

LA 56-156

SECTION II

Los Angeles Report 6/9/68

Pages 275-619

SIRHAN BISHARA SIRHAN
CIVIL RIGHTS

#A

¹
LA 56-156
JCA/kaf

ARREST, CONFINEMENT, AND
PROSECUTIVE ACTION CONCERNING
SIRHAN BISHARA SIRHAN

*File
mh*

LA 56-156

According to Los Angeles Police Department Records, at 12:30 a.m., on June 5, 1968, SIRHAN BISHARA SIRHAN was arrested by Los Angeles Police Department Officers T.R. WHITE (Number 13308) and ARTHUR PLACENCIA (Number 13742) at the Ambassador Hotel, 3400 Wilshire Boulevard, Los Angeles, California under the name of "JOHN DOE #1". He was charged with suspicion of 217 PC (assault with intent to murder). SIRHAN had no identification on his person and refused to reveal his identity.

According to Los Angeles Police Department Records, Officer ARTHUR PLACENCIA read the following statement to SIRHAN: "you have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning." SIRHAN was then asked, "Do you understand your rights?" at which time he replied "Yes."; "Do you wish to remain silent?" at which time he replied "Yes." and "Do you want an attorney present?" to which he replied "Yes." SIRHAN was booked as "JOHN DOE #1" on June 5, 1968 at 2:20 a.m.

SIRHAN BISHARA SIRHAN was examined at 2:01 a.m., June 5, 1968 by Dr. E.C. LANZ at the Los Angeles Police Department under the name "JOHN DOE - Suspect". Medical findings indicated a swelling of his left ankle, probable sprain, no fracture, contusion of his left index finger; hematoma of forehead and minor abrasions of face.

LA 56-156
TLD:mak

On June 7, 1968, SA EDWARD A. PLEVACK received a photograph from Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, which had been taken by HAL BURBA of the Los Angeles Fire Department on June 5, 1968. This photograph depicts two individuals attempting to subdue the suspect. To the right rear, according to Lieutenant HUGHES, can be observed an individual whom he believes is ROOSEVELT GRIER, a Los Angeles Rams football player.



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JCA/sro

Lieutenant C. F. HUGHES, Rampart Division, Los Angeles Police Department, furnished SA EDWARD A. PLEVACK a photograph of suspect SIRHAN BISHARA SIRHAN being held by a police officer at the Ambassador Hotel.



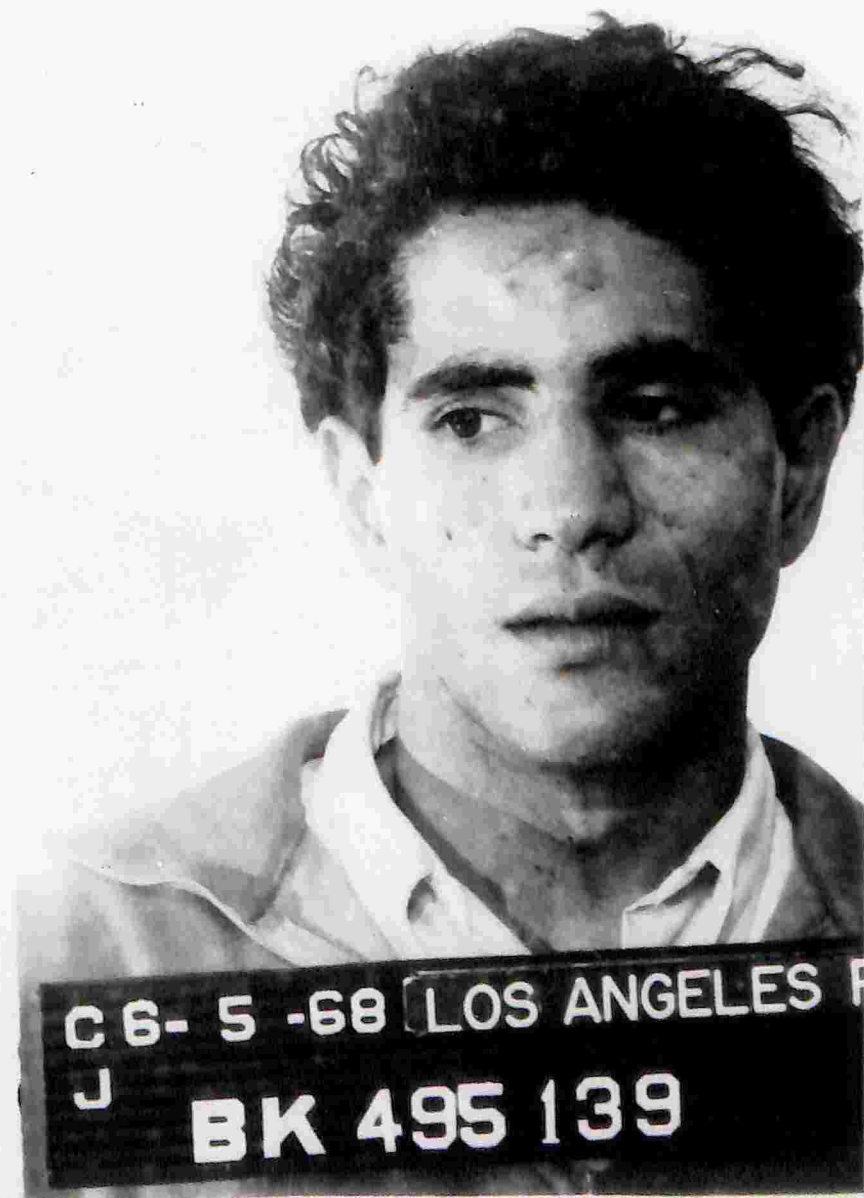
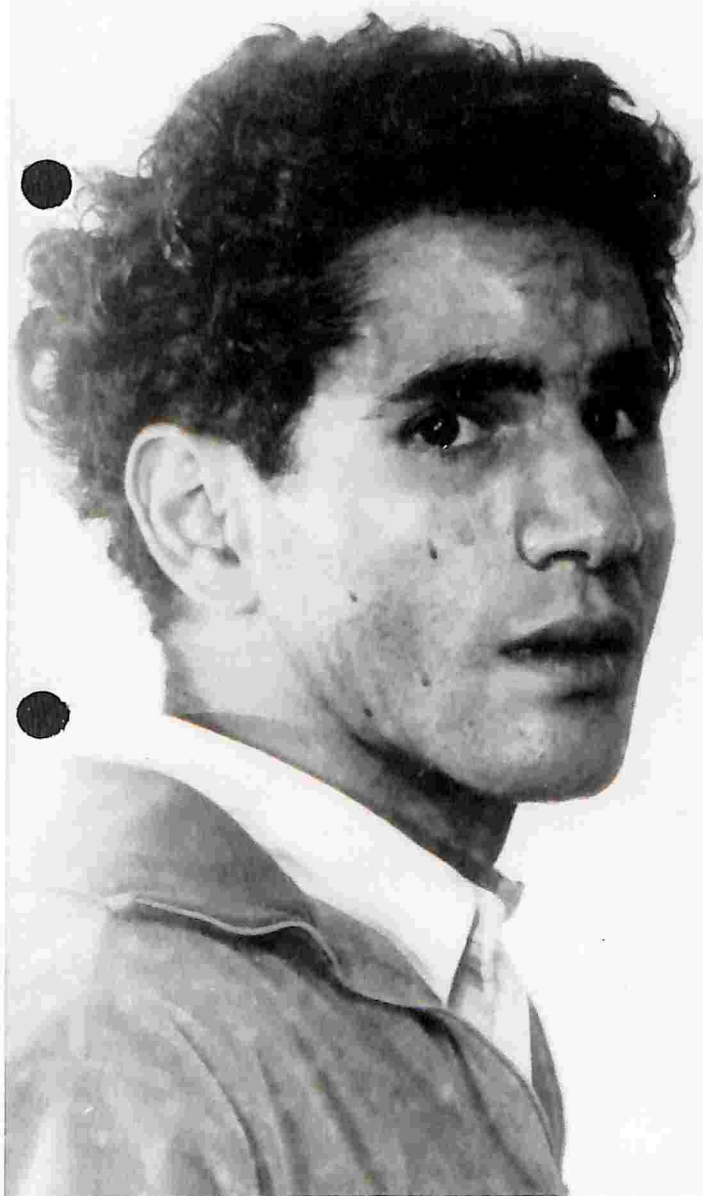
1
LA 56-156
TLD/asi

The following is a photograph of SIRHAN B. SIRHAN as he is being removed by Los Angeles Police Department (LAPD) Officers from the Ambassador Hotel. The photograph was made available by Lieutenant C. F. HUGHES, Rampart Division, LAPD.



1
LA 56-156
JCA /kaf

The following is a photograph of SIRHAN BISHARA
SIRHAN when he was booked by the Los Angeles Police
Department following his arrest for shooting Senator
ROBERT F. KENNEDY:



FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, Lt. CHARLES HUGHES, Los Angeles Police Department, made available the attached records.

On 6/7/68 at Los Angeles, California File # Los Angeles 56-156

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by SA EDWARD A. PLEVACK/kaf Date dictated 6/8/68

☐ COMBINED CRIME AND ARREST REPORT

ARREST REPORT

DR # 68631116 J#

LA #

CRIME VICTIM'S OCCUPATION, DESCENT, AGE		BOOKING NUMBER		LOC. BKD.		DRIVER'S LICENSE NUMBER		STATE		EVID. BRO?	
REPORT INFO.		495139		CT		—				YES	
TYPE OF PREMISES		ARRESTEE'S NAME (last, first, middle)						SEX		DESCENT	
HOTEL		DOE JOHN #1						M		LATIN	
TYPE OF OFFENSE		EYES		HAIR		ESTIMATE		EYES		EYES	
ASSAULT W/INTENT TO MURDER		BRN		58		120		REFUSED		25	
TYPE OF PROPERTY		TOTAL VALUE		DIV. & DETAIL ARREST		DATE & TIME ARRESTED		DATE & TIME BOOKED			
				RAMP 2148		JUN 5, 1968 10:30 AM		6/5/68 7:20 AM			
JUV. ONLY INFO.		RESID. R.D.		PARENTS NOTIFIED BY		TIME		LOCATION OF ARREST		RPT. DIS.	
								3400 WILSHIRE		251 RAM DET	
PLACE JUV. DETAINED		DIV. OF APPEARANCE		DATE/TIME		TYPE		CHARGE (location, code and definition)		ASSAULT W/INTENT TO MURDER	
								SUSP 217 PC			
BKG. APPROVED BY		DETENT. APPROVED BY		PRINTED? Y N		PHOTOS? Y N		LOCATION CRIME COMMITTED		RPT. DIS.	
								3400 WILSHIRE		251	
BIRTHPLACE (city & state)		SOCIAL SECURITY #		OBSERVABLE PHYSICAL ODDITIES, MARKS—EVID. NARC. USE		OCCUPATION/GRADE		EMPLOYER/SCHOOL			
REFUSED						REFUSED					
RESIDENCE ADDRESS		CITY		CLOTHING WORN							
REFUSED				BLU SHIRT, BLU JEANS, GRAY SHOES							
CONNECTING RPTS. BY TYPE & IDENTIFYING NUMBERS				COMPLAINTS OR EVIDENCE OF ILLNESS OR INJURY—BY WHOM TREATED							
PROP. EVID. REPORT ABOVE DR. 1				SPRANKED W/ROPE—BROUSE FACE—L INDEX							
VEHICLE USE (year, make, body style, colors, lic. #, ID marks)				FINGER—DRIVE—C. C. CANE							
				DRIVING VEH. (direction & name of st.)				AT OR BETWEEN STREETS			

CODE: V-VICTIM (FIRM NAME IF BUSINESS)		W-WITNESS		ON JUVENILES ONLY: P-BOTH NATURAL PARENTS G-GUARDIAN	
NAME		ADDRESS		CITY PHONE	
V. KENNEDY, ROBERT F + 501		RES. BUS.			
W. GREER, ROOSEVELT		RES. BUS.			
W. JOHNSON, RAPER		RES. BUS.			

