Anak!”

[3]

4 Speak not you in your heart, after that the LORD your God has cast them out from before you, saying, “For my righteousness the LORD has brought me in to possess this land:” but for the wickedness of these nations the LORD does drive them out from before you. 5 Not for your righteousness, or for the uprightness of your heart, do you go to possess their land: but for the wickedness of these nations the LORD your God does drive them out from before you, and that he may perform the word which the LORD swore to your fathers, Abraham, Isaac, and Jacob. 6 Understand therefore, that the LORD your God gives you not this good land to possess it for your righteousness; for you are a stiff necked people. 7 Remember, and forget not, how you provoked the LORD your God to wrath in the wilderness: from the day that you did depart out of the land of Egypt, until you came to this place, you have been rebellious against the LORD.

[8-9]

10 And the LORD delivered to me two tables of stone written with the finger of God; and on them was written according to all the words, which the LORD spoke with you in the mount out of the middle of the fire in the day of the assembly. 11 And it came to pass at the end of forty days and forty nights, that the LORD gave me the two tables of stone, even the tables of the covenant. 12 And the LORD said to me, “Arise, get you down quickly from hence; for your people which you have brought forth out of Egypt have corrupted themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.” 13 Furthermore the LORD spoke to me, saying, “I have seen this people, and, behold, it is a stiff necked people: 14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of you a nation mightier and greater than they. 15 So I turned and came down from the mount, and the mount burned with fire: and the two tables of the covenant were in my two hands. 16 And I looked, and, behold, you had sinned against the LORD your

God, and had made you a molten calf: you had turned aside quickly out of the way which the LORD had commanded you. 17 And I took the two tables, and cast them out of my two hands, and broke them before your eyes. 18 And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which you sinned, in doing wickedly in the sight of the LORD, to provoke him to anger. 19 For I was afraid of the anger and hot displeasure, with which the LORD was wroth against you to destroy you. But the LORD listened to me at that time also.

[20]

21 And I took your sin, the calf which you had made, and burnt it with fire, and stamped it, and ground it very small, even until it was as small as dust: and I cast the dust thereof into the brook that descended out of the mount. 22 And at Taberah, and at Massah, and at Kibrothhattaavah, you provoked the LORD to wrath. 23 Likewise when the LORD sent you from Kadeshbarnea, saying, “Go up and possess the land which I have given you;” then you rebelled against the commandment of the LORD your God, and you believed him not, nor listened to his voice. 24 You have been rebellious against the LORD from the day that I knew you. 25 Thus I fell down before the LORD forty days and forty nights, as I fell down at the first; because the LORD had said he would destroy you. 26 I prayed therefore to the LORD, and said, O Lord GOD, destroy not your people and your inheritance, which you have redeemed through your greatness, which you have brought forth out of Egypt with a mighty hand. 27 Remember your servants, Abraham, Isaac, and Jacob; look not to the stubbornness of this people, nor to their wickedness, nor to their sin: 28 Lest the land from where you brought us out say, ‘Because the LORD was not able to bring them into the land which he promised them, and because he hated them, he has brought them out to slay them in the wilderness.’ 29 Yet they are your people and your inheritance, which you brought out by your mighty power and by your stretched out arm.”

Deuteronomy 10

1 At that time the LORD said to me, “Hew you two tables of stone like to the first, and come up to me into the mount, and make you an ark of wood. 2 And I will write on the tables the words of the LORD that were in the first tables which you brake, and you shall put them in the ark.” 3 And I made an ark of shittim wood, and hewed two tables of stone like to the first, and went up into the mount, having the two tables in my hand.

[4]

5 And I turned myself and came down from the mount, and put the tables in the ark which I had made; and there they be, as the LORD commanded me. 6 And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead. 7 From there they journeyed to Gudgodah; and from Gudgodah to Jotbath, a land of rivers of waters. 8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister to him, and to bless in his name, to this day. 9 Why Levi has no part nor inheritance with his brothers; the LORD is his inheritance, according as the LORD your God promised him. 10 And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD listened to me at that time also, and the LORD would not destroy you. 11 And the LORD said to me, “Arise, take your journey before the people, that they may go in and possess the land, which I swore to their fathers to give to them.” 12 And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all his ways, and to love him, and to serve the LORD your God with all your heart and with all your soul, 13 To keep the commandments of the LORD, and his statutes, which I command you this day for your good? 14 Behold, the heaven and the heaven of heavens is the LORD's your God, the earth also, with all that therein is. 15 Only the LORD had a delight in your fathers to love them, and he chose their seed after them, even you above all people, as it is this day. 16 Circumcise therefore the foreskin of your heart, and be no more stiff necked. 17 For the LORD your God is God of

gods, and Lord of lords, a great God, a mighty, and a terrible, which regards not persons, nor takes reward: 18 He does execute the judgment of the fatherless and widow, and loves the stranger, in giving him food and raiment. 19 Love you therefore the stranger: for you were strangers in the land of Egypt. 20 You shall fear the LORD your God; him shall you serve, and to him shall you hold, and swear by his name. 21 He is your praise, and he is your God, that has done for you these great and terrible things, which your eyes have seen. 22 Your fathers went down into Egypt with three score and ten persons; and now the LORD your God has made you as the stars of heaven for multitude.

Deuteronomy 11

1 Therefore you shall love the LORD your God, and keep his charge, and his statutes, and his judgments, and his commandments, always. 2 And know you this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm, 3 And his miracles, and his acts, which he did in the middle of Egypt to Pharaoh the king of Egypt, and to all his land; 4 And what he did to the army of Egypt, to their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD has destroyed them to this day; 5 And what he did to you in the wilderness, until you came into this place; 6 And what he did to Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that was in their possession, in the middle of all Israel: 7 But your eyes have seen all the great acts of the LORD which he did for you. 8 Therefore shall you keep all the commandments, the statutes and the judgements, which I command you this day, that you may be strong and multiply, and go in and possess the land, where you go over the Jordan to possess it; 9 And that you may prolong your days in the land, which the LORD swore to your fathers to give to them and to their seed, a land that flows with milk and honey. 10 For the land, where you go in to possess it, is not as

the land of Egypt, from from where you came out, where you sowed your seed, and watered it with your foot, as a garden of herbs: 11 But the land, where you go to possess it, is a land of hills and valleys, and drinks water of the rain of heaven: 12 A land which the LORD your God cares for: the eyes of the LORD your God are always on it, from the beginning of the year even to the end of the year. 13 And it shall come to pass, if you shall listen diligently to my commandments which I command you this day, to love the LORD your God, and to serve him with all your heart and with all your soul, 14 That I will give you the rain of your land in his due season, the first rain and the latter rain, that you may gather in your corn, and your wine, and your oil. 15 And I will send grass in your fields for your cattle, that you may eat and be full. 16 Take heed to yourselves, that your heart be not deceived, and you turn aside, and serve other gods, and worship them; 17 And then the LORD's wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest you perish quickly from off the good land which the LORD gives you. 18 Therefore shall you lay up these my words in your heart and in your soul, and bind them for a sign on your hand, that they may be as frontlets between your eyes. 19 And you shall teach them your children, speaking of them when you sit in your house, and when you walk by the way, when you lie down, and when you rise up. 20 And you shall write them on the door posts of your house, and on your gates: 21 That your days may be multiplied, and the days of your children, in the land which the LORD swore to your fathers to give them, as the days of heaven on the earth.

[22]

23 Then will the LORD drive out all these nations from before you, and you shall possess greater nations and mightier than yourselves. 24 Every place where on the soles of your feet shall tread shall be yours: from the wilderness and Lebanon, from the river, the river Euphrates, even to the uttermost sea shall your coast be.

[25-26]

27 A blessing, if you obey the commandments of the LORD your God, which I command you this day: 28 And a curse, if you will not

obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which you have not known. 29 And it shall come to pass, when the LORD your God has brought you in to the land where you go to possess it, that you shall put the blessing on mount Gerizim, and the curse on mount Ebal. 30 Are they not on the other side Jordan, by the way where the sun goes down, in the land of the Canaanites, which dwell in the desert over against Gilgal, beside the plains of Moreh? 31 For you shall pass over Jordan to go in to possess the land which the LORD your God gives you, and you shall possess it, and dwell therein. 32 And you shall observe to do all the statutes and judgments which I set before you this day.

Deuteronomy 12

1 **And** these are the statutes and judgments, which you shall observe to do in the land, which the LORD God of your fathers gives you to possess it, all the days that you live on the earth. 2 You shall utterly destroy all the places, wherein the nations which you shall possess served their gods, on the high mountains, and on the hills, and under every green tree: 3 And you shall overthrow their altars, and break their pillars, and burn their groves with fire; and you shall hew down the graven images of their gods, and destroy the names of them out of that place.

[4]

5 But to the place which the LORD your God shall choose out of all your tribes to put his name there, even to his habitation shall you seek, and thither you shall come:

[6-9]

10 But when you go over Jordan, and dwell in the land which the LORD your God gives you to inherit, and when he gives you rest from all your enemies round about, so that you dwell in safety; 11 Then there shall be a place which the LORD your God shall choose to cause his name to dwell there; thither shall you bring all that I command you; your burnt offerings, and your sacrifices, your tithes, and the heave offering of your hand, and all your choice vows which you vow to the LORD: 12 And you shall rejoice before the LORD

your God, you, and your sons, and your daughters, and your menservants, and your maidservants, and the Levite that is within your gates; for as much as he has no part nor inheritance with you.
[13-17]

18 But you must eat them before the LORD your God in the place which the LORD your God shall choose, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your gates: and you shall rejoice before the LORD your God in all that you put your hands to. 19 Take heed to yourself that you forsake not the Levite as long as you live on the earth.

[20-21]

22 Even as the roebuck and the hart is eaten, so you shall eat them: the unclean and the clean shall eat of them alike. 23 Only be sure that you eat not the blood: for the blood is the life; and you may not eat the life with the flesh.

[24]

25 You shall not eat it; that it may go well with you, and with your children after you, when you shall do that which is right in the sight of the LORD. 26 Only your holy things which you have, and your vows, you shall take, and go to the place which the LORD shall choose:

[27-29]

30 Take heed to yourself that you be not snared by following them, after that they be destroyed from before you; and that you inquire not after their gods, saying, "How did these nations serve their gods? even so will I do likewise." 31 You shall not do so to the LORD your God: for every abomination to the LORD, which he hates, have they done to their gods; for even their sons and their daughters they have burnt in the fire to their gods. 32 What thing soever I command you, observe to do it: you shall not add thereto, nor diminish from it.

Deuteronomy 13

1 If there arise among you a prophet, or a dreamer of dreams, and gives you a sign or a wonder, 2 And the sign or the wonder come to

pass, whereof he spoke to you, saying, "Let us go after other gods," which you have not known, "and let us serve them;" 3 You shall not listen to the words of that prophet, or that dreamer of dreams: for the LORD your God proves you, to know whether you love the LORD your God with all your heart and with all your soul. 4 You shall walk after the LORD your God, and ~~fear him, and keep his commandments, and obey his voice, and you shall serve him, and join to him~~ serve him, obey his voice and cling to him, fear him and keep his commandments. 5 And that prophet, or that dreamer of dreams, shall be put to death; because he has spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust you out of the way which the LORD your God commanded you to walk in. So shall you put the evil away from the middle of you. 6 If your brother, the son of your father, or the son of your mother, or your son, or ~~your daughter, or~~ the wife of your bosom, or your friend, which is as your own soul, entice you secretly, saying, "Let us go and serve other gods," which you have not known, you, nor your fathers;

[7-9]

10 And you shall stone him with stones, that he die; because he has sought to thrust you away from the LORD your God, which brought you out of the land of Egypt, from the house of bondage. 11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you. 12 If you shall hear say in one of your cities, which the LORD your God has given you to dwell there, saying, 13 Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, "Let us go and serve other gods," which you have not known;

[14]

15 You shall surely smite the inhabitants of that city with the edge of the sword, destroying it utterly, and all that is therein, and the cattle thereof, with the edge of the sword. 16 And you shall gather all the spoil of it into the middle of the street thereof, and shall burn with fire the city, and all the spoil thereof every whit, for the LORD your God: and it shall be an heap forever; it shall not be built again.

[17]

18 When you shall listen to the voice of the LORD your God, to keep all his commandments which I command you this day, to do that which is right and good in the eyes of the LORD your God.

Deuteronomy 14

1 You are the children of the LORD your God: you shall not cut yourselves, nor make any baldness between your eyes for the dead.

2 For you are an holy people to the LORD your God, and the LORD has chosen you to be a peculiar people to himself, above all the nations that are on the earth.

[3]

4 These are the beasts which you shall eat: the ox, the sheep, and the goat, 5 The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

[6-13]

14 And every raven after his kind, 15 And the owl, and the night hawk, and the cuckow, and the hawk after his kind, 16 The little owl, and the great owl, and the swan, 17 And the pelican, and the gier eagle, and the cormorant, 18 And the stork, and the heron after her kind, and the lapwing, and the bat. 19 And every creeping thing that flies is unclean to you: they shall not be eaten. 20 But of all clean fowls you may eat. 21 You shall not eat of anything that dies of itself: you shall give it to the stranger that is in your gates, that he may eat it; or you may sell it to an alien: for you are an holy people to the LORD your God. You shall not seethe a kid in his mother's milk. 22 You shall truly tithe all the increase of your seed, that the field brings forth year by year. 23 And you shall eat before the LORD your God, in the place which he shall choose to place his name there, the tithe of your corn, of your wine, and of your oil, and the firstborn of your herds and of your flocks; that you may learn to fear the LORD your God always. 24 And if the way be too long for you, so that you are not able to carry it; or if the place be too far from you, which the LORD your God shall choose to set his name there, when the LORD your God has blessed you: 25 Then shall you turn it into money, and bind up the money in your hand, and shall

go to the place which the LORD your God shall choose: 26 And you shall bestow that money for whatever your soul lusts after, for oxen, or for sheep, or for wine, or for strong drink, or for whatever your soul desires: and you shall eat there before the LORD your God, and you shall rejoice, you, and your household, 27 And the Levite that is within your gates; you shall not forsake him; for he has no part nor inheritance with you. 28 At the end of three years you shall bring forth all the tithe of your increase the same year, and shall lay it up within your gates: 29 And the Levite, (because he has no part nor inheritance with you,) and the stranger, and the fatherless, and the widow, which are within your gates, shall come, and shall eat and be satisfied; that the LORD your God may bless you in all the work of your hand which you do.

Deuteronomy 15

1 At the end of every seven years you shall make a release. 2 And this is the manner of the release: Every creditor that lends ought to his neighbor shall release it; he shall not exact it of his neighbor, or of his brother, because it is called the LORD's release. 3 Of a foreigner you may exact it again: but that which is your with your brother your hand shall release; 4 Save when there shall be no poor among you; for the LORD shall greatly bless you in the land which the LORD your God gives you for an inheritance to possess it: 5 Only if you carefully listen to the voice of the LORD your God, to observe to do all these commandments which I command you this day. 6 For the LORD your God blesses you, as he promised you: and you shall lend to many nations, but you shall not borrow; and you shall reign over many nations, but they shall not reign over you. [7]

8 But you shall open your hand wide to him, and shall surely lend him sufficient for his need, in that which he wants. 9 Beware that there be not a thought in your wicked heart, saying, "The seventh year, the year of release, is at hand;" and your eye be evil against your poor brother, and you give him nothing; and he cry to the LORD against you, and it be sin to you. 10 You shall surely give him, and your heart shall not be grieved when you give to him:

because that for this thing the LORD your God shall bless you in all your works, and in all that you put your hand to.

[11-13]

14 You shall furnish him liberally out of your flock, and out of your floor, and out of your wine press: of that with which the ~~LORD~~ Lord your God has blessed you you shall give to him. 15 And you shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you: therefore I command you to do this thing to day. 16 And it shall be, if he say to you, “I will not go away from you;” because he loves you and your house, because he is well with you; 17 Then you shall take an awl, and thrust it through his ear to the door, and he shall be your servant for ever. And also to your maidservant you shall do likewise. 18 It shall not seem hard to you, when you send him away free from you; for he has been worth a double hired servant to you, in serving you six years: and the LORD your God shall bless you in all that you do. 19 All the firstling males that come of your herd and of your flock you shall sanctify to the LORD your God: you shall do no work with the firstling of your bullock, nor shear the firstling of your sheep.

[20-23]

Deuteronomy 16

[1]

2 You shall therefore sacrifice the passover to the LORD your God, of the flock and the herd, in the place which the LORD shall choose to place his name there. 3 You shall eat no leavened bread with it; seven days shall you eat unleavened bread therewith, even the bread of affliction; for you came forth out of the land of Egypt in haste: that you may remember the day when you came forth out of the land of Egypt all the days of your life. 4 And there shall be no leavened bread seen with you in all your coast seven days; neither shall there any thing of the flesh, which you sacrificed the first day at even, remain all night until the morning.

[5]

6 But at the place which the LORD your God shall choose to place his name in, there you shall sacrifice the Passover at even, at the

going down of the sun, at the season that you came forth out of the land of Egypt. 7 And you shall roast and eat it in the place which the LORD your God shall choose: and you shall turn in the morning, and go to your tents. 8 ~~Six~~ Seven days you shall eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD your God: you shall do no work therein. 9 Seven weeks shall you number to you: begin to number the seven weeks from such time as you begin to put the sickle to the corn. 10 And you shall keep the feast of weeks to the LORD your God with a tribute of a freewill offering of your hand, which you shall give to the LORD your God, according as the LORD your God has blessed you: 11 And you shall rejoice before the LORD your God, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite that is within your ~~gates~~ gate, and the stranger, and the fatherless, and the widow, that are among you, in the place which the LORD your God has chosen to place his name there.

[12]

13 You shall observe the feast of tabernacles seven days, after that you have gathered in your corn and your wine: 14 And you shall rejoice in your feast, you, and your son, and your daughter, and your manservant, and your maidservant, and the Levite, the stranger, and the fatherless, and the widow, that are within your gates.

[15-19]

20 That which is altogether just shall you follow, that you may live, and inherit the land which the LORD your God gives you. 21 You shall not plant you a grove of any trees near to the altar of the LORD your God, which you shall make you. 22 Neither shall you set you up any image; which the LORD your God hates.

Deuteronomy 17

1 You shall not sacrifice to the LORD your God any bullock, or sheep, wherein is blemish, or any bad reputation: for that is an abomination to the LORD your God. 2 If there be found among you, within any of your gates which the LORD your God gives you, man or woman, that has worked wickedness in the sight of the LORD your God, in transgressing his covenant, 3 And has gone and served

other gods, and worshipped them, either the sun, or moon, or any of the host of heaven, which I have not commanded; 4 And it be told you, and you have heard of it, and inquired diligently, and, behold, it be true, and the thing certain, that such abomination is worked in Israel: 5 Then shall you bring forth that man or that woman, which have committed that wicked thing, to your gates, even that man or that woman, and shall stone them with stones, till they die.

[6]

7 The hands of the witnesses shall be first on him to put him to death, and afterward the hands of all the people. So you shall put the evil away from among you.

[8-11]

12 And the man that will do presumptuously, and will not listen to the priest that stands to minister there before the LORD your God, or to the judge, even that man shall die: and you shall put away the evil from Israel.

[13]

14 When you are come to the land which the LORD your God gives you, and shall possess it, and shall dwell therein, and shall say, "I will set a king over me, like as all the nations that are about me;" 15 You shall in any wise set him king over you, whom the LORD your God shall choose: one from among your brothers shall you set king over you: you may not set a stranger over you, which is not your brother. 16 But he shall not multiply horses to himself, nor cause the people to return to Egypt, to the end that he should multiply horses: for as much as the LORD has said to you, "You shall from now on return no more that way." 17 Neither shall he multiply wives to himself, that his heart turn not away: neither shall he greatly multiply to himself silver and gold. 18 And it shall be, when he sits on the throne of his kingdom, that he shall write him a copy of this law in a book out of that which is before the priests the Levites: 19 And it shall be with him, and he shall read therein all the days of his life: that he may learn to fear the LORD his God, to keep all the words of this law and these statutes, to do them: 20 That his heart be not lifted up above his brothers, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he

may prolong his days in his kingdom, he, and his children, in the middle of Israel.

Deuteronomy 18

1 The priests the Levites, and all the tribe of Levi, shall have no part nor inheritance with Israel: they shall eat the offerings of the LORD made by fire, and his inheritance.

[2-5]

6 And if a Levite come from any of your gates out of all Israel, where he sojourned, and come with all the desire of his mind to the place which the LORD shall choose; 7 Then he shall minister in the name of the LORD his God, as all his brothers the Levites do, which stand there before the LORD. 8 They shall have like portions to eat, beside that which comes of the sale of his patrimony. 9 When you are come into the land which the LORD your God gives you, you shall not learn to do after the abominations of those nations. 10 There shall not be found among you anyone that makes his son or his daughter to pass through the fire, or that uses divination, or an observer of times, or an enchanter, or a witch.

[11-17]

18 I will raise them up a Prophet from among their brothers, like to you, and will put my words in his mouth; and he shall speak to them all that I shall command him. 19 And it shall come to pass, that whoever will not listen to my words which he shall speak in my name, I will require it of him. 20 But the prophet, which shall presume to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die." 21 And if you say in your heart, "How shall we know the word which the LORD has not spoken?" 22 When a prophet speaks in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD has not spoken, but the prophet has spoken it presumptuously: you shall not be afraid of him.

Deuteronomy 19

[1]

2 You shall separate three cities for you in the middle of your land, which the LORD your God gives you to possess it. 3 You shall prepare you a way, and divide the coasts of your land, which the LORD your God gives you to inherit, into three parts, that every slayer may flee thither.

[4-7]

8 And if the LORD your God enlarge your coast, as he has sworn to your fathers, and give you all the land which he promised to give to your fathers; 9 If you shall keep all these commandments to do them, which I command you this day, to love the LORD your God, and to walk ever in his ways; then shall you add three cities more for you, beside these three: 10 That innocent blood be not shed in your land, which the LORD your God gives you for an inheritance, and so blood be on you.

11 But if any man hate his neighbor, and lie in wait for him, and rise up against him, and smite him mortally that he die, and flees ~~into one of~~ from these cities:

[12]

13 Your eye shall not pity him, but you shall put away the guilt of innocent blood from Israel, that it may go well with you. 14 You shall not remove your neighbor's landmark, which they of old time have set in your inheritance, which you shall inherit in the land that the LORD your God gives you to possess it. 15 One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sins: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established. 16 If a false witness rise up against any man to testify against him that which is wrong; 17 Then both the men, between whom the controversy is, shall stand before the LORD, before the priests and the judges, which shall be in those days; 18 And the judges shall make diligent inquisition: and, behold, if the witness be a false witness, and has testified falsely against his brother; 19 Then shall you do to him, as he had thought to have done to his brother: so shall you put the evil away from among you. 20 And those which remain shall hear, and fear, and shall from now on commit no more any such evil among you. 21

And your eye shall not pity; but his life shall go for life, eye for eye, tooth for tooth, hand for hand, foot for foot.

Deuteronomy 20

1 When you go out to battle against your enemies, and see horses, and chariots, and a people more than you, be not afraid of them: for the LORD your God is with you, which brought you up out of the land of Egypt. 2 And it shall be, when you are come near to the battle, that the priest shall approach and speak to the people, 3 And shall say to them, “Hear, O Israel, you approach this day to battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be you terrified because of them; 4 For the LORD your God is he that goes with you, to fight for you against your enemies, to save you.” 5 And the officers shall speak to the people, saying, “What man is there that has built a new house, and has not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it. 6 And what man is he that has planted a vineyard, and has not yet eaten of it? let him also go and return to his house, lest he die in the battle, and another man eat of it. 7 And what man is there that has betrothed a wife, and has not taken her? let him go and return to his house, lest he die in the battle, and another man take her.” 8 And the ~~officers~~ judges shall speak further to the people, and they shall say, “What man is there that is fearful and fainthearted? let him go and return to his house, lest his brethren's heart faint as well as his heart.” 9 And it shall be, when the officers have made an end of speaking to the people that they shall make captains of the armies to lead the people. 10 And when you come near to a city to fight against it, then proclaim peace to it. 11 And it shall be, if it make you answer of peace, and open to you, then it shall be, that all the people that is found therein shall be tributaries to you, and they shall serve you. 12 And if it will make no peace with you, but will make war against you, then you shall besiege it: 13 And when the LORD your God has delivered it into your hands, you shall smite every male thereof with the edge of the sword: 14 But the women, and the little ones, and the cattle, and all that is in the city, even all the spoil thereof, shall you take to

yourself; and you shall eat the spoil of your enemies, which the LORD your God has given you. 15 Thus shall you do to all the cities which are very far off from you, which are not of the cities of these nations. 16 But of the cities of these people, which the LORD your God does give you for an inheritance, you shall save alive nothing that breathes: 17 But you shall utterly destroy them; namely, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD your God has commanded you: 18 That they teach you not to do after all their abominations, which they have done to their gods; so should you sin against the LORD your God. 19 When you shall besiege a city a long time, in making war against it to take it, you shall not destroy the trees thereof by forcing an ax against them: for you may eat of them, and you shall not cut them down (for the tree of the field is man's life) to employ them in the siege:
[20]

Deuteronomy 21

[1-3]

4 And the elders of that city shall bring down the heifer to a rough valley, which is neither eared nor sown, and shall strike off the heifer's neck there in the valley: 5 And the priests the sons of Levi shall come near; for them the LORD your God has chosen to minister to him, and to bless in the name of the LORD; and by their word shall every controversy and every stroke be tried: 6 And all the elders of that city, that are next to the slain man, shall wash their hands over the heifer that is beheaded in the valley: 7 And they shall answer and say, "Our hands have not shed this blood, neither have our eyes seen it. 8 Be merciful, O LORD, to your people Israel, whom you have redeemed, and lay not innocent blood to your people of Israel's charge." And the blood shall be forgiven them. 9 So shall you put away the guilt of innocent blood from among you, when you shall do that which is right in the sight of the LORD. 10 When you go forth to war against your enemies, and the LORD your God has delivered them into your hands, and you have taken them captive, 11 And see among the captives a beautiful woman, and have

a desire to her, that you would have her to your wife; 12 Then you shall bring her home to your house, and she shall shave her head, and pare her nails;

[13-15]

16 Then it shall be, when he makes his sons to inherit that which he has, that he may not make the son of the beloved firstborn before the son of the hated, which is indeed the firstborn:

[17-22]

23 His body shall not remain all night on the tree, but you shall in any wise bury him that day; (for he that is hanged is accursed of God;) that your land be not defiled, which the LORD your God gives you for an inheritance.

Deuteronomy 22

1 You shall not see your brother's ox or his sheep go astray, and hide yourself from them: you shall in any case bring them again to your brother. 2 And if your brother be not near to you, or if you know him not, then you shall bring it to your own house, and it shall be with you until your brother seek after it, and you shall restore it to him again. 3 In like manner shall you do with his ass; and so shall you do with his raiment; and with all lost thing of your brother's, which he has lost, and you have found, shall you do likewise: you may not hide yourself. 4 You shall not see your brother's ass or his ox fall down by the way, and hide yourself from them: you shall surely help him to lift them up again. 5 The woman shall not wear that which pertains to a man, neither shall a man put on a woman's garment: for all that do so are abomination to the LORD your God. 6 If a bird's nest chance to be before you in the way in any tree, or on the ground, whether they be young ones, or eggs, and the dam sitting on the young, or on the eggs, you shall not take the dam with the young: 7 But you shall in any wise let the dam go, and take the young to you; that it may be well with you, and that you may prolong your days. 8 When you build a new house, then you shall make a battlement for your roof, that you bring not blood on your house, if any man fall from there. 9 You shall not sow your vineyard with

divers seeds: lest the fruit of your seed which you have sown, and the fruit of your vineyard, be defiled.

[10-11]

12 You shall make you fringes on the four quarters of your clothing, with which you cover yourself.

[13]

14 And give occasions of speech against her, and bring up an evil name on her, and say, "I took this woman, and when I came to her, I found her not a maid:" 15 Then shall the father of the damsel, and her mother, take and bring forth the tokens of the damsel's virginity to the elders of the city in the gate:

16 And the damsel's father shall say to the elders, "I gave my daughter to this man to wife, and he hates her; 17 And, see, he has given occasions of speech against her, saying, 'I found not your daughter a maid;' and yet these are the tokens of my daughter's virginity." And they shall spread the cloth before the elders of the city. 18 And the elders of that city shall take that man and chastise him; 19 And they shall amerce him in an hundred shekels of silver, and give them to the father of the damsel, because he has brought up an evil name on a virgin of Israel: and she shall be his wife; he may not put her away all his days.

[20-30]

Deuteronomy 23

[1-4]

5 Nevertheless the LORD your God would not listen to Balaam; but the LORD your God turned the curse into a blessing to you, because the LORD your God loved you. 6 You shall not seek their peace nor their prosperity all your days for ever. 7 You shall not abhor an Edomite; for he is your brother: you shall not abhor an Egyptian; because you were a stranger in his land.

[8-10]

11 But it shall be, when evening comes on, he shall wash himself with water: and when the sun is down, he shall come into the camp again. 12 You shall have a place also without the camp, where you shall go forth abroad: 13 And you shall have a paddle on your

weapon; and it shall be, when you will ease yourself outside, you shall dig ~~therewith~~, and shall turn back and cover that which comes from you: 14 For the LORD your God walks in the middle of your camp, to deliver you, and to give up your enemies before you; therefore shall your camp be holy: that he see no unclean thing in you, and turn away from you. 15 You shall not deliver to his master the servant which is escaped from his master to you:

[16]

17 There shall be no whore of the daughters of Israel, nor a sodomite of the sons of Israel. 18 You shall not bring the hire of a whore, or the price of a dog, into the house of the LORD your God for any vow: for even both these are abomination to the LORD your God. 19 You shall not lend on usury to your brother; usury of money, usury of victuals, usury of any thing that is lent on usury: 20 To a stranger you may lend on usury; but to your brother you shall not lend on usury: that the LORD your God may bless you in all that you set your hand to in the land where you go to possess it. 21 When you shall vow a vow to the LORD your God, you shall not slack to pay it: for the LORD your God will surely require it of you; and it would be sin in you. 22 But if you shall forbear to vow, it shall be no sin in you. 23 That which is gone out of your lips you shall keep and perform; even a freewill offering, according as you have vowed to the LORD your God, which you have promised with your mouth. 24 When you come into your neighbor's vineyard, then you may eat grapes your fill at your own pleasure; but you shall not put any in your vessel. 25 When you come into the standing corn of your neighbor, then you may pluck the ears with your hand; but you shall not move a sickle to your neighbor's standing corn.

Deuteronomy 24

1 When a man has taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he has found some uncleanness in her: then let him write her a bill of divorce, and give it in her hand, and send her out of his house. 2 ~~And when she is departed out of his house,~~ she may go and be another man's wife. 3 And if the latter husband hate her, who took her to be his wife, and

write her a bill of divorce, and gives it in her hand, and sends her out of his house; or if the latter husband die, ~~which took her to be his wife~~; 4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and you shall not cause the land to sin, which the LORD your God gives you for an inheritance. 5 When a man has taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be free at home one year, and shall cheer up his wife which he has taken. 6 No man shall take the nether or the upper millstone to pledge: for he takes a man's life to pledge. 7 If a man be found stealing any of his brothers of the children of Israel, and makes merchandise of him, or sells him; then that thief shall die; and you shall put evil away from among you. 8 Take heed in the plague of leprosy, that you observe diligently, and do according to all that the priests the Levites shall teach you: as I commanded them, so you shall observe to do.

[9]

10 When you do lend your brother anything, you shall not go into his house to fetch his pledge. 11 You shall stand abroad, and the man to whom you do lend shall bring out the pledge abroad to you.

[12]

13 In any case you shall deliver him the pledge again when the sun goes down, that he may sleep in his own raiment, and bless you: and it shall be righteousness to you before the LORD your God. 14 You shall not oppress an hired servant that is poor and needy, whether he be of your brothers, or of your strangers that are in your land within your gates: 15 At his day you shall give him his hire, neither shall the sun go down on it; for he is poor, and sets his heart on it: lest he cry against you to the LORD, and it be sin to you. 16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin. 17 You shall not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: 18 But you shall remember that you were a slave in Egypt, and the LORD your God redeemed you there: therefore I command you to do this thing. 19 When you cut down your harvest in your field, and have

forgot a sheaf in the field, you shall not go again to fetch it: it shall be for the stranger, for the fatherless, and for the widow: that the LORD your God may bless you in all the work of your hands. 20 When you beat your olive tree, you shall not go over the boughs again: it shall be for the stranger, for the fatherless, and for the widow. 21 When you gather the grapes of your vineyard, you shall not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow. 22 And you shall remember that you were a slave in the land of Egypt: therefore I command you to do this thing.

Deuteronomy 25

1 If there be a controversy between men, and they come to judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. 2 And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. 3 Forty stripes he may give him, and not exceed: lest, if he should exceed, and beat him above these with many stripes, then your brother should seem vile to you.

[4]

5 If brothers dwell together, and one of them die, and have no child, the wife of the dead shall not marry without to a stranger: her husband's brother shall go in to her, and take her to him to wife, and perform the duty of an husband's brother to her. 6 And it shall be, that the firstborn which she bears shall succeed in the name of his brother which is dead, that his name be not put out of Israel. 7 And if the man like not to take his brother's wife, then let his brother's wife go up to the gate to the elders, and say, "My husband's brother refuses to raise up to his brother a name in Israel, he will not perform the duty of my husband's brother." 8 Then the elders of his city shall call him, and speak to him: and if he stand to it, and say, "I like not to take her;" 9 Then shall his brother's wife come to him in the presence of the elders, and loose his shoe from off his foot, and spit in his face, and shall answer and say, "So shall it be done to that man that will not build up his brother's house."

[10-12]

13 You shall not have in your bag divers weights, a great and a small. 14 You shall not have in your house divers measures, a great and a small. 15 But you shall have a perfect and just weight, a perfect and just measure shall you have: that your days may be lengthened in the land which the LORD your God gives you.⁶ For all that do such things, and all that do unrighteously, are an abomination to the LORD your God. 17 Remember what Amalek did to you by the way, when you were come forth out of Egypt; 18 How he met you by the way, and smote the hindmost of you, even all that were feeble behind you, when you were faint and weary; and he feared not God. 19 Therefore it shall be, when the LORD your God has given you rest from all your enemies round about, in the land which the LORD your God gives you for an inheritance to possess it, that you shall blot out the remembrance of Amalek from under heaven; you shall not forget it.

Deuteronomy 26

1 And it shall be, when you are come in to the land which the LORD your God gives you for an inheritance, and possess it, and dwell therein; 2 That you shall take of the first of all the fruit of the earth, which you shall bring of your land that the LORD your God gives you, and shall put it in a basket, and shall go to the place which the LORD your God shall choose to place his name there. 3 And you shall go to the priest that shall be in those days, and say to him, “I profess this day ~~to~~ **before** the LORD your God, that I am come to the country which the LORD swore to our fathers for to give us.” 4 And the priest shall take the basket out of your hand, and set it down before the altar of the LORD your God. 5 And you shall speak and say before the LORD your God, “A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: 6 And the Egyptians evil entreated us, and afflicted us, and laid on us hard bondage:

[7-13]

14 I have not eaten thereof in my mourning, neither have I taken away ought thereof for any unclean use, nor given ought thereof for

the dead: but I have listened to the voice of the LORD my God, and have done according to all that you have commanded me. 15 Look down from your holy habitation, from heaven, and bless your people Israel, and the land which you have given us, as you swore to our fathers, a land that flows with milk and honey.”

[16-17]

18 And the LORD has avouched you this day to be his peculiar people, as he has promised you, and that you should keep all his commandments; 19 And to make you high above all nations which he has made, in ~~praise~~ honor, and in name, and in ~~honor~~ praise; and that you may be an holy people to the LORD your God, as he has spoken to you.

Deuteronomy 27

1 And Moses with the elders of Israel commanded the people, saying, “Keep all ~~the~~ this commandments which I command you this day. 2 And it shall be on the day when you shall pass over Jordan to the land which the LORD your God gives you, that you shall set you up great stones, and plaster them with plaster: 3 And you shall write on them all the words of this law, when you are passed over, that you may go in to the land which the LORD your God gives you, a land that flows with milk and honey; as the LORD God of your fathers has promised you. 4 Therefore it shall be when you be gone over Jordan, that you shall set up these stones, which I command you this day, in mount Ebal, and you shall plaster them with plaster. 5 And there shall you build an altar to the LORD your God, an altar of stones: you shall not lift up any iron tool on them. 6 You shall build the altar of the LORD your God of whole stones: and you shall offer burnt offerings thereon to the LORD your God: 7 And you shall offer peace offerings, and shall eat there, and rejoice before the LORD your God. 8 And you shall write on the stones all the words of this law very plainly.” 9 And Moses and the priests the Levites spoke to all Israel, saying, “Take heed, and listen, O Israel; this day you are become the people of the LORD your God. 10 You shall therefore obey the voice of the LORD your God, and do his commandments and his statutes, which I command you this day.”

[11-23]

24 'Cursed be he that smites his neighbor secretly.' And all the people shall say, 'Amen.' 25 'Cursed be he that takes reward to slay an innocent person.' And all the people shall say, 'Amen.' 26 'Cursed be he that confirms not all the words of this law to do them.' And all the people shall say, 'Amen.'

Deuteronomy 28

1 And it shall come to pass, if you shall listen diligently to the voice of the LORD your God, ~~to observe and~~ to do all his commandments which I command you this day, that the LORD your God will set you on high above all nations of the earth: 2 And all these blessings shall come on you, and overtake you, if you shall listen to the voice of the LORD your God. 3 Blessed shall you be in the city, and blessed shall you be in the field. 4 Blessed shall be the fruit of your body, and the fruit of your ground, and the fruit of your cattle, the increase of your cows, and the flocks of your sheep. 5 Blessed shall be your basket and your store. 6 Blessed shall you be when you come in, and blessed shall you be when you go out. 7 The LORD shall cause your enemies that rise up against you to be smitten before your face: they shall come out against you one way, and flee before you seven ways. 8 The LORD shall command the blessing on you in your storehouses, and in all that you set your hand to; and he shall bless you in the land which the LORD your God gives you. 9 The LORD shall establish you an holy people to himself, as he has sworn to you, if you shall keep the commandments of the LORD your God, and walk in his ways. 10 And all people of the earth shall see that you are called by the name of the LORD; and they shall be afraid of you. 11 And the LORD shall make you plenteous in goods, in the fruit of your body, and in the fruit of your cattle, and in the fruit of your ground, in the land which the LORD swore to your fathers to give you. 12 The LORD shall open to you his good treasure, the heaven to give the rain to your land in his season, and to bless all the work of your hand: and you shall lend to many nations, and you shall not borrow. 13 And the LORD shall make you the head, and not the tail; and you shall be above only, and you shall not be beneath; if

that you listen to the commandments of the LORD your God, which I command you this day, to observe and to do them: 14 And you shall not go aside from any of the words which I command you this day, to the right hand, or to the left, to go after other gods to serve them. 15 But it shall come to pass, if you will not listen to the voice of the LORD your God, to observe to do all ~~his commandments and~~ his statutes which I command you this day; that all these curses shall come on you, and overtake you: 16 Cursed shall you be in the city, and cursed shall you be in the field. 17 Cursed shall be your basket and your store. 18 Cursed shall be the fruit of your body, and the fruit of your land, the increase of your cows, and the flocks of your sheep.

[19]

20 The LORD shall send on you cursing, vexation, and rebuke, in all that you set your hand to for to do, until you be destroyed, and until you perish quickly; because of the wickedness of your doings, whereby you have forsaken me. 21 The LORD shall make the pestilence stick to you, until he have consumed you from off the land, where you go to possess it. 22 The LORD shall smite you with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue you until you perish. 23 And your heaven that is over your head shall be brass, and the earth that is under you shall be iron. 24 The LORD shall make the rain of your land powder and dust: from heaven shall it come down on you, until you be destroyed. 25 The LORD shall cause you to be smitten before your enemies: you shall go out one way against them, and flee seven ways before them: and shall be removed into all the kingdoms of the earth.

[26]

27 The LORD will smite you with the botch of Egypt, and with the tumors, and with the scab, and with the itch, whereof you can not be healed. 28 The LORD shall smite you with madness, and blindness, and astonishment of heart: 29 And you shall grope at noonday, as the blind gropes in darkness, and you shall not prosper in your ways: and you shall be only oppressed and spoiled ever more, and no man

shall save you. 30 You shall betroth a wife, and another man shall lie with her: you shall build an house, and you shall not dwell therein: you shall plant a vineyard, and shall not gather the grapes thereof.

[31-32]

33 The fruit of your land, and all your labors, shall a nation which you know not eat up; and you shall be only oppressed and crushed always:

[34]

35 The LORD shall smite you in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of your foot to the top of your head.

[36-43]

44 He shall lend to you, and you shall not lend to him: he shall be the head, and you shall be the tail. 45 Moreover all these curses shall come on you, and shall pursue you, and overtake you, till you be destroyed; because you listened not to the voice of the LORD your God, to keep his commandments and his statutes which he commanded you: 46 And they shall be on you for a sign and for a wonder, and on your seed for ever. 47 Because you served not the LORD your God with joyfulness, and with gladness of heart, for the abundance of all things; 48 Therefore shall you serve your enemies which the LORD shall send against you, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron on your neck, until he have destroyed you. 49 The LORD shall bring a nation against you from far, from the end of the earth, as swift as the eagle flies; a nation whose tongue you shall not understand; 50 A nation of fierce countenance, which shall not regard the person of the old, nor show favor to the young: 51 And he shall eat the fruit of your cattle, and the fruit of your land, until you be destroyed: which also shall not leave you either corn, wine, or oil, or the increase of your cows, or flocks of your sheep, until he have destroyed you. 52 And he shall besiege you in all your gates, until your high and fenced walls come down, wherein you trusted, throughout all your land: and he shall besiege you in all your gates throughout all your land, which the LORD your God has given you.

53 And you shall eat the fruit of your own body, the flesh of your sons and of your daughters, which the LORD your God has given you, in the siege, and in the narrow place, with which your enemies shall distress you:

[54-57]

58 If you will not observe to do all the words of this law that are written in this book, that you may fear this glorious and fearful name, THE LORD THY GOD; 59 Then the LORD will make your plagues wonderful, and the plagues of your seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.

[60]

61 Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring on you, until you be destroyed. 62 And you shall be left few in number, whereas you were as the stars of heaven for multitude; because you would not obey the voice of the LORD your God.

[63-66]

67 In the morning you shall say, “Would God it were even!” and at even you shall say, “Would God it were morning!” for the fear of your heart with which you shall fear, and for the sight of your eyes which you shall see. 68 And the LORD shall bring you into Egypt again with ships, by the way whereof I spoke to you, You shall see it no more again: and there you shall be sold to your enemies for slaves and bondwomen, and no man shall buy you.

Deuteronomy 29

[1-2]

3 The great temptations which your eyes have seen, the signs, and those great miracles: 4 Yet the LORD has not given you an heart to perceive, and eyes to see, and ears to hear, to this day. 5 And I have led you forty years in the wilderness: your clothes are not waxen old on you, and your shoe is not waxen old on your foot. 6 You have not eaten bread, neither have you drunk wine or strong drink: that you might know that I am the LORD your God.

[7-9]

10 You stand this day all of you before the LORD your God; your captains of your tribes, your elders, and your officers, with all the men of Israel, 11 Your little ones, **and** your wives, and your stranger that is in your camp, from the hewer of your wood to the drawer of your water: 12 That you should enter into covenant with the LORD your God, and into his oath, which the LORD your God makes with you this day: 13 That he may establish you to day for a people to himself, and that he may be to you a God, as he has said to you, and as he has sworn to your fathers, to Abraham, to Isaac, and to Jacob. 14 Neither with you only do I make this covenant and this oath; 15 But with him ~~that stands~~ here with us ~~this day~~ before the LORD our God, and also with him that is not here with us this day: 16 (For you know how we have dwelled in the land of Egypt; and how we came through the nations which you passed by;eut 29:17: And you have seen their abominations, and their idols, wood and stone, silver and gold, which were among them:) 18 Lest there should be among you man, or woman, or family, or tribe, whose heart turns away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that bears gall and wormwood; 19 And it come to pass, when he hears the words of this curse, that he bless himself in his heart, saying, “I shall have peace, though I walk in the imagination of my heart, to add drunkenness to thirst:” 20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall ~~lie on~~ **cling to** him, and the LORD shall blot out his name from under heaven. 21 And the LORD shall separate him to evil out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

[22]

23 And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor bears, nor any grass grows therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, and in his wrath: 24 Even all nations shall say, “Why has the LORD done thus to this land? what means the heat of this great anger?” 25 Then men shall say, “Because they have forsaken the covenant of the LORD God of their

fathers, which he made with them when he brought them forth out of the land of Egypt: 26 For they went and served other gods, and worshipped them, gods whom they knew not, and whom he had not given to them:

[27]

28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as it is this day.”

29]

Deuteronomy 30

[1-2]

3 That then the LORD your God will turn your captivity, and have compassion on you, and will return and gather you from all the nations, where the LORD your God has scattered you. 4 If any of your be driven out to the outmost parts of heaven, from there will the LORD your God gather you, and from there will he fetch you: 5 And the LORD your God will bring you into the land which your fathers possessed, and you shall possess it; and he will do you good, and multiply you above your fathers. 6 And the LORD your God will circumcise your heart, and the heart of your seed, to love the LORD your God with all your heart, and with all your soul, that you may live. 7 And the LORD your God will put all these curses on your enemies, and on them that hate you, which persecuted you. 8 And you shall return and obey the voice of the LORD, and do all his commandments which I command you this day. 9 And the LORD your God will make you plenteous in every work of your hand, in the fruit of your body, and in the fruit of your ~~cattle~~ land, and in the fruit of your ~~land~~ cattle land, for good: for the LORD will again rejoice over you for good, as he rejoiced over your fathers: 10 If you shall listen to the voice of the LORD your God, to keep his commandments and his statutes which are written in this book of the law, and if you turn to the LORD your God with all your heart, and with all your soul. 11 For this commandment which I command you this day, it is not hidden from you, neither is it far off from you. 12 It is not in heaven, that you should say, “Who shall go up for us to

heaven, and bring it to us, that we may hear it, and do it?” 13 Neither is it beyond the sea, that you should say, “Who shall go over the sea for us, and bring it to us, that we may hear it, and do it?” 14 But the word is very near to you, in your mouth, and in your heart and in your hand, that you may do it. 15 See, I have set before you this day life and good, and death and evil; 16 In that I command you this day to love the LORD your God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that you may live and multiply: and the LORD your God shall bless you in the land where you go to possess it. 17 But if your heart turn away, so that you will not hear, but shall be drawn away, and worship other gods, and serve them; 18 I denounce to you this day, that you shall surely perish, and that you shall not prolong your days on the land, where you pass over Jordan to go to possess it. 19 I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both you and your seed may live: 20 That you may love the LORD your God, and that you may obey his voice, and that you may hold to him: for he is your life, and the length of your days: that you may dwell in the land which the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.

Deuteronomy 31

1 And Moses ~~went and spoke~~ finished speaking all these words to all Israel. 2 And he said to them, “I am an hundred and twenty years old this day; I can no more go out and come in: also the LORD has said to me, ‘You shall not go over this Jordan.’ 3 The LORD your God, he will go over before you, and he will destroy these nations from before you, and you shall possess them: and Joshua, he shall go over before you, as the LORD has said. 4 And the LORD shall do to them as he did to Sihon and to Og, kings of the Amorites, and to the land of them, whom he destroyed. 5 And the LORD shall give them up before your face, that you may do to them according to all the commandments which I have commanded you. 6 Be strong and of a good courage, fear not, nor be afraid of them: for the LORD your God, he it is that does go with you; he will not fail you, nor

forsake you.” 7 And Moses called to Joshua, and said to him in the sight of all Israel, “Be strong and of a good courage: for you must go with this people to the land which the LORD has sworn to their fathers to give them; and you shall cause them to inherit it. 8 And the LORD, he it is that does go before you; he will be with you, he will not fail you, neither forsake you: fear not, neither be dismayed.” 9 And Moses wrote this law on a scroll, and delivered it to the priests the sons of Levi, which bore the ark of the covenant of the LORD, and to all the elders of Israel. 10 And Moses commanded them, saying, “At the end of every seven years, in the solemnity of the year of release, in the feast of tabernacles, 11 When all Israel is come to appear before the LORD your God in the place which he shall choose, you shall read this law before all Israel in their hearing. 12 Gather the people together, men and women, and children, and your stranger that is within your gates, that they may hear, and that they may learn, and fear the LORD your God, and observe to do all the words of this law: 13 And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as you live in the land where you go over Jordan to possess it.” 14 And the LORD said to Moses, “Behold, your days approach that you must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge.” And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. 15 And the LORD appeared in the tabernacle in a pillar of a cloud: and the pillar of the cloud stood over the door of the tabernacle. 16 And the LORD said to Moses, “Behold, you shall sleep with your fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, where they go to be among them, and will forsake me, and break my covenant which I have made with them. 17 Then my anger shall be kindled against them in that day, and I will forsake ~~them~~ you, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, ‘Are not these evils come on us, because the LORD our God is not among us?’ 18 And I will surely hide my face from him in that day for all the evils which they shall have worked, in that they are turned to

other gods. 19 Now therefore write you the words of this song for you, and teach it the children of Israel: put it in their mouths, that this song may be a witness for me against the children of Israel. 20 For when I shall have brought them into the land which I swore to their fathers, that flows with milk and honey; and they shall have eaten and filled themselves, and waxen fat; then will they turn to other gods, and serve them, and provoke me, and break my covenant.

[21-23]

24 And it came to pass, when Moses had made an end of writing the words of this law in a book, until they were finished, 25 That Moses commanded the Levites, which bore the ark of the covenant of the LORD, saying, 26 “Take this book of the law, and put it in the side of the ark of the covenant of the LORD your God, that it may be there for a witness against you. 27 For I know your rebellion, and your stiff neck: behold, while I am yet alive with you this day, you have been rebellious against the LORD; and how much more after my death? 28 Gather to me all the elders of your tribes, and your judges, and your officers, that I may speak these words in their ears, and call heaven and earth to record against them. 29 For I know that after my death you will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because you will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.” 30 And Moses spoke in the ears of all the congregation of Israel the words of this song, until they were ended.

Deuteronomy 32

1 Give ear, O you heavens, and I will speak; and hear, O earth, the words of my mouth. 2 My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain on the tender herb, and as the showers on the grass: 3 Because I will publish the name of the LORD: ascribe you greatness to our God.

[4-5]

6 Do you thus requite the LORD, O foolish people and unwise? is not he your father that has bought you? has he not made you, and

established you? 7 Remember the days of old, consider the years of many generations: ask your father, and he will show you; your elders, and they will tell you. 8 When the Most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel **God**. 9 For the LORD's portion is his people; Jacob is the lot of his inheritance. 10 He found him in a desert land, and in the waste howling wilderness; he led him about, he instructed him, he kept him as the apple of his eye. 11 As an eagle stirs up her nest, flutters over her young, spreads abroad her wings, takes them, bears them on her wings:

[12]

13 He made him ride on the high places of the earth, that he might eat the increase of the fields; and he made him to suck honey out of the rock, and oil out of the flinty rock; 14 Butter of cows, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and you did drink the pure blood of the grape. 15 But Jeshurun waxed fat, and kicked: you are waxen fat, you are grown thick, you are covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation. 16 They provoked him to jealousy with strange gods, with abominations provoked they him to anger. 17 They sacrificed to devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not. 18 Of the Rock that begat you you are unmindful, and have forgotten God that formed you. 19 And when the LORD saw it, he abhorred them, because of the provoking of his sons, and of his daughters. 20 And he said, I will hide my face from them, I will see what their end shall be: for they are a very fraudulent generation, children in whom is no faith. 21 They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a foolish nation. 22 For a fire is kindled in my anger, and shall burn to the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains. 23 I will heap mischiefs on them; I will spend my arrows on them. 24

They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts on them, with the poison of serpents of the dust. 25 The sword without, and terror within, shall destroy both the young man and the virgin, the suckling also with the man of gray hairs. 26 I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

27 Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the ~~LORD~~ Lord has not done all this.

[28]

29 O that they were wise, that they understood this, that they would consider their latter end!

[30-31]

32 For their vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter: 33 Their wine is the poison of dragons, and the cruel venom of asps.

[34]

35 To me belongs vengeance and recompense; their foot shall slide in due time: for the day of their calamity is at hand, and the things that shall come on them make haste.

[36]

37 And ~~he~~ the LORD shall say, “Where are their gods, their rock in whom they trusted, 38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection. 39 See now that I, even I, am he, and there is no god with me: I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. 40 For I lift up my hand to heaven, and say, I live forever. 41 If I whet my glittering sword, and my hand take hold on judgment; I will render vengeance to my enemies, and will reward them that hate me. 42 I will make my arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, and from the beginning of revenges on the enemy.” 43 Rejoice, O ~~you nations~~ heavens, with his people and bow down to him, all gods: for he will

avenge the blood of his ~~servants~~ sons, and will render vengeance to his adversaries and avenge those who hate him, and will ~~be merciful~~ make atonement to his land, and to his people.
[44-52]

Deuteronomy 33

1 And this is the blessing, with which Moses the man of God blessed the children of Israel before his death. 2 And he said, "The LORD came from Sinai, and rose up from Seir to them; he shined forth from mount Paran, and he came with ten thousands of saints: from his right hand went a fiery law for them. 3 Yes, he loved the people; all his saints are in your hand: and they sat down at your feet; every one shall receive of your words.

[4]

5 And he was king in Jeshurun, when the heads of the people and the tribes of Israel were gathered together. 6 "Let Reuben live, and not die; and let not his men be few." 7 And this is the blessing of Judah: and he said, "Hear, LORD, the voice of Judah, and bring him to his people: let his hands be sufficient for him; and be you an help to him from his enemies to me." 8 And of Levi he said, "Let your Thummim and your Urim be with your holy one, whom you did prove at Massah, and with whom you did strive at the waters of Meribah; 9 Who said to his father and to his mother, 'I have not seen him;' neither did he acknowledge his brothers, nor knew his own children: for ~~they have~~ he has observed your word, and ~~kept~~ keeps your covenant. 10 They shall teach Jacob your judgments, and Israel your law: they shall put incense before you, and whole burnt sacrifice on your altar. 11 Bless, LORD, his substance, and accept the ~~work~~ works of his hands; smite through the loins of them that rise against him, and of them that hate him, that they rise not again." 12 And of Benjamin he said, "The beloved of the LORD shall dwell in safety by him; and the Lord shall cover him all the day long, and he shall dwell between his shoulders." 13 And of Joseph he said, "Blessed of the LORD be his land, and for the precious things of heaven, for the dew, and for the deep that couches beneath, 14 And for the precious fruits brought forth by the sun, and for the precious

things put forth by the moon, 15 And for the chief things of the ancient mountains, and for the precious things of the lasting hills, 16 And for the precious things of the earth and fullness thereof, and for the good will of him that dwelled in the bush: let the blessing come on the head of Joseph, and on the top of the head of him that was separated from his brothers. 17 His glory is like the firstling of ~~his~~ the bullock, and his horns are like the horns of unicorns: with them he shall push the people together to the ends of the earth: and they are the ten thousands of Ephraim, and they are the thousands of Manasseh.” 18 And of Zebulun he said, “Rejoice, Zebulun, in your going out; and, Issachar, in your tents. 19 They shall call the people to the mountain; there they shall offer sacrifices of righteousness: for they shall suck of the abundance of the seas, and of treasures hid in the sand.” 20 And of Gad he said, “Blessed be he that enlarges Gad: he dwells as a lion, and tears the arm and with the crown of the head. 21 And he provided the first part for himself, because there, in a portion of the lawgiver, was he seated; and he came with the heads of the people, he executed the justice of the LORD, and his judgments with Israel.” 22 And of Dan he said, “Dan is a lion's whelp: he shall leap from Bashan.” 23 And of Naphtali he said, “O Naphtali, satisfied with favor, and full with the blessing of the LORD: possess you the west and the south.” 24 And of Asher he said, “Let Asher be blessed with children; let him be acceptable to his brothers, and let him dip his foot in oil.”

[25-28]

29 Happy are you, O Israel: who is like to you, O people saved by the LORD, the shield of your help, and who is the sword of your excellency! and your enemies shall be found liars to you; and you shall tread on their high places.”

Deuteronomy 34

1 And Moses went up from the plains of Moab to the mountain of Nebo, to the top of Pisgah, that is over against Jericho. And the LORD showed him all the land of Gilead, to Dan, 2 And all Naphtali, and the land of Ephraim, and Manasseh, and all the land of Judah, to the utmost sea, 3 And the south, and the plain of the

valley of Jericho, the city of palm trees, to Zoar. 4 And the LORD said to him, “This is the land which I swore to Abraham, to Isaac, and to Jacob, saying, ‘I will give it to your seed:’ I have caused you to see it with your eyes, but you shall not go over thither.” 5 So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD.

[6-7]

8 And the children of Israel wept for Moses in the plains of Moab thirty days: so the days of weeping and mourning for Moses were ended.

[9-12]

Joshua

Joshua 2

[1-10]

11 And as soon as we had heard these things, our hearts did melt, neither did there remain any more courage in any man, because of you: for the LORD your God, he is God in heaven above, and in earth beneath. 12 Now therefore, I pray you, ~~Now therefore, I pray you~~ And she said “swear to me by the LORD, since I have showed you kindness, that you will also show kindness to my father's house, and give me a true token.”

[13-24]

Joshua 3

15 And as they that bore the ark ~~were come to Jordan, and the feet of the priests that bore the ark~~ were dipped in the brim of the water, (for Jordan overflows all his banks all the time of wheat harvest,) 16 That the waters which came down from above stood and rose up on an heap very far from the city Adam, that is beside Zaretan: and those that came down toward the sea of the plain, even the salt sea, failed, and were cut off: and the people passed over right against Jericho. 17 And the priests that bore the ark of the covenant of the LORD stood firm on dry ground in the middle of Jordan, and all the Israelites passed over on dry ground, until Joshua and all the people were passed clean over Jordan.

Joshua 4

1 And it came to pass, when all the people were clean passed over Jordan, that the LORD spoke to Joshua, saying, 2 “Take you twelve men out of the people, out of every tribe a man, 3 And command you them, ~~saying,~~ ‘Take from here, you hence out of the middle of Jordan, ~~out of the place where the priests' feet stood firm,~~ twelve stones, and you shall carry them over with you, and leave them in the lodging place, where you shall lodge this night.’”

[4-24]

Joshua 5

[1] ...after that they removed their feet from the Jordan... the book of the law. After that...the ones carrying the ark... 2 At that time the LORD said to Joshua, "Make you sharp knives, and circumcise again the children of Israel the second time." 3 And Joshua made him sharp knives, and circumcised the children of Israel at the hill of the foreskins. 4 And this is the cause why Joshua did circumcise: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt. 5 Now all the people that came out were circumcised: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them they had not circumcised. 6 For the children of Israel walked forty years in the wilderness, till all the people that were men of war, which came out of Egypt, were consumed, because they obeyed not the voice of the LORD: to whom the LORD swore that he would not show them the land, which the LORD swore to their fathers that he would give us, a land that flows with milk and honey. 7 And their children, whom he raised up in their stead, them Joshua circumcised: for they were uncircumcised, because they had not circumcised them by the way. [8-15]

Joshua 6

[1-4]
5 And it shall come to pass, that when they make a long blast with the ram's horn, and when you hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him." 6 And Joshua the son of Nun called the priests, and said to them, "Take up the ark of the covenant, and let seven priests bear ~~seven trumpets of rams' horns~~ before the ark of the LORD." 7 And ~~he~~ **Joshua** said to the people, "Pass on, and compass the city, and let him that is armed pass on before the ark of the LORD." 8 And it came to pass, when Joshua had spoken to the people, that the

seven priests bearing the seven trumpets of rams' horns passed on before the LORD, and blew with the trumpets: and the ark of the covenant of the LORD followed them. 9 And the armed men went before the priests that blew with the trumpets, ~~and the rear guard came after the ark,~~ the priests going on, and blowing with the trumpets. 10 And Joshua had commanded the people, saying, "You shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout; then shall you shout."

[11-25]

26 And Joshua adjured them at that time, saying, Cursed be the man before the LORD, that rises up and builds this city Jericho: he shall lay the foundation thereof in his firstborn, and in his youngest son shall he set up the gates of it.

[27]

Joshua 7

[1-11]

12 Therefore the children of Israel could not stand before their enemies, but turned their backs and not their faces before their enemies, because they were accursed: neither will I be with you any more, except you destroy the accursed from among you. 13 "Up, sanctify the people, and say, 'Sanctify yourselves against to morrow: for thus said the LORD God of Israel, There is an accursed thing in the middle of you, O Israel: you can not stand before your enemies, until you take away the accursed thing from among you. 14 In the morning therefore you shall be brought according to your tribes: and it shall be, that the tribe which the LORD takes shall come ~~according to the families thereof; and the family which the LORD shall take shall come~~ by households; and the household which the LORD shall take shall come man by man. 15 And it shall be, that he that is taken from among them ~~with the accursed thing~~ shall be burnt with fire, he and all that he has: because he has transgressed the covenant of the LORD, and because he has worked folly in Israel.'" 16 So Joshua rose up early in the morning, and brought Israel by their tribes; and the tribe of Judah was taken: 17

And he brought the family of Judah; and he took the family of the Zarhites: and he brought the family of the Zarhites man by man; and Zabdi was taken:

[18-26]

Joshua 8

[1-2]

3 So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand mighty men of valor, and sent them away by night. 4 And he commanded them, saying, “Behold, you shall lie in wait against the city, to the city from behind the city: go not very far from the city, but be you all ready: 5 And I, and all the people that are with me, will approach to the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them, 6 (For they will come out after us) till we have drawn them from the city; for they will say, ‘They flee before us, as at the first:’ therefore we will flee before them. 7 Then you shall rise up from the ambush, and seize on the city: for the LORD your God will deliver it into your hand. 8 And it shall be, when you have taken the city, that you shall set the city on fire: according to the commandment of the LORD shall you do. See, I have commanded you.” 9 Joshua therefore sent them forth: and they went to lie in ambush, and stayed between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people. 10 And Joshua rose up early in the morning, and numbered the people, and went up, he and the elders of Israel, before the people to Ai. 11 And all the people, even the people of war that were with him, ~~went up, and drew near, and came~~ returned before the city, and pitched on the north side of Ai: now there was a valley between them and Ai.

[12-13]

14 And it came to pass, when the king of Ai saw it, that they hurried and rose up early, and the men of the city went out against Israel to battle, ~~he and all his people, at a time appointed, before the plain; but he knew not that there were liers in ambush against him behind the city.~~

[15-17]

18 And the LORD said to Joshua, “Stretch out the spear that is in your hand toward Ai; for I will give it into your hand. And Joshua stretched out the spear that he had in his hand toward the city.

[19-33]

34 And afterward he read all the words of the law, the blessings and cursings, according to all that is written in the book of the law. 35 There was not a word of all ~~that~~ Moses commanded Joshua, which Joshua read not before all ~~the congregation of Israel~~ in their crossing the Jordan, with the women, and the little ones, and the strangers that were conversant among them.

Joshua 10

[1]

2 That they feared greatly, because Gibeon was a great city, as one of the royal cities, and because it was greater than Ai, and all the men thereof were mighty. 3 Why Adonizedec king of Jerusalem, sent to Hoham king of Hebron, and to Piram king of Jarmuth, and to Japhia king of Lachish, and to Debir king of Eglon, saying, 4 “Come up to me, and help me, that we may smite Gibeon: for it has made peace with Joshua and with ~~the children of~~ Israel.” 5 Therefore the five kings of the Amorites, the king of Jerusalem, the king of Hebron, the king of Jarmuth, the king of Lachish, the king of Eglon, gathered themselves together, and went up, they and all their hosts, and encamped before Gibeon, and made war against it.

[6-7]

8 And the LORD said to Joshua, “Fear them not: for I have delivered them into your hand; there shall not a man of them stand before you.” 9 Joshua therefore came to them suddenly, and went up from Gilgal all night. 10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goes up to Bethhoron, and smote them to Azekah, and to Makkedah. 11 And it came to pass, as they fled from before Israel, and were in the going down to Bethhoron, that the LORD cast down great stones from heaven on them to Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword.

[12-43]

Joshua 14

2 And he came up, and told his father and his mother, and said, I have seen a woman in Timnath of the daughters of the Philistines: now therefore get her for me to wife. 3 Then his father and his mother said to him, Is there never a woman among the daughters of your brothers, or among all my people, that you go to take a wife of the uncircumcised Philistines? And Samson said to his father, Get her for me; for she pleases me well.

Joshua 17

1 There was also a lot for the tribe of Manasseh; for he was the firstborn of Joseph; to wit, for Machir the firstborn of Manasseh, the father of Gilead: because he was a man of war, therefore he had Gilead and Bashan. 2 There was also a lot for the rest of the children of Manasseh by their families; for the children of Abiezer, and for the children of Helek, and for the children of Asriel, and for the children of Shechem, and for the children of Hephher, and for the children of Shemida: these were the male children of Manasseh the son of Joseph by their families. 3 But Zelophehad, the son of Hephher, the son of Gilead, the son of Machir, the son of Manasseh, had no sons, but daughters: and these are the names of his daughters, Mahlah, and Noah, Hoglah, Milcah, and Tirzah. 4 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, "The LORD commanded Moses to give us an inheritance among our brothers. Therefore according to the commandment of the LORD he gave them an inheritance among the brothers of their father. 5 And there fell ten portions to Manasseh, beside the land of Gilead and Bashan, which were on the other side Jordan;

[6-10]

11 And Manasseh had in Issachar and in Asher the inhabitants of En Dor Bethshean and her towns, and Ibleam and her towns, and the inhabitants of Dor and her towns, ~~and the inhabitants of Endor and her towns,~~ and the inhabitants of Taanach and her towns, and the

inhabitants of Megiddo and her towns, even three countries. 12 Yet the children of Manasseh could not drive out the inhabitants of those cities; but the Canaanites would dwell in that land. 13 Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute, but did not utterly drive them out. 14 And the children of Joseph spoke to Joshua, saying, “Why have you given me but one lot and one portion to inherit, seeing I am a great people, for as much as the LORD has blessed me ~~till now~~?” 15 And Joshua answered them, “If you be a great people, then get you up to the wood country, and cut down for yourself there in the land of the Perizzites and of the giants, if mount Ephraim be too narrow for you.”

[16-18]

Judges

Judges 6

[1]

2 And the hand of Midian prevailed against Israel: and because of the Midianites the children of Israel made them the dens which are in the mountains, and caves, and strong holds. 3 And so it was, when Israel had sown, that the Midianites came up, and the Amalekites, and the children of the east, ~~even they came up against them~~; 4 And ~~they~~ encamped against them, and destroyed the increase of the earth, till you come to Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. 5 For they came up with their cattle and their tents and their camels, and they came as grasshoppers for multitude; for ~~both~~ they and their camels were without number: and they entered into the land to destroy it. 6 And Israel was greatly impoverished because of the Midianites; and the children of Israel cried to the LORD.

[7-10]

11 And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained to Joash the father of the Ezrites ~~Abiezrite~~: and his son Gideon threshed wheat by the wine press, to hide it from the Midianites. 12 And the angel of the LORD appeared to him, and said to him, "The LORD is with you, you mighty man of valor." 13 And Gideon said to him, "Oh my Lord, if ~~the LORD~~ God be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of, saying, 'Did not the LORD bring us up from Egypt? but now the LORD has forsaken us, and delivered us into the hands of the Midianites.'"

[14-19]

20 And the angel of God said to him, "Take the flesh and the unleavened cakes, and lay them on this rock, and pour out the broth. And he did so." 21 Then the angel of the LORD put forth the end of the staff that was in his hand, and touched the flesh and the

unleavened cakes; and there rose up fire out of the rock, and consumed the flesh and the unleavened cakes. Then the angel of the LORD departed out of his sight. 22 And when Gideon perceived that he was an angel of the LORD, Gideon said, “Alas, O LORD God! for because I have seen an angel of the LORD face to face.”

[23-40]

Judges 8

1 And the men of Ephraim said to him, “Why have you served us thus, that you called us not, when you went to fight with the Midianites?” And they did chide with him sharply.

[2-35]

Judges 9

1 And Abimelech the son of Jerubbaal went to Shechem to his mother's brothers, and communed with them, and with all the family of the house of his mother's father, saying, 2” Speak, I pray you, in the ears of all the men of Shechem, ‘Whether is better for you, either that all the sons of Jerubbaal, which are three score and ten persons, reign over you, or that one reign over you?’ remember also that I am your bone and your flesh.” 3 And his mother's brothers spoke of him in the ears of all the men of Shechem all these words: and their hearts inclined to follow Abimelech; for they said, “He is our brother.” 4 And they gave him three score and ten pieces of silver out of the house of Baalberith, with which Abimelech hired vain and light persons, which followed him. 5 And he went to his father's house at Ophrah, and slew his brothers the sons of Jerubbaal, being three score and ten persons, on one stone: notwithstanding yet Jotham the youngest son of Jerubbaal was left; for he hid himself. 6 And all the men of Shechem gathered together, and all the house of Millo, and went, and made Abimelech king, by the plain of the pillar that was in Shechem.

[7-27]

28 And Gaal the son of Ebed said, “Who is Abimelech, and who is Shechem, that we should serve him? is not he the son of Jerubbaal? and Zebul his officer? serve the men of Hamor the father of

Shechem: for why should we serve him? 29 And would to God this people were under my hand! then would I remove Abimelech.” And ~~he~~ **They** said to Abimelech, “Increase your army, and come out.” 30 And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger was kindled **greatly**. 31 And he sent messengers to Abimelech privately, saying, “Behold, Gaal the son of Ebed and his brothers be come to Shechem; and, ~~behold~~, they **themselves** fortify the city against you.

[32-39]

40 And Abimelech chased ~~him~~ **them**, and he fled before him, and many were overthrown and wounded, even to the entering of the gate **of the city**. 41 And Abimelech dwelled at Arumah: and Zebul thrust out Gaal and his brothers, that they should not dwell in Shechem. 42 And it came to pass on the morrow, that the people went out into the field; and ~~they~~ **he** told Abimelech. 43 And he took the people, and divided them into three companies, and laid wait in the field, and looked, and, behold, the people were come forth out of the city; and he rose up against them, and smote them.

[44-47]

48 And Abimelech got him up to mount Zalmon, he and all the people that were with him; and Abimelech took an ax in his hand, and cut down a bough from the trees, and took it, and laid it on his shoulder, and said to the people that were with him, “What **[...]** you have seen me do, make haste, and do as I have done.” 49 And all the people likewise cut down every man his bough, and followed Abimelech, and put them to the hold, and set the hold on fire on them; so that all the men of the tower of Shechem died also, about a thousand men and women.

[50-57]

Judges 19

[1-4]

5 And it came to pass on the fourth day, when they arose early in the morning, that he rose up to depart: and the damsel's father said to his son in law, “Comfort your heart with a morsel of bread, and afterward go your way.” 6 And they sat down, and did eat and drink

both of them together: for the damsel's father had said to the man, "Be content, I pray you, and tarry all night, and let your heart be merry." 7 And when the man rose up to depart, his father-in-law urged him: therefore he lodged there again.

[8-30]

Judges 21

[1-11]

12 And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them to the camp to Shiloh, which is in the land of Canaan. 13 And the whole congregation sent some to speak to the children of Benjamin that were in the rock Rimmon, and to call peaceably to them. 14 And Benjamin came again at that time; and they gave them wives which they had saved alive of the women of Jabeshgilead: and yet so they sufficed them not. 15 And the people repented them for Benjamin, because that the LORD had made a breach in the tribes of Israel. 16 Then the elders of the congregation said, "How shall we do for wives for them that remain, seeing ~~the women~~ **they** are destroyed out of Benjamin?" 17 And they said, "There must be an inheritance for them that be escaped of Benjamin, that a tribe be not destroyed out of Israel."

[18]

19 Then they said, "Behold, there is a feast of the LORD in Shiloh yearly in a place which is on the north side of Bethel, on the east side of the highway that goes up from Bethel to Shechem, and on the south of Lebonah." 20 Therefore they commanded the children of Benjamin, saying, "Go and lie in wait in the vineyards; 21 And see, and, behold, if the daughters of Shiloh come out to dance in dances, then come you out of the vineyards, and catch you every man his wife of the daughters of Shiloh, and go to the land of Benjamin. 22 And it shall be, when ~~their~~ **her** fathers or ~~their~~ **her** brothers come to us to complain, that we will say to them, 'Be favorable to them for our sakes: because we reserved not to each man his wife in the war: for you did not give to them at this time, that you should be guilty.'" 23 And the children of Benjamin did so,

and took them wives, according to their number, of them that danced, whom they caught: and they went and returned to their inheritance, and repaired the cities, and dwelled in them. 24 And the children of Israel departed there at that time, every man to his tribe and to his family, and they went out from there every man to his inheritance. 25 In those days there was no king in Israel: every man did that which was right in his own eyes.

Ruth

Ruth 1

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons. 2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and ~~continued~~ **dwelled** there. 3 And Elimelech Naomi's husband died; and she was left, and her two sons. 4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years. 5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband. 6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread. 7 Why she went forth out of the place where she was, and her two daughters in law with her; and they went on the way to return to the land of Judah. 8 And Naomi said to her two daughters in law, "Go, return each to her mother's house: the LORD deal kindly with you, as you have dealt with the dead, and with me. 9 The LORD grant you that you may find rest, each of you in the house of her husband." Then she kissed them; and they lifted up their voice, and wept. 10 And they said to her, "Surely we will return with you to your people." 11 And Naomi said, "Turn again, my daughters: why will you go with me? are there yet any more sons in my womb, that they may be your husbands? 12 Turn again, my daughters, go your way; for I am too old to have an husband. If I should say, 'I have hope,' if I should have an husband also to night, and should also bear **two** sons; 13 Would you tarry for them till they were grown? would you stay for them from having husbands? no, my daughters; for it grieves me much for your

sakes that the hand of the LORD is gone out against me.” 14 And they lifted up their voice, and wept again: and Orpah kissed her mother-in-law; but Ruth joined to her. 15 And she said, “Behold, your sister-in-law is gone back to her people, and to her gods: return you after your sister-in-law.”

[16-22]

Ruth 2

[1-12]

13 Then she said, “Let me find favor in your sight, my lord; for that you have comforted me, and for that you have spoken friendly to your handmaid, though I be not like to one of your handmaidens.”

