



**SUPERIOR COURT OF CALIFORNIA  
COUNTY OF SAN FRANCISCO**

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Apr-04-2016 9:27 am

Case Number: CGC-15-543478

Filing Date: Apr-04-2016 9:27

Filed by: RONNIE OTERO

Image: 05339480

**MEMORANDUM OF COSTS AND DISBURSEMENTS**

**BANK OF AMERICA, N.A. VS. CLIFFORD H PORTER ET AL**

001C05339480

**Instructions:**

Please place this sheet on top of the document to be scanned.

ATTORNEY OR PARTY WITHOUT ATTORNEY (Name, state bar number, and address): <b>Clifford H. Porter 365 28th Ave. San Francisco, CA 94121</b>		FOR COURT USE ONLY <i>FILED SAN FRANCISCO COUNTY SUPERIOR COURT 16 APR - 4 AM 9 28 CLERK OF THE COURT DEPUTY</i>
TELEPHONE NO.: <b>415 215 6525</b>	FAX NO.:	
ATTORNEY FOR (Name): <b>Superior Court of California, County of San Francisco/Civic Center</b>		BY:
INSERT NAME OF COURT, JUDICIAL DISTRICT, AND BRANCH COURT, IF ANY: <b>Superior Court of California, County of San Francisco/Civic Center</b>		
PLAINTIFF: <b>Bank of America, N.A.</b>		
DEFENDANT: <b>Clifford H. Porter</b>		
<b>MEMORANDUM OF COSTS (SUMMARY)</b>		CASE NUMBER: <b>CGC-15-543478</b>

**The following costs are requested:**

	<b>TOTALS</b>
1. Filing and motion fees .....	1. \$ <input type="text" value="370.00"/>
2. Jury fees .....	2. \$ <input type="text"/>
3. Jury food and lodging .....	3. \$ <input type="text"/>
4. Deposition costs .....	4. \$ <input type="text"/>
5. Service of process .....	5. \$ <input type="text"/>
6. Attachment expenses .....	6. \$ <input type="text"/>
7. Surety bond premiums .....	7. \$ <input type="text"/>
8. Witness fees .....	8. \$ <input type="text"/>
9. Court-ordered transcripts .....	9. \$ <input type="text"/>
10. Attorney fees (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required) .....	10. \$ <input type="text"/>
11. Models, blowups, and photocopies of exhibits .....	11. \$ <input type="text"/>
12. Court reporter fees as established by statute .....	12. \$ <input type="text"/>
13. Other .....	13. \$ <input type="text"/>
<b>TOTAL COSTS .....</b>	<b>\$ 370.00</b>

I am the attorney, agent, or party who claims these costs. To the best of my knowledge and belief this memorandum of costs is correct and these costs were necessarily incurred in this case.

Date: 04/04/2016

Clifford H. Porter  
(TYPE OR PRINT NAME)

*Clifford H. Porter*  
(SIGNATURE)

(Proof of service on reverse)

SHORT TITLE: Bank of America, N.A. vs. Clifford H. Porter	CASE NUMBER: CGC-15-543478
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**PROOF OF  MAILING  PERSONAL DELIVERY**

1. At the time of mailing or personal delivery, I was at least 18 years of age and not a party to this legal action.
2. My residence or business address is (specify): 365 28th Ave. San Francisco, CA 94121
  
3. I mailed or personally delivered a copy of the *Memorandum of Costs (Summary)* as follows (complete either a or b):
  - a.  Mail. I am a resident of or employed in the county where the mailing occurred.
    - (1) I enclosed a copy in an envelope AND
      - (a)  deposited the sealed envelope with the United States Postal Service with the postage fully prepaid.
      - (b)  placed the envelope for collection and mailing on the date and at the place shown in items below following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service in a sealed envelope with postage fully prepaid.
    - (2) The envelope was addressed and mailed as follows:
      - (a) Name of person served: Matthew J. Kumar, EQS. SBN: 283521
      - (b) Address on envelope: 30699 Russell Ranch Rd. Suite 215  
Westlake Village, CA 91362
      - (c) Date of mailing: 04/04/2016
      - (d) Place of mailing (city and state): San Francisco, CA
  - b.  Personal delivery. I personally delivered a copy as follows:
    - (1) Name of person served:
    - (2) Address where delivered:
    - (3) Date delivered:
    - (4) Time delivered:

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 04/04/2016

Nancy Porter  
(TYPE OR PRINT NAME)

  
(SIGNATURE OF DECLARANT)

SHORT TITLE: Bank of America, N.A. vs. Clifford H. Porter	CASE NUMBER: CGC-15-543478
<b>MEMORANDUM OF COSTS (WORKSHEET)</b>	

## 1. Filing and motion fees

<u>Paper filed</u>	<u>Filing fee</u>
a. <u>First Paper Response</u>	\$ <u>370.00</u>
b. _____	\$ _____
c. _____	\$ _____
d. _____	\$ _____
e. _____	\$ _____
f. _____	\$ _____
g. <input type="checkbox"/> Information about additional filing and motion fees is contained in Attachment 1g.	

