EPA Facility Identifier: 1000 0013 0351 Plan Sequence Number: 1000055497

Section 1. Registration Information

Source Identification

Facility Name: Consumers Cooperative Society

Parent Company #1 Name: N/A

Submission Type: Resubmission
Receipt Date: February 2016
Status: Deregistered
Deregistration Effective Date: May 2017

Facility Identification

Facility ID: 1000 0013 0351

Dun and Bradstreet Numbers (DUNS)

Facility DUNS: N/A

Facility Location Address

Street 1: 3000 Heartland Drive

 Street 2:
 N/A

 City:
 Coralville

 State:
 IA

 ZIP:
 52241

 ZIP4:
 N/A

 County:
 Johnson

Facility Latitude and Longitude

Latitude (decimal): 41.695133 Longitude (decimal): -091.619638

Local Emergency Planning Committee and Regulations

LEPC: Johnson County LEPC

 OSHA PSM:
 N/A

 EPCRA 302:
 Yes

 CAA Title V:
 N/A

Facility Name: Consumers Cooperative Society

EPA Facility Identifier: 1000 0013 0351 Plan Sequence Number: 1000055497

Process Chemicals

Program Level: Program Level 2 process
Chemical Name: Ammonia (anhydrous)

CAS Number: 7664-41-7 Flammable/Toxic: Toxic

Process NAICS

NAICS Code: 42491

NAICS Description: Farm Supplies Merchant Wholesalers

Section 6. Accident History

No records found.

Section 9. Emergency Response

Written Emergency Response (ER) Plan

Community Plan (Is facility included in written community emergency response plan?):

Facility Plan (Does facility have its own

written emergency response plan?):

Response Actions (Does ER plan include specific actions to be taken in response to accidental releases of regulated substance(s)?):

Public Information (Does ER plan include procedures for informing the public and local agencies responding to accidental release?):

Healthcare (Does facility's ER plan include information on emergency health care?):

Yes

N/A N/A

N/A

N/A

Local Agency

Agency Name (Name of local agency with which the facility ER plan or response activities are coordinated):

Agency Phone Number (Phone number of local agency with which the facility ER plan or response activities are coordinated):

LEPC Johnson County

(319) 356-6028