

### July 26

The Diocesan Press, “Thedal Press” was inaugurated by the Bishop at the RMP Building, Azhagamandapam. The College Press (Kalloori Achagam), functioning till now from St Mary’s Church Campus, Mulagumoodu, is being shifted, renovated and renamed as “Thedal Achagam”.

### July 29

Fr. Stephen C., Parish Priest of Kalkurichy, defended his Doctoral Dissertation at the Bharathiar University, Coimbatore. Bishop, together with a number of priests from the diocese of Kuzhithurai, attended the Viva Voce of Fr. Stephen and congratulated him.

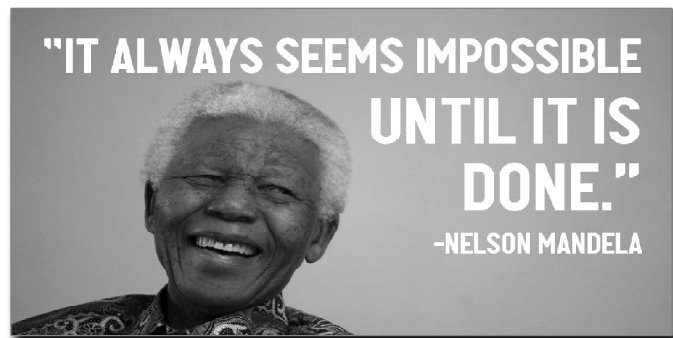
### July 30


Bishop, the Chairperson for the TNBC Commission for Youth, attended the YCS/YSM Tamil Nadu State Convention at Coimbatore.

To mark the beginning of the new academic year, the Staff of SXCCE, Chunkankadai, celebrated a Mass.

### July 31

Pastoral Visit to the Parish of Vattam was done by the Bishop.



 “It is by the goodness of God that in our country we have those three unspeakably precious things: freedom of speech, freedom of conscience, and the prudence never to practice either of them” - **Mark Twain.** 24

### EDUCATION AND OUR RIGHTS

**The** time has come to affirm once again our rights regarding Education, especially in the context of the new Education Policy 2016.

All of us will remember how the revered Mr. Rajaji and the revered Mr. Kamaraj crossed swords with regard to the universal education against religion and caste based education and how the people of Tamil Nadu stood for universal education. India has made long strides in the progress of education. Our technical and scientific education has reached the international standard and Indian men and women of our soil have found enviable positions in the international order, just to quote Dr. Radhakrishnan and Dr. Amartya Sen. There is no doubt that the Christian Missionaries and Christianity have played vital role in development of education in India. Christianity has worked hand in hand with the country in Tribal education in the North East, and every State and its policies to bring up elementary and advanced education to every citizen of our country.

Now here comes a National Education Policy 2016 which intends to narrow down education to Yoga, Guru, and a single set of books for Science, Mathematics and Languages instead of allowing the State Governments and Individuals of outstanding caliber to cope up with the daily explosion of knowledge in the world today. It is said that the Education Policy 2016 has been drafted by a team of non-technical and biased men unwilling to expand education to unreached goals of the world. Should our country shrink its vision and mission instead of giving our last citizen new wings to fly? Should our noble nation still thrust one policy, which places India on the altars of the WTO (World Trade Organization) and GATT (General Agreement on Tariffs and Trade) agreements?

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“The truth will set you free, but first it will put you off!”

- **Gloria Steinem.**



## Voice of the Shepherd

The WTO–GATTS and the Ambani – Birla Brand of Groups will pitch for an education which produces work-force for the industries. If Indian education is globalised and privatized, if we globalize and gradually privatize the departments of Education, Medicine, Health, and Transport - what will the future offer us in return? Already we see the results of it today: low-paid contract teachers, PTA teachers, contract medical workers especially the nurses, transport in the private hands, roads in the private hands. As Prime Minister Modi has declared: More Governance but less Government is becoming day today realities. What do we see in Politics? Less Governance and more interference in basic rights.

One point of order that was raised in the meeting of the Bishops and the Religious that at this juncture is that the expressions of our protest and demand for change must be together, and in solidarity. Therefore, let us carefully conscientize ourselves and our people, and make our protests and demands to those who can bring us relief, each one in his/or her own position.

- **Bishop Jeromedhas SDB,**  
**Bishop of Kuzhithurai.**

### *Monthly Recollection and General Body*

Date : **Tuesday, August 09, 2016**  
Time : **10.00 am to 04.00 pm**  
Place : **Annai Ada Centre,  
Azhagiyamandapam**  
Animator : **Fr. Kasi Royappa**  
Theme : **Making our Ministry and  
Life Eco-Friendly**



"The only way to deal with an unfree world is to become so absolutely free that your very existence is an act of rebellion" - **Albert Camus.**

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## Diocesan Chronicles: July 2016

### July 22

The academic year for Martyr Devashayam TTC, Unnamalaikadai, was inaugurated with a Eucharistic Celebration. All the new comers and the new Correspondent, Fr. Sujin, were welcomed after the Mass. The outgoing Correspondent, Fr. Jegan Bose, was thanked for the services that he rendered to increase the number of the students and the quality of the training.