14 And Boaz said to her, “At mealtime come you here, and eat of the bread, and dip your morsel in the vinegar.” And she sat beside the reapers: and he reached her parched corn, and she did eat, and was sufficed, and left. 15 And when she was risen up to glean, Boaz commanded his young men, saying, “Let her glean even among the sheaves, and reproach her not: 16 And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and rebuke her not.” 17 So she gleaned in the field until even, and beat out that she had gleaned: and it was about an ephah of barley. 18 And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her that she had reserved after she was sufficed. 19 And her mother-in-law said to her, “Where have you gleaned today? and where worked you? blessed be he that did take knowledge of you.” And she showed her mother-in-law with whom she had worked, and said, “The man's name with whom I worked today is Boaz.” 20 And Naomi said to her daughter in law, “Blessed be he of the LORD, who has not left off his kindness to the living and to the dead.” And Naomi said to her, “The man is near of kin to us, one of our next kinsmen.” 21 And Ruth the Moabitess said, “He said to me also, ‘You shall keep fast by my young men, until they have ended all my harvest.’” 22 And Naomi said to Ruth her daughter in law, “It is good, my daughter, that you go out with his maidens, that they meet you not in any other field.” 23 So she kept fast by the maidens of

Boaz to glean to the end of barley harvest and of wheat harvest; and dwelled with her mother in law.

Ruth 3

1 Then Naomi her mother-in-law said to her, “My daughter, shall I not seek rest for you, that it may be well with you? 2 And now is not Boaz of our kindred, with whose maidens you were? Behold, he winnows barley to night in the threshing floor. 3 Wash yourself therefore, and anoint you, and put your raiment on you, and get you down to the floor: but make not yourself known to the man, until he shall have done eating and drinking. 4 And it shall be, when he lies down, that you shall mark the place where he shall lie, and you shall go in, and uncover his feet, and lay you down; and he will tell you what you shall do.” 5 And she said to her, “All that you say to me I will do.” 6 And she went down to the floor, and did according to all that her mother in law bade her. 7 And when Boaz had eaten and drunk, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down. 8 And it came to pass at midnight, that the man was afraid, and turned himself: and, behold, a woman lay at his feet.

[9-12]

13 Tarry this night, and it shall be in the morning, that if he will perform to you the part of a kinsman, well; let him do the kinsman's part: but if he will not do the part of a kinsman to you, then will I do the part of a kinsman to you, as the LORD lives: lie down until the morning.” 14 And she lay at his feet until the morning: and she rose up before one could know another. And he said, “Let it not be known that ~~a woman~~ she came into the floor.” 15 Also he said, “Bring the veil that you have on you, and hold it.” And when she held it, he measured there six measures of barley, and laid it on her: and she went into the city. 16 And when she came to her mother-in-law, she said, “Who are you, my daughter?” And she told her all that the man had done to her. 17 And she said, “These six measures of barley gave he me; for he said to me, ‘Go not empty to your mother-in-law.’” 18 Then said she, “Sit still, my daughter, until you know how

the matter will fall: for the man will not be in rest, until he have finished the thing this day.”

Ruth 4

[1-2]

3 And he said to the kinsman, “Naomi, that is come again out of the country of Moab, sells a parcel of land, which was our brother Elimelech's: 4 And I thought to advertise you, saying, ‘Buy it before the inhabitants, and before the elders of my people.’ If you will redeem it, redeem it: but if you will not redeem it, then tell me, that I may know: for there is none to redeem it beside you; and I am after you.” And he said, “I will redeem it.”

[5-22]

1 Samuel

1 Samuel 1

[1-8]

9 So Hannah rose up after they had eaten in Shiloh, and after they had drunk. Now Eli the priest sat on a seat by a post of the temple of the LORD.

[10]

11 And she vowed a vow, and said, "O LORD of hosts, if you will indeed look on the affliction of your handmaid, and remember me, and not forget your handmaid, but will give to your handmaid a man child, then I will give him ~~to the LORD all the days of his life~~ before you and he will be a Nazirite until the day of his death, and he will not drink wine and strong drink, and there shall no razor ~~come on~~ cross over his head." 12 And it came to pass, as she ~~she~~ Hannah continued praying before the LORD, that Eli marked her mouth. 13 Now Hannah, she spoke in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she had been drunken.

[14-16]

17 Then Eli answered and said, "Go in peace: and the God of Israel grant you your petition that you have asked of him." 18 And she said, "Let your handmaid find grace in your sight." So the woman went her way, and went to her room, and did eat, and her countenance was no more sad.

[19-21]

22 But Hannah went not up; for she said to her husband, "I will not go up until the child be weaned, and then I will bring him, that he may appear before the LORD, and there abide forever, and I will dedicate him to be a Nazirite forever all the days of his life." 23 And Elkanah her husband said to her, "Do what seems you good; tarry until you have weaned him; only the LORD ~~establish his word~~ what has gone out from your mouth." So the woman stayed, and gave her son suck until she weaned him. 24 And when she had

weaned him, she took him up ~~with her~~ to Shiloh, with ~~three bullocks,~~
~~and one ephah of flour~~ a three year old bull, the son of a cow, and
bread, and a bottle of wine, and brought him to the house of the
LORD in Shiloh: and the child was young with them. 25 ~~And they~~
~~slew a bullock, and brought the child to Eli.~~ When they brought him
into the presence of the LORD, his father slaughtered the sacrifice,
as he did annually for the LORD. Then he brought the child, and he
slaughtered the calf, and Hannah his mother brought him to Eli. 26
And she said, “Oh my lord, as your soul lives, my lord, I am the
woman that stood by you here, praying to the LORD. 27 For this
child I prayed; and the LORD has given me my petition which I
asked of him: 28 Therefore also I have lent him to the LORD; as
long as he lives he shall be lent to the LORD.” And ~~he~~ So she left
him there and she worshipped the LORD ~~there~~.

1 Samuel 2

1 And Hannah prayed, and said, “My heart rejoices in the LORD,
my horn is exalted in the LORD: my mouth is enlarged over my
enemies; because I rejoice in your salvation. 2 For there is none holy
as the LORD: for there is none beside you: neither is there any rock
like our God. 3 Talk no more so exceeding proudly; let not arrogance
come out of your mouth: for the LORD is a God of knowledge, and
by him actions are weighed. 4 The bows of the mighty men are
broken, and they that stumbled are girded with strength. 5 They that
were full have hired out themselves for bread; and they that were
hungry ceased: so that the barren has born seven; and she that has
many children is waxed feeble. 6 The LORD kills, and makes alive:
he brings down to the grave, and brings up. 7 The LORD makes
poor, and makes rich: he brings low, and lifts up. 8 He raises up the
poor out of the dust, and lifts up the beggar from the dunghill, to set
them among princes, and to make them inherit the throne of glory:
for the pillars of the earth are the LORD's, and he has set the world
on them. 9 He will keep the ~~feet~~ way of his saints, and the wicked
shall be silent in darkness; He grants the request of the one who
vows, He blesses the years of the righteous, for by strength shall no
man prevail. 10 ~~The adversaries of the LORD shall be broken to~~

pieces. The LORD shall break his enemies to pieces. ~~out of heaven shall he thunder on them:~~ the LORD shall judge the ends of the earth; and he shall give strength to his king, and exalt the horn of his anointed.

[11-12]

13 And the priest's custom with the people was, that, when any man offered sacrifice, the priest's servant came, while the flesh was in seething, with he would take a meat hook of three teeth in his hand; 14 And he struck it into the pan, ~~or kettle, or caldron,~~ or pot; all that the meat hook brought up ~~the priest~~ he took for himself. ~~So they did in Shiloh to all the Israelites that came thither.~~

[15]

16 And if any man answered and said to ~~him~~ the priest's servant, "Let ~~them not fail to burn the fat presently~~ the priest burn the fat today, and then take as much as your soul desires;" then he would answer him, "No; but you shall give it me now: ~~and if not,~~ or I will take it by force."

*****-----Check 13-16-----*****

2 Samuel 2:14 and he stabbed it into the ~~pan, or kettle, or cauldron boiler~~ or pot. ~~The priest~~ he took all that the fork brought up ~~for himself. They did this to all the Israelites who came there to Shiloh. If...good alone...daily.~~[4]

17 Why the sin of the young men was very great before the LORD: for ~~the men~~ they abhorred the offering of the LORD. 18 But Samuel ministered before the LORD, being a child, girded with a linen ephod. 19 Moreover his mother made him a little coat, and brought it to him from year to year, when she came up with her husband to offer the yearly sacrifice. 20 And Eli blessed Elkanah and his wife, ~~and said~~ saying, "The LORD ~~give you~~ reward you with seed of this woman for the loan which ~~is~~ she lent to the LORD." And ~~they~~ the man went to ~~their~~ his own home. 21 And the LORD visited Hannah, so that she ~~conceived, and bore~~ another three sons and two

daughters. And ~~the child~~ Samuel grew there before the LORD. 22 Now Eli was very old, ninety-eight years old; and heard ~~all that~~ what his sons ~~did~~ were doing to all Israel; and ~~how they lay with the women that assembled at the door of the tabernacle of the congregation.~~ 23 And he said to them, “Why do you such things? for I hear of your evil dealings by all this people. 24 No, my sons; for it is no good report that I hear. Do not do so, for it is not a good report that I hear! You make the LORD's people to transgress. 25 If one man surely sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him?” Notwithstanding they listened not to the voice ~~of their father,~~ because the LORD would slay them. 26 And the child Samuel grew on, and was in favor both with the LORD, and also with men. 27 And there came a man of God to Eli, and said to him, “Thus said the LORD, ‘Did I plainly appear to the house of your father, when they were in Egypt in Pharaoh's house? 28 And did I choose ~~him~~ your father's house out of all the tribes of Israel to be my priest, to offer on my altar, to burn incense, to wear an ephod ~~before me?~~ and did I give to the house of your father all the offerings made by fire of the children of Israel? 29 And why kick you at my sacrifice and at my offering, which I have commanded in my habitation; and honor your sons above me, to make yourselves fat with the most chief of all the offerings of Israel my people?’ 30 Why thus says the LORD God of Israel ~~said,~~ ‘I said indeed that your house, and the house of your father, should walk before me for ever:’ but now therefore the LORD said, ‘Be it far from me; for them that honor me I will honor, and they that despise me shall be lightly esteemed. 31 Behold, the days come, that I will cut off your arm, and the arm of your father's house, ~~that there shall not be an old man in your house.~~ 32 And you shall see an enemy in my habitation, in all the wealth which God shall give Israel: and there shall not be an old man for you in your house for ever. 33 And the man of yours, whom I shall not cut off from my altar, shall be to consume your eyes, and to grieve your heart: and all the increase of your house shall ~~die in the flower of their age~~ fall by the sword of men. 34 And this shall be a sign to you, that shall come on these your two sons, ~~on~~ Hophni and Phinehas; in

one day they shall die both of them. 35 And I will raise me up a faithful priest, that shall do according to that which is in my heart and in my mind: and I will build him a sure house; and he shall walk before my anointed for ever. 36 And it shall come to pass, that every one that is left in your house shall come and crouch to him for a piece of silver and a morsel of bread, and shall say, Put me, I pray you, into one of the priests' offices, that I may eat a piece of bread.'""

1 Samuel 3

1 And the child Samuel ministered to the LORD before Eli. And the word of the LORD was precious in those days; there was no open vision. 2 And it came to pass at that time, when Eli was laid down in his place, and his eyes began to wax dim, that he could not see; 3 And ere the lamp of God went out in the temple ~~of the LORD, where the ark of God was,~~ and Samuel was laid down to sleep; 4 That the LORD called Samuel: and he answered, Here am I.

[5-13]

14 And therefore I have sworn to the house of Eli, that the iniquity of Eli's house shall not be purged with sacrifice nor offering forever. 15 And Samuel lay until the morning, and opened the doors of the house of the LORD. And Samuel feared to show Eli the vision. 16 Then Eli called Samuel, and said, Samuel, my son. And he answered, Here am I. 17 And he said, What is the thing that the LORD has said to you? I pray you hide it not from me: God do so to you, and more also, if you hide any thing from me of all the things that he said to you. 18 And Samuel told him every whit, and hid nothing from him. And he said, "It is the LORD: let him do what seems him good." 19 And Samuel grew, and the LORD was with him, and did let none of his words fall to the ground. 20 And all Israel from Dan even to Beersheba knew that Samuel was established to be a prophet of the LORD. 21 And the LORD appeared again in Shiloh: for the LORD revealed himself to Samuel in Shiloh by the word of the LORD.

1 Samuel 4

[1-2]

3 And when the people were come into the camp, the elders of Israel said, “Why has the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh to us, that, when it comes among us, it may save us out of the hand of our enemies.” 4 So the people sent to Shiloh, that they might bring from there the ark of the covenant of the LORD of hosts, which dwells between the cherubim: and the two sons of Eli, Hophni and Phinehas, were there with the ark of the covenant of God.

[5-8]

9 Be strong and quit yourselves like men, O you Philistines, that you be not servants to the Hebrews, as they have been to you: quit yourselves like men, and fight.” 10 And the Philistines fought, and Israel was smitten, and they fled every man into his tent: and there was a very great slaughter; for there fell of Israel thirty thousand footmen. 11 And the ark of God was taken; and the two sons of Eli, Hophni and Phinehas, were slain. 12 And there ran a man of Benjamin out of the army, and came to Shiloh the same day with his clothes rent, and with earth on his head.

[13-22]

1 Samuel 5

[1-7]

8 They sent therefore and gathered all the lords of the Philistines to them, and said, “What shall we do with the ark of the God of Israel?” And they answered, “Let the ark of the God of Israel be carried about to Gath.” And they carried the ark of the God of Israel ~~about thither~~ to Gath. 9 And it was so, that, after they had carried it about, the hand of the LORD was against the city with a very great destruction: and he smote the men of the city, both small and great, and they had tumors in their secret parts. 10 Therefore they sent the ark ~~of God~~ of the God of Israel to Ekron. And it came to pass, as the ark of God came to Ekron, that the Ekronites cried out, saying, “Why have they ~~have~~ brought about the ark of the God of Israel to us, to slay us and our people?” 11 So they sent and gathered together all the lords of the Philistines, and said, “Send away the ark of the God of Israel, and let it go again to his own place, that it slay us not, and our

people:" for there was a ~~deadly~~ destruction from the LORD throughout all the city; the hand of God was very heavy there. 12 And the men that died not were smitten with the tumors: and the cry of the city went up to heaven.

1 Samuel 6

1 And the ark of the LORD was in the country of the Philistines seven months. 2 And the Philistines called for the priests and the diviners and the magicians, saying, "What shall we do to the ark of the LORD? tell us with which we shall send it to his place." 3 And they said, "If you send away the ark of the covenant of the LORD the God of Israel, send it not empty; but in any wise return him a trespass offering: then you shall be healed and it will be an atonement, and it shall be known to you why his hand is not removed from you." 4 Then said they, "What shall be the trespass offering which we shall return to him?" They answered, "Five golden tumors, ~~and five golden mice~~, according to the number of the lords of the Philistines: for one plague was on you all, and on your lords. 5 Why you shall make images of your tumors, and images of ~~your~~ the mice that mar the land; and you shall give glory to the God of Israel: And peradventure he will lighten his hand from off you, and from off your gods, and from off your land. 6 Why then do you harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had worked wonderfully among them, did they not let the people go, and they departed? 7 Now therefore make a new cart, and take two milk cows, on which there has come no yoke, and tie the cows to the cart, and bring their calves home from them: 8 And take the ark of the LORD, and lay it on the cart; and put the jewels of gold, which you return him for a trespass offering, in a coffer by the side thereof; and send it away, that it may go. 9 And see, if it goes up by the way of his own coast to Bethshemesh, then he has done us this great evil: but if not, then we shall know that it is not his hand that smote us: it was a chance that happened to us." 10 And the men did so; and took two milk cows, and tied them to the cart, and shut up their calves at home: 11 And they laid the ark of the LORD on the cart, and the coffer with the mice of gold and

the images of their tumors. 12 And the cows took the straight way to the way of Bethshemesh, and went along the highway, lowing as they went, and turned not aside to the right hand or to the left; and the lords of the Philistines went after them to the border of Bethshemesh. 13 And they of Bethshemesh were reaping their wheat harvest in the valley: and they lifted up their eyes, and saw the ark, and rejoiced to see it.

[14-15]

16 And when the five lords of the Philistines had seen it, they returned to Ekron the same day. 17 And these are the golden tumors which the Philistines returned for a trespass offering to the LORD; for Ashdod one, for Gaza one, for Askalon one, for Gath one, for Ekron one; 18 And the golden mice, according to the number of all the cities of the Philistines belonging to the five lords, both of fenced cities, and of country villages, even to the great stone of Abel, where on they set down the ark of the LORD: which stone remains to this day in the field of Joshua, the Bethshemite.

[19]

20 And the men of Bethshemesh said, “Who is able to stand before this holy ~~LORD~~ God, the LORD? and to whom shall ~~he~~ the ark of the LORD go up from us?” 21 And they sent messengers to the inhabitants of Kirjathjearim, saying,” The Philistines have brought again the ark of the LORD; come you down, and fetch it up to you.”

1 Samuel 7

1 And the men of Kirjathjearim came, and fetched up the ark of the LORD, and brought it into the house of Abinadab which was in the hill, and sanctified Eleazar his son to keep the ark of the LORD.

[2-17]

1 Samuel 8

[1-6]

7 And the LORD said to Samuel, “Listen to the voice of the people in all that they say to you: for they have not rejected you, but they have rejected me, that I should not reign over them.

[8]

9 Now therefore listen to their voice: however, yet protest solemnly to them, and show them the manner of the king that shall reign over them.” 10 And Samuel told all the words of the LORD to the people that asked of him a king. 11 And he said, “This will be the manner of the king that shall reign over you: He will take your sons, and appoint them for himself, for his chariots, and to be his horsemen; and some shall run before his chariots. 12 And he will appoint him captains over thousands, and captains over fifties; and will set them to ear his ground, and to reap his harvest, and to make his instruments of war, and instruments of his chariots. 13 And he will take your daughters to be confectionaries, and to be cooks, and to be bakers. 14 And he will take your fields, and your vineyards, and your olive groves, even the best of them, and give them to his servants.

[15]

16 And he will take your menservants, and your maidservants, and your best young men, and your asses, and ~~put them to~~ they will do his work.⁷ He will take the tenth of your sheep: and you shall be his servants. 18 And you shall cry out in that day because of your king which you shall have chosen you; and the LORD will not hear you in ~~that day~~ those days, because you chose for yourself a king.”

19 Nevertheless the people refused to obey the voice of Samuel; and they said, “No; but we will have a king over us; 20 That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles.”

[20-22]

1 Samuel 9

[1-5]

6 And he said to him, “Behold now, there is in this city a man of God, and he is an honorable man; all that he said comes surely to pass: now let us go thither to him; peradventure he can show us our way that we should go.” 7 Then said Saul ~~to his servant~~, “But, behold, if we go, what shall we bring the man? for the bread is spent in our vessels, and there is not a present to bring to the man of God: what have we?” 8 And the servant answered Saul again, and said,

“Behold, I have here at hand the fourth part of a shekel of silver: that will I give to the man of God, to tell us our way.”

[9]

10 Then said Saul to his servant, “Well said; come, let us go.” So they went to the city where the man of God was. 11 And as they went up the hill to the city, they found young maidens going out to draw water, and said to them, “Is the seer here?” 12 And they answered them, and said, “He is; behold, he is before you: make haste now, for he came to day to the city; for there is a sacrifice of the people to day in the high place:

[13-15]

16 Tomorrow about this time I will send you a man out of the land of Benjamin, and you shall anoint him to be captain over my people Israel, that he may save my people out of the hand of the Philistines: for I have looked on my people, because their cry is come to me.”

17 And when Samuel saw Saul, the LORD said to him, “Behold the man whom I spoke to you of! this same shall reign over my people.”

18 Then Saul drew near to Samuel in the ~~gate~~ city, and said,” Tell me, I pray you, where the seer's house is.” 19 And Samuel answered Saul, and said, “I am ~~the seer~~ he: go up before me to the high place;

for you shall eat with me today, and tomorrow I will let you go, and will tell you all that is in your heart. 20 And as for your asses that were lost three days ago, set not your mind on them; for they are found. And on whom is all the desire of Israel? Is it not on you, and on all your father's house?” 21 And Saul answered and said, “Am not I a Benjamite, of the smallest of the tribes of Israel? and my family the least of all the families of the tribe of Benjamin? why then speak you so to me?” 22 And Samuel took Saul and his servant, and brought them into the parlor, and made them sit in the most chief place among them that were bidden, which were about thirty persons. 23 And Samuel said to the cook, “Bring the portion which I gave you, of which I said to you, ‘Set it by you.’” 24 And the cook took up the shoulder, and that which was on it, and set it before Saul. And Samuel said, “Behold that which is left! set it before you, and eat: for to this time has it been kept for you since I said, ‘I have invited the people.’” So Saul did eat with Samuel that day.

[25-27]

1 Samuel 10

[1-2]

3 “Then shall you go on forward from there, and you shall come to the plain of Tabor, and there shall meet you three men going up to God to Bethel, one carrying three kids, and another carrying three baskets of loaves of bread, and another carrying a bottle of wine: 4 And they will salute you, and give you ~~two~~ loaves of bread for a wave offering; which you shall receive of their hands. 5 After that you shall come to the hill of God, where is the garrison of the Philistines: and it shall come to pass, when you are come thither to the city, that you shall meet a company of prophets coming down from the high place with a psaltery, and a tabret, and a pipe, and a harp, before them; and they shall prophesy: 6 And the Spirit of the LORD will come on you, and you shall prophesy with them, and shall be turned into another man. 7 And let it be, when these signs are come to you, that you do as occasion serve you; for God is with you. 8 And you shall go down before me to Gilgal; and, behold, I will come down to you, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shall you tarry, till I come to you, and show you what you shall do.” 9 And it was so, that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day. 10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of God came on him, and he prophesied among them. 11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, “What is this that is come to the son of Kish? Is Saul also among the prophets?” 12 And one of the same place answered and said, “But who is their father?” Therefore, it became a proverb, “Is Saul also among the prophets?”

[13]

14 And Saul's uncle said to him and to his servant, “Where went you?” And he said, “To seek the asses: and when we saw that they were nowhere, we came to Samuel.”

[15]

16 And Saul said to his uncle, “He told us plainly that the asses were found.” But of the matter of the kingdom, whereof Samuel spoke, he told him not.

[17]

18 And said to the children of Israel, “Thus said the LORD God of Israel, ‘I brought up Israel out of Egypt, and delivered you out of the hand of the Egyptians, and out of the hand of all kingdoms, and of them that oppressed you:’

[19-23]

24 And Samuel said to all the people, “See you him whom the LORD has chosen, that there is none like him among all the people?” And all the people shouted, and said, “God save the king.” 25 Then Samuel told the people the manner of the kingdom, and wrote it in a book, and laid it up before the LORD. And Samuel sent all the people away, and every man went to his house place. 26 And Saul also went home to Gibeah; and there went with him a band of men, whose hearts ~~God~~ **the LORD** had touched. 27 But the children of Belial said, “How shall this man save us?” And they despised him, and brought no presents. ~~But he held his peace.~~

1 Samuel 11

Now Nahash king of the Ammonites oppressed the Gadites and the Reubenites severely. He gouged out the right eye of all of them and there was no one to save Israel. There did not remain an Israelite man who was beyond the Jordan whose right eye Nahash king of the Ammonites did not gouge out, except seven thousand men who escaped from the hand of the Ammonites and went to Jabesh Gilead. And they were there about a month.

1 Then Nahash the Ammonite came up, and encamped against Jabesh ~~gilead~~: and all the men of Jabesh said to Nahash king of Ammonites, “Make a covenant with us, and we will serve you.” 2 And Nahash the Ammonite answered them, “On this condition will I make a covenant with you, that I may thrust out all your right eyes, and lay it for a reproach on all Israel.”

[3-6]

7 And he took a yoke of oxen, and hewed them in pieces, and sent them throughout all the coasts of Israel by the hands of messengers, saying, "Whoever comes not forth after Saul and after Samuel, so shall it be done to his oxen." And the fear of the LORD fell on the people, and they came out with one consent. 8 And when he numbered them in Bezek, the children of Israel were three hundred thousand, and the men of Judah ~~thirty~~ seventy thousand. 9 And they said to the messengers that came, "Thus shall you say to the men of Jabesh gilead, 'Tomorrow, by that time the sun be hot, you shall have help from the LORD.'" And the messengers came and showed it to the men of Jabesh; and they were glad ... open the gates for you. 10 Therefore the men of Jabesh said, "Tomorrow we will come out to you, and you shall do with us all that seems good to you." 11 And it was so on the morrow, that Saul put the people in three companies; and they came into the middle of the host in the morning watch, and slew the Ammonites until the heat of the day: and it came to pass, that they which remained were scattered, so that two of them were not left together. 12 And the people said to Samuel, "Who is he that said, 'Shall Saul reign over us?' bring the men, that we may put them to death."

[13-15]

1 Samuel 12

[1-2]

3 Behold, here I am: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received any bribe to blind my eyes therewith? and I will restore it you.

[4]

5 And he said to them, "The LORD is witness against you, and his anointed is witness this day, that you have not found ought in my hand." And they answered, "He is witness." 6 And Samuel said to the people, "It is the LORD that advanced Moses and Aaron, and that brought your fathers up out of the land of Egypt. 7 Now

therefore stand still, that I may reason with you before the LORD of all the righteous acts of the LORD, which he did to you and to your fathers. 8 When Jacob was come into Egypt, and your fathers cried to the LORD, then the LORD sent Moses and Aaron, which brought forth your fathers out of Egypt, and made them dwell in this place.

[9]

10 And they cried to the LORD, and said, ‘We have sinned, because we have forsaken the LORD, and have served Baalim and Ashtaroth: but now deliver us out of the hand of our enemies, and we will serve you.’ 11 And the LORD sent Jerubbaal, and Bedan, and Jephthah, and Samuel, and delivered you out of the hand of your enemies on every side, and you dwelled safe. 12 And when you saw that Nahash the king of the children of Ammon came against you, you said to me, ‘No; but a king shall reign over us:’ when the LORD your God was your king. 13 Now therefore behold the king whom you have chosen, and whom you have desired! and, behold, the LORD has set a king over you. 14 If you will fear the LORD, and serve him, and obey his voice, and not rebel against the commandment of the LORD, then shall both you and also the king that reigns over you continue following the LORD your God: 15 But if you will not obey the voice of the LORD, but rebel against the commandment of the LORD, then shall the hand of the LORD be against you, as it was against your fathers. 16 Now therefore stand and see this great thing, which the LORD will do before your eyes. 17 Is it not wheat harvest to day? I will call to the LORD, and he shall send thunder and rain; that you may perceive and see that your wickedness is great, which you have done in the sight of the LORD, in asking you a king.” 18 So Samuel called to the LORD; and the LORD sent thunder and rain that day: and all the people greatly feared the LORD and Samuel. 19 And all the people said to Samuel, “Pray for your servants to the LORD your God, that we die not: for we have added to all our sins this evil, to ask us a king.”

[20-25]

1 Samuel 14

[1-23]

24 ~~And the men of Israel were distressed~~ But Saul committed a great sin of ignorance that day: for Saul had adjured the people, saying, “Cursed be the man that eats any food until evening, that I may be avenged on my enemies.” So none of the people tasted any food. 25 And all they of the land came to a wood; and there was honey on the ground.

[26-27]

28 Then answered one of the people, and said, “Your father straightly charged the people with an oath, saying, ‘Cursed be the man that eats any food this day.’” And the people were faint. 29 Then said Jonathan, “My father has troubled the land: see, I pray you, how my eyes have been enlightened, because I tasted a little of this honey. 30 How much more, if haply the people had eaten freely today of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?” 31 And they smote the Philistines that day from Michmash to Aijalon: and the people were very faint. 32 And the people flew on the spoil, and took sheep, and oxen, and calves, and slew them on the ground: and the people did eat them with the blood. 33 Then they told Saul, saying, “Behold, the people sin against the LORD, in that they eat with the blood.” And he said, “You have transgressed: roll a great stone to me this day.” 34 And Saul said, “Disperse yourselves among the people, and say to them, ‘Bring me here every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood.’” And all the people brought every man his ox with him that night, and slew them there.

[35-40]

41 Therefore Saul said to the LORD God of Israel, “Give a perfect lot.” And Saul and Jonathan were taken: but the people escaped. 42 And Saul said, “Cast lots between me and Jonathan my son.” And Jonathan was taken.

[43-46]

47 So Saul took the kingdom over Israel, and fought against all his enemies on every side, against Moab, and against the children of Ammon, and against Edom, and against the kings of Zobah, and against the Philistines: and wherever he turned himself, he vexed

them. 48 And he gathered an host, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them. 49 Now the sons of Saul were Jonathan, and Ishui and Ishbosheth, and Melchishua: and the names of his two daughters were these; the name of the firstborn Merab, and the name of the younger Michal: 50 And the name of Saul's wife was Ahinoam, the daughter of Ahimaaz: and the name of the captain of his the host was Abner, the son of Ner, Saul's uncle. 51 And Kish was the father of Saul; and Ner the father of Abner was the son of Abiel.

[52]

1 Samuel 15

[1-17]

18 And the LORD sent you on a journey, and said, 'Go and utterly destroy the sinners the Amalekites, and fight against them until they be consumed.'

[19]

20 And Saul said to Samuel, "Yes, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have utterly destroyed the Amalekites. 21 But the people took of the spoil, sheep and oxen, the chief of the things which should have been utterly destroyed, to sacrifice to the LORD your God in Gilgal."

[22-23]

24 And Saul said to Samuel, "I have sinned: for I have transgressed the commandment of the LORD, and your words: because I feared the people, and obeyed their voice. 25 Now therefore, I pray you, pardon my sin, and turn again with me, that I may worship the LORD." 26 And Samuel said to Saul, "I will not return with you: for you have rejected the word of the LORD, and the LORD has rejected you from being king over Israel." 27 And as Samuel turned about to go away, ~~he~~ Saul laid hold on the skirt of his mantle, and it rent. 28 And Samuel said to him, "The LORD has rent the kingdom of Israel from you this day, and has given it to a neighbor of yours, that is better than you. 29 And also the Strength of Israel will not lie nor repent: for he is not a man, that he should repent." 30 Then he

said, "I have sinned: yet honor me now, I pray you, before the elders of my people, and before Israel, ~~and~~ turn again with me, that I may worship the LORD your God." 31 So Samuel turned again after Saul; and Saul worshipped the LORD. 32 Then said Samuel, "Bring you here to me Agag the king of the Amalekites." And Agag came to him delicately. And Agag said, "Surely the bitterness of death is past."

[33-35]

1 Samuel 16

1 And the LORD said to Samuel, "How long will you mourn for Saul, seeing I have rejected him from reigning over Israel? fill your horn with oil, and go, I will send you to Jesse the Bethlehemite: for I have provided me a king among his sons." 2 And Samuel said, "How can I go? if Saul hear it, he will kill me." And the LORD said, "Take an heifer with you, and say, I am come to sacrifice to the LORD. 3 And call Jesse to the sacrifice, and I will show you what you shall do: and you shall anoint to me him whom I name to you." 4 And Samuel did that which the LORD spoke, and came to Bethlehem. And the elders of the town trembled at his coming, and said, "Seer. Come you peaceably?" 5 And he said, "Peaceably: I am come to sacrifice to the LORD: sanctify yourselves, and come with me to the sacrifice. And he sanctified Jesse and his sons, and called them to the sacrifice. 6 And it came to pass, when they were come, that he looked on Eliab, and said, "Surely the LORD's anointed is before him." 7 But the LORD said to Samuel, "Look not on his countenance, or on the height of his stature; because I have refused him: for the LORD sees not as man sees; for man looks on the outward appearance, but the LORD looks on the heart." 8 Then Jesse called Abinadab, and made him pass before Samuel. And he said, "Neither has the LORD chosen this." 9 Then Jesse made Shammah to pass by. And he said, "Neither has the LORD chosen this." 10 Again, Jesse made seven of his sons to pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these." 11 And Samuel said to Jesse, "Are here all your children?" And he said, "There remains yet the youngest, and, behold, he keeps the sheep."

And Samuel said to Jesse, “Send and fetch him: for we will not sit down till he come here.”

[12-23]

1 Samuel 17

[1-2]

3 And the Philistines stood on a mountain on the one side, and Israel stood on a mountain on the other side: and there was a valley between them. 4 And there went out a champion out of the camp of the Philistines, named Goliath, of Gath, whose height was ~~six~~ **four** cubits and a span. 5 And he had an helmet of brass on his head, and he was armed with a coat of mail; and the weight of the coat was five thousand shekels of brass. 6 And he had greaves of brass on his legs, and a target of ~~brass~~ between his shoulders. 7 And the staff of his spear was like a weaver's beam; and his spear's head weighed six hundred shekels of iron: and one bearing a shield went before him. 8 And he stood and cried to the armies of Israel, and said to them, “Why are you come out to set your battle in array? am not I a Philistine, and you servants to Saul? choose you a man for you, and let him come down to me.

[9-39]

40 And he took his staff in his hand, and chose him five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a money; and his sling was in his hand: and he drew near to the Philistine. 41 And the Philistine came on and drew near to David; and the man that bore the shield went before him.

[42-58]

1 Samuel 18

[1-16]

17 And Saul said to David, Behold my elder daughter Merab, her will I give you to wife: only be you valiant for me, and fight the LORD's battles. For Saul said, Let not my hand be on him, but let the hand of the Philistines be on him. 18 And David said to Saul, Who am I? and what is my life, or my father's family in Israel, that I should be son in law to the king?

[19-30]

1 Samuel 19

[1-9]

10 And Saul sought to smite David even to the wall with the javelin: but he slipped away out of Saul's presence, and he smote the javelin into the wall: and David fled, and escaped that night. 11 Saul also sent messengers to David's house, to watch him, and to slay him in the morning: and Michal David's wife told him, saying, "If you save not your life to night, tomorrow you shall be slain." 12 So Michal let David down through a window: and he went, and fled, and escaped. 13 And Michal took an image, and laid it in the bed, and put a pillow of goats' hair for his bolster, and covered it with a cloth.

[14]

15 And Saul sent the messengers again to see David, saying, "Bring him up to me in the bed, that I may slay him." 16 And when the messengers were come in, behold, there was an image in the bed, with a pillow of goats' hair for his bolster. 17 And Saul said to Michal, "Why have you deceived me so, and sent away my enemy, that he is escaped?" And Michal answered Saul, "He said to me, 'Let me go; why should I kill you?'"

[18-24]

1 Samuel 20

[1-25]

26 Nevertheless Saul spoke not anything that day: for he thought, "Something has befallen him, he is not clean; surely he is not clean." 27 And it came to pass on the morrow, which was the second day of the month, that David's place was empty: and Saul said to Jonathan his son, "Why comes not the son of Jesse to meat at the table, neither yesterday, nor today?" 28 And Jonathan answered Saul, "David earnestly asked leave of me to go to Bethlehem: 29 And he said, Let me go, I pray you; for our family has a sacrifice in the city; and As for me, my brother, he has commanded me to be there: and now please, if I have found favor in your eyes, let me get away, I pray you, and see my brothers. Therefore he comes not to the king's

table.” 30 Then Saul's anger was kindled greatly against Jonathan, and he said to him, “You son of the ~~perverse rebellious woman~~ rebellious slave girl, do not I know that you have chosen the son of Jesse to your own confusion, and to the confusion of your mother's nakedness? 31 For as long as the son of Jesse lives on the ground, you shall not be established, nor your kingdom. Why now send and fetch him to me, for he shall surely die.” 32 And Jonathan answered ~~Saul~~ his father, and said ~~to him~~, “Why shall he be slain? what has he done?” 33 And Saul cast a javelin at him to smite him: whereby Jonathan knew that it was determined of his father to slay David. 34 So Jonathan ~~arose~~ shot up from the table in fierce anger, and did eat no meat the second day of the month: for he was grieved for David, because his father had done him shame. 35 And it came to pass in the morning, that Jonathan went out into the field at the time appointed with David, and a little lad with him. 36 And he said to his lad, “Run, ~~find out now~~ take the arrows which I shoot.” And as the lad ran, he shot an arrow beyond him toward the city. 37 And when the lad was come to the place of the arrow which Jonathan had shot, Jonathan cried after the lad, and said, “Is not the arrow beyond you?” 38 And Jonathan cried after the lad, “Make speed, haste, stay not.” And Jonathan's lad gathered up the arrows, and came to his master. 39 But the lad knew not anything: only Jonathan and David knew the matter. 40 And Jonathan gave his artillery to his lad, and said to him, “Go, carry them to the city.” 41 And as soon as the lad was gone, David arose out of a place toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded. 42 And Jonathan said to David, “Go in peace, for as much as we have sworn both of us in the name of the LORD, saying, ‘The LORD be between me and you, and between my seed and your seed forever.’” And ~~he~~ David arose and departed: and Jonathan went ~~into~~ toward the city.

1 Samuel 21

1 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said to him, “Why are you

alone, and no man with you?” 2 And David said to Ahimelech the priest, “The king has commanded me a business, and has said to me, ‘Let no man know anything of the business about which I send you, and what I have commanded you: and I have appointed my servants to such and such a place.’

[3]

4 And the priest answered David, and said, “There is no common bread under my hand, but there is hallowed bread; if the young men have kept themselves at least from women, and you may eat from it.” 5 And David answered the priest, and said to him, “Of a truth women have been kept from us about these three days, since I came out, and the vessels of the young men are holy, and the bread is in a manner common, yes, though it were sanctified this day in the vessel.” 6 So the priest gave him hallowed bread: for there was no bread there but the show bread, that was taken from before the LORD, to put hot bread in the day when it was taken away. 7 Now a certain man of the servants of Saul was there that day, detained before the LORD; and his name was Doeg, an Edomite, the most chief of the herdsmen that belonged to Saul. 8 And David said to Ahimelech, “And is there not here under your hand spear or sword? for I have neither brought my sword nor my weapons with me, because the king's business required haste.” 9 And the priest said, “The sword of Goliath the Philistine, whom you slew in the valley of Elah, behold, it is here wrapped in a cloth behind the ephod: if you will take that, take it: for there is no other save that here.” And David said, “There is none like that; give it me.”

[10-15]

1 Samuel 22

[1-7]

8 That all of you have conspired against me, and there is none that shows me that my son has made a league with the son of Jesse, and there is none of you that is sorry for me, or shows to me that my son has stirred up my servant against me, to lie in wait, as at this day?” 9 Then answered Doeg the Edomite, which was set over the servants of Saul, and said, “I saw the son of Jesse coming to Nob, to

Ahimelech the son of Ahitub. 10 And he inquired of ~~the LORD~~ God for him, and gave him victuals, and gave him the sword of Goliath the Philistine.” 11 Then the king sent to call Ahimelech the priest, the son of Ahitub, and all his father's house, the priests that were in Nob: and they came all of them to the king.

[12-23]

1 Samuel 23

8 And Saul called all the people together to war, to go down to Keilah, to besiege David and his men. 9 And David knew that Saul secretly practiced mischief against him; and he said to Abiathar the priest, “Bring here the ephod.” 10 Then said David, “O LORD God of Israel, your servant has certainly heard that Saul seeks to come to Keilah, to destroy the city for my sake. 11 ~~Will the men of Keilah deliver me up into his hand?~~ will Saul come down, as your servant has heard? O LORD God of Israel, I beseech you, tell your servant.” And the LORD said, “He will come down.” 12 Then said David, “Will the men of Keilah deliver me and my men into the hand of Saul?” And the LORD said, “They will deliver you up.” 13 Then David and his men, which were about six hundred, arose and departed out of Keilah, and went wherever they could go. And it was told Saul that David was escaped from Keilah; and he declined to go forth. 14 And David stayed in the wilderness in strong holds, and remained in a mountain in the wilderness of Ziph. And Saul sought him every day, but ~~God~~ the LORD delivered him not into his hand. 15 And David saw that Saul was come out to seek his life: and David was in the wilderness of Ziph in a wood. 16 And Jonathan Saul's son arose, and went to David into the wood, and strengthened his hand in ~~God~~ the LORD. 17 And he said to him, “Fear not: for the hand of Saul my father shall not find you; and you shall be king over Israel, and I shall be next to you; and that also Saul my father knows.” 18 And they two made a covenant before the LORD: and David stayed in the wood, and Jonathan went to his house. 19 Then came up the Ziphites to Saul to Gibeah, saying, “~~Does not~~ David ~~hide~~ is hiding himself with us in strong holds in the wood, in the hill of Hachilah, which is on the south of Jeshimon[?]. 20 Now therefore, O king, come

down according to all the desire of your soul to come down; and our part shall be to deliver him into the king's hand.”

[21]

22 Go, I pray you, prepare yet, and know and see his place where his haunt is, and who has seen him there: for it is told me that he deals very subtly. 23 See therefore, and take knowledge of all the lurking places where he hides himself, and come you again to me with the certainty, and I will go with you: and it shall come to pass, if he be in the land, that I will search him out throughout all the thousands of Judah.”

1 Samuel 24

[1]

2 Then Saul took three thousand chosen men out of all Israel, and went to seek David and his men on the rocks of the wild goats. 3 And he came to the sheepcotes by the way, where was a cave; and Saul went in to cover his feet: and David and his men remained in the sides of the cave. 4 And the men of David said to him, “Behold the day of which the LORD said to you, ‘Behold, I will deliver your enemy into your hand, that you may do to him as it shall seem good to you.’” Then David arose, and cut off the skirt of Saul's robe privately.

[5-6]

7 So David stayed his servants with these words, and suffered them not to rise against Saul. But Saul rose up out of the cave, and went on his way. 8 David also arose afterward, and went out of the cave, and cried after Saul, saying, “My lord the king.” And when Saul looked behind him, David stooped with his face to the earth, and bowed himself. 9 And David said to Saul, “Why hear you men's words, saying, ‘Behold, David seeks your hurt?’”

[10-12]

13 As said the proverb of the ancients, ‘Wickedness proceeds from the wicked:’ but my hand shall not be on you. 14 After whom ~~is~~ have you the king of Israel come out? after whom do you pursue? after a dead dog, ~~after a~~ or the flea. 15 The LORD therefore be judge, and judge between me and you, and see, and plead my cause, and deliver

me out of your hand.” 16 And it came to pass, when David had made an end of speaking these words to Saul, that Saul said, “Is this your voice, my son David?” And Saul lifted up his voice, and wept. 17 And he said to David, “You are more righteous than I: for you have rewarded me good, whereas I have rewarded you evil. 18 And you have showed this day how that you have dealt well with me: for as much as when the LORD had delivered me into your hand, you killed me not. 19 For if a man find his enemy, will he let him go well away? why the LORD reward you good for that you have done ~~to~~ ~~me~~ this day. 20 And now, behold, I know well that you shall surely be king, and that the kingdom of Israel shall be established in your hand. 21 Swear now therefore to me by the LORD, that you will not cut off my seed after me, and that you will not destroy my name out of my father's house.” 22 And David swore to Saul. And Saul went home; but David and his men got them up to the hold.

1 Samuel 25

[1-2]

3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb. 4 And David heard in the wilderness that Nabal did shear his sheep. 5 And David sent out ten young men, and David said to the young men, “Get you up to Carmel, and go to Nabal, and greet him in my name: 6 And thus shall you say to him that lives in prosperity, ‘Peace be both to you, and peace be to your house, and peace be to all that you have. 7 And now I have heard that you have shearers: now your shepherds which were with us, we hurt them not, neither was there ought missing to them, all the while they were in Carmel. 8 Ask your young men, and they will show you. Why let the young men find favor in your eyes: for we come in a good day: give, I pray you, whatever comes to your hand to your servants, and to your son David.’” 9 And when David's young men came, they spoke to Nabal according to all those words in the name of David, and ceased. **But Nabal was haughty.** 10 And Nabal answered David's servants, and said, “Who is David? and who

is the son of Jesse? there be many servants now a days that break away every man from his master. 11 Shall I then take my bread, and my water, and my flesh that I have killed for my shearers, and give it to men, whom I know not from where they be?" 12 So David's young men turned their way, and went again, and came and told him all those sayings.

[13-19]

20 And it was so, as she rode on the ass, that she came down by the covert on the hill, and, behold, David and his men came down against her; and she met them.

21 Now David had said, "Surely in vain have I kept all that this fellow has in the wilderness, so that nothing was missed of all that pertained to him: and he has requited me evil for good.

[22-24]

25 Let not my lord, I pray you, regard this man of Belial, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I your handmaid saw not the young men of my lord, whom you did send. 26 Now therefore, my lord, as the LORD lives, and as your soul lives, seeing the LORD has withheld you from coming to shed blood, and from avenging yourself with your own hand, now let your enemies, and they that seek evil to my lord, be as Nabal. 27 And now this blessing which your handmaid has brought to my lord, let it even be given to the young men that follow my lord.

[28-29]

30 And it shall come to pass, when the LORD shall have done to my lord according to all the good that he has spoken concerning you, and shall have appointed you ruler over Israel; 31 That this shall be no ~~grief~~ **vengeance** to you, nor offense of heart to my lord, either that you have shed blood causeless, or that my lord has avenged himself: but when the LORD shall have dealt well with my lord, then remember your handmaid."

[32-37]

38 And it came to pass about ten days after, that the LORD smote Nabal, that he died. 39 And when David heard that Nabal was dead, he said, "Blessed be the LORD, that has pleaded the cause of my reproach from the hand of Nabal, and has kept his servant from evil:

for the LORD has returned the wickedness of Nabal on his own head. And David sent and communed with Abigail, to take her to him to wife. 40 And when the servants of David were come to Abigail to Carmel, they spoke to her, saying, David sent us to you, to take you to him to wife.”

[41-44]

1 Samuel 26

[1-8]

9 And David said to Abishai, “Destroy him not: for who can stretch forth his hand against the LORD's anointed, and be guiltless?” 10 David said furthermore, “As the LORD lives, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, and perish. 11 The LORD forbid that I should stretch forth my hand against the LORD's anointed: but, I pray you, take you now the spear that is at his bolster, and the cruse of water, and let us go.” 12 So David took the spear and the cruse of water from Saul's bolster; and they got them away, and no man saw it, nor knew it, neither awaked: ~~for~~ they were all asleep; because a deep sleep from the LORD was fallen on them.

[13-20]

21 Then said Saul, “I have sinned: return, my son David: for I will no more do you harm, because my soul was precious in your eyes this day: behold, I have played the fool, and have erred exceedingly.” 22 And David answered and said, “Behold the king's spear! and let one of the young men come over and fetch it. 23 The LORD render to every man his righteousness and his faithfulness; for the LORD delivered you into my hand to day, but I would not stretch forth my hand against the LORD's anointed. 24 And, behold, as your life was much set by this day in my eyes, so let my life be much set by in the eyes of the LORD, and let him deliver me out of all tribulation.”

[25]

1 Samuel 27

1 And David said in his heart, "I shall now perish one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand." 2 And David arose, and he passed over with the ~~six~~ **four** hundred men that were with him to Achish, the son of Maoch, king of Gath.

[3-7]

8 And David and his men went up, and invaded the Geshurites, and the Gezrites, and the Amalekites: for those nations were of old the inhabitants of the land, as you go to Shur, even to the land of Egypt.

9 And David smote the land, and left neither man nor woman alive, and took away the sheep, and the oxen, and the asses, and the camels, and the apparel, and returned, and came to Achish. 10 And Achish said, "Where have you made a road to day?" And David said, "Against the south of Judah, and against the south of the Jerahmeelites, and against the south of the Kenites." 11 And David saved neither man nor woman alive, to bring tidings to Gath, saying, "Lest they should tell on us, saying, 'So did David, and so will be his manner all the while he dwells in the country of the Philistines.'"

12 And Achish believed David, saying, "He has made his people Israel utterly to abhor him; therefore he shall be my servant forever."

1 Samuel 28

1 And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said to David, "Know you assuredly, that you shall go out with me to battle, you and your men." 2 And David said to Achish, "Surely you shall know what your servant can do." And Achish said to David, "Therefore will I make you keeper of my head forever." 3 Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

[4-21]

22 Now therefore, I pray you, listen you also to the voice of your handmaid, and let me set a morsel of bread before you; and eat, that you may have strength, when you go on your way.” 23 But he refused, and said, “I will not eat.” But his servants, together with the woman, compelled him; and he listened to their voice. So he arose from the earth, and sat on the bed. 24 And the woman had a fat calf in the house; and she hurried, and killed it, and took flour, and kneaded it, and did bake unleavened bread thereof: 25 And she brought it before Saul, and before his servants; and they did eat. Then they rose up, and went away that night.

1 Samuel 29

1 Now the Philistines gathered together all their armies to Aphek: and the Israelites pitched by a fountain which is in Jezreel.
[2-11]

1 Samuel 30

[1-21]
22 Then answered all the wicked men and men of Belial, of those that went with David, and said, “Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.” 23 Then said David, “You shall not do so, my brothers, with that which the LORD has given us, who has preserved us, and delivered the company that came against us into our hand. 24 For who will listen to you in this matter? but as his part is that goes down to the battle, so shall his part be that carries by the stuff: they shall part alike.” 25 And it was so from that day forward, that he made it a statute and an ordinance for Israel to this day. 26 And when David came to Ziklag, he sent of the spoil to the elders of Judah, even to his friends, saying, “Behold a present for you of the spoil of the enemies of the LORD;” 27 To them which were in Bethel, and to them which were in south Ramoth, and to them which were in Jattir, 28 And to them which were in Aroer, and to them which were in Siphmoth, and to them which were in Eshtemoa, 29 And to them which were in Rachal, and to them which were in the

cities of the Jerahmeelites, and to them which were in the cities of the Kenites, 30 And to them which were in Hormah, and to them which were in Chorashan, and to them which were in Athach, 31 And to them which were in Hebron, and to all the places where David himself and his men were wont to haunt.

1 Samuel 31

1 Now the Philistines fought against Israel: and the men of Israel fled from before the Philistines, and fell down slain in mount Gilboa. 2 And the Philistines followed hard on Saul and on his sons; and the Philistines slew Jonathan, and Abinadab, and Melchishua, Saul's sons. 3 And the battle went sore against Saul, and the archers hit him; and he was sore wounded of the archers. 4 Then said Saul to his armor bearer, "Draw your sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, and abuse me." But his armor bearer would not; for he was sore afraid. Therefore Saul took a sword, and fell on it.

[5-13]

2 Samuel

2 Samuel 1

[1-3]

4 And David said to him, "How went the matter? I pray you, tell me." And he answered, "That the people are fled from the battle, and many of the people also are fallen and dead; and Saul and Jonathan his son are dead also." 5 And David said to the young man that told him, "How know you that Saul and Jonathan his son be dead?"

[6-9]

10 So I stood on him, and slew him, because I was sure that he could not live after that he was fallen: and I took the crown that was on his head, and the bracelet that was on his arm, and have brought them here to my lord." 11 Then David took hold on his clothes, and rent them; and likewise all the men that were with him: 12 And they mourned, and wept, and fasted until even, for Saul, and for Jonathan his son, and for the people of the LORD, and for the house of Israel; because they ~~were fallen~~ were struck by the sword. 13 And David said to the young man that told him, "From where are you?" And he answered, "I am the son of a stranger, an Amalekite."

[14-27]

2 Samuel 2

[1-4]

5 And David sent messengers to the men of Jabeshgilead, and said to them, "Blessed be you of the LORD, that you have showed this kindness to your lord, even to Saul, and have buried him. 6 And now the LORD show kindness and truth to you: and I also will requite you this kindness, because you have done this thing. 7 Therefore now let your hands be strengthened, and be you valiant: for your master Saul is dead, and also the house of Judah have anointed me

king over them as king.” 8 But Abner the son of Ner, captain of Saul's host, took Ishbosheth the son of Saul, and brought him over to Mahanaim; 9 And made him king over Gilead, and over the Ashurites, and over Jezreel, and over Ephraim, and over Benjamin, and over all Israel. 10 ~~Ishbosheth Saul's son was forty years old when he began to reign over Israel, and reigned two years.~~ But the house of Judah followed David.

11 And the time that David was king in Hebron over the house of Judah was seven years and six months. 12 And Abner the son of Ner, and the servants of Ishbosheth the son of Saul, went out from Mahanaim to Gibeon. 13 And Joab the son of Zeruiah, and the servants of David, went out, and met together by the pool of Gibeon: and they sat down, the one on the one side of the pool, and the other on the other side of the pool. 14 And Abner said to Joab, “Let the young men now arise, and play before us.” And Joab said, “Let them arise.” 15 Then there arose and went over by number twelve men of Benjamin, which pertained to Ishbosheth the son of Saul, and twelve of the servants of David. 16 And they caught every one his fellow by the head, and thrust his sword in his fellow's side; so they fell down together: why that place was called Helkathhazzurim, which is in Gibeon.

[17-24]

25 And the children of Benjamin gathered themselves together after Abner, and became one troop, and stood on the top of an hill. 26 Then Abner called to Joab, and said, “Shall the sword devour forever? know you not that it will be bitterness in the latter end? how long shall it be then, ere you bid the people return from following their brothers?” 27 And Joab said, “As God lives, unless you had spoken, surely then in the morning the people had gone up every one from following his brother.”

[28]

29 And Abner and his men walked all that night through the plain, and passed over Jordan, and went through all Bithron, and they came to Mahanaim. 30 And Joab returned from following Abner: and when he had gathered all the people together, there lacked of David's servants nineteen men and Asahel. 31 But the servants of David had

smitten of Benjamin, and of Abner's men, so that three hundred and three score men died. 32 And they took up Asahel, and buried him in the sepulcher of his father, which was in Bethlehem. And Joab and his men went all night, and they came to Hebron at break of day.

2 Samuel 3

1 Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker and weaker. 2 And to David were sons born in Hebron: and his firstborn was Amnon, of Ahinoam the Jezreelitess; 3 And his second, ~~Chileab~~ Dalujah, of Abigail ~~the wife of Nabal~~ the Carmelite; and the third, Absalom the son of Maacah the daughter of Talmai king of Geshur; 4 And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah ~~the son~~ of Abital; 5 And the sixth, Ithream, by Eglah David's wife. These were born to David in Hebron. 6 And it came to pass, while there was war between the house of Saul and the house of David, that Abner made himself strong for the house of Saul. 7 And Saul had a concubine, ~~whose name was~~ Rizpah, the daughter of Aiah: and Ishbosheth son of Saul said to Abner, "Why have you gone in to my father's concubine?" 8 Then was Abner very wroth for the words of Ishbosheth, and said to him, "Am I a dog's head, which against Judah do show kindness this day to the house of Saul your father, to his brothers, and to his friends, and have not delivered you into the hand of David, that you charge me to day with a fault concerning this woman?" 9 So do God to Abner, and more also, except, as the LORD has sworn to David, even so I do to him; 10 To translate the kingdom from the house of Saul, and to set up the throne of David over Israel and over Judah, from Dan even to Beersheba." 11 And he could not answer Abner a word again, because he feared him. 12 And Abner sent messengers to David on his behalf, saying, "Whose is the land?" saying also, "Make your league with me, and, behold, my hand shall be with you, to bring about all Israel to you." 13 And he said, "Well; I will make a league with you: but one thing I require of you, that is, You shall not see my face, except you first bring Michal Saul's daughter, when you come to see my face." 14 And David sent messengers to

Ishbosheth Saul's son, saying, "Deliver me my wife Michal, which I espoused to me for an hundred foreskins of the Philistines." 15 And Ishbosheth sent, and took her from her husband, even from Phaltiel the son of Laish.

[16]

17 And Abner had communication with the elders of Israel, saying, "You sought for David in times past to be king over you:

[18-20]

21 And Abner said to David, "I will arise and go, and will gather all Israel to my lord the king, that they may make a league with you, and that you may reign over all that your heart desires." And David sent Abner away; and he went in peace.

[22]

23 When Joab and all the host that was with him were come, they told Joab, saying, "Abner the son of Ner came to ~~the king~~ **David**, and he has sent him away, and he is gone in peace." 24 Then Joab came to the king, and said, "What have you done? behold, Abner came to you; why is it that you have sent him away, and he is quite gone? 25 You know Abner the son of Ner, that he came to deceive you, and to know your going out and your coming in, and to know all that you do." 26 And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David knew it not. 27 And when Abner was returned to Hebron, Joab took him aside in the gate to speak with him quietly, and smote him there under the fifth rib, that he died, for the blood of Asahel his brother. 28 And afterward when David heard it, he said, "I and my kingdom are guiltless before the LORD for ever from the blood of Abner ~~the son of Ner~~: 29 Let it rest on the head of Joab, and on all ~~his father's~~ **Joab's** house; and let there not fail from the house of Joab one that has an issue, or that is a leper, or that leans on a staff, or that falls on the sword, or that lacks bread." 30 So Joab, and Abishai his brother ~~slew~~ **struck** Abner, because he had slain their brother Asahel at Gibeon in the battle. 31 And David said to Joab, and to all the people that were with him, "Rend your clothes, and gird you with sackcloth, and mourn before Abner." And king David himself followed the bier. 32 And they buried Abner in

Hebron: and the king lifted up his voice, and wept at the grave of Abner; and all the people wept. 33 And the king lamented over Abner, and said, “Died Abner as a fool dies? 34 Your hands were not bound in fetters, nor your feet put into ~~fetters~~ bronze shackles: as ~~a man falls before~~ wicked men fall, so fell you.” And all the ~~people~~ wept again over him. 35 And when all the people came to cause David to eat meat while it was yet day, David swore, saying, “So do God to me, and more also, if I taste bread, or ought else, till the sun be down.” 36 And all the people took notice of it, and it pleased them: as whatever the king did pleased all the people. 37 For all the people and all Israel understood that day that it was not of the king to slay Abner the son of Ner. 38 And the king said to his servants, “Know you not that there is a prince and a great man fallen this day in Israel? 39 And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness.”

2 Samuel 4

1 And when Mephibosheth Saul's son heard that Abner was dead in Hebron, his hands were feeble, and all the Israelites were troubled. 2 And Saul's son Mephibosheth had two men that were captains of bands: the name of the one was Baanah, and the name of the other Rechab, the sons of Rimmon a Beerothite, of the children of Benjamin: (for Beeroth also was reckoned to Benjamin. 3 And the Beerothites fled to Gittaim, and were sojourners there until this day.) 4 And Jonathan, Saul's son, had a son that was lame of his feet. He was five years old when the tidings came of Saul and Jonathan out of Jezreel, and his nurse took him up, and fled: and it came to pass, as she made haste to flee, that he fell, and became lame. And his name was Mephibosheth.

[5-8]

9 And David answered Rechab and Baanah his brother, the sons of Rimmon the Beerothite, and said to them, “As the LORD lives, who has redeemed my soul out of all adversity, 10 When one told me, saying, ‘Behold, Saul is dead,’ thinking to have brought good tidings, I took hold of him, and slew him in Ziklag, who thought that

I would have given him a reward for his tidings: 11 How much more, when you wicked men have slain a righteous person in his own house on his bed? shall I not therefore now require his blood of your hand, and take you away from the earth?" 12 And David commanded his young men, and they slew them, and cut off their hands and their feet, and hanged them up over the pool in Hebron. But they took the head of ~~Ishbosheth~~ Mephibosheth, and buried it in the sepulcher of Abner son of Ner in Hebron.

2 Samuel 5

1 Then came all the tribes of Israel to David to Hebron, ~~and spoke~~, saying, "Behold, we are your bone and your flesh. 2 Also in time past, when Saul was king over us, you were he that led out and brought in Israel: and the LORD said to you, 'You shall feed my people Israel, and you shall be a captain over Israel.'" 3 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.

~~4 David was thirty years old when he began to reign, and he reigned forty years. 5 In Hebron he reigned over Judah seven years and six months: and in Jerusalem he reigned thirty and three years over all Israel and Judah.~~

6 And the king and his men went to Jerusalem to the Jebusites, the inhabitants of the land: which spoke to David, saying, "Except you take away the blind and the lame, you shall not come in here:" thinking, "David cannot come in here." 7 Nevertheless David took the strong hold of Zion: the same is the city of David. 8 And David said on that day, "Whoever gets up to the gutter, and smites the Jebusites, and the ~~lame~~ blind and the ~~blind~~ lame that are hated of David's soul," he shall be chief and captain. Why they said, "The blind and the lame shall not come into the house." 9 So David dwelled in the fort, and called it the city of David. And ~~David~~ he built the city round about from Millo and inward. 10 And David went on, and grew great, and the LORD ~~God~~ of hosts was with him. 11 And Hiram king of Tyre sent messengers to David, and cedar trees, and carpenters, and masons: and they built David an house. 12

And David perceived that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake. 13 And David took him more concubines and wives out of Jerusalem, after he was come from Hebron: and there were yet sons and daughters born to David. 14 And these be the names of those that were born to him in Jerusalem; Shammuah, and Shobab, and Nathan, and Solomon, 15 Ibhar also, and Elishua, and Nepheg, and Japhia, 16 And Elishama, and Eliada, and Eliphalet.

[17]

18 The Philistines also came and spread themselves in the valley of Rephaim. 19 And David inquired of the LORD, saying, "Shall I go up to the Philistines? will you deliver them into my hand?" And the LORD said to David, "Go up: for I will doubtless deliver the Philistines into your hand."

[20-25]

2 Samuel 6

[1]

2 And David arose, and went with all the people that were with him from Baale it is Kirath Jearim, which belongs to of Judah, to bring up from there the ark of God, whose name is called by the name of the LORD of hosts that dwells between the cherubim. And they set the ark of ~~God~~ the LORD on a new cart, and brought it out of the house of Abinadab that was in Gibeah: and Uzzah and Ahio, the sons of Abinadab, drove the ~~new~~ cart. 4 ~~And they brought it out of the house of Abinadab which was at Gibeah,~~ accompanying the ark of God: and Ahio went before the ark. 5 And David and ~~all the house~~ the children of Israel played before the LORD ~~on~~ with all ~~manner of instruments made of fir wood,~~ strength and songs, even on harps, and on psalteries, and on tambourines, and on cornets, and on cymbals. 6 And when they came to ~~Nachon's~~ Nodan's threshing floor, Uzzah put forth his hand to the ark of God, and took hold of it; for the oxen shook it. 7 And the anger of the LORD was kindled against Uzzah; and God smote him there ~~for his error~~ because he reached with his hand on the ark; and there he died ~~by the ark of~~ before God. 8 And David was displeased, because the LORD had

made a breach on Uzzah: and he called the name of the place Perezuzzah to this day. 9 And David was afraid of the LORD that day, ~~and said,~~ saying, “How shall the ark of the LORD come to me?” 10 So David would not remove the ark of the LORD to him into the city of David: but David carried it aside into the house of Obededom the Gittite. 11 And the ark of the LORD continued in the house of Obededom the Gittite three months: and the LORD blessed Obededom, and all his household. 12 And it was told king David, saying, “The LORD has blessed the house of Obededom, and all that pertains to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obededom into the city of David with gladness. 13 And it was so, that when they that bore the ark of the LORD had gone six paces, he sacrificed ~~oxen and fatted calves~~ seven bulls and seven rams. 14 And David danced before the LORD with all his might; and David was girded with a linen ephod. 15 So David and all the house of Israel brought up the ark of the LORD with shouting, and with the sound of the trumpet. 16 And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; and she despised him in her heart. 17 And they brought in the ark of the LORD, and set it in his place, in the middle of the tabernacle that David had pitched for it: and David offered burnt offerings and peace offerings before the LORD. 18 And as soon as David had made an end of offering burnt offerings and peace offerings, he blessed the people in the name of the LORD of hosts.

[19-23]

2 Samuel 7

[1-5]

6 Whereas I have not dwelled in any house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle. 7 In all the places wherein I have walked with all the children of Israel spoke I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build you not me an house of cedar?"""

[8-9]

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them anymore, as beforetime, 11 And as since the time that I commanded judges to be over my people Israel, and have caused you to rest from all your enemies. Also the LORD tells you that he will make you an house. 12 And when your days be fulfilled, and you shall sleep with your fathers, I will set up your seed after you, which shall proceed out of your bowels, and I will establish his kingdom. 13 He shall build an house for my name, and I will establish the throne of his kingdom forever. 14 I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

[15-21]

22 Why you are great, O LORD God: for there is none like you, neither is there any God beside you, according to all that we have heard with our ears. 23 And what one nation in the earth is like your people, even like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible, for your land, before your people, which you redeemed to you from Egypt, from the nations and their gods? 24 For you have confirmed to yourself your people Israel to be a people to you forever: and you, LORD, are become their God. 25 And now, O LORD God, the word that you have spoken concerning your servant, and concerning his house, establish it forever, and do as you have said. 6 And let your name be magnified forever, saying, 'The LORD of hosts is the God over Israel: and let the house of your servant David be established before you.' 27 For you, O LORD of hosts, God of Israel, have revealed to your servant, saying, 'I will build you an house:' therefore has your servant found in his heart to pray this prayer to you. 28 "And now, O Lord GOD, you are that God, and your words be true, and you have promised this goodness to your servant: 29 Therefore now let it please you to bless the house of your servant, that it may continue forever before you: for you, O

Lord GOD, have spoken it: and with your blessing let the house of your servant be blessed forever.”

2 Samuel 8

1 And after this it came to pass that David smote the Philistines, and subdued them: and David took Methegammah out of the hand of the Philistines. 2 And he smote Moab, and measured them with a line, casting them down to the ground; even with two lines measured he to put to death, and with one full line to keep alive. And so the Moabites became David's servants, and brought gifts. 3 David smote also Hadadezer, the son of Rehob, king of Zobah, as he went to recover his border at the river Euphrates. 4 And David took from him a thousand chariots, and seven hundred horsemen, and twenty thousand footmen: and David hamstrung all the chariot horses, but reserved of them for an hundred chariots. 5 And when the Syrians of Damascus came to succor Hadadezer king of Zobah, David slew of the Syrians two and twenty thousand men. 6 Then David put garrisons in Syria of Damascus: and the Syrians became servants to David, and brought gifts. And the LORD preserved David wherever he went. 7 And David took the shields of gold that were on the servants of Hadadezer, and brought them to Jerusalem (which Shishak king of Egypt later took when he came up to Jerusalem in the days of Rehoboam son of Solomon). 8 And from Betah, and from Berothai, cities of Hadadezer, king David took exceeding much brass.

[9-18]

2 Samuel 9

[1-7]

8 And he bowed himself, and said, “What is your servant, that you should look on such a dead dog as I am?” 9 Then the king called to Ziba, Saul's servant, and said to him, “I have given to your master's son all that pertained to Saul and to all his house. 10 You therefore, and your sons, and your servants, shall till the land for him, and you shall bring in the fruits, that your master's son may have food to eat:

but Mephibosheth your master's son shall eat bread always at my table.” Now Ziba had fifteen sons and twenty servants.

[11-13]

2 Samuel 10

[1-3]

4 Why Hanun took David's servants, and shaved off the one half of their beards, and cut off their garments in the middle, even to their buttocks, and sent them away. 5 When they told it to David about the men, he sent to meet them, because the men were greatly ashamed: and the king said, “Tarry at Jericho until your beards be grown, and then return.” 6 And when the children of Ammon saw that they stank before David, Hanun and the children of Ammon sent a thousand talents of silver and hired the Syrians of ~~Bethrehab~~ Maacah and the Syrians of Zoba, chariots and horsemen. They hired thirty-two thousand chariots ~~twenty thousand footmen~~, and of king Maacah ~~a thousand men~~, and of Ishob ~~twelve thousand men~~. When they came and encamped near Medeba, the Ammonites gathered from their cities and they went to war. 7 And when David heard of it, he sent Joab, and all the host of the mighty men.

[8-17]

18 And the Syrians fled before Israel; and David slew the men of seven hundred chariots of the Syrians, and forty thousand horsemen, and smote Shobach the captain of their host, who died there. 19 And when all the kings that were servants to Hadarezer saw that they were smitten before Israel, they made peace with Israel, and served them. So the Syrians feared to help the children of Ammon any more.

2 Samuel 11

[1]

2 And it came to pass in an evening, that David arose from off his bed, and walked on the roof of the king's house: and from the roof he saw a woman washing herself; and the woman was very beautiful to look on. 3 And David sent and inquired after the woman. And one said, “Is not this Bathsheba, the daughter of Eliam, the wife of Uriah

the Hittite, the armor-bearer of Joab?" 4 And David sent messengers, and took her; and she came in to him, and he lay with her; for she was purified ~~from her uncleanness~~: and she ~~returned~~ went to her house. 5 And the woman conceived, and sent and told David, and said, "Behold I am with child." 6 And David sent to Joab, saying, "Send me Uriah the Hittite." And Joab sent Uriah to David. 7 And when Uriah was come to him, David demanded of him how Joab did, and how the people did, and how the war prospered. 8 And David said to Uriah, "Go down to your house, and wash your feet." And Uriah departed out of the king's house, and there followed him a mess of meat from the king. 9 But Uriah slept at the door of the king's house with all the servants of his lord, and went not down to his house. 10 And when they had told David, saying, "Uriah went not down to his house," David said to Uriah, "Came you not from your journey? why then did you not go down to your house?" 11 And Uriah said to David, "The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into my house, to eat and to drink, and to lie with my wife? as you live, and as your soul lives, I will not do this thing." 12 And David said to Uriah, "Tarry here today also, and tomorrow I will let you depart." So Uriah stayed in Jerusalem that day, and the morrow.

[13-14]

15 And he wrote in the letter, saying, "Set you Uriah in the forefront of the hottest battle, and retire you from him, that he may be smitten, and die." 16 And it came to pass, when Joab observed the city, that he assigned Uriah to a place where he knew that valiant men were. 17 And the men of the city went out, and fought with Joab: and there fell some of the people of the servants of David; and Uriah the Hittite died also. 18 Then Joab sent and told David all the things concerning the war; 19 And charged the messenger, saying, "When you have made an end of telling the matters of the war to the king, 20 And if so be that the king's wrath arise, and he say to you, 'Why approached you so near to the city when you did fight? knew you not that they would shoot from the wall?

[21-27]

2 Samuel 12

1 And the LORD sent Nathan to David. And he came to him, and said to him, "There were two men in one city; the one rich, and the other poor.

[2]

3 But the poor man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was to him as a daughter. 4 And there came a travelers to the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come to him; but took the poor man's lamb, and dressed it for the man that was come to him." 5 And David's anger was greatly kindled against the man; and he said to Nathan, "As the LORD lives, the man that has done this thing shall surely die:"

[6-7]

8 And I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would moreover have given to you such and such things. 9 Why have you despised the commandment of the LORD, to do evil in his sight? you have killed Uriah the Hittite with the sword, and have taken his wife to be your wife, and have slain him with the sword of the children of Ammon.

[10-12]

13 And David said to Nathan, "I have sinned against the LORD." And Nathan said to David, "The LORD also has put away your sin; you shall not die. 14 However,, because by this deed you have ~~given great occasion to the enemies of the LORD to blaspheme~~ greatly despised the word of the LORD, the child also that is born to you shall surely die." 15 And Nathan departed to his house. And ~~the LORD~~ God struck the child that Uriah's wife bore to David, ~~and it was very sick~~. 16 David therefore sought from God for the child; and David fasted, and went in, and lay ~~all night~~ in sackcloth on the earth. 17 And the elders of his house arose, and went to him, to raise him up from the earth: but he would not, neither did he eat bread with them. 18 And it came to pass on the seventh day, that the child

died. And the servants of David feared to tell him that the child was dead: for they said, "Behold, while the child was yet alive, we spoke to him, and he would not listen to our voice: how will he then vex himself, if we tell him that the child is dead?" 19 But when David saw that his servants whispered, David perceived that the child was dead: therefore David said to his servants, "Is the child dead?" And they said, "He is dead." 20 Then David arose from the earth, and washed, and anointed himself, and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.

[21-28]

29 And David gathered all the people together, and went to Rabbah, and fought against it, and took it. 30 And he took their king's crown from off his head, the weight whereof was a talent of gold with the precious stones: and it was set on David's head. And he brought forth the spoil of the city in great abundance. 31 And he brought forth the people that were therein, and put them under saws, and under harrows of iron, and under axes of iron, and made them pass through the brick-kiln: and thus did he to all the cities of the children of Ammon. So David and all the people returned to Jerusalem.

2 Samuel 13

1 And it came to pass after this, that Absalom the son of David had a fair sister, whose name was Tamar; and Amnon the son of David loved her. 2 And Amnon was so vexed, that he fell sick for his sister Tamar; for she was a virgin; and Amnon thought it hard for him to do anything to her. 3 But Amnon had a friend, whose name was ~~Jonadab~~ Jonathan, the son of Shimeah David's brother: and Jonadab was a very subtle man. 4 And he said to him, "Why are you, being the king's son, lean from day to day? will you not tell me?" And Amnon said to him, "I love Tamar, my brother Absalom's sister." 5 And Jonadab said to him, "Lay you down on your bed, and make yourself sick: and when your father comes to see you, say to him, 'I pray you, let my sister Tamar come, and give me meat, and dress the meat in my sight, that I may see it, and eat it at her hand.'" 6 So

Amnon lay down, and made himself sick: and when the king was come to see him, Amnon said to the king, "I pray you, let Tamar my sister come, and make me a couple of cakes in my sight, that I may eat at her hand."

[7-12]

13 And I, where shall I cause my shame to go? and as for you, you shall be as one of the fools in Israel. Now therefore, I pray you, speak to the king; for he will not withhold me from you. 14 However, he would not listen to her voice: but, being stronger than she, forced her, and lay with her. 15 Then Amnon hated her exceedingly; so that the hatred with which he hated her was greater than the love with which he had loved her. And Amnon said to her, "Arise, be gone."

16 And ~~she~~ Tamar said to him, "There is no cause, my brother: this evil in sending me away is greater than the other that you did to me." But he would not listen to her. 17 Then he called his servant that ministered to him, and said, "Put now this woman out from me, and bolt the door after her." 18 And she had a garment of divers colors on her: for with such robes were the king's daughters that were virgins appareled. Then his servant brought her out, and bolted the door after her. 19 And Tamar put ashes on her head, and rent her garment of divers colors that was on her, and laid her hand on her head, and went on crying. 20 And Absalom her brother said to her, "Has Amnon your brother been with you? but hold now your peace, my sister: he is your brother; regard not this thing." So Tamar remained desolate in her brother Absalom's house. 21 But when king David heard of all these things, he was very wroth. But he would not inflict pain on the spirit of Amnon, his son, because he loved him, for he was his firstborn.

