No doubt, the state and circumstances of the world today are extremely precarious and are causing a great deal of concern to the entire world. #KhilafatForPeace

Whilst some of the major conflicts today are taking place in the Arab world, the truth is that any wise or intelligent person will be aware that such conflicts will not remain limited to just that region. #KhilafatForPeace

There is no doubt that a conflict between a government and its people can escalate into a much broader international conflict. #KhilafatForPeace

Already, we find that two blocs amongst the major powers are forming. One bloc supports the Syrian Government, whilst the other is supporting the rebel forces. (1/2) #KhilafatForPeace

And so clearly this situation is not merely a grave threat to the Muslim countries but is also a source of extreme danger for the rest of the world. (2/2) #KhilafatForPeace

We should never forget the heart-wrenching experiences of the two World Wars that occurred during the last century. The sheer devastation that they caused, in particular the Second World War, was unprecedented. #KhilafatForPeace

During the Second World War, just through the use of conventional weapons heavily populated and thriving towns and cities were utterly demolished and left in absolute ruin and millions were killed. #KhilafatForPeace

Further, during the Second World War the world witnessed that truly devastating event when the atom bomb was used against Japan causing such annihilation that just hearing of its effects makes a person tremble and shudder. #KhilafatForPeace

The museums in Hiroshima and Nagasaki are a sufficient reminder of the horrors and utter devastation that took place during the Second World War. #KhilafatForPeace

During the Second World War around 70 million people were killed and it is said that 40 million of those who died were civilians. Thus more civilians sacrificed their lives than military personnel. #KhilafatForPeace

Further, the aftermath of the Second World War, was truly terrifying, whereby the post-war related deaths ran into millions. #KhilafatForPeace

For many years after the nuclear bombs were used, radiation continued to have a terrible degenerative effect on new-born children. #KhilafatForPeace

In today’s world, even some small nations have come to possess nuclear weapons and their leaders are trigger happy. It seems they do not care about the destructive consequences of their actions. #KhilafatForPeace

And so if we imagine a nuclear war occurring today, the picture painted leaves a person shaken and utterly petrified. #KhilafatForPeace

The atom bombs possessed by smaller nations today are perhaps even more powerful than those that were used during the Second World War. (1/2) #KhilafatForPeace

And so this climate of conflict and instability can only cause great concern to those people who wish to establish peace in the world and who are working towards it. (2/2) #KhilafatForPeace

The pathetic situation of today’s world is that at one level, people speak of establishing peace, whilst at another level they are engulfed in their egotistical ways and wrapped by a shroud of pride and arrogance. #KhilafatForPeace

In order to prove their superiority and might, every powerful government is ready to make all possible efforts. #KhilafatForPeace

After the Second World War, in an effort to establish long-lasting peace in the world and to prevent future wars, nations joined together to form an organisation, which they called the United Nations. #KhilafatForPeace

However, it seems that just as the League of Nations miserably failed in its objectives, the status and respect of the United Nations continues to fall by the day. #KhilafatForPeace

If the requirements of justice are not fulfilled, then no matter how many organisations are formed for the sake of peace, their efforts will prove fruitless. #KhilafatForPeace

The League of Nations was formed after the First World War, with the sole objective of safeguarding world peace; however it could not stop the onset of the Second World War. #KhilafatForPeace

During the Second World War, more innocent civilians were killed than military personnel. Just imagine: normal innocent people, including countless women and children, were killed indiscriminately having committed no crime. #KhilafatForPeace

Certainly, it is a requirement of loving one’s nation that if it is ever attacked, it is the duty of a citizen to be ready to give every sacrifice for its defence and to liberate the nation. #KhilafatForPeace

Nevertheless, if the conflict can be resolved in a cordial or peaceful way through negotiations and diplomacy then one should not needlessly invite death and killings. #KhilafatForPeace

In olden times when wars took place, there were mainly military casualties with a very minimum civilian loss. #KhilafatForPeace

The means of today’s wars include aerial bombardment, poison gas and even chemical weapons and the most horrific weapon of all – the nuclear bomb. #KhilafatForPeace

Consequently, the wars of today are entirely different to those of the past, because today’s wars could potentially wipe mankind from the face of the earth. #KhilafatForPeace

Regarding the establishment of peace, the Qur’an says: **“And good and evil are not alike. Repel *evil* with that which is best. And lo, he, between whom and thyself was enmity, will become as though he were a warm friend.” (Chapter 41, Verse 35)** #KhilafatForPeace

Thus, the Qur’an teaches that as far as possible, any enmities or grudges should be reconciled and solved by opening the channels of communication and through dialogue. #KhilafatForPeace

Most certainly to speak to someone with kindness and wisdom can only have a very positive and endearing effect on their heart and is a means of removing hatred and grudges. #KhilafatForPeace

No doubt, we in this era believe ourselves to be extremely advanced and civilised. We have created various international charities and foundations that provide healthcare and education to children or that provide healthcare to mothers. #KhilafatForPeace

There are countless other charities established out of human sympathy and compassion. We, who have done all of this, should reflect and pay attention to the urgent need of the time and contemplate how we can save ourselves and others from devastation and destruction. #KhilafatForPeace

As the world has become one common global community. Thus, in a state of war, no country and no region is safe. #KhilafatForPeace

Your leaders and your politicians are the guardians of the nation. They are responsible for the safety of the country and for its continued progress and betterment. #KhilafatForPeace

It is essential that the leaders of the nations, always keep in mind the critical point that it is from local wars that devastation and destruction spreads far and wide. #KhilafatForPeace

We should be grateful to God that He recently granted sense and wisdom to some of the major powers so that they realised that they had to take action to stop war to prevent the utter devastation that would have ensued. #KhilafatForPeace

Most pertinently, Russia’s President made efforts to hold back some of the other major powers from attacking Syria. He made it clear that all countries, whether large or small, should be treated equally. #KhilafatForPeace

Russia’s President said that if the requirements of justice were not met and if other nations went to war independently then the United Nations would suffer the same sorry fate as the League of Nations. #KhilafatForPeace

The requirements of justice are only fulfilled when all parties and all people are treated equally. #KhilafatForPeace

If you want to highlight the differences between the large and small countries and the rich and poor nations and if you want to maintain the injustice of veto power, then restlessness and anxiety will certainly develop. #KhilafatForPeace

As the Head of a worldwide Muslim community, it is my duty that I should draw the attention of the world towards establishing peace. I consider this my obligation because Islam’s very meaning is peace and security. #KhilafatForPeace

If certain Muslim countries carry out or promote hate-filled acts of extremism it should not lead to the conclusion that Islamic teachings promote disorder or strife. #KhilafatForPeace

Furthermore, the Founder of Islam, the Holy Prophet Muhammadsaw taught his followers to always give “*Salaam*,” meaning to always spread the message of peace. #KhilafatForPeace

We know from the Holy Prophet saw blessed example that he would invoke peace to all non-Muslims, be they Jews, Christians or the people of any other faiths or beliefs. #KhilafatForPeace

Holy Prophet saw would invoke peace because he understood that all people formed part of God’s Creation, and because one of God’s names is the “Source of Peace’” and so He desires peace and security for all of mankind. #KhilafatForPeace

In truth, Islam is filled with commandments and teachings advocating peace and security for all people. #KhilafatForPeace

**“O ye who believe! Be steadfast in the cause of Allah, bearing witness in equity; and let not a people’s enmity incite you to act otherwise than with justice.”** Chapter 5, Verse 9 #KhilafatForPeace

**“Be *always* just, that is nearer to righteousness. And fear Allah. Surely, Allah is Aware of what you do.”** Chapter 5, Verse 9 #KhilafatForPeace

In Holy Quran Chapter 5, Verse 9, the Qur’an outlines the very highest possible standards of justice. This commandment leaves no room for people who call themselves Muslims yet who commit atrocities and brutalities. #KhilafatForPeace

Neither does it leave any room for criticism from those people who consider or seek to portray Islam as a violent and extremist religion. #KhilafatForPeace

The Qur’an has further laid down the most exemplary standards of justice and fairness Holy Quran Chapter 4, Verse 136. #KhilafatForPeace

In Holy Quran Chapter 4, Verse 136, It has not only said to be just, but in fact advocates equity to such an extent. #KhilafatForPeace

“O ye who believe! Be strict in observing justice, & be witnesses for Allah, even though it be against yourselves or against your kindred.Whether he, against whom witness is borne, be rich or poor, Allah is more regardful of them both than you are. (Ch4, V136) #KhilafatForPeace

**Therefore do not follow your low desires that you may *be able* to act equitably. And if you hide *the truth* or evade *it*, then *know that*Allah is Well-Aware of what you do.”** (Ch4, V136) #KhilafatForPeace

Now in this era, the true devotee of the Holy Prophet(sa), who was the Founder of the Ahmadiyya Muslim Jama’at (Community), Hazrat Mirza Ghulam Ahmad(as) of Qadian, spread and championed this teaching and instructed his followers to also spread peace. #KhilafatForPeace

Hazrat Mirza Ghulam Ahmad(as) instructed his followers to draw the attention of mankind towards fulfilling both the rights of God and the rights of God’s creation. #KhilafatForPeace

The Ahmadiyya Community emphasises to all people the critical need of fulfilling the rights of Allah and of His creation and of establishing the very best standards of justice. #KhilafatForPeace

It is my prayer that every single one of us, irrespective of religion or belief, pays heed towards fulfilling each other’s due rights, so that the world can become a haven of peace and harmony. #KhilafatForPeace

We realise that world peace and security is indeed the most critical issue of our time. #KhilafatForPeace

Unquestionably, with each day that passes the world is becoming increasingly unstable and dangerous because the financial crisis and economic instability that has affected many parts of the world may be one major factor. #KhilafatForPeace

The world is becoming increasingly unstable and dangerous because there is a lack of justice displayed by certain world leaders towards their own people and towards others. #KhilafatForPeace

The world is becoming increasingly unstable and dangerous because some religious leaders are prioritising their own personal interests above the greater collective good, and are not discharging their responsibilities with sincerity. #KhilafatForPeace

In terms of international relations, a major source of conflict may well be the discrepancy between the rich and poor nations of the world. #KhilafatForPeace

It is observed that powerful nations often seek to benefit from the natural resources of poor nations, without giving them the appropriate share of their own assets. #KhilafatForPeace

There is a long list of possible reasons as to why the peace of the world is being disturbed. Whatever the causes, I certainly believe the lack of peace in the world to be the most precarious issue of this generation. #KhilafatForPeace

Many of you may respond by saying that it is in Muslim countries where we see the most instability and the world’s lack of peace is rooted in the disorder we see in the Muslim world. #KhilafatForPeace

You may also believe that the birth of extremist groups and the rise of terrorism is actually inspired by Islamic teachings. However, it is entirely unjust to associate Islam with such disorder and hatred. #KhilafatForPeace

If we look at the history of all religions objectively, we see that over time the followers of every religion moved away from the original teachings and this led to internal division and conflicts. People were killed and great cruelties were inflicted. (1/2) #KhilafatForPeace

Keeping this in view, I wholeheartedly accept that over time Muslims have also moved away from Islam’s true teachings. This led to frustrations and rivalries developing, which in turn have led to sectarianism, violence and injustice. (2/2) #KhilafatForPeace