Commission for the Dalits met at Thedal and reviewed their action plan with the Vicars Forane, the Vicar General and the Co-ordination team. The difficulties in forming groups at the parish level and the payment to the full-time staff were discussed.

Commission for the Laity met at Kanjiracode. Extending support to the diocesan newsletter, "Puthiya Thedal", forthcoming Panchayat elections, Membership Form for the commission were some of the important matters discussed at the meeting.

### July 24

The bishops of the dioceses of Kottar, Kuzhithurai, Marthandam and Thuckalay came together at the Kottar Bishop's House, Nagercoil, to discuss the steps to be taken to respond appropriately to the Central Government on the New Education Policy Draft 2016.

Heads of the higher institutions of learning in the diocese of Kuzhithurai held its second meeting to go through the New Education Policy Draft 2016 of the Government of India. The meeting was held at Mulagumoodu. A chapter by chapter presentation was done. Implications of the new policies were extensively reviewed. The prepared draft on the response to the government was also finalized.

Boarding meeting of KIDSS was held at Thedal.

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"Freedom is never more than one generation away from extinction. We didn't pass it to our children in the bloodstream. It must be fought for, protected, and handed on for them to do the same" - **Ronald Reagan.**



## Diocesan Chronicles: July 2016

### July 18 – 21

Bishop attended the TNBC Meeting held at Poondy.

### July 18

Governing Council of Martyr Devashayam TTC took place in the Bishop's House. The new Correspondent of TTC, Fr. Sujin, was introduced and welcomed by the members of the Governing Council.

Diocesan Finance Committee met, particularly to plan the blue print for the new Bishop's House in Unnamalaikadai.

### July 19

Heads of the higher institutions of learning in the diocese of Kuzhithurai held a meeting to review the New Education Policy Draft 2016 of the Government of India. The meeting was held at SXCCE, Chunkankadai. It was decided to prepare a response to the policies of the Government and to have an in-depth analysis of the draft in another meeting.

A core group was selected for the higher institutions of learning in the diocese of Kuzhithurai with the Bishop of Kuzhithurai as its Chairperson.

### July 20

Action plan of the Commission for Evangelization was shared and reviewed by the diocesan core group together with the co-ordination team, Vicars Forane and the Vicar General.

One of the concrete suggestions that emerged from the meeting with the Commissions of Bible, Liturgy and Catechetics to amalgamate all the four commissions under a single banner as the Commission for Spiritual Life was in principle accepted. So, it has to be placed before the Co-ordination of the Commissions and the Diocesan Service Team.

## DIOCESE OF KUZHITHURAI

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அன்பான அருட்பணியாளர்களே! அருட்சகோதரிகளே! இறைமக்களே! நம் ஆண்டவராகிய இயேசு கிறிஸ்துவின் அருளும், கடவுளின் அன்பும், தூய ஆவியின் நட்புறவும் உங்களுக்கு உரித்தாகுக!

சமூகத் தொடர்புகளை இந்த ஆண்டு ஜூலை 10-ஆம் நாளில் கொண்டாட தமிழக ஆயர்கள் தீர்மானித்துள்ளோம். “ஊடகமும் இறை இரக்கமும்: கனி தரும் ஒரு சந்திப்பு” என்ற மையப் பொருளில் இவ்விழாவைச் சிறப்பிக்கிறோம். தரப்பட்டுள்ள சிந்தனையை ஆழப்படுத்த திருத்தந்தை பிரான்சிஸ் அவர்கள் 50-ஆம் உலகத் தொடர்பு நாளுக்காக விடுத்துள்ள சுருக்கத்தை ஆழ்ந்து யோசிப்போம்.

சமூகத் தொடர்பு சாதனங்களுக்கும், இரக்கத்திற்குமுள்ள ஆழமான ஆன்மீக உறவுபற்றி சிந்திப்பதற்காக இரக்கத்தின் ஆண்டு நம்மை அழைக்கிறது. தாயாம் திருச்சபை கிறிஸ்துவோடு இணைந்து கடவுளின் பேரிரக்கத்தை நம் ஒவ்வொருவரின் சிறப்பியல்புகளாக ஏற்று வாழவேண்டும் என்று பணிக்கிறது. நம் ஒவ்வொரு சொல்லும், செயலும் நம் வாழ்வு முழுமையும் கடவுளின் பரிவை, இரக்கத்தை, மன்னிப்பை பிறர்க்கு வெளிப்படுத்த வேண்டும். அன்பு தன்னிலே உறவாடும், உரையாடும் சிறப்புத்தன்மை கொண்டது, அது வெளிப்படை நிலைக்கு, பகிர்வு நிலைக்கு மனிதர்களை இட்டுச்செல்வது. நம் சிந்தனை செயல்கள் பிறரன்புப் பணி நிலைக்காய் தூண்டப்பெறும்போது நமது உறவும், தொடர்பும் கடவுளின் வல்லமையால் தொடப்படும். அது ஆசிராய் விளங்கும்.

சமூகத் தொடர்பு சாதனங்கள் உறவுப்பாலங்களைக் கட்டியெழுப்பும் சக்தி பெற்றவை, மனித சமூகங்களை ஒன்றிணைக்கும் ஆற்றல்



“Live free or die: Death is not the worst of evils”

- General John Stark.