22 And Absalom spoke to his brother Amnon neither good nor bad: for Absalom hated Amnon, because he had forced his sister Tamar. 23 And it came to pass after two full years, that Absalom had sheep shearers in Baalhazor, which is beside Ephraim: and Absalom invited ~~all~~ the king's sons. 24 And Absalom came to the king, and said, "Behold now, your servant has sheep shearers; let the king, I beseech you, and his servants go ~~with~~ to your servant." 25 And the king said to Absalom, "No, my son, let us not all now go, lest we be chargeable to you." And he pressed

him: however, he would not go, but blessed him. 26 Then said Absalom, "If not, I pray you, let my brother Amnon go ~~with us~~." And the king said to him, "Why should he go with you?" 27 But Absalom pressed him, that he let Amnon and all the king's sons go ~~with him~~. And Absalom prepared a feast like the feast of the king. 28 Now Absalom had commanded his servants, saying, "Mark you now when Amnon's heart is merry with wine, and when I say to you, 'Smite Amnon;' then kill him, fear not: have not I commanded you? be courageous, and be valiant." 29 And the servants of Absalom did to Amnon as Absalom had commanded. Then all the king's sons arose, and every man got him up on his mule, and fled. 30 And it came to pass, while they were in the way, that tidings came to David, saying, "Absalom has slain all the king's sons, and there is not one of them left." 31 Then the king arose, and tare his garments, and lay on the earth; and all his servants stood by with ~~their~~ his clothes rent. 32 And Jonadab, the son of Shimeah David's brother, answered and said, "Let not my lord suppose that they have slain all the young men all the king's sons; for Amnon only is dead: for by the appointment of Absalom this has been determined from the day that he forced his sister Tamar. 33 Now therefore let not my lord the king take the thing to his heart, to think that all the king's sons are dead: for Amnon only is dead." 34 But Absalom fled. And the young man that kept the watch lifted up his eyes, and looked, and, behold, there came much people by the way of the hill side behind him.

[35]

36 And it came to pass, as soon as he had made an end of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore. 37 But Absalom fled, and went to Talmai, the son of Ammihud, king of Geshur in the land of ...l... And David mourned for his son every day. 38 So Absalom fled, and went to Geshur, and was there three years. 39 And the soul of the king ~~David~~ longed to go forth to Absalom: for he was comforted concerning Amnon, seeing he was dead.

2 Samuel 14

1 Now Joab the son of Zeruiah perceived that the king's heart was toward Absalom. 2 And Joab sent to Tekoah, and fetched there a wise woman, and said to her, "I pray you, feign yourself to be a mourner, and put on now mourning apparel, and anoint not yourself with oil, but be as a woman that had a long time mourned for the dead: 3 And come to the king, and speak on this manner to him." So Joab put the words in her mouth.

[4-6]

7 And, behold, the whole family is risen against your handmaid, and they said, 'Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy the heir also:' and so they shall quench my coal which ~~is left~~ I have remaining, and shall not leave to my husband neither name nor remainder on the earth." 8 And the king said to the woman, "Go to your house, and I will give charge concerning you." 9 And the woman of Tekoah said to the king, "My lord, O king, the iniquity be on me, and on my father's house: and the king and ~~his~~ the throne of his kingdom be guiltless." 10 And the king said, "Whoever said ought to you, bring him to me, and he shall not touch you anymore." 11 Then said she, "I pray you, let the king remember the LORD your God, that you would not suffer the revengers of blood to destroy any more, lest they destroy my son." And he said, "As the LORD lives, there shall not one hair of your son fall to the earth." 12 Then the woman said, "Let your handmaid, I pray you, speak one word to my lord the king." And he said, "Say on." 13 And the woman said, "Why then have you thought such a thing against the people of God? for the king does speak this thing as one which is faulty, in that the king does not fetch home again his banished. 14 For we must needs die, and are as water spilt on the ground, which cannot be gathered up again; neither does God respect any person: yet does he devise means, that his banished be not expelled from him. 15 Now therefore that I am come to speak of this thing to my lord ~~the king~~, it is because the people have made me afraid: and your handmaid said, 'I will now speak to the king; it may be that the king will perform the request of his handmaid.' 16 For the king will hear, to deliver his

handmaid out of the hand of the man that would destroy me and my son together out of the inheritance of God. 17 Then your handmaid said, ‘The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good and bad: therefore the LORD your God will be with you.’” 18 Then the king answered and said to the woman of Tekoa and said, “Hide not from me, I pray you, the thing that I shall ask you.” And the woman said, “Let my lord the king now speak.” 19 And the king said, “Is not the hand of Joab with you in all this?” And the woman answered and said, “As your soul lives, my lord the king, none can turn to the right hand or to the left from ought that my lord the king has spoken: for your servant Joab, he bade me, and he put all these words in the mouth of your handmaid: 20 To fetch about this form of speech has your servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, to know ~~all~~ things that are in the earth.” 21 And the king said to Joab, “Behold now, I have done this thing: go therefore, bring the young man Absalom again.” 22 And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, “Today your servant knows that I have found grace in your sight, my lord, O king, in that the king has fulfilled the request of ~~his~~ your servant.” 23 So Joab ~~arose~~ and went to Geshur, and brought Absalom to Jerusalem. 24 And the king said, “Let him turn to his own house, and let him not see my face.” So Absalom returned to his own house, and saw not the king's face. 25 But in all Israel there was none to be so much praised as Absalom for his beauty: from the sole of his foot even to the crown of his head there was no blemish in him. 26 And when he polled his head, (for it was at every year's end that he polled it: because the hair was heavy on him, therefore he polled it:) he weighed the hair of his head at two hundred shekels after the king's weight. 27 And to Absalom there were born three sons, and one daughter, whose name was Tamar: she was a woman of a fair countenance. 28 So Absalom dwelled two full years in Jerusalem, and saw not the king's face.

29 Therefore Absalom sent for Joab, to have sent him to the king; but he would not come to him: and when he sent again the second time, he would not come. 30 Therefore he said to his servants, “See,

Joab's field is near mine, and he has barley there; go and set it on fire.” And Absalom's servants set the field on fire. Then the servants of Joab came to him with their clothes torn and said “The servants of Absalom set the field on fire.” 31 Then Joab arose, and came to Absalom to his house, and said to him, “Why have your servants set my field on fire?” 32 And Absalom answered Joab, “Behold, I sent to you, saying, ‘Come here, that I may send you to the king, to say, “Why am I come from Geshur? it had been good for me to have been there still: now therefore let me see the king's face; and if there be any iniquity in me, let him kill me.”’” 33 So Joab came to the king, and told him: and when he had called for Absalom, he came to the king, and bowed ~~himself on his face to the ground before the king:~~ and the king kissed Absalom.

2 Samuel 15

1 And it came to pass after this, that Absalom prepared him chariots and horses, and fifty men to run before him. 2 And Absalom rose up early, and stood beside the way ~~of the gate~~: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called to him, and said, “Of what city are you?” And he said, “Your servant is of one of the tribes of Israel.” 3 And Absalom said to him, “See, your matters are good and right; but there is no man deputed of the king to hear you.” 4 Absalom said moreover, “Oh that I were made judge in the land, that every man which has any suit or cause might come to me, and I would do him justice!” 5 And it was so, that when any man came near to him to do him obeisance, he put forth his hand, and took him, and kissed him. 6 And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. 7 And it came to pass after forty years, that Absalom said to the king, “I pray you, let me go and pay my vow, which I have vowed to the LORD, in Hebron. 8 For your servant vowed a vow while I stayed at Geshur in Syria, saying, “If the LORD shall bring me again indeed to Jerusalem, then I will serve the LORD.”’ 9 And the king said to him, “Go in peace.” So he arose, and went to Hebron. 10 But Absalom sent spies from Jerusalem throughout all the tribes of

Israel, saying, "As soon as you hear the sound of the trumpet, then you shall say, 'Absalom reigns in Hebron.'" 11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went in their simplicity, and they knew not anything. 12 And ~~Absalom~~ then he called sent for Ahithophel the Gilonite, David's counselor, from his city, even from Giloh, while he offered sacrifices. And the conspiracy was strong; for the people increased continually with Absalom. 13 And there came a messenger to David, saying, "The hearts of the men of Israel are after Absalom." 14 And David said to all his servants that were with him at Jerusalem, "Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring evil on us, and smite the city with the edge of the sword." 15 And the king's servants said to the king, "Behold, your servants are ready to do whatever my lord the king shall appoint."

[16-19]

20 Whereas you came but yesterday, should I this day make you go up and down with us? seeing I go where I may, return you, and take back your brothers: mercy and truth be with you." 21 And Ittai answered the king, and said, "As the LORD lives, and as my lord the king lives, surely in what place my lord the king shall be, whether in death or life, even there also will your servant be." 22 And David said to Ittai, "Go and pass over." And Ittai the Gittite passed over, and all his men, and all the little ones that were with him. 23 And all the country wept with a loud voice, and all the people passed over: the king also himself passed over the brook Kidron, and all the people passed over, toward the way of the wilderness.

[24-25]

26 But if he thus say, 'I have no delight in you;' behold, here am I, let him do to me as seems good to him." 27 The king said also to Zadok the priest, "Are not you a seer? return into the city in peace, and your two sons with you, Ahimaaz your son, and Jonathan the son of Abiathar. 28 See, I will tarry in the plain of the wilderness, until there come word from you to certify me." 29 Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they

tarried there. 30 And David went up by the ascent of mount Olivet, and wept as he went up, and had his head covered, and he went barefoot: and all the people that was with him covered every man his head, and they went up, weeping as they went up. 31 And one told David, saying, “Ahithophel is among the conspirators with Absalom.” And David said, “O LORD, I pray you, turn the counsel of Ahithophel into foolishness.”

[32-36]

37 So Hushai David's friend came into the city, and Absalom came into Jerusalem.

2 Samuel 16

1 And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and on them two hundred loaves of bread, and an hundred bunches of raisins, and ~~an hundred~~ an ephah of summer fruits, and a bottle of wine. 2 And the king said to Ziba, “What mean you by these?” And Ziba said, “The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, that such as be faint in the wilderness may drink.”

[3-5]

6 And he cast stones at David, and at all the servants of king David: and all the people and all the mighty men were on his right hand and on his left. 7 And thus said Shimei when he cursed, “Come out, come out, you bloody man, and you man of Belial: 8 The LORD has returned on you all the blood of the house of Saul, in whose stead you have reigned; and the LORD has delivered the kingdom into the hand of Absalom your son: and, behold, you are taken in your mischief, because you are a bloody man.”

[9]

10 And the king said, “What have I to do with you, you sons of Zeruiah? so let him curse, because the LORD has said to him, Curse David. Who shall then say, ‘Why have you done so?’” 11 And David said to Abishai, and to all his servants, “Behold, my son, which came forth of my bowels, seeks my life: how much more now may this Benjamite do it? let him alone, and let him curse; for the LORD has

bidden him. 12 It may be that the LORD will look on my affliction, and that the LORD will requite me good for his cursing this day.”

13 And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.

[14-16]

17 And Absalom said to Hushai, “Is this your kindness to your friend? why went you not with your friend?” 18 And Hushai said to Absalom, “No; but whom the LORD, and this people, and all the men of Israel, choose, his will I be, and with him will I abide.

[19]

20 Then said Absalom to Ahithophel, “Give counsel among you what we shall do.” 21 And Ahithophel said to Absalom, “Go in to your father's concubines, which he has left to keep the house; and all Israel shall hear that you are abhorred of your father: then shall the hands of all that are with you be strong.” 22 So they spread Absalom a tent on the top of the house; and Absalom went in to his father's concubines in the sight of all Israel.

[23]

2 Samuel 17

[1]

2 And I will come on him while he is weary and weak handed, and will make him afraid: and all the people that are with him shall flee; and I will smite the king only: 3 And I will bring back all the people to you: ~~the man whom~~ you seek only the soul of one man ~~is as if all~~ ~~returned~~: so all the people shall be in peace.

[3-22]

23 And when Ahithophel saw that his counsel was not followed, he saddled his ass, and arose, and got him home to his house, to his city, and put his household in order, and hanged himself, and died, and was buried in the sepulcher of his father. 24 Then David came to Mahanaim. And Absalom passed over Jordan, he and all the men of Israel with him. 25 And Absalom made Amasa captain of the host instead of Joab: which Amasa was a man's son, whose name was

Ithra an Israelite, that went in to Abigail the daughter of ~~Nahash~~ Jesse, sister to Zeruiah Joab's mother.

[26-28]

29 And honey, and butter, and sheep, and cheese of cows, for David, and for the people that were with him, to eat: for they said, The people is hungry, and weary, and thirsty, in the wilderness.”

2 Samuel 18

1 And David numbered the people that were with him, and set captains of thousands, and captains of hundreds over them. 2 And David sent forth a third part of the people under the hand of Joab, and a third part under the hand of Abishai the son of Zeruiah, Joab's brother, and a third part under the hand of Ittai the Gittite. And the king said to the people, “I will surely go forth with you myself also.”

3 But the people answered, “You shall not go forth: ~~for~~ if we flee away, they will not care for us; neither if half of us die, will they care for us: but now you are worth ten thousand of us: therefore now it is better that you succor us out of the city.” 4 And the king said to them, “What seems you best I will do.” And the king ~~stood~~ watched

by the gate side, and all the people came out by hundreds and by thousands. 5 And the king commanded Joab and Abishai and Ittai, saying, “Deal gently for my sake with the young man, even with Absalom.” And all the people heard when the king gave all the captains charge concerning Absalom. 6 So the people went out into the field against Israel: and the battle was in the wood of Ephraim;

7 Where the people of Israel were slain before the servants of David, and there was there a great slaughter that day of twenty thousand men. 8 For the battle was there scattered over the face of all the country: and the wood devoured more people that day than the sword devoured. 9 And Absalom met the servants of David. And

~~Absalom~~ he rode on a mule, and the mule went under the thick boughs of a great oak, and his head caught hold of the oak, and he ~~was taken up~~ hung between the heaven and the earth; and the mule that was under him went away. 10 And a ~~certain~~ man saw it, and told Joab, and said, “Behold, I saw Absalom hanged in an oak.” 11 And Joab said to the man that told him, “And, behold, you saw him,

and why did you not smite him there to the ground? and I would have given you ~~ten~~ fifty shekels of silver, and a girdle.”

[12-27]

28 And Ahimaaz called, and said to the king, “All is well.” And he fell down to the earth on his face before the king, and said, “Blessed be the LORD your God, which has delivered up the men that lifted up their hand against my lord the king.” 29 And the king said, “Is the young man Absalom safe?” And Ahimaaz answered, “When Joab sent the king's servant, and me your servant, I saw a great tumult, but I knew not what it was.”

[30-33]

2 Samuel 19

[1-4]

5 And Joab came into the house to the king, and said, “You have shamed this day the faces of all your servants, which this day have saved your life, and the lives of your sons and of your daughters, and the lives of your wives, and the lives of your concubines; 6 In that you love your enemies, and hate your friends. For you have declared this day, that you regard neither princes nor servants: for this day I perceive, that if Absalom had lived, and all we had died ~~this day~~, then it had pleased you well. 7 Now therefore arise, go forth, and speak comfortably to your servants: for I swear by the LORD, if you go not forth, there will not tarry one with you this night: and that will be worse to you than all the evil that befell you from your youth until now.” 8 Then the king arose, and sat in the gate. And they told to all the people, saying, “Behold, the king does sit in the gate.” And all the people came before the king: for Israel had ~~fled~~ rested every man to his tent. 9 And all the people were at strife throughout all the tribes of Israel, saying, “~~The~~ king David saved us out of the hand of our enemies, and he delivered us out of the hand of the Philistines; and now he is fled out of the land for Absalom. 10 And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak you not a word of bringing the king back?” 11 And king David sent to Zadok and to Abiathar the priests, saying, “Speak to the elders of Judah, saying, ‘Why are you the last

to bring the king back to his house? seeing the speech of all Israel is come to the king, even to his house.

[12]

13 And say you to Amasa, ‘Are you not of my bone, and of my flesh? God do so to me, and more also, if you be not captain of the host before me continually in the room of Joab.’” 14 And he bowed the heart of all the men of Judah, even as the heart of one man; so that they sent this word to the king, “Return you, and all your servants.” 15 So the king returned, and came to Jordan. And Judah came to Gilgal, to go to meet the king, to conduct the king over Jordan.

[16-23]

24 And Mephibosheth the son of Saul came down to meet the king, and had neither dressed his feet, nor trimmed his beard, nor washed his clothes, from the day the king departed until the day he came again in peace. 25 And it came to pass, when he was come to Jerusalem to meet the king, that the king said to him, “Why went not you with me, Mephibosheth?” 26 And he answered, “My lord, O king, my servant deceived me: for your servant said, ‘I will saddle me an ass, that I may ride thereon, and go to the king;’ because your servant is lame. 27 And he has slandered your servant to my lord the king; but my lord the king is as an angel of God: do therefore what is good in your eyes. 28 For all of my father’s house were but dead men before my lord the king: yet did you set your servant among them that did eat at your own table. What right therefore have I yet to cry any more to the king?”

[29-36]

37 Let your servant, I pray you, turn back again, that I may die in my own city, and be buried by the grave of my father and of my mother. But behold your servant Chimham; let him go over with my lord the king; and do to him what shall seem good to you.” 38 And the king answered, “Chimham shall go over with me, and I will do to him that which shall seem good to you: and whatever you shall require of me, that will I do for you.”

[39-43]

2 Samuel 20

1 And there happened to be there a man of Belial, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, "We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel." 2 So every man of Israel went up from after David, and followed Sheba the son of Bichri: but the men of Judah joined to their king, from Jordan even to Jerusalem.

[3]

4 Then said the king to Amasa, "Assemble me the men of Judah within three days, and be you here present."

[5]

6 And David said to Abishai, "Now shall Sheba the son of Bichri do us more harm than did Absalom: take you your lord's servants, and pursue after him, lest he get him fenced cities, and escape us." 7 And there went out after him Joab's men, and the Cherethites, and the Pelethites, and all the mighty men: and they went out of Jerusalem, to pursue after Sheba the son of Bichri. 8 When they were at the great stone which is in Gibeon, ~~Amasa went before them. And Joab's garment that he had put on was girded to him, and on it a girdle with a sword fastened on his loins in the sheath thereof; and as he went forth it fell out.~~ 9 And Joab said to Amasa, "Are you in health, my brother?" And Joab took Amasa by the beard with the right hand to kiss him. 10 But Amasa took no heed to the sword that was in Joab's hand: so he smote him therewith in the fifth rib, and shed out his bowels to the ground, and struck him not again; and he died. So Joab and Abishai his brother pursued after Sheba the son of Bichri. 11 And one of Joab's men stood by him, and said, "He that favors Joab, and he that is for David, let him go after Joab." 12 And Amasa wallowed in blood in the middle of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth on him, when he saw that every one that came by him stood still. 13 When he was removed out of the highway, all the people went on after Joab, to pursue after Sheba the son of Bichri. 14 And he went through all the tribes of

Israel to Abel, and to Bethmaachah, and all the Berites: and they were gathered together, and went also after him.

[15-18]

19 I am one of them that are peaceable and faithful in Israel: you seek to destroy a city and a mother in Israel: why will you swallow up the inheritance of ~~the LORD~~ God?

[20]

21 The matter is not so: but a man of mount Ephraim, Sheba the son of Bichri by name, has lifted up his hand against the king, even against David: deliver him only, and I will depart from the city.” And the woman said to Joab, “Behold, his head shall be thrown to you over the wall.” 22 Then the woman went to all the people in her wisdom. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem to the king. 23 Now Joab was over all the host of Israel: and Benaiah the son of Jehoiada was over the Cherethites and over the Pelethites: 24 And Adoram was over the tribute: and Jehoshaphat the son of Ahilud was recorder: 25 And Sheva was scribe: and Zadok and Abiathar were the priests:

[26]

2 Samuel 21

1 Then there was a famine in the days of David three years, year after year; and David inquired of the LORD. And the LORD answered, “It is for Saul, and for his bloody house, because he slew the Gibeonites.”

[2]

3 Why David said to the Gibeonites, “What shall I do for you? and with which shall I make the atonement, that you may bless the inheritance of the LORD?” 4 And the Gibeonites said to him, “We will have no silver nor gold of Saul, nor of his house; neither for us shall you kill any man in Israel.” And he said, “What you shall say, that will I do for you.” 5 And they answered the king, “The man that consumed us, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel, 6 Let seven

men of his sons be delivered to us, and we will hang them up to the LORD in Gibeah of Saul, whom the LORD did choose.” And the king said, “I will give them.”

[7]

8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bore to Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite: 9 And he delivered them into the hands of the Gibeonites, and they hanged them in the hill before the LORD: and they fell all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest.

[10-11]

12 And David went and took the bones of Saul and the bones of Jonathan his son from the men of Jabeshgilead, which had stolen them from the street of Bethshan, where the Philistines had hanged them, when the Philistines had slain Saul in Gilboa:

[13-14]

15 Moreover the Philistines had yet war again with Israel; and David went down, and his servants with him, and fought against the Philistines: and David waxed faint. 16 And Ishbibenob, which was of the sons of the giant, the weight of whose spear weighed three hundred shekels of brass in weight, he being girded with a new sword, thought to have slain David. 17 But Abishai the son of Zeruiah succored him, and smote the Philistine, and killed him. Then the men of David swore ~~to him~~, saying, “You shall go no more out with us to battle, that you quench not the light of Israel.” 18 And it came to pass after this, that there was again a battle with the Philistines ~~at Gob~~ by the sea: then Sibbechai with the Hushathite slew Saph, which was of the sons of the giant. 19 And there was again a battle in Gob with the Philistines, where Elhanan the son of Jaareoregim, a Bethlehemite, slew the brother of Goliath the Gittite, the staff of whose spear was like a weaver's beam.

[20-22]

2 Samuel 22

[1-16]

1 He sent from above, he took me; he drew me out of many waters;
[18]

19 They prevented me in the day of my calamity: but the LORD was my stay.

[20]

21 The LORD rewarded me according to my righteousness: according to the cleanness of my hands has he recompensed me.

[22-23]

24 I was also upright before him, and have kept myself from my iniquity.

[25]

26 With the merciful you will show yourself merciful, and with the upright man you will show yourself upright. 27 With the pure you will show yourself pure; and with the fraudulent you will show yourself unsavory. 28 And the afflicted people you will save: but your eyes are on the haughty, that you may bring them down.

[29]

30 For by you I have run through a troop: by my God have I leaped over a wall. 31 As for God, his way is perfect; the word of the LORD is tried: he is a buckler to all them that trust in him. 32 For who is God, save the LORD? and who is a rock, save our God? 33 God is my strength and ~~power~~ **helper**: and he makes my way perfect. 34 He makes my feet like hinds' feet: and sets me on my high places. 35 He teaches my hands to war; so that a bow of steel is broken by my arms. 36 You have also given me the shield of your salvation: and your ~~gentleness~~ **help** has made me great. 37 You have enlarged my steps ~~under me~~; so that my feet did not slip. 38 I have pursued my enemies, and destroyed them; and turned not again until I had consumed them. 39 And I have ~~consumed~~ **run** them **through**, and wounded them, that they could not arise: yes, they are fallen under my feet. 40 For you have girded me with strength to battle: them that rose up against me have you subdued under me. 41 You have also given me the necks of my enemies, that I might destroy them that hate me. 42 They looked, but there was none to save; even to the

LORD, but he answered them not. 43 Then did I beat them as small as the dust ~~of the earth~~ on the surface of a path, ~~I did stamp them as~~ the mire of the street, ~~and did I~~ spread them abroad. 44 You also have delivered me from the strivings of my people, you have kept me to be head of the heathen: a people which I knew not shall serve me. 45 ~~Strangers shall submit themselves to me:~~ as soon as they hear, they shall be obedient to me. 46 Strangers shall fade away, ~~and they shall be afraid out of their close places~~ They are not shackled in their chains. 47 The LORD lives; and blessed be my rock; and exalted be the God of the rock of my salvation. 48 It is God that avenges me, and that brings down the people under me. 49 And that brings me forth from my enemies: you also have lifted me up on high above them that rose up against me: you have delivered me from the violent man. 50 Therefore I will give thanks to you, O LORD, among the heathen, and I will sing praises to your name. 51 He is the tower of salvation for his king: and shows mercy to his anointed, to David, and to his seed for ever more.”

Note vs 45-46 gar prediction?

2 Samuel 23

1 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said, 2 “The Spirit of the LORD spoke by me, and his word was in my tongue. 3 The God of Israel said, the Rock of Israel spoke to me, ‘He that rules over men must be just, ruling in the fear of God. 4 And he shall be as the light of the morning, when the sun rises, even a morning without clouds; ~~as~~ the tender grass springing out of the earth by clear shining after rain.’ 5 Although my house be not so with God; yet he has made with me an everlasting covenant, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow. 6 But the sons of Belial shall be all of them as thorns thrust away, because they cannot be taken with hands: 7 But the man that shall touch them must be fenced with iron and the staff of a spear; and they shall be utterly burned with fire in the same place.”

[8]

9 And after him was Eleazar the son of ~~Dodo the~~ **an** Ahohite, one of the three mighty men with David, when they defied the Philistines that were there gathered together to battle, and the men of Israel were gone away: 10 **Then** he arose, and smote the Philistines until his hand was weary, and his hand stuck to the sword: and the LORD worked a great victory that day; and the people returned after him only to spoil. 11 And after him was Shammah the son of Agee the Hararite. And the Philistines were gathered together into a troop, where was a piece of ground full of lentils: and the people fled from the Philistines. 12 But he stood in the middle of the ground, and defended it, and slew the Philistines: and the LORD worked a great victory.

[13]

14 And David was then in an hold, and the garrison of the Philistines was then in Bethlehem. 15 And David longed, and said, "Oh that one would give me drink of the water of the well of Bethlehem, which is by the gate!" 16 And the three mighty men broke through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate, and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out to the LORD.

[17-20]

21 And he slew an Egyptian, a goodly man: and the Egyptian had a spear in his hand; but he went down to him with a staff, and plucked the spear out of the Egyptian's hand, and slew him with his own spear. 22 These things did Benaiah the son of Jehoiada, and had the name among three mighty men.

[23-37]

38 Ira an Ithrite, Gareb an Ithrite, 39 Uriah the Hittite: thirty and seven in all.

[39]

2 Samuel 24

[1-15]

16 And when the angel stretched out his hand on Jerusalem to destroy it, the LORD repented him of the evil, and said to the angel that destroyed the people, "It is enough: stay now your hand." And the angel of the LORD was standing by the threshing place of Araunah the Jebusite. And David lifted up his eyes and saw the angel of the LORD standing between the earth and heaven with his sword drawn in his hand, stretched out over Jerusalem, and he and the elders fell on their faces, covering themselves with sackcloth. 17 And David spoke to the LORD when he saw the angel that smote the people, and said, "See, I have sinned, and I have done ~~wickedly~~ the great evil: but these sheep, what have they done? let your hand, I pray you, be against me, and against my father's house." 18 And Gad came that day to David, and said ~~to him~~, "Go up, raise an altar to the LORD in the threshing floor of Araunah the Jebusite." 19 And David, according to the saying of Gad, went up as the LORD commanded. 20 And Araunah looked, and saw the king and his servants coming on toward him in sackcloth, and Araunah was threshing wheat. When he saw the king and his servants covered in sackcloth coming: and Araunah went out, and bowed himself before ~~the king~~ David on his face on the ground. 21 And Araunah said, "Why is my lord the king come to his servant?" And David said, "To buy the threshing floor of you, to build an altar to the LORD, that the plague may be stayed from the people." 22 And Araunah said to David, "Let my lord the king take and offer up what seems good to him: behold, here be oxen for burnt sacrifice, and threshing instruments and other instruments of the oxen for wood." [23-25]

1 Kings

1 Kings 1

1 Now king David was old and stricken in years; and they covered him with clothes, but he got no heat.

[2-15]

16 And Bathsheba bowed, and did obeisance to the king. And the king said, "What would you?" 17 And she said to him, "My lord, you swore by the LORD your God to your handmaid, saying, 'Assuredly Solomon your son shall reign after me, and he shall sit on my throne.'

[18-26]

27 Is this thing done by my lord the king, and you have not showed it to your servant, who should sit on the throne of my lord the king after him?" 28 Then king David answered and said, "Call me Bathsheba." And she came into the king's presence, and stood before the king. 29 And the king swore, and said, "As the LORD lives, that has redeemed my soul out of all distress, 30 Even as I swore to you by the LORD God of Israel, saying, 'Assuredly Solomon your son shall reign after me, and he shall sit on my throne in my stead;' even so will I certainly do this day." 31 Then Bathsheba bowed with her face to the earth, and did reverence to the king, and said, "Let my lord king David live forever." 32 And king David said, "Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king." 33 The king also said to them, "Take with you the servants of your lord, and cause Solomon my son to ride on my own mule, and bring him down to Gihon: 34 And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow you with the trumpet, and say, 'God save king Solomon.' 35 Then you shall come up after him, that he may come and sit on my throne; for he shall be king in my stead: and I have appointed him to be ruler over Israel and over Judah." 36 And Benaiah the son of Jehoiada answered the king, and said, "Amen:

the LORD God of my lord the king say so too. 37 As the LORD has been with my lord the king, even so be he with Solomon, and make his throne greater than the throne of my lord king David.”
[38-53]

1 Kings 3

[1-11]

12 Behold, I have done according to your words: see, I have given you a wise and an understanding heart; so that there was none like you before you, neither after you shall any arise like to you. 13 And I have also given you that which you have not asked, both riches, and honor: so that there shall not be any among the kings like to you all your days. 14 And if you will walk in my ways, to keep my statutes and my commandments, as your father David did walk, then I will lengthen your days.”
[15-28]

1 Kings 7

[1-19]

20 And the capitals on the two pillars had pomegranates also above, over against the belly which was by the network: and the pomegranates were two hundred in rows round about on the other capital. 21 And he set up the pillars in the porch of the temple: and he set up the right pillar, and called the name thereof Jachin: and he set up the left pillar, and called the name thereof Boaz.
[22-24]

25 It stood on twelve oxen, three looking toward the north, and three looking toward the west, and three looking toward the south, and three looking toward the east: and the sea was set above on them, and all their hinder parts were inward. 26 And it was an hand breadth thick, and the brim thereof was worked like the brim of a cup, with flowers of lilies: it contained two thousand baths. 27 And he made ten bases of brass; four cubits was the length of one base, and four cubits the breadth thereof, and three cubits the height of it.
[28]

29 And on the borders that were between the ledges were lions, oxen, and cherubim: and on the ledges there was a base above: and beneath the lions and oxen were certain additions made of thin work. 30 And every base had four brazen wheels, and plates of brass: and the four corners thereof had supports: under the laver were supports molten, at the side of every addition. 31 And the mouth of it within the capital and above was a cubit: but the mouth thereof was round after the work of the base, a cubit and an half: and also on the mouth of it were engravings with their borders, foursquare, not round. 32 And under the borders were four wheels; and the axletrees of the wheels were joined to the base: and the height of a wheel was a cubit and half a cubit. 33 And the work of the wheels was like the work of a chariot wheel: their axletrees, and their naves, and their felloes, and their spokes, were all molten. 34 And there were four supports to the four corners of one base: and the supports were of the very base itself. 35 And in the top of the base was there a round compass of half a cubit high: and on the top of the base the ledges thereof and the borders thereof were of the same. 36 For on the plates of the ledges thereof, and on the borders thereof, he graved cherubim, lions, and palm trees, according to the proportion of everyone, and additions round about. 37 After this manner he made the ten bases: all of them had one casting, one measure, and one size. 38 Then made he ten lavers of brass: one laver contained forty baths: and every laver was four cubits: and on every one of the ten bases one laver. 39 And he put five bases on the right side of the house, and five on the left side of the house: and he set the sea on the right side of the house eastward over against the south. 40 And Hiram made the lavers, and the shovels, and the basins. So Hiram made an end of doing all the work that he made king Solomon for the house of the LORD: 41 The two pillars, and the two bowls of the capitals that were on the top of the two pillars; and the two networks, to cover the two bowls of the capitals which were on the top of the pillars; 42 And four hundred pomegranates for the two networks, even two rows of pomegranates for one network, to cover the two bowls of the capitals that were on the pillars;

[43-50]

51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; even the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

1 Kings 8

1 Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, to king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion. 2 And all the men of Israel assembled themselves to king Solomon at the feast in the month Ethanim, which is the seventh month. 3 And all the elders of Israel came, and the priests took up the ark. 4 And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up. 5 And king Solomon, and all the congregation of Israel, that were assembled to him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude. 6 And the priests brought in the ark of the covenant of the LORD to his place, into the oracle of the house, to the most holy place, even under the wings of the cherubim. 7 For the cherubim spread forth their two wings over the place of the ark, and the cherubim covered the ark and the staves thereof above. 8 And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are to this day. 9 There was nothing in the ark save the two tables of stone, which Moses put there at Horeb, when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.

[10-15]

16 ‘Since the day that I brought forth my people Israel out of Egypt, I chose no city out of all the tribes of Israel to build an house, that my name might be therein and I chose no man to be ruler over my people Israel, but I chose Jerusalem to set my name there, and; ~~but~~ I chose David to be over my people Israel.’ 17 “And it was in the heart of David my father to build an house for the name of the LORD God

of Israel. 18 And the LORD said to David my father, Whereas it was in your heart to build an house to my name, you did well that it was in your heart.

[19-66]

1 Kings 12

[1-27]

28 Whereupon the king took counsel, and made two calves of gold, and said to them, “It is too much for you to go up to Jerusalem: behold your gods, O Israel, which brought you up out of the land of Egypt.” 29 And he set the one in Bethel, and the other put he in Dan. 30 And this thing became a sin: for the people went to worship before the one, even to Dan. 31 And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi.

[32-33]

1 Kings 22

[1-27]

28 And Micaiah said, “If you return at all in peace, the LORD has not spoken by me.” And he said, Listen, “O people, every one of you.” 29 So the king of Israel and Jehoshaphat the king of Judah went up to Ramothgilead. 30 And the king of Israel said to Jehoshaphat King of Judah, “I will disguise myself, and enter into the battle; but put you on your robes.” And the king of Israel disguised himself, and went into the battle. 31 But the king of Syria commanded his thirty and two captains that had rule over his chariots, saying, “Fight neither with small nor great, save only with the king of Israel.”

[32-53]

2 Kings

2 Kings 5

[1-25]

26 And he said to him, “Went not my heart with you, when the man turned again from his chariot to meet you? Is it a time to receive money, and to receive garments, and olive groves, and vineyards, and sheep, and oxen, and menservants, and maidservants?”

[27]

2 Kings 6

[1-31]

32 But Elisha sat in his house, and the elders sat with him; and the king sent a man from before him: but ere the messenger came to him, he said to the elders, “See you how this son of a murderer has sent to take away my head? look, when the messenger comes, shut the door, and hold him fast at the door: is not the sound of his master's feet behind him?”

[33]

2 Kings 7

[1-7]

8 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried there silver, and gold, and raiment, and went and hid it; and came again, and entered into another tent, and carried there also, and went and hid it. 9 Then they said one to another, “We do not well: this day is a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come on us: now therefore come, that we may go and tell the king's household.” 10 So they came and called to the porter of the city: and they told them, saying, “We came to the camp of the Syrians, and, behold, there was no man there,

neither voice of man, but horses tied, and asses tied, and the tents as they were.”

[11-19]

20 And so it fell out to him: for the people stepped on him in the gate, and he died, according to the word of the man of God.

2 Kings 8

1 Then spoke Elisha to the woman, whose son he had restored to life, saying, “Arise, and go you and your household, and sojourn wherever you can sojourn: for the LORD has called for a famine; and it shall also come ~~on~~ upon the land seven years.” 2 And the woman arose, and did after the saying of the man of God: ~~and she went with her household, and sojourned in~~ to the land of the Philistines seven years. 3 ~~And it came to pass at the seven years' end, that~~ the woman returned out of the land of the Philistines: and she went forth to ~~cry~~ the city, to the king, ~~for~~ to her house and ~~for~~ to her land. 4 And the king talked with Gehazi the servant of ~~the man of God~~ Elisha, saying, “Tell me, I pray you, all the great things that Elisha has done.” 5 And it came to pass, as he was telling the king how he had restored a dead body to life, that, behold, the woman, whose son he had restored to life, cried to the king for her house and for her land. And Gehazi said, “My lord, O king, this is the woman, and this is her son, whom Elisha restored to life.”

[6-29]

2 Kings 9

1 And Elisha the prophet called one of the children of the prophets, and said to him, “Gird up your loins, and take this box of oil in your hand, and go to Ramothgilead: 2 And when you come thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brothers, and carry him to an inner chamber;

[3-37]

2 Kings 10

[1-18]

19 Now therefore call to me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice to do to Baal; whoever shall be wanting, he shall not live.” But Jehu did it in subtlety, to the intent that he might destroy the worshippers of Baal.

[20]

21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.

[22-36]

1 Chronicles

1 Chronicles 17

[1-8]

9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them anymore, as at the beginning,

[10-27]

2 Chronicles

2 Chronicles 28

[1-26]

27 And Ahaz slept with his fathers, and they buried him in the city, even in Jerusalem: but they brought him not into the sepulchers of the kings of Israel: and Hezekiah ~~his~~ son of Ahaz reigned in his stead.

2 Chronicles 29

1 Hezekiah began to reign when he was five and twenty years old, and he reigned nine and twenty years in Jerusalem. And his mother's name was Abijah, the daughter of Zechariah. 2 And he did that which was right in the sight of the LORD, according to all that David his father had done. 3 He in the first year of his reign, in the first month, opened the doors of the house of the LORD, and repaired them.

[4-36]

Ezra

Ezra 4

[1]

2 Then they came to Zerubbabel, and to the chief of the fathers, and said to them, “Let us build with you: for we seek your God, as you do; and we do sacrifice to him since the days of Esarhaddon king of Assur, which brought us up here.” 3 But Zerubbabel, and Jeshua, and the rest of the chief of the fathers of Israel, said to them, “You have nothing to do with us to build an house to our God; but we ourselves together will build to the LORD God of Israel, as king Cyrus the king of Persia has commanded us.” 4 Then the people of the land weakened the hands of the people of Judah, and troubled them in building, 5 And hired counsellors against them, to frustrate their purpose, all the days of Cyrus king of Persia, even until the reign of Darius king of Persia. 6 And in the reign of Ahasuerus, in the beginning of his reign, wrote they to him an accusation against the inhabitants of Judah and Jerusalem.

[7-8]

9 Then wrote Rehum the chancellor, and Shimshai the scribe, and the rest of their companions; the Dinaites, the Apharsathchites, the Tarpelites, the Apharsites, the Archevites, the Babylonians, the Susanchites, the Dehavites, and the Elamites, 10 And the rest of the nations whom the great and noble Asnapper brought over, and set in the cities of Samaria, and the rest that are on this side the river, and at such a time. 11 This is the copy of the letter that they sent to him, even to Artaxerxes the king; Your servants the men on this side the river, and at such a time.

[12-24]

Ezra 5

[1-16]

17 Now therefore, if it seem good to the king, let there be search made in the king's treasure house, which is there at Babylon, whether it be so, that a decree was made of Cyrus the king to build this house of God at Jerusalem, and let the king send his pleasure to us concerning this matter.”

Ezra 6

1 Then Darius the king made a decree, and search was made in the house of the rolls, where the treasures were laid up in Babylon. 2 And there was found at Achmetha, in the palace that is in the province of the Medes, a roll, and therein was a record thus written: 3 In the first year of Cyrus the king the same Cyrus the king made a decree concerning the house of God at Jerusalem, Let the house be built, the place where they offered sacrifices, and let the foundations thereof be strongly laid; the height thereof three score cubits, and the breadth thereof three score cubits; 4 With three rows of great stones, and a row of new timber: and let the expenses be given out of the king's house: 5 And also let the golden and silver vessels of the house of God, which Nebuchadnezzar took forth out of the temple which is at Jerusalem, and brought to Babylon, be restored, and brought again to the temple which is at Jerusalem, every one to his place, and place them in the house of God. 6 Now therefore, Tatnai, governor beyond the river, Shetharboznai, and your companions the Apharsachites, which are beyond the river, be you far from there:

[7-22]

Job

Job 8

[1-14]

15 He shall lean on his house, but it shall not stand: he shall hold it fast, but it shall not endure. 16 He is green before the sun, and his branch shoots forth in his garden. 17 His roots are wrapped about the heap, and sees the place of stones.

[18-22]

Job 9

[1-26]

27 If I say, I will forget my complaint, I will leave off my heaviness, and comfort myself:

[28-35]

Job 13

[1-3]

4 But you are forgers of lies, you are all physicians of no value.

[5-17]

18 Behold now, I have ordered my cause; I know that I shall be justified. 19 Who is he that will plead with me? for now, if I hold my tongue, I shall give up the ghost. 20 “Only do not two things to me: then will I not hide myself from you.

[21-22]

23 How many are my iniquities and sins? make me to know my transgression and my sin. 24 Why hide you your face, and hold me for your enemy? 25 Will you break a leaf driven to and fro? and will you pursue the dry stubble? 26 For you write bitter things against me, and make me to possess the iniquities of my youth. 27 You put my feet also in the stocks, and look narrowly to all my paths; you set a print on the heels of my feet.

[28]

Job 14

[1-3]

4 Who can bring a clean thing out of an unclean? not one. 5 Seeing his days are determined, the number of his months are with you, you have appointed his bounds that he cannot pass; 6 Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

[7-12]

13 O that you would hide me in the grave, that you would keep me secret, until your wrath be past, that you would appoint me a set time, and remember me! 14 If a man die, shall he live again? all the days of my appointed time will I wait, till my change come. 15 ~~You shall call, and I will answer you:~~ you will have a desire to the work of your hands. You would call, and I would answer you. 16 ~~For~~ now you number my steps: do you not watch over my sin? 17 My transgression is sealed up in a bag, and you sew up my iniquity. 18 And surely the mountains falling comes to nothing, and the rock is removed out of his place.

[19-22]

Job 31

[1-13]

14 What then shall I do when God rises up? and when he visits, what shall I answer him? 15 Did not he that made me in the womb make him? and did not one fashion us in the womb? 16 If I have withheld the poor from their desire, or have caused the eyes of the widow to fail; 17 Or have eaten my morsel myself alone, and the fatherless has not eaten thereof; 18 (For from my youth he was brought up with me, as with a father, and I have guided her from my mother's womb;) 19 If I have seen any perish for want of clothing, or any poor without covering; 20 If his loins have not blessed me, and if he were not warmed with the fleece of my sheep; 21 If I have lifted up my hand against the fatherless, when I saw my help in the gate:

[22-40]

Job 32

[1-2]

3 Also against his three friends was his wrath kindled, because they had found no answer, and yet had condemned Job. 4 Now Elihu had waited till Job had spoken, because they were elder than he.

[4-22]

Job 33

[1-9]

10 Behold, he finds occasions against me, he counts me for his enemy, 11 He puts my feet in the stocks, he marks all my paths.'

[12-23]

24 Then he is gracious to him, and said, 'Deliver him from going down to the pit: I have found a ransom.' 25 His flesh shall be fresher than a child's: he shall return to the days of his youth: 26 He shall pray to God, and he will be favorable to him: and he shall see his face with joy: for he will render to man his righteousness.

[27]

28 He will deliver his soul from going into the pit, and his life shall see the light.' 29 "See, all these things works God oftentimes with man, 30 To bring back his soul from the pit, to be enlightened with the light of the living.

[31-33]

Job 35

[1-15]

16 Therefore does Job open his mouth in vain; he multiplies words without knowledge."

Job 36

[1-6]

7 He withdraws not his eyes from the righteous: but with kings are they on the throne; yes, he does establish them forever, and they are exalted. 8 And if they be bound in fetters, and be held in cords of affliction; 9 Then he shows them their work, and their transgressions that they have exceeded. 10 He opens also their ear to discipline,

and commands that they return from iniquity. 11 If they obey and serve him, they shall spend their days in prosperity, and their years in pleasures. 12 But if they obey not, they shall perish by the sword, and they shall die without knowledge. 13 “But the hypocrites in heart heap up wrath: they cry not when he binds them. 14 They die in youth, and their life is among the unclean. 15 He delivers the poor in his affliction, and opens their ears in oppression. 16 Even so would he have removed you out of the strait into a broad place, where there is no narrow place; and that which should be set on your table should be full of fatness. 17 But you have fulfilled the judgment of the wicked: judgment and justice take hold on you. 18 Because there is wrath, beware lest he take you away with his stroke: then a great ransom cannot deliver you. 19 Will he esteem your riches? no, not gold, nor all the forces of strength. 20 Desire not the night, when people are cut off in their place. 21 Take heed, regard not iniquity: for this have you chosen rather than affliction. 22 Behold, God exalts by his power: who teaches like him? 23 Who has enjoined him his way? or who can say, ‘You have worked iniquity?’ 24 Remember that you magnify his work, which men behold. 25 Every man may see it; man may behold it afar off. 26 Behold, God is great, and we know him not, neither can the number of his years be searched out. 27 For he makes small the drops of water: they pour down rain according to the vapor thereof:

[28-31]

32 With clouds he covers the light; and commands it not to shine by the cloud that comes between. 33 The noise thereof shows concerning it, the cattle also concerning the vapor.

Job 37

1 At this also my heart does not tremble ~~trembles~~, and is moved out of his place. 2 Hear attentively the noise of his voice, and the sound that goes out of his mouth. 3 He directs it under the whole heaven, and his lightning to the ends of the earth. 4 After it a voice roars: he thunders with the voice of his excellency; and he will not stay them when his voice is heard. 5 God thunders marvelously with his voice; great things does he, which we cannot comprehend.

[6-13]

14 Listen to this, O Job: stand still, and consider the wondrous works of God. 15 Do you know when God disposed them, and caused the light of his cloud to shine?

[16-24]

11Q10 – Tagum of Job includes:

Job 17:14-18:4

Job 18:15-19:19

Job 19:29-20:6

Job 20:15-21:10, 20-27

Job 22:3-9, 16-22

Job 23:1-8

Job 24:12-17

Job 24:24-26:2

Job 26:10-27:4

Job 27:11-20

Job 28:4-13, 20-28

Job 29:7-16

Job 29:24-30:4

Job 30:13-20

Job 30:25-31:1

Job 31:8-16, 26-32

Job 31:4-32:3

Job 32:10-17

Job 33:6-16, 24-32

Job 34:6-17, 24-34

Job 35:6-15

Job 36:7-16, 23-33

Job 37:10-19

Job 38:3-13, 23-34

Job 39:1-11, 20-29

Job 40:5-14, 23-31

Job 41:7-17

Job 41:25-42:6, 9-12

Psalms

Psalms 1

1 Blessed is the man that walks not in the counsel of the ungodly, nor stands in the way of sinners, nor sits in the seat of the scornful.
[2-6]

Psalms 2

1 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sits in the heavens shall laugh: the LORD shall have them in derision. 5 Then shall he speak to them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king on my holy hill of Zion. 7 I will declare the decree: the LORD has said to me, You are my Son; this day have I begotten you. 8 Ask of me, and I shall give you the heathen for your inheritance, and the uttermost parts of the earth for your possession.
[9-12]

Psalms 5

[1-6]

7 But as for me, I will come into your house in the multitude of your mercy: and in your fear will I worship toward your holy temple. 8 Lead me, O LORD, in your righteousness because of my enemies; make your way straight before my face. 9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue. 10 Destroy you them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against you. 11 But let all those that put their trust in you rejoice: let them ever shout for joy, because you defend them: let them also that love

your name be joyful in you. 12 For you, LORD, will bless the righteous; with favor will you compass him as with a shield.

Psalms 6

For the Chief Musician; on stringed instruments, upon the eight-stringed lyre. A Psalm by David.

1 O LORD, rebuke me not in your anger, neither chasten me in your hot displeasure. 2 Have mercy on me, O LORD; for I am weak: O LORD, heal me; for my bones are vexed. 3 My soul is also sore vexed: but you, O LORD, how long? 4 Return, O LORD, deliver my soul: oh save me for thy mercies' sake. 5 For in death there is no remembrance of you: in the grave who shall give you thanks?

Psalms 7

[1-11]

12 If he turn not, he will whet his sword; he has bent his bow, and made it ready. 13 He has also prepared for him the instruments of death; he ordains his arrows against the persecutors. 14 Behold, he travails with iniquity, and has conceived mischief, and brought forth falsehood. 15 He made a pit, and dig it, and is fallen into the ditch which he made. 16 His mischief shall return on his own head, and his violent dealing shall come down on his own pate. 17 I will praise the LORD according to his righteousness: and will sing praise to the name of the LORD most high.

Psalms 8

For the Chief Musician; on an instrument of Gath. A Psalm by David.

[1-2]

3 When I consider your heavens, the work of your fingers, the moon and the stars, which you have ordained; 4 What is man, that you are mindful of him? and the son of man, that you visit him? 5 For you have made him a little lower than the angels, and have crowned him with glory and honor. 6 You made him to have dominion over the works of your hands; you have put all things under his feet: 7 All

sheep and oxen, yes, and the beasts of the field; 8 The fowl of the air, and the fish of the sea, and whatever passes through the paths of the seas. 9 O LORD our Lord, how excellent is your name in all the earth!

Psalms 9

[1]

2 I will be glad and rejoice in you: I will sing praise to your name, O you most High. 3 When my enemies are turned back, they shall fall and perish at your presence. 4 For you have maintained my right and my cause; you sat in the throne judging right. 5 You have rebuked the heathen, you have destroyed the wicked, you have put out their name for ever and ever. 6 O you enemy, destructions are come to a perpetual end: and you have destroyed cities; their memorial is perished with them. 7 But the LORD shall endure forever: he has prepared his throne for judgment.

[8-10]

11 Sing praises to the LORD, which dwells in Zion: declare among the people his doings. 12 When he makes inquisition for blood, he remembers them: he forgets not the cry of the humble. 13 Have mercy on me, O LORD; consider my trouble which I suffer of them that hate me, you that lift me up from the gates of death: 14 That I may show forth all your praise in the gates of the daughter of Zion: I will rejoice in your salvation. 15 The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. 16 The LORD is known by the judgment which he executes: the wicked is snared in the work of his own hands. Higgsaion. Selah. 17 The wicked shall be turned into hell, and all the nations that forget God. 18 For the needy shall not always be forgotten: the expectation of the poor shall not perish forever. 19 Arise, O LORD; let not man prevail: let the heathen be judged in your sight. 20 Put them in fear, O LORD: that the nations may know themselves to be but men. Selah.

Psalms 10

1 Why stand you afar off, O LORD? why hide you yourself in times of trouble? 2 The wicked in his pride does persecute the poor: let them be taken in the devices that they have imagined. 3 For the wicked boasts of his heart's desire, and blesses the covetous, whom the LORD abhors. 4 The wicked, through the pride of his countenance, will not seek after God: God is not in all his thoughts. 5 His ways are always grievous; your judgments are far above out of his sight: as for all his enemies, he puffs at them. 6 He has said in his heart, I shall not be moved: for I shall never be in adversity.

[7]

8 He sits in the lurking places of the villages: in the secret places does he murder the innocent: his eyes are privately set against the poor. 9 He lies in wait secretly as a lion in his den: he lies in wait to catch the poor: he does catch the poor, when he draws him into his net. 10 He crouches, and humbles himself, that the poor may fall by his strong ones.

[11-17]

18 To judge the fatherless and the oppressed, that the man of the earth may no more oppress.

Psalms 11

For the Chief Musician. By David.

1 In the LORD put I my trust: how say you to my soul, Flee as a bird to your mountain? 2 For, see, the wicked bend their bow, they make ready their arrow on the string, that they may privately shoot at the upright in heart. 3 If the foundations be destroyed, what can the righteous do? 4 The LORD is in his holy temple, the LORD's throne is in heaven: his eyes behold, his eyelids try, the children of men. 5 The LORD tries the righteous: but the wicked and him that loves violence his soul hates.

[6-7]

Psalms 12

To the chief Musician upon Sheminith, A Psalm of David.

1 Help, LORD; for the godly man ceases; for the faithful fail from among the children of men.

[2-3]

4 Who have said, With our tongue will we prevail; our lips are our own: who is lord over us? 5 For the oppression of the poor, for the sighing of the needy, now will I arise, said the LORD to the righteous; I will set him in safety from him that puffs at him. 6 The words of the LORD are pure words: as silver tried in a furnace of earth, purified seven times. 7 You shall keep them, O LORD, you shall preserve them from this generation forever. 8 The wicked walk on every side, when the vilest men are exalted.

Psalms 13

For the Chief Musician. A Psalm by David.

1 How long will you forget me, O LORD? forever? how long will you hide your face from me? 2 How long shall I take counsel in my soul, having sorrow in my heart daily? how long shall my enemy be exalted over me?

[3]

4 Lest my enemy say, I have prevailed against him; and those that trouble me rejoice when I am moved. 5 But I have trusted in your mercy; my heart shall rejoice in your salvation.

[6]

Psalms 14

For the Chief Musician. By David.

1 The fool has said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that does good. 2 The LORD looked down from heaven on the children of men, to see if there were any that did understand, and seek God. 3 They are all gone aside, they are all together become filthy: there is none that does good, no, not one. 4 Have all the workers of iniquity no knowledge? who eat up my people as they eat bread, and call not on the LORD. 5 There were they in great fear: for God is in the generation of the righteous. 6 You have shamed the counsel of the poor, because the LORD is his refuge.

[7]

Psalms 15

A Psalm by David.

1 Lord, who shall abide in your tabernacle? who shall dwell in your holy hill? 2 He that walks uprightly, and works righteousness, and speaks the truth in his heart. 3 He that does not backbite ~~with his tongue~~, nor ~~does~~ do evil to his neighbor, nor takes up a reproach against his neighbor. 4 In whose eyes a vile person is contemned; but he honors them that fear the LORD. He that swears to his own hurt, and changes not. 5 He that puts not out his money to usury, nor takes reward against the innocent. He that does these things shall never be moved.

Psalms 16

A Poem by David.

1 Preserve me, O God: for in you do I put my trust.

[2]

3 But to the saints that are in the earth, and to the excellent, in whom is all my delight.

[4-5]

6 The lines are fallen to me in pleasant places; yes, I have a goodly heritage. 7 I will bless the LORD, who has given me counsel: my reins also instruct me in the night seasons. 8 I have set the LORD always before me: because he is at my right hand, I shall not be moved. 9 Therefore my heart is glad, and my glory rejoices: my flesh also shall rest in hope. 10 For you will not leave my soul in hell; neither will you suffer your Holy One to see corruption.

[11]

Psalms 17

A Prayer by David.

1 Hear the right, O LORD, attend to my cry, give ear to my prayer, that goes not out of feigned lips.

[2-4]

4 Concerning the works of men, by the word of your lips I have kept me from the paths of the destroyer. 5 Hold up my goings in your paths, that my footsteps slip not. 6 I have called on you, for you will hear me, O God: incline your ear to me, and hear my speech. 7 Show your marvelous loving kindness, O you that save by your right hand them which put their trust in you from those that rise up against them. 8 Keep me as the apple of the eye, hide me under the shadow of your wings, 9 From the wicked that oppress seek me, from my deadly enemies, who compass me about. 10 They are enclosed in their own fat: with their mouth they speak proudly. 11 The have banished me. They have now compassed us ~~in our steps~~: they have set their eyes bowing down to the earth; 12 Like as a lion that is greedy of his prey, and as it were a young lion lurking in secret places. 13 Arise, O LORD, disappoint him, cast him down: deliver my soul from the wicked, which is your sword: 14 From men which are your hand, O LORD, from men of the world, which have their portion in this life, and whose belly you fill with your hid treasure: they are full of children, and leave the rest of their substance to their babes. 15 As for me, I will behold your face in righteousness: I shall be satisfied, when I awake, with your likeness.

Psalms 18

For the Chief Musician. By David the servant of the LORD, who spoke to the LORD the words of this song and in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul. He said,

1 I will love you, O LORD, my strength.
2 The LORD is my rock, and my fortress, and my deliverer; my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. 3 I will call on the LORD, who is worthy to be praised: so shall I be saved from my enemies. 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid. 5 The sorrows of hell compassed me about: the snares of death prevented me. 6 In my distress I called on the LORD, and cried to my God: he heard my voice out of his temple, and my cry came before him, even into his ears. 7 Then the earth shook and

trembled; the foundations also of the hills moved and were shaken, because he was wroth. 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. 9 He bowed the heavens also, and came down: and darkness was under his feet. 10 And he rode on a cherub, and did fly: yes, he did fly on the wings of the wind. 11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. 12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire. 13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. 14 Yes, he sent out his arrows, and scattered them; and he shot out lightning, and discomfited them. 15 Then the channels of waters were seen, and the foundations of the world were ~~discovered~~ sent away at your rebuke, O LORD, at the blast of the breath of your nostrils. 16 He sent from above, he took me, And he drew me out of many waters. 17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. 18 They prevented me in the day of my calamity: but the LORD was my stay. 19 He brought me forth also into a large place; he delivered me, because he delighted in me. 20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands has he recompensed me. 21 For I have kept the ways of the LORD, and have not wickedly departed from my God. 22 For all his judgments were before me, and I did not put away his statutes from me. 23 I was also upright before him, and I kept myself from my iniquity. 24 Therefore has the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight. 25 With the merciful you will show yourself merciful; ~~with~~ an upright man you will show yourself upright; 26 With the pure you will show yourself pure; and with the fraudulent you will show yourself devious. 27 For you will save the afflicted people; but will bring down high looks. 28 For you will light my candle: the LORD my God will enlighten my darkness. 29 For by you I have run through a troop; and by my God have I leaped over a wall. 30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. 31 For who is God save the

LORD? or who is a rock save our God? 32 It is God that girds me with strength, and makes my way perfect. 33 He makes my feet like hinds' feet, and sets me on my high places. 34 He teaches my hands to war, so that a bow of steel is broken by my arms. 35 You have also given me the shield of your salvation: and your right hand has held me up, and your gentleness has made me great. 36 You have enlarged my steps under me, that my feet did not slip. 37 I have pursued my enemies, and overtaken them: neither did I turn again till they were consumed. 38 I have wounded them that they were not able to rise: they are fallen under my feet. 39 For you have girded me with strength to the battle: you have subdued under me those that rose up against me. 40 You have also given me the necks of my enemies; that I might destroy them that hate me. 41 They cried, but there was none to save them: even to the LORD, but he answered them not. 42 Then did I beat them small as the dust before the wind: I did cast them out as the dirt in the streets.

[43-50]

Psalms 19

[1-2]

3 There is no speech nor language, where their voice is not heard. 4 Their line is gone out through all the earth, and their words to the end of the world. In them has he set a tabernacle for the sun,

[5]

6 His going forth is from the end of the heaven, and his circuit to the ends of it: and there is nothing hid from the heat thereof. 7 The ~~law~~ laws of the LORD ~~is~~ are perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

[8-14]

Psalms 22

[1-2]

3 But you are holy, O you that inhabit the praises of Israel. 4 Our fathers trusted in you: they trusted, and you did deliver them. 5 They cried to you, and were delivered: they trusted in you, and were not confounded. 6 But I am a worm, and no man; a reproach of men,

and despised of the people. 7 All they that see me laugh me to scorn: they shoot out the lip, they shake the head, saying, 8 He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.

[9-13]

14 I am poured out like water, and all my bones are out of joint: my heart is like wax; it is melted in the middle of my bowels. 15 My strength is dried up like a potsherd; and my tongue ~~sticks to~~ melts in my jaws; and you have brought me into the dust of death. 16 For dogs have compassed me: the assembly of the wicked have enclosed me: they pierced my hands and my feet. 17 I may tell all my bones: they look and stare on me. 18 They part my garments among them, and cast lots on my clothing. 19 But be not you far from me, O LORD: O my strength, haste you to help me. 20 Deliver my soul from the sword; my darling from the power of the dog.

[21-31]

Psalms 23

[1]

2 He makes me to lie down in green pastures: he leads me beside the still waters. 3 He restores my soul: he leads me in the paths of righteousness for his name's sake. 4 Yes, though I walk through the valley of the shadow of death, I will fear no evil: for you are with me; your rod and your staff they comfort me. 5 You prepare a table before me in the presence of my enemies: you anoint my head with oil; my cup runs over. 6 Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD forever.

Psalms 24

A Psalm by David.

1 The earth is the LORD's, and the fullness thereof; the world, and they that dwell therein. 2 For he has founded it on the seas, and established it on the floods.

[3-10]

Psalms 25

[1]

2 O my God, I trust in you: let me not be ashamed, let not my enemies triumph over me. 3 Yes, let none that wait on you be ashamed: let them be ashamed which transgress without cause. 4 Show me your ways, O LORD; teach me your paths. 5 Lead me in your truth, ~~and~~ teach me: for you are the God of my salvation; on you do I wait all the day. 6 Remember, O LORD, your tender mercies and your loving kindnesses; for they have been ever of old. 7 Remember not the sins of my youth, nor my transgressions: according to your mercy remember you me for your goodness' sake, O LORD. 8 Good and upright is the LORD: therefore will he teach sinners in the way. 9 The meek will he guide in judgment: and the meek will he teach his way. 10 All the paths of the LORD are mercy and truth to such as keep his covenant and his testimonies.

[11]

12 What man is he that fears the LORD? him shall he teach in the way that he shall choose.

[13-14]

15 My eyes are ever toward the LORD; for he shall pluck my feet out of the net.

[16-22]

Psalms 26

[1-6]

7 That I may publish with the voice of thanksgiving, and tell of all your wondrous works. 8 LORD, I have loved the habitation of your house, and the place where your honor dwells. 9 Gather not my soul with sinners, nor my life with bloody men: 10 In whose hands is mischief, and their right hand is full of bribes. 11 But as for me, I will walk in my integrity: redeem me, and ~~be merciful to me~~ preserve my life. 12 My foot stands in an even place: in the congregations will I bless the LORD.

Psalms 27

By David.

1 The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

[2-11]

12 Deliver me not over to the will of my enemies: for false witnesses are risen up against me, and such as breathe out cruelty. 13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living. 14 Wait on the LORD: be of good courage, and he shall strengthen your heart: wait, I say, on the LORD.

Psalms 28

By David.

1 To you will I cry, O LORD my rock; be not silent to me: lest, if you be silent to me, I become like them that go down into the pit. 2 Hear the voice of my supplications, when I cry to you, when I lift up my hands toward your holy oracle. 3 Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbors, but mischief is in their hearts. 4 Give them according to their deeds, and according to the wickedness of their endeavors: give them after the work of their hands; render to them their desert. 5 Because they regard not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

[6-9]

Psalms 29

[1]

2 Give to the LORD the glory due to his name; worship the LORD in the beauty of holiness.

[3-11]

Psalms 30

[1]

2 O LORD my God, I cried to you, and you have healed me.

[3-7]

8 I cried to you, O LORD; and to the LORD I made supplication. 9 What profit is there in my blood, when I go down to the pit? Shall the dust praise you? shall it declare your truth? 10 Hear, O LORD, and have mercy on me: LORD, be you my helper. 11 You have turned for me my mourning into dancing: you have put off my sackcloth, and girded me with gladness; 12 To the end that my glory may sing praise to you, and not be silent. O LORD my God, I will give thanks to you forever.

Psalms 31

1 In you, O LORD, do I put my trust; let me never be ashamed: deliver me in your righteousness. 2 Bow down your ear to me; deliver me speedily: be you my strong rock, for an house of defense to save me. 3 For you are my rock and my fortress; therefore for your name's sake lead me, and guide me. 4 Pull me out of the net that they have laid privately for me: for you are my strength. 5 Into your hand I commit my spirit: you have redeemed me, O LORD God of truth. 6 I have hated them that regard lying vanities: but I trust in the LORD. 7 I will be glad and rejoice in your mercy: for you have considered my trouble; you have known my soul in adversities; 8 And have not shut me up into the hand of the enemy: you have set my feet in a large room. 9 Have mercy on me, O LORD, for I am in trouble: my eye is consumed with grief, yes, my soul and my belly. 10 For my life is spent with grief, and my years with sighing: my strength fails because of my iniquity, and my bones are consumed. 11 I was a reproach among all my enemies, but especially among my neighbors, and a fear to my acquaintance: they that did see me without fled from me. 12 I am forgotten as a dead man out of mind: I am like a broken vessel. 13 For I have heard the slander of many: fear was on every side: while they took counsel together against me, they devised to take away my life. 14 But I trusted in you, O LORD: I said, You are my God. 15 My times are in your hand: deliver me from the hand of my enemies, and from them that persecute me. 16 Make your face to shine on your servant: save me for your mercies'

sake. 17 Let me not be ashamed, O LORD; for I have called on you: let the wicked be ashamed, and let them be silent in the grave. 18 Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous. 19 Oh how great is your goodness, which you have laid up for them that fear you; which you have worked for them that trust in you before the sons of men! 20 You shall hide them in the secret of your presence from the pride of man: you shall keep them secretly in a pavilion from the strife of tongues. 21 Blessed be the LORD: for he has showed me his marvelous kindness in a strong city. 22 For I said in my haste, I am cut off from before your eyes: nevertheless you heard the voice of my supplications when I cried to you. 23 O love the LORD, all you his saints: for the LORD preserves the faithful, and plentifully rewards the proud doer. 24 Be of good courage, and he shall strengthen your heart, all you that hope in the LORD.

Psalms 33

A Psalm by David. A Song.

1 Rejoice in the LORD, O you righteous: for praise is comely for the upright. 2 Praise the LORD with harp: sing to him with the psaltery and an instrument of ten strings. 3 Sing to him a new song; play skillfully with a loud noise. 4 For the word of the LORD is right; and all his works are done in truth. 5 He loves righteousness and judgment: the earth is full of the goodness of the LORD. 6 By the word of the LORD were the heavens made; and all the host of them by the breath of his mouth. 7 He gathers the waters of the sea together as an heap: he lays up the depth in storehouses. He placed the waters, they stood up like a heap. 8 Let all the earth fear the LORD: let all the inhabitants of the world stand in awe of him. 9 For he spoke, and it was done; he commanded, and it stood fast. 10 The LORD brings the counsel of the heathen to nothing: he makes the devices of the people of none effect. 11 The counsel of the LORD stands for ever, the thoughts of his heart to all generations. 12 Blessed is the nation whose God is the LORD; and the people whom he has chosen for his own inheritance. 13 The LORD looks from heaven; he beholds all the sons of men. 14 From the place of his

habitation he looks on all the inhabitants of the earth. 15 He fashions their hearts alike; he considers all their works. 16 There is no king saved by the multitude of an host: a mighty man is not delivered by much strength. 17 An horse is a vain thing for safety: neither shall he deliver any by his great strength. 18 Behold, the eye of the LORD is on them that fear him, on them that hope in his mercy;

[19]

20 Our soul waits for the LORD: he is our help and our shield. 21 For our heart shall rejoice in him, because we have trusted in his holy name.

[22]

Psalms 34

By David; when he pretended to be insane before Abimelech, who drove him away, and he departed.

[1-19]

20 He keeps all his bones: not one of them is broken. 21 Evil shall slay the wicked: and they that hate the righteous shall be desolate.

[22]

Psalms 35

[1]

2 Take hold of shield and buckler, and stand up for my help.

[3]

4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

[5]

6 Let their way be dark and slippery: and let the angel of the LORD persecute them.

[7]

8 Let destruction come on him at unawares; and let his net that he has hid catch himself: into that very destruction let him fall.

[9]

10 All my bones shall say, LORD, who is like to you, which deliver the poor from him that is too strong for him, yes, the poor and the needy from him that spoils him?

[11]

12 They rewarded me evil for good to the spoiling of my soul. 13 But as for me, when they were sick, my clothing was sackcloth: I humbled my soul with fasting; and my prayer returned into my own bosom. 14 I behaved myself as though he had been my friend or brother: I bowed down heavily, as one that mourns for his mother. 15 But in my adversity they rejoiced, and gathered themselves together: yes, the attackers gathered themselves together against me, and I knew it not; they did tear me, and ceased not: 16 With hypocritical mockers in feasts, they gnashed on me with their teeth. 17 Lord, how long will you look on? rescue my soul from their destructions, my darling from the lions. 18 I will give you thanks in the great congregation: I will praise you among much people. 19 Let not them that are my enemies wrongfully rejoice over me: neither let them wink with the eye that hate me without a cause. 20 For they speak not peace: but they devise deceitful matters against them that are quiet in the land.

[21-25]

26 Let them be ashamed and brought to confusion together that rejoice at my hurt: let them be clothed with shame and dishonor that magnify themselves against me. 27 Let them shout for joy, and be glad, that favor my righteous cause: yes, let them say continually, Let the LORD be magnified, which has pleasure in the prosperity of his servant. 28 And my tongue shall speak of your righteousness and of your praise all the day long.

Psalms 36

For the Chief Musician. By David, the servant of Yahweh.

[1]

2 For he flatters himself in his own eyes, until his iniquity be found to be hateful.

[3]

4 He devises mischief on his bed; he ~~sets~~ counsels himself in a every way that is not good; he abhors not evil. 5 Your mercy, O LORD, is in the heavens; and your faithfulness reaches to the clouds. 6 Your righteousness is like the great mountains; your judgments are a great deep: O LORD, you preserve man and beast.

[7]

8 They shall be abundantly satisfied with the fatness of your house; and you shall make them drink of the river of your pleasures.

[9-11]

12 There are the workers of iniquity fallen: they are cast down, and shall not be able to rise.

Psalms 37

By David.

1 Fret not yourself because of evildoers, neither be you envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, and wither as the green herb. 3 Trust in the LORD, and do good; so shall you dwell in the land, and truly you shall be fed. 4 Delight yourself also in the LORD: and he shall give you the desires of your heart. 5 Commit your way to the LORD; trust also in him; and he shall bring it to pass. 6 And he shall bring forth your righteousness as the light, and your judgment as the noonday. 7 Rest in the LORD, and wait patiently for him: fret not yourself because of him who prospers in his way, because of the man who brings wicked devices to pass. 8 Cease from anger, and forsake wrath: fret not yourself in any wise to do evil. 9 For evildoers shall be cut off: but those that wait on the LORD, they shall inherit the earth. 10 For yet a little while, and the wicked shall not be: yes, you shall diligently consider his place, and it shall not be. 11 But the meek shall inherit the earth; and shall delight themselves in the abundance of peace. 12 The wicked plots against the just, and gnashes on him with his teeth. 13 The LORD shall laugh at him: for he sees that his day is coming. 14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay such as be of upright conversation. 15 Their sword shall enter into their own heart, and their bows shall be broken. 16 A little that a righteous man

has is better than the riches of many wicked. 17 For the arms of the wicked shall be broken: but the LORD upholds the righteous. 18 The LORD knows the days of the upright: and their inheritance shall be forever. 19 They shall not be ashamed in the evil time: and in the days of famine they shall be satisfied. 20 But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away. 21 The wicked borrows, and pays not again: but the righteous shows mercy, and gives. 22 For such as be blessed of him shall inherit the earth; and they that be cursed of him shall be cut off. 23 The steps of a good man are ordered by the LORD: and he delights in his way. 24 Though he fall, he shall not be utterly cast down: for the LORD upholds him with his hand. 25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread. 26 He is ever merciful, and lends; and his seed is blessed. 27 Depart from evil, and do good; and dwell for ever more. 28 For the LORD loves judgment, and forsakes not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. 29 The righteous shall inherit the land, and dwell therein forever. 30 The mouth of the righteous speaks wisdom, and his tongue talks of judgment. 31 The law of his God is in his heart; none of his steps shall slide. 32 The wicked watches the righteous, and seeks to slay him. 33 The LORD will not leave him in his hand, nor condemn him when he is judged. 34 Wait on the LORD, and keep his way, and he shall exalt you to inherit the land: when the wicked are cut off, you shall see it. 35 I have seen the wicked in great power, and spreading himself like a green bay tree. 36 Yet he passed away, and, see, he was not: yes, I sought him, but he could not be found. 37 Mark the perfect man, and behold the upright: for the end of that man is peace. 38 But the transgressors shall be destroyed together: the end of the wicked shall be cut off. 39 But the salvation of the righteous is of the LORD: he is their strength in the time of trouble. 40 And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

Psalms 38

1 O lord, rebuke me not in your wrath: neither chasten me in your hot displeasure.

[2]

3 There is no soundness in my flesh because of your anger; neither is there any rest in my bones because of my sin.

[4]

5 My wounds stink and are corrupt because of my foolishness.

[6]

7 For my loins are filled with a loathsome disease: and there is no soundness in my flesh. 8 I am feeble and sore broken: I have roared by reason of the disquietness of my heart. 9 Lord, all my desire is before you; and my groaning is not hid from you.

[10]

11 ~~My lovers and my friends stand aloof from my sore~~ I have become a plague before my friends and companions. And my kinsmen stand afar off.

[12]

13 But I, as a deaf man, heard not; and I was as a dumb man that opens not his mouth.

[14]

15 For in you, O LORD, do I hope: you will hear me, O Lord, because you are my God. 16 For I said, Hear me, lest otherwise they should rejoice over me: when my foot slips, they magnify themselves against me. 17 For I am ready to halt, and my sorrow is continually before me. 18 For I will declare my iniquity; I will be sorry for my sin. 19 But my enemies ~~are lively~~ are without reason, and they are strong: and they that hate me ~~wrongfully~~ by deceiving me are multiplied. 20 They also that render evil for good ~~are my adversaries; because I follow the thing that good is~~ plunder me instead of doing a good deed. 21 Forsake me not, O LORD: O my God, be not far from me. 22 Make haste to me to help me, O Lord my salvation.

Psalms 39

[1-11]

12 Hear my prayer, O LORD, and give ear to my cry; hold not your peace at my tears: for I am a stranger with you, and a sojourner, as all my fathers were. 13 O spare me, that I may recover strength, before I go hence, and be no more.

Psalms 40

For the Chief Musician. A Psalm by David.

1 I waited patiently for the LORD; and he inclined to me, and heard my cry.

[2-17]

Psalms 42

[1-3]

4 When I remember these things, I pour out my soul in me: for I had gone with the multitude, I went with them to the house of God, with the voice of joy and praise, with a multitude that kept holy day.

[5-11]

Psalms 43

1 Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. 2 For you are the God of my strength: why do you cast me off? why go I mourning because of the oppression of the enemy? 3 O send out your light and your truth: let them lead me; let them bring me to your holy hill, and to your tabernacles.

[4-5]

Psalms 44

1 We have heard with our ears, O God, our fathers have told us, what work you did in their days, in the times of old. 2 How you did drive out the heathen with your hand, and planted them; how you did afflict the people, and cast them out. 3 For they got not the land in possession by their own sword, neither did their own arm save them:

but your right hand, and your arm, and the light of your countenance, because you had a favor to them. 4 You are my King, O God: command deliverances for Jacob. 5 Through you will we push down our enemies: through your name will we tread them under that rise up against us. 6 For I will not trust in my bow, neither shall my sword save me. 7 But you have saved us from our enemies, and have put them to shame that hated us. 8 In God we boast all the day long, and praise your name for ever. Selah.