TOTAL 1. \$ 370.00

## 2. Jury fees

<u>Date</u>	<u>Fee &amp; mileage</u>
a. _____	\$ _____
b. _____	\$ _____
c. _____	\$ _____
d. _____	\$ _____

e.  Information about additional jury fees is contained in Attachment 2e.TOTAL 2. \$ \_\_\_\_\_

## 3. Juror food: \$ \_\_\_\_\_ and lodging: \$ \_\_\_\_\_

TOTAL 3. \$ \_\_\_\_\_

## 4. Deposition costs

<u>Name of deponent</u>	<u>Taking</u>	<u>Transcribing</u>	<u>Travel</u>	<u>Video-taping</u>	<u>Subtotals</u>
a. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
b. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
c. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
d. _____	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____

e.  Information about additional deposition costs is contained in Attachment 4e.TOTAL 4. \$ \_\_\_\_\_

(Continued on reverse)

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## 5. Service of process

Name of person served	Public officer	Registered process	Publication	Other (specify)
a. _____	\$ _____	\$ _____	\$ _____	\$ _____
b. _____	\$ _____	\$ _____	\$ _____	\$ _____
c. _____	\$ _____	\$ _____	\$ _____	\$ _____
d. <input type="checkbox"/> Information about additional costs for service of process is contained in Attachment 5d.				

TOTAL 5. \$ \_\_\_\_\_

## 6. Attachment expenses (specify): .....

6. \$ \_\_\_\_\_

## 7. Surety bond premiums (itemize bonds and amounts): .....

7. \$ \_\_\_\_\_

## 8. a. Ordinary witness fees

Name of witness	Daily fee	Mileage	Total
(1) _____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile ....	\$ _____
(2) _____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile ....	\$ _____
(3) _____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile ....	\$ _____
(4) _____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile ....	\$ _____
(5) _____	_____ days at _____ \$/day	_____ miles at _____ ¢/mile ....	\$ _____

(6)  Information about additional ordinary witness fees is contained in Attachment 8a(6).

SUBTOTAL 8a. \$370.00

(Continued on next page)

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## MEMORANDUM OF COSTS (WORKSHEET) (Continued)

## 8. b. Expert fees (per Code of Civil Procedure section 998)

<u>Name of witness</u>	<u>Fee</u>
(1) _____	hours at \$ _____ /hr ... \$ _____
(2) _____	hours at \$ _____ /hr ... \$ _____
(3) _____	hours at \$ _____ /hr ... \$ _____
(4) _____	hours at \$ _____ /hr ... \$ _____
(5) <input type="checkbox"/> Information about additional expert witness fees is contained in Attachment 8b(5).	

SUBTOTAL 8b. \$ 370.00

## c. Court-ordered expert fees

<u>Name of witness</u>	<u>Fee</u>
(1) _____	hours at \$ _____ /hr ... \$ _____
(2) _____	hours at \$ _____ /hr ... \$ _____
(3) <input type="checkbox"/> Information about additional court-ordered expert witness fees is contained in Attachment 8c(3).	

SUBTOTAL 8c. \$ 370.00TOTAL (8a, 8b, & 8c) 8. \$ \_\_\_\_\_9. Court-ordered transcripts (specify): 9. \$ \_\_\_\_\_10. Attorney fees (enter here if contractual or statutory fees are fixed without necessity of a court determination; otherwise a noticed motion is required): 10. \$ \_\_\_\_\_11. Models, blowups, and photocopies of exhibits (specify): 11. \$ \_\_\_\_\_

## 12. Court reporter fees (as established by statute)

a. (Name of reporter): \_\_\_\_\_ Fees: \$ \_\_\_\_\_

b. (Name of reporter): \_\_\_\_\_ Fees: \$ \_\_\_\_\_

c.  Information about additional court reporter fees is contained in Attachment 12c.TOTAL 12. \$ \_\_\_\_\_13. Other (specify): 13. \$ \_\_\_\_\_TOTAL COSTS ..... \$ 370.00

(Additional information may be supplied on the reverse)

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CASE NUMBER:

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**MEMORANDUM OF COSTS (WORKSHEET) (Continued)**

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