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“If the freedom of speech is taken away then dumb and silent we may be led, like sheep to the slaughter” - George Washington.



## Circular: 01

பெற்றவை. மிகுந்த கவனத்தோடும், பொறுப்புணர்வோடும் மனிதர்கள் தம் பண்பட்ட சொற்களால், செயல்களால் சமூகங்களில் நிலவும் புரிந்து கொள்ளாமையை மாற்றவும், காயம்பட்ட மனங்களில் அமைதியையும், அன்பையும் வளர்த்தெடுக்க முயற்சிப்பது மேன்மைமிக்கதாகும். நாம் எத்தனை வழிகளில் நம் மனங்களில் தேங்கிக்கிடக்கும் கடந்தகால காயங்களை, உறவுச்சிக்கல்களை தொடர்ச்சியாக தக்கவைத்து ஒப்புரவு நிலைக்குத் தடையாகி நிற்கின்றதென்று நாம் அறிவோம். இவைகளை மாற்றும் சக்தி கடவுளின் இரக்கம் உருவாக்கும் வார்த்தை பரிமாற்றங்களுக்கும், உரையாடல்களுக்கும் உள்ளது. கிறிஸ்தவர்கள் நம்மிலிருந்து வெளிப்படும் வார்த்தைகள் ஒவ்வொன்றிலும் பிறரை ஊக்கப்படுத்தி, உறவை வளர்த்து சமூகத் தீமைகளை தீவிரமாய் எதிர்க்க உதவவேண்டும்.

அரசியல் மற்றும் அதிகாரத் தளங்களில் நிலவும் உரையாடல்களில் கடவுளின் இரக்கம் ஓர் உந்து சக்தியாக மையங்கொள்ளவேண்டும். அது ஒவ்வொருவரிலும் நம்பிக்கையை நாளும் வளர்க்கும். ஆனால் மனிதர்களில் தீயவர்கள் என்ற நிலை வரும்போது அவர்களை தண்டிப்பதில் கடவுளின் நீதிக்கும், இரக்கத்திற்குமே இடம் தர வேண்டும். “நீதி நிலை நாட்டும் வேட்கை கொண்டோர் பேறுபெற்றோர், ஏனெனில் அவர்கள் நிறைவு பெறுவர்” (மத்தேயு 5: 7-9). “உண்மை உங்களுக்கு விடுதலை அளிக்கும்” (யோவான் 8: 32), இயேசுவே அந்த உண்மை: அவரது இரக்கமே தீர்ப்புக்கான அளவுகோல். அன்பின் அடிப்படையில் உண்மை பேசி தலையாகிய கிறிஸ்துவைப்போன்று எல்லாவற்றிலும் நாம் வளரவேண்டும் (எபே 4: 15).

இவை உருவாக ஒருவர் ஒருவரோடு உரையாட முன்வரும்போது அதை கவனமாகக் காது கொடுத்து கேட்கவேண்டும். தொடர்பு என்பது பகிர்தலாகும், அது செவிசாய்த்தலையும் ஏற்றுக்கொள்ளலையும் உள்ளடக்கியது. பிறர் சொல்வதை பொறுமையோடு கேட்பது ஒருவரை அர்ப்பணம். எரியும் முட்டிதரில் வெளிப்பட்ட கடவுளின் குரலைக் கேட்க முயன்ற மோசையை நாம் பின்பற்ற வேண்டும் (விப 3: 5). அது ஓர் அருள், கடவுளின் கொடை, அவை நம் வாழ்வின் எல்லா முயற்சிகளிலும் இருக்க வேண்டும்.



“For to be free is not merely to cast off one's chains, but to live in a way that respects and enhances the freedom of others”

- Nelson Mandela.

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## Diocesan Chronicles: July 2016

### July 01

CRI group members who were visiting the sick in the hospitals reviewed their activities and planned to intensify and include more religious in their new ministry.

### July 03

Kalvi Sangamam, organized by Nanjil Career Academy, was held at NACCAS, Kaliakkavilai. Mr Rajesh Fernando and Mr Kumaran were the animators.

### July 06

A small group of advocates came together to explore the possibility of filing a public interest litigation (PIL) against the government run liquor shops (TASMAL) near the churches, schools and colleges in the diocese.

### July 12

Governing Council of SXCCE was held at Chunkankadai.

### July 16

Commissions for Bible, Liturgy and Catechetics came together to review their plans of action. Working together and focussing on a common theme for these commissions were shared by the diocesan core group together with the co-ordination team, Vicars Forane and the Vicar General.

One of the concrete suggestions that emerged during the meeting was to combine the works of these commissions with the Commission for Evangelization as they share a same vision and similar objective. It has to be placed before the Commission for Evangelization and could be named as the Commission for Spiritual Life.

### July 17

Bishop returned from his Mission Appeal trip to the USA.

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“We hold our heads high, despite the price we have paid, because freedom is priceless” - Lech Walesa.