ADMONITION OF RIGHTS THE FOLLOWING STATEMENT WAS READ TO THE ARRESTEE: "You have the right to remain silent. If you give up the right to remain silent, anything you say can and will be used against you in a court of law. You have the right to speak with an attorney and to have the attorney present during questioning. If you so desire and cannot afford one, an attorney will be appointed for you without charge before questioning."

THIS ADMONITION WAS READ TO THE ARRESTEE BY (Name & Serial #): ROBERT F. KENNEDY #13742

CIRCUMSTANCES OF ARREST: 1. SOURCE OF ACTIVITY; 2. OBSERVATION; 3. ARREST; 4. BOOKING. SPECIFIC HEADINGS: 1. EVIDENCE (narcotic addiction 4/2551); 2. INJURIES; 3. NOTIFICATIONS; 4. AGGRAVATED CIRCUMSTANCES; 5. ADDITIONAL (reason juvenile detained, etc.):

DO YOU UNDERSTAND YOUR RIGHTS? "YES"	
DO YOU WISH TO REMAIN SILENT? "YES"	
DO YOU WANT AN ATTORNEY PRESENT? "YES"	
SUSPECT SHOT SIX VICTIMS (41 CRITICAL) IN PRESENCE OF W, F W, WHO APPREHENDED SUSPECT AND DISARMED HIM. SUSPECT REFUSES TO GIVE NAME.	

At additional space is needed use Continuation Sheet, Form 15-9		WHITE T.R.		#13303		RAMP 2148		NOV.	
SUPERVISOR		SERIAL NO.		REPORTING OFFICER(S)		SERIAL NO(S)		DIVISION-DETAIL	
H. H. H.		308		P. H. H.		#13742		RAMP 2148	

TO BE COMPLETED BY INVESTIGATOR

COMMENTS OF INVESTIGATOR—INCLUDE WHEN REFERRED, NAME OF AGENCY AND PERSON ACCEPTING REFERRAL.

ARREST REPORT DISPOSITION—REFERRALS—TRANSFERS		<input type="checkbox"/> PFI <input type="checkbox"/> Probation <input type="checkbox"/> Juvenile traffic (misd.)	
<input type="checkbox"/> Controlled & Rel. <input type="checkbox"/> Proved/adult <input type="checkbox"/> Exon.—Innocent		<input type="checkbox"/> CVA <input type="checkbox"/> Other law enf. agency <input type="checkbox"/> Other	
<input type="checkbox"/> Action susp <input type="checkbox"/> Exon.—Insuf. evid. <input type="checkbox"/> Social agency			
INVESTIGATING OFFICER		SERIAL NO.	
ADULT PRESENT AT INTERVIEW		SUPERVISOR APPROVING	
		SERIAL NO.	
		DATE/TIME REPROD. DIV/CLERK	

CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)

22 Caliber Revolver

APPARENT MOTIVE

Unk.

NO. OF SUSPECTS - SEX, DESCENT

M, Latin

TRADEMARKS OF SUSPECT(S) (Actions or conversation)

Shot six victims in rapid succession

VEHICLE USED BY SUSPECT(S) (Type, make, body, color, no. & I.D.)

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

U.S. Senator, M-Cauc

Greer, Roosevelt

Johnson, Rader

CODE

V

W-1

W-2

RESIDENCE ADDRESS (Bus. add. if firm)

Ambassador Hotel

Ambassador Hotel

" "

CITY

"

"

"

RES. PHONE

Unk.

Unk.

"

X BUS. PHONE

Unk.

Unk.

"

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. John Doe, Trans, M, Latin, Approx 25, 5-3, 140, BLK, Brn P. Bld 217 P.C. Bkg # 495139

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

Investigation disclosed that the above victim I had just completed a Political Speech, and had exited Ballroom through Kitchen area, when the above susp suddenly appeared. Susp, using a .22 Caliber Revolver, fired approx eight shots in rapid succession. Two of shots fired struck Vict #1 behind his right Ear and left shoulder. Susp was apprehended at scene by W-1, and disarmed by W-2.

Vict #2: Schrader, Paul - Scalp Wound (Gun shot)

Vict #3: Stratt, Irwin - Shot in Foot

Vict #4: Weisel - Shot in Left Side

Vict #5: Evans, Elizabeth - Gun shot Scalp wound

Vict #6: Goldstein, Ira - Shot in Ankle

C - Continuation

CRIME CLEARED BY ARREST ☐ YES ☒ NO

If additional space is required, use Continuation Sheet, Form 15.9.

SUSPECT APPROVING

H. C. T. Hughes

SERIAL NO.

INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING CRIME (Signature)

X Unk.

DATE & TIME REPRODUCED - DIVISION CLERK

6-5-68 6:27 AM

287

Rampdet

CLEARED BY MULTIPLE

FOLLOW-UP DR

SHOTS DEATH REPORT FIRED

DESCRIPTION OF DECEASED	SEX	DESCENT	AGE	HEIGHT
	M	CHIC	42	5-10
WEIGHT	HAIR	EYES	BUILD	COMPLEXION
160	BRN	GRN	MEG	MEG

IDENTIFYING MARKS AND CHARACTERISTICS

CLOTHING AND JEWELRY WORN

DECEASED RESIDENCE ADDRESS

DECEASED BUSINESS ADDRESS

LOCATION OF OCCURRENCE

LOCATION OF ORIGINAL ILLNESS OR INJURY

DATE/TIME DECEASED DISCOVERED

DATE/TIME DEATH OCCURRED

DATE/TIME ORIGINAL ILL/INJ

OCCUPATION OF DECEASED

REMOVED TO (Address)

PROBABLE CAUSE OF DEATH

REASON (Quarrel-illness-revenge, etc.)

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

CODE: R-PERSON REPORTING DEATH D-PERSON DISCOVERING DECEASED I-PERSON IDENTIFYING DECEASED W-WITNESS

NEAREST RELATIVE	RELATIONSHIP	CODE	RESIDENCE ADDRESS	CITY	RES. PHONE	X	BUS. PHONE	X
KENNEDY, ETHEL	(WIFE)	I	3400 WILSHIRE BLVD IN					
NAME								

DOCTOR IN ATTENDANCE

BUSINESS ADDRESS

(1) RECONSTRUCT THE CIRCUMSTANCES SURROUNDING THE DEATH. (2) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND AND GIVE DISPOSITION.

R/O RESPONDED TO GOOD SAMARITAN HOSPITAL ON 6-6-68 AT APPROX 2 AM IN REGARDS TO THE DEATH OF ROBERT F. KENNEDY. THE DEC. WAS IN THE HOSPITAL RECEIVING TREATMENT OF GUNSHOT WOUNDS. THE DEC. WAS PRONOUNCED DEAD AT 144 AM, 6-6-68 BY DR HENRY CUNEO, STAFF DOCTOR AT THE HOSPITAL.

DR. THOMAS NOGUCHI, CHIEF MEDICAL EXAMINER AT SCENE + CONDUCTED POST MORTEM.

CORONERS CASE # 68-5731

additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR - APPROVING	SERIAL NO.	INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.	PERSON REPORTING DEATH (Signature)
Sgt. W. Jordan 7164	7164	DR. STEWART 7607 HWD DET	X
DATE & TIME REPRODUCED - DIVISION - CLERK		W. JORDAN 7164 RHP	INDEXED
6-6-68 HA (Pau)			CHECKED

MISCELLANEOUS COMPLAINT OR

SPOTS CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)

22 CAL. REVOLVER.

APPARENT MOTIVE

UNK.

NO. OF SUSPECTS - SEX, DESCENT

1 M LAT.

TRADEMARKS OF SUSPECT(S) (Actions or conversation)

SHOT VICT. TWO TIMES, AS HE

LEFT BALL ROOM AT THE HOTEL.

VEHICLE USED BY SUSPECT(S) - (Yr-make-body-col-lic. no. & I.D.)

VICTIM'S NAME (Last-first-middle. Firm name if business)

1. KENNEDY, ROBERT FRANCIS

DR 68-521 466

TYPE (Mur-Stab. Rape-Batt., etc.)

MURDER.

LOCATION OF OCCURRENCE

3400 WILSHIRE BLVD

REPORTING DIST.

251.

DATE AND TIME OCCURRED

6-6-68. 1:44 AM

DATE AND TIME REPORTED TO P.D.

6-6-68. 1:44 AM.

TYPE OF PREMISES

AMBASSADOR HOTEL.

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

NONE.

LIST ANY CONNECTING RPT(S). BY TYPE AND D.R. NO.

5-ATTEMPT. MUR. RPTs-68-521 466

VICTIM'S COND. (HBD, NORMAL, ETC.)

NORMAL

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

U.S. SENATOR, M/CAUC 42 YRS

CODE

V

RESIDENCE ADDRESS (Bus. add. if firm)

3400 WILSHIRE BLVD, LA

CITY

LA

RES. PHONE

X

BUS. PHONE

X

NAME
GREER, ROOSEVELT.

W-1

3400 WILSHIRE BLVD LA

JOHNSON, RAFAEL.

W-2

11 11 11

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIRHAN, SIRHAN. BISHARA, M/JORDANIAN, 3-19-44, 5'2 115 BLK-BRN.

696 E HOWARD ST PASADENA.

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT HAD JUST COMPLETED A POLITICAL SPEECH AND WAS LEAVING THE BALL ROOM AT THE AMBASSADOR HOTEL. BY WAY OF A HALL WAY THROUGH THE KITCHEN AREA. THE ABOVE SUSPECT WAS WAITING IN THE KITCHEN AREA, AS VICT AND OTHER PERSONS APPROACHED THROUGH THE HALLWAY. SUSPECT FIRED EIGHT SHOTS IN RAPID SUCCESSION. TWO OF THE SHOTS FIRED STRUCK VICT. ONE IN THE HEAD NEAR THE RIGHT EAR, THE OTHER IN THE LEFT SHOULDER. VICT WAS TAKEN TO CENT REG HOSP BY AMBULANCE. EMERGENCY TREATMENT WAS GIVEN BY DOCTORS AT CENT REG HOSP. VICT WAS THEN TRANSFERRED TO GOOD SAMARITAN FOR FURTHER TREATMENT. VICT PASSED AWAY AT GOOD SAMARITAN HOSP. AT APPROX 1:44 AM. 6-6-68, AS A RESULT OF GUN SHOT WOUNDS SUSTAINED AS ABOVE. (DR. PRESENT AT TIME OF DEATH. HENRY CUNEO. STAFF DR. AT GOOD SAMARITAN HOSPITAL.)

CRIME CLEARED BY ARREST ☒ YES ☐ NO

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

Sgt J. R. M. A. 333

SERIAL NO.

333

INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL.

C.D. WHITE 7874

PERSON REPORTING CRIME (Signature)

X

DATE & TIME REPRODUCED - DIVISION - CLERK

6-6-68 6:54 AM (2) 251

289 RAMP. DET

CLEARED BY MULTIPLE

FOLLOW-UP DR

31415
WEAPON, FORCE OR MEANS USED (Describe cal., type, etc.)
22 CAL. REV. 8 SHOT
APPARENT MOTIVE
UNKNOWN
NO. OF SUSPECTS - SEX, DESCENT
1 MALE JORDANIAN
TRADEMARKS OF SUSPECT(S) (Actions or conversation)
Laid in wait to murder
Political Candidate
VEHICLE USED BY SUSPECT(S) - (Yr-make-body-col-lic. no. & I.D.)