From the perspective of a true Muslim, my faith does not decrease upon observing the desperate state of Islam today. #KhilafatForPeace

The Founder of Islam, the Holy Prophet Muhammadsaw prophesied, 1400 years ago, that gradually Islam’s teachings would become corrupted and Muslims would enter into an age of moral decline. #KhilafatForPeace

The Founder of Islam, the Holy Prophet Muhammadsaw foretold that at such a time of spiritual darkness, a Reformer would be sent by God Almighty, as the Promised Messiah and Imam Mahdi, to guide mankind back towards the true and peaceful teachings of Islam. #KhilafatForPeace

As foretold by the Holy Prophet(sa), the Promised Messiah(as) enlightened us with the original and entirely peaceful teachings of Islam. #KhilafatForPeace

We Ahmadi Muslims are not amongst those people who are creating or partaking in today’s disorder and unrest. Rather, we are the people who desire peace in the world. #KhilafatForPeace

We Ahmadi Muslims are the people who seek to heal the world. #KhilafatForPeace

We Ahmadi Muslims are the people who seek to unite mankind. #KhilafatForPeace

We Ahmadi Muslims are the people who seek to transform all hatreds and enmities into love and affection. #KhilafatForPeace

We Ahmadi Muslims are the people who make every possible effort towards establishing world peace. #KhilafatForPeace

Hazrat Mirza Masroor Ahmad (May Allah be his helper) said, “As a religious leader, I wish to say that instead of blaming and provoking one another, we should focus upon building true and long-lasting world peace.” #KhilafatForPeace

The Founder of the Ahmadiyya Muslim Community has informed us of a vital principle. He said that to establish peace it was essential that mankind sought to adopt and follow the Attributes of God Almighty to the best of their abilities. #KhilafatForPeace

The Founder of the Ahmadiyya Muslim Community said that to establish peace it was essential that mankind sought to adopt and follow the Attributes of God Almighty to the best of their abilities. This was the way to ensure the continued well-being of mankind. #KhilafatForPeace

The Founder of the Ahmadiyya Muslim Community said that the welfare & prosperity of humanity, both physically & spiritually, was directly linked to observing the Attributes of God Almighty, because it was through His Attributes that all forms of peace emanated. #KhilafatForPeace

The Holy Qur’an states that Allah is He who is ‘Lord of All the Worlds’. This means that He is the Provider, Sustainer and Master of every single person and of every form of Creation. #KhilafatForPeace

The Holy Qur’an states that Allah is He who is ‘Lord of All the Worlds’. Allah is not only the Lord of the Muslims, but He is the Lord of the Christians, the Jews, and the Hindus and indeed of all people – no matter their religion or beliefs. #KhilafatForPeace

God’s love and benevolence towards His Creation is incomparable and unique. #KhilafatForPeace

Allah is also the Gracious and Merciful. He is the Source of Peace. Thus, when Islam stipulates that a Muslim should seek to inculcate the Attributes of God Almighty, it becomes impossible for a true Muslim to harm others. #KhilafatForPeace

The faith of a true Muslim compels him to love all of mankind and to treat every person with respect, grace and sympathy. #KhilafatForPeace

It is often queried that if Islam is a religion of peace then why has the Qur’an given permission for war? However, that permission must be understood in its correct context. (1/2) #KhilafatForPeace

Maintaining long-lasting peace is of paramount importance and value. And, on certain occasions, punishments or warnings are also required in order to ensure long-term peace. (2/2) #KhilafatForPeace

Accordingly, when permission for warfare was given by Allah the Almighty it was given as a means of restoring peace and only as a defensive measure. (1/2) #KhilafatForPeace

Thus, it is an injustice of the very highest order that certain groups or individuals seek to associate the Holy Qur’an and the Holy Prophet(sa) with violence or cruelty. (2/2) #KhilafatForPeace

If we study the Holy Qur’an and the life of the Holy Prophet(sa) in an impartial way then we see that Islam is completely against all forms of extremism and bloodshed. #KhilafatForPeace

In Holy Quran chapter 2, verse 191, Allah has commanded that war can only ever be justified as a means of defence. #KhilafatForPeace

In Holy Quran chapter 22, verse 40, states that permission for war is given only to those who have been attacked and upon whom war is forced. #KhilafatForPeace

Allah the Almighty has given Muslim governments permission for war, it has been given only as a means to secure religious freedom and freedom of belief. #KhilafatForPeace

In Holy Quran chapter 2; verse.194, Allah has commanded Muslims that they are not permitted to engage in any battle or war where religious freedom already exists. #KhilafatForPeace

No Muslim country, group or individual, has the right to engage in any form of violence, warfare or lawlessness, either against the State or its people. #KhilafatForPeace

In Europe and in the West, the governments are secular and so a Muslim can never have the right to violate the laws of the land, to violently oppose the government or to instigate any form of rebellion or insurgency. #KhilafatForPeace

According to the true teachings of Islam, even if a person considers that he or she does not have true religious freedom, whilst living in a non-Muslim country, they must not engage in dissent or lawlessness. (1/2) #KhilafatForPeace

Rather, they should leave that country and migrate to a place with more favourable conditions. (2/2) #KhilafatForPeace

In chapter 16, verse 127 of the Holy Qur’an, Muslim governments have been commanded that if they are ever attacked they must respond proportionately and only to the extent of self-defence. #KhilafatForPeace

The Qur’an is very clear that punishment should be limited and proportionate to the crime committed. #KhilafatForPeace

In chapter 8, verse 62 of the Holy Qur’an, Allah has said that if your opponents have ill-intent and are planning to harm you, but thereafter decide to desist and move towards reconciliation, (1/2) #KhilafatForPeace

you must immediately accept their gesture and work towards a peaceful resolution, no matter what their motivation is. (1/2) #KhilafatForPeace

This Qur’anic teaching (chapter 8, verse 62) is a key principle for maintaining international peace and security. #KhilafatForPeace

In today’s world, there are many examples where countries have chosen to develop very aggressive policies in response to the perceived hostility of others. It seems they act upon the principle that, ‘It is better to destroy them, before they destroy us’. #KhilafatForPeace

Islam teaches that no opportunity for peace should be wasted and so even if there is only a glimmer of hope then you must try and grasp it. #KhilafatForPeace

In chapter 5, verse 9, Allah the Almighty has proclaimed that the enmity of a nation or people should never incite you to act otherwise than with justice and fairness. #KhilafatForPeace

Islam teaches that in all circumstances, no matter how difficult, you must remain firmly attached to the principles of justice and integrity. #KhilafatForPeace

Even in a state of war, justice & fairness are of paramount importance &d when a war concludes, the victor must continue to be just & never resort to undue cruelty. However, in today’s world we do not find such high moral standards & levels of integrity. (1/3) #KhilafatForPeace

Rather, after a war is finished, countries impose sanctions and restrictions that limit the progress of the defeated parties and prevent their nations from attaining true freedom or independence. (2/3) #KhilafatForPeace

Such policies are harming international relations and can only ever increase frustrations and have a negative impact. (3/3) #KhilafatForPeace

The truth is that sustainable peace can never be established until there is justice at every level of society.

Another important teaching of Islam, which we find in chapter 8, verse 68 of the Holy Qur’an, states that Muslims are not permitted to take prisoners outside of a state of war. (1/3) #KhilafatForPeace

Hence, extremist and terrorist groups who are taking prisoners for no reason, are acting completely against the teachings of Islam. (2/3) #KhilafatForPeace

Indeed, according to reports, they are not just taking prisoners but are also inflicting the most barbaric cruelties upon their victims. (3/3) #KhilafatForPeace

What these terrorist groups are doing can only be condemned in the strongest possible terms. #KhilafatForPeace

The Qur’an teaches that even where prisoners are justifiably taken, it is better to exhibit favour upon them and to release them wherever possible. #KhilafatForPeace

A golden principle for the establishment of peace is given in chapter 49, verse 10 of the Holy Qur’an, where it says that if there is a dispute between nations or groups, third parties should seek to mediate and to bring about a peaceful resolution to the conflict. #KhilafatForPeace

In the event of an agreement, if either party unjustly seeks to subjugate the other and contravenes the negotiated settlement, then the other nations should unite together and use force if necessary to stop the aggressor. #KhilafatForPeace

Once the aggressive party withdraws, they should not be humiliated or unduly restricted. Rather, they should be permitted to move forward as a free nation and a free society. (1/2) #KhilafatForPeace

This principle is of great significance in today’s world and in particular for the major powers and international organisations such as the United Nations, to act upon. (2/2) #KhilafatForPeace

In terms of establishing world peace, an extremely momentous principle, ensuring universal religious freedom, is enshrined in chapter 22, verse 41 of the Holy Qur’an.

The Holy Qur’an in chapter 22, verse 41 states that if permission for war was not granted, then in addition to mosques, churches, synagogues, temples and the places of worship of all religions, would be in grave danger. (1/2) #KhilafatForPeace

Thus, where Allah the Almighty permitted the use of force it was not just to save Islam but to save religion itself. (2/2) #KhilafatForPeace

In truth, Islam guarantees the freedom, liberty and protection of the people of all religions. #KhilafatForPeace

Islam protects the right of every individual to follow his or her own chosen path or belief. #KhilafatForPeace

Hazrat Mirza Masroor Ahmad (May Allah be his helper) said, “I would like to reiterate once again that the world stands in desperate need of peace and security. This is the urgent issue of our time.” #KhilafatForPeace

All nations and all peoples must come together for the greater good and unite in their efforts to stop all forms of cruelty, persecution and injustice, perpetrated in the name of religion or in any other way. #KhilafatForPeace

The mockery of any religion which can incite frustrations and resentment and of course also includes the hateful activities of extremist groups who are falsely justifying their evil acts in the name of religion. #KhilafatForPeace

Furthermore, we must be sincere with all nations and seek to help them, so that each and every country can prosper and realise its potential. #KhilafatForPeace

The jealousies and rivalries that we are seeing are a result of a mad hunger for wealth. (1/2) #KhilafatForPeace

In this regard, the Holy Qur’an has given a golden principle stating that one should not covet the wealth of others with greed. By following this teaching we can promote world peace. (2/2) #KhilafatForPeace

At every level of society, the requirements of justice must be fulfilled, so that each person, regardless of creed, caste or colour, is able to stand upon his or her own two feet with dignity and honour. #KhilafatForPeace

We are living in extremely precarious and dangerous times, in which the state of the world is a cause of huge concern. Conflict and disorder is consuming the world and threatening international peace and security. #KhilafatForPeace

If we glance towards the Muslim world we see that in a number of countries the governments are involved in brutal wars with their own people. Bloodshed and senseless violence is completely destroying the fabric of those nations. #KhilafatForPeace

Terrorist groups are taking advantage of the resulting power vacuums by taking control of certain areas and establishing their own so-called governments and rule. #KhilafatForPeace

In Eastern Europe hostilities between Russia and Ukraine and other European countries are continuing to flare. #KhilafatForPeace

Conflicts in one part of the world do not remain limited or local, rather their effects and consequences spread much further afield. #KhilafatForPeace

The mass media and the means of instant communication have transformed the world into a global village. #KhilafatForPeace

