11 Jesus answered. Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

12 And from thenceforth Pilate sought to release him : but the Jews cried out, saving. If thou let this man go, thou art not Cesar's friend : whosoever maketh himself a king speaketh against Cesar.

13 When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha.

14 And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King!

15 But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Cesar.

16 Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away.

17 And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha:

18 Where they crucified him, and two others with him, on either side one, and Jesus in the midst.

19 ¶ And Pilate wrote a title, and put if on the cross. And the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

20 This title then read many of the Jews; for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.

21 Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews.

耶t 無奈獪 **穌背著自己的十** 去, 到了 字 紙 同針著 架上麼業祭司長囘答說除 就. 힏 你 太人赋 太 答 們 個 献. 地方、 看這是你們 岩 個 不 在左邊一 字架出 稱為鋪 說你若釋放這個人就不是該撒的忠臣凡自稱為王的就是背叛該撤 從 Ŀ 的王他 城 華石處希 耶 M 個在 穌針在· 到了 賜 給你 右邊耶 們 了該撒我們沒有甚麼王彼拉多將 赋叫說除滅他除滅他針他在十字架上彼拉多又問他們 個地方名叫髑髅處希百來的話叫 + 伯 你就毫無害我的 來的話叶 字 縣在中 架的 地 方雕 間彼拉多寫 作厄巴大在那裏坐堂 城不 權柄. 所以將 遠並 H 個牌安在十字架上寫的是猶太人的王琴撒勒 牌 我交給你 上寫的 耶 作 那 穌交給他們去針十字架他們就將 各各他就在那裏針耶穌 日是豫備逾越節的日子約有午正彼拉多 是 的 希百 來希 罪 更 重了。 了彼拉多聯見這話就 尼羅馬三 說我可以把你 從 此彼拉多想要 在十字架上。 一國的文字。 耶無 們的 一颗放 V 還有 拉 帶 耶 \pm 邶 對 那

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22 Pilate answered, What I have written I have written.

23 ¶ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout.

24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the Scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

25 ¶ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

26 When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son!

27 Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

28 ¶ After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

31 The Jews therefore because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was a high day,) besought Pilate that their legs might be broken, and that they might be taken away.

爱的 穌的 他曾 兵丁能舒照 的 栽、 日子、 到 那 就擊海絨騰了醋綁在牛膝草上送到 自己家裏去住後 世 彼此說不 的 那安息日 親、 個 架去。 和 耶 他 穌在十字架上就把他的衣服分為四分每人一分還有他 司 徒 毋 用撕開我們 親的 是大安息日 坫 米 在 來耶 姊妹草流 彼 那裏就對他 拉多 鯀 拈鼬 **婚太人不要他** 知 巴的 道 看誰得著經上 不 毋 切的 妻子 親說 豬太 他 母 馬利亞遠有抹大拉的馬利亞在十字架旁邊站著耶穌看見他的母 事、 和和 已經 們的 人的 **规這是你的兒子又對門徒說這是** 說他們分了我的外衣為我的裏衣拈圖這話就應驗了兵丁正作這 穌當了就說成了低下頭便將靈魂交與 身體在安息日留在十字架上所以求彼拉多叫人打折了他們的 成全了又要經上的話應驗就 王要寫他自稱 是 猾 太 件裏衣那件異衣是上下一片織成沒有縫 人的 I. 說 你 彼 我獨了 的 多囘答 母親從那時 在 那裏有 神了〇這日是豫備 說我所寫的我已經寫上 那門徒就 個器肌 接耶 親 穌的 和 他

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32 Then came the soldiers, and ; brake the legs of the first, and of the other which was crucified with him.

33 But when they came to Jesus, and saw that he was dead already, they brake not his legs:

34 But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.

35 And he that saw it bare record. and his record is true; and he knoweth that he suith true, that ye might believe.

36 For these things were done, that the Scripture should be fulfilled, A bone of him shall not be broken.

37 And again another Scripture saith, They shall look on him whom

they pierced.

38 And after this Joseph of Arimathea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus.

39 And there came also Nicodemus, (which at the first came to Jesus by night,) and brought a mixture of myrrh and aloes, about a hundred pound weight.

40 Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jewe is to bury.

41 Now in the place where he was creased there was a garden; and in the garden a new sepulchre, wherein was perer man yet laid.

42 There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.

CHAPTER XX.