VICTIM'S NAME (Last-first-middle. Firm name if business)
1. SCHARADE, PAUL H.
2. LOCATION OF OCCURRENCE
3400 WILSHIRE BLVD
DATE AND TIME OCCURRED
6/5/68 12:15 AM
DATE AND TIME REPORTED TO P.D.
6/6/68 5:00 P.M.
TYPE OF PREMISES
HOTEL KITCHEN
INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED
LIST ANY CONNECTING RPT(S). BY TYPE AND D R NO.
DEATH-MURDER-PROPERTY
VICTIM'S COND. (HBD, NORMAL, ETC.)
NORMAL

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS
VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH
UNION OFFICIAL M/CAUC 43 V
NAME
RESIDENCE ADDRESS (Bus. add. if firm) CITY RES. PHONE X BUS. PHONE X
4150 S. HILLCREST DR., L.A.

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)
1. SIRHAN, SIRHAN BISHARA M/CAUC 3/19/44 5'-2" 115 LBK BEN
2. BK# 495739
(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

Unable to interview the victim at this time because of the physical condition. Information concerning injury obtained from attending physician, Fuchs.
The victim while attending the Kennedy political rally at the location of occurrence was apparently shot by the above suspect. The victim was transported to Central Rec. Hosp. by unit G-18 and admitted at 6/5/68 12:15 AM attending physician Dr. Fuchs. Diagnosis: Bullet wound vertex scalp, neuro. sys., U.S. O.K. A.P. Objective no intra cranial inj. Apparent. Admitted L.M.D. hospital, still 3 day skull, etc. The victim was discharged at 6/5/68 12:15 AM and transported by Schellin ambulance to Kaiser hospital. Bullet fragments (2) removed by Dr. Fuchs. Entered wound of forehead just behind hairline. Some fragments embedded 3 1/2" behind entry. Debridement & fragmentation of skull. Some injury to

CRIME CLEARED BY ARREST YES ☒ NO ☐
SUPERVISOR APPROVING
H. Kege
DATE & TIME REPRODUCED - DIVISION - CLERK
6-7-68 12:15 PM
SERIAL NO.
4360
INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.
C. J. Fuchs 455 Rm. Det.
PERSON REPORTING CRIME (Signature)
Cleared by Multiple
Follow-up DR

LOS ANGELES POLICE DEPARTMENT
MISCELLANEOUS COMPLAINT OR
SHOTS CRIME REPORT
FIREARM, FORCE OR MEANS USED (Describe cal., type, etc.)

22 Cal Revolver
APPARENT MOTIVE
UNKNOWN

NO. OF SUSPECTS - SEX, DESCENT
1 Male Jordanian

TRADEMARKS OF SUSPECT(S) (Actions or conversation)
Murdered Political
candidate

VEHICLE USED BY SUSPECT(S) - (Yr-make-body-col-lic. no. & I.D.)
—

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS
P II

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH
STUDENT - M-Cauc-
NAME
ESQUITH, David
STROLL, Milton (Father)
" Francine (Mother)

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)
1. SIRHAN, Sirhan Bishard M-Cauc- 3-19-44 52 115 Blk Brn
2. Blong # 495 739

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

VICT was a campaign worker for Senator Kennedy. On eve of election he + wit D Esquith were guarding the door adjacent to the Podium in the Embassy Room of the Ambassador Hotel. Around midnite Senator Kennedy + party arrived + entered Embassy Rm thru this door. After a short talk by the Senator, the party exited thru the rear curtains behind the podium + proceeded to enter the kitchen area. VICT Stroll joined the group + was with the rear of the party along with Mrs. Kennedy + Rosie Grier. Just after above VICT Stroll entered kitchen area, the group came to an abrupt halt + STROLL heard what he thought was a string of firecrackers go off. He felt as if someone kicked him in the knee. At the same time he observed smoke + the people in front turned + VICT stroll was pushed back into the other room where he discovered he was shot in the left leg. VICT STROLL accompanied by wit P Esquith was transported to Cent Rec. by unkn yellow cab, where it was discovered he had been shot in the left

CRIME CLEARED BY ARREST ☐ YES ☐ NO

SUPERVISOR APPROVING
DATE & TIME (REPRODUCED DIVISION - CLERK)

VICTIM'S NAME (Last-first-middle. First name if business)
1. STROLL, MILTON NEAL
2. LOCATION OF OCCURRENCE
3400 Wilshire Blvd.
DATE AND TIME OCCURRED
6-5-68 12:15 AM
DATE AND TIME REPORTED TO P.D.
6-6-68 5:00 PM
TYPE (Mur-Stat. Rape-Batt., etc.)
Attempt Murder
REPORTING DIST.
251
TYPE OF PREMISES
Hotel Kitchen
INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED
LIST ANY CONNECTING RPT(S). BY TYPE AND D R NO.
MURDER Same DR-
VICTIM'S COND. (HBD, NORMAL, ETC.)
Normal

RESIDENCE ADDRESS (Bus. add. if firm) CITY RES. PHONE X BUS. PHONE X
6089 HORNER L.A. 931 7977 935 3735
16321 Lindbergh St LA 938 6604
6089 Horner 935 3735
" " " " " "

RES. PHONE X BUS. PHONE X
931 7977 935 3735
938 6604 935 3735
" " " " " "

RES. PHONE X BUS. PHONE X
931 7977 935 3735
938 6604 935 3735
" " " " " "

RES. PHONE X BUS. PHONE X
931 7977 935 3735
938 6604 935 3735
" " " " " "

Form 3.10 (Rev. Dec. 1967) MISCELLANEOUS COMPLAINT OR CRIME REPORT INDEXED CHECKED

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.	SERIAL NUMBERS
		2	Att Murder VICT STROLL		68-521466	
<p>leg. He was transported by Goodhue Amb. to Midway Hosp. 5975 San Vicente h.A. where under care of Dr. CORZEN.</p> <p>The group left the Podium in the following order.</p> <ol style="list-style-type: none">1. Jesse LINRUH2. Pierre Salinger3. Senator Kennedy4. Stephen Smith5. Rafe Johnson + 2 Press Agents6. VICT STROLL7. MRS. R. Kennedy8. Rosie Grier <p>The Witness + Friend Esquith can testify to Stroll going with the group + returning to the Podium Area as an accident gunshot VICT. Neither VICT or Wit saw the suspect or the actual shooting. Nor do they recall seeing Suspect as represented by News Photos as being at Campaign H/Q.</p>						
292						

3/10/68

WEAPON, FORCE OR MEANS USED (Describe cal., etc.)

22 Cal. Rev. 8 Shot

APPARENT MOTIVE

UNKNOWN

NO. OF SUSPECTS - SEX, DESCENT

1 male JORDANIAN

TRADEMARKS OF SUSPECT(S) (Actions or conversation)

Laid in wait to murder

POLITICAL CANDIDATE

VEHICLE USED BY SUSPECT(S) (Yr-make-body-col-lic. no. & I.D.)

CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS

VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH

TV NEWS DIRECTOR M/C 2/6/68

NAME

JANE, DAVID

RESIDENCE ADDRESS (Bus. add. if firm)

2700 UPTOWN ST, WASH. D.C. 20024

CITY

WASH. D.C.

RES. PHONE

EX 37700

X BUS. PHONE

X

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. SIRDAN, SIRDAN RISHARA M/C 3/10/68 5-2 115 Bk Brn

2. BKA 495739

(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.

The victim stated that he was following the Kennedy group through the service of the Embassy when he was fatally shot in the kitchen area where he observed people down on the floor at the time he heard several shots fired and observed another person appear to crumple at the waist. He felt a pain in his abdomen and with his hands pulled him to the floor to wait for possible additional shots.

The victim was transported to Cent. Rec. Hsp. at Bethesda, Maryland, & admitted at 4/6/68. After attending physician Dr. Duggan, Bill wound left abdomen, ribcage and spine. Surgery & X-ray. Victim was discharged at 4/6/68 & was transported to Naval Hospital by ambulance. Attending Dr. Hugh who removed spent bullet from victim's abdomen.

CRIME CLEARED BY ARREST ☒ YES ☐ NO

SUPERVISOR APPROVING

DATE & TIME REPRODUCED - DIVISION - CLERK

6-7-68 1300/1000

INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING CRIME (Signature)

CLEARED BY MULTIPLE

FOLLOW-UP

DR

INDEXED

CHECKED

Form 3.10 (Rev. Dec. 1967)

MISCELLANEOUS COMPLAINT OR CRIME REPORT

293

1. WISEL, William S.

2.

LOCATION OF OCCURRENCE

3400 WILSHIRE BLVD

DATE AND TIME OCCURRED

4/5/68 12:35 AM

DATE AND TIME REPORTED TO P.D.

4/6/68 5:00 PM

TYPE OF PREMISES

HOTEL KITCHEN

INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED

LIST ANY CONNECTING RPT(S). BY TYPE AND D.R. NO.

230V-MURDER-PROPERTY

VICTIM'S COND. (HBD, NORMAL, ETC.)

NORMAL

4225T-217PC 68-521466

DR 68-521466

TYPE (Mur-Stab, Rape-Batt., etc.)

ASSAULT MURDER

REPORTING DIST.

251

MISCELLANEOUS COMPLAINT OR CRIME REPORT

WEAPON, FORCE OR MEANS USED (Describe cal., type) <i>Gun</i>		VICTIM'S NAME (Last-first-middle. Firm name if business) <i>CONASTIN, JOE MARC</i>		DR <i>88-521466</i>	
APPARENT MOTIVE <i>Anger</i>		LOCATION OF OCCURRENCE <i>Amador Hotel</i>		TYPE (Mur-Stat. Rape-Batt., etc.) <i>217 PC</i>	
VICTIM'S COND. (HBD, normal, etc.) <i>NORMAL</i>		SUSPECT(S) NO. - SEX - DESCENT <i>1 M/C</i>		DATE AND TIME OCCURRED <i>6-5-68 12:15A</i>	
TRADEMARKS OF SUSPECT(S) (Actions or conversation) <i>SHOT MANY TIMES INTO CROWD</i>		TYPE OF PREMISES <i>HOTEL KITCHEN AREA</i>		DATE AND TIME REPORTED TO P.D. <i>6-5-68 11:15A</i>	
VEHICLE USED BY SUSPECT(S) (Yr-make-body-col-lic. no. & I.D.) <i>—</i>		INVESTIGATIVE DIVISION(S) OR UNIT(S) NOTIFIED AND PERSON(S) CONTACTED <i>Bright - Joe VNY DETS - P. C. MONTANA, DETS</i>		LIST ANY CONNECTING RPT(S). BY TYPE AND D.R. NO. <i>CRIME - EVIL - MONTANA</i>	
CODE: V-VICTIM R-PERSON REPORTING CRIME W-WITNESS					
VICTIM'S OCCUPATION - SEX - DESCENT - DATE OF BIRTH <i>News Reporter</i>		RESIDENCE ADDRESS (Bus. add. if firm) <i>1577 Haywood Dr</i>		CITY <i>ENCINO</i>	
NAME <i>Continental M/C</i>		BUS. PHONE <i>789 8045</i>		X	
P.I.		BUS. PHONE <i>782 2965</i>		X	
WITNESS <i>CASDEN, ROBIN 71C</i>		RESIDENCE ADDRESS <i>17012 Moorcrest Dr</i>		CITY <i>ENCINO</i>	
W		BUS. PHONE <i>789 7134</i>		X	
IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complexion-clothing-identifying characteristics. If arrested, include hkg. no. & charge.)					
1. <i>DOE JOHN #10799 13y M/LATIN 25 5-8 120</i>					
2. <i>BLK/BRN 217 P.C.</i>					
(1) IDENTIFY ADDITIONAL SUSPECT(S). (2) RECONSTRUCT THE CRIME. (3) DESCRIBE PHYSICAL EVIDENCE, LOCATION FOUND, AND GIVE DISPOSITION. (4) SUMMARIZE OTHER DETAILS RELATING TO CRIME. (5) TIME AND LOCATION WHERE VICTIM/WITNESSES CAN BE CONTACTED BY DAY INVESTIGATORS IF NO AVAILABLE PHONE NUMBERS.					
<p><i>VICT IS A FULL-TIME STUDENT AT PIERCE COLLEGE & ALSO WORKS FOR CONTINENTAL NEWS SERVICE, 1532 VENTURA BLVD. S.O. VICT OBTAINED PRESS PASS & ON EMBASSY ROOM PASS FROM THE CONTINENTAL NEWS SERVICE. VICT PURPOSE WAS TO RECORD SEN. KENNEDY'S SPEECH & ALSO RECORD W/ SPECIAL SOUND EFFECTS. VICT ARRIVED AT HOTEL APPROX 7:30P & DURING THE COURSE OF THE EVENING SET HIS RECORDING SET NEAR THE PODIUM WHERE SEN. KENNEDY WAS TO SPEAK. VICT STATED THAT LATE IN THE EVENING HE GOT HUNGRY & WAS TOLD BY UNK PERSON THAT THERE WERE SANDWICHES & FOOD IN A SMALL KITCHEN. VICT & WIT WERE IN THIS KITCHEN ALONG WITH OTHER PEOPLE WHEN SEN. KENNEDY CAME INTO THE AREA. WIT SHOOK HANDS WITH HIM & THEN SEN. KENNEDY PASSED BY VICT & APPROX 3 SECS ENTER THE SHOOTING ROOM PLACE. VICT STATED THAT HE WAS STRUCK IN UPPER LEFT THIGH. VICT STATED HE DID NOT SEE THE SUSP PRIOR TO OR AFTER THE SHOOTING. VICT WAS TRANSPORTED TO THE KNIGHTS.</i></p>					
MISDEMEANOR CRIME CLEARED BY ARREST <input type="checkbox"/> YES <input type="checkbox"/> NO					
SUPERVISOR APPROVING <i>Williamson 5801</i>		SERIAL NO. <i>5801</i>		INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL. <i>VNY DETS</i>	
DATE & TIME REPRODUCED - DIVISION - CLERK <i>6-5-68 4:20 P M/V</i>		FOLLOW-UP <i>DR</i>		PERSON REPORTING CRIME (Signature) <i>Joe VNY</i>	
Cleared by Multiple		FOLLOW-UP		OR	