## Report: KIDSS

### Social Activities

1. Velliyavilai BIDS helped financially students: Sophia, Rose Mary, Reeta and Thurairaj.
2. Kuzhivilai BIDS helped Mr. Johnson to change his house roof.
3. BIDS and Catechetical Association jointly supported the old age home at Pilankalai. BIDS also gave Rs. 5000.00 to Miss Shalini for her marriage.
4. Daughter of Mrs. Lalitha from Pechiparai, a member of Kaikal, given Rs. 3500.00 for her education from FEAST Organization.
5. Elavuvilai Kolping group gave education support to two students.

### Benefits from Welfare Schemes

1. Mrs. Reethammal from Choozhal, L. Mariason Joythi from Vasanthapuram and T. Rassel Raj from Kallankuzhi received Rs.3000.00 each as death claim for the deceased family members from RMP.
2. Mr. Stanly from Kuzhichalvilai who met with an accident was supported under KIDSS ERF scheme with Rs.5000.00
3. 40 students received Rs.2000.00 each from “Veronica Sponsorship Program”.

### New group Formation in June – 2016

No	Target Group	Old Groups	New Groups	Total Groups	Total Members
1	CHDP	36	1	37	709
2	RMP	137	3	140	4111

**- Fr. Jeyakumar,**  
**Secretary cum Executive Director, KIDSS.**



“It does not take a majority to prevail, but rather an irate, tireless minority, keen on setting brushfires of freedom in the minds of men”

**- Samuel Adams.**

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## Circular: 01

மின் அஞ்சல், சமூக வலைத்தளங்கள், அச்சப் பதிப்புகள், இணையதளங்கள் போன்றவை தொழில்நுட்ப வளர்ச்சி வழங்கியுள்ள தொடர்பு சாதனங்கள், கடவுள் வழங்கியுள்ள கொடைகள். இந்த ஊடகங்களால் சமூக நலனுக்காக உறவை வளர்த்தெடுக்க முடியும். அதேவேளை தனிமனிதரிடையே, சமூகங்களிடையே பிரிவினைகளையும் வேற்றுமைகளையும் உருவாக்கமுடியும். இன்றைய “டிஜிட்டல்” உலகம் பொதுவானது, இதன் மூலம் ஒருவரை ஊக்கப்படுத்தலாம் அல்லது உதாசீனப்படுத்தவும் செய்யலாம். அர்த்தமுள்ள கலந்துரையாடலை உருவாக்கி வளர்க்கலாம் அல்லது அநீதியாக அடுத்தவரை குறைபடுத்தி தாக்கலாம்.

சமூகத் தொடர்பு சாதனங்கள் இந்த இரக்கத்தின் ஆண்டில் நம்முள் நலமான உரையாடல்களை உருவாக்கவும், ஒருவர் ஒருவரை புரிந்து கொள்ளவும், நமக்குள் இருக்கும் குறுகிய மனநிலையை மாற்றி வன்முறையற்ற, பிரிவினையற்ற சமூகத்தை உருவாக்கவும் வேண்டி செபிக்கிறேன். இணையம் வழி இறையாட்சி மலரவும், சிறந்த குடிமக்கள் உருவாகவும் சமூகத் தொடர்பு சாதனங்கள் வகை செய்வதாக. சமூகத்தில் கண்டு கொள்ளப்படாமல் ஒதுங்கி நிற்கும் சகோதர சகோதரிகளை அடையாளம் கண்டு அவர்களின் மனித மாண்பு மதிக்கப்பட ஊடகங்கள் துணை நிற்பதாக பல்வேறு காரணிகளால் உடைபட்டுக் கிடக்கும் உலகம் உறவால் ஒன்றுபட்டு வாழ ஊடகங்கள் உதவி செய்வனவாக. அடுத்திருப்பவர் அருகமர்ந்து, ஆறுதல் நல்கி, ஆரோக்கியமான, சுதந்திரமான கடவுளின் பிள்ளைகளாக ஒவ்வொருவரும் செயல்பட சமூகத் தொடர்பு சாதனங்கள் துணை நிற்பனவாக!

நல்லாயன் இயேசுவின் அன்புறவில்,



+ Jerome RJS

+ ஜெரோம்தாஸ் ச. ச.,  
குழித்துறை மறை ஆயர்.

இந்த சுற்றுமடல் குழித்துறை மறைமாவட்டத்தின் அனைத்துப் பங்குகளிலும் கிளைப் பங்குகளிலும் ஜூலை 03, 2016, ஞாயிறு திருப்பலியில் அறிவிப்பின்போது வாசிக்கப்பட வேண்டும்.

5

“I do not agree with what you have to say, but I'll defend to the death your right to say it” - **Voltaire.**



## DIOCESE OF KUZHITHURAI

Most Rev. V. Jeromedhas SDB  
Bishop of Kuzhithurai



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Unnamalaikadai - 629 179  
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Tamil Nadu, India

off : 04651- 272077 www.kuzhithuraidiocese.com rcdiocesekuzhithurai@gmail.com

Ref: 18/2016

Date: ஜூலை 12, 2016

### “தேடல் அச்சகம்” திறப்பு விழா

அன்பான அருட்பணியாளர்களே! அருட்சகோதரிகளே! இறைமக்களே!  
நம் ஆண்டவராகிய இயேசு கிறிஸ்துவின் அருளும், கடவுளின் அன்பும்,  
தூய ஆவியின் நட்புறவும் உங்களுக்கு உரித்தாகுக!

