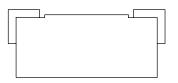
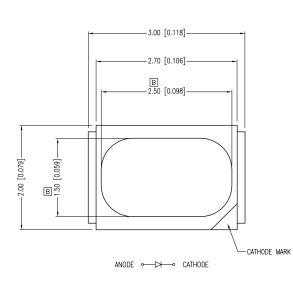
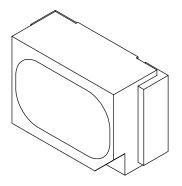
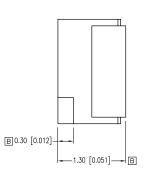
UNCONTROLLED DOCUMENT

PART NUMBER	SML-LX23SUGC-TR	REV.	С
DATE	E.C.N. NUMBER AND REVISION COMMENTS		REV.
03.04.08	E.C.N. #11148.		Α
12.15.09	E.C.N. #10603.		В
03.28.11	E.C.N. #10BRDR & REDRAWN.		С









ELECTRO-OPTICAL CHARACTERISTICS T _A =25°C I _f =20mA						
PARAMETER	MIN	TYP	MAX	UNITS	TEST COND	
PEAK WAVELENGTH		574		nm		
FORWARD VOLTAGE		2.2	2.6	V _f		
REVERSE VOLTAGE	5.0			V _r	I _r =100uA	
axial intensity		80		mcd	I _f =20mA	
VIEWING ANGLE		90		2x theta		
EMITTED COLOR:	GREEN					
FPOXY LENS FINISH:	WATER	CLEAR LENS				

LIMITS OF SAFE OPERATION AT 25°C	PER CHIP	
PARAMETER	MAX	UNITS
PEAK FORWARD CURRENT*	160	mA
STEADY CURRENT	25	mA
POWER DISSIPATION	100	mW
DERATE FROM 25°C	-1.2	mW/°C
OPERATING TEMP.	-25 TO +85	.c
STORAGE TEMP.	-30 TO +85	·c
SOLDERING TEMP.	+240	.C
1.40.0		

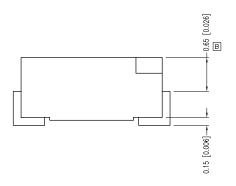
* t<10uS

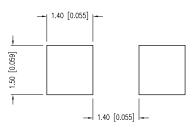
NOTES:

1. THE CATHODE IS ORIENTED TOWARDS THE TAPE SPROCKET HOLE.

CAUTION: MOISTURE SENSITIVE DEVICE PER JEDEC LEVEL 4 STANDARDS

RECOMMENDED SOLDER PAD LAYOUT





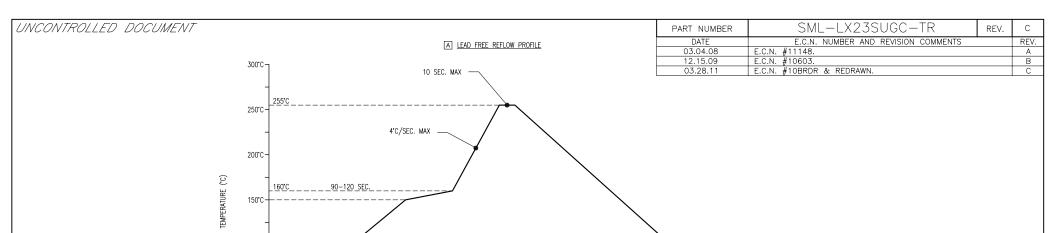
*UNLESS OTHERWISE SPECIFIED TOLERANCES PER DECIMAL PRECISION ARE: X=±1 (±0.039), X.X=±0.5 (±0.020), X.XX=±0.25 (±0.010), X.XXX=±0.127 (±0.005). LEAD SIZE=±0.05 (±0.002), LEAD LENGTH=±0.75 (±0.030). MIN= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ MIN= $^{+0.00}_{-0.00}$ MAX.= $^{+0.00}_{-0.00}$ UNCONTROLLED DOCUMENT DATE: 03.28.11 290 E. HELEN ROAD 2mm x 3mm SURFACE MOUNT WITH REFLECTOR, 574nm ULTRA GREEN LED, WATER CLEAR LENS.

PALATINE, IL 60067-6976 PHONE: +1.847.359.2790 FAX: +1.847.359.6538

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DRAWN BY: AΒ 1 OF 2 PAGE: CHKD BY: JD SCALE: NTS APRVD BY: JD UNIT: mm [INCH] (Pb)



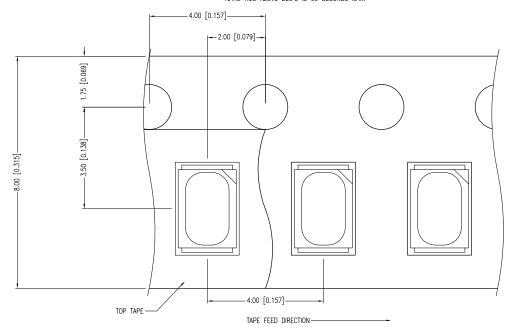


TIME (SEC.)
TOTAL TIME ABOVE 220°C IS 60 SECONDS MAX.

150s

200s

250s



2°C/SEC. MAX

100s

50s

Creating LED and LCD Solutions Together

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100°C-

50°C-

2mm x 3mm SURFACE MOUNT WITH REFLECTOR, 574nm ULTRA GREEN LED, WATER CLEAR LENS.

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DATE:	03.28.11	DRAWN BY:	AB
PAGE:	2 OF 2	CHKD BY:	JD
SCALE:	NTS	APRVD BY:	JD
UNIT:	mm [INCH]	Pb	