

ANANT JAIN



Contact details: – 9893710088

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OBJECTIVE:

To enhance my education and professional skills in a stable and dynamic workplace to grow along with an organization.

ABOUT ME:

A optimistic person with **cerebral palsy disease** but always ready to learn new skills set and ready to take challenges to fulfill my dreams.

HIGHLIGHTS:

- Got **1st position** in **solo singing competition** in program organized by **Social Justice Department, Indore** and Get **certificate of appreciation** from **Collector of Indore**.
- Received **certificate of appreciation** from **collector of Indore** by obtaining **2nd position** in **Computer English typing** from a competition held by social justice Department.
- **Certificate in completion** of **Tally course** from Samkit Shaikshnik & Anusandhan academy
- Ability to work in a diverse and dynamic environment.
- Planning and prioritizing activities.
- Ability to present data effectively.

EDUCATION:

- Currently pursuing **Bachelor of Commerce – B.COM, (Plain)** from Shri Vaishnav college of commerce , Indore affiliated to DAVV, INDORE: 2018– 2021

YEAR	MARKS
1 st year (2018 -2019)	57 %
2 nd year (2019-2020)	73.69 %
3 rd year (2020-2021)	66.25 %

- **Higher Secondary 12th** from Genius convent higher secondary school MP Board and obtain 53.60 % in year 2018.
- **Senior Secondary 10th** from National institute of open school schooling (NIOS) and obtain 47.8 % in year 2016.

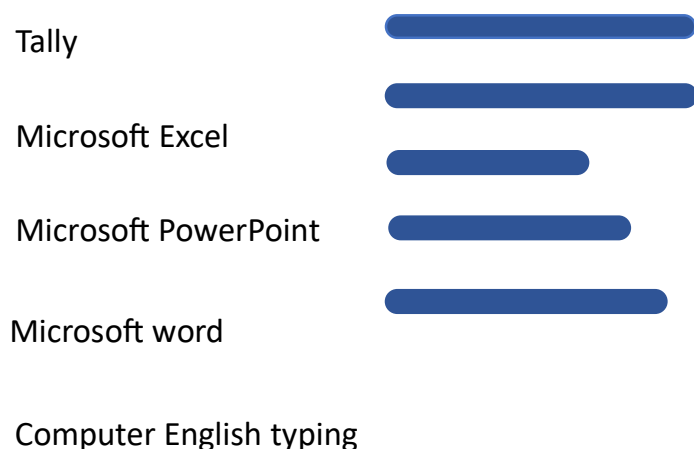
EXTRA-CURRICULAR ACTIVITIES:

- Certificate of completion of **TALLY course**.
- Certification in **Computer English** typing competition at district level.
- Certificate in solo singing completion
- Certificate of participation in workshop of management education.
- Participate in drawing completion held at district level.

STRENGTH:

- Good grasping & understanding power.
- Optimistic Approach • Ability to learn new things.
- Always believe in Faith & work hard approach

SKILLS:



DECLARATION:

I hereby declare that the information given above is true to the best of my knowledge and belief.

Date: 03.12.20120

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