நமது குழித்துறை மறைமாவட்டம் மக்கள் நலனிலும், மறைமாவட்ட  
வளர்ச்சியிலும் கரிசனையோடு செயல்படுவதை அறிவீர்கள். இதன்  
தொடர்ச்சியாக, நமது மறைமாவட்டத்தின் எதிர்கால வளர்ச்சியினை  
கருத்தில் கொண்டு அச்சகப் பணிகளை ஒருங்கிணைத்து செயல்படுத்த  
ஓர் அச்சகம் தேவை என உணர்ந்து, “தேடல் அச்சகம்” என்ற  
பெயரில் புதிய அச்சகம் ஒன்றினைத் தொடங்குகிறோம் என்பதனை  
மகிழ்வுடன் தெரிவிக்கிறேன்.

“தேடல் அச்சகம்” அழகியமண்டபத்தில் உள்ள கிராமிய  
விழிப்புணர்வுத்திட்டம் (RMP) அலுவலகக் கட்டிடத்தில் மறைமாவட்ட  
சமூகப்பணி மையமான “குழித்துறை முழுவளர்ச்சி சமூகச் சேவைகள்”  
(கிட்ஸ்) பொறுப்பில் செயல்படும்.

நமது மறைமாவட்டத்தின் அனைத்து பங்குகள் மற்றும் நிறுவனங்கள்  
சார்ந்த அச்சகப் பணிகளுக்கு நமது அச்சகத்தை பயன்படுத்துமாறும்,  
பங்கு மக்களுக்கும் இத்தகவலை தெரியப்படுத்தி நமது மறைமாவட்ட  
வளர்ச்சிக்கு உதவிடவும் அன்புடன் கேட்டுக் கொள்கிறேன்.

தொடக்க விழா : ஜூலை 26, 2016  
நேரம் : மாலை 04.00 மணி  
இடம் : RMP கட்டிடம், அழகியமண்டபம்



“They who can give up essential liberty to obtain a little temporary  
safety deserve neither liberty nor safety” - Benjamin Franklin

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## Kuzhithurai Integral Development Social Services (KIDSS)

### Training programs in June 2016

1. Training on ‘Leadership’ was organized at zonal level for the office-bearers at Azhagiyamandapam, Thirithuvapuram and Thundathuvilai. There were altogether 100 participants.
2. Input sessions were conducted for the RMP members at different places on different topics such as value education, media, cinema, importance of education, natural food, micro-credit, small savings, aims and objectives of RMP. 551 members attended the sessions.
3. Training for 247 general body members of Karungal, Mulavilai, Thirithuvapuram and Thuckalay were held on media, natural food, value education, and social analysis.
4. One day seminar was organized for the students and their parents who are beneficiaries of Veronica Sponsorship Program on career guidance. 78 students benefited.
5. Health awareness campaign on naturopathy was conducted at Chellankonam by Dr.Christy Thilaka. 63 people were motivated to go for naturopathy treatment.
6. Awareness on Yoga, blood donation, and importance of Spirulina was organized for 34 group members at various places. 23 persons were trained to do ‘Suriya Namaskaaram’
7. One day seminar was conducted on ‘Drug Eradication’ for Mulagumoodu and Thirithuvapuram zonal office-bearers, members of Kaikal and Kolping members. 182 persons participated. They were encouraged to share information with the other members to promote a drug free society.
8. 112 group members took part in the world drug day rally on June 26.

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“Humanity has won its battle. Liberty now has a country”

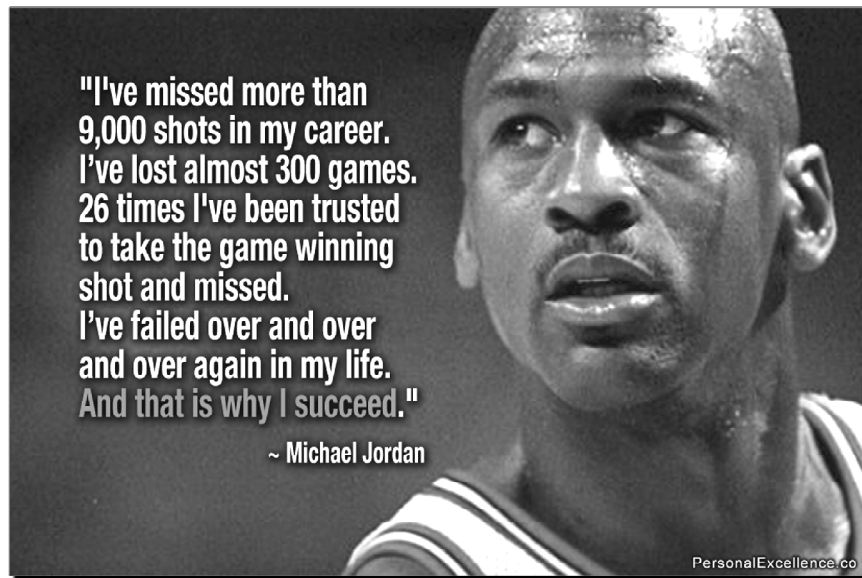
- Marquis de Lafayette.