In the olden days, it was possible for a war to remain confined to those who were directly involved, but now the consequences of each conflict and each war are truly global. #KhilafatForPeace

In fact, for many years I have been warning that the world should realise that the effects of a war in one region can and will affect the peace and harmony of other parts of the world. #KhilafatForPeace

If we look back in history to the two World Wars that took place in the 20th century, we all know that the weaponry available at that time was nowhere near as advanced or lethal as the weapons and arsenals of today. #KhilafatForPeace

Around 70 million people were killed in World War II alone and the majority of those who lost their lives were innocent civilians. Therefore, the potential for disaster and catastrophe today is unimaginable. #KhilafatForPeace

At the time of the Second World War, the United States possessed nuclear weapons that, although extremely destructive, were nowhere near as powerful as modern day nuclear weapons. #KhilafatForPeace

Furthermore, now it is not just the major powers that have nuclear bombs, but even a number of smaller countries possess them. #KhilafatForPeace

The major powers keep nuclear weapons as a deterrent, there is no guarantee that the smaller countries will show such restraint. #KhilafatForPeace

We cannot take it for granted that the countries will never use nuclear weapons. Thus, it is clear that the world stands on the brink of disaster. #KhilafatForPeace

Having witnessed and borne this utterly overwhelming tragedy, the Japanese people will never desire for such an attack to ever happen again, either here in Japan, or indeed in any other part of the world. #KhilafatForPeace

The Japanese are the people who truly understand the horrific and destructive consequences of nuclear warfare. #KhilafatForPeace

The Japanese are the people who know that the repercussions and after-effects of such weapons are not limited to one generation but continue for generations to come. #KhilafatForPeace

The Japanese are the people who can testify to the unprecedented evil of nuclear weapons. #KhilafatForPeace

Perhaps no country knows better the value of peace and security than the Japanese people. #KhilafatForPeace

Thankfully, Japan has recovered form the consequences of second world war and is now an extremely developed nation and so keeping in view your past history, Japan must now play its role in establishing peace in the world. #KhilafatForPeace

Regrettably, following the conclusion of the Second World War, certain restrictions and sanctions were placed upon Japan and so it may be difficult for your nation to take huge steps or to shape the direction of the world at large. #KhilafatForPeace

However, Japan still plays an important role in world matters and political affairs and so you should use your considerable influence in the best possible way and endeavour to bring about peace between nations and peoples. #KhilafatForPeace

Due to the fact Japanese have built museums that paint an accurate picture of the devastation & carnage & due to the fact that some effects of the nuclear bombs still continue to this day, the people still understand how dangerous warfare & conflict can be. #KhilafatForPeace

As I alluded to earlier, the tragedy you bore was compounded by the fact that cruel & entirely unnecessary restrictions were placed upon post-war Japan. As the decades passed,they will also have proved a constant reminder of the catastrophic consequences of war. #KhilafatForPeace

When the nuclear weapons were used against Japan, the Head of the Ahmadiyya Muslim Community at that time, who was our Second Khalifah, condemned the attack in the very strongest terms. (1/3) #KhilafatForPeace

Our Second Khalifah said: “Our religious and moral teachings demand of us that we proclaim before the entire world that we do not consider this horrific act and this bloodshed to be justified in any circumstances whatsoever. (2/3) #KhilafatForPeace

It makes no difference to me whether certain governments do not like what I am saying.” The Second Khalifah added that in the future, he did not foresee that warfare would subside; rather, he saw an escalation in violence and conflicts looming ahead. (3/3) #KhilafatForPeace

Although a Third World War has not been officially declared, in reality a global war is already taking place; throughout the world men, women and children are being killed, tortured and subjected to the most heart breaking cruelties. #KhilafatForPeace

The Ahmadiyya Muslim Community has always spoken out to denounce every type of cruelty and oppression, no matter where in the world it takes place, because Islam’s teachings demand that we speak out against injustice and help those who are in need. #KhilafatForPeace

A very prominent and well-known Ahmadi Muslim, who had great standing and influence in the world, took it upon himself to defend Japan and its people. I speak of Sir Chaudhry Muhammad Zafrullah Khan. #KhilafatForPeace

Sir Chaudhry Muhammad Zafrullah Khan, who in addition to numerous other significant international posts, was Pakistan’s first Foreign Minister and later became President of the United Nations General Assembly. #KhilafatForPeace

Following the conclusion of World War II, Sir Chaudhry Muhammad Zafrullah Khan spoke out and condemned attempts by certain powers to place unfair sanctions on Japan. #KhilafatForPeace

When addressing the 1951 San Francisco Peace Summit, as the head of the Pakistan delegation, Chaudhry Zafrullah Khan said: The peace with Japan should be premised on justice and reconciliation, not on vengeance and oppression. (1/3) #KhilafatForPeace

In future Japan would play an important role as a result of the series of reforms initiated in the political and social structure of Japan, (2/3) #KhilafatForPeace

which hold out a bright promise of progress and which qualify Japan to take its place as an equal in the fellowship of peace loving nations.” (3/3) #KhilafatForPeace

Chaudhry Zafrullah Khan address on the 1951 San Francisco Peace Summit was based on the teachings of the Holy Qur’an and the life of the Holy Prophet of Islamsa. #KhilafatForPeace

Based on Islam’s true teachings, Chaudhry Zafrullah Khan in San Francisco Peace Summit said that the victor of any war must never resort to injustice & never place unnecessary restrictions upon the vanquished party that limit their future progress & prosperity. #KhilafatForPeace

Chaudhry Zafrullah Khan in San Francisco Peace Summit gave this historic statement in defence of Japan because as an Ahmadi Muslim, he was not merely representing the Pakistani State, but first and foremost he was representing the exalted teachings of Islam. #KhilafatForPeace

At every level and in every possible way, the Japanese Government should seek to counter and prevent all forms of inhumanity, persecution and injustice. #KhilafatForPeace

The Japanese Government should seek to ensure that the heinous attack they faced is never repeated again in the future anywhere in the world. #KhilafatForPeace