[9-21]

22 Yes, for your sake are we killed all the day long; we are counted as sheep for the slaughter. 23 Awake, why sleep you, O Lord? arise, cast us not off forever. 24 Why hide you your face, and forget our affliction and our oppression?

[25-26]

Psalms 45

1 My heart is gushing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. [2-4]

5 Your arrows are sharp in the heart of the king's enemies; whereby the people fall under you. A thousand... 6 Your throne, O God, is for ever and ever: the scepter of your kingdom is a right scepter. 7 You love righteousness, and hate wickedness: therefore God, your God, has anointed you with the oil of gladness above your fellows. 8 All your garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made you glad. 9 Kings' daughters were among your honorable women: on your right hand did stand the queen in gold of Ophir. 10 Listen, O daughter, and consider, and incline your ear; forget also your own people, and your father's house;

[11-17]

Psalms 47

1 O clap your hands, all you people; shout to God with the voice of triumph.

[2-9]

Psalms 48

A Song. A Psalm by the sons of Korah.

1 Great is the LORD, and greatly to be praised in the city of our God, in the mountain of his holiness. 2 Beautiful for situation, the joy of the whole earth, is mount Zion, on the sides of the north, the city of the great King.

[3]

4 For, see, the kings were assembled, they passed by together.

[5]

6 Fear took hold on them there, and pain, as of a woman in travail.

[7]

8 As we have heard, so have we seen in the city of the LORD of hosts, in the city of our God: God will establish it for ever. Selah.

[9-13]

14 For this God is our God for ever and ever: he will be our guide even to death.

Psalms 49

For the Chief Musician. A Psalm by the sons of Korah.

1 Hear this, all you people; give ear, all you inhabitants of the world: 2 Both low and high, rich and poor, together. 3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding. 4 I will incline my ear to a parable: I will open my dark saying on the harp. 5 Why should I fear in the days of evil, when the iniquity of my heels shall compass me about? 6 They that trust in their wealth, and boast themselves in the multitude of their riches; 7 None of them can by any means redeem his brother, nor give to God a ransom for him: 8 (For the redemption of their soul is precious, and it ceases forever:) 9 That he should still live forever, and not see corruption. 10 For he sees that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others. 11 Their inward thought is, that their houses shall continue forever, and their dwelling places to all generations; they call their lands after their own names. 12 Nevertheless man being in honor understands stays not: he is like the beasts that perish. 13 This their

way is their folly: yet their posterity approve their sayings. Selah. 14 Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling. 15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah. 16 Be not you afraid when one is made rich, when the glory of his house is increased;
[17-20]

Psalms 50

[1-2]

3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 4 He shall call to the heavens from above, and to the earth, that he may judge his people. 5 Gather my saints together to me; those that have made a covenant with me by sacrifice. 6 And the heavens shall declare his righteousness: for God is judge himself. Selah. 7 Hear, O my people, and I will speak; O Israel, and I will testify against you: I am God, even your God.

[8-12]

13 Will I eat the flesh of bulls, or drink the blood of goats? 14 Offer to God thanksgiving; and pay your vows to the most High: 15 And call on me in the day of trouble: I will deliver you, and you shall glorify me. 16 But to the wicked God said, What have you to do to declare my statutes, or that you should take my covenant in your mouth? 17 Seeing you hate instruction, and casts my words behind you. 18 When you saw a thief, then you consented with him, and have been partaker with adulterers. 19 You give your mouth to evil, and your tongue frames deceit. 20 You sit and speak against your brother; you slander your own mother's son. 21 These things have you done, and I kept silence; you thought that I was altogether such an one as yourself: but I will reprove you, and set them in order before your eyes. 22 Now consider this, you that forget God, lest I tear you in pieces, and there be none to deliver. 23 Whoever offers praise glorifies me: and to him that orders his conversation aright will I show the salvation of God.

Psalms 51

For the Chief Musician. A Psalm by David, when Nathan the prophet came to him, after he had gone into Bathsheba.

1 Have mercy on me, O God, according to your loving kindness: according to the multitude of your tender mercies blot out my transgressions. 2 Wash me thoroughly from my iniquity, and cleanse me from my sin. 3 For I acknowledge my transgressions: and my sin is ever before me. 4 Against you, you only, have I sinned, and done this evil in your sight: that you might be justified when you speak, and be clear when you judge.

[5-19]

Psalms 52

[1-2]

3 You love evil more than good; and lying rather than to speak righteousness. Selah. 4 You love all devouring words, O you deceitful tongue. 5 God shall likewise destroy you for ever, he shall take you away, and pluck you out of your dwelling place, and root you out of the land of the living. Selah. 6 The righteous also shall see, and fear, and shall laugh at him: 7 See, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his wickedness. 8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever. 9 And I will praise you for ever, because you have done it: and I will wait on your name; for it is good before your ~~saints~~ saint.

Psalms 53

For the Chief Musician. To the tune of "Mahalath." A meditation by David.

1 The fool has said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that does good. [2] 3 Every one of them is gone back: they are altogether become filthy; there is none that does good, no, not one. 4 Have the workers of iniquity no knowledge? who eat up my people as they eat bread: they have not called on God.

[5]

6 Oh that the salvation of Israel were come ~~out~~ in the day of Zion!
When God brings back the captivity of his people, Jacob shall
rejoice, and Israel shall be glad.

Psalms 54

...when the Ziphites came and said to Saul, "Isn't David hiding himself among us?"

1 Save me, O God, by your name, and judge me by your strength.

[2]

3 For strangers are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah. 4 Behold, God is my helper: the Lord is with them that uphold my soul.

[5-7]

Psalms 56

[1-2]

3 What time I am afraid, I will trust in you.

[4-13]

Psalms 59

[1-2]

3 For, see, they lie in wait for my soul: the mighty are gathered against me; not for my transgression, nor for my sin, O LORD. 4 They run and prepare themselves without my fault: awake to help me, and behold. 5 You therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

[6]

7 Behold, they belch out with their mouth: swords are in their lips: for who, say they, does hear?

[8-17]

Psalms 60

[1-7]

8 Moab is my wash pot; over Edom will I cast out my shoe: Philistia, triumph you because of me. 9 Who will bring me into the strong city? who will lead me into Edom?

[10-12]

Psalms 62

[1-11]

12 Also to you, O Lord, belongs mercy: for you render to every man according to his work.

Psalms 63

1 O God, you are my God; early will I seek you: my soul thirsts for you, my flesh longs for you in a dry and thirsty land, where no water is;

[2]

3 Because your loving kindness is better than life, my lips shall praise you.

[4-11]

Psalms 66

[1-15]

16 Come and hear, all you that fear God, and I will declare what he has done for my soul.

[17]

18 If I regard iniquity in my heart, the Lord will not hear me: 19 But truly God has heard me; he has attended to the voice of my prayer. 20 Blessed be God, which has not turned away my prayer, nor his mercy from me.

Psalms 67

For the Chief Musician. With stringed instruments. A Psalm. A song.

1 God be merciful to us, and bless us; and cause his face to shine on us; Selah.

[2]

3 Let the people praise you, O God; let all the people praise you. 4 O let the nations be glad and sing for joy: for you shall judge the people righteously, and govern the nations on earth. Selah. 5 Let the people praise you, O God; let all the people praise you. 6 Then shall the earth yield her increase; and God, even our own God, shall bless us. 7 God shall bless ~~us~~ you; and all the ends of the earth shall fear him.

Psalms 68

For the Chief Musician. A Psalm by David. A song.

[1]

2 As smoke is driven away, so drive them away: as wax melts before the fire, so let the wicked perish at the presence of God. 3 But let the righteous be glad; let them rejoice before God: yes, let them exceedingly rejoice. 4 Sing to God, sing praises to his name: extol him that rides on the heavens by his name JAH, and rejoice before him.

[5-12]

13 Though you have lien among the pots, yet shall you be as the wings of a dove covered with silver, and her feathers with yellow gold.

[14]

15 ~~The hill of God is as the hill~~ This mountain of Bashan; ~~an high hill as the hill of Bashan~~ is a majestic mountain. 16 Why leap you, you high hills? this is the hill which God desires to dwell in; yes, the LORD will dwell in it for ever. 17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.

[18-35]

Psalms 69

For the Chief Musician. To the tune of "Lilies." By David.

1 Save me, O God; for the waters are come in to my soul. 2 I sink ~~in~~ between deep mire, where there is no standing: I am come into deep waters, where the floods overflow me. 3 I am weary of my crying: my throat is dried: my eyes teeth fail while I wait for ~~my~~ the God of

Israel. 4 They that hate me without a cause are more than the hairs of my head: they that would destroy me, being my enemies wrongfully, are mighty: then I restored that which I took not away. 5 O God, you know ~~my foolishness~~ I have not... and my sins are not hid from you. 6 Let not them that wait on you, O Lord GOD of hosts, be ashamed ~~for my sake~~: let not those that seek you be confounded ~~for my sake~~, O God of Israel. 7 Because for your sake I have borne reproach; shame has covered my face. 8 I am become a stranger to my brothers, and an alien to my mother's children. 9 For the zeal of your house has eaten me up; and the reproaches of them that reproached you are fallen on me. 10 And surely when I ~~wept, and~~ chastened my soul with fasting, that was to my reproach. 11 I made sackcloth also my garment; and I became a proverb to them. 12 They that sit in the gate speak ~~against me; and I was the song of the~~ drunkards make songs. 13 But as for me, what is my prayer ~~is to you, O LORD, in an acceptable time:~~ Now it is acceptable. O God, in the multitude of your mercy hear me, in the truth of your salvation. 14 Deliver me out of the mire, and let me not sink, nor let the one who seizes me take me: ~~let me be delivered~~ Deliver me from them that hate me, ~~and~~ out of the deep waters. 15 Let not the flood overflow me, neither let the deep ~~swallow me up~~ sink me, and let not the pit shut ~~her~~ my mouth on me. 16 Hear me, ~~O LORD; for your~~ loving kindness is good According to the goodness of your loving kindness: turn to me according to the multitude of your tender mercies. 17 And hide not your face from your servant; for I am in trouble: hear me speedily. 18 Draw near to my soul, and redeem it: deliver me because of my enemies.

[19-36]

Psalms 71

1 In you, O LORD, do I put my trust: let me never be put to confusion. 2 Deliver me in your righteousness, and cause me to escape: incline your ear to me, and save me. 3 Be you my strong habitation, ~~whereunto I may continually resort~~ my heart... you have given commandment to save me; for you are my rock and my fortress.

escape: incline your ear to me, and save me. 3 Be you my strong habitation, whereunto I may continually resort my heart... you have given commandment to save me; for you are my rock and my fortress. 4 Deliver me, O my God, out of the hand of the wicked, out of the hand of the unrighteous and cruel man. 5 For you are my hope, O Lord GOD: you are my trust from my youth. 6 By you have I been held up from the womb: you are ~~he that took me out of~~ my protector from my mother's bowels: my praise shall be continually of you. 7 I am as a wonder to many; but you are my strong refuge. 8 Let my mouth be filled with your praise and with your honor all the day. 9 Cast me not off in the time of old age; forsake me not when my strength fails. 10 For my enemies speak against me; and they that lay wait for my soul take counsel together, 11 Saying, God has forsaken him: persecute and take him; for there is none to deliver him. 12 O God, be not far from me: O my God, make haste for my help. 13 Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonor that seek my hurt. 14 But I will hope continually, and will yet praise you more and more.

[15-24]

Psalms 76

[1-8]

9 When God arose to judgment, to save all the meek of the earth. Selah. 10 Surely the wrath of man shall praise you: the remainder of wrath shall you restrain. 11 Vow, and pay to the LORD your God: let all that be round about him bring presents to him that ought to be feared.

[12]

Psalms 77

For the Chief Musician. To Jeduthun. A Psalm by Asaph.

[1-16]

17 The clouds poured out water: the skies sent out a sound: your arrows also went abroad. 18 The voice of your thunder was in the

heaven: the lightning lightened the world: the earth trembled and shook. 19 Your way is in the sea, and your path in the great waters, and your footsteps are not known. 20 You led your people like a flock by the hand of Moses and Aaron.

Psalms 78

A meditation by Asaph.

1 Give ear, O my people, to my law: incline your ears to the words of my mouth. 2 I will open my mouth in a parable: I will utter dark sayings of old: 3 Which we have heard and known, and our fathers have told us. 4 We will not hide them from their children, showing to the generation to come the praises of the LORD, and his strength, and his wonderful works that he has done. 5 For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, that they should make them known to their children: 6 That the generation to come might know them, even the children which should be born; who should arise and declare them to their children: 7 That they might set their hope in God, and not forget the works of God, but keep his commandments: 8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart aright, and whose spirit was not steadfast with God. 9 The children of Ephraim, being armed, and carrying bows, turned back in the day of battle. 10 They kept not the covenant of God, and refused to walk in his law; 11 And forgot his works, and his wonders that he had showed them. 12 Marvelous things did he in the sight of their fathers, in the land of Egypt, in the field of Zoan.

[13-30]

31 The wrath of God came on them, and slew the fattest of them, and smote down the chosen men of Israel. 32 For all this they sinned still, and believed not for his wondrous works. 33 Therefore their days did he consume in vanity, and their years in trouble.

[34]

35 And they remembered that God was their rock, and the high God their redeemer. 36 Nevertheless they did flatter him with their

mouth, and they lied to him with their tongues. 37 For their heart was not right with him, neither were they steadfast in his covenant. [38-72]

Psalms 79

[1]

2 The dead bodies of your servants have they given to be meat to the fowls of the heaven, the flesh of your saints to the beasts of the earth. [4-13]

Psalms 81

1 Sing aloud to God our strength: make a joyful noise to the God of Jacob. 2 Take a psalm, and bring here the tambourine, the pleasant harp with the psaltery. 3 Blow up the trumpet in the new moon, in the time appointed, on our solemn feast day. 4 For this was a statute for Israel, and a law of the God of Jacob. 5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that I understood not. 6 I removed his shoulder from the burden: his ~~hands were~~ hand was delivered from the pots. 7 You called in trouble, and I delivered you; I answered you in the secret place of thunder: I proved you at the waters of Meribah. Selah. 8 Hear, O my people, and I will testify to you: O Israel, if you will listen to me; 9 There shall no strange god be in you; neither shall you worship any strange god. 10 I am the LORD your God, which brought you out of the land of Egypt: open your mouth wide, and I will fill it. 11 But my people would not listen to my voice; and Israel would none of me. 12 So I gave them up to their own hearts' lust: and they walked in their own counsels. 13 Oh that my people had listened to me, and Israel had walked in my ways! 14 I should soon have subdued their enemies, and turned my hand against their adversaries. 15 The haters of the LORD should have submitted themselves to him: but their time should have endured forever. 16 He should have fed them also with the finest of the wheat: and with honey out of the rock should I have satisfied you.

Psalms 82

A Psalm by Asaph.

1 God stands in the congregation of the mighty; he judges among the gods. 2 How long will you judge unjustly, and accept the persons of the wicked? Selah. 3 Defend the poor and fatherless: do justice to the afflicted and needy. 4 Deliver the poor and needy: rid them out of the hand of the wicked. 5 They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course. 6 I have said, You are gods; and all of you are children of the most High. 7 But you shall die like men, and fall like one of the princes. 8 Arise, O God, judge the earth: for you shall inherit all nations.

Psalms 83

A song. A Psalm by Asaph.

1 Keep not you silence, O God: hold not your peace, and be not still, O God. 2 For, see, your enemies make a tumult: and they that hate you have lifted up the head. 3 They have taken crafty counsel against your people, and consulted against your hidden ones. 4 They have said, Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance. 5 For they have consulted together with one consent: they are confederate against you: 6 The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes; 7 Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre; 8 Assur also is joined with them: they have helped the children of Lot. Selah. 9 Do to them as to the Midianites; as to Sisera, as to Jabin, at the brook of Kison: 10 Which perished at Endor: they became as dung for the earth. 11 Make their nobles like Oreb, and like Zeeb: yes, all their princes as Zebah, and as Zalmunna: 12 Who said, Let us take to ourselves the houses of God in possession. 13 O ~~my~~ God, make them like a wheel; as the stubble before the wind. 14 As the fire burns a wood, and as the flame sets the mountains on fire; 15 So persecute them with your tempest, and make them afraid with your storm. 16 Fill their faces with shame; that they may seek your name, O LORD. 17 Let them

be confounded and troubled for ever; yes, let them be put to shame, and perish: 18 That men may know that you, whose name alone is JEHOVAH, are the most high over all the earth.

Psalms 84

For the Chief Musician. On an instrument of Gath. A Psalm by the sons of Korah.

1 How amiable are your tabernacles, O LORD of hosts! 2 My soul longs, yes, even faints for the courts of the LORD: my heart and my flesh cries out for the living God. 3 Yes, the sparrow has found an house, and the swallow a nest for herself, where she may lay her young, even your altars, O LORD of hosts, my King, and my God. 4 Blessed are they that dwell in your house: they will be still praising you. Selah. 5 Blessed is the man whose strength is in you; in whose heart are the ways of them. 6 Who passing through the valley of Baca make it a well; the rain also fills the pools. 7 They go from strength to strength, every one of them in Zion appears before God. 8 O LORD God of hosts, hear my prayer: give ear, O God of Jacob. Selah. 9 Behold, O God our shield, and look on the face of your anointed. 10 For a day in your courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. 11 For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk uprightly. 12 O LORD of hosts, blessed is the man that trusts in you.

Psalms 85

For the Chief Musician. A Psalm by the sons of Korah.

1 Lord, you have been favorable to your land: you have brought back the captivity of Jacob. 2 You have forgiven the iniquity of your people, you have covered all their sin. Selah. 3 You have taken away all your wrath: you have turned yourself from the fierceness of your anger. 4 Turn us, O God of our salvation, and cause your anger toward us to cease. 5 Will you be angry with us forever? will you draw out your anger to all generations?

[6-13]

Psalms 86

[1-4]

5 For you, Lord, are good, and ready to forgive; and plenteous in mercy to all them that call on you. 6 Give ear, O LORD, to my prayer; and attend to the voice of my supplications.

[7]

8 Among the gods there is none like to you, O Lord; neither are there any works like to your works.

[9]

10 For you are great, and do wondrous things: you are God alone.

11 Teach me your way, O LORD; I will walk in your truth: unite my heart to fear your name. 12 I will praise you, O Lord my God, with all my heart: and I will glorify your name for ever more. 13 For great is your mercy toward me: and you have delivered my soul from the lowest hell. 14 O God, the proud are risen against me, and the assemblies of violent men have sought after my soul; and have not set you before them.

[15-17]

Psalms 88

A Song. A Psalm by the sons of Korah. For the Chief Musician. To the tune of "The Suffering of Affliction." A contemplation by Heman, the Ezrahite.

1 O lord God of my salvation, I have cried day and night before you: 2 Let my prayer come before you: incline your ear to my cry; 3 For my soul is full of troubles: and my life draws near to the grave. 4 I am counted with them that go down into the pit: I am as a man that has no strength:

[5-13]

14 LORD, why cast you off my soul? why hide you your face from me? 15 I am afflicted and ready to die from my youth up: while I suffer your terrors I am distracted. 16 Your fierce wrath goes over me; your terrors have cut me off.

[17-18]

Psalms 89

[1-18]

19 Then you spoke in vision to your ~~holy one~~ **chosen ones**, and said, I have laid help on one that is mighty; I have exalted one chosen out of the people. 20 I have found David my servant; with my holy oil have I anointed him: 21 With ~~whom my~~ **that oil his** hand shall be established **you**: ~~my arm also shall strengthen him~~ **and strengthen you**. 22 The enemy shall not exact on him; nor the son of wickedness afflict him.

[23-24]

25 I will set ~~his~~ **a** hand also in the sea, and his right hand in the rivers. [22 The enemy shall not exact on him; nor the son of wickedness afflict him. ~ out of order]

26 He shall cry to me, You are my father, ~~my God, and the rock of my salvation~~. 27 Also I will make him my firstborn, higher than the kings of the earth.

[28-29]

30 If his children forsake my law, and walk not in my judgments;

[31-42]

43 You have also turned the edge of his sword, and have not made him to stand in the battle. 44 You have made his glory to cease, and cast his throne down to the ground. 45 The days of his youth have you shortened: you have covered him with shame. Selah. 46 How long, LORD? will you hide yourself forever? shall your wrath burn like fire? 47 Remember how short my time is: why have you made all men in vain?

[48]

49 Lord, where are your former loving kindnesses, which you swore to David in your truth? 50 Remember, Lord, the reproach of your servants; how I do bear in my bosom the reproach of all the mighty people; 51 With which your enemies have reproached, O LORD; with which they have reproached the footsteps of your anointed. 52 Blessed be the LORD for ever more. Amen, and Amen.

Psalms 91

Of David

1 He that dwells in the secret place of the most High shall abide under the shadow of the Almighty. 2 ~~I will say~~ The one saying of the LORD, He is my refuge and my fortress: my God; the trustworthy one, in him will I trust. 3 Surely he shall deliver you from the snare of the fowler, and from the noisome pestilence. 4 He shall cover you with his feathers, and under his wings shall you ~~trust~~ dwell: his ~~truth~~ loving kindness shall be your shield and and his faithfulness is a buckler. Selah. 5 You shall not be afraid for the terror by night; nor for the arrow that flies by day; 6 ~~Nor for the pestilence that walks in darkness;~~ nor for the destruction that wastes at noonday nor of the pestilence that walks in darkness. 7 A thousand shall fall at your side, and ten thousand at your right hand; but it shall not ~~come near~~ smite you. 8 Only with your eyes shall you behold and see the reward of the wicked.

9 ~~Because you have made the LORD, which is my refuge, even the most High, your habitation~~ You have called your shelter...his delight; 10 ~~There shall no evil befall you;~~ You shall not see evil neither shall any plague ~~come near~~ smite your dwelling. 11 For he shall give his angels charge over you, to keep you in ~~all~~ your ways. 12 They shall bear you up in their hands, lest you dash your foot against a stone. 13 You shall tread on the ~~lion and~~ adder and the viper: the young lion and the dragon shall you trample under feet. 14 ~~Because he has set his love on me, therefore will I deliver him: I will set him on high, because he has known my name~~ Because you delight in Yahweh, He will deliver you, and be your refuge. 15 He shall call on me, and I will answer him: I will be with him in trouble; I will deliver him, and honor him. 16 ~~With long life will I satisfy him, and show him my salvation~~ He will show you his salvation. Selah. Then they will answer: "Amen, amen." Selah.

Psalms 92

[1-2]

3 On an instrument of ten strings, and on the psaltery; on the harp with a solemn sound. 4 For you, LORD, have made me glad through your work: I will triumph in the works of your hands. 5 O LORD, how great are your works! and your thoughts are very deep. 6 A brutish man knows not; neither does a fool understand this. 7 When the wicked spring as the grass, and when all the workers of iniquity do flourish; it is that they shall be destroyed forever:

[8-10]

11 My eye also shall see my desire on my enemies, and my ears shall hear my desire of the wicked that rise up against me. 12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon. 13 Those that be planted in the house of the LORD shall flourish in the courts of our God. 14 They shall still bring forth fruit in old age; they shall be fat and flourishing;

[15]

Psalms 93

1 Praise Yah! The LORD reigns, he is clothed with majesty; the LORD is clothed with strength, with which he has girded himself: the world also is established, that it cannot be moved. 2 Your throne is established of old: you are from everlasting. 3 The floods have lifted up, O LORD, the floods have lifted up their voice; the floods lift up their waves. 4 The LORD on high is mightier than the noise of many waters, yes, than the mighty waves of the sea. 5 Your testimonies are very sure: holiness becomes your house, O LORD, forever.

Psalms 94

1 O Lord God, to whom vengeance belongs; O God, to whom vengeance belongs, show yourself. 2 Lift up yourself, you judge of the earth: render a reward to the proud. 3 LORD, how long shall the wicked, how long shall the wicked triumph? 4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves?

[5-6]

7 Yet they say, The LORD shall not see, neither shall the God of Jacob regard it. 8 Understand, you brutish among the people: and you fools, when will you be wise? 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see? 10 He that chastises the heathen, shall not he correct? he that teaches man knowledge, shall not he know? 11 The LORD knows the thoughts of man, that they are vanity. 12 Blessed is the man whom you chasten, O LORD, and teach him out of your law; 13 That you may give him rest from the days of adversity, until the pit be dig for the wicked. 14 For the LORD will not cast off his people, neither will he forsake his inheritance.

[15]

16 Who will rise up for me against the evildoers? or who will stand up for me against the workers of iniquity? 17 Unless the LORD had been my help, my soul had almost dwelled in silence. 18 When I said, My foot slips; your mercy, O LORD, held me up.

[19-20]

21 They gather themselves together against the soul of the righteous, and condemn the innocent blood. 22 But the LORD is my defense; and my God is the rock of my refuge.

[23]

Psalms 95

[1-2]

3 For the LORD is a great God, and a great King above all gods. 4 In his hand are the deep places of the earth: the strength of the hills is his also. 5 The sea is his, and he made it: and his hands formed the dry land. 6 O come, let us worship and bow down: let us kneel before the LORD our maker. 7 For he is our God; and we are the people of his pasture, and the sheep of his hand. Today if you will hear his voice,

[8-10]

11 To whom I swore in my wrath that they should not enter into my rest.

Psalms 96

1 O sing to the LORD a new song: sing to the LORD, all the earth.
2 Sing to the LORD, bless his name; show forth his salvation from day to day.

[3-13]

Psalms 97

[1-5]

6 The heavens declare his righteousness, and all the people see his glory. 7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all you gods. 8 Zion heard, and was glad; and the daughters of Judah rejoiced because of your judgments, O LORD. 9 For you, LORD, are high above all the earth: you are exalted far above all gods.

[10-12]

Psalms 98

[1-3]

4 Make a joyful noise to the LORD, all the earth: make a loud noise, and rejoice, and sing praise. 5 Sing to the LORD with the harp; with the harp, and the voice of a psalm. 6 With trumpets and sound of cornet make a joyful noise before the LORD, the King. 7 Let the sea roar, and the fullness thereof; the world, and they that dwell therein. 8 Let the floods clap their hands: let the hills be joyful together

[9]

Psalms 99

A Psalm of David

1 The LORD reigns; let the people tremble: he sits between the cherubim; let the earth be moved. 2 The LORD is great in Zion; and he is high above all the people.

[3-4]

5 Exalt you the LORD our God, and worship at his footstool; for he is holy. 6 Moses and Aaron among his priests, and Samuel among

them that call on his name; they called on the LORD, and he answered them.

[7-9]

Psalms 100

A Psalm of thanksgiving.

1 Make a joyful noise to the LORD, all you lands. 2 Serve the LORD with gladness: come before his presence with singing.

[3-5]

Psalms 101

A Psalm by David.

1 I will sing of mercy and judgment: to you, O LORD, will I sing. 2 I will behave myself wisely in a perfect way. O when will you come to me? I will walk within my house with a perfect heart. 3 I will set no wicked thing before my eyes: I hate the work of them that turn aside; it shall not stick to me. 4 A fraudulent heart shall depart from me: I will not know a wicked person. 5 Whoever privately slanders his neighbor, him will I cut off: him that has an high look and a proud heart will not I suffer. 6 My eyes shall be on the faithful of the land, that they may dwell with me: he that walks in a perfect way, he shall serve me. 7 He that works deceit shall not dwell within my house: he that tells lies shall not tarry in my sight. 8 I will early destroy all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.

Psalms 102

A Prayer of the afflicted, when he is overwhelmed and pours out his complaint before Yahweh.

1 Hear my prayer, O LORD, and let my cry come to you.

[2-3]

4 My heart is smitten, and withered like grass; so that I forget to eat my bread.

[5-8]

9 For I have eaten ashes like bread, and mingled my drink with weeping. 10 Because of your indignation and your wrath: for you have lifted me up, and cast me down. 11 My days are like a shadow that declines; and I am withered like grass. 12 But you, O LORD, shall endure forever; and your remembrance to all generations. 13 You shall arise, and have mercy on Zion: for the time to favor her, yes, the set time, is come. 14 For your servants take pleasure in her stones, and favor the dust thereof. 15 So the heathen shall fear the name of the LORD, and all the kings of the earth ~~your~~ his glory. 16 When the LORD shall build up Zion, he shall appear in his glory. 17 He will regard the ~~prayer~~ worm of the destitute, and not despise their prayer. 18 This shall be written for the generation to come: and the people which shall be created shall praise ~~the LORD~~ Yah. 19 For he has looked down from the ~~height~~ dwelling place of his sanctuary; from heaven did the LORD behold the earth; 20 To hear the groaning of the prisoner; to loose those that are appointed to death; 21 To declare the name of the LORD in Zion, and his praise in Jerusalem; 22 When the people are gathered together, and the kingdoms, to serve the LORD. 23 When He weakened my strength in the way; he shortened my days. 24 I said, O my God, take me not away in the middle of my days: your years are throughout all generations. 25 Of old ~~have you laid~~ the foundation of the earth were laid: and the heavens are the work of your hands. 26 They shall perish, but you shall endure: yes, all of them shall wax old like a garment; as a clothing shall you change them, and they shall be changed: 27 But you are the same, and your years shall have no end. 28 The children of your servants shall continue, and their seed shall be established before you to all generations.

Psalms 103

By David.

1 Bless the LORD, O my soul: and all that is within me, bless his holy name. 2 Bless the LORD, O my soul, and forget not all his benefits: 3 Who forgives all your iniquities; who heals all your diseases; 4 Who redeems your life from destruction; who crowns you with loving kindness and tender mercies; 5 Who satisfies your

mouth with good things; so that your youth is renewed like the eagle's. 6 The LORD executes righteousness and judgment for all that are oppressed.

[7]

8 The LORD is merciful and gracious, slow to anger, and plenteous in mercy. 9 He will not always chide: neither will he keep his anger for ever. 10 He has not dealt with us after our sins; nor rewarded us according to our iniquities. 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him. 12 As far as the east is from the west, so far has he removed our transgressions from us. 13 Like as a father pities his children, so the LORD pities them that fear him. 14 For he knows our frame; he remembers that we are dust.

[15-19]

20 Bless the LORD, you his angels, that excel in strength, that do his commandments, hearkening to the voice of his ~~word~~ words. 21 Bless you the LORD, all you his hosts; you ministers of his, that do his pleasure. 22 Bless the LORD, all his works in all places of his dominion: bless the LORD, O my soul.

Psalms 104

By David

1 Bless the LORD, O my soul. O LORD ~~my~~ God, you are very great; you are clothed with honor and majesty. 2 Who cover yourself with light as with a garment: who stretch out the heavens like a curtain: 3 Who lays the beams of his chambers in the waters: who makes the clouds his chariot: who walks on the wings of the wind: 4 Who makes his ~~angels~~ angel spirits; his ~~ministers~~ minister a flaming fire: 5 Who laid the foundations of the earth, that it should not be removed forever. 6 You covered it with the deep as with a garment: the waters stood above the mountains.

[7]

8 They go up by the mountains; they go down by the valleys to ~~the~~ every place which you have founded for them. 9 You have set a bound that they may not pass over; that they turn not again to cover the earth. 10 He sends the springs into the valleys, which run among

the hills. 11 They give drink to every beast of the field: the wild asses quench their thirst. 12 By them shall the fowls of the heaven have their habitation, which sing among the branches.

[13]

14 He causes the grass to grow for the cattle, and herb for the service of man: that he may bring forth food out of the earth; 15 And wine that makes glad the heart of man, and oil to make his face to shine, and bread which strengthens man's heart.

[16-19]

20 You make darkness, and it is night: wherein all the beasts of the forest do creep forth. 21 The young lions roar after their prey, and seek their meat from God. 22 The sun rises, they gather themselves together, and lay them down in their dens. 23 Man goes forth to his work and to his labor until the evening. 24 O LORD, how manifold are your works! in wisdom ~~have you~~ they are all made ~~them all~~: the earth is full of your riches. 25 So is this great and wide sea, wherein are things creeping innumerable, both small and great beasts. 26 There go the ships: there is that leviathan, whom you have made to play therein. 27 These wait all on you; that you may give them their meat in due season. 28 That you give them they gather: you open your hand, they are filled with good. 29 ~~You hide your face, they are troubled~~: you take away their breath, they die, and return to their dust. 30 You send forth your spirit, they are created: and you renew the face of the earth. 31 The glory of the LORD shall endure for ever: the LORD shall rejoice in his works. 32 He looks on the earth, and it trembles: he touches the hills, and they smoke. 33 I will sing to the LORD as long as I live: I will sing praise to my God while I have my being. 34 My meditation of him shall be sweet: ~~I will be glad in the LORD~~. 35 Let Because the sinners will be consumed out of the earth, ~~and~~ So let the wicked be no more. Bless you the LORD, O my soul. Praise ~~you the LORD~~ Yah!

Psalms 105

1 O give thanks to the LORD; For he is good,
For his loving kindness endures forever. Call on his name: make known his deeds among the people. 2 Sing to him, sing psalms to

him: talk you of all his wondrous works. 3 Glory you in his holy name: let the heart of them rejoice that seek ~~the LORD~~ his grace. 4 Seek the LORD, and his strength: seek his face ever more. 5 Remember his marvelous works that he has done; his wonders, and the judgments of his mouth; 6 O you seed of Abraham his ~~servant~~ servants, you children of Jacob his chosen ~~ones~~ one. 7 For He is the LORD ~~our God~~: his judgments are in all the earth. 8 He has remembered his covenant forever, the word which he commanded to a thousand generations. 9 Which covenant he made with Abraham, and his oath to Isaac; 10 And confirmed the same to Jacob for a law, and to Israel for an everlasting covenant: 11 Saying, ~~To you~~ will I give the land of Canaan, the lot of your inheritance: [12-22]

23 Israel also came into Egypt; and Jacob sojourned in the land of Ham. 24 And he increased his people greatly; and made them stronger than their enemies. 25 He turned their heart to hate his people, to deal subtly with his servants. 26 He sent Moses his servant; and Aaron whom he had chosen. 27 They showed his signs among them, and wonders in the land of Ham. 28 He sent darkness, and made it dark; and they rebelled not against his word. 29 He turned their waters into blood, and slew their fish. 30 Their land brought forth frogs in abundance, in the chambers of their kings. 31 He spoke, and there came divers sorts of flies, and lice in all their coasts.

[32]

33 He smote their vines also and their fig trees; and broke the trees of their coasts. 34 He spoke, and the locusts came, and caterpillars, and that without number, 35 And did eat up all the herbs in their land, and devoured the fruit of their ground. 36 He smote also all the firstborn in their land, the chief of all their strength. 37 He brought ~~them~~ forth also with him ~~with~~ silver and gold: and there was not one feeble person among their tribes. 38 Egypt was glad when they departed: for the fear of them fell on them. 39 He spread a cloud for a covering; and fire to give light in the night. 40 The people asked, and he brought quails, and satisfied them with the bread of heaven. 41 He opened the rock, and the waters gushed out; they ran in the

dry places like a river. 42 For he remembered his holy promise, and Abraham his servant. 41 And he brought forth his people with joy, and his chosen with gladness: 44 And gave them the lands of the heathen: and they inherited the labor of the people; 45 That they might observe his statutes, and keep his laws. Praise you ~~the LORD~~ Yah!

Psalms 106

1 Praise you the LORD. O give thanks to the LORD; for he is good: for his mercy endures for ever.

[2-47]

48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ~~you the LORD~~ Yah!

Psalms 107

[1]

2 Let the redeemed of the LORD say so, whom he has redeemed from the hand of the enemy; 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south. 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. 5 Hungry and thirsty, their soul fainted in them.

[6-7]

8 Oh that men would praise the LORD for his goodness, and for his wonderful works to the children of men! 9 For he satisfies the ~~longing~~ hungry soul, and fills the ~~hungry~~ longing soul with goodness. 10 Such as sit in darkness and in the shadow of death, being bound in affliction and iron; 11 ~~Because~~ they themselves rebelled against the words of God, and contemned the counsel of the most High: 12 Therefore he brought down their heart with labor; they fell down, and there was none to help. 13 Then they cried to the LORD in their trouble, and he saved them out of their distresses. 14 And He brought them out of darkness and the shadow of death, and broke their bands in sunder. 15 ~~Oh that men would~~ praise the LORD for his goodness, and for his wonderful works to the children of

men! 16 For he has broken the gates of brass, and cut the bars of iron in sunder.

[17]

18 Their soul abhors all manner of meat; and they draw near to the gates of death. 19 Then they cry to the LORD in their trouble, and he saves them out of their distresses.

[20-21]

22 And let them sacrifice the sacrifices of thanksgiving, and declare his works with rejoicing. 23 They that go down to the sea in ships, that do business in great waters; 24 These see the works of the LORD, ~~and~~ Let them give thanks for his wonders in the deep. 25 For he commands, and raises the stormy wind, which lifts up ~~the waves thereof~~. 26 They mount up to the heaven, they go down again to the depths: And their soul is melted ~~because of trouble~~ in them. 27 And They reel to and fro, and stagger like a drunken man, and are at their wit's end. 28 Then they cry to the LORD in their trouble, and he ~~brings~~ saves them out of their distresses. 29 He makes the storm a calm, so that the waves of the sea thereof are still. 30 ~~Then are they glad because they be quiet~~; so he brings them to their desired haven. Then are they glad because they be quiet.

[31-34]

35 He turns the wilderness into a standing water, and dry ground into ~~springs~~ fountains. 36 And there he makes ~~the hungry~~ many people to dwell, that they may prepare ~~a city~~ cities for habitation; 37 And sow the fields, and plant vineyards, which may yield fruits of increase. 38 He blesses them also, so that they are multiplied greatly; and suffers not their cattle to decrease. 39 ~~Again~~, they are diminished and brought low through oppression, affliction, and sorrow. 40 He pours contempt on princes, and causes them to wander in the wilderness, where there is no way. 41 Yet sets he the poor on high from affliction, and makes him families like a flock. 42 The righteous shall see it, and rejoice: and all iniquity – He shall stop her mouth.

[43]

Psalms 109

For the Chief Musician. A Psalm by David.

1 Hold not your peace, O God of my praise; 2 For the mouth of the wicked and the mouth of the deceitful are opened against me: they have spoken against me with a lying tongue. 3 They compassed me about also with words of hatred; and fought against me without a cause. 4 For my love they are my adversaries: ~~but I give myself to prayer.~~ 5 And they have rewarded me evil for good, and hatred for my love. 6 Set you a wicked man over him: and let Satan stand at his right hand. 7 When he shall be judged, let him be condemned: and let his prayer become sin. 8 Let his days be few; and let another take his office.

[9-12]

13 Let his posterity be cut off; and in the generation following let their name be blotted out. 14 Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother be blotted out.

[15-20]

21 But do you for me, O GOD the Lord, for your name's sake: because your mercy is good, deliver you me. 22 For I am poor and needy, and my heart is wounded within me.

[23]

24 My knees are weak through fasting; and my flesh fails of fatness. 25 I became also a reproach to them: when they looked on me they shook their heads. 26 Help me, O LORD my God: ~~Θ—save me according to your mercy:~~ 27 That they may know that this is your hand; ~~that you, LORD, have done it.~~ 28 Let them curse, but bless you: when they arise, let them be ashamed; ~~but~~ let your servant rejoice. 29 Let my adversaries be clothed with shame, and let them cover themselves with their own confusion, as with a mantle. 30 I will greatly praise the LORD with my mouth; yes, I will praise him among the multitude. 31 For he shall stand at the right hand of the poor, to save him from those that condemn his soul.

Psalms 112

Praise ~~you the LORD~~ Yah! Blessed is the man that fears the LORD, that delights greatly in his commandments. 2 His seed shall be mighty on earth: the generation of the upright shall be blessed. 3 Wealth and riches shall be in his house: and his righteousness endures forever. 4 To the upright there rises light in the darkness: he is gracious, and full of compassion, and righteous. 5 A good man shows favor, and lends: he will guide his affairs with discretion. 6 Surely he shall not be moved forever: the righteous shall be in everlasting remembrance. 7 He shall not be afraid of evil tidings: his heart is fixed, trusting in the LORD. 8 His heart is established, he shall not be afraid, until he see his desire on his enemies. 9 He has dispersed, he has given to the poor; his righteousness endures forever; his horn shall be exalted with honor. 10 The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psalms 113

1 Praise ~~you the LORD~~ Yah! Praise, O you servants of the LORD, praise the name of the LORD.

[2-9]

Psalms 114

[1-4]

5 What ailed you, O you sea, that you fled? you Jordan, that you were driven back?

[6]

7 Tremble, you earth, at the presence of the Lord, And at the presence of the God of Jacob;

[8]

Psalms 115

1 Not to us, O LORD, not to us, but to your name give glory, for your mercy, and for your truth's sake. 2 Why should the heathen say, Where is ~~now~~ their God?

[3]

4 ~~Their~~ The idols of the nations are silver and gold, the work of men's hands.

[5-14]

15 You are blessed of the LORD which made heaven and earth. 16 The heaven, even the heavens, are the LORD's: but the earth has he given to the children of men. 17 The dead praise not ~~the LORD~~ Yah, neither any that go down into silence.

Psalms 116

1 I love the LORD, because he has heard my voice and my supplications. 2 Because he has inclined his ear to me, therefore will I call on him as long as I live. 3 The sorrows of death compassed me, and the pains of hell got hold on me: I found trouble and sorrow. 4 Then called I on the name of the LORD; O LORD, I beseech you, deliver my soul. 5 Gracious is the LORD, and righteous; yes, our God is merciful.

[6]

7 Return to your rest, O my soul; for the LORD has dealt bountifully with you. 8 For you have delivered my soul from death, my feet from falling, my eyes from tears, ~~and my feet from falling~~. 9 I will walk before the LORD in the land of the living. 10 I believed, therefore have I spoken: I was greatly afflicted:

[11-16]

17 I will offer to you the sacrifice of thanksgiving, and will call on the name of the LORD. 18 I will pay my vows to the LORD now in the presence of all his people. 19 In the courts of the LORD's house, in the middle of you, O Jerusalem. Praise ~~you the LORD~~ Yah!

Psalms 118

1 O give thanks to the LORD; for he is good: because his mercy endures forever. 2 Let Israel now say, that his mercy endures forever. 3 Let the house of Aaron now say, that his mercy endures forever.

[4]

5 I called on the LORD in distress: the LORD answered me, and set me in a large place. 6 The LORD is on my side; I will not fear: what can man do to me? 7 The LORD takes my part with them that help me: therefore shall I see my desire on them that hate me. 8 It is better to trust in the LORD than to put confidence in man. 9 It is better to trust in the LORD than to put confidence in princes. It is better to trust in the LORD than to put confidence in a thousand people. 10 All nations compassed me about: but in the name of the LORD will I destroy them. 11 They compassed me about; yes, they compassed me about: but in the name of the LORD I will destroy them. 12 They compassed me about like bees: they are quenched as the fire of thorns: for in the name of the LORD I will destroy them.

[13-14]

15 The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD does valiantly. 16 The right hand of the LORD is exalted: the right hand of the LORD ~~does~~ you do valiantly.

[17]

18 The LORD has chastened me sore: but he has not given me over to death. 19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD: 20 This gate of the LORD, into which the righteous shall enter.

[21-22]

23 This is the LORD's doing; it is marvelous in our eyes. 24 This is the day which the LORD has made; we will rejoice and be glad in it. 25 Save now, I beseech you, O LORD: O LORD, I beseech you, send now prosperity. 26 Blessed be he that comes in the name of the LORD: we have blessed you out of the house of the LORD. 27 God is the LORD, which has showed us light: bind the sacrifice with cords, even to the horns of the altar. 28 You are my God, and I will praise you: you are my God, I will exalt you. 29 O give thanks to the LORD; for he is good: for his mercy endures forever. Praise Yah!

Psalms 119

ALEPH

1 Blessed are the undefiled in the way, who walk in the law of the LORD. 2 Blessed are they that keep his testimonies, and that seek him ~~with the whole heart~~ at all times. 3 They also do no iniquity: they walk in his ways. 4 You have commanded us to keep your precepts diligently. 5 O that my ways were directed to keep your statutes truth! 6 Then shall I not be ashamed, when I have respect to all your commandments.

[7-9]

10 With my whole heart have I sought you: O let me not wander from your commandments. 11 Your word have I hid in my heart, that I might not sin against you. 12 Blessed are you, O LORD: teach me your statutes. 13 With my lips have I declared all the judgments of your mouth. 14 I have rejoiced in the way of your testimonies, as much as in all riches. 15 I will meditate in your precepts, and have respect to your ways. 16 I will delight myself in your statutes: I will not forget your word.

GIMEL

17 Deal bountifully with your servant, ~~that~~ and I may live, and keep your word. 18 Open you my eyes, that I may behold wondrous things out of your law. 19 I am a stranger in the earth: hide not your commandments from me. 20 My soul breaks for the longing that it has to your judgments at all times. 21 You have rebuked the proud that are cursed, which do err from your commandments. 22 Remove from me reproach and contempt; for I have kept your testimonies. 23 Princes also did sit and speak against me: but your servant did meditate in your statutes. 24 Your testimonies also are my delight and my counsellors.

DALED

25 My soul sticks to the dust: quicken you me according to your word. 26 I have declared my ways, and you heard me: teach me your statutes. 27 Make me to understand the way of your precepts: so shall I talk of your wondrous works. 28 My soul melts for heaviness: strengthen you me according to your word.

[29-30]

31 I have stuck to your testimonies: O LORD, put me not to shame.
32 I will run the way of your commandments, when you shall enlarge my heart.

HEY

33 Teach me, O LORD, the way of your statutes; and I shall keep it to the end. 34 Give me understanding, and I shall keep your law; yes, I shall observe it with my whole heart.

[35-36]

37 Turn away my eyes from beholding vanity; and quicken you me in your way. 38 Establish your word to your servant, who is devoted to your fear. 39 Turn away my reproach which I fear: for your judgments are good. 40 Behold, I have longed after your precepts: quicken me in your righteousness.

VAV

41 Let your mercies come also to me, O LORD, even your salvation, according to your word. 42 So shall I have with which to answer him that reproaches me: for I ~~trust in your word~~ keep your precepts. 43 And take not the word of your truth utterly out of my mouth; for I have hoped in your judgments. 44 So shall I keep your law continually forever ~~and ever~~. 45 And I will walk at liberty: for I seek your precepts. 46 I will speak of your testimonies also before kings, and will not be ashamed. 47 And I will delight myself in your commandments, which I have loved. 48 My hands also will I lift up to your commandments, which I have loved; and I will meditate in your statutes.

ZAYIN

49 Remember the word to your servant, on which you have caused me to hope. 50 This is my comfort in my affliction: for your word has quickened me.

[51-58]

59 I thought on my ways, and turned my feet to your testimonies. 60 I made haste, and delayed not to keep your commandments. 61 The bands of the wicked have robbed me: but I have not forgotten your law. 62 At midnight I will rise to give thanks to you because of your righteous judgments. 63 I am a companion of all them that fear you,

and of them that keep your precepts. 64 The earth, O LORD, is full of your mercy: teach me your statutes.

TET

65 You have dealt well with your servant, O LORD, according to your word. 66 Teach me good judgment and knowledge: for I have believed your commandments. 67 Before I was afflicted I went astray: but now have I kept your word. 68 You are good, Lord, and do good; teach me your statutes. 69 The proud have forged a lie against me: but I will keep your precepts with my whole heart. 70 Their heart is as fat as grease; but I delight in your law. 71 It is good for me that I have been afflicted; that I might learn your statutes. 72 The law of your mouth is better to me than thousands of gold and silver. 73 Your hands have made me and fashioned me: give me understanding, that I may learn your commandments. 74 They that fear you will be glad when they see me; because I have hoped in your word.

[75-76]

77 Let your tender mercies come to me, that I may live: for your law is my delight. 78 Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in your precepts. 79 Let those that fear you turn to me, and those that have known your testimonies. 80 Let my heart be sound in your statutes; that I be not ashamed.

KAF

81 My soul faints for your salvation: but I hope in your word. 82 My eyes fail for your word, saying, When will you comfort me? 83 For ~~I am become~~ you made me like a bottle in the smoke; yet do I not forget your ~~statutes~~ loving kindness. 84 How many are the days of your servant? when will you execute judgment on them that persecute me? 85 he proud have dig pits for me, which are not after your law. 86 All your commandments are faithful: they persecute me wrongfully; help you me. 87 They had almost consumed me on earth; but I forsook not your precepts. 88 Quicken me after your loving kindness; so shall I keep the testimony of your mouth.

LAMED

89 Forever, O LORD, your word is settled in heaven. 90 Your faithfulness is to all generations: you have established the earth, and it stays. 91 They continue this day according to your ordinances: for all are your servants. 92 Unless your law had been my delights, I should then have perished in my affliction. 93 I will never forget your precepts: for with them you have quickened me. 94 I am yours, save me: for I have sought your precepts. 95 The wicked have waited for me to destroy me: but I will consider your testimonies. 96 I have seen an end of all perfection: but your commandment is exceeding broad.

[97-98]

99 I have more understanding than all my teachers: for your testimonies are my meditation. 100 I understand more than the ancients, because I keep your precepts. 101 I have refrained my feet from every evil way, that I might keep your word.

[102-103]

104 Through your precepts I get understanding: therefore I hate every false way.

NUN

105 Your word is a lamp to my feet, ~~and~~ a light to my path. 106 I have sworn, and I will perform it, that I will ~~keep~~ **do** your righteous judgments. 107 I am afflicted very much: ~~quicken~~ **Be gracious to** me, O LORD, according to your word. 108 Accept, ~~I beseech you,~~ the freewill offerings of my mouth, O LORD, and teach me your judgments. 109 My soul is continually in my hand: yet do I not forget your law. 110 The wicked have laid a snare for me: yet I erred not from your precepts. 111 Your testimonies have I taken as an heritage forever: ~~for~~ they are the rejoicing of my heart. 112 I have inclined my heart to perform your statutes always, even to the end.

SAMEKH

113 I hate vain thoughts: but your law do I love. 114 You are my hiding place and my shield: I hope in your word. 115 Depart from me, you evildoers: for I will keep the commandments of my God. 116 Uphold me according to your word, that I may live: and let me not be ashamed of my hope. 117 Hold you me up, and I shall be safe: and I will have respect to your statutes continually. 118 You have

trodden down all them that err from your statutes: for their deceit is falsehood. 119 You put away all the wicked of the earth like dross: therefore I love all your testimonies. 120 My flesh trembles for fear of you; and I am afraid of your judgments.

[121-127]

128 Therefore I esteem ~~all~~ your precepts concerning all things to be right; and I hate every false way.

PEY

129 Your testimonies are ~~wonderful~~ streams of honey: therefore does my soul keep them. 130 The entrance of your words gives light; it gives understanding to the simple. 131 I opened my mouth, and panted: ~~for~~ I longed for your commandments. 132 Look you on me, and be merciful to me, as you use to do to those that love your name. 133 Order my steps in your word: and let not any iniquity have dominion over me. 134 Deliver me from the oppression of man: so will I keep your precepts. 135 Make your face to shine on your servant; and teach me your statutes. 136 Rivers of waters run down my eyes, because they keep not your law.

TZADI

137 Righteous are you, O LORD, and upright are your judgments. 138 Your testimonies that you have commanded are righteous and very faithful. 139 My zeal has consumed me, because my enemies have forgotten your words. 140 Your word is very pure: therefore your servant loves it. 141 I am small and despised: yet do not I forget your precepts. 142 Your righteousness is an everlasting righteousness, and your law is the truth.

[143-149]

150 They draw near that follow after mischief: they are far from your law. 151 You are near, O LORD; and all your commandments are truth. 152 Concerning your testimonies, I have known of old that you have founded them forever.

RESH

153 Consider my affliction, and deliver me: ~~for~~ I do not forget your law. 154 Plead my cause, and deliver me: quicken me according to your word. 155 Salvation is far from the wicked: for they seek not your statutes. 156 Great are your tender mercies, O LORD: quicken

me according to your judgments. 157 Many are my persecutors and my enemies; yet do I not decline from your testimonies. 158 I beheld the transgressors, and was grieved; because they kept not your word. 159 Consider how I love your precepts: quicken me, O LORD, according to your ~~loving-kindness~~ word. 160 Your word is true from the beginning: and every one of your righteous judgments endures forever.

SIN AND SHIN

161 Princes have persecuted me without a cause: but my heart stands in awe of your word. 162 I rejoice at your word, as one that finds great spoil. 163 I hate and abhor lying: but your law do I love. 164 Seven times a day do I praise you because of your righteous judgments. 165 Great peace have they which love your law: and nothing shall offend them.

[166-170]

171 My lips shall utter praise to you, when you have taught me your statutes. 172 My tongue shall speak of your word: for all your commandments are righteousness. 173 Let your hand help me; for I have chosen your precepts. 174 I have longed for your salvation, O LORD; and your law is my delight. 175 Let my soul live, and it shall praise you; and let your judgments help me. 176 I have gone astray like a lost sheep; seek your servant; for I do not forget your commandments.

Psalms 120

[1-4]

5 Woe is me, that I sojourn in Mesech, that I dwell in the tents of Kedar! 6 My soul has long dwelled with him that hates peace. 7 I am for peace: but when I speak, they are for war.

Psalms 121

A Song of Ascents.

1 I will lift up my eyes to the hills, from where comes my help. 2 My help comes from the LORD, which made heaven and earth. 3 He will not suffer your foot to be moved: And he that keeps you will not slumber. 4 Behold, he that keeps Israel shall neither slumber nor

sleep. 5 he LORD is your keeper in the night: ~~the LORD is~~ your shade on your right hand. 6 The sun shall not smite you by day, nor the moon by night. 7 The LORD shall preserve you from all evil: he shall preserve your soul. 8 The LORD shall preserve your going out and your coming in from this time forth, and even for ever more.

Psalms 122

A Song of Ascents. By David.

1 I was glad when they said to me, Let us go into the house of the LORD. 2 ~~Our~~ My feet shall stand within your gates, O Jerusalem. 3 Jerusalem is built as a city that is compact ~~together~~: 4 Where the tribes go up, ~~the tribes of the LORD~~, to the testimony of Israel, to give thanks to the name of the LORD. 5 For there are set thrones of judgment, the ~~thrones~~ throne of the house of David. 6 Pray for the peace of Jerusalem: they shall prosper that love you. 7 Peace be within your walls, and ~~prosperity~~ peace within your palaces. 8 For my brothers and companions' sakes, I will now say, Peace be within you. 9 Because of the house of the LORD our God I will seek your ~~good~~ peace.

Psalms 123

A Song by David of Ascents.

1 To you lift I up my eyes, O you that dwell in the heavens. 2 Behold, as the eyes of servants look to the hand of their masters, and as the eyes of a maiden to the hand of her mistress; so our eyes wait on the LORD our God, until that he have mercy on us.

[3-4]

Psalms 124

[1-6]

7 Our soul is escaped as a bird out of the snare of the fowlers: the snare is broken, and we are escaped. 8 Our help is in the name of the LORD, who made heaven and earth.

Psalms 125

A Song of Ascents.

1 They that trust in the LORD shall be as mount Zion, which cannot be removed, but stays forever. 2 ~~As the mountains are round about~~ He surrounds Jerusalem, ~~so the LORD is round about his people~~ from now on even forever. 3 For the rod of the wicked shall not rest on the lot of the righteous; lest the righteous ~~put forth their hands to iniquity~~ be in evil hands. 4 Do good, O LORD, to those that be good, and to them that are upright in ~~their hearts~~ of heart. 5 ~~As for such as turn aside to their~~ crooked ways, the LORD shall lead them forth with all the workers of iniquity: but peace shall be on Israel.

Psalms 126

A Song of Ascents.

1 When the LORD turned again the captivity of Zion, we were like them that dream. 2 Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD has done great things for them. 3 The LORD has done great things for us; whereof we are glad. 4 Turn again our captivity, O LORD, as the streams in the south. 5 They that sow in tears shall reap in joy. 6 He that goes forth and weeps, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him.

Psalms 127

A Song of Ascents. By Solomon.

1 Except the LORD build the house, they labor in vain that build it: except the LORD keep the city, the watchman wakes but in vain. 2 It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he gives his beloved sleep. 3 See, children are an heritage of the LORD: and the fruit of the womb is his reward. 4 As arrows are in the hand of a mighty man; so are children of the youth. 5 Happy is the man that has his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Psalms 128

[1-2]

3 Your wife shall be as a fruitful vine by the sides of your house: your children like olive plants round about your table. 4 Behold, that thus shall the man be blessed that fears the LORD. 5 ~~The LORD~~ the Lord shall bless you out of Zion: and you shall see the good of Jerusalem all the days of your life. 6 Yes, you shall see your children's children, and peace on Israel.

Psalms 129

A Song of Ascents.

1 Many a time have they afflicted me from my youth, may Israel now say: 2 Many a time have they afflicted me from my youth: yet they have not prevailed against me. 3 The ~~plowers~~ wicked plowed on my back: they made long their furrows. 4 ~~The LORD~~ The Lord is righteous: he has cut asunder the cords of the wicked. 5 Let them all be confounded and turned back that hate Zion. 6 Let them be as the grass on the housetops, which wither before it grows up: 7 With which the mower fills not his hand; nor he that binds sheaves his bosom. 8 Neither do they which go by say, The blessing of the LORD your God be on you: we bless you in the name of the LORD.

Psalms 130

A Song of Ascents.

1 Lord, Out of the depths have I cried to you, O LORD. 2 Lord, hear my voice: let your ears be attentive to me, to the voice of my supplications. 3 If you, ~~LORD~~ Yah, should mark iniquities, O Lord, who shall stand? 4 But there is forgiveness with you, that you may be feared. 5 I wait for the LORD, my soul does wait, and in his word do I hope. 6 Wait, My soul waits for the Lord ~~more than~~ like they that watch for the morning: I say, more than they that watch for the morning. 7 Let Israel hope in the LORD: for with the LORD there is mercy, and with him is plenteous redemption. 8 And he shall redeem Israel from all his iniquities.

Psalms 131

A Song of Ascents. By David.

1 Lord, my heart is not haughty, nor my eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

[2-3]

Psalms 132

[1-7]

8 Arise, O LORD, into your rest; you, and the ark of your strength.
9 Let your priests be clothed with righteousness; and let your saints shout for joy. 10 For your servant David's sake turn not away the face of your anointed. 11 The LORD has sworn in truth to David; he will not turn from it; For Of the fruit of your body will I set on your throne. 12 If your children will keep my covenant and my testimony that I shall teach them, their children shall also ~~sit~~ go up on your throne for ever more. 13 For the LORD has chosen Zion; he has desired it for his habitation. 14 This is my rest for ever: here will I dwell; for I have desired it. 15 I will abundantly bless her provision: I will satisfy her poor with bread. 16 I will also clothe her priests with salvation: and her saints shall shout ~~aloud~~ for joy. 17 There will I make the horn of David to bud: I have ordained a lamp for my anointed. 18 His enemies will I clothe with shame: but on himself shall his crown flourish.

Psalms 133

A Song of Ascents. By David.

1 Behold, how good and how pleasant it is for brothers to dwell together in unity! 2 It is like the precious ointment on the head, that ran down on the beard, even Aaron's beard: that went down to the skirts of his ~~garments~~ garment; 3 As the dew of Hermon, and as the dew that descended on the mountains of Zion: for there the LORD commanded the blessing, ~~even life forever more.~~ Peace upon Israel.

Psalms 134

A Song of Ascents.

1 Behold, bless you the LORD, all you servants of the LORD, which by night stand in the house of the LORD. 2 Lift up your hands in the sanctuary, and bless the name of the LORD. 3 The LORD that made heaven and earth bless you out of Zion.

Psalms 135

1 ~~Praise you the LORD.~~ Praise him, O you servants of the LORD Praise you the name of the LORD; praise ~~him, O you servants of the LORD~~ Yah! 2 And exalt Yah, You that stand in the house of the LORD, in the courts of the house of our God and in your midst, Jerusalem. 3 Praise the LORD; for the LORD is good: sing praises to his name; for it is pleasant. 4 For the LORD has chosen Jacob to himself, and Israel for his peculiar treasure. 5 ~~For~~ I know that the LORD is great, and that our ~~Lord~~ God is above all gods. 6 Whatever the LORD pleased, that did he in heaven, and in earth, in the seas, to do as he does, there is none like Yah, there is none like the LORD, there is none who acts as king of the gods and all deep places. 7 He causes the vapors to ascend from the ends of the earth; he makes lightning for the rain; he brings the wind out of his treasures. 8 Who smote the firstborn of Egypt, both of man and beast. 9 Who sent tokens and wonders into the middle of you, O Egypt, on Pharaoh, and on all his servants. 10 Who smote great nations, and ~~slew~~ mighty kings; 11 Sihon king of the Amorites, and Og king of Bashan, and all the kingdoms of Canaan: 12 And gave their land for an heritage, to us, for his loving kindness endures forever, an heritage to Israel his people, for his loving kindness endures forever. 13 Your name, O LORD, endures forever; and your memorial, O LORD, throughout all generations.

[14]

15 The idols of the heathen are silver and gold, the work of men's hands. 16 They have mouths, but they speak not; eyes have they, but they see not; 17 They have ears, but they hear not; neither is there any breath in their mouths. 18 They that make them are like to them: so is every one that trusts in them. 19 Bless the LORD, O house of Israel: bless the LORD, O house of Aaron: 20 Bless the LORD, O house of Levi: you that fear the LORD, bless the LORD. 21 ~~Blessed~~

be May the LORD bless you out of Zion, which dwells at Jerusalem.
Praise you ~~the LORD~~ Yah!

Psalms 136

1 O give thanks to the LORD; for he is good: for his mercy endures forever. 2 O give thanks to the God of gods: for his mercy endures forever. 3 O give thanks to the Lord of lords: for his mercy endures forever. 4 To him who alone does ~~great~~ wonders: for his mercy endures forever. 5 To him that by wisdom made the heavens: for his mercy endures forever. 6 To him that stretched out the earth above the waters: for his mercy endures forever. 7 To him that made great lights: for his mercy endures forever: The sun and the moon; For his loving kindness endures forever: 8 The sun to rule by day: for his mercy endures forever: 9 ~~The~~ moon and stars to rule by night: for his mercy endures forever. 10 To him that smote Egypt in their firstborn: for his mercy endures forever: 11 And brought out Israel from among them: for his mercy endures forever: 12 With a strong hand, and with a stretched out arm: for his mercy endures forever. 13 To him which divided the Red sea into parts: for his mercy endures forever: 14 And made Israel to pass through the middle of it: for his mercy endures forever: 15 But overthrew Pharaoh and his host in the Red sea: for his mercy endures forever. 16 To him which led his people through the wilderness: for his mercy endures forever.
[17-22]

23 Who remembered us in our low estate: for his mercy endures forever: 24 And has redeemed us from our enemies: for his mercy endures forever.

[25]

26 O give thanks to the God of heaven: for his mercy endures forever.

Psalms 137

1 By the rivers of Babylon, there we sat down, yes, we wept, when we remembered Zion.

[2-8]

9 Happy shall he be, that takes and dashes your little ones against the stones.

Psalms 138

By David.

1 I will praise you, LORD, with my whole heart: before the gods will I sing praise to you. 2 I will worship toward your holy temple, and praise your name for your loving kindness and for your truth: for you have magnified your word above all your name. 3 In the day when I cried you answered me, and strengthened me with strength in my soul. 4 All the kings of the earth shall praise you, O LORD, when they hear the words of your mouth. 5 Yes, they shall sing in the ways of the LORD: for great is the glory of the LORD. 6 Though the LORD be high, yet has he respect to the lowly: but the proud he knows afar off. 7 Though I walk in the middle of trouble, you will revive me: you shall stretch forth your hand against the wrath of my enemies, and your right hand shall save me. 8 The LORD will perfect that which concerns me: your mercy, O LORD, endures forever: forsake not the works of your own hands.

Psalms 139

[1-7]

8 If I ascend up into heaven, you are there: if I make my bed in hell, behold, you are there. 9 If I take the wings of the morning, and dwell in the uttermost parts of the sea; 10 ~~Even~~ there shall your hand lead me, and your right hand shall hold me. 11 If I say, Surely the darkness shall cover me; even the night shall be light about me. 12 Yes, the darkness hides not from you; but the night shines as the day: the darkness and the light are both alike to you. 13 For you have possessed my reins: you have covered me in my mother's womb. 14 I will praise you; for ~~I am fearfully and wonderfully made: marvelous are your works;~~ you are fearful and your works are very wonderful, and that my soul knows right well. 15 My ~~substance~~ pain was not hid from you, when I was made in secret, and curiously worked in the lowest parts of the earth. 16 Your eyes did see my substance, yet being imperfect; and in your book all my members

were written, which in continuance were fashioned, when as yet there was none of them. 17 How precious also are your thoughts to me, O God! Because how great is the sum of them! 18 If I should count them, they are more in number than the sand: when I awake, I am still with you. 19 Surely you will slay the wicked, O God: depart from me therefore, you bloody men. 20 For they speak against you wickedly, and your enemies take your name in vain. 21 Do not I hate them, O LORD, that hate you? and am not I grieved with those that rise up against you? 22 I hate them with perfect hatred: I count them my enemies. 23 Search me, O God, and know my heart: try me, and know my thoughts: 24 And see if there be any wicked way in me, and lead me in the way everlasting.

Psalms 140

For the Chief Musician. A Psalm by David.

1 Deliver me, O LORD, from the evil man: preserve me from the violent man; 2 Which imagine mischiefs in their heart; continually are they gathered together for war. 3 They have sharpened their tongues like a serpent; ~~adders'~~ Spider's poison is under their lips. Selah. 4 Keep me, O LORD, from the hands of the wicked; preserve me from the violent man; who have purposed to overthrow my goings.

[5-13]

Psalms 141

[1-4]

5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities. 6 When their judges are overthrown in stony places, they shall hear my words; for they are sweet. 7 ~~Our~~ my bones are scattered at the grave's mouth, as when one cuts and splits wood on the earth. 8 But my eyes are to you, O GOD the Lord: in you is my trust; leave not my soul destitute. 9 Keep me from the snares which they have laid for me, and the gins of the workers of iniquity. 10 Let the wicked fall into their own nets, whilst that I with escape.

Psalms 142

[1-2]

3 When my spirit was overwhelmed within me, then you knew my path. In the way wherein I walked have they privately laid a snare for me. 4 I looked on my right hand, and beheld, but there was no man that would know me: refuge failed me; no man cared for my soul. 5 I cried to you, O LORD: I said, You are my refuge and my portion in the land of the living. 6 Attend to my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I. 7 Bring my soul out of prison, that I may praise your name: the righteous shall compass me about; for you shall deal bountifully with me.

Psalms 143

A Psalm by David.

1 Hear my prayer, O LORD, give ear to my supplications: in your faithfulness answer me, and in your righteousness. 2 And enter not into judgment with your servant: for in your sight shall no man living be justified. 3 For the enemy has persecuted my soul; he has smitten my life down to the ground; he has made me to dwell in darkness, as those that have been long dead. 4 Therefore is my spirit overwhelmed within me; my heart within me is desolate. 5 I remember the days of old; I meditate on all your works; I muse on the work of your hands. 6 I stretch forth my hands to you: my soul thirsts after you, as a thirsty land. Selah. 7 Hear me speedily, O LORD: my spirit fails: hide not your face from me, lest I be like to them that go down into the pit. 8 Cause me to hear your loving kindness in the morning; for in you do I trust: cause me to know the way wherein I should walk; for I lift up my soul to you.

[9-12]

Psalms 144

By David.

1 Blessed be the LORD my strength which teaches my hands to war, and my fingers to fight: 2 My goodness, and my fortress; my high

tower, and my deliverer; my shield, and he in whom I trust; who subdues ~~my people~~ peoples under me. 3 ~~LORD,~~ God, what is man, that you take knowledge of him! or the son of man, that you make account of him! 4 Man is like to vanity: And his days are as a shadow that passes away. 5 Bow your heavens, ~~O LORD,~~ God, and come down: touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out your arrows, and destroy them. 7 Send your hand from above; rid me, and deliver me out of great waters, from the hand of strange children;

[8-14]

15 Happy is that people, that is in such a case: yes, happy is that people, whose God is the LORD.

Psalms 145

A praise psalm by David.

1 I will extol you, my God, O king; and I will bless your name for ever and ever. Praise the LORD, and praise his name for ever and ever.

2 ~~Every~~ Blessed is the day will I bless you; and I will praise your name for ever and ever. Praise the LORD, and praise his name for ever and ever.

3 Great is the LORD, and greatly to be praised; and his greatness is unsearchable. Praise the LORD, and praise his name for ever and ever.

4 One generation shall praise your works to another, and shall declare your mighty acts. Praise the LORD, and praise his name for ever and ever.

5 I will speak of the glorious honor of your majesty, and of your wondrous works. Praise the LORD, and praise his name for ever and ever.

6 And men shall speak of the might of your terrible acts: and I will declare your greatness. Praise the LORD, and praise his name for ever and ever.

7 They shall abundantly utter the memory of your great goodness, and shall sing of your righteousness. Praise the LORD, and praise his name for ever and ever.

[8-11]

12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom. Praise the LORD, and praise his name for ever and ever.

13 Your kingdom is an everlasting kingdom, and your dominion endures throughout all generations. Praise the LORD, and praise his name for ever and ever.

God is faithful in all his words, and loving in all his deeds. Praise Yahweh, and praise his name for ever and ever.

14 The LORD upholds all that fall, and raises up all those that be bowed down. Praise the LORD, and praise his name for ever and ever.

15 The eyes of all wait on you; and you give them their meat in due season. Praise the LORD, and praise his name for ever and ever.

16 You open your hand, and satisfy the desire of every living thing. Praise the LORD, and praise his name for ever and ever.

17 The LORD is righteous in all his ways, and holy in all his works. Praise the LORD, and praise his name for ever and ever.

18 The LORD is near ~~to all them that call on him,~~ and praise his name for ever and ever.

~~to all that~~ They will call on him in truth. Praise the LORD, and praise his name for ever and ever.

19 He will fulfill the desire of them that fear him: he also will hear their cry, and will save them. Praise the LORD, and praise his name for ever and ever.

20 The LORD preserves all them that ~~love~~ fear him: but all the wicked will he destroy. Praise the LORD, and praise his name for ever and ever.

21 My mouth shall speak the praise of the LORD: and let all flesh bless his holy name ~~for ever and ever.~~ Praise the LORD, and praise his name for ever and ever.
This is for a memorial...

Psalms 146

[1-8]

9 The LORD preserves the strangers; he relieves the fatherless and widow: but the way of the wicked he turns upside down. ...from the LORD...the earth...in his making known all his works...his mighty deeds. 10 The LORD shall reign for ever, even your God, O Zion, to all generations. Praise ~~you the LORD.~~ Yah!

Psalms 147

1 Praise ~~you the LORD~~ Yah: for it is good to sing praises to our God; it is fitting to praise our God, ~~for~~ it is pleasant; and praise is comely. 2 The LORD does build up Jerusalem: he gathers together the outcasts of Israel. 3 He heals the broken in heart, and binds up their wounds. 4 He tells the number of the stars; he calls them all by their names.

[5-12]

13 For he has strengthened the bars of your gates; he has blessed your children within you. 14 He makes peace in your borders, and fills you with the finest of the wheat. 15 He sends forth his commandment on earth: his word runs very swiftly. 16 He gives snow like wool: he scatters the hoarfrost like ashes. 17 He casts forth his ice like morsels: who can stand before his cold? 18 He sends out his word, and melts them: he causes his wind to blow, and the waters flow. 19 He shows his word to Jacob, his statutes and his judgments to Israel. 20 He has not dealt so with any nation: and as for his judgments, they have not known them. Praise you the LORD.

Psalms 148

1 ~~Praise you the LORD.~~ Praise you the LORD from the heavens: praise him in the heights. 2 Praise you him, all his angels: praise you him, all his hosts. 3 Praise you him, sun and moon: praise him, all you stars of light. 4 Praise him, you heavens of heavens, and you waters that be above the heavens. 5 Let them praise the name of the LORD: for he commanded, and they were created. 6 He has also established them for ever and ever: he has made a decree which shall not pass. 7 Praise the LORD from the earth, you dragons, and all deeps: 8 Fire, and hail; snow, and vapors; stormy wind fulfilling his word: 9 Mountains, and all hills; fruitful trees, and all cedars: 10

Beasts, and all cattle; creeping things, and flying fowl: 11 Kings of the earth, and all people; princes, and all judges of the earth: 12 Both young men, and maidens; old men, and children: 13 Let them praise the name of the LORD: for his name alone is excellent; his glory is above the earth and heaven.

[14]

Psalms 149

[1-6]

7 To execute vengeance on the heathen, and punishments on the people; 8 To bind their kings with chains, and their nobles with fetters of iron; 9 To execute on them the judgment written: this honor have all his saints. To the children of Israel, his holy people. Praise you ~~the LORD~~ Yah!

Psalms 150

1 ~~Praise you the LORD.~~ Praise God in his sanctuary: praise him in the firmament of his power. 2 Praise him for his mighty acts: praise him according to his excellent greatness. 3 Praise him with the sound of the trumpet: praise him with the psaltery and harp. 4 Praise him with the tambourine and dance: praise him with stringed instruments and organs. 5 Praise him on the loud cymbals: praise him on the high sounding cymbals. 6 Let everything that has breath praise ~~the LORD~~ Yah! Praise you ~~the LORD~~ Yah!

Proverbs

Proverbs 1

[1-26]

27 When your fear comes as desolation, and your destruction comes as a whirlwind; when distress and anguish comes on you. 28 Then shall they call on me, but I will not answer; they shall seek me early, but they shall not find me: 29 For that they hated knowledge, and did not choose the fear of the LORD: 30 They would none of my counsel: they despised all my reproof. 31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices. 32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them. 33 But whoever listens to me shall dwell safely, and shall be quiet from fear of evil.

Proverbs 2

1 My son, if you will receive my words, and hide my commandments with you;

[2-22]

Proverbs 7

[1-8]

9 In the twilight, in the evening, in the black and dark night: 10 And, behold, there met him a woman with the attire of an harlot, and subtle of heart. 11 (She is loud and stubborn; her feet abide not in her house:

[12-27]

Proverbs 13

[1-5]

6 Righteousness keeps him that is upright in the way: but wickedness overthrows the sinner. 7 There is that makes himself rich, yet has nothing: there is that makes himself poor, yet has great riches. 8 The ransom of a man's life are his riches: but the poor hears

not rebuke. 9 The light of the righteous rejoices: but the lamp of the wicked shall be put out.