THE first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

於 相 是 **墓是從來沒有對過人** 去。 彼 信這事成了為要應驗經 兵丁 個 拉多允準他就將 照猶太人安葬的 亞利馬太人名叶約瑟是耶 破 到, 他 把 的 和 1115 肋 穌同 條就有血 规矩、 的。 邶 野 远 飯 Ŀ 將 的 E 69 的 和 雨 身體 邓 水流出來看見這事的 個 穌的 穌 話經上說他的骨頭一根也不折斷經上又有 的 ٨. 太人像備節的日子因為那坑墓相近就在那裏埋葬耶= 領 身體用 門徒只因怕猶太人就暗暗的 去又有尼哥底母就是從前夜裏來見耶穌的學著沒藥和 個 個 細麻布加上香料裹好了在耶 的 打 人作見證他見證的話是真的他也知道所說是真 骨。 耶 作門徒這時候他來求彼拉多准他將 面前、 穌 見他已經死了 野 一句說他們必要仰望自己所扎的 死的地方有 就不 蘆薈約有 個園子園內有一 打 折 他 的 约

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西門彼得隨後到了進墳嘉裡去看見細麻布在那裡又看見襄頭的手巾沒有和麻布在一

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2 Then she runneth, and cometh to Simon Peter, and to the other disciple, whom Jesus loved, and saith unto them, They have taken away the Lord out of the sepulchre, and we know not where they have laid him.

3 Peter therefore went forth, and that other disciple, and came to the sepulchre.

4 So they ran both together: and the other disciple did outrun Peter, and came first to the sepulchre.

5 And he stooping down, and looking in, saw the linen clothes lying; yet went he not in.

6 Then cometh Simon Peter following him, and went into the sepulchre, and seeth the linen clothes lie,

7 And the napkin, that was about his head, not lying with the linen clothes, but wrapped together in a place by itself.

8 Then went in also that other disciple, which came first to the sepulchre, and he saw, and believed.

9 For as yet they knew not the Scripture, that he must rise again from the dead.

10 Then the disciples went away again unto their own home.

11 ¶ But Mary stood without at the sepulchre weeping: and as she wept, she stooped down, and looked into the sepulchre,

12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

13 And they say unto her, Woman, why weepest thou? She saith unto them, Because they have taken away my Lord, and I know not where they have laid him.

14 And when she had thus said, she turned herself back, and saw Jesus standing, and knew not that it was Jesus.

在脚後天使說婦人為甚麽哭他說有人將我 在 墳 慕旁邊晞哭哭的時 候低頭 向班 **募喪觀看見有兩個天使穿著白衣在安放耶穌身體的地方坐著** 主取出去我不知道放在那裏說了這話就轉身看見耶穌站著卻不 個 在 頭

就= 跑來見西門彼 和 耶 穌 所愛的 人同跑 那 個 門 徒. 那個門徒比彼得跑得更快先到了 告訴他們說有人將 主從墳墓事 墳墓前低頭看見細麻布在那裏只是沒有 取出來我們不 知 道放在那事彼得 同那

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15 Jesus saith unto her, Woman, why weepest thou? whom seekest thou? She, supposing him to be the gardener, saith unto him, Sir, if thou have borne him hence, tell me where thou hast laid him, and I will take him away.

16 Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master.

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

18 Mary Magdalene came and told the disciples that she had seen the Lord, and that he had spoken these

things unto her.

19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.

20 And when he had so said, he shewed unto them his hands and his Then were the disciples glad, side.

when they saw the Lord.

21 Then said Jesus to them again, Peace be unto you: as my Father bath sent me, even so send I you.

22 And when he had said this, he breathed on them, and saith unto them, Receive ye the Holy Ghost:

23 Whosesoever sins ye remit, they are remitted unto them; and whosesoever sine ye retain, they are retained.

24 Thomas, one of the twelve, called Didymus, was not with them when Jesus came.

25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe.

去取 耶: 惟怕 父那 溴你去 告訴我弟兄說我要升上去見我的 告訴衆門徒說已經看見 穌問 喜了耶穌又對他們說願你們平安我 的 他耶穌說馬利亞馬利亞就囘頭說拉波尼拉波尼就是夫子的意思耶穌對他說不要摸我因為我還沒有升到我 他 罪 猾太人將門關上耶穌來了站在當中對他們說願你們平安說了就將他的手和肋條指給他們看門徒看見 他說婦人為甚麼哭你找誰馬利亞以為他是管園的人對他說先生若是你將他移了去請告訴我放在那裏 誰 說. 的 我 罪就数了你們定誰的罪誰的 石 見 主了多馬說我若不看見他手上 主了又將 罪就定了耶穌來的時候十二門徒裏的多馬又叫低土馬沒有在那裏衆門 父差我我也這樣差你們說完這話向衆人吹一口氣說你 主對他說的話告訴他們〇那日是七日的第一日晚上門徒在一處聚集因為 父就是你們的 的 釘 痕不用指頭 父見我的 摸他的 神就是你們的 釘 液 伸手在 他 神林大拉的馬利亞就 肋 們受 條裏 我就 聖旗作

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26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you

27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side; and be not faithless, but believing.

28 And Thomas answered and said unto him, My Lord and my God.

29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book :

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

CHAPTER XXI.

FTER these things Jesus shewed A himself again to the disciples at the sea of Tiberias; and on this wise shewed he himself.

2 There were together Simon Peter, and Thomas called Didymus, and Nathanael of Cana in Galilee, and the sons of Zebedee, and two other of his disciples.

