PROVINCE OF ZAMBOANGA DEL SUR

MUNICIPALITY OF TABINA

Office of the Local Chief Executive

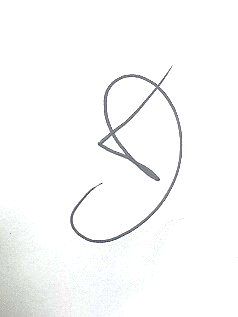
Mayor

FISHING PERMIT

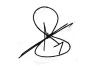
FISHING PERMIT NO.: 00364-08- 2024

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | |  | |  |  | | | | |  |  | | |  | | | | |  | | |  | | |  | | |  | |
| NAME OF OWNER (First Name, M.I, Surname) | | | | | | | | | | | ADDRESS (Purok, Barangay, Municipality, Province) | | | | | | | | | | | | | | | |
| {owner\_name} | | | | | | | | | | | {address} | | | | | | | | | | | | | | | |
|  |  | |  | |  |  | | | | |  |  | | |  | | | | |  | | |  | | |  | | |  | |
| HOME PORT | | | | | | | | | | | NAME OF FISHING VESSEL | | | | | | | | | | | | | | | |
| {home\_port} | | | | | | | | | | | {vessel\_name} | | | | | | | | | | | | | | | |
|  |  |  | |  | |  |  | |  | | | |  | | |  |  | | | | |  | |  | | |
| VESSEL TYPE | | | | | | COLOR | | | | | TYPE OF SERVICE  {service\_type} | | | | | | | VESSELDESCRIPTION  {vessel\_description} | | | | | | | | |
| {vessel\_type} | | | | | | {color} | | | | |  | | | | | | |
|  |  | |  | |  |  | |  | |  | | | |  | | | | |  | |  | | | |  | | |  | |
|  |  | |  | |  |  | |  | |  | | | |  | | | | |  | |  | | | |  | | |  | |
| Length  (mtrs): | | | Breadth  (mtrs): | | | Depth (mtrs) | | | | Gross  Tonnage: | | | | | | | | | Net  Tonnage: | | | | | | | |
| {length} | | | {breadth} | | | {depth} | | | | {gross} | | | | | | | | | {net} | | | | | | | |
| Engine Make: | | | Serial Number: | | | Horse Power: | | | | No. of Cyl1inder: | | | | | | | | | No. Engine | | | | | | | |
| {engine} | | | {serial\_num} | | | {horse\_power} | | | | {cylinder\_num} | | | | | | | | | {engine\_num} | | | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| No. of Crew | Coast Guard No.: | MFVR No.: | Fishing Gear Used: | |
| {crew\_num} | {coast\_guard\_num} | {mfvr\_num} | {fishing\_gear\_used} | |
| OR NUMBER | DATE ISSUED | AMOUNT |  |  |
| {or\_num} | {date\_issued} | {amount} |  |  |

Recommending Approval:

JOY R. PATI-AN

** OIC-MAFD

Approved:

*HON . ANTHONY A. DAYONDON*

*Municipal Mayor*