**NITIN PUROHIT**

**Mob No.+91-9785081009**

[**Nitin.purohit1985@gamil.com**](mailto:Nitin.purohit1985@gamil.com)

**Date of Birth: -** 17-Oct-1985

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Objective:-**

* To give my best to the organization with total commitment and enrolment in the work

And transform diligence to be fruitful for the organization to fully devote my self to

Churn out the be besting me so that the organization. I work for, see through in tendency

With mine.

**Academic & Professional Profile:-**

* **B.com** from MohanLal **Sukhadia** University, Udaipur, Rajasthan.
* **12th from** **Trilok Chand Jain Higher Sec.School, Indore,M.P**. in the year of **2008**.
* **10th from Trilok Chand Jain Higher Sec.School,Indore, M.P.**in the year of **2002**.

**Work Experience:-**

* At **Ujjain Diesels** Pvt. Ltd. Indore,( mico & bosch parts) M.P.

               (Asst.Store In-charge, **2003-2005**)

* At **Sandeep Agrawal (C.A.)**, Indore, M.P.

    {Computer Operating in Back Office,Share Market

     (BSE & NSE Trading)ODIN & BOLD}, **2005-2012**

* At **Navneet Motors**,(**Maruti Suzuki India Ltd) MSPN no. 448953** Banswara, Raj.

(EDP & CASH)&(All Back Office work) **Sales Department** & ‘**Back office Manager & CCM )** **Service Department** from Arp . **2012 to 2017**

* At **Technoy Motors**, **NEXA** (**Maruti Suzuki India Ltd) MSPN no 685210** udaipur, Raj. **( Outlet Spare Parts Manager )** & Service Department from Arp **. 2017 to. 2018**
* At **K. S. Automobiles PVT. LTD ( Mahindra & Mahindra Ltd )  MILE no. 11AAK1967** udaipur, Raj. **( Motherhouse Asst. Spare Parts Manager )** & Service Department from 1 Sep**. 2018 to Till Date**

**Hobbies:-**

* Music, Traveling & Games

**Computer Knowledge:-**

* Windows  98,  XP,  win 7 , win 10
* Tally  &  Knowledge Of Computer (MS Office & Any Software)
* Advanced Internet Skills.

**Strength:-**

* High Communication Skills
* Positive Attitude & Punctuality
* Confidence & Self-Motivation
* Supportive

**Personal profile:-**

* Marital Status :   Married
* Nationality          :      Indian

**Declaration:-**

I hereby declare that the information furnished above is true to the best of my knowledge.

***Date: -                                                 (NITIN PUROHIT)***

**Place:-  UDAIPUR**