**Tweets for #KhilafatForPeace**

1. The very foundation and bedrock of Islam is service to humanity. - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
2. Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community said that the true purpose of Mosques is to be a center of peace where Muslims join together in order to worship God Almighty & to serve humanity, irrespective of belief or background. #KhilafatForPeace
3. Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community said that, As per the teachings of the Holy Quran, Muslims believe that prophets of God were sent to all nations in order to guide and reform the people of those regions. #KhilafatForPeace
4. We firmly believe in the truth of all the prophets & believe they were sent to draw mankind towards God Almighty & to teach morality & to establish universal human values, such as freedom of conscience, justice & human sympathy-Hazrath Mirza Masroor Ahmad (aba). #KhilafatForPeace
5. We Ahmadi Muslims are sincere in our claim that we do not hate anyone. Moreover, we hold genuine love for all people and are ever-ready to extend a hand of friendship to others - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
6. The Holy Quran has instructed Muslims to serve mankind and to fulfil the needs of those who are suffering, or are deprived in - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
7. It is an Ahamadi’s duty to recognise the suffering of others and to make whatever sacrifices are required in order to help them overcome their challenges or troubles - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
8. If a Muslim has a subordinate at work, they should treat them with kindness and generosity- Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
9. Those who are unwilling to do humanitarian works have been declared as niggardly and the Quran states that such miserly ways are not liked by Allah and are a means of darkening a person’s soul. #KhilafatForPeace
10. If Muslims desire to attain the love of Allah the Almighty, they must first show love to the creation of God - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
11. The Promised Messiah (as) said: Treat all the creation of God with such deep love as though they are your close family members. Treat mankind in the same way that a mother treats her child- Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
12. The word Khilafat means succession, and the Khalifa is a successor to a Prophet of Allah whose goal is to carry to completion the tasks of reformation and moral training that were seeded by the Prophet. #KhilafatForPeace
13. According to nature’s physical laws, man has only a limited life span, but the task of reformation and training of society requires a much longer time. So, Allah has established the system of Khilafat after the system of Prophethood. #KhilafatForPeace
14. The seed sown by the Prophet is protected and nurtured by the Khalifah till it becomes a strong and sturdy tree. It shows that in fact Khilafat is an offshoot or branch of the system of Prophethood. #KhilafatForPeace
15. Just as Allah appoints a Prophet, it is He who appoints a Khalifa as well. He chooses the person who is most eligible to become a Khalifa, and guides a group of pious believers into manifesting His Will through a process of selection of the Khalifa. #KhilafatForPeace
16. It may apparently seem that the Khalifa is chosen by a group of pious people, but it is in fact the Will of Allah that guides their faculties into choosing the Khalifa of His Choice. #KhilafatForPeace
17. Once a Khalifa is selected, he remains a Khalifa for the rest of his life as a living testament to Divine Will. #KhilafatForPeace
18. Khilafat establishes the authority of Allah on earth, and the Khalifa strives to uphold that authority within the community of followers. For the believers, Khilafat is an embodiment of Allah’s Unity, #KhilafatForPeace
19. Prophecy of the Holy Prophet Muhammad(saw) “Prophethood shall remain among you as long as Allah shall will. He will bring about its end and follow it with Khilafat on the precepts of prophethood for as long as He shall will and then bring about its end. #KhilafatForPeace (1/3)
20. A tyrannical monarchy will then follow and will remain as long as Allah shall will and then come to an end. #KhilafatForPeace (2/3)
21. There will follow thereafter monarchial despotism to last as long as Allah shall will and come to an end upon His decree. There will then emerge Khilafat on precept of Prophethood.” The Holy Prophet said no more (Masnad Ahmad) #KhilafatForPeace (3/3)
22. You have someone who has true sympathy for you; who truly loves you; who considers your pain and sufferings to be his own; and who is always praying to Allah for you. #KhilafatForPeace
23. You have someone who is always anxious for your well-being, who puts himself into trouble for your sake, and who prays restlessly before his Lord for the sake of your comfort and peace. #KhilafatForPeace
24. Express thanks for the bounties of Allah, we must show gratitude to Allah for bestowing the bounty of Khilafat #KhilafatForPeace
25. As Ahmadis Muslims, we need to show deep gratitude that Allah has granted us the citadel of Khilafat. The whole ummah is left devoid of this blessing, This is a blessing that is monumental and cannot be forgotten.#KhilafatForPeace
26. Hazrat Khalifatul Masih V (aba) said that once God Almighty had selected his Khalifa, He removed all worldly fears and doubts from within him. He gave His Khalifa the strength to confront fear #KhilafatForPeace
27. The 52-year era of Hazrat Musleh-e-Maud (ra) needs no words. A prestigious and monumental chapter adorned with undeniable success was the fruit of divine succour. #KhilafatForPeace
28. The Khilafat of the Holy Prophet (sa) only saw four caliphs. This was according to the prophecy of the Holy Prophet (sa) himself. The Khilafat of the Promised Messiah (as), however, was to be everlasting. #KhilafatForPeace
29. “Allah the Almighty, with His uncountable blessings, will lead the Jamaat on the avenues of progress and this progress can never be stopped”. #KhilafatForPeace
30. Allah would also continue to grant Khilafat such persons whose hearts would be filled with the love of this divine institution and they would make every effort for its establishment. #KhilafatForPeace
31. Repeatedly, the Holy Qur’an has instructed Muslims to help and aid those who are vulnerable or in need, irrespective of their caste, creed or colour - His Holiness Hazrat Mirza Masroor Ahmed (aba)
32. “ Holy Prophet (sa) was an everlasting source of mercy for mankind, and through his blessed words and deeds, he shone an illuminating and everlasting light upon the magnificent teachings of Islam (1/2) #KhilafatForPeace
33. and demonstrated that serving mankind is an inherited, and truly fundamental part of our faith” - His Holiness Hazrat Mirza Masroor Ahmed (aba) (2/2) #KhilafatForPeace
34. Whilst worldly leaders have secular goals, the purpose of Khilafat is to draw the attention of all people towards fulfilling each other’s rights. #KhilafatForPeace
35. The level of connection and love which the Community has for Khilafat only adds to the veracity of proof that this Khilafat [Caliphate] is indeed the fulfillment of God’s promise, and the prophecy made by the Holy Prophet (sa). #KhilafatForPeace
36. The relationship that the Community has with Khilafat and in turn, the Khalifa of the time has with the Community, is evidence of the continuous support of Allah Almighty. #KhilafatForPeace
37. Caliph of the time maintains a personal connection with Ahmadi Muslims from amongst every race and from all parts of the world. It is Khilafat alone that cares for and feels the pain of every Ahmadi Muslim and prays for them. #KhilafatForPeace
38. It is when the love from both sides meets, when the bond between a Khalifa and members of the Community is established, that the promise of God, the prophecy of the Holy Prophet (sa) and the vision of the Promised Messiah (as) are fulfilled #KhilafatForPeace
39. Khilafat is indeed the very rope of Allah to which God has commanded all to hold fast. That would be the wise thing to do, because there is nothing that compares to the love between a Khalifa and his people, and no leadership or love in the world can compare. #KhilafatForPeace
40. In today’s world, there can be no love truer, than the love between a Khilafa and his people. #KhilafatForPeace
41. Today, each one of the hundreds of thousands around the world pledging allegiance to Khilafat every year is a shining sign of the Promised Messiah’s(as) truth. The timelessness of the Promised Messiah’s(as) signs is one of the greatest manifestations of God’s mercy #KhilafatForPeace
42. Ahmadiyya Khilafat will always stand ready to demonstrate by God’s will, the truth of the Promised Messiah (as), Mirza Ghulam Ahmad of Qadian. #KhilafatForPeace
43. Importance of Khilafat: in its most obvious & tangible aspect is in the task of maintaining religious & social bonds among true believers, to organise them for good deeds beneficial for all & to send out this bright example of unity to the entire humankind. #KhilafatForPeace
44. Khilafat is the only structure in Islam, Which is able to support and maintain unity and brotherhood among believers and to help them strive together for the fulfilment of the purpose of human life. #KhilafatForPeace
45. The Ahmadiyya Khilafat presents a humanitarian structure for selflessly resolving the many problems of humanity. #KhilafatForPeace
46. Khilafat Ahmadiyya is the living proof of the blessings of prophethood always instructing and admonishing us with wisdom and lofty examples of the Holy Prophet of Islam(saw) #KhilafatForPeace
47. Jama’at Ahmadiyya exists not for it own benefit – it is established for the benefit of the whole of humanity. #KhilafatForPeace
48. The Ahmadiyya Movement in Islam, under the directives of its supreme head, Hazrat Mirza Masroor Ahmad, Khalifatul Masih V (aba) is working day and night to eliminate religious differences and to place humanity first. #KhilafatForPeace
49. “When we look at the long history of religions, we come to realise that a compassionate and caring society is exactly what God desires.”- His Holiness Hazrat Mirza Masroor Ahmed (aba) #KhilafatForPeace
50. A profound message is summed up in the motto given to the Jamaat by Hazrat Khalifatul Masih III (rh) ‘‘Love for All, Hatred for None’’. If practiced, this can eliminate the root of many emotional ailments in society at large. #KhilafatForPeace
51. The Holy Prophet Muhammad (pbuh) said: ‘I am with the weak because aiding the weak and poor is the means of reaching Allah the Almighty.’- Caliph of Ahmadiyya Muslim Community. #KhilafatForPeace
52. The Prophet Muhammed (Pbuh) taught that Allah the Almighty was most pleased by those who helped the poor, who filled their empty stomachs and who arranged medical treatment for them - Caliph of Ahmadiyya Community. #KhilafatForPeace
53. If a person claims to be a true Muslim, it is his obligation & overriding duty to assist all those who are facing difficulties & to strive to alleviate their distress and heartache - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
54. The Promised Messiah (as) said: Serving humanity is itself a form of worship - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
55. The Promised Messiah (as) said: To fail to help a brother in their time of need or difficulty is utterly immoral and wrong - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
56. Promised Messiah (as) taught that sincere prayer required a soft and pure heart and so Muslims had a duty to be sympathetic to the plight of others and to consider their trials as though they were their own- Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
57. The Promised Messiah (as) said: More than anyone else, I implore people to manifest the highest morals and love towards non-Muslims, such as Hindus.- Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace
58. Islam is a religion that considers service to humanity as a fundamental obligation. Thus, how could it be possible that a true Muslim be hard-hearted or fail to help those who are suffering or facing any type of hardship? - Caliph of Ahmadiyya Community. #KhilafatForPeace
59. Islam is not what is commonly portrayed in the media. It is not a religion of extremism, violence, or terrorism; rather, it is a religion of love, compassion, and tolerance - Hazrath Mirza Masroor Ahmad (aba), Caliph of the Ahmadiyya Muslim Community. #KhilafatForPeace

**The End**

The word Khilafat means succession, and the Khalifa is a successor to a Prophet of Allah whose goal is to carry to completion the tasks of reformation and moral training that were seeded by the Prophet.#KhilafatForPeace

Just as Allah appoints a Prophet, it is He who appoints a Khalifa as well. He chooses the person who is most eligible to become a Khalifa, and guides a group of pious believers into manifesting His Will through a process of selection of the Khalifa.#KhilafatForPeace

Khulafa (Successors) of the Holy Prophet(saw) were appointed to take care of both the worldly & spiritual realms because Allah had made the Holy Prophet(saw) the king of both these realms. #KhilafatForPeace

“We believe that Islam is a religion of love and compassion and so we serve humanity without making any distinction based on the religion or ethnicity of those who we help.” -His Holiness Hazrat Mirza Masroor Ahmad (aba) #KhilafatForPeace

His Holiness Hazrat Mirza Masroor Ahmad atba said : Today it is the task of true believers, Ahmadi Muslims to continuously work for justice, truth, peace #KhilafatForPeace

Khilafat is a blessing that descends directly from God, & it will remain source of Divine guidance as long as we remain true to it. #KhilafatForPeace

Holy Prophet(PBUH) said your imam is your shield. Let’s pray we remain behind that shield. We live in a word where there’s danger at every corner. There’s one way to succeed & that’s in the protection of God & with obedience to His Khalifa.#KhilafatDay#KhilafatForPeace

“Whatever good deed you do for your brother, or whatever good you do for man- kind should not be considered as a favour in any way. Rather, it should be done simply owing to one’s natural urge and without any ulterior motive.” -Hazrat Mirza Masroor Ahmad (aba).#KhilafatForPeace

Sayings of the Promised Messiah(as) “I do not desire that members of my community should consider themselves superior or inferior, behave arrogantly, or look down upon one another.” #KhilafatForPeace

A true religion is one that nurtures the human faculties, not one that uproots them. #KhilafatForPeace

We need to save ourselves and others form devastation and destruction. #KhilafatForPeace

Power and extremism can erect walls of hatred, but cannot win the hearts. #KhilafatForPeace

May Allāh, the Exalted grant our Beloved Huzoor (aa) very long, healthy, and active life and enable all Ahmadi Muslims to be obedient to khalifa of the time in letter and spirit. Āmīn! Khilafat e Ahmadiyya Zindabaad! #KhilafatForPeace

Holy Prophet Muhammad(saw)said: ‘’Verily the Imam is a shield…’’Let’s pray we remain behind that shield. We live in a word where there’s danger at every corner. There’s one way to succeed & that’s in the protection of God & with obedience to His Khalifa.#KhilafatForPeace

Once a Khalifa is selected, he remains a Khalifa for the rest of his life as a living testament to Divine Will. #KhilafatForPeace

“No one should mock what others consider sacred because treating other people with derision and contempt can only lead to pain and suffering and create division.”- Hazrat Mirza Masroor Ahmad (atba) #KhilafatForPeace

“Religion is a personal matter for every individual. It is a matter of the heart and no one has the right to speak ill of the beliefs of other people.”- Hazrat Mirza Masroor Ahmad (atba) #KhilafatForPeace

It is the atmosphere of love and affection [towards one another] that truly defines the essence of a Jamaat. #KhilafatForPeace

The very first brick of religion is to recognise God. Until that foundation is well-placed, how can other deeds be pure? #KhilafatForPeace

Peace cannot be achieved until we love for another what we love for ourselves and until true unity is not established. #KhilafatForPeace

It is the teaching of Islam to consider each other’s feelings and emotions. #KhilafatForPeace

It will be an act of great kindness to the followers of all religions if Her Majesty counsels all people to be respectful to religions and their followers. #KhilafatForPeace

If an individual does not possess within their hearts the fervour of sympathy for mankind, then they are miserly. #KhilafatForPeace

God promises that through perfect obedience to the Holy Prophet(saw) you can acquire all the various excellences of the Prophets. #KhilafatForPeace

It is our mission to spread peace,love,compassion and reconciliation at ever level of society and in every part of the world.we will not stop until every form of hatred has transformed into love & compassion – Hazrat Mirza Masroor Ahmad (a.b.a) #KhilafatForPeace

“It is deeply regrettable that the principle of mutual respect, which is the means of establishing love and unity, has been sacrificed in the modern world in the name of so-called freedom and even in the name of ‘entertainment’. -Hazrat Mirza Masroor Ahmad #KhilafatForPeace

“Tolerance and mutual respect are the cornerstones through which we can build a peaceful and harmonious society.” Hazrat Mirza Masroor Ahmad (atba) #KhilafatForPeace

“The reality is that until a person attains inner peace, their material comforts are worthless. Simply put, the one thing money cannot buy is inner peace.”  - Hazrat Mirza Masroor Ahmad (atba) #KhilafatForPeace

“It is the responsibility of a true #Muslim that he should remain loyal and fully abide by the laws of the land of which he is a subject.” -His Holiness Hazrat Mirza Masroor Ahmed (aba), #KhilafatForPeace

It Is our duty to move closer to God in order to save ourselves from sin and to be safeguarded from the Hellfire. ~Hazrat Mirza Masroor Ahmad Khalifatul Masih V(aba) #KhilafatForPeace

These are blessed days; they are days in which the grace and mercy of Allah Almighty are sent down. -Hazrat Mirza Ghulam Ahmad, the Promised Messiah and Mahdi “ Malfuzar Volume 3. Page 96 #KhilafatForPeace

Always think good and do good for your fellow beings, for every creation of Allah the Almighty. #KhilafatForPeace

If an opponent uses abusive language, one ought not to respond in kind, but rather ought to demonstrate patience. -Hazrat Mirza Ghulam Ahmad The Promised Messiah and Imam Mahdi(as) #KhilafatForPeace

