Facility Name: Alton Elevator

EPA Facility Identifier: 1000 0001 0427 Plan Sequence Number: 1000098245

# **Section 1. Registration Information**

#### Source Identification

Facility Name: Alton Elevator
Parent Company #1 Name: Midway Coop
Submission Type: Resubmission
Receipt Date: December 2021

**Facility Identification** 

Facility ID: 1000 0001 0427

**Dun and Bradstreet Numbers (DUNS)** 

Facility DUNS: N/A

**Facility Location Address** 

Street 1: 2574 W 65th Drive

 Street 2:
 N/A

 City:
 Alton

 State:
 KS

 ZIP:
 67623

 ZIP4:
 N/A

 County:
 Osborne

Facility Latitude and Longitude

Latitude (decimal): 39.472314 Longitude (decimal): -098.966796

Local Emergency Planning Committee and Regulations

LEPC: Osborne County LEPC

OSHA PSM: N/A
EPCRA 302: Yes
CAA Title V: N/A

Facility Name: Alton Elevator

EPA Facility Identifier: 1000 0001 0427 Plan Sequence Number: 1000098245

### **Process Chemicals**

Program Level: Program Level 2 process Chemical Name: Ammonia (anhydrous)

CAS Number: 7664-41-7 Flammable/Toxic: Toxic

#### **Process NAICS**

42491 NAICS Code:

NAICS Description: Farm Supplies Merchant Wholesalers

# **Section 6. Accident History**

No records found.

# **Section 9. Emergency Response**

## Written Emergency Response (ER) Plan

Community Plan (Is facility included in Yes written community emergency response plan?):

Facility Plan (Does facility have its own

written emergency response plan?):

Response Actions (Does ER plan include specific actions to be taken in response to accidental releases of regulated substance(s)?):

Public Information (Does ER plan include procedures for informing the public and local agencies responding to accidental release?):

Healthcare (Does facility's ER plan include information on emergency

health care?):

N/A

N/A

N/A

N/A

### **Local Agency**

Agency Name (Name of local agency with which the facility ER plan or response activities are coordinated):

Agency Phone Number (Phone number of local agency with which the facility ER plan or response activities are coordinated):

Osborne County LEPC

(785) 346-2431