## Contributions

### 5. Holy Childhood

No	Parish	Amount
	Carried Forward	3,04,973
1	Appattuvelai (St. Joseph)	2,000
2	Attoor	305
3	Chunkankadai	2,000
4	Kulasekharam	3,000
5	Puthenkadai	2,220
6	Vencode	2,440
	<b>Total</b>	<b>3,16,938</b>



 "I'd like to be remembered as a person who wanted to be free and wanted other people to be also free" - **Rosa Parks.**

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## Circular: 02



கிறிஸ்துவில் உங்கள் அன்புள்ள,

+ *Jerome*

† ஜெரோம்தாஸ் ச. ச.,

குழித்துறை மறை ஆயர்.

இச்சுற்றுமடல் குழித்துறை மறைமாவட்டத்தின் அனைத்துப் பங்குகளிலும் கிளைப் பங்குகளிலும் ஜூலை 17, 2016 ஞாயிறு திருப்பலியில் அறிவிப்பின்போது வாசிக்கப்பட வேண்டும்.

### DAYS TO REMEMBER IN AUGUST 2016 BIRTH DAYS

- 01 : Fr. Leo Alex A. (1970)
- 08 : Fr. Paul Stalin OCD (1978)
- 09 : Fr. Suresh Raj R. (1981)
- 11 : Fr. Vincent S. (1957)
- 11 : Fr. Antony Jeya S. (1970)
- 11 : Fr. Paul Andrews OCD (1974)
- 12 : Fr. Christu Doss S. OCD (1964)
- 16 : Fr. Dunston A. (1978)
- 19 : Fr. Lawrence S. P. (1972)
- 24 : Fr. Chinna Samy Yesuraj A. MSFS (1989)
- 25 : Fr. Antony M. Muthu (1958)
- 29 : Fr. Arul Raj OCD (1951)
- 30 : Fr. Charles Viju A. (1984)
- 31 : Fr. Robert John Kennedy G. (1974)

### ORDINATION DAYS

- 09 : Fr. Justin James (2008)

7

"Freedom lies in being bold" - **Robert Frost.**



# Leadership Lessons from Pope Francis

## 1. Being accessible

Personal, handwritten thank-you notes and birthday lunch invitations to the homeless of Rome take priority in his schedule and exemplify his leadership vision.

## 2. Friendly through social media

Communication matters, especially digitally. Pope's tweets are popular not just because he is the Pope, but because they are humble, inviting, and pluralistic.

## 3. Flatten the organization

Pope Francis bypassed bureaucracy and re-evaluated his organizational structure. He started with his own title, changing it from the "Supreme Pontiff" to the "Bishop of Rome." Upon adjusting and delegating some of the papacy's traditional responsibilities, he took a radical approach to age-old customs and rearranged his management team, reducing its sense of hierarchy.

Restructure, revamp, and realign so that the top leadership drives the vision, and the subsequent layers can execute and sustain it.

## 4. Taking risks

Pope Francis didn't revise Catholic doctrine, but his leadership style offered a refreshing new perspective to many who might have previously felt shut out. Risk can help you rise, even though it sometimes leads to failure. But it will always prove a worthy teacher.

## 5. Value input from subordinates

He decided to transform the Synod of Bishops under his leadership into a decision-making body rather than a ceremonial group. Top leadership drives the vision, and the subsequent layers can execute and sustain it.

- Courtesy: William Vanderbloemen, 25.09.2015.



"Liberty has never come from the government. Liberty has always come from the subjects of it. The history of liberty is a history of resistance" - Woodrow Wilson.

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## Contributions

### 3. Centre for the Differently-Abled

No	Parish	Amount
	Carried Forward	6,39,150
1	Alancholai	25,000
2	Fathimapuram	10,000
3	Kanjiracode	5,000
4	Kappiarai	5,305
5	Kozhiporvilai	23,000
6	Mathiravilai	18,000
7	Muttaicadu	9,500
8	Nallayanpuram	1,300
9	Pilavilai	30,000
	<b>Total</b>	<b>7,66,255</b>

### 4. New Bishop's House Building

No	Parish	Amount
	Carried Forward	23,98,392
1	Annainagar (Kappucadu)	10,000
2	Chemparuthivilai	7,650
3	Chetticharvilai	25,000
4	Kanjiracode	5,860
5	Konamcadu	11,170
6	Kuttaicadu	2,000
7	Palayam (Murasancode)	5,300
	<b>Total</b>	<b>24,65,372</b>

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"Freedom is never voluntarily given by the oppressor; it must be demanded by the oppressed" - Martin Luther King Jr.