Every moment of an Ahmadi should be spent in gratitude to Allah the Almighty for granting us the blessing of Khilafat.-Hazrat Mirza Masroor Ahmad Khalifatul Masih V(aba) #KhilafatForPeace

As a believer, you must simply continue to progress in performing good deeds and continuously to strive in this regard; you must undertake the jihad [struggle] of purifying yourself continuously. -Hazrat Mirza Masroor Ahmad Khalifatul Masih V(aba) #KhilafatForPeace

Discourses Of The Promised Messiah(as) “I do not desire that members of my community should consider themselves superior or inferior, behave arrogantly, or look down upon one another.” #KhilafatForPeace

His Holiness Hazrat Mirza Masroor Ahmad atba said : There is an urgent need for justice and peace in the world. #KhilafatForPeace

His Holiness Hazrat Mirza Masroor Ahmad atba said : Power and extremism can erect walls of hatred, but cannot win the hearts #KhilafatForPeace

Be strict in observing justice, & be witness for Allah, even though it be against yourselves. Quran: 4: 136 #KhilafatForPeace

Ye who believe! Let not a people’s enmity incite you to act otherwise that with justice(Quran 5:9) #KhilafatForPeace

“True Muslims firmly believe that all humans are born equal and that regardless of differences of belief, the values of mutual respect and tolerance must be firmly embedded within society.”-Hazrat Mirza Masroor Ahmad (atba) #KhilafatForPeace

“O Our Lord! Support our Imam with the Holy Spirit and with him wherever he is and help him with mighty help and bless him in his age and in all his deeds.” #KhilafatForPeace

Justice is a thing which all ought to benefit from.-Discourses of the Promised Messiah(as) #KhilafatForPeace

“As the opponents increase in their opposition, we should simultaneously increase our worship. This is the secret to our success.” #KhilafatForPeace

There is no country in the world that I do not go to in my imagination before falling asleep and for whom I do not pray while sleeping and while waking. -Hazrat Mirza Masroor Ahmad Khalifatul Masih al Khamis(aba) #AhmadiyyaKhilafat #KhilafatForPeace

It is Khilafat that focuses on the pain of every Ahmadi of the world and Khalifa of the time prays for them. #KhilafatForPeace

In response to the persecution and grief we face, we give only love, peace and comfort to the world. This is our teaching and this is our faith. #KhilafatForPeace

Khilafat-e-Ahmadiyya shall continue till the Last Day and Allah the Almighty will guide the Khilafat and help the Khilafat. #KhilafatForPeace

In reality, the fundamental reason for this loyal and loving approach is due entirely to the fact that the Ahmadiyya Muslim Community is a true Islamic religious community. #KhilafatForPeace

It is the Khalifa of the time alone who extends regard attention and concern for the pain and suffering of every single Ahmadi in the World. #KhilafatForPeace

It is an undeniable fact that the world’s peace is teetering on a knife-edge. With each day that passes we witness increasing conflict and uncertainty across the globe. #KhilafatForPeace

Undoubtedly, the evil acts conducted by so-called Muslim terrorist groups or by certain extremist individuals is causing untold damage to society and increasing the fear of Islam in the minds of the wider public. #KhilafatForPeace

 Islam is not, God forbid, a religion that promotes extremism or violence, rather it is a religion that advocates peace, tolerance and justice at all levels of society. #KhilafatForPeace

Unquestionably, there are some Muslim groups or individuals who are perpetrating the most heinous possible acts in the name of Islam. #KhilafatForPeace

Yet, rather than serving Islam, all they are achieving is to defame it by violating its true teachings. #KhilafatForPeace

In complete contrast to the extremists, the Ahmadiyya Muslim Community is an entirely peaceful religious community that seeks to spread tolerance, reconciliation and freedom of belief throughout the world. #KhilafatForPeace

However, do not think that we have adopted a new interpretation of Islam or have modified its teachings in any way. #KhilafatForPeace

 The sole reason we are peaceful, the sole reason we care and love mankind and the sole reason we seek to heal the divisions that have beset the world is because, and only because, we follow the teachings of Islam. #KhilafatForPeace

It is due only to the fact that we have understood the true meaning of the Holy Qur’an that we Ahmadi Muslims seek to live our lives in this peaceful fashion. #KhilafatForPeace

Everything we Ahmadi Muslims say and do is inspired by what we have learned from the Holy Qur’an and from the practice of the Founder of Islam, the Holy Prophet Muhammad (saw). #KhilafatForPeace

History bears witness to the fact that the wars fought in early Islam were forced upon the Muslims and were entirely defensive in nature. Yet, during the wars, the Holy Prophet (saw) laid down extremely strict rules of engagement for Muslim soldiers to follow and abide by. #KhilafatForPeace

 The Holy Prophet (saw) commanded that no church or place of worship and no priest or religious leader was ever to be targeted. #KhilafatForPeace

The Holy Prophet (saw) taught that no woman, child or elderly person was ever to be attacked. #KhilafatForPeace

The Holy Prophet (saw) even went as far as to say that, during a state of war, the Muslims should endeavour to protect the environment and so no trees were to be felled. #KhilafatForPeace

In chapter 8, verse 68 of the Holy Qur’an states that only those directly engaged in warfare may be taken as prisoners. And so even during a war a Muslim is not permitted to imprison anyone with whom he is not in direct combat, never mind to kill them. #KhilafatForPeace

Whosoever is engaging in suicide attacks or other terrorist activities, whether as part of a group or as a lone individual, is not following Islam, rather they seek only to serve their own personal interests or to fulfill the selfish interests and ambitions of their leaders. #KhilafatForPeace

Certain Western governments and major powers have also made mistakes and have instigated unwise and unjust policies, in terms of their relationships with Muslim countries that have led to a negative and extreme reaction amongst some segments of the Muslim world. #KhilafatForPeace

Islam states that the key to peace is justice and fairness at all levels of society. Moreover, Islam does not only call for justice, but also outlines the standards of justice required. #KhilafatForPeace

In chapter 5, verse 9, of the Holy Qur’an states that a person should treat even his worst enemies and opponents with fairness and that the enmity of any nation or person should never incite a person to disregard the principles of fairness and justice. #KhilafatForPeace

Based on these Islamic teachings, the Ahmadiyya Muslim Community has always remained firm in its belief that no one has the right to take the law of the land into his or her own hands. #KhilafatForPeace

Our youth can't be radicalized bcz frm the very beginning we teach them what is the true religion,wt is there duties,wt do they owe towards God there creator,wt do they owe towards the fellow being so if they realise all these things they can never be radicalized #KhilafatForPeace

Role of women in bringing peace and harmony in the world: If a woman teaches and train her children in a way that they become useful to the society, for nation, for country for there faith that women is actually making place in paradise. #KhilafatForPeace

Just try to recognise there creator and the Muslim community should remember that very first chapter of holy Quran says you praise Allah who is the sustainer and provider of all of the mankind if you believe in this you can never harm anybody #KhilafatForPeace

A peaceful and harmonious society, in which all communities and peoples are free to practice their beliefs without fear or impediment, can only be achieved if absolute justice and equality are the foundational pillars upon which that society is built. #KhilafatForPeace

Perhaps, the greatest challenge lies in the fact that, regrettably, the major powers of the world have often prioritised their vested political interests above and beyond what is moral and what is right. #KhilafatForPeace

until there is a genuine desire and firm resolve to fulfil the rights of all members of humanity, irrespective of caste, creed or colour, we will continue to see the religious and civil rights of innocent people be denied. #KhilafatForPeace

I pray that they (government) come to adopt policies that truly enshrine freedom of belief as an inviolable principle so that our children and future generations are forever able to profess and practice their religious beliefs freely and without fear of oppression #KhilafatForPeace

The true teachings of Islam that we have learned from the Qur’an and from the practice of the Holy Prophet Muhammadsa teach us to never act cruelly and to always fulfil the rights of mankind. #Khilafatforpeace

Islam teaches Muslims to free every person and every nation from all forms of slavery and servitude – whether physical, economic or social slavery. #Khilafatforpeace

Islam teaches us that all people are equal and that one’s race and colour are not means of superiority or status. Rather, the only value of one’s nationality or ethnicity is to act as a means of identification – it is nothing apart from this. #Khilafatforpeace

on Hiroshima bombing The second Khalifa declared that it is our religious and moral duty to proclaim to the whole world that We do not consider lawful such bloodshed. #KhilafatForPeace

Muslim and their mosques must fulfill the objectives of the Kaaba outlined in holy Quran, whosoever enters the sacred house of Allah enters peace this Quranic Verse means that a true Muslim upon entering a mosque shall himself enter a state of peace #KhilafatForPeace

Ahmadi Muslims have been mercilessly targeted only because of their religious beliefs,many have lost their lives. However, we have never and will never respond to such hatred and cruelty in a like fashion. Rather,our response will always be one of love and peace #KhilafatForPeace

At the same time, as a religious person, it is my heartfelt belief that true freedom and lasting peace in the world are not possible until mankind comes to recognise his Creator, fulfils His rights and acts upon His Commandments. #KhilafatForPeace

‘individually and collectively raise our tolerance threshold and strive to ensure that justice prevails at all levels of society.’ #KhilafatForPeace

if you understand this thing that peace and harmony and love is the teaching of God the Almighty who has sent all the prophets, all the religions, then we can all live amicably, peacefully. #KhilafatForPeace

If you understand that what is religion and what religion wants from you, then you can create love and harmony. If you don’t understand, then there are so many people who hatch envies and enmity in their heart, so they cannot live together. #KhilafatForPeace

it is not possible to fulfil the rights of Allah the Almighty or attain His nearness without fulfilling the rights of our fellow human beings and all of God’s creation. True Muslims, therefore, live their lives peacefully and seek to propagate peace, tolerance.. #KhilafatForPeace

the founder of our community was sent by Allah to draw the attention of mankind towards these core fundamental Islamic principles of fulfiling the rights of worship of God, fulfiling the rights of humanity, seeking to spread peace and harmony throughout the world #KhilafatForPeace

Our objective is to raise awareness of the fact that the world stands at the precipice of disaster and to urge humanity to take a step back and consider our responsibilities, not only to the people of today, but also to our future generations. #KhilafatForPeace

Our motivation is for true and lasting peace to emerge so that mankind can save itself from self-destruction. #KhilafatForPeace

only in peace lies the salvation of the world. Peace is a golden key to unlocking the door to societal progress and development and ensuring that our future generations can thrive and prosper. #KhilafatForPeace

vast majority of the world has turned away from God Almighty and consider materialistic gains and worldly pursuits to be their ultimate objective. It was due to such vain and covetous pursuits that mankind was dragged into two calamitous and harrowing world wars #KhilafatForPeace

According to Islam’s teachings, permission for war is only granted under extreme circumstances as a defensive measure where a concerted effort is made to destroy the institution of religion and freedom of belief through warfare. #KhilafatForPeace

when two nations are at war, third parties should seek to reconcile them and draw them to a peaceful settlement. If the aggressor continues to wage war, it is up to other nations to join forces and use proportionate and legitimate force to stop the oppressor. #KhilafatForPeace