Form 15.9 (Rev. July '85)

PROPERTY REPORT

CHECK ONE
TYPE ONLY
☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521-466

RESIDENCE ADDRESS

1. TRAVIS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

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PERSON PROPERTY BOOKED TO (Last-first-middle)

1. DOUG JOHNSON JR

ARRESTEE'S NAME

2. [illegible]

VICTIM OR OWNER'S NAME

3. [illegible] ROBERT F

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. [illegible] [illegible]

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 145A Rampart Det 200

TYPE OF PREMISES

5. [illegible]

TYPE OF PROPERTY

Revolver

DIV. RPTG.

[illegible]

DIV. OR CITY & DATE CRIME OCCURRED

[illegible] 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

[illegible] OTHER PROPERTY

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

[illegible]

Prints - Photo - S.I.D. - Other

☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
11	1	600, Remington-Union Johnson "Cadet" B/S 2 1/2" BBL 8 1/2" CAL. 22
12	3	BRASS EXPENDED CAL. 22 "CCI" ON BASE NOT MARKED FOR I.D.

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-5-68 515 AM (2) RL

R. L. [illegible] 7257 HX

M. J. MCGAUGH 10329

INDEXED

291

CHECKED

3

Los Angeles Police Department FIRE-PROPERTY REPORT

CHECK ONE
TYPE ONLY

Shots Fired
☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521466

1. RESIDENCE ADDRESS
TRANSIENT
2. RESIDENCE ADDRESS
N N
3. RESIDENCE ADDRESS

PERSON PROPERTY BOOKED TO (Last, First, Middle)
1. DOE, JOHN (NMI) #1
ARRESTEE'S NAME
2. N N N
VICTIM OR OWNER'S NAME
3. KENNEDY, ROBERT F.

RES. PHONE UNK BUS. PHONE UNK
CHARGE ACT. W/INT 217 P.C. BKG. NO. 495139
RES. PHONE MA 4521 BUS. PHONE

4. RESIDENCE ADDRESS
150 N. LOS ANGELES ST LIA

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. ROACH 10768

RES. PHONE MA 4521 BUS. PHONE

DATE & TIME THIS REPORT 6-5-68 3:55 A PROP. BKD. AT RAMPART INV. DIV. RAMPART DETS

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68-3:30 A 1212 W. SHATT

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
(Separate reports are required for each different classification of property)

TYPE OF PREMISES HOSPITAL TYPE OF PROPERTY CLOTHING BLOOD SAMPLES METRO
DIV. OR CITY & DATE CRIME OCCURRED RAMPART 6-4-68 LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME 12C RAMPART 68-521466
IS THIS STOLEN PROPERTY? ☐ YES ☒ NO ☐ UNKNOWN PROBABLE CRIME 217 P.C. Prints - Photo - S.I.D. - Other ☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY: (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
THE BELOW LISTED PROPERTY WAS RECEIVED BY DET ROACH J.A. 10768 (METRO DIV) AT THE GOOD SAMARITAN HOSP (1212 W. SHATT), TRANSPORTED TO RAMPART DIV. DETS. AND BOOKED EVIDENCE. CRIME RPT (217 P.C.) - DR 68-521466 (ITEMS #13-18 BELONG TO VICT #20/23 USED ON VICT)		

PROPERTY

#13	1	SUIT (MANS) "GEORGETOWN UNIV SHOP" B/K. CLOTH (CUT/BLOOD STAINED)
14	1	SHORTS (MANS) "EMERALD" WHT CLOTH. SIZE #34 (BLOOD STAINED)
15	1	SHIRT (MANS) "K. WEAGGE" MANV (INT. B/K. CLOTH) WHT CLOTH (CUT/BLOOD STAINED)
16	1	BELT (MANS) #32 "CUSTOM FIT" B/L. BRN. REVERSIBLE LTHR.
17	1	TIE (MANS) "LIVETZ" BLUE W/SILVER STRIPES
18	1	SOCKS (PR) (MANS) BLUE CLOTH
19	1	PLASTIC BAG (CONTAINING ITEMS 20/21/22 (SERUM BOTTLE/HOSE & NEEDLE))
20	1	BOTTLE (GLASS) "AMERICAN RED CROSS" 100 CC SERUM ALBUMIN W/3/4" HOSE (ATTACHED)
21	1	NEEDLE (INTRAVENOUS) CONTAINED IN PLASTIC HOLDER W/WHT TAP
22	2	SHEETS (BED) WHT W/BLE STRIPE (LA. REC. HOSP) BLOOD STAINED
23	1	VIAL (GLASS) W/ CORIC (CONTAINING BLOOD SAMPLE OF VICT (KENNEDY))
26	1	VIAL (GLASS) W/BK TOP CONTAINING SPONGE & BULLET FRAGMENTS.
27	1	VIAL, GLASS, W/ STOPPER, CONTAINING 1 BULLET FRAGMENT.

C | CONTINUATION

SUPERVISOR APPROVING Sgt. J. A. Roach 10768	SERIAL NO. 7872	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. J. A. Roach 10768 (METRO)	PERSON REPORTING (Signature) J. A. Roach
DATE & TIME REPRODUCED - DIVISION - CLERK 6-5-68/12:00 (2) Roach		INDEXED 298	CHECKED

ITEM No.	QUAN.	PAGE No.	TYPE OF REPORT	BOOKING NUMBER	DR No.	SERIAL NUMBERS
		2	PROPERTY REPORT (EVIDENCE)	495139	68	521-466
<p>ITEM # 13 THROUGH 18 RECEIVED FROM SGT. SWIHART, W.C. # 7426 (640FC ROACH). SGT SWIHART OBTAINED ITEMS (CLOTHING) FROM CATHOLIC PRIEST FATHER JAMES MUNDELL (ADD. - 4936 LOUGHBORES RD - WASHINGTON, D.C. - PH # 3268483. FATHER MUNDELL WAS CONTACTED AT EMERGENCY ENTRANCE TO GOOD SAMARITAN HOSP. WHILE CARRYING ITEMS (CLOTHING) FATHER MUNDELL HAD OBTAINED CLOTHING FROM MRS. ROBERT F. KENNEDY AT CENTRAL REC. HOSP AND INSTRUCTED TO TRANSPORT SAME TO GOOD SAMARITAN HOSP. ITEMS RECEIVED BY SGT SWIHART AT APPROX 130 PM.</p> <p>ITEM # 19 - 22 RECEIVED BY DFC ROACH FROM SGT VARNY (DHQ) # 10833 AT GOOD SAMARITAN HOSP (9TH FLOOR) (APPROX 330A) SGT VARNY HAD REC. ITEMS FROM SGT JACK HORRALL # 5111 (INTELL. DIV) + SGT J.M. SCHERRER ON 5TH FLOOR OF GOOD SAMARITAN HOSP SHORTLY AFTER V'S ARRIVAL TO HOSP. (ITEMS WERE 2 BEDSHEETS - 1 EMPTY BTL. SERUM + HOSK WITH INJ. NEEDLE)</p> <p>ITEM # 23 (VIAL W/ BLOOD SAMPLE) REC. BY DFC ROACH FROM DFC R.D. BARNES # 12102 (METRO DIV) DFC BARNES HAD RECEIVED ITEM # 23 AT CENTRAL REC. HOSP AT 1240 AM. (BLOOD SAMPLE OF VICTIM KENNEDY)</p> <p>ITEM # 26, BULLET FRAGMENTS, WERE TAKEN FROM THE RIGHT MASTOID AREA OF VICT'S HEAD, ALONG WITH NUMEROUS BONE FRAGMENTS. THESE ITEMS WERE REMOVED FROM THE OPERATING ROOM BY DR. WERTLAKE, GOOD SAMARITAN PATHOLOGIST, AND TAKEN INTO CUSTODY BY SGT D.D. VARNY # 10833, FROM DR. WERTLAKE. THE ITEMS WERE TAKEN TO RAMPART STATION AND BOOKED AS EVIDENCE. PHOTOS OF THE ITEMS WERE TAKEN BY DEPT. PHOTOGRAPHER, GAINES, PRIOR TO REMOVAL FROM THE HOSPITAL.</p> <p>ITEM # 27 RECEIVED FROM DR WERTLAKE AT 7:00 AM. BY LT. HOGUE, TAKEN TO RAMPART STATION AND BOOKED AS EVIDENCE BY SGT VARNY</p> <p>JUL 10 1968</p>						

FIRE **PROPERTY REPORT**

CHECK ONE TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR **68-521466**

RESIDENCE ADDRESS
1. **UNK**
RESIDENCE ADDRESS
2. **11**
RESIDENCE ADDRESS
3. **18301 WAKREST AVE MALIBU**
RESIDENCE ADDRESS
4. **11 11 11 11**

PERSON PROPERTY BOOKED TO (Last, first, middle)
1. **DOE, JOHN**
ARRESTEE'S NAME
2. **11 11**
VICTIM OR OWNER'S NAME
3. **CLAYTON, GEORGE ROSS**
PERSON REPORTING TO POLICE DEPT. (Last, first, middle)
4. **11 11 11**

RES. PHONE
BUS. PHONE
CHARGE
217 PC
BKG. NO.
495139
RES. PHONE
4591972
BUS. PHONE

DATE & TIME THIS REPORT
6-5-68 6:10A
PROP. BKD. AT
RAMP
INV. DIV.
RAMP

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68 12:45A 13400 W WILSHIRE 251

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

TYPE OF PREMISES
110TEL
TYPE OF PROPERTY
PHOTO NEGATIVE
DIV. OR CITY & DATE CRIME OCCURRED
RAMP 6-5-68
LIST ANY CONNECTING REPORTS BY TYPE & DR.
ARR-CRIME 68-521466

(Separate reports are required for each different classification of property)

