

THE MYSTICAL UNION

Notebook: APOSTOLIC SERMONS

Created: 20-Oct-18 9:58 AM

Updated: 18-Sep-19 8:32 AM

INTRODUCTION

The peak of eternal redemption is the mystical union of humanity and divinity; which Christ wrought on the cross, having given a foreknowledge of it in the firm of the incarnation.

The incarnation of God in Christ is the seed of the mystical union that is ordained by God before the foundation of the earth.

The incarnation is the test of the antichrist operation. **1 John 4:1-2**

This mystical union is predicated on the ascension of Christ and the revelation of it is prophesied to be released in the outpouring of the Holy Spirit.

John 14:9-21

Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

If ye shall ask any thing in my name, I will do it. If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

At that day ye shall know that I am in my Father, and ye in me, and I in you.

He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

The central element of this mystical union is the **human body**.

- The fall of Man resulted in the loss of the "divine body" and hence the release of the ETERNAL LIFE program.

The three areas of death of the body are:

- The sinfulness of the body.
- The weakness of the body.
- The "unilocality" of the body.

Romans 12:1

I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

- The human body is a conductor of divine essence and LIFE.
- The body is meant to be a dual configuration between the spiritual and physical; unseen and the seen; heaven and earth.
- God prepares a body for very specific purposes. Jesus' body was prepared for the exact purpose of dying for the sin of the world. For this reason it possessed certain properties that enabled Jesus operate the way He did.

1 Corinthians 15:38

But God giveth it a body as it hath pleased him, and to every seed his own body.

Hebrews 10:5-10

Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldst not, but a body hast thou prepared me:

In burnt offerings and sacrifices for sin thou hast had no pleasure.

Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

Above when he said, Sacrifice and offering and burnt offerings and offering for sin thou wouldst not, neither hadst pleasure therein; which are offered by the law;

Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

- In the same way Jesus' body was programmed and prepared for death, the body of the new creation has been programmed and prepared for life.

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

John 10:10

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

- The current fallen body we have is a limitation and there is a current groaning in creation to be released from its limits.
- The limitation of the body is hooked to the law that is being engaged in the body: THE LAW OF SIN AND DEATH.

Rom 7:18-24

For I know that in me (that is, in my flesh,) dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not.

For the good that I would I do not: but the evil which I would not, that I do.

Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me.

I find then a law, that, when I would do good, evil is present with me.

For I delight in the law of God after the inward man:

But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.

O wretched man that I am! who shall deliver me from the body of this death?

Romans 8:1-2

There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

- The record of sin in your DNA is the source of death in your body; death in the three manifestations mentioned earlier.
- The record of sin in your DNA is what pulls your body to an earthly configuration which is operated by the law of sin and death.
- The New birth in Christ is designed to erase the record of sin in our DNA but we only access the first dimension of the new birth: which is the forgiveness of sin.
- The Forgiveness of Sins deals with the memory of sin but it takes the Remission of Sin to deal with the Record of Sin.

1John 1:9

If we confess our sins, he is faithful and just to forgive (greek - aphiemi) us our sins, and to cleanse us from all unrighteousness.

- Confessing the blood activates forgiveness of sins.
- Pleading the blood activates remission of the record of sin in our DNA.

Act 10:42-43

And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission (greek: aphasis) of sins.

Colossians 2:13-15

And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

- Pleading the blood for the cleansing of The record of sin in your DNA is accomplished in the courts of heaven; that's why Romans 8:1 calls for you to present your body to God.
- Dealing with the record of sin in your DNA is the key to unlocking the fulness of the ETERNAL LIFE in your body.

2Corinthians 4:7-12

But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

We are troubled on every side, yet not distressed; we are perplexed, but not in despair;

Persecuted, but not forsaken; cast down, but not destroyed;

Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.

So then death worketh in us, but life in you.

Galatians 6:17

From henceforth let no man trouble me: for I bear in my body the marks of the Lord Jesus.

The mystical union is seen in two equal and opposite directions:

1. GOD IN MAN
2. MAN IN GOD

God in man is for the inward operation of Power; producing the outward expression of Love.

Inward Operation of Power + Outward Manifestation of Love = CAPACITY

This is the place of the anointing and grace. It is the place of the manifest presence of God.

2Corinthians 5:19

To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.

Man in God is for the inward of operation of Love; bringing about an outward manifestation of Power.

Inward Operation of Love + Outward Manifestation of Power = PLACEMENT

This is the place of authority. It is the place of the mobile presence of God.

Zechariah 3:7

Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

Acts 17:28

For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.