Islam teaches Muslims to help not only the victim of the persecuted but also the perpetrator and oppressor. to help an aggressor means to stop them from committing further brutalities and injustice. #KhilafatForPeace

I feel only grief and anguish as I see the world hurdling ever-faster towards a terrifying world war in which the lives of millions of innocent people will be lost or permanently destroyed. #KhilafatForPeace

Moreover, what kind of future will we leave behind for those who are yet to come? Instead of bestowing a legacy of peace and prosperity to our future generations, our parting gift to them will be nothing except death, destruction, and misery. #KhilafatForPeace

it is my grave fear that todays geopolitical tensions could spiral out of all control and ultimately lead to a nuclear war.if God forbid, a nuclear weapon is ever used,it will strike the earth with such force that its toxic effects will be felt for decades to come #KhilafatForPeace

we are now living in an increasingly inter-connected and globalised world. Instead of seeking to build barriers or to isolate ourselves, it is essential that nations and people of different backgrounds co-operate and work together for the common good #KhilafatForPeace

One way taught by Islam to reduce conflict in the world is to focus on the commonalities that unite us, as opposed to any differences that may exist. Irrespective of differences of race, religion, nationality or social background, we are united as human beings #KhilafatForPeace

It is the need of the time that we all join forces in the cause of peace and justice and work towards building a better future for our children and future generations. #KhilafatForPeace

It is my ardent and heartfelt prayer that may the world’s leaders see sense before it is too late and that all brutalities and injustices taking place, whether they be in Ukraine, Yemen, Africa or any other part of the world, come to a swift end. #KhilafatForPeace

**Tweets for #KhilafatForPeace**

1. The progress of the Ahmadiyya Jama’at is a result of the blessings of God Almighty. Neither can any worldly government halt the progress of the Jama’at, nor is Ahmadiyyat in need of support from any worldly government. #KhilafatForPeace
2. As long as we follow the commandments of God Almighty, and as long as we endeavour to acquire His pleasure, we will continue to be the recipients of the blessings of God #KhilafatForPeace
3. Some people display an excellent conduct towards their neighbors and towards others in their society, however their conduct at home towards their wives and children is extremely poor. God Almighty will punish them for these injustices #KhilafatForPeace
4. Those who are well-acquainted with us will certainly bear witness that the Ahmadiyya Jama’at as a Community always spreads the message of peace, love and tenderness. Wherever they build their mosques, they build them for the sake of the worship of God #KhilafatForPeace
5. When wealthy and less wealthy persons come together for worship, it creates a mutual respect for each other’s rights. This equality leads to parity in all matters and it results in greater affection and compassion for each other. #KhilafatForPeace (1/3)
6. When compassion increases, it leads to new avenues which establish love and affection. When these new avenues are followed, they guarantee the peace of society. #KhilafatForPeace (2/3)
7. Therefore, if the world’s richer people and nations and the world’s poorer people and nations realise this principle, then, for the sake of their Creator, they will become instrumental in greater love for each other and benevolence in the world. #KhilafatForPeace (3/3)
8. As far as the Ahmadiyya Muslim Community is concerned, we do not bear any grudge in our hearts against anyone, because we have been taught that if we bear grudges, our prayers cannot be accepted. So we do not wish to have our prayers left unanswered. #KhilafatForPeace
9. Ahmadi Muslims give special respect to the teachings of the Founder of their Community, Hazrat Mirza Ghulam Ahmad(as), because he was sent as the Promised Messiah by God Almighty. The prophecy of his advent was made by the Holy Prophet Muhammad(saw). #KhilafatForPeace
10. The Promised Messiah(as)  informed us about the purpose of his advent, firstly, it is to bring mankind closer to God Secondly, to draw a person’s attention towards respecting the rights of others so that love increases within society and so that peace can be established. #KhilafatForPeace
11. Do good, even to the cruel. Perhaps because of this, their hearts will soften and as a result of this, they might think to improve their relations with the Muslims. And in this way, peace in society can flourish. #KhilafatForPeace
12. To forgive a cruel enemy is no doubt very difficult; but God Almighty says that a true Muslim is expected, and indeed instructed, to see to it that transgression is not committed. #KhilafatForPeace
13. If a person is deemed a criminal by the laws of the land, then the Government of the time may of course punish him. But as for an individual, he is not allowed to take the law in his hands and avenge any cruelty done to him. #KhilafatForPeace
14. History bears testimony that the Holy Prophet Muhammad(saw)forgave all the non-believers of Makkah when he entered this Holy City It is then commanded that the enmity of a people should not incite us to act unjustly. #KhilafatForPeace
15. Holy Quran states that: “…Act justly, as this is closest to righteousness, and fear Allah.” (Ch.5:V.9) So to allege that Islam is a religion that teaches cruelty and transgression is in itself a cruel indictment upon these beautiful precepts. #KhilafatForPeace
16. Mosque is the source and recipient of blessings and every blessed deed will be performed therein #KhilafatForPeace
17. The Holy Qur’an has repeatedly taught us that a true Muslim can never even think of acting unjustly. If a few people or group of people propagate teachings contrary to this then the blame for this cannot be laid upon the beautiful teachings of Islam. (1/2) #KhilafatForPeace
18. This disturbance is not due to the religion itself but is a cruel act committed against the holy name of religion. A few centuries ago, this same allegation was laid at the doorstep of Christianity but teachings of Jesus are filled with meekness & kindness. (2/2) #KhilafatForPeace
19. To maintain peace in society it is necessary for one to eliminate all sentiments of hostility from one’s heart. It is necessary to save oneself from counter accusations and allegations. #KhilafatForPeace
20. To maintain peace in society it is necessary to increase one’s levels of tolerance. There is a need to stand in defence of the respect and reverence of each other’s Prophets. #KhilafatForPeace
21. The bitterness towards Islam amongst some non-Muslims has blinded them to such an extent that societies which are otherwise known to be extremely well-read and civilized, have made false and baseless allegations against Hazrat Muhammad(saw). (1/2) #KhilafatForPeace
22. As a result, certain Muslim groups have reacted improperly and so animosities have continued to multiply. if the current society claims to be civilised, and it talks of integration, then everyone’s religious traditions and Founders should be respected. (2/2) #KhilafatForPeace
23. Islam teaches us to respect the prophets of all religions. In fact, it is essential for a Muslim to believe in all of the prophets. In addition, we also believe that there was a prophet sent to every nation on earth, and we believe in all of them #KhilafatForPeace
24. Instead of slinging mud at each other’s religions and prophets, we should join together as believers in God. So that a beautiful society can emerge, in which people respect each other and become the means of guaranteeing the peace of the world. #KhilafatForPeace
25. Our mosques will always remain open to the public for the worship of the Creator, According to us, the association of the Mosque with the worship of God and the peace of society is most important. #KhilafatForPeace
26. If anybody erects a building for some other purpose, then whether it is called a mosque or otherwise, it is our belief that such a place can never be a mosque or a House of God. #KhilafatForPeace
27. Even in the time of the Holy Prophet(saw) such a mosque was built in which conspiracies were hatched by hypocrites. Those who built it were not fearful of God. #KhilafatForPeace (1/2)
28. That mosque was built to destroy the peace of society. And thus, regarding this mosque, Allah the Almighty said that this mosque was not worthy of the worship of God Almighty and it was better to demolish it, (Ch.9:V.107-110) #KhilafatForPeace (2/2)
29. Whichever mosque does not guarantee the peace of society and the worship of God cannot rightfully be called a mosque. Mosques are those beacons of light that draws attention towards fulfilling the rights of Allah and of His creation. #KhilafatForPeace (1/2)
30. Hence Mosques draw attention towards increasing the level of tolerance vis-à-vis other religions and towards enhancing the service of humanity. #KhilafatForPeace (2/2)
31. Every Ahmadi Musims makes plans for the fulfilment of each and every person’s needs irrespective of his religion or beliefs. #KhilafatForPeace
32. We help underprivileged people in Africa and we also provide food, clothing, medical care and shelter relief for those afflicted by disaster. We provide clean drinking water on a permanent basis to deprived countries. #KhilafatForPeace (1/2)
33. we are serving mankind all over the world and we do not ask for anything in return. Our beneficiaries are mostly non-Ahmadis. We do not take advantage of their poverty by coercing them to become Ahmadis as a condition of receiving our assistance. #KhilafatForPeace (2/2)
34. We have many schools in Africa in which 90% of the students are not Ahmadis. They have never been asked to change their faith. We do all of this only because we worship God and we seek His happiness #KhilafatForPeace (3/3)
35. Motto behind our serving mankind is god has commanded us to serve mankind without seeking any benefit or return. #KhilafatForPeace
36. It is God Almighty Who has taught us that “there should be no compulsion in religion”(Ch.2:V.257) thus Every person is free to choose any faith. #KhilafatForPeace
37. Our friends who know us well, they should always express their good opinion amongst those whom they meet so that the resentment within the hearts of people can be removed, so that such feelings can be replaced with an atmosphere of love and affection forever. #KhilafatForPeace
38. Focusing on what unites us, rather than what divides us is key to fostering peace in world – Head of Ahmadiyya Muslim Community #KhilafatForPeace
39. **Much is said against Islam and people hold many fears and reservations about it. However, if we look at the history of Islam, we see that the claim that Muslims are people who spread hatred and perpetrate terrorism is a completely false and unjust assertion.** #KhilafatForPeace
40. **The founder of Islam, the Holy Prophet (pbuh), said that Allah the Almighty emphasized the rights of one’s neighbours to him so repeatedly that he thought that perhaps a ‘neighbour’ would become one of the rightful heirs of a person’s inheritance.** #KhilafatForPeace

1. The Holy Quran states that Allah the Almighty is Lord of All the Worlds. Thus, Muslims believe that God provides for all people, irrespective of their faith or beliefs and so mutual respect amongst all people was a basic prerequisite. #KhilafatForPeace
2. His Holiness said that women nurtured the future generations of society and His Holiness reminded a famous saying of the Prophet of Islam (peace and blessings be upon him) that **‘paradise lies under the feet of mothers’**. #KhilafatForPeace
3. **The Holy Prophet (pbuh) said that ‘loyalty to one’s country is part of one’s faith’. Therefore, in whichever country we reside, abiding by its laws, living respectfully with the inhabitants, exhibiting good morals and** #KhilafatForPeace **(1/2)**
4. **Expressing religious freedom and tolerance, showing patience and forbearance, are all extremely important so that peace can be maintained within the country and maintaining peace within the country is part of our faith.** #KhilafatForPeace **(2/2)**
5. **One way to reduce conflict in the world is to focus on the commonalities that unite us. The Holy Quran does not tell people to scrutinize one another’s differences, rather, it speaks about looking at that which is common between people.** #KhilafatForPeace
6. It is very necessary that the world pay attention towards the establishment of global peace. If attention is not paid towards this then in view of the speed at which the walls of hatred are currently being erected, it is apparent that a great disaster looms ahead. #KhilafatForPeace
7. It is the duty of every wise person to take practical steps to save the world from self-destruction. For this, the most important factor is for people to recognize their Creator, the Lord God. #KhilafatForPeace

**The End**

1. Apart from the man-made political system of the world, there is also a heavenly system of Khilafat, established by the Lord of the worlds #KhilafatForPeace
2. #KhilafatForPeace helps and guide mankind towards the path of righteousness and prosperity through the light given by God Almighty.
3. “Allah has promised to those among you who believe and do good works that He will surely make them successors [khulafa] in the earth," CH24:V56 #KhilafatForPeace
4. The person who heads the institution of Khilafat is called the Khalifa. The word “khalifa” means successor #KhilafatForPeace
5. “The meaning of ‘khalifa’ is ‘a successor who revives faith’. Those who come in the place of prophets to remove the darkness #KhilafatForPeace
6. A khalifa carries on the works of a prophet, i.e. reforms and guides mankind towards God Almighty, peace and welfare #KhilafatForPeace
7. The primary role of khilafat is the spiritual wellbeing and moral improvement of the believers #KhilafatForPeace
8. It is the responsibility of khilafat to bring people closer to Allah and ensure that they worship One True God #KhilafatForPeace
9. Whilst worldly leaders have secular goals, the purpose of Khilafat is to draw the attention of all people towards fulfilling each other’s rights #KhilafatForPeace
10. Khilafat makes every effort to peacefully establish the Unity of God in the world #KhilafatForPeace
11. Khilafat and dictatorship have no link whatsoever. There is no compulsion in religion #KhilafatForPeace
12. Khilafat is completely based on compassion and winning hearts by love rather than force #KhilafatForPeace
13. For this Khilafat, neither is a violent uprising required, nor do bullets need to be fired. The reward of Khilafat can only be established with God’s grace #KhilafatForPeace
14. "We have no political ambitions or desires. We believe entirely in a separation of religion and matters of state.”