[10-25]

Proverbs 14

[1-4]

5 A faithful witness will not lie: but a false witness will utter lies.

[6]

7 Go from the presence of a foolish man, when you perceive not in him the lips of knowledge. 8 The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

[9]

10 The heart knows his own bitterness; and a stranger does not intermeddle with his joy.

[11]

12 There is a way which seems right to a man, but the end thereof are the ways of death. 13 Even in laughter the heart is sorrowful; and the end of that mirth is heaviness.

[14-30]

31 He that oppresses the poor reproaches his Maker: but he that honors him has mercy on the poor. 32 The wicked is driven away in his wickedness: but the righteous has hope in his death. 33 Wisdom rests in the heart of him that has understanding: but that which is in the middle of fools is made known. 34 Righteousness exalts a nation: but sin ~~is a reproach~~ diminishes ~~to~~ any people. 35 The king's favor is toward a wise servant: but his wrath is against him that causes shame.

Proverbs 15

1 A soft answer turns away wrath: but grievous words stir up anger.

2 The tongue of the wise uses knowledge aright: but the mouth of fools pours out foolishness. 3 The eyes of the LORD are in every place, beholding the evil and the good. 4 A wholesome tongue is a tree of life: but perverseness therein is a breach in the spirit. 5 A fool despises his father's instruction: but he that regards reproof is prudent. 6 In the house of the righteous is much treasure: but in the

revenues of the wicked is trouble. 7 The lips of the wise disperse knowledge: but the heart of the foolish does not so. 8 The sacrifice of the wicked is an abomination to the LORD: but the prayer of the upright is his delight.

[9-18]

19 The way of the slothful man is as an hedge of thorns: but the way of the righteous is made plain. 20 A wise son makes a glad father: but a foolish man despises his mother. 21 Folly is joy to him that is destitute of wisdom: but a man of understanding walks uprightly. 22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established. 23 A man has joy by the answer of his mouth: and a word spoken in due season, how good is it! 24 The way of life is above to the wise, that he may depart from hell beneath. 25 The LORD will destroy the house of the proud: but he will establish the border of the widow. 26 The thoughts of the wicked are an abomination to the LORD: but the words of the pure are pleasant words. 27 He that is greedy of gain troubles his own house; but he that hates gifts shall live. 28 The heart of the righteous studies to answer: but the mouth of the wicked pours out evil things. 29 The LORD is far from the wicked: but he hears the prayer of the righteous. 30 The light of the eyes rejoices the heart: and a good report makes the bones fat. 31 The ear that hears the reproof of life stays among the wise.

[32-33]

Ecclesiastes

Ecclesiastes 1

[1-7]

8 All things are full of labor; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing. 1:9 The thing that has been, it is that which shall be; and that which is done is that which shall be done: and there is no new thing under the sun. 10 Is there any thing whereof it may be said, "See, this is new?" it has been already of old time, which was before us. 11 There is no remembrance of former things; neither shall there be any remembrance of things that are to come with those that shall come after. 12 I the Preacher was king over Israel in Jerusalem. 13 And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail has God given to the sons of man to be exercised therewith. 14 I have seen all the works that are done under the sun; and, behold, all is vanity and vexation of spirit.

[15-18]

Ecclesiastes 5

[1-13]

14 But those riches perish by evil travail: and he begets a son, and there is nothing in his hand. 15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labor, which he may carry away in his hand. 16 And this also is a sore evil, that in all points as he came, so shall he go: and what profit has he that has labored for the wind? 17 All his days also he eats in darkness, and he has much sorrow and wrath with his sickness. 18 Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labor that he takes under the sun all the days of his life, which God gives him: for it is his portion.

[19-20]

Ecclesiastes 6

1 There is an evil which I have seen under the sun, and it is common among men:

[2]

3 If a man beget an hundred children, and live many years, so that the days of his years be many, and his soul be not filled with good, and also that he have no burial; I say, that an untimely birth is better than he. 4 For he comes in with vanity, and departs in darkness, and his name shall be covered with darkness. 5 Moreover he has not seen the sun, nor known any thing: this has more rest than the other. 6 Yes, though he live a thousand years twice told, yet has he seen no good: do not all go to one place? 7 All the labor of man is for his mouth, and yet the appetite is not filled. 8 For what has the wise more than the fool? what has the poor, that knows to walk before the living?

[9-11]

12 For who knows what is good for man in this life, all the days of his vain life which he spends ~~as a shadow~~? for who can tell a man what shall be after him under the sun?

Ecclesiastes 7

1 A good name is better than precious ointment; and the day of death than the day of one's birth. 2 It is better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart. 3 Sorrow is better than laughter: for by the sadness of the countenance the heart is made better. 4 The heart of the wise is in the house of mourning; but the heart of fools is in the house of mirth. 5 It is better to hear the rebuke of the wise, than for a man to hear the song of fools. 6 For as the crackling of thorns under a pot, so is the laughter of the fool: this also is vanity. 7 Surely oppression makes a wise man mad; and a bribe ~~destroys~~ perverts the heart. 8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better than the proud in spirit. 9 Be not hasty in your spirit to be angry: for anger rests in the bosom of fools. 10 Say not you, "What is the cause that

the former days were better than these? for you do not inquire wisely concerning this.

[11-18]

19 Wisdom strengthens the wise more than ten mighty men which are in the city. 20 For there is not a just man on earth, that does good, and sins not.

[21-29]

Song of Solomon

Song of Solomon 1

1 The song of songs, which is Solomon's. 2 Let him kiss me with the kisses of his mouth: for your love is better than wine. 3 Because of ~~the smell of your good ointments~~ the fragrance of oils is pleasant, your name is as ointment poured forth, therefore do the virgins love you. 4 Draw me, we will run after you: the king has brought me into his chambers: we will ~~be glad and rejoice~~ rejoice and be glad in you, we will remember your love more than wine: ~~the upright to love you~~ The upright are your loved ones. 5 I am black, but comely, O you daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon. 6 Look not on me, because I am black, because the sun has looked on me: my mother's children were angry with me; they made me the keeper of the vineyards; but my own vineyard have I not kept. 7 Tell me, O you whom my soul loves, where you feed, where you make your flock to rest at noon: for why should I be as one that turns aside by the flocks of your companions?

[8-17]

Song of Solomon 2

[1-8]

9 My beloved is like a roe or a young hart: behold, he stands behind our wall, he looks forth at the windows, showing himself through the lattice. 10 My beloved spoke, and said to me, "Rise up, my love, my fair one, and come away. 11 For, see, the winter is past, the rain is over and gone; 12 Behold the time the flowers appear on the earth; the time of the singing of birds is come, and the voice of the turtle is heard in our land; 13 Behold, the fig tree puts forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away." 14 O my dove, that are in the clefts of the rock, in the secret places of the stairs, let me see your countenance, let me hear your voice; for sweet is your voice, and your countenance is comely. 15 Take us ~~the foxes,~~ the little foxes,

that spoil the vines: for our vines have tender grapes. 16 My beloved is mine, and I am his: he feeds among the lilies. 17 Until the daybreak, and the shadows flee away, turn, my beloved, and be you like a roe or a young hart on the mountains of Bether.

Song of Solomon 3

1 By night on my bed I sought him whom my soul loves: I sought him, but I found him not. 2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loves: I sought him, but I found him not. 3 The watchmen that go about the city found me: to whom I said, "Saw you him whom my soul loves?" 4 It was but a little that I passed from them, but I found him whom my soul loves: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me. 5 I charge you, O you daughters of Jerusalem, by the roes, and by the hinds of the field, that you stir not up, nor awake my love, till he please.

[6]

7 Behold his bed, which is Solomon's; three score valiant men are about it, of the valiant of Israel. 8 They all hold swords, being expert in war: every man has his sword on his thigh because of fear in the night. 9 King Solomon made himself a chariot of the wood of Lebanon. 10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the middle thereof being paved with love, for the daughters of Jerusalem. 11 Go forth, O you daughters of ~~Zion~~ Jerusalem, and behold king Solomon with the crown with which his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Song of Solomon 4

1 Behold, you are fair, my love; behold, you are fair; you have doves' eyes within your locks: your hair is as a flock of goats, that appear from mount Gilead. 2 Your teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof everyone bear twins, and none is barren among them. 3 Your lips are like a thread of scarlet, and your speech is comely: your temples are like a

piece of a pomegranate within your locks. 4 Your neck is like the tower of David built for an armory, where on there hang a thousand bucklers, all shields of mighty men. 5 Your two breasts are like two young roes that are twins, which feed among the lilies. 6 Until the daybreak, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense. 7 You are all fair, my love; there is no spot in you. 8 You come ~~with me~~ from Lebanon, my spouse, you come ~~with me~~ from Lebanon: look from the top of ~~Amana~~ Omnon, ~~from the top of Shenir and Hermon~~, from the lions' dens, from the mountains of the leopards. 9 You have ravished my heart, my sister, my spouse; you have ravished my heart with one of your eyes, with one chain of your neck. 10 How fair is your love, ~~my sister, my spouse!~~ how much better is your love than wine! and the smell of your ~~ointments~~ perfume than all spices! 11 Your lips, ~~O my spouse~~, drop as the honeycomb: honey and milk are under your tongue; and the smell of your garments is like the smell of Lebanon. [12-13]

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices: 15 A fountain of gardens, a well of living waters, and streams from Lebanon. 16 Awake, O north wind; and come, you south; blow on my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Song of Solomon 5

1 I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; ~~I have eaten my honeycomb with my honey~~; I have drunk my wine with my milk: I have eaten my honeycomb with my honey; eat, O friends; drink, yes, drink abundantly, O beloved.

[2-16]

Song of Solomon 6

[1-10]

11 I went down into the garden of nuts to see the fruits of the valley, and to see whether the vine flourished and the pomegranates

budded. 12 Or ever I was aware, my soul made me like the chariots of Amminadib. 13 Return, return, O Shulamite; return, return, that we may look on you. What will you see in the Shulamite? As it were the company of two armies.

Song of Solomon 7

1 How beautiful are your feet with shoes, O prince's daughter! the joints of your thighs are like jewels, the work of the hands of a cunning workman. 2 Your navel is like a round goblet, which wants not liquor: your belly is like an heap of wheat set about with lilies. 3 Your two breasts are like two young roes that are twins. 4 Your neck is as a tower of ivory; your eyes like the fish pools in Heshbon, by the gate of Bathrabbim: your nose is as the tower of Lebanon which looks toward Damascus. 5 Your head on you is like Carmel, and the hair of your head like purple; the king is held in the galleries. 6 How fair ~~and~~ how pleasant are you, O love, for delights! 7 This your stature is like to a palm tree, and your breasts to clusters of grapes.

[7-13]

Isaiah

Isaiah 1

1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.²⁵ 2 Hear, O heavens, and give ear, O earth: for the LORD has spoken, I have nourished and brought up children, and they have rebelled against me.²⁶ 3 The ox knows his owner, and the ass his master's crib: but Israel does not know, and my people does not consider. 4 Ah sinful nation, ~~a people laden with iniquity~~, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel to anger, they are gone away backward. 5 Why should you be stricken any more? you will revolt more and more: the whole head is sick, and the whole heart faint. 6 From the sole of the foot even to the head there is no soundness in it; but wounds, and bruises, and putrefying sores: they have not been closed, neither bound up, neither mollified with ointment. 7 Your country is desolate, your cities are burned with fire: your land, strangers devour it in your presence, and ~~it is desolate~~ they have brought desolation upon it, as overthrown by strangers. 8 And the daughter of Zion is left as a cottage in a vineyard, and as a lodge in a garden of cucumbers, as a besieged city. 9 Except the LORD of hosts had left to us a very small remnant, we should have been as Sodom, and we should have been like to Gomorrah. 10 Hear the word of the LORD, you rulers of Sodom; give ear to the law of our God, you people of Gomorrah. 11 To what purpose is the multitude of your sacrifices to me? said the LORD: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. 12 When you come to appear before me, who has required this at your hand, to tread my courts? 13 Bring no more vain oblations; incense is an abomination to me; the new moons and

²⁵ 3Q4 – Isaiah prophesied concerning ... to ... kings of Judah.

²⁶ 3Q4 – ...the day of Judgement ...

sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. 14 Your new moons and your appointed feasts my soul hates: they are a trouble to me; I am weary to bear them. 15 And when you spread forth your hands, I will hide my eyes from you: yes, when you make many prayers, I will not hear: your hands are full of blood, your fingers with iniquity. 16 Wash you, and make you clean; and put away the evil of your doings from before my eyes; cease to do evil; 17 Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. 18 Come now, and let us reason together, said the LORD: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. 19 If you be willing and obedient, you shall eat the good of the land: 20 ~~But~~ if you refuse and rebel, you shall be devoured with the sword: for the mouth of the LORD has spoken it. 21 How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. 22 Your silver is become dross, your wine mixed with water: 23 Your princes are rebellious, and companions of thieves: everyone loves gifts, and follows after rewards: they judge not the fatherless, neither does the cause of the widow come to them. 24 Therefore said the LORD, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of my adversaries, and avenge me of my enemies: 25 And I will turn my hand on you, and purely purge away your dross, and take away all your tin: 26 And I will restore your judges as at the first, and your counsellors as at the beginning: afterward you shall be called, The city of righteousness, the faithful city. 27 Zion shall be redeemed with judgment, and her converts with righteousness. 28 And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. 29 For they shall be ashamed of the oaks which you have desired, and you shall be confounded for the gardens that you have chosen. 30 For you shall be as an oak whose leaf fades, and as a garden that has no water. 31 ~~And the~~ Your strong shall be as wick, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

Isaiah 2

1 The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. 2 ~~And it shall come to pass~~ in the last days, ~~that~~ the mountain of the LORD's house shall be established in the top of the mountains, and ~~shall be exalted~~ **it will be** above the hills; and all nations shall flow to it. 3 And many people shall go and say, Come you, and let us go up ~~to the mountain of the LORD,~~ to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruning hooks: **And** nation shall not lift up sword against nation, neither shall they learn war any more. 5 O house of Jacob, come you, and let us walk in the light of the LORD. 6 Therefore you have forsaken your people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers. 7 Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots: 8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made: 9 And the mean man bows down, and the great man humbles himself: ~~therefore forgive them not.~~ 10 ~~Enter into the rock, and hide you in the dust, for fear of the LORD, and for the glory of his majesty.~~ 11 **And** The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. 12 For the day of the LORD of hosts shall be on every one that is proud and lofty, and ~~on every one that is~~ ~~every one that is~~ lifted up; and he shall be brought low: 13 And on all the cedars of Lebanon, that are high and lifted up, and on all the oaks of Bashan, 14 And on all the high mountains, and on all the hills that are lifted up, 15 And on every high tower, and on every fenced wall, 16 And on all the ships of Tarshish, and on all pleasant pictures. 17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. 18 And the idols he shall utterly abolish. 19

And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he rises to shake terribly the earth. 20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he rises to shake terribly the earth. 22 Cease you from man, whose breath is in his nostrils: for wherein is he to be accounted of ?

Isaiah 3

1 For, behold, the Lord, the LORD of hosts, does take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water. 2 The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, 3 The captain of fifty, and the honorable man, and the counselor, and the cunning artificer, and the eloquent orator. 4 And I will give children to be their princes, and babes shall rule over them. 5 And the people shall be oppressed, everyone by another, and everyone by his neighbor: the child shall behave himself proudly against the ancient, and the base against the honorable. 6 When a man shall take hold of his brother of the house of his father, saying, You have clothing, be you our ruler, and let this ruin be under your hand: 7 And In that day shall he swear, saying, I will not be an healer; for in my house is neither bread nor clothing: make me not a ruler of the people. 8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings are against the LORD, to provoke the eyes of his glory. 9 The show of their countenance does witness against them; and they declare their sin as Sodom, and they hide it not. Woe to their soul! for they have rewarded evil to themselves. 10 Say you to the righteous, that it shall be well with him: for they shall eat the fruit of their doings. 11 Woe to the wicked! it shall be ill with him: for the reward of his ~~hands~~ hand shall be given him. 12 As for my people, children are ~~their~~ his oppressors, and women rule over them. O my people, they which lead you cause you to err, and destroy the way of your paths. 13 The LORD stands up to plead, ~~and~~ stands to

judge the people. 14 The LORD will enter into judgment with the ancients of ~~his~~ people, and the princes thereof: for you have eaten up the vineyard; the spoil of the poor is in your houses. 15 What mean you that you beat my people to pieces, and grind the faces of the poor? said the Lord GOD of hosts. 16 Moreover the LORD said, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet: 17 Therefore the LORD will smite with a scab the crown of the head of the daughters of Zion, and ~~the LORD~~ the Lord will discover their secret parts. 18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, 19 The chains, and the bracelets, and the mufflers, 20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, 21 The rings, and nose jewels, 22 The changeable suits of apparel, and the mantles, ~~and the wimples,~~ and the crisping pins, 23 The glasses, and the fine linen, and the hoods, and the veils. 24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and ~~burning~~ shame instead of beauty. 25 Your men shall fall by the sword, and your mighty in the war. 26 And her gates shall lament and mourn; and she being desolate shall sit on the ground.

Isaiah 4

1 And in that day seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by your name, to take away our reproach. 2 In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel and Judah. 3 And it shall come to pass, that he that is left in Zion, and he that remains in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: 4 When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the middle thereof by the spirit of judgment, and by the spirit of ~~burning~~ storm. 5 And the

LORD will create on every dwelling place of mount Zion, and on her assemblies, a cloud ~~and smoke~~ by day, ~~and the shining of a flaming fire by night: for on all the glory shall be a defense.~~ 6 ~~And there shall be a tabernacle for a shadow in the day time from the heat;~~ and for a place of refuge, and for a covert from storm and from rain.

Isaiah 5

1 Now will I sing to my well beloved a song of my beloved touching his vineyard. My well beloved has a vineyard in a very fruitful hill: 2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the middle of it, and also made a wine press therein: and he looked that it should bring forth grapes, and it brought forth wild grapes. 3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, between me and my vineyard. 4 What could have been done more to my vineyard, that I have not done in it? why, when I looked that it should bring forth grapes, brought it forth wild grapes? 5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: 6 And I will lay it waste: it shall not be pruned, nor dig; but there shall come up briers and thorns: I will also command the clouds that they rain no rain on it. 7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. 8 Woe to them that join house to house, that lay field to field, till there be no place, that they may be placed alone in the middle of the earth! 9 In my ears said the LORD of hosts, Of a truth many houses shall be desolate, even great and fair, without inhabitant. 10 Yes, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah. 11 Woe to them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them! 12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands. 13 Therefore my people are

gone into captivity, because they have no knowledge: and their honorable men are famished, and their multitude dried up with thirst.

14 Therefore hell has enlarged herself, and opened her mouth without measure: and their glory, and their multitude, and their pomp, and he that rejoices, shall descend into it. 15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of the lofty shall be humbled: 16 But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. 17 Then shall the lambs feed after their manner, and the waste places of the fat ones shall strangers eat. 18 Woe to them that draw iniquity with cords of vanity, and sin as it were with a cart rope: 19 That say, Let him make speed, and hasten his work, that we may see it: and let the counsel of the Holy One of Israel draw near and come, that we may know it! 20 Woe to them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! 21 Woe to them that are wise in their own eyes, and prudent in their own sight! 22 Woe to them that are mighty to drink wine, and men of strength to mingle strong drink: 23 Which justify the wicked for reward, and take away the righteousness of the righteous from him! 24 Therefore as the fire devours the stubble, and the flame consumes the chaff, so their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel. 25 Therefore is the anger of the LORD kindled against his people, and he has stretched forth his ~~hand~~ hands against them, and has smitten them: and the hills did tremble, and their carcasses were torn in the middle of the streets. For all this his anger is not turned away, but his ~~hand is~~ hands are stretched out still. 26 And he will lift up an ensign to the nations from far, and will hiss to them from the end of the earth: and, behold, they shall come with speed swiftly: 27 None shall be weary nor stumble ~~among them~~; and none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the lace of their shoes be broken: 28 Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: 29 Their roaring shall be like a lion, and they shall roar

like young lions: yes, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. 30 And in that day they shall roar against them like the roaring of the sea: and if one look to the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.

Isaiah 6

1 In the year that king Uzziah died I saw also the LORD sitting on a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphim: each one had six wings; with two he covered his face, and with two he covered his feet, and with two he did fly. 3 ~~And one cried to another,~~ They were calling each other, ~~and said,~~ Holy, holy, ~~holy~~, is the LORD of hosts: the whole earth is full of his glory. 4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. 5 Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the middle of a people of unclean lips: for my eyes have seen the King, the LORD of hosts. 6 Then flew one of the seraphim to me, having a live coal in his hand, which he had taken with the tongs from off the altar: 7 And he laid it on my mouth, and said, See, this has touched your lips; and your iniquity is taken away, and your ~~sin~~ sins purged. 8 Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me. 9 And he said, Go, and tell this people, Hear you indeed, but understand not; and see you indeed, but perceive not. 10 Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, ~~and~~ understand with their heart, and convert, and be healed. 11 Then said I, ~~Lord~~ LORD, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly desolate, 12 And the LORD have removed men far away, and there be a great forsaking in the middle of the land. 13 But yet in it shall be a tenth, and it shall return, and shall be eaten: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

Isaiah 7

1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it. 2 And it was told the house of David, saying, Syria is confederate with Ephraim. ~~And his heart was moved~~, and the heart of his people **trembled**, as the trees of the wood are moved with the wind. 3 Then said the LORD to Isaiah, Go forth now to meet Ahaz, you, and Shearjashub your son, at the end of the conduit of the upper pool in the highway of the fuller's field; 4 And say to him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. 5 Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against you, saying, 6 Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the middle of it, even the son of Tabeal: 7 Thus said the Lord GOD, It shall not stand, neither shall it come to pass. 8 For the head of Syria is Damascus, and the head of Damascus is Rezin; and within three score and five years shall Ephraim be broken, that it be not a people. 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If you will not believe, surely you shall not be established. 10 Moreover the LORD spoke again to Ahaz, saying, 11 Ask you a sign of the LORD your God; ask it either in the depth, or in the height above. 12 But Ahaz said, I will not ask, neither will I tempt the LORD. 13 And he said, Hear you now, O house of David; Is it a small thing for you to weary men, but will you weary my God also? 14 Therefore the ~~LORD~~ **LORD** himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. 15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. 16 For before the child shall know to refuse the evil, and choose the good, the land that you abhor shall be forsaken of both her kings. 17 **And** the LORD shall bring on you, and on your people, and on your father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria. 18 And it shall come to pass in that day,

that the LORD shall hiss for the fly that is in the uttermost part of the rivers of Egypt, and for the bee that is in the land of Assyria. 19 And they shall come, and shall rest all of them in the desolate valleys, and in the holes of the rocks, and on all thorns, and on all bushes. 20 In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and it shall also consume the beard. 21 And it shall come to pass in that day, that a man shall nourish a young cow, and two sheep; 22 And it shall come to pass, for the abundance of milk that they shall give he shall eat butter: for butter and honey shall every one eat that is left in the land. 23 And it shall come to pass in that day, that every place shall be, where there were a thousand vines at a thousand silver coins, it shall even be for briers and thorns. 24 With arrows and with bows shall men come thither; because all the land shall become briers and thorns. 25 And on all hills that shall be dig with the mattock, there shall not come thither the fear of briers and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

Isaiah 8

1 Moreover the LORD said to me, Take you a great roll, and write in it with a man's pen concerning Maher-shalal-hash-baz. 2 And I took to me faithful witnesses to record, Uriah the priest, and Zechariah the son of Jeberechiah. 3 And I went to the prophetess; and she conceived, and bore a son. Then said the LORD ~~to me~~, Call his name Maher-shalal-hash-baz. 4 For before the child shall have knowledge to cry, ~~My father, and my mother,~~ call his father and his mother the riches of Damascus and the spoil of Samaria shall be taken away before the king of Assyria. 5 The LORD spoke also to me again, saying, 6 For as much as this people refuses the waters of Shiloah that go softly, and rejoice in Rezin and Remaliah's son; 7 Now therefore, behold, the Lord LORD brings up on them the waters of the river, strong and many, even the king of Assyria, and all his glory: and he shall come up over all his channels, and go over all his banks: 8 And he shall pass through Judah; he shall overflow and go over, he shall reach even to the neck; and the stretching out of his

wings shall fill the breadth of your land, O Immanuel. 9 Associate yourselves, O you people, and you shall be broken in pieces; and give ear, all you of far countries: ~~gird yourselves, and you shall be broken in pieces;~~ gird yourselves, and you shall be broken in pieces. 10 Take counsel together, and it shall come to nothing; speak the word, and it shall not stand: for God is with us. 11 For the LORD spoke thus to me with a strong hand, and instructed me that I should not walk in the way of this people, saying, 12 Say you not, A confederacy, to all them to whom this people shall say, A confederacy; neither fear you their fear, nor be afraid. 13 Sanctify the LORD of hosts himself; and let him be your fear, and let him be your dread. 14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offense to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. 15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken. 16 Bind up the testimony, seal the law among my disciples. 17 And I will wait on the LORD, that hides his face from the house of Jacob, and I will look for him. 18 Behold, I and the children whom the LORD has given me are for ~~signs~~ a sign and for ~~wonders~~ a wonder in Israel from the LORD of hosts, which dwells in mount Zion. 19 And when they shall say to you, Seek to them that have familiar spirits, and to wizards that peep, and that mutter: should not a people seek to their God? for the living to the dead? 20 To the law and to the testimony: if they speak not according to this word, it is because there is no light in them. 21 And they shall pass through it, hardly bestead and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward. 22 And they shall look to ~~the~~ earth; and behold trouble and darkness, dimness of anguish; and they shall be driven to darkness.

Isaiah 9

1 ~~Nevertheless the~~ They will cease from dimness ~~shall not be such~~ as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in

Galilee of the nations. 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, on them has the light shined. 3 You have multiplied the nation, and not increased the joy: they joy before you according to the joy in harvest, and as men rejoice when they divide the spoil. 4 For you have broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. 5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. 6 For to us a child is born, to us a son is given: and the government shall be on his shoulder: and his name shall be called Wonderful, Counselor, The mighty God, The everlasting Father, The Prince of Peace. 7 Of the increase of his government and peace there shall be no end, on the throne of David, and on his kingdom, to order it, and to establish it with judgment and with justice from now on even forever. The zeal of the LORD of hosts will perform this. 8 The ~~Lord~~ **LORD** sent a word into Jacob, and it has lighted on Israel. 9 And all the people shall ~~know~~ **pasture**, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart, 10 The bricks are fallen down, but we will build with hewn stones: the sycomores are cut down, but we will change them into cedars. 11 Therefore the LORD shall set up the adversaries of Rezin against him, and join his enemies together; 12 The Syrians before, and the Philistines behind; and they shall devour Israel with open mouth. For all this his anger is not turned away, but his ~~hand is~~ **hands are** stretched out still. 13 For the people turns not to him that smites them, neither do they seek the LORD of hosts. 14 Therefore the LORD will cut off from Israel head and tail, branch and rush, in one day. 15 The ancient and honorable, he is the head; and the prophet that teaches lies, he is the tail. 16 For the leaders of this people cause them to err; and they that are led of them are destroyed. 17 Therefore the LORD shall ~~have no joy in~~ **not spare** their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and an evildoer, and every mouth speaks folly. For all this his anger is not turned away, but his ~~hand is~~ **hands are** stretched out still. 18 For wickedness burns as the fire: it shall devour the briars and thorns, and shall kindle in the

thickets of the forest, and they shall mount up like the lifting up of smoke. 19 Through the wrath of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother. 20 And he shall snatch on the right hand, and be hungry; and he shall eat on the left hand, and they shall not be satisfied: they shall eat every man the flesh of his own ~~arm~~ arms: 21 Manasseh, Ephraim; and Ephraim, Manasseh: and they together shall be against Judah. And For all this his anger is not turned away, but his ~~hand is~~ hands are stretched out still.

Isaiah 10

1 Woe to them that decree unrighteous decrees, and that write grievousness which they have prescribed; 2 To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! 3 And what will you do in the day of visitation, and in the desolation which shall come from far? to whom will you flee for help? and where will you leave your glory? 4 Without me they shall bow down under the prisoners, and they shall fall under the slain. And For all this his anger is not turned away, but his ~~hand is~~ hands are stretched out still. 5 O Assyrian, the rod of my anger, and the staff in their hand is my indignation. 6 I will send him against an hypocritical nation, and against the people of my wrath will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets. 7 However, he means not so, neither does his heart think so; but it is in his heart to destroy and cut off nations not a few. 8 For he said, Are not my princes altogether kings? 9 Is not Calno as Carchemish? is not Hamath as Arpad? is not Samaria as Damascus? 10 As my hand has found the kingdoms of the idols, and whose graven images did excel them of Jerusalem and of Samaria; 11 Shall I not, as I have done to Samaria and her idols, so do to Jerusalem and her idols? 12 Why ~~it shall come to pass, that~~ when the Lord has performed his whole work on mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his high looks. 13 For he said, By the strength of my hand I have done it, and by my wisdom; for I

am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man: 14 And my hand has found as a nest the riches of the people: and as one gathers eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped. 15 Shall the ax boast itself against him that hews therewith? or shall the saw magnify itself against him that shakes it? as if the rod should shake itself against them that lift it up, or as if the staff should lift up itself, as if it were no wood. 16 Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. 17 And the light of Israel shall be for a fire, and his Holy One for a flame: and it shall burn and devour his thorns and his briers in one day; 18 And shall consume the glory of his forest, and of his fruitful field, both soul and body: and they shall be as when a standard-bearer faints. 19 And the rest of the trees of his forest shall be few, that a child may write them. 20 And it shall come to pass in that day, that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay on him that smote them; but shall stay on the LORD, the Holy One of Israel, in truth. 21 The remnant shall return, even the remnant of Jacob, to the mighty God.²⁷ 22 For though your people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. 23 For the Lord GOD of hosts shall make a consumption, even determined, in the middle of all the land. 24 Therefore thus said the Lord GOD of hosts, O my people that dwell in Zion, be not afraid of the Assyrian: he shall smite you with a rod, and shall lift up his staff against you, after the manner of Egypt. 25 For yet a very little while, and the indignation shall cease, and my anger in their destruction. 26 And the LORD of hosts shall stir up a whip for him according to the slaughter of Midian at the rock of Oreb: and as his rod was on the sea, so shall he lift it up after the manner of Egypt. 27 And it shall come to pass in ~~that~~ day, that

²⁷ 4Q161 (on vs 20-21) – Its interpretation is that the “remnant of Israel” is the assembly of his chosen one ... the men of his army ... the “remnant of Jacob” is ... the priests, since ...

his burden shall be taken away from off your shoulder, and his yoke from off your neck, and the yoke shall be destroyed because of the anointing.²⁸ 28 He is come to Aiath, he is passed to Migron; at Michmash he has laid up his carriages: 29 They are gone over the passage: they have taken up their lodging at Geba; Ramah is afraid; Gibeah of Saul is fled. 30 Lift up your voice, O daughter of Gallim: cause it to be heard to Laish, O poor Anathoth. 31 Madmenah is removed; the inhabitants of Gebim gather themselves to flee. 32 As yet shall he remain at Nob that day: he shall shake his ~~hand~~ **hands** against the mount of the daughter of Zion, the hill of Jerusalem.²⁹ 33 Behold, the Lord, **even** the LORD ~~of hosts~~, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty shall be humbled. 34 And he shall cut down the thickets of the forest with iron, and Lebanon shall fall by a mighty one.³⁰

Isaiah 11

1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: 2 And the spirit of the LORD shall rest on him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; 3 And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ~~ears~~ **ear**: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth: with the rod of his mouth, and with the breath of his lips shall he slay the wicked. 5 And

²⁸ 4Q161 – ...when they return from the desert of the peoples... the prince of the congregation, and afterwards ... will depart ...

²⁹ 4Q161 – a decree at the end of days to come... trembles when he goes up from the Vale of Accho to war against ... and there is none like him, and among all the cities of the... and unto the boundary of Jerusalem...

³⁰ Interpretation: The Romans who will beat down the House of Israel and the poor ones... all the Gentiles and warriors will be dismayed, and their hearts will melt... the “great in height will be hewn down” are the Roman warriors. The “thickets of the forest will be cut down with an axe” are ... to the Roman war. And “Lebanon by a majestic one will fall” is the Romans who will be given into the hand of his great one... when he flees from before...

righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. 6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fattened calf together; and a little child shall lead them. 7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. 8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. 9 They shall not hurt nor destroy in ~~all~~ my holy mountain: for the earth shall be full of the knowledge of the glory of the LORD, as the waters cover the sea. 10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. 11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. 12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the ~~four~~ corners of the earth. 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But ~~they~~ He shall fly on the shoulders of the Philistines toward the west; And they shall spoil them of the east together: they shall lay their hand on Edom and Moab; and the children of Ammon shall obey them. 15 And the LORD shall utterly destroy the tongue of the Egyptian ~~sea~~; and with his mighty wind shall he shake his ~~hand~~ hands over the river, and shall smite it in the seven streams, and make men go over with dry sandals. 16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

Isaiah 12

1 And in that day you shall say, O LORD, I will praise you: though you were angry with me, your anger is turned away, and you comforted me. 2 Behold, God is my salvation; I will trust, and not

be afraid: for the ~~LORD~~ JEHOVAH is my strength and my song; he also is become my salvation. 3 Therefore with joy shall you draw water out of the wells of salvation. 4 And in that day shall you say, Praise the LORD, call on his name, declare his doings among the people, make mention that his name is exalted. 5 Sing to the LORD; for he has done excellent things: this is known in all the earth. 6 Cry out and shout, you inhabitant of the daughter of Zion: for great is the Holy One of Israel in the middle of you.

Isaiah 13

1 The burden of Babylon, which Isaiah the son of Amoz did see. 2 Lift you up a banner on the high mountain, exalt the voice to them, shake the hand, that they may go into the gates of the nobles. 3 I have commanded my sanctified ones, I have also called my mighty ones for my anger, even them that rejoice in my highness. 4 The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the LORD of hosts musters the host of the battle. 5 They come from a far country, from the end of heaven, even the LORD, and the weapons of his indignation, to destroy the whole land. 6 Howl you; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. 7 Therefore shall all hands be faint, and every man's heart shall melt: 8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travails: they shall be amazed one at another; and their faces shall be as flames. 9 Behold, the day of the LORD comes, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. 11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible. 12 I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. 13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts,

and in the day of his fierce anger. 14 ~~And it shall be~~ And they will be as the chased roe, and as a sheep that no man takes up: they shall every man turn to his own people, and flee every one into his own land. 15 Every one that is found shall be thrust through; and every one that is joined to them shall fall by the sword. 16 Their children also shall be dashed to pieces before their eyes; and their houses shall be spoiled, and their wives ravished. 17 Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. 18 Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; and their eyes shall not spare children. 19 And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. 20 It shall never be inhabited, neither shall it be dwelled in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. 21 But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. 22 And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

Isaiah 14

1 For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers shall be joined with them, and they shall join to the house of Jacob. 2 ~~And the~~ Many people shall take them, and bring them to their ground and to their place: and the house of Israel shall possess them in the land of the LORD for servants and handmaids: and they shall take them captives, whose captives they were; and they shall rule over their oppressors. 3 And it shall come to pass in the day that the LORD shall give you rest from your sorrow, and from your fear, and from the hard bondage wherein you were made to serve, 4 That you shall take up this proverb against the king of Babylon, and say, How has the oppressor ceased! the golden city ceased! 5 The LORD has broken the staff of the wicked, and the scepter of the rulers. 6 He

who smote the people in wrath with a continual stroke, he that ruled the nations in anger, is persecuted, and none hinders. 7 The whole earth is at rest, and is quiet: they break forth into singing. 8 Yes, the fir trees rejoice at you, and the cedars of Lebanon, saying, Since you are laid down, no feller is come up against ~~us~~ them. 9 Hell from beneath is moved for you to meet you at your coming: it stirs up the dead for you, even all the chief ones of the earth; it has raised up from their thrones all the kings of the nations. 10 ~~All~~ they shall speak and say to you, Are you also become weak as we? **And** are you become like to us? 11 Your pomp is brought down to the grave, and the noise of your ~~viols~~ Viol: the worm is spread under you, and the worms cover you. 12 How are you fallen from the heaven, O Lucifer, son of the morning! how are you cut down to the ground, which did weaken the ~~nations~~ nation! 13 For you have said in your heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also on the mount of the congregation, in the sides of the north: 14 I will ascend above the heights of the clouds; I will be like the most High. 15 Yet you shall be brought down to hell, to the sides of the pit. 16 They that see you shall narrowly look on you, and consider you, saying, Is this the man that made the earth to tremble, that did shake kingdoms; 17 That made the world as a wilderness, and destroyed the cities thereof; that opened not the house of his prisoners? 18 All the kings of the nations, even all of them, lie in glory, ~~everyone~~ in his own house. 19 But you are cast out of your grave like an abominable branch, and as the raiment of those that are slain, thrust through with a sword, that go down to the stones of the pit; as a carcass trodden under feet. 20 You shall not be joined with them in burial, because you have destroyed your land, and slain your people: the seed of evildoers shall never be renowned. 21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities. 22 For I will rise up against them, said the LORD of hosts, and cut off from Babylon the name, and remnant, and son, and nephew, said the LORD. 23 I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of destruction, said the LORD of hosts. 24 The LORD of hosts has

sworn, saying, Surely as I have thought, so shall it come to pass; and as I have purposed, so shall it stand: 25 That I will break the Assyrian in my land, and on my mountains tread him under foot: then shall his yoke depart from off them, and his burden depart from off their shoulders. 26 This is the purpose that is purposed on the whole earth: and this is the hand that is stretched out on all the nations. 27 For the LORD of hosts has purposed, and who shall cancel it? and his ~~hand is~~ hands are stretched out, and who shall turn ~~it~~ them back? 28 In the year that king Ahaz died was this burden. 29 Rejoice not you, whole Palestina, because the rod of him that smote you is broken: for out of the serpent's root shall come forth a cockatrice, and his fruit shall be a fiery flying serpent. 30 And the firstborn of the poor shall feed, and the needy shall lie down in safety: and I will kill your root with famine, and he shall slay your remnant. 31 Howl, O gate; cry, O city; you, whole Palestina, are dissolved: for there shall come from the north a smoke, and none shall be alone in his appointed times. 32 What shall one then answer the messengers of the nation? That the LORD has founded Zion, and the poor of his people shall trust in it.

Isaiah 15

1 The burden of Moab. Because in the night Ar of Moab is laid waste, and brought to silence; because in the night Kir of Moab is laid waste, and brought to silence; 2 He is gone up to Bajith, and to Dibon, the high places, to weep: Moab shall howl over Nebo, and over Medeba: on all their heads shall be baldness, and every beard cut off. 3 In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, everyone shall howl, weeping abundantly. 4 And Heshbon shall cry, and Elealeh: their voice shall be heard even to Jahaz: therefore the armed soldiers of Moab shall cry out; his life shall be grievous to him. 5 My heart shall cry out for Moab; his fugitives shall flee to Zoar, an heifer of three years old: for by the mounting up of Luhith with weeping shall they go it up; for in the way of Horonaim they shall raise up a cry of destruction. 6 For the waters of Nimrim shall be desolate: for the hay is withered away, the grass fails, there is no green thing. 7

Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to the brook of the willows. 8 For the cry is gone round about the borders of Moab; the howling thereof to Eglaim, and the howling thereof to Beerelim. 9 For the waters of Dimon shall be full of blood: for I will bring more on Dimon, lions on him that escapes of Moab, ~~and~~ on the remnant of the land.

Isaiah 16

1 Send you the lamb to the ruler of the land from Sela to the wilderness, to the mount of the daughter of Zion. 2 For it shall be, that, as a wandering bird cast out of the nest, so the daughters of Moab shall be at the fords of Arnon. 3 Take counsel, execute judgment; make your shadow as the night in the middle of the noonday; hide the outcasts; denude not him that wanders. 4 Let my outcasts dwell with you, Moab; be you a covert to them from the face of the spoiler: for the extortionist is at an end, the spoiler ceases, the oppressors are consumed out of the land. 5 And in mercy shall the throne be established: and he shall sit on it in truth in the tabernacle of David, judging, and seeking judgment, and hastening righteousness. 6 We have heard of the pride of Moab; he ~~is~~ became very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so. 7 And Therefore shall Moab howl for Moab, everyone shall howl: for the foundations of Kirhareseth shall you mourn; surely they are stricken. 8 For the fields of Heshbon languish, and the vine of Sibmah: ~~the lords of the heathen have broken down the principal plants thereof, they are come even to Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea.~~ 9 ~~Therefore I will mourn with the weeping of Jazer the vine of Sibmah: I will water you with my tears, O Heshbon, and Elealeh: for the shouting for your summer fruits and for your harvest is fallen.~~ 10 And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no wine in their presses; I have made their vintage shouting to cease. 11 Why my bowels shall sound like an harp for Moab, and my inward parts for Kirhareth. 12 And it shall come to pass, when

it is seen that Moab ~~is weary~~ comes on the high place, that he shall come to his ~~sanctuary~~ sanctuaries to pray; but he shall not prevail. 13 This is the word that the LORD has spoken concerning Moab since that time. 14 But now the LORD has spoken, saying, Within three years, as the years of an hireling, and the glory of Moab shall be contemned, with all that great multitude; and the remnant shall be very small and feeble.

Isaiah 17

1 The burden of Damascus. Behold, Damascus is taken away from being a city, and it shall be a ruinous heap. 2 The cities of Aroer are forsaken: they shall be for flocks, which shall lie down, and none shall make them afraid. 3 The fortress also shall cease from Ephraim, and the kingdom from Damascus, and the remnant of Syria: ~~they~~ It shall be as the glory of the children of Israel, said the LORD of hosts. 4 And in that day it shall come to pass, that the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. 5 And it shall be as when the harvestman gathers the corn, and reaps the ears with his arm; and it shall be as he that gathers ears in the valley of Rephaim. 6 Yet gleanings shall be left in it, as the shaking of an olive tree, two or three berries in the top of the uppermost bough, four or five in the outmost fruitful branches thereof, said the LORD God of Israel. 7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel. 8 And he shall not look to the altars, ~~the work of his hands~~ his works, neither shall respect that which his fingers have made, either the groves, or the images. 9 In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation. 10 Because ~~you~~ I have forgotten the God of your salvation, and have not been mindful of the rock of your strength, therefore shall you plant pleasant plants, and shall set it with strange slips: 11 In the day shall you make your plant to grow, and in the morning shall you make your seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow. 12 Woe to the multitude of many people, which make a noise like the noise of the seas; and to the

rushing of nations, that make a rushing like the rushing of mighty waters! 13 The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. 14 And behold at evening trouble; and before ~~the morning~~ he is not. This is the portion of them that spoil us, and the lot of them that rob us.

Isaiah 18

1 Woe to the land shadowing with wings, which is beyond the rivers of Ethiopia: 2 That sends ambassadors by the sea, even in vessels of bulrushes on the waters, saying, Go, you swift messengers, to a nation scattered and peeled, to a people terrible from their beginning till now; a nation meted out and trodden down, whose land the rivers have spoiled! 3 All you inhabitants of the world, and dwellers on the earth, see you, when he lifts up an ensign on the mountains; and when he blows a trumpet, hear you. 4 For so the LORD said to me, I will take my rest, and I will consider in my dwelling place like a clear heat on herbs, and like a cloud of dew in the heat of harvest. 5 For before the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away and cut down the branches. 6 They shall be left together to the fowls of the mountains, and to the beasts of the earth: and the fowls shall summer on them, and all the beasts of the earth shall winter on them. 7 In that time shall the present be brought to the LORD of hosts of a people scattered and peeled, and from a people terrible from their beginning till now; a nation meted out and trodden under foot, whose land the rivers have spoiled, to the place of the name of the LORD ~~of hosts~~, the mount Zion.

Isaiah 19

1 The burden of Egypt. Behold, the LORD rides on a swift cloud, and shall come into Egypt: and the idols of Egypt shall be moved at his presence, and the heart of Egypt shall melt in the middle of it. 2 And I will set the Egyptians against the Egyptians: and they shall fight everyone against his brother, and every one against his

neighbor; and city against city, and kingdom against kingdom. 3 And the spirit of Egypt shall fail in the middle thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards. 4 And the Egyptians will I give over into the hand of a cruel lord; and a fierce king shall rule over them, said the Lord, the LORD of hosts. 5 And the waters shall fail from the sea, and the river shall be wasted and dried up. 6 And they shall turn the rivers far away; and the brooks of defense shall be emptied and dried up: the reeds and flags shall wither. 7 The paper reeds by the brooks, by the mouth of the brooks, and everything sown by the brooks, shall wither, be driven away, and be no more. 8 The fishers also shall mourn, and all they that cast angle into the brooks shall lament, and they that spread nets on the waters shall languish. 9 Moreover they that work in fine flax, and they that weave networks, shall be confounded. 10 And they shall be broken in the purposes thereof, all that make sluices and ponds for fish. 11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say you to Pharaoh, I am the son of the wise, the son of ancient kings? 12 Where are they? where are your wise men? and let them tell you now, and let them know what the LORD of hosts has purposed on Egypt. 13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof. 14 The LORD has mingled a perverse spirit in the middle thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggers in his vomit. 15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do. 16 In that day shall Egypt be like to women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shakes over it. 17 And the land of Judah shall be a terror to Egypt, every one that makes mention thereof shall be afraid in himself, because of the ~~counsel~~ shaking hand of the LORD of hosts, which he has determined against it. 18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. 19 In that day shall there be an altar to the LORD

of Armies in the middle of the land of Egypt, and a pillar at the border thereof to the LORD. 20 And it shall be for a sign and for a witness to the LORD of hosts in the land of Egypt: for they shall cry to the LORD because of the oppressors, and he shall send them a savior, and ~~a great one,~~ he will go down and he shall deliver them. 21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yes, they shall vow a vow to the LORD, and perform it. 22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be entreated of them, and shall heal them. 23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and ~~the Egyptians~~ they shall serve with the Assyrians. 24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the middle of the land: 25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel my inheritance.

Isaiah 20

1 In the year that Tartan came to Ashdod, (when Sargon the king of Assyria sent him,) and fought against Ashdod, and took it; 2 At the same time spoke the LORD by Isaiah the son of Amoz, saying, Go and loose the sackcloth from off your loins, and put off your shoe from your foot. And he did so, walking naked and barefoot. 3 And the LORD said, Like as my servant Isaiah has walked naked and barefoot three years for a sign and wonder on Egypt and on Ethiopia; 4 So shall the king of Assyria lead away the Egyptians prisoners, and the Ethiopians captives, young and old, naked and barefoot, even with their buttocks uncovered, to the shame of Egypt. 5 And they shall be afraid and ashamed of Ethiopia their expectation, and of Egypt their glory. 6 And the inhabitant of this isle shall say in that day, Behold, such is our expectation, where we ~~flee~~ rely for help to be delivered from the king of Assyria: and how shall we escape?

Isaiah 21

1 The burden of the ~~desert~~ word of the sea. As whirlwinds in the south pass through; so it comes from the desert, from a terrible, spacious land. 2 A grievous vision is declared to me; the treacherous dealer deals treacherously, and the spoiler spoils. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease. 3 Therefore are my loins filled with pain: pangs have taken hold on me, as the pangs of a woman that travails: I was bowed down at the hearing of it; I was dismayed at the seeing of it. 4 And My heart panted, fearfulness affrighted me: the night of my pleasure has he turned into fear to me. 5 Prepare the table, watch in the watchtower, eat, drink: arise, you princes, and anoint the shield. 6 For thus has the LORD said to me, Go, set a watchman, let him declare what he sees. 7 And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he listened diligently with much heed: 8 ~~And he cried, A lion:~~ The one who sees cries: My lord, I stand continually on the watchtower in the daytime, and I am set in my ward whole nights: 9 And, behold, here comes a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he has broken to the ground. 10 O my threshing, and the ~~corn~~ stone wall of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared to you. 11 The burden of Dumah. He calls to me out of Seir, Watchman, what of the night? Watchman, what of the night? 12 The watchman said, The morning comes, and also the night: if you will inquire, inquire you: return, come. 13 The burden on Arabia. In the forest in Arabia shall you lodge, O you traveling companies of Dedanim. 14 The inhabitants of the land of Tema brought water to him that was thirsty, they prevented with ~~their~~ bread him that fled. 15 For ~~they~~ he fled from the swords, from the drawn sword, and from the bent bow, and from the grievousness of war. 16 For thus has the LORD said to me, Within ~~a year~~ three years, according to the years of an hireling, and ~~all~~ the glory of Kedar shall fail: 17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for the LORD God of Israel has spoken it.

Isaiah 22

1 The burden of the valley of vision. What ails you now, that you are wholly gone up to the housetops? 2 You that are full of stirs, a tumultuous city, joyous city: your slain men are not slain with the sword, nor dead in battle. 3 All your rulers are fled together, they are bound by the archers: all that are found in you are bound together, which have fled from far. 4 Therefore said I, Look away from me; and I will weep bitterly, labor not to comfort me, because of the spoiling of the daughter of my people. 5 For it is a day of trouble, and of treading down, and of perplexity by the Lord GOD of hosts in the valley of vision, breaking down ~~the walls, and of~~ erying to his holiness on the mountains. 6 And Elam bore the quiver with chariots of men and horsemen, and Kir uncovered the shield. 7 And it shall come to pass, that your choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate. 8 And he discovered the covering of Judah, and you did look in that day to the armor of the house of the forest. 9 You have seen also the breaches of the city of David, that they are many: and you gathered together the waters of the lower pool. 10 And you have numbered the houses of Jerusalem, and the houses have you broken down to fortify the wall. 11 You made also a ditch between the ~~two~~ walls for the water of the old pool: but you have not looked to the maker thereof, neither had respect to him that fashioned it long ago. 12 And in that day did the Lord GOD of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth: 13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die. 14 And it was revealed in my ears by the LORD of hosts, Surely for you this iniquity shall not be purged from you till you die, said the Lord GOD of hosts. 15 Thus said the Lord GOD of hosts, Go, get you to this treasurer, even to Shebna, which is over the house, and say, 16 What have you here? and whom have you here, that you have hewed you out a sepulcher here, as he that hews him out a sepulcher on high, and that engraves an habitation for himself in a rock? 17 Behold, the LORD will carry you away with a mighty captivity, and will surely cover you. 18 He will surely violently turn

and toss you like a ball into a large country: there shall you die, and there the chariots of your glory shall be the shame of your lord's house. 19 And I will drive you from your station, and from your state shall he pull you down. 20 And it shall come to pass in that day, that I will call my servant Eliakim the son of Hilkiah: 21 And I will clothe him with your robe, and strengthen him with your girdle, and I will commit your government into his hand: and he shall be a father to the inhabitants of Jerusalem, and to the house of Judah. 22 And the key of the house of David will I lay on his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open. 23 And I will fasten him as a nail in a sure place; and he shall be for a glorious throne to his father's house. 24 And they shall hang on him all the glory of his father's house, the offspring and the issue, all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons. 25 In that day, said the Lord GOD of hosts, shall the nail that is fastened in the sure place be removed, and be cut down, and fall; and the burden that was on it shall be cut off: for the LORD has spoken it.

Isaiah 23

1 The burden of Tyre. Howl, you ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed ~~to them~~. 2 ~~Be still,~~ To whom are they like, you inhabitants of the isle; you whom the merchants of Zidon, that pass over the sea, have replenished. 3 And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations. 4 Be you ashamed, O Zidon: for the sea has spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. 5 As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre. 6 Pass you over to Tarshish; howl, you inhabitants of the isle. 7 Is this your joyous city, whose antiquity is of ancient days? her own feet shall carry her afar off to sojourn. 8 Who has taken this counsel against Tyre, the crowning city, whose merchants are princes, whose traffickers are the honorable of the earth?

9 The LORD of hosts has purposed it, to stain ~~the pride of all~~ all the pride of glory, and to bring into contempt all the honorable of the earth. 10 Pass through your land as a river, O daughter of Tarshish: there is no more strength. 11 He stretched out his hand over the sea, he shook the kingdoms: the LORD has given a commandment against the merchant city, to destroy the strong holds thereof. 12 And he said, You shall no more rejoice, O you oppressed virgin, daughter of Zidon: arise, pass over to Chittim; there also shall you have no rest. 13 Behold the land of the Chaldeans; this people was not, till the Assyrian founded it for them that dwell in the wilderness: they set up the towers thereof, they raised up the palaces thereof; and he brought it to ruin. 14 Howl, you ships of Tarshish: for your strength is laid waste. 15 And it shall come to pass in ~~that~~ the day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as an harlot. 16 Take an harp, go about the city, you harlot that have been forgotten; make sweet melody, sing many songs, that you may be remembered. 17 And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, and shall commit fornication with ~~all~~ the kingdoms of the world on the face of the earth. 18 And her merchandise and her hire shall be holiness to the LORD: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before the LORD, to eat sufficiently, and for durable clothing.

Isaiah 24

1 Behold, the ~~LORD~~ Lord makes the ~~earth~~ ground empty, and makes it waste, and turns it upside down, and scatters abroad the inhabitants thereof. 2 And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. 3 The land shall be utterly emptied, and utterly spoiled: for the LORD has spoken this word. 4 The earth mourns and fades away, the world languishes and fades away, the haughty people of the earth do languish. 5 The earth also is defiled under the

inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. 6 Therefore has the curse devoured ~~the earth~~, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left. 7 The new wine mourns, the olive vine languishes, all the merry hearted do sigh. 8 The mirth of tabrets ceases, the noise of them that rejoice ends, the joy of the harp ceases. 9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it. 10 The city of confusion is broken down: every house is shut up, that no man may come in. 11 There is a crying for wine in the streets; all joy is darkened, the mirth of the land is gone. 12 And In the city is left desolation, and ~~the~~ her gate is smitten with destruction. 13 When thus it shall be in the middle of the land among the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done. 14 They shall lift up their voice, and they shall sing for the majesty of the LORD, they shall cry aloud from the sea. 15 Why glorify you the LORD in the fires, in the east even the name of the LORD God of Israel in the isles of the sea. 16 From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe to me! the treacherous dealers have dealt treacherously; yes, the treacherous dealers have dealt very treacherously. 17 Fear, and the pit, and the snare, are on you, O inhabitant of the earth. 18 And it shall come to pass, that he who flees from the noise of the fear shall fall into the pit; and he that comes up out of the middle of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. 19 The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. 20 ~~The~~ earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy on it; and it shall fall, and not rise again. 21 And it shall come to pass in that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth on the earth. 22 And they shall be gathered together, as ~~prisoners are~~ gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. 23 Then the moon shall be confounded, and the sun

ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

Isaiah 25

1 Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things; your counsels of old are faithfulness and truth. 2 For you have made of a city an heap; of a defended city a ruin: a palace of strangers to be no city; it shall never be built. 3 Therefore shall the strong people glorify you, the city of the terrible nations shall fear you. 4 For you have been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. 5 You shall bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. 6 And in this mountain shall the LORD of hosts make to all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined. 7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations. 8 He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD has spoken it. 9 And it shall be said in that day, See, ~~this~~ the LORD is our God; we have waited for him, and he will save us: this is the LORD; we have waited for him, we will be glad and rejoice in his salvation. 10 For in this mountain shall the hand of the LORD rest, and Moab shall be trodden down under him, even as straw is trodden down for the dunghill. 11 And he shall spread forth his hands in the middle of them, as he that swims spreads forth his hands to swim: and he shall bring down their pride together with the spoils of their hands. 12 And the fortress of the high fort of your walls shall he bring down, lay low, and bring to the ground, even to the dust.

Isaiah 26

1 In that day shall this song be sung in the land of Judah; We have a strong city; salvation will God appoint for walls and bulwarks. 2 Open you the gates, that the righteous nation which keeps the truth may enter in. 3 You will keep him in perfect peace, whose mind is stayed on you: because he trusts in you. 4 Trust you in Yah, LORD the Lord forever: for in the LORD JEHOVAH is everlasting strength: 5 For he brings down them that dwell on high; the lofty city, ~~he lays it low~~; he lays it low, even to the ground; he brings it even to the dust. 6 ~~The foot shall tread it down, even~~ the feet of the poor shall tread it down, and the steps of the needy. 7 The way of the just is uprightness: you, most upright, do weigh the path of the just. 8 Yes, in the way of your judgments, O LORD, have we waited for you; the desire of our soul is to your name, and your law ~~to the remembrance of you~~. 9 With my soul have I desired you in the night; yes, with my spirit within me will I seek you early: for when your judgments are in the earth, the inhabitants of the world will learn righteousness. 10 Let favor be showed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the LORD. 11 LORD, when your hand is lifted up, they will not see: but they shall see, and be ashamed for their envy at the people; yes, the fire of your enemies shall devour them. 12 LORD, you will ~~ordain~~ judge peace for us: for you also have worked all our works in us. 13 O LORD our God, other lords beside you have had dominion over us: but by you only will we make mention of your name. 14 They are dead, they shall not live; they are deceased, they shall not rise: therefore have you visited and destroyed them, and made all their memory to perish. 15 You have increased the nation, O LORD, you have increased the nation: you are glorified: you had removed it far to all the ends of the earth. 16 LORD, in trouble have they visited you, they poured out a prayer when your chastening was on them. 17 Like as a woman with child, that draws near the time of her delivery, is in pain, and cries out in her pangs; so have we been in your sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not worked ~~any~~ your deliverance in the

earth; neither have the inhabitants of the world fallen. 19 Your dead men shall live, together with my dead body shall they arise. Awake and sing, you that dwell in dust: for your dew is as the dew of herbs, and the earth shall cast out the dead. 20 Come, my people, enter you into your chambers, and shut your doors about you: hide yourself as it were for a little moment, until the indignation be over. 21 For, ~~behold,~~ the LORD comes out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.

Isaiah 27

1 In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. 2 In that day sing you to her, A vineyard of red wine. 3 I the LORD do keep it; I will water it every moment: lest any hurt it, I will keep it night and day. 4 Fury is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together. 5 Or let him take hold of my strength, that he may make peace with me; and he shall make peace with me. 6 He shall cause them that come of Jacob to take root: Israel shall blossom and bud, and fill the face of the world with fruit. 7 Has he smitten him, as he smote those that smote him? or is he slain according to the slaughter of them that are slain by him? 8 In measure, when it shoots forth, you will debate with it: he stays his rough wind in the day of the east wind. 9 By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he makes all the stones of the altar as chalkstones that are beaten in sunder, the groves and images shall not stand up. 10 Yet the defended city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. 11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them will show them no favor. 12 And it shall come to pass in that day, that

the LORD shall beat off from the channel of the river to the stream of Egypt, and you shall be gathered one by one, O you children of Israel. 13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Isaiah 28

1 Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine! 2 Behold, ~~the Lord~~ the LORD has a mighty and strong one, which as a tempest of hail and a destroying storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand. 3 The crown of pride, the drunkards of Ephraim, shall be trodden under feet: 4 And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looks on it sees, while it is yet in his hand he eats it up. 5 In that day shall the LORD of hosts be for a crown of glory, and for a diadem of beauty, to the residue of his people, 6 And for a spirit of judgment to him that sits in judgment, and for strength to them that turn the battle to the gate. 7 And But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. 8 For all tables are full of vomit and filthiness, so that there is no place clean. 9 Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts. 10 For precept must be on precept, precept on precept; line on line, line on line; here a little, and there a little: 11 For with stammering lips and another tongue will he speak to this people. 12 To whom he said, This is the rest with which you may cause the weary to rest; and this is the refreshing: yet they would not hear. 13 But the word of the LORD was to them precept on precept, precept on precept; line on line, line on line; here a little, and there a little; that they might go,

and fall backward, and be broken, and snared, and taken. 14 Why hear the word of the LORD, you scornful men, that rule this people which is in Jerusalem. 15 Because you have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing whip shall pass through, it shall not come to us: for we have made lies our refuge, and under falsehood have we hid ourselves: 16 Therefore thus said the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believes shall not make haste. 17 Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. 18 And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing whip shall pass through, then you shall be trodden down by it. 19 From the time that it goes forth it shall take you: for morning by morning shall it pass over, by day and by night: ~~and it shall be~~ a vexation only to understand the report. 20 For the bed is shorter than that a man can stretch himself on it: and the covering narrower than that he can wrap himself in it. 21 For the LORD shall rise up as in mount Perazim, he shall be wroth as in the valley of Gibeon, that he may do his work, his strange work; and bring to pass his act, his strange act. 22 ~~Now~~ **You** therefore be you not mockers, lest your bands be made strong: for I have heard from ~~the Lord~~ GOD of hosts a consumption, even determined on the whole earth. 23 Give you ear, and hear my voice; listen, and hear my ~~speech~~ **truth!** 24 Does the plowman plow all day to sow? does he open and break the clods of his ground? 25 When he has made plain the face thereof, does he not cast abroad the fitches, and scatter the cummin, and cast in the principal wheat and the appointed barley and the rye in their place? 26 For his God does instruct him to discretion, and does teach him. 27 For the fitches are not threshed with a threshing instrument, neither is a cart wheel turned about on the cummin; but the fitches are beaten out with a staff, and the cummin with a rod. 28 ~~Bread-corn~~ **It** is bruised; because he will not ever be threshing it, nor break it with the wheel of his cart, nor bruise

it with his horsemen. 29 This also comes forth from the LORD of hosts, which is wonderful in counsel, and excellent in working.

Isaiah 29

1 Woe to Ariel, to Ariel, the city where David dwelled! add you year to year; let them kill sacrifices. 2 Yet I will distress Ariel, and there shall be heaviness and sorrow: and it shall be to me as Ariel. 3 And I will camp against you round about, and will lay siege against you with a mount, and I will raise forts against you. 4 And you shall be brought down, ~~and shall speak out of the ground, and your speech shall be low out of the dust, and your voice shall be, as of one that has a familiar spirit, out of the ground, and your speech shall whisper out of the dust.~~ 5 Moreover the multitude of your strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passes away: yes, it shall be at an instant suddenly. 6 You shall be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. 7 And the multitude of all the nations that fight against Ariel, even all that fight against her and her fortification, and that distress her, shall be as a dream of a night vision. 8 It shall even be as when an hungry man dreams, and, behold, he eats; but he wakes, and his soul is empty: or as when a thirsty man dreams, and, behold, he drinks; but he wakes, and, behold, he is faint, and his soul has appetite: so shall the multitude of all the nations be, that fight against mount Zion. 9 Stay yourselves, and wonder; cry you out, and cry: they are drunken, but not with wine; they stagger, but not with strong drink. 10 For the LORD has poured out on you the spirit of deep sleep, and has closed your eyes: the prophets and your rulers, the seers has he covered. 11 And the vision of all is become to you as the words of a book that is sealed, which men deliver to one that is learned, saying, Read this, I pray you: and he said, I cannot; for it is sealed: 12 And the book is delivered to him that is not learned, saying, Read this, I pray you: and he said, I am not learned. 13 Why the Lord said, For as much as this people draw near me with their mouth, and with their lips ~~do honor me~~ I am honored, but have removed their heart far from me, and their fear toward me is like

taught by the precept of men: 14 Therefore, behold, I will proceed to do a marvelous work among this people, even a marvelous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid. 15 Woe to them that seek deep to hide their counsel from the LORD, and their works are in the dark, and they say, Who sees us? and who knows us? 16 Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, He had no understanding? 17 Is it not yet a very little while, and Lebanon shall be turned into a fruitful field, and the fruitful field shall be esteemed as a forest? 18 And in that day shall the deaf hear the words of the book, and the eyes of the blind shall see out of obscurity, and out of darkness. 19 The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel. 20 For the terrible one is brought to nothing, and the scorner is consumed, and all that watch for iniquity are cut off: 21 That make a man an offender for a word, and lay a snare for him that reproves in the gate, and turn aside the just for a thing of nothing. 22 Therefore thus said the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. 23 But when he sees his children, the work of my hands, in the middle of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. 24 They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Isaiah 30

1 Woe to the rebellious children, said the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that they may add sin to sin: 2 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt! 3 Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt your confusion. 4 For his princes were at Zoan, and his ambassadors came to Hanes. 5 ~~They were all ashamed~~ Destruction

is shameful because a people that could not profit them, nor be an help nor profit, but a shame, and also a reproach. 6 The burden of the beasts of the south: into the land of trouble and dryness and anguish, from where come the young and old lion, where there is no water, the viper and fiery flying serpent, they will carry their riches on the shoulders of young asses, and their treasures on the bunches of camels, to a people that shall not profit them. 7 For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their strength is to sit still. 8 Now go, write it before them in a table, and note it in a book, that it may be for the time to come for ever and ever: 9 That this is a rebellious people, lying children, children that will not hear the law of the LORD: 10 Which say to the seers, See not; and to the prophets, Prophecy not to us right things, speak to us smooth things, prophesy deceits: 11 Get you out of the way, turn aside out of the path, cause the Holy One of Israel to cease from before us. 12 Why thus said the Holy One of Israel, Because you despise this word, and trust in oppression and ~~perverseness~~, rejoice and stay thereon: 13 Therefore this iniquity shall be to you as a breach ready to fall, swelling out in a high wall, whose breaking comes suddenly ~~at an instant~~ to open. 14 And he shall break it as the breaking of the potters' vessel that is broken in pieces; he shall not spare: so that there shall not be found in the bursting of it a shard to take fire from the hearth, or to take water with out of the pit. 15 For thus said ~~the Lord~~ GOD the Lord, the Holy One of Israel; In returning and rest shall you be saved; in quietness and in confidence shall be your strength: and you would not. 16 But you said, No; for we will flee on horses; therefore shall you flee: and, We will ride on the swift; therefore shall they that pursue you be swift. 17 One thousand shall flee at the rebuke of one; ~~at the rebuke of~~ five shall you flee: till you be left as a beacon on the top of a mountain, and as an ensign on an hill. 18 And therefore will the LORD wait, that he may be gracious to you, and therefore will he be exalted, that he may have mercy on you: for the LORD is a God of judgment: blessed are all they that wait for him. 19 For the people shall dwell in Zion and at Jerusalem: you shall weep no more: ~~he~~ the LORD will be very gracious to you at the voice of your cry;

when he shall hear it, he will answer you. 20 And though the Lord give you the bread of adversity, and the water of affliction, yet shall not your teachers be removed into a corner any more, but your eyes shall see your teachers: 21 And your ears shall hear a word behind you, saying, This is the way, walk you in it, when you turn to the right hand, and when you turn to the left. 22 You shall defile also the covering of your graven images of silver, and the ornament of your molten images of gold: you shall cast them away as a menstruous cloth; you shall say to it, Get you hence. 23 Then shall he give the rain of your seed, that you shall sow the ground with; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall your cattle feed in large pastures. 24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which has been winnowed with the shovel and with the fan. 25 And there shall be on every high mountain, and on every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall. 26 Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that the LORD binds up the breach of his people, and heals the stroke of their wound. 27 Behold, the name of the LORD comes from far, burning with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire: 28 And his breath, as an overflowing stream, shall reach to the middle of the neck, to sift the nations with the sieve of vanity: and there shall be a bridle in the jaws of the people, causing them to err. 29 You shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goes with a pipe to come into the mountain of the LORD, to the mighty One of Israel. 30 And the LORD shall cause his glorious voice to be heard, and shall show the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. 31 For through the voice of the LORD shall the Assyrian be beaten down, which smote with a rod. 32 And in every place where the grounded staff shall pass, which the LORD shall lay on him, it shall be with tabrets and harps: and in battles of shaking will

he fight with it. 33 For Tophet is ordained of old; yes, for the king it is prepared; he has made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, does kindle it.

Isaiah 31

1 Woe to them that go down to Egypt for help; and stay on horses, and trust in chariots, because they are many; and in horsemen, because they are very strong; but they look not to the Holy One of Israel, neither seek the LORD! 2 Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity. 3 Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the LORD shall stretch out his hand, both he that helps shall fall, and he that is helped shall fall down, and they all shall fail together. 4 For thus has the LORD spoken to me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor be dismayed, abase himself for the noise of them: so shall the LORD of hosts come down to fight for mount Zion, and for the hill thereof. 5 As birds flying, so will the LORD of hosts defend Jerusalem; defending also he will deliver it; and passing over he will preserve it. 6 Turn you to him from whom the children of Israel have deeply revolted. 7 For in that day every man shall cast away his idols of silver, and his idols of gold, which your own hands have made to you for a sin. 8 Then shall the Assyrian fall with the sword, not of a mighty man; and the sword, not of a mean man, shall devour him: but he shall flee, and not from the sword, and his young men shall be discomfited. 9 And he shall pass over to his strong hold for fear, and his princes shall be afraid of the ensign, said the LORD, whose fire is in Zion, and his furnace in Jerusalem.

Isaiah 32

1 Behold, a king shall reign in righteousness, and princes shall rule in judgment. 2 And a man shall be as an hiding place from the wind, and a ~~cover~~ coverts from the tempest; as rivers of water in a dry

place, as the shadow of a great rock in a weary land. 3 And the eyes of them that see shall not be dim, and the ears of them that hear shall listen. 4 The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. 5 The vile person shall be no more called liberal, nor the churl said to be bountiful. 6 For the vile person will speak villainy, and his heart will ~~work~~ cause iniquity to dwell, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. 7 The instruments also of the churl are evil: And he devises wicked devices to destroy the poor with lying words, even when the needy speaks right. 8 But the liberal devises liberal things; and by liberal things shall he stand. 9 Rise up, you women that are at ease; hear my voice, you careless daughters; give ear to my speech. 10 Many days and years shall you be troubled, you careless women: for the vintage shall fail, the gathering shall not come. 11 Tremble, you women that are at ease; be troubled, you careless ones: strip you, and make you bare, and gird sackcloth on your loins and beat your breasts. 12 They shall lament for the teats, for the pleasant fields, for the fruitful vine. 13 On the land of my people shall come up thorns and briers; yes, on all the houses of joy in the joyous city: 14 Because the palaces shall be forsaken; the multitude of the city shall be left; the forts and towers shall be for dens forever, a joy of wild asses, a pasture of flocks; 15 Until the spirit be poured on us from on high, and the wilderness be a fruitful field, and the fruitful field be counted for a forest. 16 Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. 17 And the work of righteousness shall be peace; and the effect of righteousness quietness and assurance forever. 18 And my people shall dwell in a peaceable habitation, and in sure dwellings, and in quiet resting places; 19 When it shall hail, coming down on the forest; and the city shall be low in a low place. 20 Blessed are you that sow beside all waters, that send forth thither the feet of the ox and the ass.

Isaiah 33

1 Woe to you that spoil, and you were not spoiled; and deal treacherously, and they dealt not treacherously with you! when you shall cease to spoil, you shall be spoiled; and when you shall make an end to deal treacherously, they shall deal treacherously with you. 2 O LORD, be gracious to us; we have waited for you: be you their arm every morning, our salvation also in the time of trouble. 3 At the noise of the tumult the people fled; at the lifting up of yourself the nations were scattered. 4 And your spoil shall be gathered like the gathering of the caterpillar: as the running to and fro of locusts shall he run on them. 5 The LORD is exalted; for he dwells on high: he has filled Zion with judgment and righteousness. 6 And wisdom and knowledge shall be the stability of your times, and strength of salvation: the fear of the LORD is his treasure. 7 Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly. 8 The highways lie waste, the wayfaring man ceases: he has broken the covenant, he has despised the cities, he regards no man. 9 The earth mourns and languishes: Lebanon is ashamed and hewn down: Sharon is like a wilderness; and Bashan and Carmel shake off their fruits. 10 Now will I rise, said the LORD; now will I be exalted; now will I lift up myself. 11 You shall conceive chaff, you shall bring forth stubble: your breath, as fire, shall devour you. 12 And the people shall be as the burnings of lime: as thorns cut up shall they be burned in the fire. 13 Hear, you that are far off, what I have done; and, you that are near, acknowledge my might. 14 The sinners in Zion are afraid; fearfulness has surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? 15 And He that walks righteously, and speaks uprightly; he that despises the gain of oppressions, that shakes his hands from holding of bribes, that stops his ears from hearing of blood, and shuts his eyes from seeing evil; 16 He shall dwell on high: his place of defense shall be the munitions of rocks: bread shall be given him; his waters shall be sure. 17 Your eyes shall see the king in his beauty: they shall behold the land that is very far off. 18 Your heart shall meditate terror. Where is the scribe? where is the receiver? where is he that counted the towers? 19 You shall

not see a fierce people, a people of a deeper speech than you can perceive; of a stammering tongue, that you can not understand. 20 Look on Zion, the city of our solemnities: your eyes shall see Jerusalem a quiet habitation, a tabernacle that shall not be taken down; not one of the stakes thereof shall ever be removed, neither shall any of the cords thereof be broken. 21 But there the glorious LORD will be to us a place of broad rivers and streams; wherein shall go no galley with oars, neither shall gallant ship pass thereby. 22 For the LORD is our judge, And the LORD is our lawgiver, And the LORD is our king; And he will save us. 23 Your tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then is the prey of a great spoil divided; the lame take the prey. 24 And the inhabitant shall not say, I am sick: the people that dwell therein shall be forgiven their iniquity.

Isaiah 34

1 Come near, you nations, to hear; and listen, you people: let the earth hear, and all that is therein; the world, and all things that come forth of it. 2 For the indignation of the LORD is on all nations, and his fury on all their armies: he has utterly destroyed them, he has delivered them to the slaughter. 3 Their slain also shall be cast out, and their stink shall come up out of their carcasses, and the mountains shall be melted with their blood. 4 And the deep places will be split And all the host of heaven shall ~~be dissolved~~ fade away, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falls off from the vine, and as a falling fig from the fig tree. 5 For my sword ~~shall be bathed~~ will be seen in heaven: behold, it shall come down on Idumea, and on the people of my curse, to judgment. 6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD has a sacrifice in Bozrah, and a great slaughter in the land of Idumea. 7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. 8 For it is the day of the LORD's vengeance, and the year of recompenses for the controversy of Zion. 9 And the

streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch. 10 It shall not be quenched night nor day; the smoke thereof shall go up for ever: And from generation to generation it shall lie waste; none shall pass through it for ever and ever. 11 But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out on it the line of confusion, and the stones of emptiness. 12 They shall call the nobles thereof to the kingdom, but none shall be there, and all her princes shall be nothing. 13 And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and it shall be an habitation of dragons, and a court for owls. 14 The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest. 15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: yes, there shall the vultures also be gathered, everyone with her mate. 16 Seek you out of the book of the LORD, and read: no one ~~of these~~ shall fail, ~~none shall want~~ her mate: for ~~my~~ his mouth it has commanded, and his spirit it has gathered them. 17 And he has cast the lot for them, and his ~~hand has~~ hands have divided it to them by line: they shall possess it forever, from generation to generation shall they dwell therein.