IS THIS STOLEN PROPERTY?
☐ YES ☒ NO ☐ UNKNOWN
PROBABLE CRIME
217 PC
Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
		CONTINUATION OF PRIOR F.U.D. RPTS.
24	34	PHOTOGRAPHS, TAKEN BY GEORGE CLAYTON, PRIOR & SUBSEQUENT TO THE 217. THE PHOTOS SHOW VARIOUS GROUPS & PERSONS IN & ABOUT THE CRIME SCENE. MR. MCCOY FOR ID
25	1	35 MM FILM CANISTER, CONTAINING A 35MM FILM NEGATIVE STRIP WITH 30 SEP PICTURES. MR. MCCOY FOR ID
		CLAYTON, DOB 2-4-47, WAS AT THE SCENE PRIOR & SUBSEQUENT TO THE INCIDENT. THROUGHOUT THE INCIDENT CLAYTON TOOK 30 PHOTOGRAPHS WITH HIS CAMERA. CLAYTON ASKED OFCS AT THE SCENE IF THEY WOULD LIKE TO HAVE THE FILM. THE FILM WAS TAKEN TO RAMP OFFICE WHERE IMAO MCCOY ADVISED THAT THE FILM SHOULD BE TAKEN TO PHOTO LAB & DEVELOPED.
		MR. MCCOY AT RAMP SD UNDER DR # 68-521466

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING 6-5-68 7:00A (6) RL	SERIAL NO. 258	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. CRAB CC 10926 251	PERSON REPORTING (Signature) X
DATE & TIME REPRODUCED - DIVISION - CLERK 6-5-68 7:00A (6) RL	INDEXED 300		CHECKED 3

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68-521466

1. RESIDENCE ADDRESS
TRANS.

PERSON PROPERTY BOOKED TO (Last, First, Middle)
1. DOE, JOHN #1
ARRESTEE'S NAME
2. " "

RES. PHONE
BUS. PHONE
CHARGE
217 P.C. 495139
RES. PHONE
BUS. PHONE

3. RESIDENCE ADDRESS
TRANS.

VICTIM OR OWNER'S NAME
3. KENNEDY, ROBERT

RES. PHONE
BUS. PHONE

4. RESIDENCE ADDRESS
AMBASSADOR HOTEL

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. HANS, KORTHOFF

RES. PHONE
BUS. PHONE

DATE & TIME THIS REPORT
6-5-68 3:50 AM
PROP. BKG. AT
RAMP
INV. DIV.
RAMP DET.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-5-68 1:30 A.M. 3400 WILSHIRE BLVD 251

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.
(Separate reports are required for each different classification of property)

TYPE OF PREMISES
HOTEL
TYPE OF PROPERTY
PAPER
DIV. OR CITY & DATE CRIME OCCURRED
RAMP 6-5-68
LIST ANY CONNECTING REPORTS BY TYPE & DR. SAME
CRIME - ARREST - PROP. 42
IS THIS STOLEN PROPERTY?
☐ YES ☐ NO ☒ UNKNOWN
PROBABLE CRIME
217 P.C.
Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE. SERIAL NUMBER(S) AND ENGRAVING

ITEM NO. QUANTITY
OFC'S WHILE INVESTIGATING THE SHOOTING OF ROBERT KENNEDY WAS CONTACTED BY HANS, KORTHOFF WHO STATED THAT, "BELOW LISTED PROP. WAS GIVEN TO HIM BY THE AFTERNOON DESK MAN (REINKE, DON 1843 CHEROKEE HOLLYWOOD, CALIF. N.F.)." REINKE REPORTED TO HIM THAT UNK. SHABBY LOOKING MALE HANDED HIM BELOW LISTED ITEM AND STATED, "HE IS GOING TO DIE." PROP. WAS A PIECE OF PAPER WHICH APPEARED TO BE A FLOOR PLAN OF A PORTION OF AMBASSADOR HOTEL. OFC'S TOOK PROP. INTO CUSTODY TRANSPORTED PAPER TO RAMPART DETECTIVES WHERE LT. HUGHES ADVISED BKG AS ABOVE. PROP. WAS TAKEN FROM PR AT 3400 WILSHIRE BLVD. 6-5-68 1:30 A.M. PROP. MARKED FOR EVIDENCE AND BKG. AT RAMP STATION, YBR

28
80 1 PAPER - WHITE - WITH FLOOR PLAN OF AMBASSADOR HOTEL DRAWN ON 1 SIDE IN RED INK, & BLACK CRAYON. PAGE # 2 TYPED INFORMATION PERTAINING TO ELECTION NIGHT.

SHOTS FIRED

If additional space is required, use Continuation Sheet, Form 15.9.
SUPERVISOR APPROVING
T.B. Robert 10899 Ramp
DATE & TIME REPRODUCED - DIVISION - CLERK
6-5-68 12P (2) RAMP
PERSON REPORTING (Signature)
INDEXED
CHECKED
2X26

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Found Property ☐ Safekeeping

DR 68 521 466

RESIDENCE ADDRESS

2. 6089 HORNER ST. LA.

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

RESIDENCE ADDRESS

DATE & TIME THIS REPORT

6-5-68 5⁰⁰ AM

PROP. BKG. AT

C.P.

INV. DIV.

Ramp. Dets

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. JOHN DOE #1

ARRESTEE'S NAME

2. JOHN DOE #1

VICTIM OR OWNER'S NAME

3. STROLL IRWIN NEAL

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4. DILL JOHN D. #6216

RES. PHONE

WE 537 35

CHARGE

217 PC

RES. PHONE

WE 537 35

RES. PHONE

MA 45211

BUS. PHONE

WE 199 77

BKG. NO.

495139

BUS. PHONE

WE 199 77

BUS. PHONE

Ext 25.31

Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM.

Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.

Found Property: BOOK TO ACTUAL FINDER.

Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

(Separate reports are required for each different classification of property)

TYPE OF PREMISES

HOSPITAL

TYPE OF PROPERTY

EXPENDED BULLET

DIV. IPTG.

H.D.

DIV. OR CITY & DATE CRIME OCCURRED

Ramp. 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

ARREST - CRIME

IS THIS STOLEN PROPERTY?

☐ YES ☐ NO ☒ UNKNOWN

PROBABLE CRIME

217 P.C.

Prints - Photo - S.I.D. - Other

☐ ☐ ☒ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY, GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO. QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

THE BELOW DESCRIBED EVIDENCE WAS REMOVED FROM THE LEFT LOWER LEG. THE BULLET WAS LODGED IN THE LATERAL ASPECT OF THE LEFT FIBULA. IT WAS REMOVED AT THE MIDWAY HOSPITAL, 5925 SAN VINCENTE LA. BN DR'S L. COZEN AND FEINBERG AT 3²⁵ AM 6-5-68.

29 1 Bullet - EXPENDED - POSSIBLE 22 CAL.

EVIDENCE NOT MARKED FOR I.D. DUE TO ODD SHAPE BUT TRACED IN OFF KAMIDORI'S NOTEBOOK

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DETL.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

6-5-68 11:25 AM

John D. Dill #6216 H.D.

E. Kamidori #10498 H.D.

INDEXED

CHECKED

PROPERTY REPORT

CHECK ONE
TYPE ONLY

Evidence

Found

Evidence

Found

Property

Safekeeping

DR

68-521466

RESIDENCE ADDRESS

1.

UNK

RESIDENCE ADDRESS

11

RESIDENCE ADDRESS

3. 696 E. HOWARD PASA

RESIDENCE ADDRESS

4.

DATE & TIME THIS REPORT

6-5-68 2 PM RAMP RAMP DET

PROP. BKD. AT

INV. DIV.

PERSON PROPERTY BOOKED TO (Last, First, Middle)

1. DOE, JOHN

ARRESTEE'S NAME

2.

11

VICTIM OR OWNER'S NAME

3. SIRHAN, SIRHAN

PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)

4.

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.

6-5-68 11:30 AM 696 E. HOWARD PASADENA

TYPE OF PREMISES

RESIDENCE

TYPE OF PROPERTY

PAPERS - NOTE BOOKS

DIV. RPTG.

RAMP

DIV. OR CITY & DATE CRIME OCCURRED

KAMP 6-5-68

LIST ANY CONNECTING REPORTS BY TYPE & DR.

EVID - 217PC - ARD ABV DR

IS THIS STOLEN PROPERTY?

☐ YES☐ NO☒ UNKNOWN

PROBABLE CRIME

217 PC

Prints - Photo - S.I.D. - Other

☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.

QUANTITY

SERIAL NUMBER(S) AND ENGRAVING

CONTINUATION OF PRIOR EVID RPTS

BELOW LISTED ITEMS REMOVED FROM
BEDROOM & GARAGE AREA OF SIRHAN SIRHAN'S
RESIDENCE

29 2 NOTE BOOKS - WIRE BOUND APPROX 8 1/2" X 11" - GRN -

(1) SIMPSON - 9204 FOUND NEAR SIRHAN'S BED
BY J. D. EVANS #6831

(1) PASADENA CITY COLLEGE - 80 SHEETS -
SIMPSON LEE PAPER CO. - FOUND BY
SGT BRANDT #10004 ON TOP OF A DRESSING
TABLE IN SIRHAN'S BEDROOM
BOTH NOTE BOOKS CONTAIN HANDWRITTEN
STATEMENTS

30 1 NOTEBOOK - BRN SPIRAL - WIRE BOUND
APPROX 3" X 5" - CONTAINING WRITINGS -
FOUND IN BEDROOM DRESSING TABLE
DRAWER BY SGT BRANDT #10004

31 1 ENVELOPE - 4" X 9" - U.S. TREASURY DEPT
W/ HANDWRITING ON FRONT - FOUND IN
BEDROOM DRESSING TABLE DRAWER
BY SGT BRANDT #10004

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING

SERIAL NO.

REPORTING OFFICER(S) - SER. NO. - DIV. - DET.

PERSON REPORTING (Signature)

DATE & TIME REPRODUCED - DIVISION - CLERK

INDEXED

CHECKED

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	EVID	495139	68-521466
SERIAL NUMBERS					
32	1		STRIP PHOTO - 3 PHOTOS OF SIRHAN SIRHAN REMOVED FROM BEDROOM WALL BY SGT BRANDT #10004 & IDENTIFIED BY ADEL SIRHAN		
33	12		SHEETS OF PAPER - FOUND IN GARAGE BY SGT E WILLIS #2436 BAD		
34	1		BUSINESS CARD - LA TIMES - FOUND IN GARAGE BY SGT E. WILLIS #2436 BAD		
35	2		CHRISTIAN SCIENCE MONITOR NEWSPAPERS FOUND IN GARAGE BY SGT E. WILLIS #2436		
36	1		TORN CARDBOARD - w/ HANDWRITTEN DIRECTIONS FOUND UNDER CHAIR CUSHIONS IN BEDROOM BY SGT BRANDT #10004		
37	1		STATE OF CALIF CADET CORPS DISCHARGE SIRHAN B. SIRHAN		
			ITEMS #26 - 34 INCLUDING WERE RELEASED TO FBI SPECIAL AGENT E. RHOAD RICHARDS JR CREDENTIAL #4560 ON 6-5-68 3PM BY SGT W.E. BRANDT #10004		
38	1		CARTRIDGE - 22 CAL BRASS CASE - COPPER PLATED BULLET @ @ @ ON BASE - FOUND IN BEDROOM TABLE DRAWER BY SGT BRANDT #10004		
39	1		BULLET - 22 CAL - DAMAGED - COPPER PLATED FOUND ON GARAGE WORK BENCH BY SGT E. WILLIS #2436		
40	2		BULLET FRAGMENTS - FOUND ON GARAGE WORKBENCH BY SGT E. WILLIS #2436		
41	2		CARTRIDGE CASES - 22 CAL - @ @ @ ON BASE FOUND ON GARAGE WORKBENCH BY SGT E. WILLIS #2436		

