

Problem 2. Sakata (20 marks)

Sakata (also known as Kisakata) is a Bantu language spoken by several thousand people in the Democratic Republic of Congo. It consists of several quite distinct dialects; this problem features the dialect spoken in the village of Bosobe in the 1980s.

Below are some Sakata sentences, with their English translations. Note that **ə** and **ü** are both vowels.

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| 1. Banka balülü bamwi bebil benini. | <i>The good women saw the big fields.</i> |
| 2. Banjir babibə badzo ibat lelülü. | <i>The bad men killed the good duck.</i> |
| 3. Keto ketita kejo ntaw ne banjir. | <i>The long snake heard the men's goat.</i> |
| 4. Mabat masinxunə ola moka mo munjir. | <i>The ducks wanted to eat the man's book.</i> |
| 5. Mva nekikə ne banka nejao otang. | <i>The women's little dog learnt to read.</i> |
| 6. Nə ala ipe le ibat lenini? | <i>Who ate the big duck's wing?</i> |
| 7. Munkar nejo nko ne bang. | <i>The woman heard the children's chicken.</i> |
| 8. Nko ibibə ila ncher i bang. | <i>The bad chickens ate the children's peanuts.</i> |
| 9. Bande bachunga ntaw ilülü. | <i>The white men bought the good goats.</i> |
| 10. Ntaw i banka ikwi o kebil ke munde. | <i>The women's goats went to the white man's field.</i> |
| 11. Nə amwi bena be bande? | <i>Who saw the white men's things?</i> |
| 12. Ngombe nekikə nemwi lecher lenini. | <i>The little cow saw the big peanut.</i> |

Q 2.1 Translate into English:

13. **Mva imwi ntaw nebibə.**
14. **Bang basinxunə ochunga ngombe nenini.**
15. **Munjir nekikə netang mekan melülü.**
16. **Nə adzo beto be munkar?**

Q 2.2 Translate into Sakata:

17. *The cows heard the big dogs.*
18. *The white man learnt to eat wings.*
19. *Who bought the children's little thing?*
20. *The snakes of the field read the big books.*

Q 2.3 Explain your solution.

Problem 2. Sakata Answers

2.1	13. <i>The dogs saw the bad goat.</i>
	14. <i>The children wanted to buy a big cow.</i>
	15. <i>The little man read the good books.</i>
	16. <i>Who killed the woman's snakes?</i>
2.2	17. Ngombe ijo mva inini. [3]
	18. Munde nejao ola mape. [3]
	19. Nə achunga kena kekikə ke bang? [4]
	20. Beto be kebil betang mekan menini. [4]

Q 2.1 Max 8. For each sentence, award 2 pts if correct; 1 pt with one mistake (e.g., wrong word, wrong singular/plural, missing question, ...)

Q 2.2 Max 14. In each sentence: 3 or 4 pts if correct (see above). Deduct 1 pt per mistake, to a minimum of 0.

Q 2.3 Max 33. 6 pts for describing the syntax; 14 pts for describing the agreement system; 11 pts for listing noun class prefixes; 2 pts for describing any irregularities.

Problem 2. Sakata Commentary

1. Syntax:

- Subject – Verb – [Infinitive] – Object
 - Verbs take **o-** in the infinitive, or an agreement prefix for their subject (see below).
- [**o** = *to*] – Noun – Adjective – [LNK – Possessor]
 - Adjectives take an agreement prefix.
 - In possessive constructions, LNK = agreement prefix for the possessed noun, as a free-standing linking word.

2. Noun class: all nouns begin with a noun class prefix.

	Singular		Plural	
	Noun prefix	Agreement prefix	Noun prefix	Agreement prefix
<i>woman, man, child, white man ...</i>	mu-	ne-	ba-	ba-
<i>book, ...</i>	mo-	mo-	me-	me-
<i>duck, wing, ...</i>	i-	le-	ma-	ma-
<i>field, thing, snake, ...</i>	ke-	ke-	be-	be-
<i>goat, dog, chicken, cow, ...</i>	n-	ne-	n-	i-
<i>peanut, ...</i>	le-	le-	n-	i-
nə = <i>who</i>		a-		

Note that here, all noun classes are either singular classes or plural classes. This is not true in general, although these represent the most common singular–plural pairs.

n-va > **mva** and **ba-nkar** > **banka**.

All data in this problem comes from the author's own fieldwork in Bosobe.