Isaiah 35

1 The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. 2 It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given to it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. 3 Strengthen you the weak hands, and confirm the feeble knees. 4 Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompense; he will come and save you. 5 Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6 Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters ~~break~~ go out, and streams in the desert. 7

And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. 8 And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. 9 No lion shall be there, No, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: 10 And the ransomed of the LORD shall return, and come to Zion with songs and everlasting joy on their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Isaiah 36

1 Now it came to pass in the fourteenth year of king Hezekiah, that Sennacherib king of Assyria came up against all the defended cities of Judah, and took them. 2 And the king of Assyria sent Rabshakeh from Lachish to Jerusalem to king Hezekiah with a very great army. And he stood by the conduit of the upper pool in the highway of the fuller's field. 3 Then came forth to him Eliakim, Hilkiyah's son, which was over the house, and Shebna the scribe, and Joah, Asaph's son, the recorder. 4 And Rabshakeh said to them, Say you now to Hezekiah King of Judah, Thus said the great king, the king of Assyria, What confidence is this wherein you trust? 5 I You say, say you, (but they are but vain words) I have counsel and strength for war: now on whom do you trust, that you rebel against me? 6 See, you trust in the staff of this broken reed, on Egypt; where on if a man lean, it will go into his hand, and pierce it: so is Pharaoh king of Egypt to all that trust in him. 7 But if you say to me, We trust in the LORD our God: is it not he, whose high places and whose altars Hezekiah has taken away, and said to Judah and to Jerusalem, You shall worship before this altar? 8 Now therefore give pledges, I pray you, to my master the king of Assyria, and I will give you two thousand horses, if you be able on your part to set riders on them. 9 How then will you turn away the face of one captain of the least of my master's servants, and put your trust on Egypt for chariots and for horsemen? 10 And am I now come up without the LORD against

this land to destroy it? the LORD said to me, Go up against this land, and destroy it. 11 Then said Eliakim and Shebna and Joah to Rabshakeh him, Speak, I pray you, to with your servants with us, in the Syrian language; for we understand it: and speak not ~~to us in the Jews' language~~, these words in the ears of the people men that are on the wall. 12 But Rabshakeh said, Has my master sent me to ~~your master and~~ to you and to your master to speak these words? has he not sent me to the men that sit on the wall, that they may eat their own dung, and drink their own urine with you? 13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear you the words of the great king, the king of Assyria. 14 Thus said the king of Assyria, Let not Hezekiah deceive you: for he shall not be able to deliver you. 15 Neither let Hezekiah make you trust in the LORD, saying, The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria. 16 Listen not to Hezekiah: for thus said the king of Assyria, Make an agreement with me by a present, and come out to me: and eat you every one of his vine, and every one of his fig tree, and drink you every one the waters of his own cistern; 17 Until I come and take you away to a land like your own land, to a land of corn and wine, a land of bread and vineyards. 18 Beware lest Hezekiah persuade you, saying, the LORD will deliver us. Has any of the gods of the nations delivered his land out of the hand of the king of Assyria? 19 Where are the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? 20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? 21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not. 22 Then came Eliakim, the son of Hilkiah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with their clothes rent, and told him the words of Rabshakeh.

Isaiah 37

1 And it came to pass, when ~~king~~ Hezekiah the king heard it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD. 2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, to Isaiah the prophet the son of Amoz. 3 And they said to him, Thus said Hezekiah, This day is a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth. 4 It may be the LORD your God will hear the words of Rabshakeh, whom the king of Assyria his master has sent to reproach the living God, and will reprove the words which the LORD your God has heard: why lift up your prayer for the remnant that is left in this city. 5 So the servants of king Hezekiah came to Isaiah. 6 And Isaiah said to them, Thus shall you say to your master, Thus said the LORD, Be not afraid of the words that you have heard, with which the servants of the king of Assyria have blasphemed me. 7 Behold, I will send a blast on him, and he shall hear a rumor, and return to his own land; and I will cause him to fall by the sword in his own land. 8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish. 9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with you. And when he heard it, he sent messengers to Hezekiah, saying, 10 Thus shall you speak to Hezekiah king of Judah, saying, Let not your God, in whom you trust, deceive you, saying, Jerusalem shall not be given into the hand of the king of Assyria. 11 Behold, you have heard what the kings of Assyria have done to all lands by destroying them utterly; and shall you be delivered? 12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar? 13 Where is the king of Hamath, and the king of Arphad, and the king of the city of Sepharvaim, Hena, and Ivah? 14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up to the house of the LORD, and spread it before the LORD. 15 And Hezekiah prayed to the LORD, saying, 16 O LORD of hosts, God of Israel, that dwell between the

cherubim, you are the God, even you alone, of all the kingdoms of the earth: you have made heaven and earth. 17 Incline your ear, O LORD, and hear; open your eyes, O LORD, and see: and hear all the words of Sennacherib, which has sent to reproach the living God. 18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, ~~and their countries~~, 19 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that you, ~~are~~ the LORD, are God, even you only. 21 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus said the LORD God of Israel, Whereas you have prayed to ~~me~~ him against Sennacherib king of Assyria: 22 This is the word which the LORD has spoken concerning him; The virgin, the daughter of Zion, has despised you, and laughed you to scorn; the daughter of Jerusalem has shaken her head at you. 23 Whom have you reproached and blasphemed? and against whom have you exalted your voice, and lifted up your eyes on high? even against the Holy One of Israel. 24 By your servants have you reproached the Lord, and have said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel. 25 I have dig, and drunk foreign water; and with the sole of my feet have I dried up all the rivers of the besieged places. 26 Have you not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that you should be to lay waste defended cities into ruinous heaps. 27 Therefore their inhabitants were of small power, they were dismayed and confounded: they were as the grass of the field, and as the green herb, as the grass on the housetops, ~~and as corn blasted before it be grown up~~ scorched by the east wind. 28 But I know your stayed, and your going out, and your coming in, and your rage against me. 29 ~~Because your rage against me~~, and your tumult, is come up into my ears, therefore will I put my hook in your nose, and my bridle in your lips, and I will turn you back by the way by which you came. 30 And this shall be

a sign to you, ~~You~~ They shall eat this year such as grows of itself; and the second year that which springs of the same: and in the third year sow you, and reap, and plant vineyards, and eat ~~the fruit thereof~~. 31 And the ~~remnant that is~~ ones found who escaped of the house of Judah shall again take root downward, and bear fruit upward: 32 For out of ~~Jerusalem~~ Zion shall go forth a remnant, and they that escape out of ~~mount Zion~~ Jerusalem: the zeal of the LORD of hosts shall do this. 33 Therefore thus said the LORD concerning the king of Assyria, He shall not come into this city, nor cast a bank against it, nor shoot an arrow there, nor come before it with shields, ~~nor cast a bank against it~~. 34 By the way that he came, by the same shall he return, and shall not come into this city, said the LORD. 35 For I will defend this city to save it for my own sake, and for my servant David's sake. 36 Then the angel of the LORD went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses. 37 So Sennacherib king of Assyria departed, and went and returned, and dwelled at Nineveh. 38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia: and Esarhaddon his son reigned in his stead.

Isaiah 38

1 In those days was Hezekiah sick to death. And Isaiah the prophet the son of Amoz came to him, and said to him, Thus said the LORD, Set your house in order: for you shall die, and not live. 2 Then Hezekiah turned his face toward the wall, and prayed to the LORD, 3 And said, Remember now, O LORD, I beseech you, how I have walked before you in truth and with a perfect heart, and have done that which is good in your sight. And Hezekiah wept sore. 4 Then came the word of the LORD to Isaiah, saying, 5 Go, and say to Hezekiah, Thus said the LORD, the God of David your father, I have heard your prayer, I have seen your tears: behold, I will add to your days fifteen years. 6 And I will deliver you and this city out of the hand of the king of Assyria: and I will defend this city for my sake

and for the sake of my servant David. 7 And this shall be a sign to you from the LORD, that the LORD will do this thing that he has spoken; 8 Behold, I will bring again the shadow of the degrees, which is gone down in the upper sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down. 9 The writing of Hezekiah king of Judah, when he had been sick, and was recovered of his sickness: 10 I said in the cutting off of my days, I shall go to the gates of the grave: I am deprived of the residue of my years. 11 I said, I shall not see ~~the LORD~~, even ~~the LORD~~ Yah, in the land of the living: I shall behold man no more with the inhabitants of the world. 12 My age is departed, and is removed from me as a shepherd's tent: I have ~~cut off~~ counted like a weaver my life: he will cut me off with pining sickness: from day even to night will you make an end of me. 13 I reckoned till morning, that, as a lion, so will he break all my bones: from day even to night will you make an end of me. 14 Like a crane or a swallow, so did I chatter: I did mourn as a dove: my eyes fail with looking upward: O LORD, I ~~am oppressed~~; have desire, undertake for me. 15 What shall I say? he has both spoken to me, and himself has done it: I shall go softly all my years in the bitterness of my soul. 16 O LORD, by these things men live, and in all these things is the life of ~~my~~ his spirit: so will you recover me, and make me to live. 17 Behold, for peace I had very great bitterness: but you have in love to my soul delivered it from the pit of corruption: for you have cast all my sins behind your back. 18 For the grave cannot praise you, And death can not celebrate you: they that go down into the pit cannot hope for your truth. 19 The living, the living, he shall praise you, as I do this day: the father to the children shall make known your truth. 20 The LORD was ready to save me: The living, the living, he shall praise you, as I do today. The father shall make known your truth to the children. Therefore we will sing my songs to the stringed instruments all the days of our life in the house of the LORD. 21 For Isaiah had said, ~~Let them~~ take a lump of figs, and lay it for a plaster on the boil, and he shall recover. 22 Hezekiah also had said, What is the sign that I shall go up to the house of the LORD?

Isaiah 39

1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered. 2 And Hezekiah was glad of them, and showed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armor, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah showed them not. 3 Then came Isaiah the prophet to king Hezekiah, and said to him, What said these men? and from where came they to you? And Hezekiah said, They are come from a far country to me, even from Babylon. 4 Then said he, What have they seen in your house? And Hezekiah answered, All that is in my house have they seen: there is nothing among my treasures that I have not showed them. 5 Then said Isaiah to Hezekiah, Hear the word of the LORD of hosts: 6 Behold, the days come, that all that is in your house, and that which your fathers have laid up in store until this day, shall be carried to Babylon: They will go and nothing shall be left, said the LORD. 7 And of your sons that shall issue from you, which you shall beget, shall they take away; and they shall be eunuchs in the palace of the king of Babylon. 8 Then said Hezekiah to Isaiah, Good is the word of the LORD which you have spoken. He said moreover, For there shall be peace and truth in my days.

Isaiah 40

1 Comfort you, comfort you my people, said your God. 2 Speak you comfortably to Jerusalem, and cry to her, that her warfare is accomplished, that her iniquity is pardoned: for she has received of the LORD's hand double for all her sins. 3 The voice of him that cries in the wilderness, Prepare you the way of the LORD, And make straight in the desert a highway for our God. 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD has spoken it. 6 The voice said,

Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: 7 The grass wither, the flower fades: because the spirit of the LORD **our God** blows on it: surely the people is grass. 8 The grass wither, the flower fades: but the word of our God shall stand ~~forever~~. 9 O Zion, that bring good tidings, get you up into the high mountain; O Jerusalem, that bring good tidings, lift up your voice with strength; lift it up, be not afraid; say to the cities of Judah, Behold your God! 10 Behold, the Lord GOD will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. 12 Who has measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 13 Who has directed the Spirit of the LORD, or being his counselor has taught him? 14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and showed to him the way of understanding? 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he takes up the isles as a very little thing. 16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. 17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity. 18 To whom then will you liken God? or what likeness will you compare to him? 19 The workman melts a graven image, and the goldsmith spreads it over with gold, and casts silver chains. 20 He that is so impoverished that he has no oblation chooses a tree that will not rot; he seeks to him a cunning workman to prepare a graven image, that shall not be moved. 21 Have you not known? have you not heard? has it not been told you from the beginning? have you not understood from the foundations of ~~the~~ earth? 22 It is he that sits on the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretches out the heavens as a curtain, and spreads them out as a tent to dwell in: 23 That brings the princes to nothing; he makes the judges of the earth

as vanity. 24 Yes, they shall not be planted; yes, they shall not be sown: yes, their stock shall not take root in the earth: and he shall also blow on them, and they shall wither, and the whirlwind shall take them away as stubble. 25 To whom then will you liken me, or shall I be equal? said the Holy One. 26 Lift up your eyes on high, and behold who has created these things, that brings out their host ~~by number~~: he calls them all by names by the greatness of his might, for that he is strong in power; not one fails. 27 Why say you, O Jacob, and speak, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? 28 Have you not known? have you not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, faints not, neither is weary? there is no searching of his understanding. 29 He gives power to the faint; and to them that have no might he increases strength. 30 Even the youths shall faint and be weary, and the young men shall utterly fall: 31 But they that wait on the LORD shall renew their strength; **And** they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.

Isaiah 41

1 Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. 2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. 3 He pursued them, and passed safely; even by the way that he had not gone with his feet. 4 Who has worked and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he. 5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came. 6 They helped every one his neighbor; and every one said to his brother, Be of good courage. 7 So the carpenter encouraged the goldsmith, and he that smoothes with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved. 8 But you, Israel, are my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 You

whom I have taken from the ends of the earth, and called you from the chief men thereof, and said to you, You are my servant; I have chosen you, and not cast you away. 10 Fear you not; for I am with you: be not dismayed; for I am your God: I will strengthen you; yes, I will help you; yes, I will uphold you with the right hand of my righteousness. 11 Behold, all they that were incensed against you shall be ashamed and ~~confounded~~ **put to shame**: ~~they shall be as nothing~~; and they that strive with you shall perish. 12 ~~You shall seek them, and shall not find them~~, even them that contended with you: they that war against you shall be as nothing, and as a thing of nothing. 13 For I the LORD your God will hold your right hand, saying to you, Fear not; I will help you. 14 Fear not, you worm Jacob, and you men of Israel; I will help you, said the LORD, and your redeemer, the Holy One of Israel. 15 Behold, I will make you a new sharp threshing instrument having teeth: you shall thresh the mountains, and beat them small, and shall make the hills as chaff. 16 You shall fan them, and the wind shall carry them away, and the whirlwind shall scatter them: and you shall rejoice in the LORD, and shall glory in the Holy One of Israel. 17 When the poor and needy seek water, and there is none, and their tongue fails for thirst, I the LORD will hear them, I the God of Israel will not forsake them. 18 I will open rivers in high places, and fountains in the middle of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. 19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: 20 That they may see, and know, **comprehend**, and consider, and understand together, that the hand of the LORD has done this, and the Holy One of Israel has created it. 21 Produce your cause, said the LORD; bring forth your strong reasons, said the King of Jacob. 22 Let them bring them forth, and show us what shall happen: let them show the former things, what they be, that we may consider them, and know the latter end of them; or declare us things for to come. 23 Show the things that are to come hereafter, that we may know that you are gods: yes, do good, or do evil, that we may be dismayed, and behold it together. 24 Behold, you are of nothing, and your work ~~of nothing~~: an

abomination is he that chooses you. 25 I have raised up one from the north, and he shall come: from the rising of the sun shall he call on ~~my~~ his name: and ~~he~~ they shall come on princes as on mortar, and as the potter treads clay. 26 Who has declared from the beginning, that we may know? and beforetime, that we may say, He is righteous? yes, there is none that shows, yes, there is none that declares, yes, there is none that hears your words. 27 The first shall say to Zion, Behold, behold them: and I will give to Jerusalem one that brings good tidings. 28 For I beheld, and there was no man; even among them, and there was no counselor, that, when I asked of them, could answer a word. 29 Behold, they are all vanity; their works are nothing: their molten images are wind and confusion.

Isaiah 42

1 Behold my servant, whom I uphold; my elect, in whom my soul delights; I have put my spirit on him: he shall bring forth judgment to the Gentiles. 2 He shall not cry, nor lift up, nor cause his voice to be heard in the street. 3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment to truth. 4 And He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. 5 Thus said ~~God~~ the LORD. The God ~~he~~ that created the heavens, and stretched them out; he that spread forth the earth, and that which comes out of it; he that gives breath to the people on it, and spirit to them that walk therein: 6 I ~~the LORD~~ have called you in righteousness, and will hold your hand, and will keep you, and give you for a covenant ~~of the people~~ forever, for a light of the Gentiles; 7 To open the blind eyes, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house. 8 I am the LORD: that is my name: and my glory will I not give to another, neither my praise to graven images. 9 Behold, the former things are come to pass, and new things do I declare: before they spring forth I tell you of them. 10 Sing to the LORD a new song, and his praise from the end of the earth, you that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. 11 Let the wilderness and the cities thereof lift up their voice, the villages that Kedar does

inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. 12 Let them give glory to the LORD, and declare his praise in the islands. 13 The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yes, roar; he shall prevail against his enemies. 14 I have surely long time held my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once. 15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools. 16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight. These things will I do to them, and not forsake them. 17 They shall be turned back, they shall be greatly ashamed, that trust in graven images, that say to the molten images, You are our gods. 18 Hear, you deaf; and look, you blind, that you may see. 19 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the LORD's servant? 20 Seeing many things, but you observe not; opening the ears, but he hears not. 21 The LORD is well pleased for his righteousness' sake; then he will magnify the law, and make it honorable. 22 But this is a people robbed and spoiled; they are all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivers; for a spoil, and none said, Restore. 23 Who among you will give ear to this? who will listen and hear for the time to come? 24 Who gave Jacob for a spoil, and Israel to the robbers? did not the LORD, he against whom we have sinned? for they would not walk in his ways, neither were they obedient to his law. 25 Therefore he has poured on him the fury of his anger, and the strength of battle: and it has set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

Isaiah 43

1 But now thus said the LORD that created you, O Jacob, and he that formed you, O Israel, Fear not: for I have redeemed you, I have called you by your name; you are mine. 2 When you pass through

the waters, I will be with you; and through the rivers, they shall not overflow you: when you walk through the fire, you shall not be burned; neither shall the flame kindle on you. 3 For I am the LORD your God, the Holy One of Israel, your ~~Savior~~ Redeemer: And I gave Egypt for your ransom, Ethiopia and Seba for you. 4 Since you were precious in my sight, you have been honorable, and I have loved you: therefore will I give men for you, and people for your life. 5 Fear not: for I am with you: I will bring your seed from the east, and gather you from the west; 6 I will say to the north, Give up; and to the south, Keep not back: bring ~~my~~ your sons from far, and ~~my~~ daughters from the ends of the earth; 7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yes, I have made him. 8 I will Bring forth the blind people that have eyes, and the deaf that have ears. 9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth. 10 You are my ~~witnesses~~ witness, said the LORD, ~~and~~ my servant whom I have chosen: that you may know and believe me, and understand that I am he: before me there was no God formed, neither ~~shall there be~~ is there after me. 11 I, even I, am the LORD; and beside me there is no savior. 12 I have declared, and have saved, and I have showed, when there was no strange god among you: therefore you are my witnesses, said the LORD, that I am God. 13 Yes, before the day was I am he; and there is none that can deliver out of my hand: I will work, and who shall let it? 14 Thus said the LORD, your redeemer, the Holy One of Israel; For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships. 15 I am the LORD, your Holy One, the creator of Israel, your King. 16 Thus said the LORD, which makes a way in the sea, and a path in the mighty waters; 17 Which brings forth the chariot and horse, the And army and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as wick. 18 Remember you not the former things, neither consider the things of old. 19 Behold, I will do a new thing; And now it shall spring forth; shall ~~you~~ they not

know it? I will even make a way in the wilderness, and ~~rivers~~ paths in the desert. 20 The beast of the field shall honor me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people, my chosen. 21 This people have I formed for myself; they shall ~~show forth~~ tell my praise. 22 But you have not called on me, O Jacob; but you have been weary of me, O Israel. 23 You have not brought me the small cattle of your burnt offerings; neither have you honored me with your sacrifices. ~~I have not caused you to~~ and you have not made for me ~~serve with an~~ offering, And I have not ~~not~~ wearied you with incense. 24 You have bought me no sweet cane with money, neither have you filled me with the fat of your sacrifices: but you have made me to serve with your sins, you have wearied me with your iniquities. 25 I, even I, am he that blots out your transgressions for my own sake, and will not remember your sins anymore. 26 Put me in remembrance: let us plead together: declare you, that you may be justified. 27 Your first father has sinned, and your teachers have transgressed against me. 28 Therefore I have profaned the princes of the sanctuary, and have given Jacob to the curse, and Israel to reproaches.

Isaiah 44

1 Yet now hear, O Jacob my servant; and Israel, whom I have chosen: 2 Thus said the LORD that made you, and formed you from the womb, which will help you; Fear not, O Jacob, my servant; and you, Jesurun, whom I have chosen. 3 For I will pour water on him that is thirsty, and floods on the dry ground: Thus I will pour my spirit on your seed, and my blessing on your offspring: 4 And they shall spring up as among the grass, as willows by the water courses. 5 One shall say, I am the LORD's; and another shall call himself by the name of Jacob; and another shall subscribe with his hand to the LORD, and surname himself by the name of Israel. 6 Thus said the LORD the King of Israel, and his redeemer the LORD of hosts is his name; I am the first, and I am the last; and beside me there is no God. 7 And who, as I, shall call, and shall declare it, and set it in order for ~~me~~ himself, since I appointed the ancient people? and the things that are coming, and shall come, let them show to them. 8

Fear you not, neither be afraid: have not I told you from that time, and have declared it? you are even my witnesses. Is there a God beside me? yes, there is no God; I know not any. 9 They that make a graven image are all of them vanity; and their delectable things shall not profit; and they are their own witnesses; they see not, nor know; that they may be ashamed. 10 Who has formed a god, or molten a graven image that is profitable for nothing? 11 Behold, all his fellows shall be ashamed: and the workmen, they are of men: let them all be gathered together, let them stand up; **And** yet they shall fear, and they shall be ashamed together. 12 The smith with the tongs both works in the coals, and fashions it with hammers, and works it with the strength of his arms: yes, he is hungry, and his strength fails: he drinks no water, and is faint. 13 The carpenter stretches out his rule; he marks it out with a line; he fits it with planes, and he marks it out with the compass, and makes it after the figure of a man, according to the beauty of a man; that it may remain in the house. 14 He hews him down cedars, and takes the cypress and the oak, which he strengthens for himself among the trees of the forest: he plants an ash, and the rain does nourish it. 15 Then shall it be for a man to burn: for he will take thereof, and warm himself; yes, he kindles it, and bakes bread; yes, he makes a god, and worships it; he makes it a graven image, and falls down thereto. 16 He burns part thereof in the fire; **And** with part thereof he eats flesh; **And by its coals** ~~he roasts~~ ~~roast, and is satisfied:~~ yes, he warms himself, and said, Aha, I am warm, ~~I have seen~~ **before** the fire: 17 And the residue thereof he makes a god, **To blocks of wood** ~~even his graven image:~~ he falls down to it, and worships it, and prays to it, and said, Deliver me; for you are my god. 18 They have not known nor understood: for he has shut their eyes, that they cannot see; and their hearts, that they cannot understand. 19 And none considers in his heart, neither is there knowledge nor understanding to say, I have burned part of it in the fire; yes, also I have baked bread on the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree? 20 He feeds on ashes: a deceived heart has turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right

hand? 21 Remember these, O Jacob and Israel; for you are my servant: I have formed you; you are my servant: O Israel, you shall not be forgotten of me. 22 I have blotted out, as a thick cloud, your transgressions, and, as a cloud, your sins: return to me; for I have redeemed you. 23 Sing, O you heavens; for the LORD has done it: shout, you lower parts of the earth: break forth into singing, you mountains, O forest, and every tree therein: for the LORD has redeemed Jacob, and glorified himself in Israel. 24 Thus said the LORD, your redeemer, and he that formed you from the womb, I am the LORD that makes all things; that stretches forth the heavens alone; that spreads abroad the earth by myself; 25 That frustrates the tokens of the liars, and makes diviners mad; that turns wise men backward, and makes their knowledge foolish; 26 That confirms the word of his servant, and performs the counsel of his messengers; that said to Jerusalem, You shall be inhabited; and to the cities of Judah, You shall be built, and I will raise up the decayed places thereof: 27 That said to the deep, Be dry, and I will dry up your rivers: 28 That said of Cyrus, He is my shepherd, and shall perform all my pleasure: even saying to Jerusalem, You shall be built; and to the temple, Your foundation shall be laid.

Isaiah 45

1 Thus said the LORD to his anointed, to Cyrus, whose right hand I have held, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; 2 I will go before you, and ~~make~~ the crooked places will be made straight: I will break in pieces the gates of brass, and cut in sunder the bars of iron: 3 And I will give you the treasures of darkness, and hidden riches of secret places, that you may know that I, the LORD, which call you by your name, am the God of Israel. 4 For Jacob my servant's sake, and Israel my elect, I have even called you by ~~your~~ name: ~~I have~~ he has surnamed you, though you have not known me. 5 I am the LORD, and there is none else, there is no God beside me: I girded you, though you have not known me: 6 That they may know from the rising of the sun, and from the west, that there is none beside me. I am the LORD, and there is none else. 7 I

form the light, and create darkness: I make ~~peace~~ good, and create evil: I the LORD do all these things. 8 ~~Drop down~~ Shout, you heavens, from above, and let the skies pour down righteousness: ~~let the earth open~~ Who speaks to the earth, and let them bring forth salvation, and let righteousness spring up together; ~~I the LORD have created it.~~ 9 Woe to him that strives with his Maker! Let the potsherd strive with the potsherds of the earth. Woe! Shall the clay say to him that fashions it, What make you? or your work, He has no human hands? 10 Woe to him that said to his father, What beget you? or to the woman, What have you brought forth? 11 Thus said the LORD, the Holy One of Israel, and his Maker, Ask me of things to come concerning my sons, and concerning the work of my hands command you me. 12 I have made the earth, and created man on it: I, even my hands, have stretched out the heavens, and all their host have I commanded. 13 I have raised him up in righteousness, and I will direct all his ways: he shall build my city, and he shall let go my captives, not for price nor reward, said the LORD of hosts. 14 Thus said the LORD, The labor of Egypt, and merchandise of Ethiopia ~~and~~ of the Sabeans, men of stature, shall come over to you, and they shall be yours: they shall come after you; in chains they shall come over, and they shall fall down to you, they shall make supplication to you, saying, Surely God is in you; ~~and there is none else~~, there is no God. 15 Truly you are a God that hide yourself, O God of Israel, the Savior. 16 They shall be ashamed, and also confounded, and all of them: they shall go to confusion together that are makers of idols. 17 But Israel shall be saved in the LORD with an everlasting salvation: you shall not be ashamed nor confounded world without end. 18 For thus said the LORD that created the heavens; God himself that formed the earth and made it; and he has established it, he created it not in vain, he formed it to be inhabited: I am the LORD; and there is none else. 19 I have not spoken in secret, in a dark place of the earth: I said not to the seed of Jacob, Seek you me in vain: I the LORD speak righteousness, I declare things that are right. 20 Assemble yourselves and come; draw near ~~together~~ and come, you that are escaped of the nations: they have no knowledge that set up the wood of their graven image, and pray to a

god that cannot save. 21 Tell you, and bring them near; yes, let them take counsel together: who has declared this from ancient time? who has told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Savior; And there is none beside me. 22 Look to me, and be you saved, all the ends of the earth: for I am God, and there is none else. 23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That to me every knee shall bow, every tongue shall swear. 24 Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all that are incensed against him shall be ashamed. 25 In the LORD shall all the seed of Israel be justified, and shall glory.

Isaiah 46

1 Bel bows down, Nebo stoops, their idols were on the beasts, and on the cattle: your carriages were heavy laden; they are a burden to the weary beast. 2 They stoop, they bow down together; they could not deliver the burden, but themselves are gone into captivity. 3 Listen to me, O house of Jacob, and all the remnant of the house of Israel, which are borne by me from the belly, which are carried from the womb: 4 And even to your old age I am he; and even to hoar hairs will I carry you: I have made, and I will bear; even I will carry, and will deliver you. 5 To whom will you liken me, and make me equal, and compare me, that we may be like? 6 They lavish gold out of the bag, and weigh silver in the balance, and hire a goldsmith; and he makes ~~it~~ a god: And they fall down, yes, ~~they worship~~ he worships. 7 And They bear him on the shoulder, they carry him, and set him in his place, and he stands; from his place shall he not remove: yes, one shall cry to him, yet can he not answer, nor save him out of his trouble. 8 Remember this, and show yourselves men: bring it again to mind, O you transgressors. 9 Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me, 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and ~~I will do~~ all my pleasure will be done: 11 Calling a ravenous bird from the east, the man that executes my

counsel from a far country: yes, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it. 12 Listen to me, you stouthearted, that are far from righteousness: 13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and I will place salvation in Zion for Israel my glory.

Isaiah 47

1 Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for you shall no more be called tender and delicate. 2 Take the millstones, and grind meal: uncover your locks, make bare the leg, uncover the thigh, pass over the rivers. 3 Your nakedness shall be uncovered, yes, your shame shall be seen: I will take vengeance, and I will not meet you as a man. 4 As for our redeemer, the LORD of hosts is his name, the Holy One of Israel. 5 Sit you silent, and get you into darkness, O daughter of the Chaldeans: for you shall no more be called, The lady of kingdoms. 6 I was wroth with my people, I have polluted my inheritance, and given them into your hand: you did show them no mercy; on the ancient have you very heavily laid your yoke. 7 And you said, I shall be a lady forever: so that you did not lay these things to your heart, neither did **I** remember the latter end of it. 8 Therefore hear now this, you that are given to pleasures, that dwell carelessly, that say in your heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: 9 But these two things shall come to you in a moment in one day, the loss of children, and widowhood: they shall come on you in their perfection for the multitude of your sorceries, and for the great abundance of your enchantments. 10 For you have trusted in your wickedness: you have said, None sees me. Your wisdom and your knowledge, it has perverted you; and you have said in your heart, I am, and none else beside me. 11 Therefore shall evil come on you; **And** you shall not know from where it rises: and mischief shall fall on you; you shall not be able to put it off: and desolation shall come on you suddenly, which you shall not know. 12 **So** Stand now with your enchantments, and with the multitude of your sorceries, wherein you have labored from your youth; ~~if so be~~

~~you shall be able to profit, if so be you may prevail~~ and until this day. 13 ~~You are wearied in~~ According to the multitude of your counsels. Let now the astrologers, the stargazers, the monthly prognosticators, stand up, and save you from these things that shall come on ~~you~~ them. 14 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. 15 Thus shall they be to you with whom you have labored, even your merchants, from your youth: they shall wander every one to his quarter; none shall save you.

Isaiah 48

1 Hear you this, O house of Jacob, which are called by the name of Israel, and are come forth out of the waters of Judah, which swear by the name of the LORD, and make mention of the God of Israel, but not in truth, nor in righteousness. 2 For they call themselves of the holy city, and stay themselves on the God of Israel; The LORD of hosts is his name. 3 I have declared the former things from the beginning; and they went forth out of my mouth, and I showed them; I did them suddenly, and they came to pass. 4 Because ~~I knew~~ of my knowledge that you are obstinate, and your neck is an iron sinew, and your brow brass; 5 I have even from the beginning declared it to you; before it came to pass I showed it you: lest you should say, My idol has done them, ~~and~~ my graven image, and my molten image, has commanded them. 6 You have heard, see all this; and will not you declare it? I have showed you new things from this time, even hidden things, and you did not know them. 7 They are created now, and not from the beginning; even before the day when you heard them not; lest you should say, Behold, I knew them. 8 And yes, you heard not; yes, you knew not; yes, from that time that your ear was not opened: for I knew that you would deal very treacherously, and were called a transgressor from the womb. 9 For my name's sake will I defer my anger, and for my praise will I refrain for you, that I cut you not off. 10 Behold, I have refined you, but not with silver; I have chosen you in the furnace of affliction. 11 For my own sake, even for my own sake, will I do it: for how should ~~my~~

~~name~~ **I** be polluted? and I will not give my glory to another. 12 Listen to me, O Jacob and Israel, my called; I am he; I am the first, I also am the last. 13 My hand also has laid the foundation of the earth, ~~and~~ my right hand has spanned the heavens: when I call to them, **then** they stand up together. 14 All you, assemble yourselves, and hear; which among them has declared these things? The LORD has loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. 15 I, even I, have spoken; yes, I have called him: I have brought him, and ~~he~~ **I** shall make his way prosperous. 16 Come you near to me, hear you this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, has sent me. 17 Thus said the LORD, your Redeemer, the Holy One of Israel; I am the LORD your God which teaches you to profit, which leads you by the way that you should go. 18 **And** O that you had listened to my commandments! then had your peace been **be** as a river, and your righteousness as the waves of the sea: 19 Your seed also had been as the sand, and the offspring of your bowels like the gravel thereof; his name should not have been cut off nor destroyed from before me. 20 Go you forth of Babylon, flee you from the Chaldeans, with a voice of singing declare you, ~~tell this~~, utter it even to the end of the earth; say you, The LORD has redeemed his servant Jacob. 21 And they thirsted not when he led ~~them~~ **him** through the deserts: he caused the waters to flow out of the rock for them: he split the rock also, and the waters gushed out. 22 **And** there is no peace, said the LORD, to the wicked.

Isaiah 49

1 Listen, O isles, to me; and listen, you people, from far; The LORD has called me from the womb; from the bowels of my mother has he made mention of my name. 2 And he has made my mouth like a sharp sword; in the shadow of his ~~hand~~ **hands** has he hid me, and made me a polished shaft; in his quiver has he hid me; 3 And said to me, You are my servant, O Israel, in whom I will be glorified. 4 Then I said, I have labored in vain, I have spent my strength for nothing, and in vain: yet surely my judgment is with the LORD, and my work with the LORD my God. 5 And now, said the LORD that

formed ~~me~~ you from the womb to be his servant, to bring Jacob again to him, Though Israel be not gathered, yet shall I be glorious in the eyes of the LORD, and my God shall be my strength. 6 And he said, It is a light thing that you should be my servant to raise up the tribes of ~~Jacob~~ Israel, and to restore the preserved of ~~Israel~~ Jacob: I will also give you for a light to the Gentiles, that you may be my salvation to the end of the earth. 7 Thus said the Lord GOD, ~~the~~ your Redeemer of Israel, and his Holy One, to him whom man despises, to him whom the nation abhors, to a servant of rulers, Kings shall see and arise, and princes also shall worship, because of the LORD that is faithful, and the Holy One of Israel, and he shall choose you. 8 Thus said the LORD, In an acceptable time have I ~~heard~~ will hear you, and in a day of salvation have I ~~helped~~ will help you: and I will preserve you, and give you for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages; 9 That you may say to the prisoners, Go forth; And to them that are in darkness, Show yourselves. They shall feed in ~~the ways~~ all the hills, and their pastures shall be in all high places. 10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that has mercy on them shall lead them, even by the springs of water shall he guide them. 11 And I will make all my mountains a way, and my highways shall be exalted. 12 Behold, these shall come from far: ~~and~~, see, these from the north and from the west; and these from the land of Sinim. 13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD has comforted his people, and will have mercy on his afflicted. 14 But Zion said, The LORD has forsaken me, and my Lord and my God has forgotten me. 15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yes, they may forget, yet will I not forget you. 16 Behold, I have graven you on the palms of my hands; And your walls are continually before me. 17 Your children shall make haste; your destroyers and they that made you waste shall go forth of you. 18 Lift up your eyes round about, and behold: all these gather themselves together, and come to you. As I live, said the LORD, you shall surely clothe you with them all, as with an ornament, and bind them on you, as a bride does. 19 For your waste

and your desolate places, and the land of your destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed you up shall be far away. 20 The children which you shall have, after you have lost the other, shall say again in your ears, The place is too strait for me: give place to me that I may dwell. 21 Then shall you say in your heart, Who has begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who has brought up these? Behold, I was left alone; these, where had they been? 22 **For** thus said ~~the Lord~~ **GOD**, Behold, I will lift up my hand to the Gentiles, and set up my standard to the people: and they shall bring your sons in their arms, and your daughters shall be carried on their shoulders. 23 And kings shall be your nursing fathers, and their queens your nursing mothers: they shall bow down to you with their face toward the earth, and lick up the dust of your feet; and you shall know that I am the LORD: for they shall not be ashamed that wait for me. 24 Shall the prey be taken from the mighty, ~~or the lawful captive~~ **of the fierce** delivered? 25 But thus said the LORD, Even ~~the captives~~ **those taken** of the mighty shall be taken away, ~~and the prey of~~ **and the captives of** the terrible shall be delivered: for I will contend with him that contends with you, and I will save your children. 26 And I will feed them that oppress you with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am your Savior and your Redeemer, the mighty One of Jacob.

Isaiah 50

1 Thus said the LORD, Where is the bill of your mother's divorce, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have you sold yourselves, and for your transgressions is your mother put away. 2 Why, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinks, because there is no water, and dies for thirst. 3 I clothe the heavens with blackness, and I make

sackcloth their covering. 4 The Lord GOD has given me the tongue of the learned, that I should know how to speak a word in season to him that is weary: And he wakens morning by morning, And he wakens my ear to hear as the learned. 5 The Lord ~~GOD~~ God has opened my ear, and I was not rebellious, neither turned away back. 6 I gave my back to the smiters, and my cheeks to them that plucked off the hair: I ~~hid~~ turned away not my face from shame and spitting. 7 For the Lord GOD will help me; therefore shall I not be confounded: therefore have I set my face like a flint, and I know that I shall not be ashamed. 8 He is near that justifies me; who will contend with me? let us stand together: who is my adversary? let him come near to me. 9 Behold, the Lord GOD will help me; who is he that shall condemn me? see, they all shall wax old as a garment; the moth shall eat them up. 10 Who is among you that fears the LORD, that obeys the voice of his servant, that walks in darkness, and has no light? let him trust in the name of the LORD, and stay on his God. 11 Behold, all you that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that you have kindled. This shall you have of my hand; you shall lie down in sorrow.

Isaiah 51

1 Listen to me, you that follow after righteousness, you that seek the LORD: look ~~to~~ upon the rock from where you are hewn, and ~~to~~ upon the hole of the pit from where you are dig. 2 Look to Abraham your father, and to Sarah that bore you: for I called him alone, and ~~blessed him~~ made him fruitful, and increased him. 3 For the LORD shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the LORD; joy and gladness shall be found therein, thanksgiving, and the voice of melody. Sorrow and sighing will flee away. 4 Listen to me, my people; and give ear to me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. 5 My righteousness is near; my salvation is gone forth, and my arms shall judge the people; the isles shall wait on me, and on ~~my~~ his arm shall they trust. 6 Lift up your eyes to the heavens,

and look on the earth beneath: ~~for the heavens shall vanish away like smoke, and the earth shall wax old like a garment,~~ And see who created these things; and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished. 7 Listen to me, you that know righteousness, the people in whose heart is my law; fear you not the reproach of men, neither be you afraid of their revilings. 8 For the moth shall eat them up like a garment, and the worm shall eat them like wool: but my righteousness shall be for ever, and my salvation from generation to generation. 9 Awake, awake, put on strength, O arm of the LORD; awake, as in the ancient days, in the generations of old. Are you not it that has cut Rahab, and wounded the dragon? 10 Are you not it which has dried the sea, the waters of the great deep; that has made in the depths of the sea a way for the ransomed to pass over? 11 Therefore the ~~redeemed~~ dispersed of the LORD shall return, and come with singing to Zion; and everlasting joy shall be on their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away. 12 I, even I, am he that comforts you: who are you, that you should be afraid of a man that shall die, and of the son of man which shall be made as grass; 13 And forget the LORD your maker, that has stretched forth the heavens, and laid the foundations of the earth; and have feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where is the fury of the oppressor? 14 The captive exile hastens that he may be loosed, and that he should not die in the pit, nor that his bread should fail. 15 But I am the LORD ~~your God, that divided~~ I will strike, stirring up the sea, whose waves roared: The LORD of hosts is his name. 16 And I have put ~~my words~~ in your mouth, and I have covered you in the shadow of my hand, that I may plant the heavens, and lay the foundations of the earth, and say to Zion, You are my people. 17 Awake, awake, stand up, O Jerusalem, which have drunk at the hand of the LORD the cup of his fury; you have drunken the dregs of the cup of trembling, and wrung them out. 18 There is none to guide ~~her~~ you among all the sons whom she has brought forth; neither is there any that takes her by the hand of all the sons that she has brought up. 19 These two things are come to

you; who shall be sorry for you? desolation, and destruction, and the famine, and the sword: by whom shall I comfort you? 20 Your sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the LORD, the rebuke of your God. 21 Therefore hear now this, you afflicted, and drunken, but not with wine: 22 Thus said your Lord the LORD, and your God that pleads the cause of his people, Behold, I have taken out of your hand the cup of trembling, even the dregs of the cup of my fury; you shall no more drink it again: 23 But I will put it into the hand of them that afflict and oppress you; which have said to your soul, Bow down, that we may go over: and you have laid your body as the ground, and as the street, to them that went over.

Isaiah 52

1 Awake, awake; put on your strength, O Zion; put on your beautiful garments, O Jerusalem, the holy city: for from now on there shall no more come into you the uncircumcised and the unclean. 2 Shake yourself from the dust; arise, and sit down, O Jerusalem: loose yourself from the bands of your neck, O captive daughter of Zion. 3 For thus said the LORD, You have sold yourselves for nothing; and you shall be redeemed without money. 4 For thus said ~~the Lord~~ GOD, My people went down aforetime into Egypt to sojourn there; and the Assyrian oppressed them without cause. 5 Now therefore, what have I here, said the LORD, that my people is taken away for nothing? they that rule over them make them to howl, said the LORD; and my name continually every day is blasphemed. 6 Therefore my people shall know my name: ~~therefore~~ they shall know in that day that I am he that does speak: behold, it is I. 7 How beautiful on the mountains are the feet of him that brings good tidings, that ~~publishes~~ brings news of peace; that ~~brings~~ publishes good tidings of good, that publishes salvation; that said to Zion, Your God reigns! 8 Your watchmen shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, when the LORD shall bring again Zion with compassion. 9 Break forth into joy, sing together, you waste places of Jerusalem: for the LORD has comforted his people, And he has redeemed Jerusalem. 10 The

LORD has made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. 11 Depart you, depart you, go you out from there, touch no unclean thing; ~~go you out of the middle of her~~; be you clean, that bear the vessels of the LORD. 12 For you shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rear guard. He is called the God of the whole earth. 13 Behold, my servant shall deal prudently, And he shall be exalted ~~and extolled~~, and be very high and extolled. 14 As many were astonished at you; his visage was so marred more than any man, and his form more than the sons of men: 15 So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Isaiah 53

1 Who has believed our report? and to whom is the arm of the LORD revealed? 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he has no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. 3 He is despised and rejected of men; and a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. 4 Surely he has borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. 5 But he was wounded for our transgressions, And he was bruised for our iniquities: the chastisement of our peace was on him; and with his stripes we are healed. 6 All we like sheep have gone astray; we have turned everyone to his own way; and the LORD has laid on him the iniquity of us all. 7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he opens not his mouth. 8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. 10 Yet it pleased

the LORD to bruise him; he has put him to grief: when you shall make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. 11 He shall see of the travail of his soul, and shall be satisfied by the light: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he has poured out his soul to death: and he was numbered with the transgressors; and he bore the sin of many, and made intercession for ~~the transgressors~~ their transgressions.

Isaiah 54

1 Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married wife, said the LORD. 2 Enlarge the place of your tent, and let them stretch forth the curtains of your habitations: spare not, lengthen your cords, and strengthen your stakes; 3 For you shall break forth on the right hand and on the left; and your seed shall inherit the Gentiles, and make the desolate cities to be inhabited. 4 Fear not; for you shall not be ashamed: neither be you confounded; for you shall not be put to shame: for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood anymore. 5 For your Maker is your husband; the LORD of hosts is his name; and your Redeemer the Holy One of Israel; The God of the whole earth shall he be called. 6 For the LORD has called you as a woman forsaken and grieved in spirit, and a wife of youth, when you were refused, said the LORD your God. 7 For a small moment have I forsaken you; but with great mercies will I gather you. 8 In a little wrath I hid my face from you for a moment; but with everlasting kindness will I have mercy on you, said the LORD your Redeemer. 9 For this is as the waters of Noah to me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with you anymore, nor rebuke you. 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from you, neither shall the covenant of my peace be

removed, said the LORD that has mercy on you. 11 O you afflicted, tossed with tempest, and not comforted, behold, I will lay your stones with fair colors, and lay your foundations with sapphires. 12 And I will make your windows of agates, and your gates of carbuncles, and all your borders of pleasant stones. 13 And all your children shall be taught of the LORD; and great shall be the peace of your children. 14 In righteousness shall you be established: you shall be far from oppression; for you shall not fear: and from terror; for it shall not come near you. 15 Behold, they shall surely gather together, but not by me: whoever shall gather together against you shall fall for your sake. 16 Behold, I have created the smith that blows the coals in the fire, and that brings forth an instrument for his work; and I have created the waster to destroy. 17 No weapon that is formed against you shall prosper; ~~and every tongue that shall rise against you in judgment you shall condemn.~~ This is the heritage of the servants of the LORD, and their righteousness is of me, said the LORD.

Isaiah 55

1 Ho, every one that thirsts, come you to the waters, and he that has no money; come you, buy, and eat; ~~yes, come, buy~~ wine and milk without money and without price. 2 Why do you spend money for that which is not bread? and your labor for that which satisfies not? listen diligently to me, and eat you that which is good, and let your soul delight itself in fatness. 3 Incline your ear, and come to me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David. 4 Behold, I have given him for a witness to the people, a leader and commander to the people. 5 Behold, you shall call a nation that you know not, and nations that knew not you shall run to you because of the LORD your God, and for the Holy One of Israel; for he has glorified you. 6 Seek you the LORD while he may be found, call you on him while he is near: 7 Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return to the LORD, and he will have mercy on him; and to our God, for he will abundantly pardon. 8 For ~~my~~ your thoughts are not ~~your~~ my thoughts, neither are your ways

my ways, said the LORD. 9 For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts. 10 For as the rain comes down, and the snow from heaven, and returns not thither, but waters the earth, and makes it bring forth and bud, that it may give seed to the sower, and bread to the eater: 11 So shall my word be that goes forth out of my mouth: it shall not return to me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it. 12 For you shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the field shall clap their hands. 13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a ~~name~~ sign, for an everlasting ~~sign~~ name that shall not be cut off.

Isaiah 56

1 For thus said the LORD, Keep you judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. 2 Blessed is the man that does this, and the son of man that lays hold on it; that keeps the sabbath from polluting it, and keeps his ~~hand~~ hands from doing any evil. 3 Neither let the son of the stranger, that has joined himself to the LORD, speak, saying, The LORD has utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree. 4 For thus said the LORD to the eunuchs that keep my sabbaths, and choose the things that please me, and take hold of my covenant; 5 Even to them will I give in my house and within my walls a place and a name better than of sons and of daughters: I will give them an everlasting name, that shall not be cut off. 6 Also the sons of the stranger, that join themselves to the LORD, to ~~serve him~~ be his servants, and to ~~love~~ praise the name of the LORD, ~~to be his servants~~, every one that keeps the sabbath from polluting it, and takes hold of my covenant; 7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer: their burnt offerings and their sacrifices they offer up shall be accepted on my altar; for my house shall be called an house of prayer for all people. 8 The Lord GOD, which gathers the outcasts of Israel

said, Yet will I gather others to him, beside those that are gathered to him. 9 All you beasts of the field, come to devour, yes, all you beasts in the forest. 10 His watchmen are blind: they are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber. 11 Yes, they are greedy dogs which can never have enough, and they are shepherds that cannot understand: they all look to their own way, everyone for his gain, from his quarter. 12 Come you, say they, I We will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, and much more abundant.

Isaiah 57

1 The righteous perishes, and no man lays it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come. 2 He They shall enter into peace: they shall rest in ~~their~~ his beds, each one walking in his uprightness. 3 But draw near here, you sons of the sorceress, the seed of the adulterer and the whore. 4 Against whom do you sport yourselves? And against whom make you a wide mouth, and draw out the tongue? are you not children of transgression, a seed of falsehood. 5 Enflaming yourselves with idols under every green tree, slaying the children in the valleys under the clefts of the rocks? 6 Among the smooth stones of the stream is your portion; they, they are your lot: even to them have you poured a drink offering, you have offered a meat offering. Should I receive comfort in these? 7 On a lofty and high mountain have you set your bed: even thither went you up to offer sacrifice. 8 Behind the doors also and the posts have you set up your remembrance: for you have discovered yourself to another than me, and are gone up; you have enlarged your bed, and made you a covenant with them; you loved their bed where you saw it. 9 And you went to the king with ointment, and did increase your perfumes, and did send your messengers far off, and did debase yourself even to hell. 10 You are wearied in the greatness of your way; yet said you not, There is no hope: you have found the life of your hand; therefore you were not grieved. 11 And of whom have you been afraid or feared, that you have lied, and have not

remembered me, nor laid ~~it~~ these things to your heart? have not I held my peace even of old, and you fear me not? 12 I will declare your righteousness, and your works; for ~~they~~ what you have gathered shall not profit you. 13 When you cry, let your companies deliver you; but the wind shall carry them all away; vanity shall take them: but he that puts his trust in me shall possess the land, and shall inherit my holy mountain; 14 And shall say, Cast you up, cast you up the highway, prepare the way, take up the stumbling block out of the way of my people. 15 For thus said the high and lofty One that inhabits eternity, whose name is Holy; ~~I dwell~~ He dwells in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones. 16 For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls which I have made. 17 For the iniquity of his covetousness was I wroth, and smote him: I hid me, and was wroth, and he went on frowardly in the way of his heart. 18 I have seen his ways, and will heal him: ~~I will lead him also~~, and restore comforts to him and to his mourners. 19 When I create the fruit of the lips; Peace, ~~peace~~ to him that is far off, and to him that is near, said the LORD; and I will heal him. 20 But the wicked are like the troubled sea, when it cannot rest, whose waters cast up mire and dirt. 21 There is no peace, said my God, to the wicked.

Isaiah 58

1 Cry aloud, and spare not, and lift up your voice like a trumpet, and show my people their transgression, and the house of Jacob their sins. 2 ~~Yet~~ they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God. 3 Why have we fasted, say they, and you see not? why have we afflicted our ~~soul~~ souls, ~~and~~ you take no knowledge? Behold, in the day of your fast you find pleasure, and exact all your labors. 4 Behold, you fast for strife and debate, ~~and~~ to smite with the fist of wickedness: And you shall not fast as you do this day, to make your voice to be heard on high. 5 Is it such a fast

that I have chosen? And a day for a man to afflict his soul? is it to bow down his head as a bulrush, ~~and~~ to spread sackcloth and ashes under him? will you call this a fast, ~~and~~ an acceptable day to the LORD? 6 Is not this the fast that I have chosen? to loose the bands of wickedness, and to undo the heavy burdens, and to let the oppressed go free, and that you break every yoke? 7 Is it not to deal your bread to the hungry, ~~and~~ that you bring the poor that are cast out to your house? when you see the naked with a garment, that you cover him; and that you hide not yourself from your own flesh? 8 Then shall your light break forth as the morning, ~~and~~ your health shall spring forth speedily: and your righteousness shall go before you; the glory of the LORD shall be your rear guard. 9 Then shall you call, and the LORD shall answer; you shall cry, and he shall say, Here I am. If you take away from the middle of you the yoke, the putting forth of the finger, and speaking vanity; 10 And if you draw out your soul to the hungry, and satisfy the afflicted soul; then shall your light rise in obscurity, and your darkness be as the noon day: 11 And the LORD shall guide you continually, and satisfy your soul in drought, and make fat your bones: and you shall be like a watered garden, and like a spring of water, whose waters fail not. 12 And they that shall be of you shall build the old waste places: you shall raise up the foundations of many generations; and you shall be called, The repairer of the breach, The restorer of paths to dwell in. 13 If you turn away your foot from the sabbath, from doing your pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honorable; and shall honor him, not doing your own ways, nor finding your own pleasure, nor speaking your own words: 14 Then shall you delight yourself in the LORD; and ~~I~~ he will cause you to ride on the high places of the earth, and feed you with the heritage of Jacob your father: for the mouth of the LORD has spoken it.

Isaiah 59

1 Behold, the LORD's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 But your iniquities have separated between you and your God, and your sins have hid his

face from you, that he will not hear. 3 For your hands are defiled with blood, and your fingers with iniquity; ~~your lips have spoken lies~~, your tongue has muttered perverseness. 4 None calls for justice, nor any pleads for truth: they trust in vanity, ~~and~~ they speak lies; they conceive mischief, and bring forth iniquity. 5 they hatch cockatrice' eggs, and weave the spider's web: he that eats of their eggs dies, and that which is crushed breaks out into a viper. 6 Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of iniquity, and the act of violence is in their hands. 7 Their feet run to evil, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction and violence are in their paths. 8 The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whoever goes therein shall not know peace. 9 Therefore is judgment far from us, neither does justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. 10 We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men. 11 We roar all like bears, ~~and~~ mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. 12 For our transgressions are multiplied before you, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; 13 In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, ~~conceiving~~ and uttering from the heart words of falsehood. 14 And judgment is turned away backward, and justice stands afar off: for truth is fallen in the street, and equity cannot enter. 15 Yes, truth fails; and he that departs from evil makes himself a prey: and the LORD saw it, and it displeased him that there was no judgment. 16 And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation to him; and his righteousness, it sustained him. 17 For he put on righteousness as a breastplate, and an helmet of salvation on his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloak. 18 According to their deeds, accordingly he will repay, fury

to his adversaries, recompense to his enemies; to the islands he will repay recompense. 19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him. 20 And the Redeemer shall come to Zion, and to them that turn from transgression in Jacob, said the LORD. 21 As for me, this is my covenant with them, said the LORD; And My spirit that is on you, and my words which I have put in your mouth, shall not depart out of your mouth, nor out of the mouth of your seed, nor out of the mouth of your seed's seed, ~~said the LORD~~, from now on and forever.

Isaiah 60

1 Arise, shine; for your light is come, ~~and~~ the glory of the LORD is risen on you. 2 For, behold, the darkness shall cover the earth, and the gross darkness the people: but the LORD shall arise on you, and his glory shall be seen on you. 3 And the Gentiles shall come to your light, and kings to the ~~brightness~~ presence of your rising. 4 Lift up your eyes round about, and see: all they gather themselves together, they come to you: your sons shall come from far, and your daughters shall be nursed at your side. 5 Then you shall see, and flow together, and your heart shall ~~fear, and~~ be enlarged; because the abundance of the sea shall be converted to you, the forces of the Gentiles shall come to you. 6 The multitude of camels shall cover you, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the LORD. 7 All the flocks of Kedar shall be gathered together to you, the rams of Nebaioth shall minister to you: they shall come up with acceptance on my altar, and I will glorify the house of my glory. 8 Who are these that fly as a cloud, and as the doves ~~to~~ upon their windows? 9 Surely the isles shall wait for me, and the ships of Tarshish first, to bring ~~your sons~~ my son from far, their silver and their gold with them, to the name of the LORD your God, and to the Holy One of Israel, because he has glorified you. 10 And the sons of strangers shall build up your walls, and their kings shall minister to you: for in my wrath I smote you, but in my favor

have I had mercy on you. 11 Therefore your gates shall be open continually; they shall not be shut day nor night; that men may bring to you the forces of the Gentiles, and that their kings may be brought. 12 For the nation and kingdom that will not serve you shall perish; yes, those nations shall be utterly wasted. 13 The glory of Lebanon shall ~~come~~ be given to you, and to you will come the fir tree, and the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. 14 All The sons also of them that afflicted you shall come bending to you; and all they that despised you shall bow themselves down at the soles of your feet; and they shall call you; The city of the LORD, The Zion of the Holy One of Israel. 15 Whereas you has been forsaken and hated, so that no man went through you, I will make you an eternal excellency, a joy of many generations. 16 You shall also suck the milk of the Gentiles, and shall suck the breast of kings: and you shall know that I the LORD am your Savior and your Redeemer, the mighty One of Jacob. 17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make your officers peace, and your exactors righteousness. 18 Violence shall no more be heard in your land, wasting nor destruction within your borders; but you shall call your walls Salvation, and your gates Praise. 19 The sun shall be no more your light by day; neither for brightness shall the moon by night give light to you: but the LORD shall be to you an everlasting light, ~~and your God your glory.~~ 20 ~~Your sun shall no more go down; neither shall your moon withdraw itself: for the LORD shall be your everlasting light,~~ and the days of your mourning shall be ended. 21 Your people also shall be all righteous: they shall inherit the land for ever, ~~the branch of my~~ the planting of the LORD, the work of ~~my~~ his hands, that I may be glorified. 22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Isaiah 61

1 The Spirit of ~~the Lord~~ GOD is on me; because the LORD has anointed me to preach good tidings to the meek; he has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and

the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; 3 To appoint to them that mourn in Zion, to give to them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified. 4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations they will raise them up. 5 And strangers shall stand and feed your flocks, and the sons of the alien shall be ~~your~~ their plowmen and your vinedressers. 6 But you shall be named the Priests of the LORD: men shall call you the Ministers of our God: you shall eat the riches of the Gentiles, and in their glory shall you boast yourselves. 7 For your shame you shall have double; and for confusion they shall rejoice in ~~their~~ your portion: therefore in their land ~~they~~ you shall possess the double: everlasting joy shall be to ~~them~~ you. 8 For I the LORD love judgment, I hate robbery for burnt offering; and I will direct ~~their~~ your work in truth, and I will make an everlasting covenant with ~~them~~ you. 9 And ~~their~~ your seed shall be known among the Gentiles, and ~~their~~ your offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD has blessed. 10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. 11 For as the earth brings forth her bud, and as the garden causes the things that are sown in it to spring forth; so ~~the Lord GOD~~ the LORD God will cause righteousness and praise to spring forth before all the nations.

Isaiah 62

1 For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that burns. 2 And the Gentiles shall see your righteousness, and all kings your glory: and you shall be called by a new name, which the mouth of the LORD shall name.

3 You shall also be a crown of glory in the hand of the LORD, and a royal diadem in the hand of your God. 4 You shall no more be termed Forsaken; neither shall your land any more be termed Desolate: but you shall be called Hephzibah, and your land Beulah: for the LORD delights in you, and your land shall be married. 5 For as a young man marries a virgin, so shall your sons marry you: and as the bridegroom rejoices over the bride, so shall your God rejoice over you. 6 I have set watchmen on your walls, O Jerusalem, which shall never hold their peace day nor night: you that make mention of the LORD, keep not silence, 7 And give ~~him~~ yourselves no rest, ~~till he establish~~, and till he make Jerusalem a praise in the earth. 8 The LORD has sworn by ~~his~~ the right hand, ~~and by the arm~~ of his strength, Surely I will no more give your corn to be meat for your enemies; ~~and~~ the sons of the stranger shall not drink your wine, for the which you have labored: 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness, says your God. 10 Go through, ~~go through~~ the gates; prepare you the way of the people; cast up, cast up the highway; gather out the stumbling stones; ~~lift up a standard for~~ say among the people. 11 Behold, the LORD has proclaimed to the end of the world, Say you to the daughter of Zion, Behold, your salvation comes; behold, his reward is with him, and his work before him. 12 And they shall call them, The holy people, The redeemed of the LORD: and you shall be called, Sought out, A city not forsaken.

Isaiah 63

1 Who is this that comes from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, traveling in the greatness of his strength? I that speak in righteousness, mighty to save. 2 Why are you red in your apparel, and your garments like him that treads in the winefat? 3 I have trodden the wine press alone; and of the people there was none with me: ~~for I will tread them in my anger, and trample them in my fury; and their blood shall be sprinkled on my garments,~~ and I will stain all my raiment. 4 For the day of vengeance is in my heart, and the year of my redeemed is come. 5

And I looked, and there was ~~none to help~~ no man; and I wondered that there was none to ~~uphold~~ support: therefore my own arm brought salvation to me; and my fury, it upheld me. 6 And I will tread down the people in my anger, and make them drunk in my fury, and I will bring down their strength to the earth. 7 I will mention the loving kindnesses of the LORD, and the praises of the LORD, according to all that the LORD has bestowed on us, and the great goodness toward the house of Israel, which he has bestowed on them according to his mercies, and according to the multitude of his loving kindnesses. 8 For he said, Surely they are my people, children that will not lie: so he was their Savior. 9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bore them, and carried them all the days of old. 10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them. 11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him? 12 That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? 13 That led them through the deep, as an horse in the wilderness, that they should not stumble? 14 As a beast goes down into the valley, the Spirit of the LORD caused him to rest: so did you lead your people, to make yourself a glorious name. 15 Look down from heaven, and behold from the habitation of your holiness and of your glory: where is your zeal and your strength, the sounding of your bowels and of your mercies toward me? are they restrained? 16 Doubtless you are our father, though Abraham be ignorant of us, and Israel acknowledge us not: you are he, O LORD, are our father, our redeemer; your name is from everlasting. 17 O LORD, why have you made us to err from your ways, and hardened our heart from your fear? Return for your servants' sake, the tribes of your inheritance. 18 The people of your holiness have possessed it but a little while: our adversaries have trodden down your sanctuary. 19 We are yours: you never bore rule over them; they were not called by your name.

Isaiah 64

1 Oh that you would rend the heavens, And that you would come down, that the mountains might flow down at your presence, 2 As when the melting fire burns, the fire causes the waters to boil, to your adversaries make your name known to your adversaries, that the nations may tremble at your presence! 3 When you did terrible things which we looked ~~not~~ for, you came down, the mountains flowed down at your presence. 4 For since the beginning of the world men have not heard, nor perceived by the ear, neither has the eye seen, O God, beside you, what he has prepared for him that waits for him. 5 You meet him that rejoices and works righteousness, those that remember you in your ways: behold, you are wroth; for we have sinned: in those is continuance, and we shall be saved. 6 But we are all as an unclean thing, ~~and~~ all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away. 7 And there is none that calls on your name, that stirs up himself to take hold of you: for you have hid your face from us, and have consumed us, because of our iniquities. 8 But ~~now~~ you, O LORD, you are our father; And we are ~~the~~ clay, and you our potter; and we all are the work of your hand. 9 Be not wroth very sore, O LORD, neither remember iniquity forever: behold, see, we beseech you, we are all your people. 10 Your holy cities are a wilderness, Zion is like a wilderness, Jerusalem a desolation. 11 Our holy and our beautiful house, where our fathers praised you, is burned up with fire: and all our pleasant things are laid waste. 12 Will you refrain yourself for these things, O LORD? will you hold your peace, and afflict us very sore?

Isaiah 65

1 I am sought of them that asked not for me; I am found of them that sought me not: I said, Behold me, behold me, to a nation that was not called by my name. 2 I have spread out my hands all the day to a rebellious people, which walks in a way that was not good, after their own thoughts; 3 A people that provokes me to anger continually to my face; that sacrifices in gardens, and ~~burns incense~~

waving hands on altars of ~~brick~~ stones; 4 Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels; 5 Which say, Stand by yourself, come not near to me; for I am holier than you. These are a smoke in my nose, a fire that burns all the day. 6 Behold, it is written before me: I will not keep silence, but will recompense, even recompense into their bosom, 7 Your iniquities, and the iniquities of your fathers together, said the LORD, which have burned incense on the mountains, and blasphemed me on the hills: therefore will I measure their former work into their bosom. 8 Thus said the LORD, As the new wine is found in the cluster, and one said, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all. 9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and my elect shall inherit it, and my servants shall dwell there. 10 And Sharon shall be a fold of flocks, and the valley of Achor a place for the herds to lie down in, for my people that have sought me. 11 But you are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish the drink offering to that number. 12 Therefore will I number you to the sword, and you shall all bow down to the slaughter: because when I called, you did not answer; when I spoke, you did not hear; but did evil before my eyes, and did choose that wherein I delighted not. 13 Therefore thus said the Lord GOD, Behold, my servants shall eat, but you shall be hungry: behold, my servants shall drink, but you shall be thirsty: behold, my servants shall rejoice, but you shall be ashamed: 14 Behold, my servants shall sing for joy of heart, but you shall cry for sorrow of heart, and shall howl for vexation of spirit. 15 And you shall leave your name for a curse to my chosen: for the Lord GOD shall slay you continually, ~~and call his servants by another name:~~ 16 ~~That he who blesses himself in the earth shall bless himself in~~ And it will be that the he who swears by the God of truth; and he that swears in the earth shall swear by the God of truth; because the former troubles are forgotten, and because they are hid from my eyes. 17 For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind. 18 But be you

glad and rejoice for ever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy. 19 And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be no more heard in her, nor the voice of crying. 20 There shall be no more there an infant of days, nor an old man that has not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. 21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. 22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and my elect shall long enjoy the work of their hands. 23 They shall not labor in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them. 24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. 25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, said the LORD.

Isaiah 66

1 Thus said the LORD, The heaven is my throne, and the earth is my footstool: where is the house that you build to me? and where is the place of my rest? 2 For all those things has my hand made, and all those things have been, said the LORD: but to this man will I look, even to him that is poor and of a contrite spirit, and trembles at my word. 3 He that kills an ox is as if he slew a man; he that sacrifices a lamb, as if he cut off a dog's neck; he that offers an oblation, as if he offered swine's blood; he that burns incense, as if he blessed an idol. Yes, they have chosen their own ways, and their soul delights in their abominations. 4 I also will choose their delusions, and will bring their fears on them; because when I called, none did answer; when I spoke, they did not hear: but they did evil before my eyes, and chose that in which I delighted not. 5 Hear the word of the LORD, you that tremble at his ~~word~~ **words**; Your brothers that hated you, that cast you out for my name's sake, said, Let the LORD be glorified: but he shall appear to your joy, and they

shall be ashamed. 6 A voice of noise from the city, a voice from the temple, a voice of the LORD that renders recompense to his enemies. 7 Before she travailed, she brought forth; before her pain came, she was delivered of a man child. 8 Who has heard such a thing? who has seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children. 9 Shall I bring to the birth, and not cause to bring forth? said the LORD: shall I cause to bring forth, and shut the womb? said your God. 10 Rejoice you with Jerusalem, and be glad with her, all you that love her: rejoice for joy with her, all you that mourn for her: 11 That you may suck, and be satisfied with the breasts of her consolations; that you may milk out, and be delighted with the abundance of her glory. 12 ~~For~~ thus said the LORD, Behold, I will extend peace to her like a river, and the glory of the Gentiles like a flowing stream: then shall you suck, you shall be borne on her sides, and be dandled on her knees. 13 As one whom his mother comforts, so will I comfort you; and you shall be comforted in Jerusalem. 14 And when you see this, your heart shall rejoice, and your bones shall flourish like an herb: and the hand of the LORD shall be known toward his servants, and his indignation toward his enemies. 15 For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. 16 For by fire and by his sword will the LORD come to judge ~~plead~~ with all flesh: and the slain of the LORD shall be many. 17 They that sanctify themselves, and purify themselves in the gardens behind one tree in the middle, eating swine's flesh, and the abomination, and the mouse, ~~shall be consumed~~ together, said the LORD. 18 For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. 19 And I will set a sign among them, and I will send those that escape of them to the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. 20 And they shall bring all your brothers for an offering to the LORD out of all nations on horses, and in chariots, and in litters,

and on mules, and on swift beasts, to my holy mountain Jerusalem, said the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. 21 And I will also take of them for for myself priests and for Levites, said the LORD. 22 For as the new heavens and the new earth, which I will make, shall remain before me, said the LORD, so shall your seed and your name remain. 23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, said the LORD. 24 And they shall go forth, and look on the carcasses of the men that have transgressed against me: for their worm shall not die, neither ~~shall their fire~~ be quenched; and they shall be an abhorring to all flesh.

Jeremiah

Jeremiah 4

[1-4]

5 Declare you in Judah, and publish in Jerusalem; and say, 'Blow you the trumpet in the land:' cry, gather together, and say, 'Assemble yourselves, and let us go into the defended cities.' 6 Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction."

[7-12]

13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe to us! for we are spoiled. 14 O Jerusalem, wash your heart from wickedness, that you may be saved. How long shall your vain thoughts lodge within you? 15 For a voice declares from Dan, and publishes affliction from mount Ephraim. 16 "Make you mention to the nations; behold, publish against Jerusalem, that watchers come from a far country, and give out their voice against the cities of Judah.

[17-31]

Jeremiah 6

[1-29]

30 Reprobate silver shall men call them, because the LORD has rejected them."

Jeremiah 7

1 The word that came to Jeremiah from the LORD, saying, 2 Stand in the gate of the LORD's house, and proclaim there this word, and say, Hear the word of the LORD, all you of Judah, that enter in at these gates to worship the LORD.

[3-14]

15 And I will cast you out of my sight, as I have cast out all your brothers, even the whole seed of Ephraim. 16 Therefore pray not you for this people, neither lift up cry nor prayer for them, neither

make intercession to me: for I will not hear you. 17 See you not what they do in the cities of Judah and in the streets of Jerusalem? 18 ~~The children gather wood, and the fathers kindle the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings to other gods, that they may provoke me to anger.~~ 19 Do they provoke me to anger? said the LORD: do they not provoke themselves to the confusion of their own faces?

[20-27]

28 But you shall say to them, This is a nation that obeys not the voice of the LORD their God, nor receives correction: truth is perished, and is cut off from their mouth. 29 Cut off your hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD has rejected and forsaken the generation of his wrath. 30 For the children of Judah have done evil in my sight, said the LORD: they have set their abominations in the house which is called by my name, to pollute it. 31 And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into my heart. 32 Therefore, behold, the days come, said the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be no place. 33 And the carcasses of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away. 34 Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Jeremiah 8

1 At that time, said the LORD, they shall bring out the bones of the kings of Judah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves:

2 And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have

served, and after whom they have walked, and whom they have sought, and whom they have worshipped: And they shall not be gathered, nor be buried; they shall be for dung on the face of the earth. 3 And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places where I have ~~driven~~ destroyed them, said the LORD of hosts.

[4]

5 Why then is this people of Jerusalem slid back by a perpetual backsliding? they hold fast deceit, they refuse to return. 6 I listened and heard, but they spoke not aright: no man repented him of his wickedness, saying, What have I done? every one turned to his course, as the horse rushes into the battle. 7 Yes, the stork in the heaven knows her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. 8 How do you say, We are wise, and the law of the LORD is with us? See, certainly in vain made he it; the pen of the scribes is in vain. 9 The wise men are ashamed, they are dismayed and taken: see, they have rejected the word of the LORD; and what wisdom is in them? 10 Therefore will I give their wives to others, and their fields to them that shall inherit them: for everyone from the least even to the greatest is given to covetousness, from the prophet even to the priest everyone deals falsely. 11 For they have healed the hurt of the daughter of my people slightly, saying, Peace, peace; when there is no peace. 12 Were they ashamed when they had committed abomination? no, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, said the LORD.

[13-17]

18 When I would comfort myself against sorrow, my heart is faint in me. 19 Behold the voice of the cry of the daughter of my people because of them that dwell in a far country: Is not the LORD in Zion? is not her king in her? Why have they provoked me to anger with their graven images, and with strange vanities? [20]

21 For the hurt of the daughter of my people am I hurt; I am black; astonishment has taken hold on me. 22 Is there no balm in Gilead;

is there no physician there? why then is not the health of the daughter of my people recovered?

Jeremiah 9

1 Oh that my head were waters, and my eyes a fountain of tears, that I might weep day and night for the slain of the daughter of my people! 2 Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of treacherous men. 3 And they bend their tongues like their bow for lies: but they are not valiant for the truth on the earth; for they proceed from evil to evil, and they know not me, said the LORD of Armies. 4 Take ye heed every one of his neighbor, and trust ye not in any brother: for every brother will utterly supplant, and every neighbor will walk with slanders. 5 And they will deceive every one his neighbor, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity. 6 Your habitation is in the middle of deceit; through deceit they refuse to know me, said the LORD.

[7]

8 Their tongue is as an arrow shot out; it speaks deceit: one speaks peaceably to his neighbor with his mouth, but in heart he lays his wait. 9 Shall I not visit them for these things? said the LORD: shall not my soul be avenged on such a nation as this? 10 For the mountains will I take up a weeping and wailing, and for the habitations of the wilderness a lamentation, because they are burned up, so that none can pass through them; neither can men hear the voice of the cattle; both the fowl of the heavens and the beast are fled; they are gone. 11 And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah desolate, without an inhabitant. 12 Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD has spoken, that he may declare it, for what the land perishes and is burned up like a wilderness, that none passes through? 13 And the LORD said, Because they have forsaken my law which I set before them, and have not obeyed my voice, neither walked therein; 14 But have walked after the imagination of their own heart, and after Baalim,

which their fathers taught them: 15 herefore thus said the LORD of hosts, the God of Israel; Behold, I will feed them, even this people, with wormwood, and give them water of gall to drink. 16 I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

[17-22]

23 Thus said the LORD, Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches: 24 But let him that glories glory in this, that he understands and knows me, that I am the LORD which exercise loving kindness, judgment, and righteousness, in the earth: for in these things I delight, said the LORD.

[25]

26 Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

Jeremiah 10

[1]

2 Thus said the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them.

[3]

4 They deck it with silver and with gold; they fasten it ~~with nails and~~ with hammers and with nails, that it move not.

[5-8]

9 Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of cunning men. 10 But the LORD is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation. 11 Thus shall you say to them, The gods that have not made the heavens and the earth, even they shall perish from the earth, and from under these heavens. 12

He has made the earth by his power, he has established the world by his wisdom, and has stretched out the heavens by his discretion. 13 When he utters his voice, there is a multitude of waters in the heavens, and he causes the vapors to ascend from the ends of the earth; he makes lightning with rain, and brings forth the ~~wind~~ light out of his treasures. 14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them. 15 They are vanity, and the work of errors: in the time of their visitation they shall perish.

[16-17]

18 For thus said the LORD, Behold, I will sling out the inhabitants of the land at this once, and will distress them, that they may find ~~it~~ your plague.

[19]

20 My tabernacle is spoiled, and all my cords are broken: my children and my flock ~~are gone forth of me, and they~~ are not: there is none to stretch forth my tent any more, and to set up my curtains.

[21]

22 Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah desolate, and a den of dragons. 23 O LORD, I know that the way of man is not in himself: it is not in man that walks to direct his steps.