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		3	EVID	495 139	68-521466
42	2		BUSINESS CARDS - (1) DR E. GORDON KIBHN (1) DR PAUL NILSSON - FOUND IN BEDROOM DRESSING TABLE DRAWER BY SGT BRANDT #10041		SERIAL NUMBERS
43	1		Box - Hoppe's - GUN CLEANING PATCHES - CONTAINING 29 22-270 CAL PATCHES - WHT BEDROOM DRESSING TABLE DRAWER - BY SGT BRANDT		
44	1		Box - Hoppe's - NITRO POWDER SOLVENT - 9 20Z BOTTLE - BEDROOM DRESSING TABLE DRAWER BY SGT BRANDT #10041		
<p>BELOW LISTED ITEMS OBTAINED AT HUNTINGTON MEMORIAL HOSPITAL - 100 CONGRESS ST. PASADENA - BY LT. M. P. KING # 3341 & SGT. W. G. SHERIFF # 7621 THESE ITEMS WERE REMOVED FROM THE HOME OF ELIZABETH EVANS BY DR JOHN GARDNER & HANDLED TO LT KING IN THE OPERATING RM OF HUNTINGTON MEMORIAL HOSPITAL -</p>					
45	2		BULLET FRAGMENTS		

RESIDENCE ADDRESS 1. 690 E HOWARD ST. PASADENA		PERSON PROPERTY BOOKED TO (Last, First, Middle) 1. SIRHAN, SIRHAN BICHARA		RES. PHONE UNK	BUS. PHONE UNK
RESIDENCE ADDRESS 2. 11 11 11		ARRESTEE'S NAME 2. 11 11 11		CHARGE 217 PC	BKG. NO. 795739
SIDENCE ADDRESS 3.		VICTIM OR OWNER'S NAME 3.		RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS 4.		PERSON CALLING TO POLICE DEPT. (Last, First, Middle) 4. REPORTING OFFICER		RES. PHONE	BUS. PHONE
DATE & TIME THIS REPORT 6-6-68 3:30 AM		PROP. BKG. AT KAMP	INV. DIV. RAMP DET	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-6-68 11:30 PM WILSHIRE & NEW HAMPSHIRE ST. 251	
Evidence: BOOK TO ARRESTEE IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTED OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)		TYPE OF PREMISES STREET		TYPE OF PROPERTY MISC. ID, 22 CAL SHUG.	DIV. RPTG. PLMAYD
		DIV. IN CITY & DATE CRIME OCCURRED KAMP, 6-5-68, 12:30		LIST ANY CONNECTING REPORTS BY TYPE & DR. OPINION ARREST 68521 466	
		IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		PROBABLE CRIME 187 PC	Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS. IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
----------	----------	--------------------------------

		AT 11:30 PM 6-5-68 SUSP. VAN A 1956 DESAFO
		2 DR. FIVE UNIT LIC# 3W3093, ID# 62050511 PKD
		IN 600 BLOCK OF NEW HAMPSHIRE AVE JUST SOUTH
		OF WILSHIRE BLVD. WAS SEARCHED, BELOW ITEMS
		REMOVED FROM VAN, BKG. RAMP. PROPERTY.
		ALL ITEMS MARKED 2 DIV FOR I.D.

46	2	SPENT SHUGS.
----	---	--------------

47	1	22 CAL. BULLET.
----	---	-----------------

48	1	BLK LEATHER WALLET, WITH DRIVERS LIC AND
		MISC. ID OF ABOVE ARRESTEE.

49	1	1 CANADA DOLLAR.
----	---	------------------

50	1	KEY RING, CONTAINING 6 KEYS, AND A TAG WITH
		LIC# 3W3093.

51	1	CARD, "LOCK, STOCK 'N' BARREL, FINE GUNS, 8972 E
		HUNTINGTON DR. SAN GABRIEL.

ITEM #46 WAS FOUND ON RT FRONT PASSENGERS SEAT OF VAN.

ITEM #47-48-49-50-51, WERE REMOVED FROM ABOVE COMPARTMENT OF VAN.

(SEARCH OF VAN WAS IN RESPONSE TO SEARCH WARRANT.)

If additional space is required, use Continuation Sheet, Form 35.9.		PERSON REPORTING (Signature)	
SUPERVISOR APPROVING Sgt. [Signature]	SERIAL NO. 68521 466	REPORTING OFFICIAL (Last, First, Middle) C.D. [Signature]	<input checked="" type="checkbox"/> INDEXED <input type="checkbox"/> CHECKED
DATE & TIME REPRODUCED - DIVISION (Last, First, Middle) 6-6-68 7A/2pac		PROPERTY REPORT 308	

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Lost Property ☐ Safekeeping

DR 68-521466

RESIDENCE ADDRESS
1. 696 E HOWARD ST PASADENA
RESIDENCE ADDRESS
" " "

PERSON PROPERTY BOOKED TO (Last-First-Middle)
1. SIRHAN, SIRHAN BISHARA
ARRESTEE'S NAME
2. " " "

RES. PHONE
UNK
BUS. PHONE
UNK
CHARGE
187 PC
L.B. NO.
495139

SIDENCE ADDRESS
3.
RESIDENCE ADDRESS
4.

VICTIM OR OWNER'S NAME
3. KENNEDY, ROBERT F
PERSON REPORTING TO POLICE DEPT. (Last, First, Middle)
4. REPORTING OFFICER

RES. PHONE
—
BUS. PHONE
—
EXT. 407
M145211

DATE & TIME THIS REPORT
6-6-68 9:45 AM
PROP. BKD. AT
RAMP
INV. DIV.
RAMP

DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST.
6-6-68 8:40 AM GOOD SAMARITAN HOSP 249

Evidence: BOOK TO ARRESTEE, IF NONE, BOOK TO VICTIM.
Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM.
Found Property: BOOK TO ACTUAL FINDER.
Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION.

TYPE OF PREMISES
HOSP MORGUE
TYPE OF PROPERTY
Bullet - Paper (NOTES)
DIV. OR CITY & DATE CRIME OCCURRED
RAMP - 6-5-68
LIST ANY CONNECTING REPORTS BY TYPE & DR.
CRIMES, ARREST, DEATH, DEATH

(Separate reports are required for each different classification of property)

IS THIS STOLEN PROPERTY?
☐ YES ☐ NO ☒ UNKNOWN
PROBABLE CRIME
MURDER
Prints - Photo - S.I.D. - Other
☐ ☐ ☐ ☐

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

54055 FIRED

ITEM NO.	QUANTITY	SERIAL NUMBERS AND ENGRAVING
		Item # 52 TAKEN INTO Police custody ON 6-5-68 12:00 PM from the desk at the Ambassador Hotel by Lt. C Hughes, Ramp Dets. Item #52 consist of a hand written letter to the deceased, from a William F. Crosson. This letter was left at the hotel desk addressed to the deceased. Item # 53 was removed from the 6th cervical vertebrae (RT side) of the deceased during the autopsy at Good Samaritan Hospital Morgue. Item #53 was taken into police custody by Sgt. W.C. Jordan #7167, Ramp Dets who was present at the autopsy. Sgt Jordan trans item #53 to Ramp Dets at which time it was taken into custody by Orozco #11072, Ramp Dets & Bkd as abv. Item #54 was removed from the arrestees veh by OPC Kremples #12657 at the time veh was imp. by Virectels. Item #53 Bkd at Ramp Prop. Items #52 & 54 Bkd at Ramp Prop. Crime Lab notified for comparison of item #53 with gun of arrestee.
52	7	Letter & envelop which is addressed Senator R.F. Kennedy. Envelop marked LMO FOR ID
53	1	Slug .22cal long, Package - Coroner's Case #68-5731
54	1	Citation #3943559

If additional space is required, use Continuation Sheet, Form 15.9.

SUPERVISOR APPROVING Sgt J. J. Mel... 3535	SERIAL NO. 3535	REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. Lt. Orozco 11072 Ramp Dets	PERSON REPORTING (Signature) X
DATE & TIME REPRODUCED - DIVISION - CLERK 6-6-68-10:00 A-2-PP		INDEXED 301	

PROPERTY REPORT

Los Angeles Police Department
PROPERTY REPORT

CHECK ONE
TYPE ONLY

☒ Evidence ☐ Found Evidence ☐ Property ☐ Safekeeping

DR 68-521-4106

RESIDENCE ADDRESS 1. 196 E HOWARD ST PASADENA			PERSON PROPERTY BOOKED TO (Last-First-Middle) 1. SIRHAN, SIRHAN, BISHARA		RES. PHONE UNK	BUS. PHONE ---
RESIDENCE ADDRESS 2. " " "			ARRESTEE'S NAME 2. " " "		CHARGE 187 PC	BUS. NO. 495/39
RESIDENCE ADDRESS 3. " " "			VICTIM OR DEPOSITOR'S NAME 3. KENNEDY Robert F		RES. PHONE	BUS. PHONE
RESIDENCE ADDRESS 4. " " "			PERSON REPORTING TO POLICE DEPT. (Last, First, Middle) 4. POLICE		RES. PHONE	BUS. PHONE
DATE & TIME THIS REPORT 6-6-68 12 ¹⁵ /A	PROP. BKO. AT Ramp	INV. DIV. Ramp Det	DATE & TIME PROPERTY TAKEN INTO POLICE CUSTODY - LOCATION - CITY OR REPORTING DIST. 6-6-68 - 11 ²⁵ /A 1050 Montecito DR 1143			
Evidence: BOOK TO ARRESTEE. IF NONE, BOOK TO VICTIM. Found Evidence: BOOK TO OFFICER IF NO ARRESTEE OR VICTIM. Found Property: BOOK TO ACTUAL FINDER. Safekeeping: BOOK TO DEPOSITOR, OWNER OR PERSON IN LAWFUL POSSESSION. (Separate reports are required for each different classification of property)			TYPE OF PREMISES RADIO STATION		TYPE OF PROPERTY RECORDING TAPE	
			DIV. OR CITY & DATE CRIME OCCURRED Ramp - 6-5-68 12 ¹⁵ /A		LIST ANY CONNECTING REPORTS BY TYPE & DR. CRIME & ARR: ABOVE DRK	
			IS THIS STOLEN PROPERTY? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNKNOWN		PROBABLE CRIME 187 P.C.	
					Prints - Photo - S.I.D. - Other <input type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/>	

(1) IF STOLEN IN CITY OF LOS ANGELES EACH CASE MUST BE COVERED BY CRIME AND FOLLOW-UP REPORTS. (2) DESCRIBE CIRCUMSTANCES RESULTING IN BOOKING OF THIS PROPERTY. (3) GIVE ADDRESS, TIME AND/OR PHONE NUMBER WHERE CONCERNED PERSON(S) MAY BE CONTACTED BY DAY INVESTIGATORS IF NOT LISTED, OR OTHER THAN ABOVE. (4) ITEMIZE AND DESCRIBE ALL PROPERTY. GIVE ALL SERIAL NUMBERS AND OTHER MARKS OF IDENTIFICATION. LIST ONLY ONE ARTICLE ON A LINE.

