



MD KAMRUZZAMAN

Burdwan, P.S & Dist- Burdwan (713101)
9153543144,
mdkamruzzaman7@gmail.com,

Objective

To enhance my professional skills, capabilities and knowledge in an organization which recognizes the value of hard work and trusts me with responsibilities and challenges.

Professio Experience

Organization: Action for Social Advancement (ASA), Bhopal, MP, India.

Duration 1- July 2011 to August 2015

Project- Lutheran World Relief (LWR), Digital Green (DG) , MKSP and NABARD.

Position Held- Development Assisted

Place of Posting- Chakai, Jamui, Bihar

Responsibilities-

- Community awareness on Women empowerment and gender equality.
- Assurance of food security.
- SHG & VO promotion.
- Cash crop cultivation.
- Video Shooting and Making for community awareness.
- Drip based agriculture promotion.
- MGNREGA convergence.
- FPC promotion.

Duration 2- September 2015 to Aprile-2019.

Position Holding - Project Associate.

Project - CiNI Lakhpati Mission.

Place of Posting- Jama, Dumka, Jharkhand

Responsibilities-

- Capacity Building of staffs, VRPs and Lead farmers.
- Promotion of cash crop cultivation.
- LAC cultivation promoting.
- Promoting Fish cultivation.
- Water resource development with new technology like drip, solar, MLI etc.
- Seed production of paddy and hybrid vegetables.
- FPO promotion.

Duration 3- May 2019 to Till date.

Project- E & Y Jharkhand.

Position Held - Project Exective.

Place of Posting - Jamtara Sadar Block, Jharkhand.

• Responsibilities-

- Institution building (SHG,VO,CLF)
- Water Resources Development through MNREGA Convergence.
- Livelihood promotion through Agriculture.
- Seed production of paddy .

Other Project-

Central Sector Schema-July 2021 to October 2021

Place of Posting- Garwa and Palamu

• Responsibilities-

- 2 FPC formation- Chanpur and Panki Block at Palamu district .
- 2 FPC formation - Miral and Majhion Block at Garwa district .

Education Qualification

Academic Qualification	Institute/ University	Year of Passing	% OF MARKS
Master of Arts.(SANSKRIT)	BURDWAN UNIVERSITY	2009	43.00
Graduation	BURDWAN UNIVERSITY	2007	39.70
12 th	W.B.C.H.S.E	2004	42.80
10 th	W.B.B.S.E	2002	48.87

Skill

MS Office (Word, Excel, PowerPoint)

REFERENCE:

1) Samim Molla 'Action for Social Advancement'

Assistant Program Director.

9905798896

2) Souvik Acharyya -TATA Steel Foundation.

Agriculture Engineer.

7004393107

I hereby declare that the above written particulars are true and correct to the best of my knowledge and belief.

Date:

Md. Kamruzzaman

Place:

Signature