[24-25]

Jeremiah 11

[1-2]

3 And say you to them, Thus said the LORD God of Israel; Cursed be the man that obeys not the words of this covenant, 4 Which I commanded your fathers in the day that I brought them forth out of the land of Egypt, from the iron furnace, saying, Obey my voice, and do them, according to all which I command you: so shall you be my people, and I will be your God: 5 That I may perform the oath which I have sworn to your fathers, to give them a land flowing with milk and honey, as it is this day. Then answered I, and said, So be it, O LORD. 6 Then the LORD said to me, Proclaim all these words

in the cities of Judah, and in the streets of Jerusalem, saying, Hear you the words of this covenant, and do them.

[7-18]

18 And the LORD has given me knowledge of it, and I know it: then you showed me their doings. 19 But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, Let us destroy the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered. 20 But, O LORD of hosts, that judge righteously, that try the reins and the heart, let me see your vengeance on them: for to you have I revealed my cause.

[21-23]

Jeremiah 12

[1-2]

3 But you, O LORD, know me: you have seen me, and tried my heart toward you: pull them out like sheep for the slaughter, and prepare them for the day of slaughter. 4 How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts are consumed, and the birds; because they said, the LORD ~~He~~ shall not see our last end. 5 If you have run with the footmen, and they have wearied you, then how can you contend with horses? and if in the land of peace, wherein you trusted, they wearied you, then how will you do in the swelling of Jordan? 6 For even your brothers, and the house of your father, even they have dealt treacherously with you; yes, they have called a multitude after you: believe them not, though they speak fair words to you. 7 I have forsaken my house, I have left my heritage; I have given the dearly beloved of my soul into the hand of her enemies.

[8-12]

13 They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues because of the fierce anger of the LORD. 14 Thus said the LORD against all my evil neighbors, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah

from among them. 15 And it shall come to pass, after that I have plucked them out I will return, and have compassion on them, and will bring them again, every man to his heritage, and every man to his land. 16 And it shall come to pass, if they will diligently learn the ways of my people, to swear by my name, The LORD lives; as they taught my people to swear by Baal; then shall they be built in the middle of my people. 17 But if they will not obey, I will utterly pluck up and destroy that nation, said the LORD.

Jeremiah 13

1 Thus said the LORD to me, Go and get you a linen girdle, and put it on your loins, and put it not in water. 2 So I got a girdle according to the word of the LORD, and put it on my loins. 3 And the word of the LORD came to me the second time, saying, 4 Take the girdle that you have got, which is on your loins, and arise, go to Euphrates, and hide it there in a hole of the rock. 5 So I went, and hid it by Euphrates, as the LORD commanded me. 6 And it came to pass after many days, that the LORD said to me, Arise, go to Euphrates, and take the girdle from there, which I commanded you to hide there. 7 Then I went to Euphrates, and dig, and took the girdle from the place where I had hid it: and, behold, the girdle was marred, it was profitable for nothing.

[8-21]

22 And if you say in your heart, Why come these things on me? For the greatness of your iniquity are your skirts discovered, and your heels made bare. 23 Can the Ethiopian change his skin, or the leopard his spots? then may you also do good, that are accustomed to do evil.

[24-26]

27 I have seen your adulteries, and your neighings, the lewdness of your prostitution, and your abominations on the hills in the fields. Woe to you, O Jerusalem! will you not be made clean? when shall it once be?

Jeremiah 14

[1-3]

4 Because the ground is beat down, for there was no rain in the earth, the plowmen were ashamed, they covered their heads. 5 Yes, the hind also calved in the field, and forsook it, because there was no grass. 6 And the wild asses did stand in the high places, they snuffed up the wind like dragons; their eyes did fail, because there was no grass. 7 O LORD, though our iniquities testify against us, do you it for your name's sake: for our backslidings are many; we have sinned against you.

[8-22]

Jeremiah 15

1 Then said the LORD to me, Though Moses and Samuel stood before me, yet my mind could not be toward this people: cast them out of my sight, and let them go forth. 2 And it shall come to pass, if they say to you, Where shall we go forth? then you shall tell them, Thus said the LORD; Such as are for death, to death; and such as are for the sword, to the sword; and such as are for the famine, to the famine; and such as are for the captivity, to the captivity.

[3-21]

Jeremiah 17

[1-7]

8 For he shall be as a tree planted by the waters, and that spreads out her roots by the river, and shall not see when heat comes, but her leaf shall be green; and shall not be careful in the year of drought, neither shall cease from yielding fruit. 9 The heart is deceitful above all things, and desperately wicked: who can know it? 10 I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings. 11 As the partridge sits on eggs, and hatches them not; so he that gets riches, and not by right, shall leave them in the middle of his days, and at his end shall be a fool. 12 A glorious high throne from the beginning is the place of our sanctuary. 13 O LORD, the hope of Israel, all that forsake you shall be ashamed, and they that depart from me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters. 14 Heal me, O LORD, and I shall be healed; save me,

and I shall be saved: for you are my praise. 15 Behold, they say to me, Where is the word of the LORD? let it come now. 16 As for me, I have not hastened from being a pastor to follow you: neither have I desired the woeful day; you know: that which came out of my lips was right before you. 17 Be not a terror to me: you are my hope in the day of evil. 18 Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring on them the day of evil, and destroy them with double destruction. 19 Thus said the LORD to me; Go and stand in the gate of the children of the people, whereby the kings of Judah come in, and by the which they go out, and in all the gates of Jerusalem; 20 And say to them, Hear you the word of the LORD, you kings of Judah, and all Judah, and all the inhabitants of Jerusalem, that enter in by these gates: 21 Thus said the LORD; Take heed to yourselves, and bear no burden on the sabbath day, nor bring it in by the gates of Jerusalem; 22 Neither carry forth a burden out of your houses on the sabbath day, neither do you any work, but hallow you the sabbath day, as I commanded your fathers. 23 But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive instruction. 24 And it shall come to pass, if you diligently listen to me, said the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein; 25 Then shall there enter into the gates of this city kings and princes sitting on the throne of David, riding in chariots and on horses, they, and their princes, the men of Judah, and the inhabitants of Jerusalem: and this city shall remain for ever. 26 And they shall come from the cities of Judah, and from the places about Jerusalem, and from the land of Benjamin, and from the plain, and from the mountains, and from the south, bringing burnt offerings, and sacrifices, and meat offerings, and incense, and bringing sacrifices of praise, to the house of the LORD.

[27]

Jeremiah 18

[1-14]

15 Because my people has forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways from the ancient paths, to walk in paths, in a way not cast up; 16 To make their land desolate, and a perpetual hissing; every one that passes thereby shall be astonished, and wag his head. 17 I will scatter them as with an east wind before the enemy; I will show them the back, and not the face, in the day of their calamity. 18 Then said they, Come and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words. 19 Give heed to me, O LORD, and listen to the voice of them that contend with me. 20 Shall evil be recompensed for good? for they have dig a pit for my soul. Remember that I stood before you to speak good for them, and to turn away your wrath from them. 21 Therefore deliver up their children to the famine, and pour out their blood by the force of the sword; and let their wives be bereaved of their children, and be widows; and let their men be put to death; let their young men be slain by the sword in battle. 22 Let a cry be heard from their houses, when you shall bring a troop suddenly on them: for they have dig a pit to take me, and hid snares for my feet. 23 Yet, LORD, you know all their counsel against me to slay me: forgive not their iniquity, neither blot out their sin from your sight, but let them be overthrown before you; deal thus with them in the time of your anger.

Jeremiah 19

1 Thus said the LORD, Go and get a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests; [2-7]

8 And I will make this city desolate, and an hissing; every one that passes thereby shall be astonished and hiss because of all the plagues thereof. 9 And ~~I will cause them to~~ They will eat the flesh of their sons and the flesh of their daughters, and they shall eat everyone the flesh of his friend in the siege and narrow place, with which their enemies, and they that seek their lives, shall straiten them.

[10-15]

Jeremiah 20

[1]

2 Then Pashur smote Jeremiah the prophet, and put him in the stocks that were in the high gate of Benjamin, which was by the house of the LORD. 3 And it came to pass on the morrow, that Pashur brought forth Jeremiah out of the stocks. Then said Jeremiah to him, The LORD has not called your name Pashur, but Magormissabib. 4 For thus said the LORD, Behold, I will make you a terror to yourself, and to all your friends: and they shall fall by the sword of their enemies, and your eyes shall behold it: and I will give all Judah into the hand of the king of Babylon, and he shall carry them captive into Babylon, and shall slay them with the sword. 5 Moreover I will deliver all the strength of this city, and all the labors thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

[6]

7 O LORD, you have deceived me, and I was deceived; you are stronger than I, and have prevailed: I am in derision daily, every one mocks me. 8 For since I spoke, I cried out, I cried violence and spoil; because the word of the LORD was made a reproach to me, and a derision, daily. 9 Then I said, I will not make mention of him, nor speak any more in his name. But his word was in my heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay.

[10-12]

13 Sing to the LORD, praise you the LORD: for he has delivered the soul of the poor from the hand of evildoers. 14 Cursed be the day wherein I was born: let not the day wherein my mother bore me be blessed. 15 Cursed be the man who brought tidings to my father, saying, A man child is born to you; making him very glad. 16 And let that man be as the cities which the LORD overthrew, and repented not: and let him hear the cry in the morning, and the shouting at noontide; 17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb to be

always great with me. 18 Why came I forth out of the womb to see labor and sorrow, that my days should be consumed with shame?

Jeremiah 21

1 The word which came to Jeremiah from the LORD, when king Zedekiah sent to him Pashur the son of Melchiah, and Zephaniah the son of Maaseiah the priest, saying,

[2-6]

7 And afterward, said the LORD, I will deliver Zedekiah king of Judah, and his servants, and the people, and such as are left in this city from the pestilence, and from the sword, ~~and from the famine,~~ into the hand of Nebuchadrezzar king of Babylon, and into the hand of their enemies, and into the hand of those that seek their life: and he shall smite them with the edge of the sword; he shall not spare them, neither have pity, nor have mercy. 8 And to this people you shall say, Thus said the LORD; Behold, I set before you the way of life, and the way of death. 9 He that stays in this city shall die by the sword, and by the famine, and by the pestilence: but he that goes out, and falls to the Chaldeans that besiege you, he shall live, and his life shall be to him for a prey. 10 For I have set my face against this city for evil, and not for good, said the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

[11-14]

Jeremiah 22

[1-2]

3 Thus said the LORD; Execute you judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. 4 For if you do this thing indeed, then shall there enter in by the gates of this house kings sitting on the throne of David, riding in chariots and on horses, he, and his servants, and his people. 5 But if you will not hear these words, I swear by myself, said the LORD, that this house shall become a desolation. 6 For thus said the LORD to the king's house of Judah; You are Gilead to me, and the head of Lebanon: yet surely

I will make you a wilderness, and cities which are not inhabited. 7 And I will prepare destroyers against you, every one with his weapons: and they shall cut down your choice cedars, and cast them into the fire. 8 And many nations shall pass by this city, and they shall say every man to his neighbor, Why has the LORD done thus to this great city? 9 Then they shall answer, Because they have forsaken the covenant of the LORD their God, and worshipped other gods, and served them. 10 Weep you not for the dead, neither bemoan him: but weep sore for him that goes away: for he shall return no more, nor see his native country. 11 For thus said the LORD touching Shallum the son of Josiah king of Judah, which reigned instead of Josiah his father, which went forth out of this place; He shall not return thither any more: 12 But he shall die in the place where they have led him captive, and shall see this land no more. 13 Woe to him that builds his house by unrighteousness, and his chambers by wrong; that uses his neighbor's service without wages, and gives him not for his work; 14 That said, I will build me a wide house and large chambers, and cuts him out windows; and it is paneled with cedar, and painted with vermilion. 15 Shall you reign, because you close yourself in cedar? did not your father eat and drink, and do judgment and justice, and then it was well with him? 16 He judged the cause of the poor and needy; then it was well with him: was not this to know me? said the LORD. 17 But your eyes and your heart are not but for your covetousness, and for to shed innocent blood, and for oppression, and for violence, to do it. 18 Therefore thus said the LORD concerning Jehoiakim the son of Josiah king of Judah; They shall not lament for him, saying, Ah my brother! or, Ah sister! they shall not lament for him, saying, Ah lord! or, Ah his glory! 19 He shall be buried with the burial of an ass, drawn and cast forth beyond the gates of Jerusalem. 20 Go up to Lebanon, and cry; and lift up your voice in Bashan, and cry from the passages: for all your lovers are destroyed. 21 I spoke to you in your prosperity; but you said, I will not hear. This has been your manner from your youth, that you obeyed not my voice. 22 The wind shall eat up all your pastors, and your lovers shall go into captivity: surely then shall you be ashamed and confounded for all your wickedness.

23 O inhabitant of Lebanon, that make your nest in the cedars, how gracious shall you be when pangs come on you, the pain as of a woman in travail! 24 As I live, said the LORD, though Coniah the son of Jehoiakim king of Judah were the signet on my right hand, yet would I pluck you there; 25 And I will give you into the hand of them that seek your life, and into the hand of them whose face you fear, even into the hand of Nebuchadrezzar king of Babylon, and into the hand of the Chaldeans. 26 And I will cast you out, and your mother that bore you, into another country, where you were not born; and there shall you die. 27 But to the land whereunto they desire to return, thither shall they not return. 28 Is this man Coniah a despised broken idol? is he a vessel wherein is no pleasure? why are they cast out, he and his seed, and are cast into a land which they know not?

[29]

30 Thus said the LORD, Write you this man childless, a man that shall not prosper in his days: for no man of his seed shall prosper, sitting on the throne of David, and ruling any more in Judah.

Jeremiah 25

[1-6]

7 Yet you have not listened to me, said the LORD; that you might provoke me to anger with the works of your hands to your own hurt. 8 Therefore thus said the LORD of hosts; Because you have not heard my words,

[9-14]

15 For thus said the LORD God of Israel to me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send you, to drink it. 16 And they shall drink, and be moved, and be mad, because of the sword that I will send among them. 17 Then took I the cup at the LORD's hand, and made all the nations to drink, to whom the LORD had sent me:

[18-23]

24 And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert, 25 And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes, 26 And all the

kings of the north, far and near, one with another, and all the kingdoms of the world, which are on the face of the earth: and the king of Sheshach shall drink after them.

[27-38]

Jeremiah 26

[1-9]

10 When the princes of Judah heard these things, then they came up from the king's house to the house of the LORD, and sat down in the entry of the new gate of the LORD's house. 11 Then spoke the priests and the prophets to the princes and to all the people, saying, This man is worthy to die; for he has prophesied against this city, as you have heard with your ears. 12 Then spoke Jeremiah to all the princes and to all the people, saying, The LORD sent me to prophesy against this house and against this city all the words that you have heard. 13 Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of the evil that he has pronounced against you.

[14-24]

Jeremiah 27

1 In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word to Jeremiah from the LORD, saying, 2 Thus said the LORD to me; Make you bonds and yokes, and put them on your neck, 3 And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem to Zedekiah king of Judah;

[4-12]

13 Why will you die, you and your people, by the sword, by the famine, and by the pestilence, as the LORD has spoken against the nation that will not serve the king of Babylon? 14 Therefore listen not to the words of the prophets that speak to you, saying, You shall not serve the king of Babylon: for they prophesy a lie to you. 15 For I have not sent them, said the LORD, yet they prophesy a lie in my

name; that I might drive you out, and that you might perish, you, and the prophets that prophesy to you.

[16-22]

Jeremiah 30

[1-5]

6 Ask you now, and see whether a man does travail with child? why do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? 7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble, but he shall be saved out of it. 8 For it shall come to pass in that day, said the LORD of hosts, that I will break his yoke from off your neck, and will burst your bonds, and strangers shall no more serve themselves of him: 9 But they shall serve the LORD their God, and David their king, whom I will raise up to them.

[10-16]

17 For I will restore health to you, and I will heal you of your wounds, said the LORD; because they called you an Outcast, saying, This is Zion, whom no man seeks after. 18 Thus said the LORD; Behold, I will bring again the captivity of Jacob's tents, and have mercy on his dwelling places; and the city shall be built on her own heap, and the palace shall remain after the manner thereof. 19 And out of them shall proceed thanksgiving and the voice of them that make merry: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small. 20 Their children also shall be as aforetime, and their congregation shall be established before me, and I will punish all that oppress them. 21 And their nobles shall be of themselves, and their governor shall proceed from the middle of them; and I will cause him to draw near, and he shall approach to me: for who is this that engaged his heart to approach to me? said the LORD. 22 And you shall be my people, and I will be your God. 23 Behold, the whirlwind of the LORD goes forth with fury, a continuing whirlwind: it shall fall with pain on the head of the wicked. 24 The fierce anger of the LORD shall not return, until he has done it, and until he have performed the intents of his heart: in the latter days you shall consider it.

Jeremiah 31

1 At the same time, said the LORD, will I be the God of all the families of Israel, and they shall be my people. 2 Thus said the LORD, The people which were left of the sword found grace in the wilderness; ~~even Israel, when I went to cause him to rest~~ as they went. 3 The LORD has appeared of old to me, saying, Yes, I have loved you with an everlasting love: therefore with loving kindness have I drawn you. 4 Again I will build you, and you shall be built, O virgin of Israel: you shall again be adorned with your tabrets, and shall go forth in the dances of them that make merry. 5 You shall yet plant vines on the mountains of Samaria: the planters shall plant, and shall eat them as common things. 6 For there shall be a day, that the watchmen on the mount Ephraim shall cry, Arise you, and let us go up to Zion to the LORD our God. 7 For thus said the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish you, praise you, and say, O LORD, save your people, the remnant of Israel. 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travails with child together: a great company shall return thither. 9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

[10]

11 For the LORD has redeemed Jacob, and ransomed him from the hand of him that was stronger than he. 12 Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. 13 Then shall the virgin rejoice in the dance, both young men and old together: for I will turn ~~their~~ your mourning into joy, and will comfort them, and make them rejoice from their sorrow. 14 And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, said the LORD.

[15-18]

19 Surely after that I was turned, I repented; and after that I was instructed, I smote on my thigh: I was ashamed, yes, even confounded, because I did bear the reproach of my youth. 20 Is Ephraim my dear son? is he a pleasant child? for since I spoke against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy on him, said the LORD. 21 Set you up markers, make you high heaps: set your heart toward the highway, even the way which you went: turn again, O virgin of Israel, turn again to these your cities. 22 How long will you go about, O you backsliding daughter? for the LORD has created a new thing in the earth, A woman shall compass a man. 23 Thus said the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless you, O habitation of justice, and mountain of holiness.

[24]

25 For I have satiated the weary soul, and I have replenished every sorrowful soul. 26 On this I awaked, and beheld; and my sleep was sweet to me.

Jeremiah 32

[1-23]

24 Behold the mounts, they are come to the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what you have spoken is come to pass; and, behold, you see it. 25 And you have said to me, O Lord GOD, Buy you the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.

[26-44]

Jeremiah 33

[1-15]

16 In those days shall Judah be saved, and Jerusalem shall dwell safely: and this is the name with which she shall be called, The

LORD our righteousness. 17 For thus said the LORD; David shall never want a man to sit on the throne of the house of Israel; 18 Neither shall the priests the Levites want a man before me to offer burnt offerings, and to kindle meat offerings, and to do sacrifice continually. 19 And the word of the LORD came to Jeremiah, saying, 20 Thus said the LORD; If you can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season;
[21-26]

Jeremiah 42

[1-6]

7 And it came to pass after ten days, that the word of the LORD came to Jeremiah. 8 Then called he Johanan the son of Kareah, and all the captains of the forces which were with him, and all the people from the least even to the greatest, 9 And said to them, Thus said the LORD, the God of Israel, to whom you sent me to present your supplication before him; 10 If you will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of the evil that I have done to you. 11 Be not afraid of the king of Babylon, of whom you are afraid; be not afraid of him, said the LORD: for I am with you to save you, and to deliver you from his hand.

[12-13]

14 Saying, No; but we will go into the land of Egypt, where we shall see no war, nor hear the sound of the trumpet, nor have hunger of bread; and there will we dwell:

[15-22]

Jeremiah 43

[1]

2 Then spoke Azariah the son of Hoshai, and Johanan the son of Kareah, and all the proud men, saying to Jeremiah, You speak falsely: the LORD our God has not sent you to say, Go not into Egypt to sojourn there: 3 But Baruch ~~the son of Neriah~~ sets you on against us, for to deliver us into the hand of the Chaldeans, that they

might put us to death, and carry us away captives into Babylon. 4 So Johanan ~~the son of Kareah~~, and all the captains of the forces, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah. 5 But Johanan ~~the son of Kareah~~, and all the captains of the forces, took all the remnant of Judah, that were returned from all nations, where they had been driven, ~~to dwell in the land of Judah~~; 6 Even men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah. 7 So they came into the land of Egypt: for they obeyed not the voice of the LORD: thus came they even to Tahpanhes. 8 Then came the word of the LORD to Jeremiah in Tahpanhes, saying, 9 Take great stones in your hand, and hide them in the clay in the brick kiln of Pharaoh's house, which is at the entry of ~~Pharaoh's house~~ in Tahpanhes, in the sight of the men of Judah; 10 And say to them, Thus said the LORD of hosts, the God of Israel; Behold, I will send and take Nebuchadrezzar the king of Babylon, my servant, and will set his throne on these stones that I have hid; and he shall spread his royal pavilion over them. 11 And when he comes, he shall smite the land of Egypt, and deliver such as are for death to death; and such as are for captivity to captivity; and such as are for the sword to the sword. [12-13]

Jeremiah 44

1 The word that came to Jeremiah concerning all the Jews which dwell in the land of Egypt, which dwell at Migdol, and at Tahpanhes, and at Noph, and in the country of Pathros, saying, 2 Thus said the LORD of hosts, the God of Israel; You have seen all the evil that I have brought on Jerusalem, and on all the cities of Judah; and, behold, this day they are a desolation, ~~and no man dwells therein~~, 3 Because of their wickedness which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, you, nor your fathers. [4-11]

12 And I will take the remnant of Judah, that have set their faces to go into the land of Egypt to sojourn there, and they shall all be consumed, and fall in the land of Egypt; they shall even be consumed by the sword and by the famine: they shall die, from the least even to the greatest, by the sword and by the famine: and they shall be an execration, and an astonishment, and a curse, and a reproach. 13 For I will punish them that dwell in the land of Egypt, as I have punished Jerusalem, by the sword, and by the famine, and by the pestilence: 14 So that none of the remnant of Judah, which are gone into the land of Egypt to sojourn there, shall escape or remain, that they should return into the land of Judah, to the which they have a desire to return to dwell there: for none shall return but such as shall escape.

[15-30]

Jeremiah 46

[1-26]

27 But fear not you, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save you from afar off, and your seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid. 28 Fear you not, O Jacob my servant, said the LORD: for I am with you; for I will make a full end of all the nations where I have driven you: but I will not make a full end of you, but correct you in measure; yet will I not leave you wholly unpunished.

Jeremiah 47

1 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza. 2 Thus said the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. 3 At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands; 4 Because of the day

that comes to spoil all the Philistines, and ~~to~~ and I will cut off from Tyrus and Zidon every helper that remains: for the LORD will spoil the Philistines, the remnant of the country of Caphtor. 5 Baldness is come on Gaza; Ashkelon is cut off with the remnant of their valley: how long will you cut yourself? 6 O you sword of the LORD, how long will it be ere you be quiet? put up yourself into your scabbard, rest, and be still. 7 How can it be quiet, seeing the LORD has given it a charge against Ashkelon, and against the sea shore? there has he appointed it.

Jeremiah 48

[1]

2 There shall be no more praise of Moab: in Heshbon they have devised evil against it; come, and let us cut it off from being a nation. Also you shall be cut down, O Madmen; the sword shall pursue you. 3 A voice of crying shall be from Horonaim, spoiling and great destruction. 4 Moab is destroyed; her little ones have caused a cry to be heard.

[5-6]

7 For because you have trusted in your works and in your treasures, you shall also be taken: and Chemosh shall go forth into captivity with his priests and his princes together.

[8-24]

25 The horn of Moab is cut off, and his arm is broken, said the LORD. 26 Make you him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision. 27 For was not Israel a derision to you? was he found among your thieves? for since you spoke of him, you skipped for joy. 28 O you that dwell in Moab, leave ~~the~~ your cities, and dwell in the rock, and be like the dove that makes her nest in the sides of the hole's mouth. 29 ~~We have heard~~ Hear, therefore, the pride of Moab, (he is exceeding proud) his ~~loftiness~~ vanity, and his ~~arrogance~~ and there is none like him, and his pride, and the haughtiness of his heart. 30 I know his wrath, said the LORD; but it shall not be so; his lies shall not so effect it. 31 Therefore will I howl for Moab, and I will cry out for all Moab; my heart shall mourn for the men of Kir ~~heres~~

Hereset. 32 O vine of Sibmah, I will weep for you with the weeping of Jazer: your plants are gone over the sea, they reach even to the sea of Jazer: the spoiler is fallen on your summer fruits and on your vintage. 33 And joy and gladness is taken from the plentiful field, and from the land of Moab, and I have caused wine to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting. 34 From the cry of Heshbon even to Elealeh, and even to Jahaz, have they uttered their voice, from Zoar even to Horonaim, as an heifer of three years old: for the waters also of Nimrim shall be desolate. 35 Moreover I will cause to cease in Moab, said the LORD, him that offers in the high places, ~~and~~ him that burns incense to his gods. 36 Therefore my heart shall sound for Moab like pipes, and my heart shall sound like pipes for the men of Kirheres: because the riches that he has gotten are perished. 37 For every head shall be bald, and every beard clipped: on all the hands shall be cuttings, and on the loins sackcloth. 38 There shall be lamentation generally on all the housetops of Moab, and in the streets thereof: for I have broken Moab like a vessel wherein is no pleasure, said the LORD. 39 They shall howl, saying, How is it broken down! how has Moab turned the back with shame! so shall Moab be a derision and a dismaying to all them about him.

[40]

41 Kerioth is taken, and the strong holds are surprised, and the mighty men's hearts in Moab at that day shall be as the heart of a woman in her pangs. 42 And Moab shall be destroyed from being a people, because he has magnified himself against the LORD. 43 Fear, and the pit, and the snare, shall be on you, O inhabitant of Moab, said the LORD. 44 He that flees from the fear shall fall into the pit; and he that gets up out of the pit shall be taken in the snare: for I will bring on it, even on Moab, the year of their visitation, said the LORD. 45 They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the ~~middle~~ city of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.

[46-47]

Jeremiah 49

[1-9]

10 But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed is spoiled, and his brothers, and his neighbors, and he is not.

[11-39]

Jeremiah 50

[1-3]

4 In those days, and in that time, said the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. 5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten. 6 My people has been lost sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their resting place.

[7-46]

Lamentations

Lamentations 1

1 How does the city sit solitary, that was full of people! how is she become as a widow! she that was great among the nations, and princess among the provinces, how is she become tributary! 2 She weeps sore in the night, and her tears are on her cheeks: among all her lovers she has none to comfort her: all her friends have dealt treacherously with her, they are become her enemies. 3 Judah is gone into captivity because of affliction, and because of great servitude: she dwells among the heathen, she finds no rest: all her persecutors overtook her between the straits. 4 The ways of Zion do mourn, because none come to the solemn feasts: all her gates are desolate: her priests sigh, her virgins are afflicted, and she is in bitterness. 5 Her adversaries are the chief, her enemies prosper; for the LORD has afflicted her for the multitude of her transgressions: her children are gone into captivity before the enemy. 6 And from the daughter of Zion all her beauty is departed: her princes are become like harts that find no pasture, and they are gone without strength before the pursuer. 7 ~~Jerusalem~~ the LORD remembered ~~in the days of her affliction and of her miseries~~ all our pains ~~all her pleasant things~~ that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: ~~the~~ Her adversaries ~~saw her, and did mock at~~ all her desolations. ~~her sabbaths.~~ 8 Jerusalem has grievously sinned; therefore she is removed: all that honored her despise her, because they have seen her nakedness: yes, she sighs, and turns backward. 9 Her filthiness is in her skirts; she remembers not her last end; therefore she came down wonderfully: she had no comforter. O LORD, behold my affliction: for the enemy has magnified himself. 10 The adversary has spread out his hand on all her pleasant things: for she has seen that the heathen entered into her sanctuary, whom you did command that they should not enter ~~into your congregation.~~ 11 ~~All her people~~

~~sigh, they seek bread; they have given their~~ Her pleasant things are for meat to relieve the her soul: see, O LORD, and consider; for I am become vile. 12 Is it nothing to you, all you that pass by? behold, and see if there be any sorrow like to my sorrow, which is done to me, with which the LORD has ~~afflicted~~ frightened me in the day of his ~~fierce~~ anger. 13 From above has he sent fire into my bones, and it prevails against them: he has spread a net for my feet, he has turned me back: he has made me desolate and faint all the day. 14 ~~The yoke of~~ It was bound about my transgressions ~~is bound~~ by his hand: ~~they are~~ His yoke is wreathed, ~~and come up~~ on my neck: he has made my strength to fall, the LORD has delivered me into ~~their~~ hands, from the hand of whom I am not able to rise up. 15 The LORD has trodden under foot all my mighty men in the middle of me: he has called an assembly against me to crush my young men: the LORD has trodden the virgin, the daughter of Judah, as in a wine press.

~~16 For these things I weep; my eye, my eye runs down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.~~ 17 Zion spreads forth her hands, and there is none to comfort her from all her lovers. You are righteous LORD. The Lord has ~~commanded~~ kept watch concerning Jacob, that his adversaries should be round about him: ~~Jerusalem is as a menstruous woman~~ Zion has been banished from among them. 16 For these things I my eyes weep; my ~~eye, my eye~~ tears run down with water, because the comforter that should relieve my soul is far from me: my children are desolate, because the enemy prevailed.

18 The ~~LORD~~ Lord is righteous; for I have rebelled against his commandment: hear, I pray you, all people, and behold my sorrow: my virgins and my young men are gone into captivity.
[19-22]

Lamentations 2

[1-4]

5 The LORD was as an enemy: he has swallowed up Israel, he has swallowed up all her palaces: he has destroyed his strong holds, and has increased in the daughter of Judah mourning and lamentation.

[6-22]

Lamentations 3

[1-52]

53 They have cut off my life in the dungeon, and cast a stone on me.

[54-55]

56 You have heard my voice: hide not your ear at my breathing, at my cry.

[57-58]

59 O LORD, you have seen my wrong: judge you my cause.

[60-61]

62 The lips of those that rose up against me, and their device against me all the day.

[63-66]

Lamentations 4

[1-4]

5 They that did feed delicately are desolate in the streets: they that were brought up in scarlet embrace dunghills. 6 For the punishment of the iniquity of the daughter of my people is greater than the punishment of the sin of Sodom, that was overthrown as in a moment, and no hands stayed on her. 7 Her Nazarites were purer than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire: 8 Their visage is blacker than a coal; they are not known in the streets: their skin sticks to their bones; it is withered, it is become like a stick.

[9-10]

11 The LORD has accomplished his fury; he has poured out his fierce anger, and has kindled a fire in Zion, and it has devoured the foundations thereof. 12 The kings of the earth, and all the inhabitants

of the world, would not have believed that the adversary and the enemy should have entered into the gates of Jerusalem. 13 For the sins of her prophets, and the iniquities of her priests, that have shed the blood of the just in the middle of her, 14 They have wandered as blind men in the streets, they have polluted themselves with blood, so that men could not touch their garments. 15 They cried to them, Depart you; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there. 16 The anger of the LORD has divided them; he will no more regard them: they respected not the persons of the priests, they favored not the elders. 17 As for us, our eyes as yet failed for our vain help: in our watching we have watched for a nation that could not save us. 18 They hunt our steps, that we cannot go in our streets: our end is near, our days are fulfilled; for our end is come. 19 Our persecutors are swifter than the eagles of the heaven: they pursued us on the mountains, they laid wait for us in the wilderness. 20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. 21 Rejoice and be glad, O daughter of Edom, that dwell in the land of Uz; the cup also shall pass through to you: you shall be drunken, and shall make yourself naked. 22 The punishment of your iniquity is accomplished, O daughter of Zion; he will no more carry you away into captivity: he will visit your iniquity, O daughter of Edom; he will discover your sins.

Lamentations 5

1 Remember, O LORD, what is come on us: consider, and behold our reproach. 2 Our inheritance is turned to strangers, our houses to aliens. 3 We are orphans and fatherless, our mothers are ~~as~~ childless and widows. 4 We have drunken our water for money; our wood is sold to us. 5 Our necks are under persecution: we labor, and have no rest. 6 We have given the hand to the Egyptians, and to the Assyrians, to be satisfied with bread. 7 Our fathers have sinned, and are not; and we have borne their iniquities. 8 Servants have ruled over us: there is none that does deliver us out of their hand. 9 We got our bread with the peril of our lives because of the sword of the

wilderness. 10 Our skin was black like an oven because of the terrible famine. 11 They ravished the women in Zion, and the maids in the cities of Judah. 12 Princes are hanged up by their hand: the faces of elders were not honored. 13 They took the young men to grind, and the children fell under the wood.

[14-15]

16 The crown is fallen from our head: woe to us, that we have sinned! 17 For this our heart is faint; for these things our eyes are dim.

Ezekiel

Ezekiel 1

[1-7]

8 And they had the hands of a man under their wings on their four sides; and they four had their faces and their wings. 9 Their wings were joined one to another; they turned not when they went; they went every one straight forward. 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. 11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined ~~one to another~~, and two covered their bodies. 12 And they went every one straight forward: where the spirit was to go, they went; and they turned not when they went. 13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

[14-15]

16 The appearance of the wheels and their work was like to the color of a beryl: and they four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel. 17 When they went, they went on their four sides: and they turned not when they went.

[18]

19 And when the living creatures went, the wheels went by them: and when the living creatures were lifted up from the earth, the wheels were lifted up. 20 Wherever the spirit was to go, they went, thither was their spirit to go; and the wheels were lifted up over against them: for the spirit of the living creature was in the wheels. 21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up over against them: for the spirit of the living creature was in the

wheels. 22And the likeness of the firmament on the heads of the living creature was as the color of the terrible crystal, stretched forth over their heads above. 23And under the firmament were their wings straight, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

[24-28]

Ezekiel 4

[1-2]

3 Moreover take you to you an iron pan, and set it for a wall of iron between you and the city: and set your face against it, and it shall be besieged, and you shall lay siege against it. This shall be a sign to the house of Israel. 4 Lie you also on your left side, and lay the iniquity of the house of Israel on it: according to the number of the days that you shall lie on it you shall bear their iniquity. 5 For I have laid on you the years of their iniquity, according to the number of the days, three hundred and ninety days: so shall you bear the iniquity of the house of Israel. 6 And when you have accomplished them, lie again on your right side, and you shall bear the iniquity of the house of Judah forty days: I have appointed you each day for a year.

[7-8]

9 Take you also to you wheat, and barley, and beans, and lentils, and millet, and fitches, and put them in one vessel, and make you bread thereof, according to the number of the days that you shall lie on your side, three hundred and ninety days shall you eat thereof. 10 And your meat which you shall eat shall be by weight, twenty shekels a day: from time to time shall you eat it.

[11-14]

15 Then he said to me, See, I have given you cow's dung for man's dung, and you shall prepare your bread therewith. 16 Moreover he said to me, Son of man, behold, I will break the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment: 17 That

they may want bread and water, and be astonished one with another, and consume away for their iniquity.

Ezekiel 5

1 And you, son of man, take you a sharp knife, take you a barber's razor, and cause it to pass on your head and on your beard: then take you balances to weigh, and divide the hair.

[2-10]

11 Why, as I live, said the Lord GOD; Surely, because you have defiled my sanctuary with all your detestable things, and with all your abominations, therefore will I also diminish you; neither shall my eye spare, neither will I have any pity. 12 A third part of you shall die with the pestilence, and with famine shall they be consumed in the middle of you: and a third part shall fall by the sword round about you; and I will scatter a third part into all the winds, and I will draw out a sword after them. 13 Thus shall my anger be accomplished, and I will cause my fury to rest on them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished my fury in them. 14 Moreover I will make you waste, and a reproach among the nations that are round about you, in the sight of all that pass by. 15 So it shall be a reproach and a taunt, an instruction and an astonishment to the nations that are round about you, when I shall execute judgments in you in anger and in fury and in furious rebukes. I the LORD have spoken it. 16 When I shall send on them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine on you, and will break your staff of bread: 17 So will I send on you famine and evil beasts, and they shall bereave you: and pestilence and blood shall pass through you; and I will bring the sword on you. I the LORD have spoken it.

Ezekiel 7

[1-8]

9 And my eye shall not spare, neither will I have pity: I will recompense you according to your ways and your abominations that are in the middle of you; and you shall know that I am the LORD that smites.

[10]

11 Violence is risen up into a rod of wickedness: none of them shall remain, nor of their multitude, nor of any of their's: neither shall there be wailing for them. 12 The time is come, the day draws near: let not the buyer rejoice, nor the seller mourn: for wrath is on all the multitude thereof.

[13-27]

Ezekiel 10

[1-4]

5 And the sound of the cherubims' wings was heard even to the outer court, as the voice of the Almighty God when he speaks. 6 And it came to pass, that when he had commanded the man clothed with linen, saying, Take fire from between the wheels, from between the cherubim; then he went in, and stood beside the wheels. 7 And one cherub stretched forth his hand from between the cherubim to the fire that was between the cherubim, and took thereof, and put it into the hands of him that was clothed with linen: who took it, and went out. 8 And there appeared in the cherubim the form of a man's ~~hand~~ hands under their wings. 9 And when I looked, behold the four wheels by the cherubim, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels was as the color of a beryl stone. 10 And as for their appearances, they four had one likeness, as if a wheel had been in the middle of a wheel. 11 When they went, they went on their four sides; they turned not as they went, but to the place where the head looked they followed it; they turned not as they went. 12 And their whole body, and their backs, and their hands, and their wings, and the wheels, were full of eyes round about, even the wheels that they four had. 13 As for the wheels, it was cried to them in my hearing, O wheel. 14 And every one had four faces: the first face was the face of a cherub, and the second face was the face of a man, and the third the face of a lion,

and the fourth the face of an eagle. 15 And the cherubim were lifted up. This is the living creature that I saw by the river of Chebar. 16 And when the cherubim went, the wheels went by them: and when the cherubim lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. 17 When they stood, these stood; and when they were lifted up, these lifted up themselves also: for the spirit of the living creature was in them. 18 Then the glory of the LORD departed from off the threshold of the house, and stood over the cherubim. 19 And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house; and the glory of the God of Israel was over them above. 20 This is the living creature that I saw under the God of Israel by the river of Chebar; and I knew that they were the cherubim. 21 Everyone had four faces apiece, and every one four wings; and the likeness of the hands of a man was under their wings. 22 And the likeness of their faces was the same faces which I saw by the river of Chebar, their appearances and themselves: they went everyone straight forward.

Ezekiel 11

1 Moreover the spirit lifted me up, and brought me to the east gate of the LORD's house, which looks eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. 2 Then said he to me, Son of man, these are the men that devise mischief, and give wicked counsel in this city: 3 Which say, It is not near; let us build houses: this city is the caldron, and we be the flesh. [4]

5 And the Spirit of the LORD fell on me, and said to me, Speak; Thus said the LORD; Thus have you said, O house of Israel: for I know the things that come into your mind, every one of them. 6 You have multiplied your slain in this city, and you have filled the streets thereof with the slain. 7 Therefore thus said the Lord GOD; Your slain whom you have laid in the middle of it, they are the flesh, and this city is the caldron: but I will bring you forth out of the middle

of it. 8 You have feared the sword; and I will bring a sword on you, said the Lord GOD. 9 And I will bring you out of the middle thereof, and deliver you into the hands of strangers, and will execute judgments among you. 10 You shall fall by the sword; I will judge you in the border of Israel; and you shall know that I am the LORD. 11 This city shall not be your caldron, neither shall you be the flesh in the middle thereof; but I will judge you in the border of Israel:

[12-18]

19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh:

[20-25]

Ezekiel 16

[1-30]

31 In that you build your eminent place in the head of every way, and make your high place in every street; and have not been as an harlot, in that you scorn hire;

[32]

33 They give gifts to all whores: but you give your gifts to all your lovers, and hire them, that they may come to you on every side for your prostitution.

[34-63]

Ezekiel 20

[1-31]

32 And that which comes into your mind shall not be at all, that you say, We will be as the heathen, as the families of the countries, to serve wood and stone.

[33-49]

Ezekiel 23

14 And that she increased her prostitutions: for when she saw men portrayed on the wall, the images of the Chaldeans portrayed with vermilion, 15 Girded with girdles on their loins, exceeding in dyed

attire on their heads, all of them princes to look to, after the manner of the Babylonians of Chaldea, the land of their nativity:

[16]

17 And the Babylonians came to her into the bed of love, and they defiled her with their prostitution, and she was polluted with them, and her mind was alienated from them. 18 So she discovered her prostitutions, and discovered her nakedness: then my mind was alienated from her, like as my mind was alienated from her sister.

[19-43]

44 Yet they went in to her, as they go in to a woman that plays the harlot: so went they in to Aholah and to Aholibah, the lewd women. 45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands. 46 For thus said the Lord GOD; I will bring up a company on them, and will give them to be removed and spoiled. 47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire.

[48-49]

Ezekiel 24

[1]

2 Son of man, write you the name of the day, even of this same day: the king of Babylon set himself against Jerusalem this same day. 3 And utter a parable to the rebellious house, and say to them, Thus said the Lord GOD; Set on a pot, set it on, and also pour water into it:

[4-27]

Ezekiel 25

[1-7]

8 Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen;

[9-17]

Ezekiel 35

[1-10]

11 Therefore, as I live, said the Lord GOD, I will even do according to your anger, and according to your envy which you have used out of your hatred against them; and I will make myself known among them, when I have judged you. 12 And you shall know that I am the LORD, and that I have heard all your blasphemies which you have spoken against the mountains of Israel, saying, They are laid desolate, they are given us to consume. 13 Thus with your mouth you have boasted against me, and have multiplied your words against me: I have heard them. 14 Thus said the Lord GOD; When the whole earth rejoices, I will make you desolate. 15 As you did rejoice at the inheritance of the house of Israel, because it was desolate, so will I do to you: you shall be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the LORD.

Ezekiel 36

1 Also, you son of man, prophesy to the mountains of Israel, and say, You mountains of Israel, hear the word of the LORD: 2 Thus said the Lord GOD; Because the enemy has said against you, Aha, even the ancient high places are ours in possession: 3 Therefore prophesy and say, Thus said the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that you might be a possession to the residue of the heathen, and you are taken up in the lips of talkers, and are an infamy of the people: 4 Therefore, you mountains of Israel, hear the word of the Lord GOD; Thus said the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; 5 Therefore thus said the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with spiteful minds, to cast it out for a prey. 6 Prophecy therefore

concerning the land of Israel, and say to the mountains, and to the hills, to the rivers, and to the valleys, Thus said the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because you have borne the shame of the heathen: 7 Therefore thus said the Lord GOD; I have lifted up my hand, Surely the heathen that are about you, they shall bear their shame. 8 But you, O mountains of Israel, you shall shoot forth your branches, and yield your fruit to my people of Israel; for they are at hand to come. 9 For, behold, I am for you, and I will turn to you, and you shall be tilled and sown: 10 And I will multiply men on you, all the house of Israel, even all of it: and the cities shall be inhabited, and the wastes shall be built: 11 And I will multiply on you man and beast; and they shall increase and bring fruit: and I will settle you after your old estates, and will do better to you than at your beginnings: and you shall know that I am the LORD.

[12]

13 Thus said the Lord GOD; Because they say to you, You land devour up men, and have bereaved your nations:

[14-16]

17 Son of man, when the house of Israel dwelled in their own land, they defiled it by their own way and by their doings: their way was before me as the uncleanness of a removed woman. 18 Why I poured my fury on them for the blood that they had shed on the land, and for their idols with which they had polluted it: 19 And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. 20 And when they entered to the heathen, where they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. 21 But I had pity for my holy name, which the house of Israel had profaned among the heathen, where they went. 22 Therefore say to the house of Israel, thus said the Lord GOD; I do not this for your sakes, O house of Israel, but for my holy name's sake, which you have profaned among the heathen, [a house](#) where you went. 23 And I will sanctify my great name, which was profaned among the heathen, which you have profaned in the middle of them; and the

heathen shall know that I am the LORD, said the Lord GOD, when I shall be sanctified in you before their eyes. 24 For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. 25 Then will I sprinkle clean water on you, and you shall be clean: from all your filthiness, and from all your idols, will I cleanse you. 26 A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. 27 And I will put my spirit within you, and cause you to walk in my statutes, and you shall keep my judgments, and do them. 28 And you shall dwell in the land that I gave to your fathers; and you shall be my people, and I will be your God. 29 I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine on you. 30 And I will multiply the fruit of the tree, and the increase of the field, that you shall receive no more reproach of famine among the heathen. 31 Then shall you remember your own evil ways, and your doings that were not good, and shall loathe yourselves in your own sight for your iniquities and for your abominations. 32 Not for your sakes do I this, said the Lord GOD, be it known to you: be ashamed and confounded for your own ways, O house of Israel. 33 Thus said the Lord GOD; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be built. 34 And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. 35 And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and ruined cities are become fenced, and are inhabited.

[36-38]

Ezekiel 37

1 The hand of the LORD was on me, and carried me out in the spirit of the LORD, and set me down in the middle of the valley which was full of bones, 2 And caused me to pass by them round about: and, behold, there were very many in the open valley; and, see, they were very dry. 3 And he said to me, Son of man, can these bones live? And I answered, O Lord GOD, you know. 4 Again he said to

me, Prophecy on these bones, and say to them, O you dry bones, hear the word of the LORD. 5 Thus said the Lord GOD to these bones; Behold, I will cause breath to enter into you, and you shall live: 6 And I will lay sinews on you, and will bring up flesh on you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD. 7 So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone. 8 And when I beheld, see, the sinews and the flesh came up on them, and the skin covered them above: but there was no breath in them. 9 Then said he to me, Prophecy to the wind, prophecy, son of man, and say to the wind, Thus said the Lord GOD; Come from the four winds, O breath, and breathe on these slain, that they may live. 10 So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up on their feet, an exceeding great army. 11 Then he said to me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. 12 Therefore prophecy and say to them, Thus said the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. 13 And you shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and you shall live, and I shall place you in your own land: then shall you know that I the LORD have spoken it, and performed it, said the LORD.

[15]

16 Moreover, you son of man, take you one stick, and write on it, For Judah, and for the children of Israel his companions: then take another stick, and write on it, For Joseph, the stick of Ephraim and for all the house of Israel his companions:

[17-22]

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

[24-27]

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the middle of them forever more.

Ezekiel 38

1 And the word of the LORD came to me, saying, 2 Son of man, set your face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, 3 And say, Thus said the Lord GOD; Behold, I am against you, O Gog, the chief prince of Meshech and Tubal: 4 And I will turn you back, and put hooks into your jaws, and I will bring you forth, and all your army, horses and horsemen, all of them clothed with all sorts of armor, even a great company with bucklers and shields, all of them handling swords:

[5-6]

7 Be you prepared, and prepare for yourself, you, and all your company that are assembled to you, and be you a guard to them. 8 After many days you shall be visited: in the latter years you shall come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

[9-23]

Ezekiel 41

[1-2]

3 Then went he inward, and measured the post of the door, two cubits; and the door, six cubits; and the breadth of the door, seven cubits. 4 So he measured the length thereof, twenty cubits; and the breadth, twenty cubits, before the temple: and he said to me, This is the most holy place. 5 After he measured the wall of the house, six cubits; and the breadth of every side chamber, four cubits, round about the house on every side. 6 And the side chambers were three, one over another, and thirty in order; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.

[7-26]

Daniel

Daniel 1

[1-9]

10 And the prince of the eunuchs said to Daniel, I fear my lord the king, who has appointed your meat and your drink: for why should he see your faces worse liking than the children which are of your sort? then shall you make me endanger my head to the king. 11 Then said Daniel to Melzar, whom the prince of the eunuchs had set over Daniel, Hananiah, Mishael, and Azariah, 12 Prove your servants, I beseech you, ten days; and let them give us vegetables to eat, and water to drink. 13 Then let our countenances be looked on before you, and the countenance of the children that eat of the portion of the king's meat: and as you see, deal with your servants. 14 So he consented to them in this matter, and proved them ten days. 15 And at the end of ten days their countenances appeared fairer and fatter in flesh than all the children which did eat the portion of the king's meat. 16 Thus Melzar took away the portion of their meat, and the wine that they should drink; and gave them vegetables. 17 As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel had understanding in all visions and dreams. 18 Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. 19 And the king communed with them; and among them all was found none like Daniel, Hananiah, and Mishael, and Azariah: therefore stood they before the king. 20 And in all matters of wisdom and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm. 21 And Daniel continued even to the first year of king Cyrus.

Daniel 2

[1]

2 Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to show the king his dreams. So they came and stood before the king. 3 And the king said to them, I have dreamed a dream, and my spirit was troubled to know the dream. 4 Then spoke the Chaldeans to the king in Syriac, O king, live forever: tell your servants the dream, and we will show the interpretation. 5 The king answered and said to the Chaldeans, The thing is gone from me: It is assured that if you will not make known to me the dream, with the interpretation thereof, you shall be cut in pieces, and your houses shall be made a dunghill. 6 But if you show the dream, and the interpretation thereof, you shall receive of me gifts and rewards and great honor: therefore show me the dream, and the interpretation thereof.

[7-8]

9 But if you will not make known to me the dream, there is but one decree for you: for you have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that you can show me the interpretation thereof. 10 The Chaldeans answered before the king, and said, There is not a man on the earth that can show the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. 11 And it is a rare thing that the king requires, and there is none other that can show it before the king, except the gods, whose dwelling is not with flesh.

[12-18]

19 Then was the secret revealed to Daniel in a night vision. Then Daniel blessed the God of heaven. 20 Daniel answered and said, Blessed be the name of the great God for ever and ever: for wisdom and might are his: 21 And he changes the times and the seasons: he removes kings, and sets up kings: he gives wisdom to the wise, and knowledge to them that know understanding: 22 He reveals the deep and secret things: And he knows what is in the darkness, and the light dwells with him. 23 I thank you, and praise you, O to you God of my fathers, who have given me wisdom and might, and have made known to me now what we desired of you: for you have now made known to us the king's matter. 24 Therefore Daniel went in to

Arioeh, whom the king had ordained to destroy the wise men of Babylon: he went and said thus to him; Destroy not the wise men of Babylon: bring me in before the king, and I will show to the king ~~the~~ its interpretation. 25 Then Arioeh brought in Daniel before the king in haste, and said thus to him, I have found a man of the captives of Judah, that will make known to the king the interpretation. 26 The king answered and said to Daniel, whose name was Belteshazzar, Are you able to make known to me the dream which I have seen, and the interpretation thereof? 27 Daniel answered in the presence of the king, and said, The secret which the king has demanded cannot the wise men, the astrologers, the magicians, the soothsayers, show to the king; 28 But there is a God in heaven that reveals secrets, and makes known to the king Nebuchadnezzar what shall be in the latter days. Oh king, may you live forever. Your dream, ~~and the visions of your head on your bed,~~ are these; 29 As for you, O king, your thoughts came into your mind on your bed, what should come to pass hereafter: and he that reveals secrets makes known to you what shall come to pass. 30 But as for me, this secret is not revealed to me for any exceptional wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that you might know the thoughts of your heart. 31 You, O king, saw, and behold a great image. This great image, whose brightness was excellent, stood before you; and the form thereof was terrible. 32 This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, 33 His legs of iron, his feet part of iron and part of clay. 34 You saw till that a stone was cut out without hands, which smote the image on his feet that were of iron and clay, and broke them to pieces. 35 Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth.

[36]

37 You, O king, are a king of kings: for the God of heaven has given you a kingdom, power, and strength, and glory. 38 And wherever

the children of men dwell, the beasts of the field and the fowls of the heaven has he given into your hand, and has made you ruler over them all. You are this head of gold. 39 And after you shall arise another kingdom inferior to you, and another third kingdom of brass, which shall bear rule over all the earth. 40 And the fourth kingdom shall be strong as iron: for as much as iron breaks in pieces and subdues all things: and as iron that breaks all these, shall it break in pieces and bruise [all the earth](#). 41 And whereas you saw the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, for as much as you saw the iron mixed with miry clay. 42 And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. 43 And whereas you saw iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not join one to another, even as iron is not mixed with clay. 44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. 45 For as much as you saw that the stone was cut out of the mountain without hands, and that it broke in pieces the iron, the brass, the clay, the silver, and the gold; the great God has made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure. 46 Then the king Nebuchadnezzar fell on his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odors to him. 47 The king answered to Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing you could reveal this secret. 48 Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon. 49 Then Daniel requested of the king, and he set Shadrach, Meshach, and Abednego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

Daniel 3

1 Nebuchadnezzar the king made an image of gold, whose height was three score cubits, and the breadth thereof six cubits: he set it up in the plain of Dura, in the province of Babylon. 2 Then Nebuchadnezzar ~~the king~~ sent to gather together the princes, the governors, and the captains, the judges, the treasurers, the counsellors, the sheriffs, and all the rulers of the provinces, to come to the dedication of the image which Nebuchadnezzar the king had set up.

[3-4]

5 That at what time you hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music, you fall down and worship the golden image that Nebuchadnezzar the king has set up: 6 And whoever falls not down and worships shall the same hour be cast into the middle of a burning fiery furnace. 7 Therefore at that time, when all the people heard the sound of the cornet, flute, harp, sackbut, psaltery, and all kinds of music, all the people, the nations, and the languages, fell down and worshipped the golden image that Nebuchadnezzar the king had set up. 8 Why at that time certain Chaldeans came near, and accused the Jews. 9 They spoke and said to the king Nebuchadnezzar, O king, live forever. 10 You, O king, have made a decree, that every man that shall hear the sound of the cornet, flute, harp, sackbut, psaltery, and dulcimer, and all kinds of music, shall fall down and worship the golden image:

[11-21]

22 Therefore because the king's commandment was urgent, and the furnace exceeding hot, the flames of the fire slew those men that took up Shadrach, Meshach, and Abednego. 23 And these three men, Shadrach, Meshach, and Abednego, fell down bound into the middle of the burning fiery furnace. 24 Then Nebuchadnezzar the king was astonished, and rose up in haste, and spoke, and said to his counsellors, Did not we cast three men bound into the middle of the fire? They answered and said to the king, True, O king. 25 He Nebuchadnezzar answered and said to his counselors, See, I see four men loose, walking in the middle of the fire, and they have no hurt; and the form of the fourth is like the Son of God. 26 Then

Nebuchadnezzar came near to the mouth of the burning fiery furnace, and spoke, and said, Shadrach, Meshach, and Abednego, you servants of the most high God, come forth, and come here. Then Shadrach, Meshach, and Abednego, came forth of the middle of the fire. 27 And the princes, governors, and captains, and the king's counsellors, being gathered together, saw these men, on whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them. 28 Then Nebuchadnezzar spoke, and said, Blessed be the God of Shadrach, and Meshach, and Abednego, who has sent his angel, and delivered his servants that trusted in him, and have changed the king's word, and yielded their bodies, that they might not serve nor worship any god, except their own God. 29 Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort. 30 Then the king promoted Shadrach, Meshach, and Abednego, in the province of Babylon.

Daniel 4

[1-7]

8 But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy gods: and before him I told the dream, saying, 9 O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in you, and no secret troubles you, tell me the visions of my dream that I have seen, and the interpretation thereof. 10 Thus were the visions of my head in my bed; I saw, and behold a tree in the middle of the earth, and the height thereof was great. 11 The tree grew, and was strong, and the height thereof reached to heaven, and the sight thereof to the end of all the earth: 12 The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelled in the boughs thereof, and all flesh was fed of it. 13 I saw in the visions of my head on my bed, and, behold, a watcher

and an holy one came down from heaven; 14 He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: 15 Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: 16 Let his heart be changed from man's, and let a beast's heart be given to him; and let seven times pass over him. 17 This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High rules in the kingdom of men, and gives it to whomsoever he will, and sets up over it the basest of men. 18 This dream I king Nebuchadnezzar have seen. Now you, O Belteshazzar, declare the interpretation thereof, for as much as all the wise men of my kingdom are not able to make known to me the interpretation: but you are able; for the spirit of the holy gods is in you. 19 Then Daniel, whose name was Belteshazzar, was astonished for one hour, and his thoughts troubled him. The king spoke, and said, Belteshazzar, let not the dream, or the interpretation thereof, trouble you. Belteshazzar answered and said, My lord, the dream be to them that hate you, and the interpretation thereof to your enemies.

[20-28]

29 At the end of twelve months he walked in the palace of the kingdom of Babylon. 30 The king spoke, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honor of my majesty?

[31]

32 And they shall drive you from men, and your dwelling shall be with the beasts of the field: they shall make you to eat grass as oxen, and seven times shall pass over you, until you know that the most High rules in the kingdom of men, and gives it to whomsoever he will. 33 The same hour was the thing fulfilled on Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws.

[34-37]

Daniel 5

[1-2]

3 Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them.

[4]

5 In the same hour came forth fingers of a man's hand, and wrote over against the candlestick on the plaster of the wall of the king's palace: and the king saw the part of the hand that wrote. 6 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. 7 The king cried aloud to bring in the astrologers, the magicians, the Chaldeans, and the soothsayers. And the king spoke, and said to the wise men of Babylon, Whoever shall read this writing, and show me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom.

[8-9]

10 Now the queen by reason of the words of the king and his lords came into the banquet house: and the queen spoke and said, O king, live forever: let not your thoughts trouble you, nor let your countenance be changed: 11 There is a man in your kingdom, in whom is the spirit of the holy gods; and in the days of your father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar your father, the king, I say, your father, made master of the magicians, astrologers, Chaldeans, and soothsayers; 12 For as much as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and showing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will read the writing, and he will show the interpretation. 13 Then was Daniel brought in before the king. And the king spoke and said to Daniel, Are you that Daniel, which are of the children of the captivity of Judah, whom the king my father

brought out of Jewry? 14 I have even heard of you, that the spirit of the gods is in you, and that light and understanding and excellent wisdom is found in you. 15 And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known to me the interpretation thereof: but they could not show the interpretation of the thing: 16 And I have heard of you, that you can make interpretations, and dissolve doubts: now if you can read the writing, and make known to me the interpretation thereof, you shall be clothed with scarlet, and have a chain of gold about your neck, and shall be the third ruler in the kingdom. 17 Then Daniel answered and said before the king, Let your gifts be to yourself, and give your rewards to another; yet I will read the writing to the king, and make known to him the interpretation. 18 O you king, the most high God gave Nebuchadnezzar your father a kingdom, and majesty, and glory, and honor: 19 And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. 20 But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: 21 And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appoints over it whomsoever he will. 22 And you his son, O Belshazzar, have not humbled your heart, though you knew all this;

Daniel 6

[1-6]

7 All the presidents of the kingdom, the governors, and the princes, the counsellors, and the captains, have consulted together to establish a royal statute, and to make a firm decree, that whoever shall ask a petition of any God or man for thirty days, save of you, O king, he shall be cast into the den of lions. 8 Now, O king, establish the decree, and sign the writing, that it be not changed,

according to the law of the Medes and Persians, which alters not. 9 Why king Darius signed the writing and the decree. 10 Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled on his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime. 11 Then these men assembled, and found Daniel praying and making supplication before his God. 12 Then they came near, and spoke before the king concerning the king's decree; Have you not signed a decree, that every man that shall ask a petition of any God or man within thirty days, save of you, O king, shall be cast into the den of lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which alters not. 13 Then answered they and said before the king, That Daniel, which is of the children of the captivity of Judah, regards not you, O king, nor the decree that you have signed, but makes his petition three times a day. 14 Then the king, when he heard these words, was sore displeased with himself, and set his heart on Daniel to deliver him: and he labored till the going down of the sun to deliver him. 15 Then these men assembled to the king, and said to the king, Know, O king, that the law of the Medes and Persians is, That no decree nor statute which the king establishes may be changed. 16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spoke and said to Daniel, Your God whom you serve continually, he will deliver you. 17 And a stone was brought, and laid on the mouth of the den; and the king sealed it with his own signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel. 18 Then the king went to his palace, and passed the night fasting: neither were instruments of music brought before him: and his sleep went from him. 19 Then the king ~~arose~~ very early in the morning, and went in haste to the den of lions. 20 And when he came to the den, he cried with a lamentable voice to Daniel: and the king spoke and said to Daniel, O Daniel, servant of the living God, is your God, whom you serve continually, able to deliver you from the lions? 21 Then said Daniel to the king, O king, live forever.

[22-25]

26 I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he is the living God, and steadfast forever, and his kingdom that which shall not be destroyed, and his dominion shall be even to the end. 27 He delivers and rescues, and he works signs and wonders in heaven and in earth, who has delivered Daniel from the power of the lions. 28 So this Daniel prospered in the reign of Darius, and in the reign of Cyrus the Persian.

Daniel 7

1 In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head on his bed: then he wrote the dream, and told the sum of the matters. 2 Daniel spoke and said, I saw in my vision by night, and, behold, the four winds of the heaven strove on the great sea. 3 And four great beasts came up from the sea, diverse one from another. 4 The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand on the feet as a man, and a man's heart was given to it. 5 And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus to it, Arise, devour much flesh. 6 After this I beheld, and see another, like a leopard, which had on the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. 7 After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and broke in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. [8-10]

11 I beheld then because of the voice of the great words which the horn spoke: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. [12-14]

15 I Daniel was grieved in my spirit in the middle of my body, and the visions of my head troubled me. 16 I came near to one of them that stood by, and asked him the truth of all this. So he told me, and

made me know the interpretation of the things. 17 These great beasts, which are four, are four kings, which shall arise out of the earth. 18 But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. 19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth and its nails were of iron, ~~and his nails of brass~~; which devoured, broke in pieces, and stamped the residue with his feet; 20 And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spoke very great things, whose look was more stout than his fellows. 21 I beheld, and the same horn made war with the saints, and prevailed against them; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. 23 Thus he said, The fourth beast shall be the fourth kingdom on earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

[24]

25 And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time ~~and~~ times and the dividing of time. 26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it to the end. 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. 28 Till now is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Daniel 8

1 In the third year of the reign of king Belshazzar a word was revealed, a vision appeared to me, even to me Daniel, after that which appeared to me at the first. 2 And I saw in a vision; and it came to pass, when I saw, that I was at Shushan in the palace, which

is in the province of Elam; and I saw in a vision, and I was by the river of Ulai. 3 Then I lifted up my eyes, and saw, and, behold, there stood before the river a great ram which had two horns: and the two horns were high; but one was higher than the other, and the higher came up last. 4 I saw the ram pushing westward, eastward, northward, and southward; so that no beasts might stand before him, neither was there any that could deliver out of his hand; but he did according to his will, and became great. 5 And as I was considering, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes. 6 And he came to the ram that had two horns, which I had seen standing before the river, and ran to him in the fury of his power. 7 And I saw him come close to the ram, and he was moved with choler against him, and smote the ram, and broke his two horns: and there was no power in the ram to stand before him, but he cast him down to the ground, and stamped on him: and there was none that could deliver the ram out of his hand. 8 Therefore the he goat waxed very great: and when he was strong, the great horn was broken; and for it came up four notable ones toward the four winds of heaven.

[9-12]

13 Then I heard one saint speaking, and another saint said to that certain saint which spoke, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? 14 And he said to me, To two thousand and three hundred days; then shall the sanctuary be cleansed. 15 And it came to pass, when I, even I Daniel, had seen the vision, and sought for the meaning, then, behold, there stood before me as the appearance of a man. 16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision. 17 So he came near where I stood: and when he came, I was afraid, and fell on my face: but he said to me, Understand, O son of man: for at the time of the end shall be the vision.

[18-19]

20 The ram which you saw having two horns are the kings of Media and Persia. 21 And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

[21-27]

Daniel 9

[1-11]

12 And he has confirmed his words, which he spoke against us, and against our judges that judged us, by bringing on us a great evil: for under the whole heaven has not been done as has been done on Jerusalem. 13 As it is written in the law of Moses, all this evil is come on us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand your truth. 14 Therefore has the LORD watched on the evil, and brought it on us: for the LORD our God is righteous in all his works which he does: for we obeyed not his voice. 15 And now, O Lord our God, that have brought your people forth out of the land of Egypt with a mighty hand, and have gotten you renown, as at this day; we have sinned, we have done wickedly. 16 O LORD, according to all your righteousness, I beseech you, let your anger and your fury be turned away from your city Jerusalem, your holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and your people are become a reproach to all that are about us. 17 Now therefore, O our God, hear the prayer of your servant, and his supplications, and cause your face to shine on your sanctuary that is desolate, for the Lord's sake.

[18-27]

Daniel 10

[1-4]

5 Then I lifted up my eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: 6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in color to polished brass, and the voice of his words like the voice of a multitude. 7 And I Daniel alone saw the vision: for the men that

were with me saw not the vision; but a great quaking fell on them, so that they fled to hide themselves. 8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. 9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground. 10 And, behold, an hand touched me, which set me on my knees and on the palms of my hands. 11 And he said to me, O Daniel, a man greatly beloved, understand the words that I speak to you, and stand upright: for to you am I now sent. And when he had spoken this word to me, I stood trembling. 12 Then said he to me, Fear not, Daniel: for from the first day that you did set your heart to understand, and to chasten yourself before your God, your words were heard, and I am come ~~for your words~~ on your behalf. 13 But the ~~prince~~ princes of the kingdom of Persia withstood me one and twenty days: but, see, Michael, one of the chief princes, came to help me; and I remained there with the ~~kings~~ kingdom of Persia. 14 Now I am come to make you understand what shall befall your people in the latter days: for yet the vision is for many days. 15 And when he had spoken such words to me, I set my face toward the ground, and I became dumb. 16 And, behold, one like the similitude of the sons of men touched my lips: then I opened my mouth, and spoke, and said to him that stood before me, O my lord, by the vision my sorrows are turned on me, and I have retained no strength. 17 For how can the servant of this my lord talk with this my lord? for as for me, straightway there remained no strength in me, neither is there breath left in me. 18 Then there came again and touched me one like the appearance of a man, and he strengthened me, 19 And said, O man greatly beloved, fear not: peace be to you, be strong, yes, be strong. And when he had spoken to me, I was strengthened, and said, Let my lord speak; for you have strengthened me. 20 Then said he, Know you why I come to you? and now will I return to fight with the prince of Persia: and when I am gone forth, see, the prince of Grecia shall come. 21 But I will show you that which is noted in the scripture of truth: and there is none that holds with me in these things, but Michael your prince.

Daniel 11

1 Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. 2 And now will I show you the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

[3-12]

13 For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army and with much riches. 14 And in those times there shall many stand up against the king of the south: also the robbers of your people shall exalt themselves to establish the vision; but they shall fall. 15 So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. 16 But he that comes against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his ~~hand~~ power shall be consumed. 17 He shall also set his ~~face~~ understanding to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of ~~women~~ men, corrupting ~~her~~ him: but she shall not stand on his side, neither be for him.

[18-24]

25 And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. 26 Yes, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. 27 And both of these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. 28 Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land. 29 At the time appointed he

shall return, and come toward the south; but it shall not be as the former, or as the latter.

[30-31]

32 And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, and by captivity, and by spoil, many days. 34 Now when they shall fall, they shall be helped with a little help: but many shall join to them with flatteries. 35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed. 36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvelous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done.

[37]

38 But in his estate shall he honor the God of forces: and a god whom his fathers knew not shall he honor with gold, and silver, and with precious stones, and pleasant things.

[39-45]

Daniel 12

[1-9]

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

[11-13]

Hosea

Hosea 1

[1-5]

6 And she conceived again, and bore a daughter. And God said to him, Call her name Loruhamah: for I will no more have mercy on the house of Israel; but I will utterly take them away. 7 But I will have mercy on the house of Judah, and will save them by the LORD their God, and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen. 8 Now when she had weaned Loruhamah, she conceived, and bore a son. 9 Then said God, Call his name Loammi: for you are not my people, and I will not be your God. 10 Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said to them, You are not my people, there it shall be said to them, You are the sons of the living God. 11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Hosea 2

1 Say you to your brothers, Ammi; and to your sisters, Ruhamah. 2 Plead with your mother, plead: for she is not my wife, neither am I her husband: let her therefore put away her prostitutions ~~out of her sight, and her adulteries~~ from between her breasts; 3 Lest I strip her naked, and set her as in the day that she was born, and make her as a wilderness, and set her like a dry land, and slay her with thirst.

[4-10]

11 I will also cause all her mirth to cease, her feast days, her new moons, and her sabbaths, and all her solemn feasts. 12 And I will destroy her vines and her fig trees, whereof she has said, These are my rewards that my lovers have given me: and I will make them a

forest, and the beasts of the field shall eat them. 13 And I will visit on her the days of Baalim, wherein she burned incense to them, and she decked herself with her earrings and her jewels, and she went after her lovers, and forgot me, said the LORD. 14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably to her. 15 And I will give her her vineyards from there, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt. 16 And it shall be at that day, said the LORD, that you shall call me Ishi; and shall call me no more Baali. 17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name. 18 And in that day will I make a covenant for them with the beasts of the field and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. 19 And I will betroth you to me forever; yes, I will betroth you to me in righteousness, and in judgment, and in loving kindness, and in mercies. 20 I will even betroth you to me in faithfulness: and you shall know the LORD. 21 And it shall come to pass in that day, I will hear, said the LORD, I will hear the heavens, and they shall hear the earth; 22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. 23 And I will sow her to me in the earth; and I will have mercy on her that had not obtained mercy; and I will say to them which were not my people, You are my people; and they shall say, You are my God.

Hosea 3

1 Then said the LORD to me, Go yet, love a woman beloved of her friend, yet an adulteress, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine. 2 So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley: 3 And I said to her, You shall abide for me many days; you shall not play the harlot, and you shall not be for another man: so will I also be for you. 4 For the children of Israel shall abide many days without a king, and without

a prince, and without a sacrifice, and without an image, and without an ephod, and without teraphim: 5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Hosea 4

1 Hear the word of the LORD, you children of Israel: for the LORD has a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. 2 By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood touches blood. 3 Therefore shall the land mourn, and every one that dwells therein shall languish, with the beasts of the field, and with the fowls of heaven; yes, the fishes of the sea also shall be taken away. 4 Yet let no man strive, nor reprove another: for your people are as they that strive with the priest.

[5]

6 My people are destroyed for lack of knowledge: because you have rejected knowledge, I will also reject you, that you shall be no priest to me: seeing you have forgotten the law of your God, I will also forget your children. 7 As they were increased, so they sinned against me: therefore will I change their glory into shame.

[8]

9 And there shall be, like people, like priest: and I will punish them for their ways, and reward them their doings. 10 For they shall eat, and not have enough: they shall commit prostitution, and shall not increase: because they have left off to take heed to the LORD. 11 Prostitution and wine and new wine take away the heart. 12 My people ask counsel at their stocks, and their staff declares to them: for the spirit of prostitutions has caused them to err, and they have gone a whoring from under their God. 13 They sacrifice on the tops of the mountains, and burn incense on the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit prostitution, and your spouses shall commit adultery. 14 I will not punish your daughters ~~when they commit prostitution~~, nor your spouses when they commit adultery:

for themselves are separated with whores, and they sacrifice with harlots: therefore the people that does not understand shall fall. 15 Though you, Israel, play the harlot, yet let not Judah offend; and come not you to Gilgal, neither go you up to Bethaven, nor swear, The LORD lives. 16 For Israel slides back as a backsliding heifer: now the LORD will feed them as a lamb in a large place.

[17]

18 Their drink is sour: they have committed prostitution continually: her rulers with shame do love, Give you. 19 The wind has bound her up in her wings, and they shall be ashamed because of their sacrifices.

Hosea 5

1 Hear you this, O priests; and listen, you house of Israel; and give you ear, O house of the king; for judgment is toward you, because you have been a snare on Mizpah, and a net spread on Tabor.

[2-7]

8 Blow you the cornet in Gibeah, and the trumpet in Ramah: cry aloud at Bethaven, after you, O Benjamin.

[9-15]

Hosea 6

[1-2]

3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come to us as the rain, as the latter and former rain to the earth. 4 O Ephraim, what shall I do to you? O Judah, what shall I do to you? for your goodness is as a morning cloud, and as the early dew it goes away.

[5-7]

8 Gilead is a city of them that work iniquity, and is polluted with blood. 9 And as troops of robbers wait for a man, so the company of priests murder in the way by consent: for they commit lewdness. 10 I have seen an horrible thing in the house of Israel: there is the prostitution of Ephraim, Israel is defiled. 11 Also, O Judah, he has set an harvest for you, when I returned the captivity of my people.

Hosea 7

1 When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the thief comes in, and the troop of robbers spoils without.

[2-11]

12 When they shall go, I will spread my net on them; I will bring them down as the fowls of the heaven; I will chastise them, as their congregation has heard. 13 Woe to them! for they have fled from me: destruction to them! because they have transgressed against me: though I have redeemed them, yet they have spoken lies against me.

14 And they have not cried to me with their heart, when they howled on their beds: they assemble themselves for corn and wine, and they rebel against me. 15 Though I have bound and strengthened their arms, yet do they imagine mischief against me. 16 They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be their derision in the land of Egypt.

Hosea 8

1 Set the trumpet to your mouth. He shall come as an eagle against the house of the LORD, because they have transgressed my covenant, and trespassed against my law.

[2-14]

Hosea 9

1 Rejoice not, O Israel, for joy, as other people: for you have gone a whoring from your God, you have loved a reward on every corn floor. 2 The floor and the wine press shall not feed them, and the new wine shall fail in her. 3 They shall not dwell in the LORD's land; but Ephraim shall return to Egypt, and they shall eat unclean things in Assyria. 4 They shall not offer wine offerings to the LORD, neither shall they be pleasing to him: their sacrifices shall be to them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

[5-8]

9 They have deeply corrupted themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins. 10 I found Israel like grapes in the wilderness; I saw your fathers as the first ripe in the fig tree at her first time: but they went to Baalpeor, and separated themselves to that shame; and their abominations were according as they loved. 11 As for Ephraim, their glory shall fly away like a bird, from the birth, and from the womb, and from the conception. 12 Though they bring up their children, yet will I bereave them, that there shall not be a man left: yes, woe also to them when I depart from them! 13 Ephraim, as I saw Tyrus, is planted in a pleasant place: but Ephraim shall bring forth his children to the murderer. 14 Give them, O LORD: what will you give? give them a miscarrying womb and dry breasts. 15 All their wickedness is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of my house, I will love them no more: all their princes are rebels. 16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yes, though they bring forth, yet will I slay even the beloved fruit of their womb. 17 My God will cast them away, because they did not listen to him: and they shall be wanderers among the nations.