ITEM NO.	QUANTITY	SERIAL NUMBER(S) AND ENGRAVING
55	1	RECORDING TAPE - CONTAINING ORIGINAL SOUND TRACKS, OF EVENTS, SURROUNDING ROBERT KENNEDY (VICT) SHOOTING AT THE DATE, TIME, & LOCATION, OF THE INCIDENT. AS RECORDED BY MR. WEST. TAPED AT AMBASSADOR HOTEL - EMBASSY.
		ABOVE ITEM RECEIVED FROM MR. GEORGE WILLIAM WEST. (AKA ANDREW WEST. RADIO BROADCASTER, WHO WAS PRESENT & RESPONSIBLE FOR THE CONTENT OF TAPE
		ITEM TAKEN INTO CUSTODY AT 11 ²⁵ /AM ON ABOVE DATE ITEM MARKED 6AD-11282 & SFC 10009. LAPD - FOR I.D.
		MR. WEST MAY BE REACHED AT 2630 *30 CAHUENGA BLVD HOLLYWOOD - PHONE 464/888 WORK - 1050 Montecito DR. L.A. Phone - 2254116

If additional space is required, use Continuation Sheet, Form 15.9.		REPORTING OFFICER(S) - SER. NO. - DIV. - DETL. H I P K NARCOX		PERSON REPORTING (Signature) Luis Del Rosario 11282	
SUPERVISOR APPROVING 6-6-68-12 ²⁰ P (2) RP		DATE & TIME REPRODUCED - DIVISION - CLERK		INDEXED 308	
				CHECKED	

NEIGHBORS WERE INTERVIEWED. NO ONE INTERVIEWED HAD KNOWLEDGE OF ABOVE ITEMS. TWO PERSONS INTERVIEWED WERE AT THE HQ. OF THE 187 PG. AT THE TIME OF THE SHOOTING. THEY ARE: GABE

ITEM NO.	QUAN.	PAGE NO.	TYPE OF REPORT	BOOKING NO.	DR NO.
		2	PROPERTY (TO KENNEDY, R.F.)	-	68-521466
SERIAL NUMBERS					
AND MARSHA WELLES, 1211 S. GESSBERT HEIGHTS, PHONE 939-3896. NEITHER PERSON COULD ADD TO INFORMATION CONCERNING THE SHOOTING.					
LATENT PRINTS, SWAN #8732 VOLICED REI PRINTS.					
AT 8:00 PM 6-6-68, TRIGON (DA. INVEST) REC. PHONE CALL FROM HARRIET GOLDSTEIN WHO STATED SHE BELT THE ITEM ABOVE COULD HAVE BEEN WORN BY A MALE DUE TO SIZES & EXCESS MAKE-UP.					
310					

Los Angeles Police Department
VEHICLE REPORT

<input checked="" type="checkbox"/> AUTO-STAYIS CHECKED <input type="checkbox"/> HOLD? YES <input type="checkbox"/> NO VEHICLE RECORD CLERK NOTIFIED <u>6-1-80</u> TIME <u>10 AM</u>		PRESENT OWNER (Last, First, Middle, Firm name if bus.) <u>SICHAN, SIRHAN W.</u> YEAR - MAKE MODEL BODY TYPE COLOR <u>86 DODGE 2-DR WHIT/PINK</u>		DR <u>63-521416</u> TYPE OF REPORT <u>IMP</u>	
IDENTIFICATION NUMBER <u>6-AT50511</u>		LICENSE NUMBER <u>JMS 083</u>		STATE <u>CALIF</u>	
STOLEN/LOST DATE/TIME REPORTED TO P.D. <u>6-1-80 10 AM</u>		LOCATION OF OCCURRENCE <u>NEW HAMPSHIRE & WILSHIRE</u>			
TYPE OF PREMISES <u>INVESTIGATION</u>		DATE/TIME OF OCCURRENCE <u>6-1-80 9 15 AM</u>		DMV VERIFIED BY <u>9/6</u>	
RECA/IMP/FOUND <u>IMP</u>		REASON FOR IMPOUND <u>INVESTIGATION</u>		RPTG. DIST. <u>2.51</u>	
DISPO. OF VEHICLE (GARAGE NAME & LOCATION) <u>WARTBURG 1150 W. TEMPLE DAM 6-1-80</u>		DATE/TIME OF OCCURRENCE <u>6-1-80 9 15 AM</u>		CONDITION OF VEHICLE <u>DRIVABLE</u> <input type="checkbox"/> STRIPPED <input type="checkbox"/> DAMAGED	
INVEST. DIV./UNIT NYFD. & PERSON CONTACTED <u>LT. HECHE - RAMP DETS</u>		Recovery/Found Report Only: <u>DATE RPTD. STOL/LOST</u>		DIV. STOL/LOST <u>DATE RPTD. STOL/LOST</u>	
CODE: R — PERSON REPORTING OCCURRENCE TO POLICE DEPT. D — PERSON LAST DRIVING VEHICLE W — WITNESS					
Present Owner — Named Above NAME		RESIDENCE ADDRESS (Bus. add. if firm) CITY <u>696 E. HOWARD - PASADENA</u>		RES. PHONE <u>---</u>	
				BUS. PHONE & EXT. <u>---</u>	

IDENTIFY SUSPECT(S) BY NO. (Name-address-sex-descent-age-ht-wt-hair-eyes-complex.-clothing-identifying characteristics. If arrested, include bkg. no. & charge.)

1. _____

2. _____

ITEM NO. (1) IDENTIFY ADDITIONAL SUSPECT(S). (2) CIRCUMSTANCES SURROUNDING OCCURRENCE(S). (3) STOLEN OR LOST: (Describe any access, with ident. numbers, any property in vehicle which could be sold or pawned). (4) RECOVERED - FOUND - IMPOUNDED: Specify items stripped from vehicle, describe damage and all evidence which may connect with any other crime or occurrence.

OFC OBS ABV VEH PKD N/B ON NEW HAMPSHIRE
APPROX 200' SQ. OF WILSHIRE BLD. VEH HAD EXCESSIVE
AMT OF LEAFES & TRASH UNDER IT. REGISTRATION HAD NAME
OF ALLEGED KENNEDY ASSASSIN. VEH WAS IMP W/HOLD
FOR INVESTIGATION.
CITATION N° 3943559, WHICH WAS ON WINDSHIELD, WAS
ADDED TO PROP RPT, ABV DR #.

If additional space is required, use Continuation Sheet, Form 15.9.

SUP. ADVISOR APPROVING <u>Ant. Bannan</u>		SERIAL NO. <u>1538</u>		INTERVIEWING OFFICER(S) - SER. NO. - DIV. - DETL. <u>W. K. Kennedy 12659</u>		PERSON REPORTING (Signature) <u>X</u> <u>ETPC</u>	
DATE & TIME REPRODUCED - DIVISION - CLERK <u>6-1-80 10 30 A (2) RD</u>		<u>RAID PART 2691</u>		INDEXED <u>311</u>		CHECKED <u>311</u>	

Form 3.7 - Rev. Dec. 1966

VEHICLE REPORT

FEDERAL BUREAU OF INVESTIGATION

1Date 6/8/68

On June 7, 1968, SA RICHARD E. CROMWELL
obtained the following records from the Pasadena Police
Department:

On 6/7/68 at Pasadena, California File # Los Angeles 56-156

- 312 -

by SA RICHARD L. CROMWELL Date dictated 6/8/68

CRIMES AGAINST PERSON

REPORT

1 EVANS, Elizabeth Y.

565 999

2 P/W 42 (12-24-25)

P.C. 217

Weapons or Force Used (Describe)

Possible Iver-Johnson 22
caliber revolver, 8 shot.

LOCATION

Ambassador Hotel
400 Wilshire Blvd. Los Angeles.Attempt Mord
Outside Ass

Date - Time - Day Occurred Wednesday.

Date - Time - Day Reported to P. D.

6-5-68, 1:00 A.M. Approximately. Same. 4:25 A

Describe Injuries (Gun Shot - Stab, etc.)

Gun Shot.

Type of Property Taken (Money - Jewelry)

N/A.

Value of Loss

Type of Location (Home - Bank, etc.)

Hotel.

Condition of Victim (HBD, Coop, etc.)

Listed as Good.

Coroner's Name and Case No.

Apparent Motive

Anger.

Victim's Location if Hospital or Mortuary

Huntington Hospital

Physical Evidence by (Inv's. Name)

Trade Mark of Suspects (Actions - Conversations)

Apparently fired 8 shots at
Senator ROBERT F. KENNEDY.
One bullet struck MRS. EVANS.

Vehicle Used by Suspects (Year - Make - Body Type - Color - License and I.D. No.)

Unknown, if any.

Location Where Victim Can Be Contacted by Day Inv. If No Phone Indicated

Victim's Occupation

Self Employed (printing)

Residence Address - City - Phone

16032 W. Placerita Road,
Saugus, 365-3159.

Business Address - City - Phone - Occupatio

Same.

Second Victim's Occupation

Person Reporting Offense M/W 30 (1-30-38)
CUBA, Stanley G. M.D.

Unknown.

100 Congress Street,
Pasadena. 796-0351.

Dr. Who Treated Victim

RAVELLO, Celso

Unknown.

65 No. Madison Avenue
Pasadena. 796-2,03.

If Citizen Arrest - Arrested by

Witnesses - Name - Sex - Race - Age

1

2

3

Suspects Name (Last - First - Middle, Address, Sex, Race - Age - Booking Charge and No. - If Not Booked - Ht. - Wt. - Hair - Eyes - Complex. - Other I.D. Char

1 M/W 23-25. N.F.D. IN CUSTODY, L.A.P.D.

2

3

LOSS
Item
No.(1) Itemize Loss (One Article to a line - List and Describe Fully - Serial Numbers and Values in Columns)
(2) Identify Additional Suspects (3) Reconstruct the Crime (No Duplication of Prior Itemized Information)
(4) Summarize Other Details Relating to the CrimeSerial
Numbers

VALU

(3) At approximately 1:00 A.M. this date at the Ambassador Hotel the victim was struck by a bullet fired during an assassination attempt of Senator ROBERT F. KENNEDY. MRS. EVANS was taken to Central Receiving Hospital where she received first aid. She was transferred to the Huntington Memorial Hospital by GOODHEW ambulance.

MRS. EVANS' private doctor, L.A. WILLIAMS, is a resident of the Huntington. this is the reason for the transfer. MRS. EVANS was admitted by DR. RAVELLO who is assisting in the absence of DR. WILLIAMS. MRS. EVANS was admitted

Copies to

DET. BUR. -3.

Copies by

Indexed by

Approved

Officer - P.D.

T.L. ELWELL,

Classification	(OUTSIDE ASSIST) P.C. 217, ATTEMPT MURDER.	Date of this report	6-5-68, Wednesday.	Case number	565 999
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REFERENCE TO:
EVANS, Elizabeth Y.
F/W 42.

to the Huntington Hospital at 2:35 A.M.

DR. CUBA, the Emergency doctor, examined MRS. EVANS. He found that she had been shot. The bullet entered the scalp of the forehead, just below the hair line, off center to the right and traveled upward to approximately one inch (1") above the hair line. The bullet did not exit or penetrate the skull. X rays indicate that the bullet flattened itself against the skull.

DR. RAVELO also examined MRS. EVANS. He decided to leave the bullet in the scalp and have a surgeon remove it later this morning. He admitted MRS. EVANS to the hospital.

The nurses on duty said that a man identified as ARTHUR W. EVANS, the victim's husband, was present with DR. RAVELO.

Upon officers ELWELL and CASS' arrival, DR. RAVELO and MR. EVANS had departed. DR. CUBA was interviewed and the aforementioned information obtained.

SGT. MC INNES notified L.A.P.D. Homicide Division, that MRS. EVANS was in the Huntington Hospital.

Officers ELWELL and CASS met with SGT. CORCORAN (#2840) and SGT. LEWIS (#5750) of L.A.P.D. Detective Headquarters, Central Division., RA 4-5211 x 2504. All information obtained was given to SGT. CORCORAN and SGT. LEWIS.

A copy of MRS. EVANS' consent for treatment and admittance form was obtained and is attached to this report.

314

Copies to	Copies Made	Approved	Officer - P. No.
DET. BUR. -3.	By		T.L. ELWELL, P 731.

