**CURRICULUM VITAE**

**Name**  **:** Varsha Rajkumar Jamakhandi

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**CAREER OBJECTIVE:**

To utilise my professional skills in a dynamic and stable workplace so that I can keep up with cutting edge of technologies for achieving the mutual goals of the company and mine.

**ACADEMIC DETAILS :**

|  |  |  |  |
| --- | --- | --- | --- |
| Examination | Year of passing | University/Board | Percentage |
| M pharmacy (Quality Assurance) Final year | May, 2018 | DSTS Mandal's College of Pharmacy, Solapur | 75.05 % (Distinction) |
| M pharmacy (Quality Assurance) First year | May, 2017 | DSTS Mandal's College of Pharmacy, Solapur | 74.82 % (Distinction) |
| B pharmacy - Final year | June, 2016 | DSTS Mandal's College of Pharmacy, Solapur | 76.36 % (Distinction  Gold medalist - University ranker ) |
| B pharmacy - Third year | June, 2015 | DSTS Mandal's College of Pharmacy, Solapur | 78.55 % (Distinction) |
| B pharmacy - Second year | June, 2014 | DSTS Mandal's College of Pharmacy, Solapur | 77.85 % (Distinction) |
| B pharmacy - First year | July, 2013 | DSTS Mandal's College of Pharmacy, Solapur | 76.35 % (Distinction) |
| HSC | May, 2012 | Kendriya Vidyalaya, Central Railway, Solapur – CBSE | 72.2 % |
| SSC | May, 2010 | Kendriya Vidyalaya, Central Railway, Solapur – CBSE | 75.2 % |

**EXPERIENCE:**

* Total **4** **years 3 months** of experience in Pharmacovigilance.
* Five months training (from 14-May-2018 to 09-Oct2018) as a Product Development Scientist (Analytical department : ARD) at Aadhaar Life Sciences, Solapur.
* 1.7 year experience in **Pharmacovigilance** as a Safety Associate at IQVIA (From: 11-Oct-2018 to 24-Apr-2020) (MNC at Thane Branch: Case processing in SCEPTRE, PRISM and Aris g, data handling, receiving cases and allocation). Achieved “**Learn to Excel**” Certification from IQVIA: processed ICSR, spontaneous, study, non-interventional and literature cases.
* CURRENT JOB: 2.8 year experience in **Pharmacovigilance** as a Drug Safety Associate II at Qinecsa (previously known as Bioclinica) (From: 01-Feb-2021 to till date) (at Mysore Branch: Case prioritizing, Case processing and reviewing in ARGUS for serious and non-serious cases, product coding, MedDRA coding of events, events labelling, product license coding, narrative writing, data handling, communicating updates regarding conventions): processed ICSR, spontaneous, study, non-interventional and literature cases as a case reviewer, now promoted as a Peer reviewer (a step next to case reviewer: reviewing cases and routing to distribution).

**ACADEMIC ACHIEVEMENTS :**

* Certificate by **The** **Indian Pharmaceutical Association** (Maharashtra State Branch) for securing **First rank** in Final year B Pharmacy (**University level**) examination in 2016.
* First rank in Final year M Pharmacy (University level) examination in 2018.
* **GPAT** qualified in 2017.
* Certificate by Indian Pharmaceutical Association 2014 for winning elocution competition.
* Certificate by NSS for winning elocution competition in NSS week 24th Sept. to 2nd Oct. 2014.
* Second prize in college level elocution competition -2016.
* Second prize in Intercollege seminar competition: 2015.
* Essay writing competition (College level): First prize in 2015.

Second prize in 2016-17.

Second prize in 2017-18.

* Achieved third prize in Poster presentation by NSS in 2013-14.
* Certificate in Mahatma Gandhi Rashtra Bhasha Hindi Prachar Sanstha 2010 : first class.
* Participated in :
* Aqua regia : The science Quiz (Certified by Guinness World Records) : 2008
* 9th National Cyber Olympiad (School rank : 1st)
* International Mathematics Olympiad : 2010, 2012.
* National Science Olympiad - 2009, 2010.
* Holy Faith Talent Search Scholarship Examination : 2006.
* Green Olympiad : 2008.

**PROJECT EXPERIENCE :**

* **M pharmacy** **:** Development and Validation of Bioanalytical Method for Argatroban in Human Plasma by LC-UV under the guidance of Dr. Kalshetti Sir.
* **B** **pharmacy** **:** Formulation and evaluation of anti-inflammatory herbal cream of *Vitex* *negundo* under the guidance of Mr. Baburao Chandakavathe.

**INDUSTRIAL TRAINING :**

* One month industrial training at Aditi Pharmaceuticals Pvt. Lmt., Solapur from 1/06/2015 - 30/06/2015.