Hosea 10

1 Israel is an empty vine, he brings forth fruit to himself: according to the multitude of his fruit he has increased the altars; according to the goodness of his land they have made goodly images. 2 Their heart is divided; now shall they be found faulty: he shall break down their altars, he shall spoil their images. 3 For now they shall say, We have no king, because we feared not the LORD; what then should a king do to us? 4 They have spoken words, swearing falsely in making a covenant: thus judgment springs up as hemlock in the furrows of the field. 5 The inhabitants of Samaria shall fear because of the calves of Bethaven: for the people thereof shall mourn over it, and the priests thereof that rejoiced on it, for the glory thereof, because it is departed from it. 6 It shall be also carried to Assyria for

a present to king Jareb: Ephraim shall receive shame, and Israel shall be ashamed of his own counsel.

[7]

8 The high places also of Aven, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us. 9 O Israel, you have sinned from the days of Gibeah: there they stood: the battle in Gibeah against the children of iniquity did not overtake them. 10 It is in my desire that I should chastise them; and the people shall be gathered against them, when they shall bind themselves in their two furrows. 11 And Ephraim is as an heifer that is taught, and loves to tread out the corn; but I passed over on her fair neck: I will make Ephraim to ride; Judah shall plow, and Jacob shall break his clods. 12 Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, till he come and rain righteousness on you. 13 You have plowed wickedness, you have reaped iniquity; you have eaten the fruit of lies: because you did trust in your way, in the multitude of your mighty men. 14 Therefore shall a tumult arise among your people, and all your fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces on her children.

[15]

Hosea 11

2 As they called them, so they went from them: they sacrificed to Baalim, and burned incense to graven images. 3 I taught Ephraim also to go, taking them by their arms; but they knew not that I healed them. 4 I drew them with cords of a man, with bands of love: and I was to them as they that take off the yoke on their jaws, and I laid meat to them. 5 He shall not return into the land of Egypt, and the Assyrian shall be his king, because they refused to return. 6 And the sword shall abide on his cities, and shall consume his branches, and devour them, because of their own counsels. 7 And my people are bent to backsliding from me: though they called them to the most High, none at all would exalt him. 8 How shall I give you up, Ephraim? how shall I deliver you, Israel? how shall I make you as

Admah? how shall I set you as Zeboim? my heart is turned within me, my repentings are kindled together. 9 I will not execute the fierceness of my anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the middle of you: and I will not enter into the city. 10 ~~They~~ **He** shall walk after the LORD: **and** he shall roar like a lion: when he shall roar, then the children shall tremble from the west. 11 They shall tremble as ~~a bird~~ **birds** out of Egypt, and as a dove out of the land of Assyria: and I will place them in their houses, said the LORD. 12 Ephraim compasses me about with lies, and the house of Israel with deceit: but Judah yet rules with God, and is faithful with the saints.

Hosea 12

1 Ephraim feeds on wind, and follows after the east wind: he daily increases lies and desolation; and they do make a covenant with the Assyrians, and oil is carried into Egypt. 2 The LORD has also a controversy with Judah, and will punish Jacob according to his ways; **and** according to his doings will he recompense him. 3 He took his brother by the heel in the womb, and by his strength he had power with God: 4 Yes, he had power over the angel, and prevailed: he wept, and made supplication to him: he found him in Bethel, and there he spoke with us;

[5]

6 Therefore turn you to your God: keep mercy and judgment and wait on your God continually. 7 He is a merchant, the balances of deceit are in his hand: he loves to oppress. 8 And Ephraim said, Yet I am become rich, I have found me out substance: in all my labors they shall find none iniquity in me that were sin. 9 And I that am the LORD your God **since you came up** from the land of Egypt will yet make you to dwell in tabernacles, as in the days of the solemn feast.

[10]

11 Is there iniquity in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yes, their altars are as heaps in the furrows of the fields. 12 And Jacob fled into the country of Syria, and Israel served for a wife, and for a wife he kept sheep. 13 And by a prophet the LORD brought Israel out of Egypt, and by a prophet was he

preserved. 14 Ephraim provoked him to anger most bitterly: therefore shall he leave his blood on him, and his reproach shall his LORD return to him.

Hosea 13

1 When Ephraim spoke trembling, he exalted himself in Israel; but when he offended in Baal, he died.

[2]

3 Therefore they shall be as the morning cloud and as the early dew that passes away, as the chaff that is driven with the whirlwind out of the floor, and as the smoke out of the chimney. 4 Yet I am the LORD your God who fortifies heaven and purchases earth, whose hands create all the host of heaven, and I did not show them to you to follow them, but I brought you up from the land of Egypt, and you shall know no god but me: for there is no savior beside me. 5 I did know you in the wilderness, in the land of great drought. 6 According to their pasture, so were they filled; they were filled, and their heart ~~was exalted~~ rose up; therefore have they forgotten me. 7 Therefore I will be to them as a lion: as a leopard by the way will I observe them: 8 I will meet them as a bear that is bereaved of her whelps, and will rend the lobe of their heart, and there will I devour them like a lion: the wild beast shall tear them.

[9]

10 I will be your king: where is any other that may save you in all your cities? and your judges of whom you said, Give me a king and princes? 11 I gave you a king in my anger, and took him away in my wrath. 12 The iniquity of Ephraim is bound up; his sin is hid. 13 The sorrows of a travailing woman shall come on him: he is an unwise son; for he should not stay long in the place of the breaking forth of children.

[14]

15 Though he be fruitful among his brothers, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels. 16 Samaria shall become desolate; for she has rebelled against her God: they shall fall

by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.

Hosea 14

[1]

2 Take with you words, and turn to the LORD: say to him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. 3 Asshur shall not save us; we will not ride on horses: neither will we say any more to the work of our hands, You are our gods: for in you the fatherless finds mercy.

[4]

5 I will be as the dew to Israel: he shall grow as the lily, ~~and~~ cast forth his roots as Lebanon.

[6-7]

8 Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is your fruit found. 9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Joel

Joel 1

[1-9]

10 The field is wasted, the land mourns; for the corn is wasted: the new wine is dried up, the oil languishes. 11 Be you ashamed, O you farmers; howl, O you vinedressers, for the wheat and for the barley; because the harvest of the field is perished. 12 The vine is dried up, and the fig tree languishes; the palm tree also, and the apple tree, the pomegranate tree, ~~the palm tree also, and the apple tree~~, even all the trees of the field, are withered: because joy is withered away from the sons of men. 13 Gird yourselves, and lament, you priests: howl, you ministers of the altar: come, lie all night in sackcloth, you ministers of my God: for the meat offering and the drink offering is withheld from the house of your God. 14 Sanctify you a fast, And call a solemn assembly, gather the elders and all the inhabitants of the land into the house of the LORD your God, and cry to the LORD, 15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come. 16 Is not the meat cut off before our eyes, yes, joy and gladness from the house of our God? 17 The seed is rotten under their clods, the garners are laid desolate, the barns are broken down; for the corn is withered. 18 How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yes, the flocks of sheep are made desolate. 19 O LORD, to you will I cry: for the fire has devoured the pastures of the wilderness, and the flame has burned all the trees of the field. 20 The beasts of the field cry also to you: for the rivers of waters are dried up, and the fire has devoured the pastures of the wilderness.

Joel 2

1 Blow you the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD comes, for it is near at hand; 2 A day of darkness and of

gloominess, a day of clouds and of thick darkness, as the morning spread on the mountains: a great people and a strong; there has not been ever the like, neither shall be any more after it, even to the years of many generations. 3 A fire devours before them; and behind them a flame burns: the land is as the garden of Eden before them, and behind them a desolate wilderness; yes, and nothing shall escape them.

[4]

5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devours the stubble, as a strong people set in battle array. 6 Before their face the people shall be much pained: all faces shall gather blackness. 7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: 8 Neither shall one thrust another; they shall walk every one in his path: and when they fall on the sword, they shall not be wounded. 9 They shall run to and fro in the city; they shall run on the wall, they shall climb up on the houses; they shall enter in at the windows like a thief. 10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: 11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executes his word: for the day of the LORD is great and very terrible; and who can ~~abide~~ **bear** it? 12 Therefore also now, said the LORD, turn you even to me with all your heart, and with fasting, and with weeping, and with mourning: 13 And rend your heart, and not your ~~garments~~ **goats**, and turn to the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repents him of the evil. 14 Who knows if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering to the LORD your God?

[15]

16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. 17 Let the priests, the ministers of the LORD, weep between the

porch and the altar, and let them say, Spare your people, O LORD, and give not your heritage to reproach, that the heathen should rule over them: why should they say among the people, Where is their God? 18 Then will the LORD be jealous for his land, and pity his people. 19 Yes, the LORD will answer and say to his people, Behold, I will send you corn, and wine, and oil, and you will eat and you shall be satisfied therewith: and I will no more make you a reproach among the heathen: 20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill smell shall come up, because he has done great things. 21 Fear not, O land; be glad and rejoice: for the LORD will do great things. 22 Be not afraid, you beasts of the field: for the pastures of the wilderness do spring, for the tree bears her fruit, the fig tree and the vine do yield their strength. 23 Be glad then, you children of Zion, and rejoice in the LORD your God: for he has given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the latter rain in the first month.

[24-25]

26 And you shall eat in plenty, and be satisfied, and praise the name of the LORD your God, that has dealt wondrously with you: and my people shall never be ashamed. 27 And you shall know that I am in the middle of Israel, and that I am the LORD your God, and none else: and my people shall never be ashamed. 28 And it shall come to pass afterward, that I will pour out my spirit on all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: 29 And also on the servants and on the handmaids in those days will I pour out my spirit. 30 And I will show wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. 31 The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of the LORD come. 32 And it shall come to pass, that whoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD has said, and in the remnant whom the LORD shall call.

Joel 3

1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, 2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. 3 And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might drink. 4 Yes, and what have you to do with me, O Tyre, and Zidon, and all the coasts of Palestine? will you render me a recompense? and if you recompense me, swiftly and speedily will I return your recompense on your own head; 5 Because you have taken my silver and my gold, and have carried into your temples my goodly pleasant things: 6 The children also of Judah and the children of Jerusalem have you sold to the Grecians, ~~that you might remove them far from their border.~~ 7 ~~Behold, I will raise them out of the place where you have sold them, and will return your recompense on your own head:~~ 8 ~~And I will sell your sons and your daughters into the hand of the children of Judah, and they shall sell them to the Sabeans, to a people far off:~~ for the LORD has spoken it. 9 Proclaim you this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: 10 Beat your plowshares into swords and your pruning hooks into spears: let the weak say, I am strong. 11 Assemble yourselves, and come, all you heathen, and gather yourselves together round about: thither cause your mighty ones to come down, O LORD. 12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. 13 Put you in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. 14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision. 15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. 16 The LORD also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but the LORD will be the hope of his people, and the strength of the children of Israel. 17 So shall you know that I am the

LORD your God the one dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. 18 And it shall come to pass in that day, that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth out of the house of the LORD, and shall water all the valley of Shittim. 19 Egypt shall be a desolation, and Edom shall be a wilderness, desolate wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land. 20 But Judah shall dwell forever, and Jerusalem from generation to generation. 21 For I will cleanse their blood that I have not cleansed: for the LORD dwells in Zion.

Amos

Amos 1

[1]

2 And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither. 3 Thus said the LORD; For three transgressions of Damascus, and for four, I will not turn away the punishment thereof; because they have threshed the pregnant women of Gilead with threshing instruments of iron: 4 But I will send a fire into the house of Hazael, which shall devour the palaces of Benhadad. 5 I will break also the bar of Damascus, and cut off the inhabitant from the plain of Aven, and him that holds the scepter from the house of Eden: and the people of Syria shall go into captivity to Kir, said the LORD. 6 Thus said the LORD; For three transgressions of Gaza, and for four, I will not turn away the punishment thereof; because they carried away captive the whole captivity, to deliver them up to Edom: 7 But I will send a fire on the wall of Gaza, which shall devour the palaces thereof: 8 And I will cut off the inhabitant from Ashdod, and him that holds the scepter from Ashkelon, and I will turn my hand against Ekron: and the remnant of the Philistines shall perish, said the Lord GOD. 9 Thus said the LORD; For three transgressions of Tyrus, and for four, I will not turn away the punishment thereof; because they delivered up the whole captivity to Edom, and remembered not the brotherly covenant: 10 But I will send a fire on the wall of Tyrus, which shall devour the palaces thereof. 11 Thus said the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, and he kept his wrath forever: 12 But I will send a fire on Teman, which shall devour the palaces of Bozrah. 13 Thus said the LORD; For three transgressions of the children of Ammon, and for four, I

will not turn away the punishment thereof; because they have ripped up the women with child of Gilead, that they might enlarge their border: 14 But I will kindle a fire in the wall of Rabbah, and it shall devour the palaces thereof, with shouting in the day of battle, with a tempest in the day of the whirlwind: 15 And their king shall go into captivity, he and his princes together, said the LORD.

Amos 2

1 Thus said the LORD; For three transgressions of Moab, and for four, I will not turn away the punishment thereof; because he burned the bones of the king of Edom into lime:

[2-6]

7 That pant after the dust of the earth on the head of the poor, and turn aside the way of the meek: and a man and his father will go in to the same maid, to profane my holy name: 8 And they lay themselves down on clothes laid to pledge by every altar, and they drink the wine of the condemned in the house of their god. 9 Yet destroyed I the Amorite before them, whose height was like the height of the cedars, and he was strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

[10]

11 And I raised up of your sons for prophets, and of your young men for Nazarites. Is it not even thus, O you children of Israel? said the LORD. 12 But you gave the Nazarites wine to drink; and commanded the prophets, saying, Prophecy not. 13 **And** Behold, I am pressed under you, as a cart is pressed that is full of sheaves. 14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself: 15 Neither shall he stand that handles the bow; and he that is swift of foot shall not deliver himself: neither shall he that rides the horse deliver himself. 16 And he that is ~~courageous~~ **finds heart** among the mighty shall flee away naked in that day, said the LORD.

Amos 3

1 Hear this word that the LORD has spoken against you, O children of Israel, against the whole family which I brought up from the land

of Egypt, saying, 2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities. 3 Can two walk together, except they be agreed? 4 Will a lion roar in the forest, when he has no prey? will a young lion cry out of his den, if he have taken nothing? 5 Can a bird fall in a snare on the earth, where no gin is for him? shall one take up a snare from the earth, and have taken nothing at all? 6 Shall a trumpet be blown in the city, and the people not be afraid? shall there be evil in a city, and the LORD has not done it? 7 Surely the Lord GOD will do nothing, but he reveals his secret to his servants the prophets. 8 The lion has roared, who will not fear? the Lord GOD has spoken, who can but prophesy? 9 Publish in the palaces at Ashdod, and in the palaces in the land of Egypt, and say, Assemble yourselves on the mountains of Samaria, and behold the great tumults in the middle thereof, and the oppressed in the middle thereof. 10 For they know not to do right, said the LORD, who store up violence and robbery in their palaces. 11 Therefore thus said the Lord GOD; An adversary there shall be even round about the land; and he shall bring down your strength from you, and your palaces shall be spoiled. 12 Thus said the LORD; As the shepherd takes out of the mouth of the lion two legs, or a piece of an ear; so shall the children of Israel be taken out that dwell in Samaria in the corner of a bed, and in Damascus in a couch. 13 Hear you, and testify in the house of Jacob, said the Lord GOD, the God of hosts, 14 That in the day that I shall visit the transgressions of Israel on him I will also visit the altars of Bethel: and the horns of the altar shall be cut off, and fall to the ground. 15 And I will smite the winter house with the summer house; and the houses of ivory shall perish, and the great houses shall have an end, said the LORD.

Amos 4

1 Hear this word, you cows of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us drink. 2 The Lord GOD has sworn by his holiness, that, see, the days shall come on you, that he will take you away with hooks, and your posterity with fishhooks.

4 Come to Bethel, and transgress; at Gilgal multiply transgression; and bring your sacrifices every morning, and your tithes after three years: 5 And offer a sacrifice of thanksgiving with leaven, and proclaim and publish the free offerings: for this likes you, O you children of Israel, said the Lord GOD. 6 And I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have you not returned to me, said the LORD. 7 And also I have withheld the rain from you, when there were yet three months to the harvest: and I caused it to rain on one city, and caused it not to rain on another city: one piece was rained on, and the piece whereupon it rained not withered. 8 So two or three cities wandered to one city, to drink water; but they were not satisfied: yet have you not returned to me, said the LORD. 9 I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have you not returned to me, said the LORD.

[10-13]

Amos 5

1 Hear you this word which I take up against you, even a lamentation, O house of Israel. 2 The virgin of Israel is fallen; she shall no more rise: she is forsaken on her land; there is none to raise her up.

[3-8]

9 That strengthens the spoiled against the strong, so that the spoiled shall come against the fortress. 10 They hate him that rebukes in the gate, and they abhor him that speaks uprightly. 11 For as much therefore as your treading is on the poor, and you take from him burdens of wheat: you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink wine of them. 12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right. 13 Therefore the prudent shall keep silence in that time; for it is an evil time. 14 Seek good, and not evil, that you may live: and so the LORD, the God of hosts, shall be with you, as you have spoken. 15

Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious to the remnant of Joseph. 16 Therefore the LORD, the God of hosts, the LORD, said thus; Wailing shall be in all streets; and they shall say in all the highways, Alas! alas! and they shall call the farmer to mourning, and such as are skillful of lamentation to wailing. 17 And in all vineyards shall be wailing: for I will pass through you, said the LORD. 18 Woe to you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

[19-27]

Amos 6

1 Woe to them that are at ease in Zion, and trust in the mountain of Samaria, which are named chief of the nations, to whom the house of Israel came! 2 Pass you to Calneh, and see; and from there go you to Hamath the great: then go down to Gath of the Philistines: be they better than these kingdoms? or their border greater than your border? 3 You that put far away the evil day, and cause the seat of violence to come near; 4 That lie on beds of ivory, and stretch themselves on their couches, and eat the lambs out of the flock, and the calves out of the middle of the stall;

[5]

6 That drink wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

[7]

8 The Lord GOD has sworn by himself, said the LORD the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein. 9 And it shall come to pass, if there remain ten men in one house, that they shall die. 10 And a man's uncle shall take him up, and he that burns him, to bring out the bones out of the house, and shall say to him that is by the sides of the house, Is there yet any with you? and he shall say, No. Then shall he say, Hold your tongue: for we may not make mention of the name of the LORD. 11 For, behold, the LORD commands, and he will smite the great house with breaches, and the little house with clefts. 12 Shall horses run on the rock? will one plow there with

oxen? for you have turned judgment into gall, and the fruit of righteousness into hemlock: 13 You which rejoice in a thing of nothing, which say, Have we not taken to us horns by our own strength? 14 But, behold, I will raise up against you a nation, O house of Israel, said the LORD the God of hosts; and they shall afflict you from the entering in of Hemath to the river of the wilderness.

Amos 7

1 Thus has the Lord GOD showed to me; and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth; and, see, it was the latter growth after the king's mowings. 2 And it came to pass, that when they had made an end of eating the grass of the land, then I said, O Lord GOD, forgive, I beseech you: by whom shall Jacob arise? for he is small. 3 The LORD repented for this: It shall not be, said the LORD. 4 Thus has the Lord GOD showed to me: and, behold, the Lord GOD called to contend by fire, and it devoured the great deep, and did eat up a part. 5 Then said I, O Lord GOD, cease, I beseech you: by whom shall Jacob arise? for he is small. 6 The LORD repented for this: This also shall not be, said the Lord GOD. 7 Thus he showed me: and, behold, the LORD stood on a wall made by a plumb line, with a plumb line in his hand. 8 And the [Lord](#) LORD said to me, Amos, what see you? And I said, A plumb line. Then said the LORD, Behold, I will set a plumb line in the middle of my people Israel: I will not again pass by them any more: 9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword. 10 Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, Amos has conspired against you in the middle of the house of Israel: the land is not able to bear all his words. 11 For thus Amos said, Jeroboam shall die by the sword, and Israel shall surely be led away captive out of their own land. 12 Also Amaziah said to Amos, O you seer, go, flee you away into the land of Judah, and there eat bread, and prophesy there: 13 But prophesy not again any more at Bethel: for it is the king's chapel, and it is the king's court. 14 Then answered Amos, and said

to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdsman, and a gatherer of sycomore fruit: 15 And the LORD took me as I followed the flock, and the LORD said ~~to me~~, Go, prophesy ~~to~~ against my people Israel. 16 Now therefore hear you the word of the LORD: You say, Prophesy not against Israel, and drop not your word ~~against~~ any more the house of Isaac. 17 Therefore thus said the Lord LORD; Your wife shall be an harlot in the city, and your sons and your daughters shall fall by the sword, and your land shall be divided by line; and you shall die in a polluted land: and Israel shall surely go into captivity forth of his land.

Amos 8

1 Thus has the Lord GOD showed to me: and behold a basket of summer fruit. 2 And he said, Amos, what see you? And I said, A basket of summer fruit. Then said the LORD to me, The end is come on my people of Israel; I will not again pass by them any more. 3 And the songs of the temple shall be howlings in that day, said the Lord GOD: there shall be many dead bodies in every place; they shall cast them forth with silence. 4 Hear this, O you that swallow up the needy, even to make the poor of the land to fail, 5 Saying, When will the new moon be gone, that we may sell corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit? 6 That we may buy the poor for silver, and the needy for a pair of shoes; yes, and sell the refuse of the wheat? 7 The LORD has sworn by the excellency of Jacob, Surely I will never forget any of their works.

[8-10]

11 Behold, the days come, said the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: 12 And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. 13 In that day shall the fair virgins and young men faint for thirst. 14 They that swear by the sin of Samaria, and say, Your god, O Dan, lives; and, The manner of Beersheba lives; even they shall fall, and never rise up again.

Amos 9

1 I saw the LORD standing on the altar: and he said, Smite the lintel of the door, that the posts may shake: and cut them in the head, all of them; and I will slay the last of them with the sword: he that flees of them shall not flee away, and he that escapes of them shall not be delivered. 2 Though they dig into hell, there shall my hand take them; though they climb up to heaven, there will I bring them down: 3 And though they hide themselves in the top of Carmel, I will search and take them out there; and though they be hid from my sight in the bottom of the sea, there will I command the serpent, and he shall bite them: 4 And though they go into captivity before their enemies, there will I command the sword, and it shall slay them: and I will set my eyes on them for evil, and not for good. 5 And the Lord GOD of hosts is he that touches the land, and it shall melt, and all that dwell therein shall mourn: and it shall rise up wholly like a flood; and shall be drowned, as by the flood of Egypt. 6 It is he that builds his stories in the heaven, and has founded his troop in the earth; he that calls for the waters of the sea, and pours them out on the face of the earth: The LORD is his name. 7 Are you not as children of the Ethiopians to me, O children of Israel? said the LORD. Have not I brought up Israel out of the land of Egypt? and the Philistines from Caphtor, and the Syrians from Kir? 8 Behold, the eyes of the Lord GOD are on the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, said the LORD. 9 For, see, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall on the earth. 10 All the sinners of my people shall die by the sword, which say, The evil shall not overtake nor prevent us. 11 In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old: 12 That they may possess the remnant of Edom, and of all the heathen, which are called by my name, said the LORD that does this. 13 Behold, the days come, said the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that sows seed; and the mountains shall drop sweet wine, and all the

hills shall melt. 14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. 15 And I will plant them on their land, and they shall no more be pulled up out of their land which I have given them, said the LORD your God.

Obadiah

1 The vision of Obadiah. Thus said the Lord GOD concerning Edom; We have heard a rumor from the LORD, and an ambassador is sent among the heathen, Arise you, and let us rise up against her in battle. 2 Behold, I have made you small among the heathen: you are greatly despised. 3 The pride of your heart has deceived you, you that dwell in the clefts of the rock, whose habitation is high; that said in his heart, Who shall bring me down to the ground? 4 Though you exalt yourself as the eagle, and though you set your nest among the stars, there will I bring you down, said the LORD. 5 If thieves came to you, if robbers by night, (how are you cut off!) uld they not have stolen till they had enough? if the grape gatherers came to you, would they not leave some grapes? 6 How are the things of Esau searched out! how are his hidden things sought up! 7 All the men of your confederacy have brought you even to the border: the men that were at peace with you have deceived you, and prevailed against you; that they eat your bread have laid a wound under you: there is none understanding in him. 8 Shall I not in that day, said the LORD, even destroy the wise men out of Edom, and understanding out of the mount of Esau? 9 And your mighty men, O Teman, shall be dismayed, to the end that every one of the mount of Esau may be cut off by slaughter. 10 For your violence against your brother Jacob shame shall cover you, and you shall be cut off for ever. 11 In the day that you stood on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots on Jerusalem, even you were as one of them. 12 But you should not have looked on the day of your brother in the day that he became a stranger; neither should you have rejoiced over the children of Judah in the day of their destruction; neither should you have spoken proudly in the day of distress. 13 You should not have entered into the gate of my people in the day of their calamity; yes, you should not have looked on their affliction in the day of their calamity, nor have laid hands on their substance in the day of their

calamity; 14 Neither should you have stood in the crossway, to cut off those of his that did escape; neither should you have delivered up those of his that did remain in the day of distress. 15 For the day of the LORD is near on all the heathen: as you have done, it shall be done to you: your reward shall return on your own head. 16 For as you have drunk on my holy mountain, so shall all the heathen drink continually, yes, they shall drink, and they shall swallow down, and they shall be as though they had not been. 17 But on mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions. 18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be any remaining of the house of Esau; for the LORD has spoken it. 19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. 20 And the captivity of this host of the children of Israel shall possess that of the Canaanites, even to Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south. 21 And saviors shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD's.

Jonah

Jonah 1

1 Now the word of the LORD came to Jonah the son of Amittai, saying, 2 Arise, go to Nineveh, that great city, and cry against it; for their wickedness is come up before me. 3 But Jonah rose up to flee to Tarshish from the presence of the LORD, and went down to Joppa; and he found a ship going to Tarshish: so he paid the fare thereof, and went down into it, to go with them to Tarshish from the presence of the LORD. 4 But the LORD sent out a great wind into the sea, and there was a mighty tempest in the sea, so that the ship was like to be broken. 5 Then the mariners were afraid, and cried every man to his god, and cast forth the wares that were in the ship into the sea, to lighten it of them. But Jonah was gone down into the sides of the ship; and he lay, and was fast asleep. 6 So the shipmaster came to him, and said to him, What mean you, O sleeper? arise, call on your God, if so be that God will think on us, that we perish not. And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this evil is on us. So they cast lots, and the lot fell on Jonah. 8 Then said they to him, Tell us, we pray you, for whose cause this evil is on us; What is your occupation? and from where come you? what is your country? and of what people are you? 9 And he said to them, I am an Hebrew; and I fear the LORD, the God of heaven, which has made the sea and the dry land. 10 Then were the men exceedingly afraid, and said to him. Why have you done this? For the men knew that he fled from the presence of the LORD, because he had told them. 11 Then said they to him, What shall we do to you, that the sea may be calm to us? for the sea worked, and was tempestuous. 12 And he said to them, Take me up, and cast me forth into the sea; so shall the sea be calm to you: for I know that for my sake this great tempest is on you. 13 Nevertheless the men rowed hard to bring it to the land; but they could not: for the sea worked, and was tempestuous against them.

14 Why they cried to the LORD, and said, We beseech you, O LORD, we beseech you, let us not perish for this man's life, and lay not on us innocent blood: for you, O LORD, have done as it pleased you. 15 So they look up Jonah, and cast him forth into the sea: and the sea ceased from her raging. 16 Then the men feared the LORD exceedingly, and offered a sacrifice to the LORD, and made vows. 17 Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

Jonah 2

1 Then Jonah prayed to the LORD his God out of the fish's belly, 2 And said, I cried by reason of my affliction to the LORD, and he heard me; out of the belly of hell cried I, and you heard my voice. 3 For you had cast me into the deep, in the middle of the seas; and the floods compassed me about: all your billows and your waves passed over me. 4 Then I said, I am cast out of your sight; yet I will look again toward your holy temple. 5 The waters compassed me about, even to the soul: the depth closed me round about, the weeds were wrapped about my head. 6 I went down to the bottoms of the mountains; the earth with her bars was about me forever: yet have you brought up my life from corruption, O LORD my God. 7 When my soul fainted within me I remembered the LORD: and ~~my prayer~~ **and it** came in to you, ~~into your holy temple~~. 8 They that observe lying vanities forsake their own mercy. 9 But I will sacrifice to you with the voice of thanksgiving; I will pay that that I have vowed. Salvation is of the LORD. 10 And the LORD spoke to the fish, and it vomited out Jonah on the dry land.

Jonah 3

1 And the word of the LORD came to Jonah the second time, saying, 2 Arise, go to Nineveh, that great city, and preach to it the preaching **as this** that I bid you. 3 So Jonah arose, and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceeding great city of three days' journey. 4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown. 5 So the people of Nineveh believed

God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them. 6 For word came to the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes. 7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water: 8 But let man and beast be covered with sackcloth, and cry mightily to God: yes, let ~~them~~ him turn everyone from his evil way, and from the violence that is in their hands. 9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not? 10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do to them; and he did it not.

Jonah 4

1 But it displeased Jonah exceedingly, and he was very angry. 2 And he prayed to the LORD, and said, I pray you, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before to Tarshish: for I knew that you are a gracious God, and merciful, slow to anger, and of great kindness, and repent you of the evil. 3 Therefore now, O LORD, take, I beseech you, my life from me; for it is better for me to die than to live. 4 Then said the LORD, Do you well to be angry? 5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city. 6 And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd. 7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered. 8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat on the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live. 9 And God said to Jonah, Do you well to be angry for the gourd? And he said, I do well to be angry, even to death. 10 Then said the LORD, You have had pity on the

gourd, for the which you have not labored, neither made it grow; which came up in a night, and perished in a night: 11 And should not I spare Nineveh, that great city, wherein are more then six score thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Micah

Micah 1

1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem. 2 Hear, all you people; listen, O earth, and all that therein is: and let the Lord GOD be witness against you, the LORD from his holy temple. 3 For, behold, the LORD comes forth out of his place, and will come down, and tread on the high places of the earth. 4 And the mountains shall be molten under him, and the valleys shall be cleft, as wax before the fire, and as the waters that are poured down a steep place. 5 For the transgression of Jacob is all this, and for the sins of the house of Israel. What is the transgression of Jacob? is it not Samaria? and what are the high places of Judah? are they not Jerusalem? 6 Therefore I will make Samaria as an heap of the field, and as plantings of a vineyard: and I will pour down the stones thereof into the valley, and I will discover the foundations thereof. 7 And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot. 8 Therefore I will wail and howl, I will go stripped and naked: I will make a wailing like the dragons, and mourning as the owls. 9 For her wound is incurable; for it is come to Judah; he is come to the gate of my people, even to Jerusalem. 10 Declare you it not at Gath, weep you not at all: in the house of Aphrah roll yourself in the dust. 11 Pass you away, you inhabitant of Saphir, having your shame naked: the inhabitant of Zaanan came not forth in the mourning of Bethel; he shall receive of you his standing. 12 For the inhabitant of Maroth waited carefully for good: but evil came down from the LORD to the gate of Jerusalem. 13 O you inhabitant of Lachish, bind the chariot to the swift beast: she is the beginning of the sin to the daughter of Zion: for the transgressions of Israel

were found in you. 14 Therefore shall you give presents to Moreshethgath: the houses of Achzib shall be a lie to the kings of Israel. 15 Yet will I bring an heir to you, O inhabitant of Mareshah: he shall come to Adullam the glory of Israel. 16 Make you bald, and poll you for your delicate children; enlarge your baldness as the eagle; for they are gone into captivity from you.

Micah 2

1 Woe to them that devise iniquity, and work evil on their beds! when the morning is light, they practice it, because it is in the power of their hand. 2 And they covet fields, and take them by violence; and houses, and take them away: so they oppress a man and his house, even a man and his heritage. 3 Therefore thus said the LORD; Behold, against this family do I devise an evil, from which you shall not remove ~~your~~ **their** necks; neither shall you go haughtily: for this time is evil. 4 In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he has changed the portion of my people: how has he removed it from me! turning away he has divided our fields. 5 Therefore you shall have none that shall cast a cord by lot in the congregation of the LORD. 6 Prophesy you not, say they to them that prophesy: they shall not prophesy to them, that they shall not take shame. 7 O you that are named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walks uprightly? 8 Even of late my people is risen up as an enemy: you pull off the robe with the garment from them that pass by securely as men averse from war. 9 The women of my people have you cast out from their pleasant houses; from their children have you taken away my glory forever. 10 Arise you, and depart; for this is not your rest: because it is polluted, it shall destroy you, even with a sore destruction. 11 If a man walking in the spirit and falsehood do lie, saying, I will prophesy to you of wine and of strong drink; he shall even be the prophet of this people. 12 I will surely assemble, O Jacob, all of you; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the middle of their fold: they shall make great noise by reason of

the multitude of men. 13 The breaker is come up before them: they have broken up, and have passed through the gate, and are gone out by it: and their king shall pass before them, and the LORD on the head of them.

Micah 3

1 And I said, Hear, I pray you, O heads of Jacob, and you princes of the house of Israel; Is it not for you to know judgment? 2 Who hate the good, and love the evil; who pluck off their skin from off them, and their flesh from off their bones; 3 Who also eat the flesh of my people, and flay their skin from off them; and they break their bones, and chop them in pieces, as for the pot, and as flesh within the caldron. 4 Then shall they cry to the LORD, but he will not hear them: he will even hide his face from them at that time, as they have behaved themselves ill in their doings. 5 Thus said the LORD concerning the prophets that make my people err, that bite with their teeth, and cry, Peace; and he that puts not into their mouths, they even prepare war against him. 6 Therefore night shall be to you, that you shall not have a vision; and it shall be dark to you, that you shall not divine; and the sun shall go down over the prophets, and the day shall be dark over them. 7 Then shall the seers be ashamed, and the diviners confounded: yes, they shall all cover their lips; for there is no answer of God. 8 But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare to Jacob his transgression, and to Israel his sin. 9 Hear this, I pray you, you heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. 10 They build up Zion with blood, and Jerusalem with iniquity. 11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean on the LORD, and say, Is not the LORD among us? none evil can come on us. 12 Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps, and the mountain of the house as the high places of the forest.

Micah 4

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow to it. 2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. 3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more. 4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts has spoken it. 5 For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever. 6 In that day, said the LORD, will I assemble her that halts, and I will gather her that is driven out, and her that I have afflicted; 7 And I will make her that halted a remnant, and her that was cast far off a strong nation: and the LORD shall reign over them in mount Zion from now on, even for ever. 8 And you, O tower of the flock, the strong hold of the daughter of Zion, to you shall it come, even the first dominion; the kingdom shall come to the daughter of Jerusalem. 9 Now why do you cry out aloud? is there no king in you? is your counselor perished? for pangs have taken you as a woman in travail. 10 Be in pain, and labor to bring forth, O daughter of Zion, like a woman in travail: for now shall you go forth out of the city, and you shall dwell in the field, and you shall go even to Babylon; there shall you be delivered; there the LORD shall redeem you from the hand of your enemies. 11 Now also many nations are gathered against you, that say, Let her be defiled, and let our eye look on Zion. 12 But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. 13 Arise and thresh, O daughter of Zion: for I will make your horn iron, and I will make your hoofs brass: and you shall beat in pieces many people: and I will

consecrate their gain to the LORD, and their substance to the Lord of the whole earth.

Micah 5

1 Now gather yourself in troops, O daughter of troops: he has laid siege against us: they shall smite the judge of Israel with a rod on the cheek. 2 But you, Bethlehem house of Ephratah, though you be little among the ~~thousands~~ clans of Judah, Will not one come out of you yet ~~out of you shall he come forth~~ to me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. 3 Therefore will he give them up, until the time that she which travails has brought forth: then the remnant of his brothers shall return to the children of Israel. 4 And he shall stand and feed in the strength of the LORD, in the majesty of the name of the LORD his God; and they shall abide: for now shall he be great to the ends of the earth. 5 And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men. 6 And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he comes into our land, and when he treads within our borders. 7 And the remnant of Jacob shall be in the middle of many people as a dew from the LORD, as the showers on the grass, that tarries not for man, nor waits for the sons of men. 8 And the remnant of Jacob shall be among the Gentiles in the middle of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treads down, and tears in pieces, and none can deliver. 9 Your hand shall be lifted up on your adversaries, and all your enemies shall be cut off. 10 And it shall come to pass in that day, said the LORD, that I will cut off your horses out of the middle of you, and I will destroy your chariots: 11 And I will cut off the cities of your land, and throw down all your strong holds: 12 And I will cut off witchcrafts out of your hand; and you shall have no more soothsayers: 13 Your graven images also will I cut off, and your standing images out of the middle of you; and you shall no more worship the work of your

hands. 14 And I will pluck up your groves out of the middle of you: so will I destroy your cities. 15 And I will execute vengeance in anger and fury on the heathen, such as they have not heard.

Micah 6

1 Hear you now what the LORD said; Arise, contend you before the mountains, and let the hills hear your voice. 2 Hear you, O mountains, the LORD's controversy, and you strong foundations of the earth: for the LORD has a controversy with his people, and he will plead with Israel. 3 O my people, what have I done to you? and wherein have I wearied you? testify against me. 4 For I brought you up out of the land of Egypt, and redeemed you out of the house of servants; and I sent before you Moses, Aaron, and Miriam. 5 O my people, remember now what Balak king of Moab consulted, and what Balaam the son of Beor answered him from Shittim to Gilgal; that you may know the righteousness of the LORD. 6 With which shall I come before the LORD, and bow myself before the high God? shall I come before him with burnt offerings, with calves of a year old? 7 Will the LORD be pleased with thousands of rams, or with ten thousands of rivers of oil? shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?

[8-10]

11 Shall I count them pure with the wicked balances, and with the bag of deceitful weights? 12 For the rich men thereof are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth. 13 Therefore also will I make you sick in smiting you, in making you desolate because of your sins. 14 You shall eat, but not be satisfied; and your casting down shall be in the middle of you; and you shall take hold, but shall not deliver; and that which you deliver will I give up to the sword. 15 You shall sow, but you shall not reap; you shall tread the olives, but you shall not anoint you with oil; and sweet wine, but shall not drink wine. 16 For the statutes of Omri are kept, and all the works of the house of Ahab, and you walk in their counsels; that I should make you a desolation, and the inhabitants thereof an hissing: therefore you shall bear the reproach of my people.

Micah 7

1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the first ripe fruit. 2 The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. 3 That they may do evil with both hands earnestly, the prince asks, and the judge asks for a reward; and the great man, he utters his mischievous desire: so they wrap it up. 4 The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of your watchmen and your visitation comes; now shall be their perplexity. 5 Trust you not in a friend and put you not confidence in a guide: keep the doors of your mouth from her that lies in your bosom. 6 For the son dishonors the father, the daughter rises up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. 7 Therefore I will look to the LORD; I will wait for the God of my salvation: my God will hear me. 8 Rejoice not against me, O my enemy: when I fall, I shall arise; when I sit in darkness, the LORD shall be a light to me. 9 I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. 10 Then she that is my enemy shall see it, and shame shall cover her which said to me, Where is the LORD your God? my eyes shall behold her: now shall she be trodden down as the mire of the streets. 11 In the day that your walls are to be built, in that day shall the decree be far removed. 12 In that day also he shall come even to you from Assyria, and from the fortified cities, and from the fortress even to the river, and from sea to sea, and from mountain to mountain. 13 Notwithstanding the land shall be desolate because of them that dwell therein, for the fruit of their doings. 14 Feed your people with your rod, the flock of your heritage, which dwell solitarily in the wood, in the middle of Carmel: let them feed in Bashan and Gilead, as in the days of old. 15 According to the days of your coming out of the land of Egypt will I show to him marvelous things. 16 The nations shall see and be confounded at all their might: they shall lay their hand on their

mouth, their ears shall be deaf. 17 They shall lick the dust like a serpent, they shall move out of their holes like worms of the earth: they shall be afraid of the LORD our God, and shall fear because of you. 18 Who is a God like to you, that pardons iniquity, and passes by the transgression of the remnant of his heritage? he retains not his anger forever, because he delights in mercy. 19 He will turn again, he will have compassion on us; he will subdue our iniquities; and you will cast all their sins into the depths of the sea. 20 You will perform the truth to Jacob, and the mercy to Abraham, which you have sworn to our fathers from the days of old.

Nahum

Nahum 1

1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite. 2 God is jealous, and the LORD revenges; the LORD revenges, and is furious; the LORD will take vengeance on his adversaries, and he reserves wrath for his enemies. 3 The LORD is slow to anger, and great in power, and will not at all acquit the wicked: the LORD has his way in the whirlwind and in the storm, and the clouds are the dust of his feet. 4 He rebukes the sea, and makes it dry, and dries up all the rivers: Bashan languishes, and Carmel, and the flower of Lebanon languishes. 5 The mountains quake at him, and the hills melt, and the earth is burned at his presence, yes, the world, and all that dwell therein. 6 Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks are thrown down by him. 7 The LORD is good, a strong hold in the day of trouble; and he knows them that trust in him. 8 But with an overrunning flood he will make an utter end of the place thereof, and darkness shall pursue his enemies. 9 What do you imagine against the LORD? he will make an utter end: affliction shall not rise up the second time. 10 For while they be entwined together as thorns, and while they are drunken as drunkards, they shall be devoured as stubble fully dry. 11 There is one come out of you, that imagines evil against the LORD, a wicked counselor. 12 Thus said the LORD; Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. Though I have afflicted you, I will afflict you no more. 13 For now will I break his yoke from off you, and will burst your bonds in sunder. 14 And the LORD has given a commandment concerning you, that no more of your name be sown: out of the house of your gods will I cut off the graven image and the molten image: I will make your grave; for you are vile. 15 Behold on the mountains the feet of him that brings good tidings, that

publishes peace! O Judah, keep your solemn feasts, perform your vows: for the wicked shall no more pass through you; he is utterly cut off.

Nahum 2

1 He that dashes in pieces is come up before your face: keep the fortification, watch the way, make your loins strong, fortify your power mightily. 2 For the LORD has turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and marred their vine branches. 3 The shield of his mighty men is made red, the valiant men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken. 4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways: they shall seem like torches, they shall run like the lightning. 5 He shall recount his worthies: they shall stumble in their walk; they shall make haste to the wall thereof, and the defense shall be prepared. 6 The gates of the rivers shall be opened, and the palace shall be dissolved. 7 And Huzzab shall be led away captive, she shall be brought up, and her maids shall lead her as with the voice of doves, beating on their breasts. 8 But Nineveh is of old ~~like~~ a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back. 9 Take you the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture. 10 She is empty, and void, and waste: and the heart melts, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness. 11 Where is the dwelling of the lions, and the feeding place of the young lions, where the lion, even the old lion, walked, and the lion's whelp, and none made them afraid? 12 The lion did tear in pieces enough for his whelps, and strangled for his lionesses, and filled his holes with prey, and his ~~dens~~ den with shred. 13 Behold, I am against you, said the LORD of hosts, and I will burn her chariots in the smoke, and the sword shall devour your young lions: and I will cut off your prey from the earth, and the voice of your messengers shall no more be heard.

Nahum 3

1 Woe to the bloody city! it is all full of lies and robbery; the prey departs not; 2 The noise of a whip, and the noise of the rattling of the wheels, and of the prancing horses, and of the jumping chariots. 3 The horseman lifts up both the bright sword and the glittering spear: and there is a multitude of slain, and a great number of carcasses; and there is none end of their corpses; they stumble on their corpses: 4 Because of the multitude of the prostitutions of the well favored harlot, the mistress of witchcrafts, that sells nations through her prostitutions, and families through her witchcrafts. 5 Behold, I am against you, said the LORD of hosts; and I will discover your skirts on your face, and I will show the nations your nakedness, and the kingdoms your shame. 6 And I will cast abominable filth on you, and make you vile, and will set you as a spectacle. 7 And it shall come to pass, that all they that look on you shall flee from you, and say, Nineveh is laid waste: who will bemoan her? from where shall I seek comforters for you? 8 Are you better than populous No, that was situate among the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea? 9 Ethiopia and Egypt were her strength, and it was infinite; Put and Lubim were your helpers. 10 Yet was she carried away, she went into captivity: her young children also were dashed in pieces at the top of all the streets: and they cast lots for her honorable men, and all her great men were bound in chains. 11 You also shall be drunken: you shall be hid, you also shall seek strength because of the enemy. 12 All your strong holds shall be like fig trees with the first ripe figs: if they be shaken, they shall even fall into the mouth of the eater. 13 Behold, your people in the middle of you are women: the gates of your land shall be set wide open to your enemies: the fire shall devour your bars. 14 Draw you waters for the siege, fortify your strong holds: go into clay, and tread the mortar, make strong the brick kiln. 15 There shall the fire devour you; the sword shall cut you off, it shall eat you up like the cankerworm:

make yourself many as the cankerworm, make yourself many as the locusts. 16 You have multiplied your merchants ~~above~~ like the stars of heaven: the cankerworm spoils, and flees away. 17 Your crowned are as the locusts, and your captains as the great grasshoppers, which camp in the hedges in the cold day, but when the sun rises they flee away, and their place is not known where they are. 18 Your shepherds slumber, O king of Assyria: your nobles shall dwell in the dust: your people is scattered on the mountains, and no man gathers them. 19 There is no healing of your bruise; your wound is grievous: all that hear the bruit of you shall clap the hands over you: for on whom has not your wickedness passed continually?

DSS Commentary

Nahum 1:3

The tempest and the storm are from the firmaments of his heaven and of his earth which he has created. 4Q169

Nahum 1:4a

The sea is all the Kittim [Rome] who are ... to execute judgement against them and destroy them from the face of the earth, together with all their commanders whose dominion shall be finished. 4Q169

Nahum 1:4b

... will perish in it, the summit of wickedness for the ... Carmel and to his commanders. Lebanon and the sprout of Lebanon are the priests, the sons of Zadok and the men of their council and they shall perish from before... the elect... all the inhabitants of the world. 4Q169

Nahum 2:11b

Nahum 2:12a

Nahum 2:13a

Nahum 2:13b

Nahum 3:1

Nahum 3:3c

Nahum 3:5

Nahum 3:6-7a

Nahum 3:7b

Nahum 3:8a

Nahum 3:8b

Nahum 3:9b

Nahum 3:10

Nahum 3:11a

Nahum 3:11b

Nahum 3:12a

Habakkuk

Habakkuk 1

[1-2]

3 Why do you show me iniquity, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention. 4 Therefore the law is slacked, and judgment does never go forth: for the wicked does compass about the righteous; therefore wrong judgment proceeds. 5 Behold you among the heathen, and regard, and wonder marvelously: for I will work a work in your days which you will not believe, though it be told you. 6 For, see, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwelling places that are not their's. 7 They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. 8 Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hastens to eat. 9 They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand. 10 And they shall scoff at the kings, and the princes shall be a scorn to them: they shall deride every strong hold; for they shall heap dust, and take it. 11 Then shall his mind change, and he shall pass over, and offend, imputing this his power to his god. 12 Are you not from everlasting, O LORD my God, my Holy One? we shall not die. O LORD, you have ordained them for judgment; and, O mighty God, you have established them for correction. 13 You are of purer eyes than to behold evil, and can not look on iniquity: why look you on them that deal treacherously, and hold your tongue when the wicked devours the man that is more righteous than he? 14 And make men as the fishes of the sea, as the creeping things, that have no ruler over them? 15 They take up all of them with the angle, they catch them in their net, and gather them in their drag: therefore

they rejoice and are glad. 16 Therefore they sacrifice to their net, and burn incense to their drag; because by them their ~~portion~~ bread is fat, and their meat plenteous. 17 Shall they therefore empty their ~~net~~ sword, and not spare continually to slay the nations?

Habakkuk 2

1 I will stand on my watch, and set me on the tower, and will watch to see what he will say to me, and what I shall answer when I am reproved. 2 And the LORD answered me, and said, Write the vision, and make it plain on tables, that he may run that reads it. 3 For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry. 4 Behold, his soul which is lifted up is not upright in him: but the just shall live by his faith. 5 Yes also, because he transgresses by wine, he is a proud man, neither keeps at home, who enlarges his desire as hell, and is as death, and cannot be satisfied, but gathers to him all nations, and heaps to him all people: 6 Shall not all these take up a parable against him, and a taunting proverb against him, and say, Woe to him that increases that which is not his! how long? and to him that ~~lades~~ loads himself [with thick clay! ~or~ enriches himself by extortion] 7 Shall they not rise up suddenly that shall bite you, and awake that shall vex you, and you shall be for booties to them? 8 Because you have spoiled many nations, all the remnant of the people shall spoil you; because of men's blood, and for the violence of the land, of the city, and of all that dwell therein. 9 Woe to him that covets an evil covetousness to his house, that he may set his nest on high, that he may be delivered from the power of evil! 10 You have consulted shame to your house by cutting off many people, and have sinned against your soul. 11 For the stone shall cry out of the wall, and the beam out of the timber shall answer it.

[12]

13 Behold, is it not of the LORD of hosts that the people shall labor in the very fire, and the people shall weary themselves for very vanity? 14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea. 15 Woe to him that gives his neighbor drink, that put your bottle to him, and make him

drunken also, that you may look on their nakedness! 16 You are filled with shame for glory: drink you also, and let your foreskin be uncovered: the cup of the LORD's right hand shall be turned to you, and shameful spewing shall be on your glory. 17 For the violence of Lebanon shall cover you, and the spoil of beasts, which made them afraid, because of men's blood, and for the violence of the land, of the city, and of all that dwell ~~therein~~ it. 18 What profits the graven image that the maker thereof has graven it; the molten image, and a ~~teacher of lies~~ lying appearance, that the maker of his work trusts therein, to make dumb idols? 19 Woe to him that said to the wood, Awake; to the dumb stone, Arise, it shall teach! Behold, it is laid over with gold and silver, and there is no breath at all in the middle of it. 20 But the LORD is in his holy temple: let all the earth keep silence before him.

Habakkuk 3

1 A prayer of Habakkuk the prophet on Shigionoth. 2 O LORD, I have heard your speech, and was afraid: O LORD, revive your work in the middle of the years, in the middle of the years make known; in wrath remember mercy. 3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. 4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. 5 Before him went the pestilence, and burning coals went forth at his feet. 6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. 7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. 8 Was the LORD displeased against the rivers? was your anger against the rivers? was your wrath against the sea, that you did ride on your horses and your chariots of salvation? 9 Your bow was made quite naked, according to the oaths of the tribes, even your word. Selah. ~~You~~ He did split the earth with rivers. 10 The mountains saw you, and they trembled: ~~the overflowing of the water passed by~~ the clouds poured out water: the deep uttered his voice, and lifted up his hands on high. 11 The sun and moon stood

still in their habitation: at the light of your arrows they went, and at the shining of your glittering spear. 12 You did march through the land in indignation, you did thresh the heathen in anger. 13 You went forth for the salvation of your people, even for salvation with your anointed; you wounded the head out of the house of the wicked, by discovering the foundation to the neck. Selah. 14 You did strike through with his staves the head of his villages: they came out as a whirlwind to scatter ~~me~~ us: their rejoicing was as to devour the poor secretly. 15 You did walk through the sea with your horses, through the heap of great waters. 16 When I heard, my belly trembled; my lips quivered at the voice: rottenness entered into my bones, and I trembled in myself, that I might rest in the day of trouble: when he comes up to the people, he will invade them with his troops. 17 Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: 18 Yet I will rejoice in the LORD, I will joy in the God of my salvation. 19 The LORD God is my strength, and he will make my feet like hinds' feet, and he will make me to walk on my high places. To the chief singer on my stringed instruments.

Zephaniah

Zephaniah 1

1 The word of the LORD which came to Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah. 2 I will utterly consume all things from off the land, said the LORD. 3 I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumbling blocks with the wicked: and I will cut off man from off the land, said the LORD. 4 I will also stretch out my hand on Judah, and on all the inhabitants of Jerusalem; and I will cut off the remnant of Baal from this place, and the name of the Chemarims with the priests; 5 And them that worship the host of heaven on the housetops; and them that worship and that swear by the LORD, and that swear by Malcham; 6 And them that are turned back from the LORD; and those that have not sought the LORD, nor inquired for him.

[7-10]

11 Howl, you inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off. 12 And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. 13 Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof. 14 The great day of the LORD is near, it is near, and hastens greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. 15 That day is a day of wrath, a day of trouble and distress, a day of devastation and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, 16 A day of the trumpet and alarm against the fenced cities, and against the high towers. 17 And I will bring distress on men, that they shall walk like

blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. 18 Neither their silver nor their gold shall be able to deliver them in the day of the LORD's wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Zephaniah 2

1 Gather yourselves together, yes, gather together, O nation not desired; 2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come on you, before the day of the LORD's anger come on you. 3 Seek you the LORD, all you meek of the earth, which have worked his judgment; seek righteousness, seek meekness: it may be you shall be hid in the day of the LORD's anger. 4 For Gaza shall be forsaken, and Ashkelon a desolation: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up. 5 Woe to the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, I will even destroy you, that there shall be no inhabitant. 6 And the sea coast shall be dwellings and cottages for shepherds, and folds for flocks. 7 And the coast shall be for the remnant of the house of Judah; they shall feed thereupon: in the houses of Ashkelon shall they lie down in the evening: for the LORD their God shall visit them, and turn away their captivity. 8 I have heard the reproach of Moab, and the revilings of the children of Ammon, whereby they have reproached my people, and magnified themselves against their border. 9 Therefore as I live, said the LORD of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and salt pits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them. 10 This shall they have for their pride, because they have reproached and magnified themselves against the people of the LORD of hosts. 11 The LORD will be terrible to them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. 12 You

Ethiopians also, you shall be slain by my sword. 13 And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh a desolation, and dry like a wilderness. 14 And flocks shall lie down in the middle of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; desolation shall be in the thresholds; for he shall uncover the cedar work. 15 This is the rejoicing city that dwelled carelessly, that said in her heart, I am, and there is none beside me: how is she become a desolation, a place for beasts to lie down in! every one that passes by her shall hiss, and wag his hand.

Zephaniah 3

1 Woe to her that is filthy and polluted, to the oppressing city! 2 She obeyed not the voice; she received not correction; she trusted not in the LORD; she drew not near to her God. 3 Her princes within her are roaring lions; her judges are evening wolves; they gnaw not the bones till the morrow. 4 Her prophets are light and treacherous persons: her priests have polluted the sanctuary, they have done violence to the law. 5 The just LORD is in the middle thereof; he will not do iniquity: every morning does he bring his judgment to light, he fails not; but the unjust knows no shame. 6 I have cut off the nations: their towers are desolate; I made their streets waste, that none passes by: their cities are destroyed, so that there is no man, that there is none inhabitant. 7 I said, Surely you will fear me, you will receive instruction; so their ~~dwelling~~ spring should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings. 8 Therefore wait you on me, said the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour on them my indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. 9 For then will I turn to the people a pure language, that they may all call on the name of the LORD, to serve him with one consent. 10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring my offering. 11 In that day shall you not be ashamed for all

your doings, wherein you have transgressed against me: for then I will take away out of the middle of you them that rejoice in your pride, and you shall no more be haughty because of my holy mountain. 12 I will also leave in the middle of you an afflicted and poor people, and they shall trust in the name of the LORD. 13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid. 14 Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. 15 The LORD has taken away your judgments, he has cast out your enemy: the king of Israel, even the LORD, is in the middle of you: you shall not see evil anymore. 16 In that day it shall be said to Jerusalem, Fear you not: and to Zion, Let not your hands be slack. 17 The LORD your God in the middle of you is mighty; he will save, he will rejoice over you with joy; he will rest in his love, he will joy over you with singing. 18 I will gather them that are sorrowful for the solemn assembly, who are of you, to whom the reproach of it was a burden. 19 Behold, at that time I will undo all that afflict you: and I will save her that halts, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. 20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, said the LORD.

Haggai

Haggai 1

1 In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, 2 Thus speaks the LORD of hosts, saying, This people say, The time is not come, the time that the LORD's house should be built. 3 Then came the word of the LORD by Haggai the prophet, saying, 4 Is it time for you, O you, to dwell in your paneled houses, and this house lie waste? 5 Now therefore thus said the LORD of hosts; Consider your ways. 6 You have sown much, and bring in little; you eat, but you have not enough; you drink, but you are not filled with drink; you clothe you, but there is none warm; and he that earns wages earns wages to put it into a bag with holes. 7 Thus said the LORD of hosts; Consider your ways. 8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, said the LORD. 9 You looked for much, and, see it came to little; and when you brought it home, I did blow on it. Why? said the LORD of hosts. Because of my house that is waste, and you run every man to his own house. 10 Therefore the heaven over you is stayed from dew, and the earth is stayed from her fruit. 11 And I called for a drought on the land, and on the mountains, and on the corn, and on the new wine, and on the oil, and on that which the ground brings forth, and on men, and on cattle, and on all the labor of the hands. 12 Then Zerubbabel the son of Shealtiel, and Joshua the son of Josedech, the high priest, with all the remnant of the people, obeyed the voice of the LORD their God, and the words of Haggai the prophet, as the LORD their God had sent him, and the people did fear before the LORD. 13 Then spoke Haggai the LORD's messenger in the LORD's message to the people, saying, I am with you, said the LORD. 14 And the LORD stirred up the spirit

of Zerubbabel the son of Shealtiel, governor of Judah, and the spirit of Joshua the son of Josedech, the high priest, and the spirit of all the remnant of the people; and they came and did work in the house of the LORD of hosts, their God, 15 In the four and twentieth day of the sixth month, in the second year of Darius the king.

Haggai 2

1 In the seventh month, in the one and twentieth day of the month, came the word of the LORD ~~by~~ to the prophet Haggai, saying, 2 Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying, 3 Who is left among you that saw this house in her first glory? and how do you see it now? is it not in your eyes in comparison of it as nothing? 4 Yet now be strong, O Zerubbabel, said the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all you people of the land, said the LORD, and work: for I am with you, said the LORD of hosts: 5 According to the word that I covenanted with you when you came out of Egypt, so my spirit remains among you: fear you not. 6 For thus said the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, said the LORD of hosts. 8 The silver is mine, and the gold is mine, said the LORD of hosts.

[9]

10 In the four and twentieth day of the ninth month, in the second year of Darius, came the word of the LORD by Haggai the prophet, saying,

[11]

12 If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, or wine, or oil, or any meat, shall it be holy? And the priests answered and said, No. 13 Then said Haggai, If one that is unclean by a dead body touch any of these, shall it be unclean? And the priests answered and said, It shall be unclean. 14 Then answered Haggai, and said, So is this people, and so is this nation before me, said the LORD; and so is every work of

their hands; and that which they offer there is unclean. 15 And now, I pray you, consider from this day and upward, from before a stone was laid on a stone in the temple of the LORD: 16 Since those days were, when one came to an heap of twenty measures, there were but ten: when one came to the fat press for to draw out fifty vessels out of the press, there were but twenty. 17 I smote you with blasting and with mildew and with hail in all the labors of your hands; yet you turned not to me, said the LORD. 18 Consider now from this day and upward, from the four and twentieth day of the ninth month, even from the day that the foundation of the LORD's temple was laid, consider it. 19 Is the seed yet in the barn? yes, as yet the vine, and the fig tree, and the pomegranate, and the olive tree, has not brought forth: from this day will I bless you. 20 And again the word of the LORD came to Haggai in the four and twentieth day of the month, saying, 21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; 22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. 23 In that day, said the LORD of hosts, will I take you, O Zerubbabel, my servant, the son of Shealtiel, said the LORD, and will make you as a signet: for I have chosen you, said the LORD of hosts.

Zechariah

Zechariah 1

1 In the eighth month, in the second year of Darius, came the word of the LORD to Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, 2 The LORD has been sore displeased with your fathers. 3 Therefore say you to them, Thus said the LORD of hosts; Turn you to me, said the LORD of hosts, and I will turn to you, said the LORD of hosts. 4 Be you not as your fathers, to whom the former prophets have cried, saying, Thus said the LORD of hosts; Turn you now from your evil ways, and from your evil doings: but they did not hear, nor listen to me, said the LORD. 5 Your fathers, where are they? and the prophets, do they live forever? 6 But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts thought to do ~~to us~~, according to our ways, and according to our doings, so has he dealt with us.

[7-8]

9 Then said I, O my lord, what are these? And the angel that talked with me said to me, I will show you what these be. 10 And the man that stood among the myrtle trees answered and said, These are they whom the LORD has sent to walk to and fro through the earth.

[11]

12 Then the angel of the LORD answered and said, O LORD of hosts, how long will you not have mercy on Jerusalem and on the cities of Judah, against which you have had indignation these three score and ten years? 13 And the LORD answered the angel that talked with me with good words and comfortable words. 14 So the angel that communed with me said to me, Cry you, saying, Thus said the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy.

[15-18]

19 And I said to the angel that talked with me, What be these? And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. 20 And the LORD showed me four carpenters. 21 Then said I, What come these to do? And he spoke, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

Zechariah 2

[1-2]

3 And, behold, the angel that talked with me went forth, and another angel went out to meet him, 4 And said to him, Run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein: 5 For I, said the LORD, will be to her a wall of fire round about, and will be the glory in the middle of her. 6 Ho, ho, come forth, and flee from the land of the north, said the LORD: for I have spread you abroad as the four winds of the heaven, said the LORD. 7 Deliver yourself, O Zion, that dwell with the daughter of Babylon. 8 For thus said the LORD of hosts; After the glory has he sent me to the nations which spoiled you: for he that touches you touches the apple of his eye. 9 For, behold, I will shake my hand on them, and they shall be a spoil to their servants: and you shall know that the LORD of hosts has sent me. 10 Sing and rejoice, O daughter of Zion: for, see, I come, and I will dwell in the middle of you, said the LORD.

[11]

12 And the LORD shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. 13 Be silent, O all flesh, before the LORD: for he is raised up out of his holy habitation.

Zechariah 3

1 And he showed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him. 2 And the LORD said to Satan, The LORD rebuke you, O Satan; even the LORD that has chosen Jerusalem rebuke you: is not this a brand

plucked out of the fire? 3 Now Joshua was clothed with filthy garments, and stood before the angel. 4 And he ~~answered and~~ spoke to those that stood before him, saying, Take away the filthy garments from him. And to him he said, Behold, I have caused your iniquity to pass from you, and I will clothe you with change of raiment. 5 And I said, Let them set a fair turban on his head. So they set a fair turban on his head, and clothed him with garments. And the angel of the LORD stood by. 6 And the angel of the LORD protested to Joshua, saying, 7 Thus said the LORD of hosts; If you will walk in my ways, and if you will keep my charge, then you shall also judge my house, and shall also keep my courts, and I will give you places to walk among these that stand by. 8 Hear now, O Joshua the high priest, you, and your fellows that sit before you: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. 9 For behold the stone that I have laid before Joshua; on one stone shall be seven eyes: behold, I will engrave the engraving thereof, said the LORD of hosts, and I will remove the iniquity of that land in one day. 10 In that day, said the LORD of hosts, shall you call every man his neighbor under the vine and under the fig tree.

Zechariah 4

1 And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep. 2 And said to me, What see you? And I said, I have looked, and behold a candlestick all of gold, with a bowl on the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are on the top thereof: 3 And two olive trees by it, one on the right side of the bowl, and the other on the left side thereof. 4 So I answered and spoke to the angel that talked with me, saying, What are these, my lord?

[5-14]

Zechariah 5

[1-7]

8 And he said, This is wickedness. And he cast it into the middle of the ephah; and he cast the weight of lead on the mouth thereof. 9

Then lifted I up my eyes, and looked, and, behold, there came out two women, and the wind was in their wings; for they had wings like the wings of a stork: and they lifted up the ephah between the earth and the heaven. 10 Then said I to the angel that talked with me, Where do these bear the ephah? 11 And he said to me, To build it an house in the land of Shinar: and it shall be established, and set there on her own base.

Zechariah 6

1 And I turned, and lifted up my eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. 2 In the first chariot were red horses; and in the second chariot black horses; 3 And in the third chariot white horses; and in the fourth chariot spotted and bay horses. 4 Then I answered and said to the angel that talked with me, What are these, my lord? 5 And the angel answered and said to me, These are the four spirits of the heavens, which go forth from standing before the LORD of all the earth.

[6-15]

Zechariah 8

[1]

2 Thus said the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. 3 Thus said the LORD; I am returned to Zion, and will dwell in the middle of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. 4 Thus said the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.

[5]

6 Thus said the LORD of hosts; If it be marvelous in the eyes of the remnant of this people in these days, should it also be marvelous in my eyes? said the LORD of hosts. 7 Thus said the LORD of hosts; Behold, I will save my people from the east country, and from the west country;

[8-15]

16 These are the things that ye shall do; Speak ye every man the truth to his neighbor; execute the judgment of truth and peace in your ~~gates~~ streets: 17 And let none of you imagine evil in your hearts against his neighbor; and love no false oath: for all these are things that I hate, saith the LORD.

[18]

19 Thus said the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. 20 Thus said the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: 21 And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.

[22]

23 Thus said the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Zechariah 9

1 The burden of the word of the LORD in the land of Hadrach, and Damascus shall be the rest thereof: when the eyes of man, as of all the tribes of Israel, shall be toward the LORD. 2 And Hamath also shall border thereby; Tyrus, and Zidon, though it be very wise. 3 And Tyrus did build herself a strong hold, and heaped up silver as the dust, and fine gold as the mire of the streets. 4 Behold, the LORD will cast her out, and he will smite her power in the sea; and she shall be devoured with fire. 5 Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king shall perish from Gaza, and Ashkelon shall not be inhabited.

[6-17]

Zechariah 10

[1-10]

11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the scepter of Egypt shall depart away. 12 And I will strengthen them in the LORD; and they shall ~~walk up and down~~ praise in his name, said the LORD.

Zechariah 11

1 Open your doors, O Lebanon, that the fire may devour your cedars. 2 Howl, fir tree; for the cedar is fallen; because the mighty are spoiled: howl, O you oaks of Bashan; for the forest of the vintage is come down.

[3-17]

Zechariah 12

1 The burden of the word of the LORD for Israel, said the LORD, which stretches forth the heavens, and lays the foundation of the earth, and forms the spirit of man within him. 2 Behold, I will make Jerusalem a cup of trembling to all the people round about, when they shall be in the siege both against Judah and against Jerusalem. 3 And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

[4-6]

7 The LORD also shall save the tents of Judah first, that the glory of the house of David and the glory of the inhabitants of Jerusalem do not magnify themselves against Judah. 8 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. 9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. 10 And I will pour on the house of David, and on the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look on me whom they have pierced,

and they shall mourn for him, as one mourns for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. 11 In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. 12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart;
[13-14]

Zechariah 13

[1-8]

9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Zechariah 14

[1-17]

18 And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, with which the LORD will smite the heathen that come not up to keep the feast of tabernacles.

[19-21]

Malachi

Malachi 2

[1-9]

10 Have we not all one father? has not one God created us? why do we deal treacherously every man against his brother, by profaning the covenant of our fathers? 11 Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of the LORD which he loved, and has married the ~~daughter~~ house of a strange god. 12 The LORD will cut off the man that does this, the master and the scholar, out of the tabernacles of Jacob, and him that offers an offering to the LORD of hosts. 13 And this have you done again, covering the altar of the LORD with tears, and with weeping, and with crying out, because of troubles ~~so that~~ he regards not the offering any more, or receives it with good will at your hand. 14 Yet you say, Why? Because the LORD has been witness between you and the wife of your youth, ~~against whom you have dealt treacherously~~: yet is she your companion, and the wife of your covenant. 15 And did not he make one? Yet had he the residue of the spirit. And why one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal treacherously against the wife of his youth. 16 For the LORD, ~~the God of~~ to Israel, said if you hate and divorce ~~that he hates putting away: for one covers violence with his garment,~~ they cover my garment with violence said the LORD of hosts: therefore take heed to your spirit, that you deal not treacherously. 17 And you have wearied ~~the LORD~~ God with your words. Yet you say, Wherein have we wearied him? When you say, Every one that does evil is good in the sight of the LORD, and he delights in them; or, Where is the God of judgment?

Malachi 3

1 Therefore Behold, I will send my messenger, and he shall prepare the way before me: and the LORD, whom you seek, shall suddenly come to his temple, even the messenger of the covenant, whom you delight in: behold, he shall come, said the LORD of hosts. 2 But who may abide ~~the day of his coming~~ them? They come. and who shall stand when he appears? for he is like a refiner's fire, and like fullers' soap: 3 And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer to the LORD an offering in righteousness. 4 Then shall the offering of Judah and Jerusalem be pleasant to the LORD, as in the days of old, and as in former years. 5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, said the LORD of hosts. 6 For I am the LORD, I change not; therefore you sons of Jacob are not consumed. 7 Even from the days of your fathers you are gone away from my ordinances, and have not kept them. Return to me, and I will return to you, said the LORD ~~of hosts~~ God. But you said, Wherein shall we return? 8 Will a man rob God? Yet you have robbed me. But you say, Wherein have we robbed you? In tithes and offerings. 9 You ~~are cursed with a curse~~ are looking at appearances: for you have robbed me, even this whole nation. 10 Bring you all the tithes into the storehouse, that there may be meat in my house, and prove me now herewith, said the LORD of hosts, if I will not open you the windows of heaven, and pour you out ~~a~~ the blessing, that there shall not be room enough to receive it. 11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, said the LORD of hosts. 12 And all nations shall call you blessed: for you shall be a delightsome land, said the LORD of hosts. 13 Your words have been stout against me, said the LORD. Yet you say, What have we spoken so much against you? 14 You have said, It is vain to serve God: and what profit is it that we have kept his ordinance, and that we have walked

mournfully before the LORD of hosts? 15 And now we call the proud happy; yes, they that work wickedness are set up; and yes, they that tempt God are even delivered. 16 Then they that feared the LORD spoke often one to another: and the LORD listened, and heard it, and a book of remembrance was written before him for them that feared the LORD, and that thought on his name. 17 And they shall be mine, said the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spares his own son that serves him. 18 Then shall you return, and discern between the righteous and the wicked, between him that serves God and him that serves him not.

Malachi 4

1 For, behold, the day comes, that shall burn as an oven; and all the proud, yes, and all that do wickedly, shall be stubble: and the day that comes shall burn them up, said the LORD of hosts, that it shall leave them neither root nor branch. 2 But to you that fear my name shall the Sun of righteousness arise with healing in his wings; and you shall go forth, and grow up as ~~calves~~ a calf of the stall. 3 And you shall ~~tread down~~ counsel the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, said the LORD of hosts. 4 Remember you the law of Moses my servant, which I commanded to him in Horeb for all Israel, with the statutes and judgments. 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Old Testament by DSS Number

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2Q1 - Genesis 19:27-28, 36:6, 36:36-37

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4Q3 - Genesis 40:12-13, 18-20, 23; 41:1-11

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4Q365 – Genesis 21:9-10

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6Q1 - Genesis 6:13-21; Leviticus 8:12-13; Deuteronomy 26:19

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- 4Q86 – Psalms 106:48, 147:1-20; 104:1-5, 8-11, 14-15, 22-26, 33-35 (in that order)
- 4Q87 – (In this scroll, Psalms 104, 105 and 106 are placed between Psalms 118 and 120.) Psalms 76:9-11; 77:1; 78:6-7, 31-33; 81:1-2; 86:10-11; 88:1-4; 89:43-47, 49-52; 103:22; 109:1, 8, 13-14; 114:5; 115:15-18; 116:1-4; 118:29; 104:1-3, 20-22; 105:1-3, 23-25, 36-45; 106:1, 120:5-7; 125:1-5; 126:1-6; 129:8; 130:1-7.
- 4Q88 – Psalms 22:13-16; 107:2-5, 8-16, 18-19, 22-30, 35-42, 109:4-7, 24-28, followed by non-canonical Psalms “Apostrophe to Zion,” “Eschatological Hymn” and “Apostrophe to Judah”
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- 4Q91 – Psalms 48:1-2,4,6,8; 49:5,8-11,14,16; 51:1-4
- 4Q92 – Psalms 135:6-8, 10-13, 15-16; 99:1-2, 5 (in that order)
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4Q171 – Psalms 37:6-40; 45:1; 60:8-9

4Q173 – Psalms 118:26-27; 127:2-3, 5; 129:7-8

4Q174 – Psalms 89:22

4Q176 – Psalms 79:2-3

4Q177 – Psalms 12:1; 16:3; 6:1-4

4Q522 – This scroll contains a non-canonical text called the **Prophecy of Joshua**, and also Psalms 122

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11Q5 – (Non-canonical order) Psalms 101; 102:1-2, 18-29; 103:1; 109:21-31; 118:25-29; 104:1-6, 21-35; 147:1-2, 18-20; 105:1-11, 25-35, 38-39, 41-42, 44-45; 146:9-10; 148:1-13; 121; 122; 123:1-2; 124:7-8; 125; 126; 127:1; 128:3-6; 129; 130; 131:1; 132:8-18; 119:1-6, 15-28, 37-49, 59-72, 82-96, 105-120, 128-142, 150-164, 171-176; 135:1-9, 17-21; 136:1-26; 118:1, 15-16, 8-9, 29; 145:1-7, 12-21; Apocryphal Psalm 154:3-19; Non-canonical Psalm “Plea for Deliverance;” 139:8-24; 137:1, 9; 138; Ben Sirach 51:13-23, 30; Non-canonical Psalm “Apostrophe to Zion;” 93:1-3; 141:5-10; 133:1-3; 144:1-7, 15; Apocryphal Psalm 155; 142:3-7; 143:1-8; 149:7-9; 150; Non-canonical Psalm “Hymn to the Creator;” 2 Samuel 23:7; Non-canonical prose section “David’s Compositions;” 140:1-4; 134:1-3; Apocryphal Psalm 151a; Apocryphal Psalm 151b:1

11Q6 – Contents in the following non-canonical order: Psalms 77:17-20 (Hebrew 77:18-21); 78:1; 119:163-165; 118:1, 15-16 (with no verses between 118:1 and 118:15); unknown psalm with plea for deliverance; Apostrophe to Zion psalm; 141:10; 133:1-3; 144:1-2, 4; 109:2-4

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11Q9 – Psalms 50:3-7

11Q11 – This scroll contains about 60 verses of what appears to be a non-canonical psalm or psalms, followed by a variant reading of Psalms 91:1-16

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4Q103 – Proverbs 7:9-11; 13:6-9; 14:5, 7-8, 10, 12-13, 31-35; 15:1-8, 19-31

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1QDM

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Notes to check before publishing:

Re-check red additions against the regular quotes.**