16032 W. PLACERITA SAUGUS. CITY 334 12/1/25 365 3159

PHONE 11611 POLICE CAR 11611

COMPENSATION CO. B.C. C.P.S. CERT. OR MEMBER NO. PAY THIS AMOUNT \$13.00

GROUP NO. CONTRACT OR HOSP. BEN. CODE 532

HAS. DIS. + X-ray

EMERGENCY Admit

WRITTEN BY K. Coddins PRINT FIRMLY ABOVE THIS LINE

BREAKDOWN OF CHARGES

AGE	SEX	SINGLE - WIDOWED MARRIED - DIVORCED	RACE	POLICE NOTIFIED	BY WHOM	RELAT. YES NOTIFIED	AM	BY WHOM
42	DE		W	McIntire	RC.	here		

HOW, WHEN AND WHERE INJURY WAS SUSTAINED

P. states she was struck in forehead by a bullet at Umbassador Hotel at approx 1:00 am. Was not unconscious - Alert - oriented - Head for from Central K. C. (Had tel. box & Emp. Co. 1300)

Has. Chum. Pupils equal - react equally to light.

Clear to pharynx, dry st. bow.

S.P. 120/68 P 92 R 22 Skull? drawn.

STAFF DOCTOR NOTIFIED K. Coddins 3:00 AM BY WHOM TREATMENT Cleared

PHYSICAL FINDINGS Hemorrhage

Location of forehead wound 1" length bullet felt right above the location

PHYSICIAN'S DIAGNOSIS Laceration of forehead

PHYSICIAN'S SIGNATURE C. Coddins DISCHARGED TO Admitted to Hospital REFERRED TO

CONSENT FOR TREATMENT AND FINANCIAL RESPONSIBILITY

HAVING BEEN ADMITTED TO THE EMERGENCY DEPARTMENT OF THE HUNTINGTON MEMORIAL HOSPITAL, I HEREBY CONSENT TO AND AUTHORIZE THE ADMINISTRATION OF ALL TREATMENTS, INCLUDING SURGERY, THAT MAY BE CONSIDERED ADVISABLE OR NECESSARY IN THE JUDGMENT OF THE HOSPITAL'S PHYSICIANS.

I ALSO UNDERSTAND THAT, IF THESE CHARGES ARE COVERED BY INSURANCE OF ANY TYPE, IT IS NEVERTHELESS MY PERSONAL OBLIGATION TO FURNISH INFORMATION FROM PATIENT'S RECORD TO ANY INSURER OF PATIENT AS REQUESTED BY SUCH INSURER, OR TO THE COURT IN CASE OF LEGAL ACTION.

SIGNED FOR PATIENT BY K. Coddins DATE 12/5/68 ADDRESS

WITNESS K. Coddins DATE 12/5/68 ADDRESS

I HEREBY ASSUME RESPONSIBILITY FOR THE PAYMENT OF HOSPITAL BILLS FOR SERVICES AND SUPPLIES RENDERED TO THE ABOVE PATIENT.

WITNESS DATE ADDRESS

FEDERAL BUREAU OF INVESTIGATION

1Date 6/7/68

Lieutenant CHARLES HUGHES, Los Angeles Police Department (LAPD), made available the following copies of the Medical Treatment Record of the victims wounded in the shooting at the Ambassador Hotel:

These Medical Treatment Records are from the City of Los Angeles, Central Receiving Hospital, and are handwritten copies of the originals.

Lieutenant HUGHES advised that the originals of these records are being utilized for the Grand Jury Hearing, being conducted on June 7, 1968, and are, therefore, not available at this time. The originals of these records will be available through appropriate subpoena if required for any Federal court proceedings at a later date.

On 6/6/68 at Los Angeles, California File # Los Angeles 56-156

- 316 -

by SA EDWARD A. PLEVACK/sjg/asi Date dictated 6/7/68

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Schwarze Paul H</i>					ADDRESS <i>41505 Hillcrest Drive</i>			CITY <i>Van Nuys</i>	ZIP <i>91411</i>
PHONE NUMBER	SEX <i>M</i>	RACE <i>White</i>	BIRTHDATE	AGE <i>43</i>	BIRTHPLACE	M.S.W.D.	OCCUPATION <i>Union Officer</i>		
ACCIDENT LOCATION <i>Ambassador Hotel</i>					ACCIDENT (Date and Time)		EMPLOYER		
STATEMENT OF ACCIDENT <i>Shooting</i>							EMPLOYER'S ADDRESS		
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input checked="" type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN					BROUGHT IN BY <i>Holman</i>		EMPLOYER'S PHONE		
<input checked="" type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR					<i>5-18</i>				
REMARKS <i>Dr. Ecker made hospital arrangements & Kaiser * phoned pt sister in Redondo Beach Personal Property & check signed for</i>									
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input checked="" type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE			CALLED BY		WHERE TAKEN <i>Kaiser</i>		
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM			ACCOMPANIED BY <i>Schaffner</i>				
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER				SOCIAL SECURITY NO.			
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS)			MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.
NAME OF SUBSCRIBER:				SURGEON ON DUTY <i>Day</i>		NURSE ON DUTY <i>McBride</i>			

RH 340-3-67

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure 150/100	EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$ 32.00 7.00	Statement/Receipt No.
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse Temperature			Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound - Sterile - Saph.
 Neurology - US & C
 AP + Chaperone
 No intracranial injury apparent

Treatment and Advice:

ZAT C+D. Denture 620 10
 2 bottles
 LMD Hozg Stat Gray & Kell etc

Narcotic Admin.	Time/By	Refused/By	Condition on Discharge Safely
Surgeon's Signature Daglanakaz		Patient's Signature if Complete Exam Refused	

V-3

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Stroll, James</i>			ADDRESS <i>6084 Horner</i>		CITY <i>LA</i>	ZIP
PHONE NUMBER <i>W. 4. 5-373</i>	SEX <i>M.</i>	RACE <i>F.</i>	BIRTHPLACE <i>Memphis</i>	OCCUPATION <i>M.S.W.D.</i>		
ACCIDENT LOCATION <i>Los Angeles Hotel</i>			ACCIDENT (Date and Time)		EMPLOYER	
STATEMENT OF ACCIDENT <i>Shooting</i>					EMPLOYER'S ADDRESS	
HOW ENTERED? <input type="checkbox"/> WALKED <input checked="" type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN						
BROUGHT IN BY <i>Friend</i>						
EMPLOYER'S PHONE						
<input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR						
REMARKS <i>Permission Put Homey arrangements made by mother</i>						
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE		CALLED BY		WHERE TAKEN <i>Out</i>
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM		ACCOMPANIED BY <i>Mother</i>		
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER			SOCIAL SECURITY NO.	
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS)		MEMBER NUMBER	GROUP NUMBER	CODE/SCHED.
NAME OF SUBSCRIBER:		SURGEON ON DUTY <i>Bayliss</i>		NURSE ON DUTY <i>Regina P. L. L.</i>		

RH 340—3-67

P11

IN

OUT

CLINICAL RECORD

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure		EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES \$	Statement/Receipt No. 126123
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input type="checkbox"/> PARTIALLY	Pulse	Temperature			Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound left skin
no exit

Treatment and Advice:

2 Emp #3 2AT C+D TTB 0.5cc
LMD Wmp Vray

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge Sav
Surgeon's Signature Daryl Laubach		Patient's Signature if Complete Exam Refused	

320

V-4

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

CENTRAL REC. HOSPITAL

NAME (Last, First, Middle) <i>Wesley E. Jones</i>				ADDRESS <i>2700 Sunset St</i>				CITY <i>Washington Dc</i>		ZIP
PHONE NUMBER	SEX <i>M</i>	RACE <i>F</i>	BIRTHDATE	AGE	BIRTHPLACE <i>Peru</i>	M.S.W.D.	OCCUPATION <i>TU Director</i>			
ACCIDENT LOCATION <i>Embassy Hotel</i>					ACCIDENT (Date and Time)		EMPLOYER <i>ABC TV</i>			
STATEMENT OF ACCIDENT <i>CSW</i>							EMPLOYER'S ADDRESS			
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN <input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR										
REMARKS <i>Dr. Fisher Sunset Racine</i>							BROUGHT IN BY <i>Sanctuary</i>		EMPLOYER'S PHONE	
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED		AMBULANCE			CALLED BY			WHERE TAKEN <i>Racine</i>		
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO		BY WHOM			ACCOMPANIED BY					
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO		INSURANCE CARRIER					SOCIAL SECURITY NO.			
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO		SPECIFY TYPE (Blue Cross, Kaiser, CPS) <i>ABC TV</i>				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.
NAME OF SUBSCRIBER:					SURGEON ON DUTY <i>Dr. K. Smith</i>		NURSE ON DUTY <i>Racine</i>			

IN
June 5 12:41 PM
OUT
June 5 1:27 PM

WAS PATIENT ABLE TO ANSWER QUESTIONS INTELLIGENTLY? <input type="checkbox"/> YES <input type="checkbox"/> NO	Blood Pressure/ <i>120/80</i>		EMERGENCY CARE: Treatment <input type="checkbox"/> Tetanus <input type="checkbox"/>	TOTAL CHARGES <i>\$ 7</i>	Statement/Receipt No. <i>126.243</i>
WAS PATIENT UNDRESSED? <input type="checkbox"/> COMPLETELY <input checked="" type="checkbox"/> PARTIALLY	Pulse <i>72</i>	Temperature			Ambulance Call Record No.

Opinion and/or Findings:

Bullet wound Left abd	
abd soft	V.S. OK
AD+C	

L.M.D. Hops for Xray + abd
Surgery
M.S. 1/15/50 fluids deferred
Anemia

Narcotic Admin.	Time/By	Repeat/By	Condition on Discharge
2 NS q 4	11/1/97		Stable
Surgeon's Signature		Patient's Signature if Complete Exam Refused	
[Signature]			

V-5

CENTRAL REC. HOSPITAL

CITY OF LOS ANGELES — RECEIVING HOSPITAL
MEDICAL TREATMENT RECORD

NAME (Last, First, Middle) <i>Evans Eliza Ruth</i>				ADDRESS <i>16032 W. Placencia</i>				CITY <i>Seeger</i>		ZIP					
PHONE NUMBER <i>365-3151</i>		SEX <i>M.</i>	RACE <i>Black</i>	BIRTHDATE	AGE	BIRTHPLACE	M.S.W.D.		OCCUPATION						
ACCIDENT LOCATION <i>Ambassador Hotel</i>						ACCIDENT (Date and Time)			EMPLOYER						
STATEMENT OF ACCIDENT <i>Car</i>								EMPLOYER'S ADDRESS							
HOW ENTERED? <input type="checkbox"/> WALKED <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> STRETCHER <input type="checkbox"/> CARRIED IN												BROUGHT IN BY <i>6-15 Bus</i>		EMPLOYER'S PHONE	
<input type="checkbox"/> CITY AMBULANCE <input type="checkbox"/> PRIVATE AMBULANCE <input type="checkbox"/> PRIVATE CAR <input type="checkbox"/> POLICE CAR												<i>Police</i>			
REMARKS															
<i>Dr. Mueller: Lawrence Williams Sq. 6 2643</i>															
HOW LEFT HOSPITAL <input type="checkbox"/> WHEELCHAIR <input type="checkbox"/> WALKED <input type="checkbox"/> CARRIED				AMBULANCE <i>Good one</i>				CALLED BY				WHERE TAKEN <i>Hunting Turn</i>			
RELATIVES OR FRIENDS NOTIFIED <input type="checkbox"/> YES <input type="checkbox"/> NO				BY WHOM				ACCOMPANIED BY							
INDUSTRIAL INJURY <input type="checkbox"/> YES <input type="checkbox"/> NO				INSURANCE CARRIER						SOCIAL SECURITY NO.					
IS PATIENT INSURED? <input type="checkbox"/> YES <input type="checkbox"/> NO				SPECIFY TYPE (Blue Cross, Kaiser, CPS)				MEMBER NUMBER		GROUP NUMBER		CODE/SCHED.			
NAME OF SUBSCRIBER:						SURGEON ON DUTY <i>Bay</i>				NURSE ON DUTY <i>PLEHN</i>					

RH 340-3-67

June 5 12:49 PM

IN

June 5 3:16 PM

OUT

P11

325