\_Khalifatul Masih V

#KhilafatForPeace

1. We have always implemented the teaching of Islam that you should never take the law into your own hands #KhilafatForPeace
2. No matter which country Ahmadis originate from, for the sake of attaining Allah’s pleasure, they always steer clear of all forms of disorder #KhilafatForPeace
3. The Ahmadiyya Muslim Jamaat, we hold a passionate desire to establish peace and to end cruelty in light of the true Islamic teachings #KhilafatForPeace
4. Neither does Khilafat-e-Ahmadiyya aspire for any state or empire, nor does it seek any worldly governance or glory #KhilafatForPeace
5. Khilafat only aims to instil the love of Allah in the hearts of its followers and promote peace and harmony among mankind #KhilafatForPeace
6. Ahmadi Muslims are united under one Khalifa and the unification of the rest of the Muslims is only possible if they accept and submit to the divinely established institution of Khilafat #KhilafatForPeace
7. The divided Muslims in particular and the rest of the world in general, should consider Khilafat-e-Ahmadiyya as a warm blanket in the fierce cold #KhilafatForPeace
8. Which leader or dictator is there who keeps a personal connection with each of his citizens? On the other hand, the Khalifa of the age maintains a personal connection with Ahmadi Muslims from amongst every race and from all parts of the world #KhilafatForPeace
9. It is Khilafat alone that cares for and feels the pain of every Ahmadi Muslim and prays for them #KhilafatForPeace
10. Before sleeping at night, there is no country of the world that I do not visit in my imagination and no Ahmadi for whom I do not pray whilst sleeping and whilst awake

\_Khalifatul Masih V

#KhilafatForPeace

1. No matter which race, class or nation you belong to, the Ahmadiyya Khilafat will embrace you with love and compassion #KhilafatForPeace
2. The Ahmadiyya Khilafat will always be known as the standard-bearer of peace and harmony in the world, as well as be loyal to the country in which members reside. #khilafatForPeace
3. This Khilafat draws the attention of members of the Community towards fulfilling these two obligations for which the Promised Messiahas came, and as a result, tries to create peace and harmony in the world. #khilafatForPeace
4. It is the duty of the superpowers to sit down and find a solution to save humanity from the brink of disaster. #khilafatForPeace
5. Our single most important task is to show the world the perfect character of the Holy Prophetsa and the beautiful teachings of Islam. #khilafatForPeace
6. True justice requires that the sentiments and the religious practices of these people should also be honoured. #khilafatForPeace
7. There should be no compulsion in religion… (ch. 2: v. 257) #khilafatForPeace
8. Everyone is permitted to live according to his faith and to perform his religious rituals. #khilafatForPeace
9. If there is any cruel ritual being practised in any religion, it cannot be the teaching of any Prophet of God. #khilafatForPeace
10. O ye who believe! Be steadfast in the cause of Allah, bearing witness in equity; and let not a people’s enmity incite you to act otherwise than with justice. Be always just, that is nearer to righteousness. And fear Allah. Surely Allah is aware of what you do. (ch. 5: v. 9) #khilafatForPeace
11. Never depart from justice even for your enemy. #khilafatForPeace
12. The Holy Prophetsa did not take any revenge from those who had tormented him but forgave them and allowed them to adhere to their respective faiths. #khilafatForPeace
13. Today, peace can be established only if all requirements of justice are met for the enemy, not only in wars against religious extremists, but also in all other wars. #khilafatForPeace
14. In order to maintain peace, it has been explained at the outset that the foremost requirement is justice. #khilafatForPeace
15. Once the transgressing party is ready to make peace, the requirement of justice is: do not seek revenge, do not impose restrictions or embargoes. #khilafatForPeace
16. Another principle that we have been taught for restoring peace in the world is not to covetously eye the wealth of others. #khilafatForPeace
17. Greed for any envy of the wealth of others is a cause of increasing restlessness in the world. #khilafatForPeace
18. God has bestowed each and every country with natural resources that should have been fully utilised to turn the world into a haven of peace. #khilafatForPeace
19. God Almighty sends His messengers to the people so that they can show them the ways that bring people closer to God. #khilafatForPeace
20. The true way to conquer the world is that every effort should be made to give the poorer nations their due status. #khilafatForPeace
21. The Holy Qur’an guides us by saying: avoid interest because interest is such a curse that it is a danger for domestic, national and international peace. #khilafatForPeace
22. God Almighty has said: Come towards peace that can only be guaranteed when there is pure and wholesome trade and when resources are put into usage in a proper and fair manner. #khilafatForPeace
23. A fundamental principle of Islam is that a person’s words and deeds should never manifest any form of double standards or hypocrisy. #khilafatForPeace
24. True loyalty requires a relationship built on sincerity and integrity. It requires what a person displays on the surface to be the same as what lies beneath. #khilafatForPeace
25. It is essential for a citizen of any country to establish a relationship of genuine loyalty and faithfulness to his nation. It does not matter whether he is a born citizen, or whether he gains citizenship later in life. #khilafatForPeace
26. According to the teachings of Islam, the definition and true meaning of ‘loyalty’ is the unequivocal fulfilment of one’s pledges and covenants at every level and under all circumstances, regardless of difficulty. #khilafatForPeace
27. At various places in the Holy Qur’an, Allah has instructed Muslims that they must fulfil their pledges and covenants, because they will be held to account by Him over all undertakings that they have made. #khilafatForPeace
28. The Holy Prophet Muhammad (peace be upon him) himself taught that the ‘love for one’s nation is a part of faith. #khilafatForPeace
29. It is quite clear that a Muslim must strive to reach the highest standards of loyalty to his chosen country, because that is a means of reaching God and becoming close to Him. #khilafatForPeace
30. It is impossible that the love a true Muslim holds for God could ever prove to be an impediment or barrier preventing him from displaying true love and faithfulness towards his country. #khilafatForPeace
31. Islam also teaches that under no circumstances should any individual take the law into his own hands and nor should he partake in any schemes or conspiracies against his country. #khilafatForPeace
32. Another teaching given by the Holy Qur’an in relation to loyalty is that people should keep away from all things that are immodest, undesirable and that form any type of rebellion. #khilafatForPeace
33. If Islam’s guidance is followed properly, then any issue can be resolved at the earliest point, before the situation gets out of hand. #khilafatForPeace
34. Loyalty cannot exist without high moral values and high moral values cannot exist without loyalty. #khilafatForPeace
35. According to Islamic teachings, God Almighty has forbidden all forms of treachery or rebellion, whether against one’s country or one’s government. #khilafatForPeace
36. Islam teaches that a person’s vote should be exercised with a sense of loyalty and love for his country. A person’s vote should be cast with the betterment of the nation in mind. #khilafatForPeace
37. In the Holy Qur’an, Allah has commanded that a person should only hand over trusts to those who are entitled, and that when judging between people, he should make his decision with justice and honesty. #khilafatForPeace
38. A golden principle taught by the Founder of the Ahmadiyya Muslim Jama‘at was that under all circumstances, we must always remain obedient to Allah, to the Prophets and to the rulers of our nation. #khilafatForPeace
39. One underlying principle of Islam is that no person should assist in acts of cruelty. #khilafatForPeace
40. The Qur’an has instructed Muslim governments that they should stop the hand of the oppressor. This means they should stop the cruelty and endeavour to establish peace. #khilafatForPeace
41. The leaders and their governments should strive to create laws that foster an environment and spirit of truth and justice, rather than making laws that are a means of causing distress and frustration to the people. #khilafatForPeace
42. Injustices and cruelties should be eliminated and instead we should strive for true justice. The best way to do this is that the world should come to recognise its Creator. #khilafatForPeace
43. Every form of loyalty should be linked to loyalty with God. #khilafatForPeace
44. We constantly raise our voice calling for peace in the world, and it is the pain and anguish we feel in our hearts that inspires us to try and alleviate the suffering of mankind and to make the world we live in a better place. #khilafatForPeace
45. We cannot and must not give up our efforts. If we stop raising our voices against cruelty and injustice, then we will become amongst those who have no moral values or standards whatsoever. #khilafatForPeace
46. We must also properly advise those groups who have vested interests, so that at a global level, justice can prevail. Only then will we see the world become the haven of peace and harmony that we all want and desire. #khilafatForPeace
47. Whether or not our voices are likely to be heard or have influence is irrelevant. We must continue to counsel others towards peace. #khilafatForPeace
48. We must remember that when human efforts fail, then God Almighty issues His Decree to determine the fate of mankind. #khilafatForPeace
49. When God Almighty is forced to take action, then His Wrath seizes mankind in a truly severe and terrifying manner. #khilafatForPeace
50. In today’s world, one terrifying manifestation of God’s Decree could be in the shape of another world war. There is no doubt that the effects of such a war and its destruction will not be limited to the war itself or even to this generation. #khilafatForPeace
51. The truth is that the so-called beneficial aspects of nuclear energy and technology can be extremely dangerous and lead to widespread destruction, due to either negligence or due to accidents. #khilafatForPeace
52. Conservative estimates put the death toll of the Second World War at about 62 million and it is said that around 40 million of those who were killed were civilians. Thus, in other words, more civilians died than military personnel. #khilafatForPeace
53. If the major powers do not act with justice, do not eliminate the frustrations of smaller nations and do not adopt great and wise policies, then the situation will spiral out of control and the destruction that will follow is beyond our imagination. #khilafatForPeace
54. The Holy Qur’an does not give permission, under any circumstances, for extremism or terrorism. #khilafatForPeace
55. The example that we Ahmadi Muslisms follow is that of the Founder of Islam, the Holy Prophet Muhammad (peace be upon him) and our guiding instructions are the Holy Qur’an. #khilafatForPeace
56. For peace in the world to be established it is essential that proper standards of justice are developed at every level, and in every country of the world. #khilafatForPeace
57. The Holy Qur’an has deemed the killing of one innocent person without reason akin to killing all of mankind. #khilafatForPeace
58. As a Muslim, I shall make it absolutely clear that Islam does not permit cruelty or oppression in any way, shape or form. #khilafatForPeace
59. The Qur’an states that even if any country or people hold enmity towards you that must not stop you from acting in a fully just and fair manner when dealing with them. #khilafatForPeace
60. Irrespective of differences of race, religion or social background, we are united as human beings and so it is vital that we interact with other people, rather than isolating ourselves or only mingling with members of our own particular community. #khilafatForPeace
61. In all respects, dialogue is crucial to breaking down barriers and increasing mutual understanding and knowledge. For the advancement and evolution of society, and to foster an atmosphere of peace and togetherness. #khilafatForPeace
62. Islam has taught that mutual respect and tolerance are basic human values. #khilafatForPeace