**CONFERENCES / SEMINARS ATTENDED:**

* Two days international seminar on "Trends in pharmacy practice" on 4th and 5th January, 2018 organised by Dr. D.Y. Patil Institute of Pharmaceutical Sciences and Research.
* Two days National workshop on "Recent trends in chromatographic techniques" organised by College of Pharmacy, Solapur on 4th and 5th February, 2018.
* Entrepreneurship awareness camp conducted by Maharashtra Center for Entrepreneurship development at College of Pharmacy, Solapur from 19/10/2015 - 21/10/2015.
* Seminar on computer aided drug design and computer in drug development by Dr. V.K. Maurya, Principal, College of Pharmacy, Aurangabad in February, 2018.

**PUBLICATIONS :**

**Review :**

* Kaushik V Kulkarni and Varsha R Jamakhandi. Medicinal uses of *Pithecellobium* *dulce* and its health benefits. Journal of Pharmacognosy and Phytochemistry. 2018 ;7(2) :700-704.

**Research :**

* Varsha Rajkumar Jamakhandi, Dr. M.S. Kalshetti, Prof. R.Y. Patil. Development and Validation of UV Spectroscopic Method for Estimation of Argatroban in Bulk and in Pharmaceutical Dosage Form. Indoamerican Journal of Pharmaceutical Research. 2018; 8(04): 437-446.
* Varsha Rajkumar Jamakhandi, Dr. M.S. Kalshetti, Jyoti Salgar, Isak Mujawar. Spectrophotometric method for estimation of Tadalafil in bulk and in tablet dosage form. International Journal of Pharmacy and Integrated Life Sciences. 2018.
* Development and Validation of Bioanalytical Method for Estimation of Argatroban in Human Plasma by LC-UV [ in process].

**ANALYTICAL INSTRUMENTS USED:**

* HPLC : Younglin Acme-9000.
* UV-Visible double beam spectrophotometer : Systronic : 2201

Shimadzu : 1800

* Cool Microcentrifufe : REMI-120.
* Dissolution apparatus : Electrolab Tablet Dissolution Tester USP (XXIII)
* Hot air oven : QUALITY-MEGA DTC 2M
* pH meter : Equiptronics-EQ-615.
* Sonicator : Oscar- Ultrasonic Microclean-103.

**COMPUTER** **PROFICIENCY :**

* Operating Systems : WINDOWS XP, WINDOWS 7, WINDOWS 8.1
* MS-Office Packages : MS Office 2007, MS Office 2009, MS Office 2010, MS Office 2013.
* Other course/s : MSCIT, Corel Draw Graphics Suite.

**CO-CURRICULAR AND EXTRA CURRICULAR ACTIVITIES :**

**Cultural:**

* Received First prize in GROUP DANCE in College Cultural Event in 2013-14.
* Received Runner up prize in GROUP DANCE in College Cultural Event in 2014-15.
* Received third prize in RANGOLI in College Cultural Event in 2016-17.

**Sports:**

|  |  |
| --- | --- |
| **Sports (College level)** | **Prize and year** |
| Chess | II (2015-16) |
|  | II (2012) |
|  | II (2010) |
| Throwball | I (2017-18) |
|  | II (2016-17) |
|  | I (2014-15) |
|  | II (2012-13) |
|  | III (2011-12) |
|  | I (2010-11) |
| Cricket | I (2017-18) |
|  | II (2016-17) |
| Carrom (doubles) | II (2017-18) |
| Dodge ball | I (2014-15) |
| Badminton doubles | II (2015) |
| Basket ball | III (2010) |

**Social:**

* Actively participated in National Service Scheme held by Govt. of India operated by Solapur University.
* Actively participated in free Haemoglobin count for girls held at girl’s B.C. Hostel, Solapur.

**LEADERSHIP EXPERIENCE:**

* Class Representative of College of Pharmacy, Solapur in 2017-18(M Pharm second year).
* Class Representative of College of Pharmacy, Solapur in 2016-17(M Pharm first year).
* Member of Students Council (Ladies representative), D.S.T.S. Mandal’s College of Pharmacy, Solapur in 2015-16 (B pharm Final year).
* Member of Students Council (Ladies representative), D.S.T.S. Mandal’s College of Pharmacy, Solapur in 2014-15 (B pharm Third year).

**PERSONAL INFORMATION :**

**Date of Birth :** 28/07/1994

**Nationality :** Indian

**Marital Status :** Married

**Languages known :**  English, Hindi, Kannada, Marathi

**INTERESTS/HOBBIES :**

Sketching, Singing.

**STRENGTHS :**

Optimistic, self confident, punctual, hardworking, data handling, case processing and reviewing, communication abilities.

**DECLARATION :**

I hereby declare that the above information provided by is true to the best of my knowledge.

Date :

Place : Panvel (Navi-Mumbai).

(VARSHA R JAMAKHANDI)