Facility Name: Frontier Coop - Cook

EPA Facility Identifier: 1000 0001 7386

Plan Sequence Number: 1000111896

Section 1. Registration Information

Source Identification

Facility Name: Frontier Coop - Cook
Parent Company #1 Name: Frontier Cooperative
Submission Type: Resubmission
Receipt Date: March 2024

Facility Identification

Facility ID: 1000 0001 7386

Dun and Bradstreet Numbers (DUNS)

Facility DUNS: N/A

Facility Location Address

Street 1: 202 South 3rd

 Street 2:
 N/A

 City:
 Cook

 State:
 NE

 ZIP:
 68329

 ZIP4:
 N/A

 County:
 Johnson

Facility Latitude and Longitude

Latitude (decimal): 40.507933 Longitude (decimal): -96.164087

Local Emergency Planning Committee and Regulations

LEPC: Johnson County LEPC

OSHA PSM: N/A
EPCRA 302: Yes
CAA Title V: N/A

Facility Name: Frontier Coop - Cook

EPA Facility Identifier: 1000 0001 7386

Plan Sequence Number: 1000111896

Process Chemicals

Program Level: Program Level 2 process
Chemical Name: Ammonia (anhydrous)
CAS Number: 7664-41-7

CAS Number: 7664-41-Flammable/Toxic: Toxic

Process NAICS

NAICS Code: 42491

NAICS Description: Farm Supplies Merchant Wholesalers

Section 6. Accident History

No records found.

Section 9. Emergency Response

Written Emergency Response (ER) Plan

regulated substance(s)?):

Community Plan (Is facility included in Yes written community emergency response plan?):

Facility Plan (Does facility have its own N/A written emergency response plan?):

Response Actions (Does ER plan N/A include specific actions to be taken in response to accidental releases of

Public Information (Does ER plan N/A include procedures for informing the public and local agencies responding to accidental release?):

Healthcare (Does facility's ER plan N/A

include information on emergency health care?):

Local Agency

Agency Name (Name of local agency with which the facility ER plan or response activities are coordinated):

Agency Phone Number (Phone number of local agency with which the facility ER plan or response activities are coordinated):

Johnson County Emergency Management

(402) 335-3411