# Contributions to the Diocese

June 16 to July 15, 2016

## 1. 7% Contribution

No	Parish	Amount
1	Cherikadai (Palliyady)	11,643
2	Eraniel (Kandanvilai)	10,248
3	Konnakuzhivilai	20,272
4	Murasancode	23,779
5	Nallayanpuram	7,111
6	Thirithuvapuram (2014-2015)	36,641
7	Thirithuvapuram (2015-2016)	38,423
8	Thiruvithancode	8,763
9	Thuckalay	27,862
10	Vavarai	24,228
11	Veppuvilai (Vellayambalam)	3,173
12	Villukury (Madathattuvilai)	20,557
	<b>Total</b>	<b>2,32,700</b>

## 2. Holy Land

No	Parish	Amount
	Carried Forward	9,61,047
1	Attoor	3,040
2	Marthandam	4,000
3	Puthenkadai	6000
4	Vencode	11,910
	<b>Total</b>	<b>9,85,997</b>



"If you're not ready to die for it, put the word 'freedom' out of your vocabulary" - **Malcolm X.**

16

## Introducing the New Religious

### Congregation of the Missions (CM)

The Congregation of the mission was founded by St. Vincent De Paul in the year 1625 in France. The moto of the congregation is TO EVANGELIZE THE POOR. The missionaries work in different part of the world. The missionaries from Spain reached India in the year 1925 and started their mission in Orissa. The southern part of Orissa was given to the care of Vincentian priests to look after of the spiritual needs of the people. At present, we have two provinces in India. There are over 200 priests and 4 Bishops from India working in the dioceses of TamilNadu. i.e. Methanagar in Chennai-Mylapore, Dharkast and Molasur in Chengelpet, Namagiripettai in Salem, Periyakulathupatti in Trichy, Kallal in Sivagangai, Anaikulam in Turicorin and from June 05, 2016 we have taken up a in the Diocese of Kuzhithurai, St. Antony's Church, Pullani.

Two priests are working at present. Fr. Saji Ayappanparambil, CM the parish priest, and Fr. Paulraj, CM, Co-Pastor.

Our ministries are formation, popular mission, education, orientation programmes to the youth, organizing self-help group, and helping the diocesan seminaries.



Fr. Saji Ayappanparambil, CM,  
Parish Priest, Pullani.



Fr. Paulraj, CM,  
Co-Pastor, Pullani.

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"Better to die fighting for freedom then be a prisoner all the days of your life" - **Bob Marley.**



### Heralds of Good News (HGN)

Heralds of Good News is a Missionary Society of Apostolic Life, started in Eluru, India on October 14, 1984; it became an Institute of Pontifical Right on May 5, 1999. The specific aim of the Society is the promotion of vocations to priesthood, the training of seminarians and the supply of zealous missionaries to the dioceses in India and abroad.

Heralds of Good News Missionary Society was founded by Fr. Jose Kaimlett in 1984 with the approval of Bishop John Mulagada of Eluru. For the better administration of the Society, it is divided into four Provinces, namely St. Paul Province, Mary Queen of Apostles Province, Mother Theresa Province and St. John Paul II Province. Today, each province functions independently, taking care of its members and bringing about new initiatives for the greater glory of God and salvation of souls.



Fr. Victor Cruz, HGN,  
Parish Priest, Siluvaipuram.



Fr. Maria Arockiam, HGN,  
Co-Pastor, Siluvaipuram.



Fr. Antony Cruz, HGN,  
Co-Pastor, Kappucadu.



Fr. Justin Kulandai, HGN,  
Co-Pastor, Melpalai.



Fr. Jeya Kumar, HGN,  
Co-Pastor, Mulagumoodu.



Fr. Suresh, HGN,  
Co-Pastor, Panavilai.



“Liberties aren’t given, they are taken” - **Aldous Huxley.**

### Congregation of the Sons of the Immaculate Heart of Mary (Claretian Missionaries)

With the words “Today a great work begins”, by Antonio Maria Claret, with five young priests gathered in a small room of the Seminary of Vic, in Spain on July 16, 1849, the Congregation of the Missionary Sons of the Immaculate Heart of Mary known as Claretian Missionaries took off.

Claret, as an itinerant missionary, was convinced that it was divine inspiration that led him to found the Congregation.

Twenty days after the foundation, the news reached Fr. Claret of his appointment as Archbishop of Cuba. Since then the Congregation under the guidance of the co-founders, Fr. Stephen Sala and then José Xifré. Archbishop Claret participated in the General Chapters, wrote the Constitutions which were approved February 11, 1870, a few months before his death. Claret was canonized on May 7, 1950.

The aim of the congregation is to evangelize the world through the Word: mission to the poor, parish ministry, mass media and printing, retreat preaching, social apostolate, education, health, youth and family.

Claretians are an active apostolic society of missionaries. Our Special call is to servants of the Word of God. The Congregation now has 19 bishops, 2,155 priests, 2 permanent deacons, 164 brothers, 551 professed students and 120 novices, scattered in 70 countries in 487 communities.



Fr. Singarayan CMF,  
Co-Pastor, Murasancode.

“I prefer liberty with danger to peace with slavery”

- **Jean-Jacques Rousseau.**



### Order of Friars Minor Capuchins (OFM Caps)

Capuchins trace their 800 years of heritage to the poor man of Assisi, St. Francis (1182-1226) who searched for the real foot prints of Jesus Christ and therefore the Holy Mother Church named him 'The Second Christ'.

Capuchins live in fraternities and are called friars minor which means lesser brothers. Thus, universal brotherhood is the corner stone of capuchin life. The friars lead a life of poverty, obedience and chastity.

