EPA Facility Identifier: 1000 0011 2905 Plan Sequence Number: 1000004204

Section 1. Registration Information

Source Identification

Facility Name: All Points Cooperative - Arnold NH3

Parent Company #1 Name: N/A

Submission Type: Resubmission
Receipt Date: June 2009
Status: Deregistered
Deregistration Effective Date: June 2012

Facility Identification

Facility ID: 1000 0011 2905

Dun and Bradstreet Numbers (DUNS)

Facility DUNS: N/A

Facility Location Address

Street 1: 2nd Avenue
Street 2: 79989 Drive 411

 City:
 Arnold

 State:
 NE

 ZIP:
 69120

 ZIP4:
 N/A

 County:
 Custer

Facility Latitude and Longitude

Latitude (decimal): 41.420972 Longitude (decimal): -100.184611

Local Emergency Planning Committee and Regulations

LEPC: Custer County LEPC

OSHA PSM: N/A
EPCRA 302: Yes
CAA Title V: N/A

Facility Name: All Points Cooperative - Arnold NH3

EPA Facility Identifier: 1000 0011 2905 Plan Sequence Number: 1000004204

Process Chemicals

Program Level: Program Level 2 process
Chemical Name: Ammonia (anhydrous)

CAS Number: 7664-41-7 Flammable/Toxic: Toxic

Process NAICS

NAICS Code: 11511

NAICS Description: Support Activities for Crop Production

Section 6. Accident History

No records found.

Section 9. Emergency Response

Written Emergency Response (ER) Plan

regulated substance(s)?):

Community Plan (Is facility included in Yes written community emergency response plan?):

Facility Plan (Does facility have its own N/A written emergency response plan?):

Response Actions (Does ER plan N/A include specific actions to be taken in response to accidental releases of

Public Information (Does ER plan N/A include procedures for informing the public and local agencies responding to accidental release?):

Healthcare (Does facility's ER plan N/A

include information on emergency health care?):

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Local Agency

Agency Name (Name of local agency with which the facility ER plan or response activities are coordinated):

Agency Phone Number (Phone number of local agency with which the facility ER plan or response activities are coordinated):

Custer County LEPC

(308) 872-3349