3 Simon Peter saith unto them, I go a fishing. They say unto him, We also go with thee. They went forth, and entered into a ship immediately; and that night they caught nothing.

4 But when the morning was now come, Jesus stood on the shore; but the disciples knew not that it was Jesus.

5 Then Jesus saith unto them, Children, have ye any meat? They answered him, No.

就出去上了船這一 事 說沒有。 拏但業還有西庇太兩個兒子又有兩個門徒都在那裏西 以後耶穌在提 第二十一章 庇 夜沒有打著甚麼天亮了耶 哩亞 海邊又顯現給門 徒看。 穌站在岸上門徒不知 他 題現的 事. 門彼得 記 在下 道 亩. 對 是 衆人說我要 有 耶 西 門 縣。 彼 得 穌 說、 打魚去他們說我們也要同 同 称呼 小子、

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過了七日門徒又在屋裏多馬也在那裏門關了耶穌來站 福的。 **水摸我的肋條總要信不要疑惑多馬說我的** 耶穌在門徒面前還作了許多奇事沒有配在這書上只記這些事要叫你們信耶穌是基督是 主我的 在當中說願 神耶穌對他說多馬你看見我纔信那沒有看見就信的更是 你們平安又對 多馬 說、 伸過指頭 來 神的兒子又叫 換我的 手伸過

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6 And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes.

7 Therefore that disciple whom Jesus loved saith unto Peter. It is the Lord. Now when Simon Peter heard that it was the Lord, he girt his fisher's coat unto him, (for he was naked,) and did cast himself into the sea.

8 And the other disciples came in a little ship, (for they were not far from land, but as it were two hundred cubits,) dragging the net with fishes.

9 As soon then as they were come to land, they saw a fire of coals there, and fish laid thereon, and bread.

10 Jesus saith unto them, Bring of the fish which ye have now caught.

11 Simon Peter went up, and drew the net to land full of great fishes, a hundred and fifty and three : and for all there were so many, yet was not the net broken.

12 Jesus saith unto them, Come and dinc. And none of the disciples durst ask him, Who art thou? knowing that it was the Lord.

13 Jesus then cometh, and taketh bread, and giveth them, and fish likewise.

14 This is now the third time that Jesus showed himself to his disciples, after that he was risen from the dead.

15 5 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.

16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him. Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my sheep.

得 耶* 爲 西井 吃完了耶穌對 就駕著小 知 門彼得就去將網拉上岸來魚滿了網有一百五十三尾大魚魚雖這樣多網卻沒有發耶 說是 穌對他們說你們將網撒在船的右邊必要得著他們撒下網去就拉不上來了因為魚甚多耶 道 是 主那時 主不敢問他說你是誰耶穌來了將餅和魚給他們耶穌從死裏復活以後顯現給門徒看這是第三次了。 IIIS# 西門彼得說約擊的兒子西門你比這些人更愛我麼彼得說 穌 網魚拉過來上了岸看見那裏有炭火並且有魚有餅放在炭火上耶穌對他們 候西門彼得赤著身一聽見是 他說約擊的 西門 主就披上一件衣服跳在海裏其餘的門徒因為離岸不遠約有二十 麼他回答說 主是的 主是的你知道我爱你了耶 穌對他們說你們來吃門徒因 7. 穌所爱的那個門徒對 說把纔打的魚拏幾尾來。 說、 穌對他說你 非

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17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.

18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry thee whither thou wouldest not.

19 This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me.

20 Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned on his breast at supper, and said, Lord, which is he that betrayeth thee?

21 Peter seeing him saith to Jesus, Lord, and what shall this man do?

22 Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

23 Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee?

24 This is the disciple which testifieth of these things, and wrote these things: and we know that his testimony is true.

25 And there are also many other things which Jesus did, the which, if they should be written every one, I suppose that even the world itself could not contain the books that should be written. Amen.

來被 個門徒並且我們知道他所見證的是真的 三次對他說約拏的兒子 知道我爱你了耶穌對他說你收養我的羊我實在告訴你你年幼的時候自己繁上帶子任意往來等到老了必要伸出手 問 看 徒必不死,其實耶穌不是說他不死乃是說我若要他活到我來的時候與你何干爲這事作見證又配在書上的 見耶 耶 別人捆綁 穌 說、 穌所愛的 拉 主這個人將來如何耶穌囘答說我若要他活到我來的時候與你何干你跟從我罷弟兄中間就傳 你 那個門徒在後面跟隨就是從前晚飯時候靠近耶穌胸前問資 到不願意去的地方耶穌這話是指著彼得將來怎樣死榮耀 西門你愛我麼彼得因為耶 耶穌所作的事選有許多若件件都配在書上我想世上就裝不下那些書了阿耶 穌 連三次問他說你愛我麼就憂愁囘 神說完了又對他說你跟從我彼得同 主的是誰 答 的 說. 那 個門徒彼得看見他 **注是無所不** 就是道 說這 知 的。