EPA Facility Identifier: 1000 0002 4653 Plan Sequence Number: 1000044034

Section 1. Registration Information

Source Identification

Facility Name: Indiana American Water - Marlin Plant

Parent Company #1 Name:

Submission Type:

Receipt Date:

Status:

Deregistration Effective Date:

American Water

Resubmission

June 2014

Deregistered

April 2019

Facility Identification

Facility ID: 1000 0002 4653

Dun and Bradstreet Numbers (DUNS)

Facility DUNS: 6938930

Facility Location Address

Street 1: 5534 W Fairview Road

Street 2: P.O. Box 99
City: Greenwood

 State:
 IN

 ZIP:
 46142

 ZIP4:
 0099

 County:
 Johnson

Facility Latitude and Longitude

Latitude (decimal): 39.619220 Longitude (decimal): -086.208330

Local Emergency Planning Committee and Regulations

LEPC: Johnson County LEPC

 OSHA PSM:
 Yes

 EPCRA 302:
 Yes

 CAA Title V:
 N/A

Facility Name: Indiana American Water - Marlin Plant

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Process Chemicals

Program Level: Program Level 3 process

Chemical Name: Chlorine
CAS Number: 7782-50-5
Flammable/Toxic: Toxic

Process NAICS

NAICS Code: 22131

NAICS Description: Water Supply and Irrigation Systems

Section 6. Accident History

No records found.

Section 9. Emergency Response

Written Emergency Response (ER) Plan

regulated substance(s)?):

Community Plan (Is facility included in Yes written community emergency response plan?):

Facility Plan (Does facility have its own Yes written emergency response plan?):

Response Actions (Does ER plan Yes include specific actions to be taken in response to accidental releases of

Public Information (Does ER plan Yes include procedures for informing the public and local agencies responding to accidental release?):

Healthcare (Does facility's ER plan

Yes
include information on emergency

include information on emergency health care?):

Local Agency

Agency Name (Name of local agency with which the facility ER plan or response activities are coordinated):

Agency Phone Number (Phone number of local agency with which the facility ER plan or response activities are coordinated):

Johnson County LEPC

(317) 736-9064