#### Birth of the Capuchins

By the sixteenth century the Friars Minor had grown into a large institution. At present about 11,000 Capuchins work in over 100 countries. The Order is a community of brothers following the Rule of St. Francis, taking vows of poverty, chastity and obedience and living in community.

#### Capuchins in India

Capuchins came to India Friars from France and started their mission in Pondicherry. In 1972 the Indian Capuchins custody was divided into four independent Provinces and Tamil Nadu became an independent province. The province was divided in to North and South on April 25, 2012.

Capuchins are privileged be in the diocese of Kuzhithurai to work in the parish of Themanoor and to do counselling service.



Fr. Albert, OFM Caps  
Parish Priest, Themanoor.



Fr. Sahayaraj, OFM Caps  
Co-Pastor, Themanoor.



"A friend is someone who gives you total freedom to be yourself"

- Jim Morrison.

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### Institute Voluntas Dei (IVD)

#### History

Voluntas Dei Institute is a Secular Institute founded in Trois-Rivieres, Quebec, Canada in 1958 by Father Louis-Marie Parent, OMI. It was approved as a secular Institute in 1987. It has priests, celibate laymen and married couples as its members who attempt to attain Christian perfection through the practice of poverty, chastity, and obedience and to carry out the work of the Church while "living in and of the world," attending privately to their business of professional duties. They do not live in a community like religious, but they participate in teams. They strive for personal holiness by living the charism and in the midst of the world as salt, light and leaven on the basis of the Gospel message and Social justice.

#### Charism and Mission

To be in the manner of the Virgin of the Annunciation the instrument of Christ carrying out the will of the Father in the reality of the present moment in the midst of the world Wherever Christ has His right.

#### Aim

To create peace and brotherhood in Jesus Christ.

#### Motto

The Will of God Through Mary Immaculate

#### Spirituality

- \* Presence of God
- \* Absence of Criticism
- \* Absence of Complaint
- \* Being of Service
- \* Being a Peace Maker



Fr. Jones Cletus IVD,  
Parish Priest, Marthandam.

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"The advancement and diffusion of knowledge is the only guardian of true liberty" - James Madison.



### Salvatorians (SDS)

The Society of the Divine Saviour (SDS), known as the Salvatorians, was founded in Rome on December 8, 1881, by Venerable Father Francis Mary of the Cross Jordan.

The Sacred Congregation for the Evangelization of peoples designed to give as prefecture apostolic to 'The Catholic Teaching Society' (later known as Society of the Divine Saviour) the former kingdom of Assam, the kingdom of Bhutan, and the kingdom of Manipur. Accordingly, December 13, 1889, the Apostolic Prefecture of Assam was erected. Hence, the first 4 German Salvatorian Missionaries set foot in Assam in 1890. There was not a single soul converted to Christianity then the foundation was laid through Fr. Otto and Bro. Marianus who were to lay their lives due to illness and hard work. However, more men and women were sent to the mission by Fr. Jordan and mission flourished. Unfortunately, after 25 years of untiring missionary activities, the German Salvatorian Missionaries had to leave the Indian mission due to the First World War in 1914.

In 1989 the Salvatorians re-established the Society at Carmelaram, Bangaluru, under the dynamic leadership of Fr. Andrzej Urbanski SDS.

At present we are serving in Sri Lanka and in Meghalaya, Assam, Jharkand, Telangana, Karnataka, Kerala and Tamil Nadu.



Fr. Stephen, SDS,  
Co-Pastor, Thundathuvilai.



Fr. Selvanathan SDS,  
Co-Pastor, Packiapuram.



"I never said, 'I want to be alone.' I only said, 'I want to be let alone!' There is all the difference" - **Greta Garbo.**

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### Schoenstatt Fathers (I. Sch.)

The Secular Institute of Schoenstatt Fathers was founded on July 18, 1965 in Germany by Father Joseph Kentenich. It is the youngest of the Schoenstatt communities. This Institute received pontifical recognition on June 24, 1988. The Schoenstatt Fathers work in more than 20 Countries.

Schoenstatt Apostolic Movement is a Roman Catholic Marian Movement founded in Germany on October 18, 1914 by Father Joseph Kentenich. He advocated a new image of "Mary as Thrice Admirable" (MTA) to cultivate a new Marian spirituality three graces: home, inner transformation and apostolic fruitfulness.

Trusting confidently in MTA, Mother and Educator, we are operating in Kerala, Karnataka and Tamil Nadu. As in other places, here too, we would joyfully contribute for the growth and wellbeing of the faithful entrusted to our care through apostolic activities: The following

1. Pilgrim Mother Rosary Campaign (PMRC)
2. Schoenstatt youth apostolate
3. Schoenstatt family apostolate
4. Schoenstatt Academy for Life Transformation (SALT)
5. Kentenich Tuition Centre (KTC)



Fr. Dhanabalraja I.Sch.,  
Parish Priest, Thumpali.



Fr. Peter Jeya Kumar I.Sch.,  
Co-Pastor, Thumpali.

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"Nothing is more difficult, and therefore more precious, than to be able to decide" - **Napoleon Bonaparte.**