1. Based upon the teachings of the Holy Quran, Muslims believe that prophets of God were sent to all nations in order to guide and reform the people of those regions. #khilafatForPeace
2. We firmly believe in the truth of all the prophets and believe they were sent to draw mankind towards God Almighty and to teach morality and to establish universal human values, such as freedom of conscience, justice and human sympathy. #khilafatForPeace
3. We Ahmadi Muslims are sincere in our claim that we do not hate anyone. Moreover, we hold genuine love for all people and are ever-ready to extend a hand of friendship to others. #khilafatForPeace
4. Anyone who is willing to look at Islamic history, objectively and honestly, will see that universal freedom of belief has always been a core tenet of Islam. #khilafatForPeace
5. Our leading priority should always be to establish peace in society, by upholding universal human values and by promoting morality and justice at all levels of society. #khilafatForPeace
6. Every individual should have the right to choose whatever path he or she wishes to walk upon. Belief is, and should always remain, a matter for one’s heart and one’s mind. #khilafatForPeace
7. Islam teaches that, irrespective of differences of religion or belief, every citizen has a duty to remain peaceful and to ensure that he or she does not take any action that threatens the well-being of society. #khilafatForPeace
8. Islam states that all people should be law-abiding and loyal citizens of the state and work towards its progress and development. #khilafatForPeace
9. The primary objective of a mosque is to enable Muslims to join together, with a spirit of mutual love and unity, to worship the One God, in the way He has taught. #khilafatForPeace
10. Consequently, a true mosque is both a symbol and manifestation of compassion, benevolence and unity. #khilafatForPeace
11. The history of the Ahmadiyya Muslim Community testifies to the fact that wherever in the world we open mosques, our members who worship there increase their standards of love, sympathy and loyalty towards their fellow citizens. #khilafatForPeace
12. Our mosques increase our determination to spread peace and to cultivate bonds of brotherhood and mutual affection with people from all walks of life and to eliminate all forms of hatred, bigotry and division from society. #khilafatForPeace

1. Our commitment to peace and our vow to serve humanity is due entirely to our faith and our religious teachings. #khilafatForPeace
2. It is incumbent upon all Ahmadi Muslims, who have accepted the Promised Messiah and Imam Mahdi, to seek every opportunity to become closer to God Almighty and to serve mankind. #khilafatForPeace
3. Almighty commands Muslims to treat their parents and relatives with love and affection. He commands them to support and comfort the most vulnerable members of society, such as orphans or those deprived in any way. #khilafatForPeace
4. Muslims are taught to love and protect their neighbours and to be ever ready to help them in their times of need. #khilafatForPeace
5. The Holy Prophet of Islam sas also repeatedly instructed Muslims to fulfil the rights of their neighbours. #khilafatForPeace
6. In times of grief and despair, we will always be there to wipe away the tears of our neighbours and to support and comfort them. #khilafatForPeace
7. Holy Prophet Muhammad sas, taught that a person who fails to express his appreciation to other people cannot be grateful to God Almighty. #khilafatForPeace
8. Islam is completely opposed to all forms of extremism, terrorism or violence. It condemns, in the strongest possible terms, any attempts to violate freedom of belief and freedom of conscience. #khilafatForPeace
9. Under no circumstances does Islam permit coercion or force in the matter of religion; rather, Islam teaches that religion is a matter of the heart, as is written in the Holy Quran. #khilafatForPeace
10. A crucial purpose of a mosque is to be a place for Muslims who join together for worship, to be able to strengthen their mutual relations and to develop unity amongst the community members. #khilafatForPeace
11. The pivotal objective for any mosque is to be a means of introducing non-Muslims to the teachings of Islam and to fulfil the rights of the wider society. #khilafatForPeace
12. A true mosque is not just a centre for people to worship God Almighty, but is also a stage for them to serve their fellow beings. #khilafatForPeace
13. True Muslims, who worship Allah the Almighty with sincerity, can never do anything that harms, or negatively affects, the peace and well-being of a society. #khilafatForPeace
14. It is up to all members of society, whether Muslim or non-Muslim, whether religious or non-religious, to work together for the peace and prosperity of the world. #khilafatForPeace
15. We should open our hearts to others and show grace and compassion. Instead of attacking each other’s religions and needlessly provoking one another, it is the urgent need of the time that we exhibit mutual respect and tolerance. #khilafatForPeace
16. True and long-lasting peace cannot suddenly develop with the click of our fingers; rather, it requires us to focus upon those things that unite us and which bring us together, rather than letting our differences divide us and break our societies. #khilafatForPeace
17. Now is the time to take a step back and focus all of our energies on protecting the future of mankind. Now is the time to show our humanity and to spare no efforts in developing peace in our communities, in our nations and indeed throughout the world. #khilafatForPeace
18. Only if we come together and respect each other’s beliefs, can we begin to heal the bitter rifts that have taken root in much of the world. Only then will we leave behind a prosperous and peaceful world for the coming generations. #khilafatForPeace
19. We must not be blinded by self-interest and greed, rather we must open our eyes and look to the common good. #khilafatForPeace
20. It is my sincere hope and prayer that all of us, no matter our religion or beliefs, can work together with a spirit of benevolence and mutual respect and that our shared ambition is to make the world a better place for those who follow us. #khilafatForPeace
21. We do not discriminate against any community or people and do not give any priority to our own members. #khilafatForPeace
22. Our objective is for all children to be literate and to have a firm educational foundation, upon which they can build their future lives. #khilafatForPeace
23. The Holy Quran has instructed Muslims to serve mankind and to fulfil the needs of those who are suffering, or are deprived in any way. #khilafatForPeace
24. Only a person who has a sincere love for humankind and feels the anguish of God’s creation can be caring and sympathetic, in the way the Quran desires. Such profound love for humanity is only possible if your heart is pure and free from malice and selfishness. #khilafatForPeace
25. Holy Quran states that the hallmark of a true Muslim is that he should care for all of God’s creation and should comfort and support those in need, whether they seek their help or not. #khilafatForPeace
26. It is not enough for a Muslim to wait until someone asks for help; rather, it is his duty to recognise the suffering of others and to make whatever sacrifices are required in order to help them overcome their challenges or troubles. #khilafatForPeace
27. Muslims are taught to be the ones who comfort and love those people who have been failed by society and to carry the weight of their burdens on their own shoulders. #khilafatForPeace
28. Muslims are duty-bound to help underprivileged people, so that they can stand upon their own two feet, live with dignity, and be freed from their desperate circumstances. #khilafatForPeace
29. Islam is not a religion of extremism, violence, or terrorism; rather, it is a religion of love, compassion, and tolerance. It is a religion that considers service to humanity as a fundamental obligation placed upon its followers. #khilafatForPeace
30. The Prophet of Islam sas championed the rights of all people, of all races and of all beliefs and was a source of unparalleled mercy and grace for all mankind. #khilafatForPeace
31. The Prophet of Islam sas taught that Allah the Almighty was most pleased by those who helped the poor, who filled their empty stomachs and who arranged medical treatment for them. #khilafatForPeace
32. If a person claims to be a true Muslim, it is his obligation and overriding duty to assist all those who are facing difficulties and to strive to alleviate their distress and heartache. #khilafatForPeace
33. To fail to help a brother in their time of need or difficulty is utterly immoral and wrong. #khilafatForPeace
34. The Promised Messiah as said: More than anyone else, I implore people to manifest the highest morals and love towards non-Muslims, such as Hindus. #khilafatForPeace
35. Treat all the creation of God with such deep love as though they are your close family members. Treat mankind in the same way that a mother treats her child. #khilafatForPeace
36. The Holy Prophet Muhammad sas, taught that a person who was not grateful to his fellow human beings could not be grateful to God Almighty. #khilafatForPeace
37. The despicable acts of certain groups or individuals who use Islam’s name to justify violence and extremism have nothing to do with the true teachings of Islam. #khilafatForPeace
38. The Holy Quran is a book of peace that enshrines universal human values and human rights. Its teachings seek to unite mankind under the banner of humanity and guarantee the rights of every individual to live with freedom, equality, liberty and justice. #khilafatForPeace
39. Let me make it clear that wherever Islam permitted the use of force, it was never to conquer lands or to compel people to accept Islam. #khilafatForPeace
40. It is my heartfelt prayer that all people of all beliefs, whether at a local, regional, national or international level, unite in a common purpose of spreading peace in the world. #khilafatForPeace
41. In order to protect our future generations, it is essential 66 A Message For Our Time we set aside our differences and focus on fulfilling each other’s rights and serving humanity. #khilafatForPeace
42. It is our responsibility, and indeed our obligation, to ensure we leave behind a peaceful and prosperous world for those that follow us. #khilafatForPeace
43. It is of paramount importance that, irrespective of a person’s race or social status, we respect one another’s beliefs and religions. #khilafatForPeace

“I often pray during the sajda, O God, in respect of those who have written to me, please relieve them of their anxiety, sickness or worries about their examinations.“

[A Glimpse into the Life of Hazrat Khalifatul Masih III(rh), p.10] #KhilafatForPeace

The Imam of the Jamaat and the Jamaat itself are two names of one and the same thing. The Khalifa of the time and the Jamaat itself both unify to become one entity.This is why it is the task of Khilafat to strive to alleviate the pain and suffering of the Jamaat. #KhilafatForPeace

"There is no reason for me to fear, Allah is with us." - Hazrat Mirza Masroor Ahmad Atba #KhilafatForPeace

**“Ahmadiyya Khilafat and system is to stay Always by Allah’s grace.”**

"If we look at our resources, we cannot even imagine spreading the message of Islam to such large number of people."

#KhilafatForPeace

“My philosophy is that if women work outside the shade of men, they flourish.”

- His Holiness Mirza Masroor Ahmad (aa)

The true Champion of Women’s Rights in the world today. ❤ #KhilafatForPeace

“I will continue to tell all people that in order to be relieved of the pain and suffering that we face today, we must adopt true justice and equality.” #AhmadiyyaKhilafat #KhilafatForPeace

“Remember that a khalifa is chosen by Allah, liar is such a person who says that a khalifa is appointed by humans… - Hazrat Musleh Maud (ra) #AhmadiyyaKhilafat #KhilafatForPeace

“We must develop the very highest standards of compassion for all humanity.” - Hazrat Mirza Masroor Ahmad atba #AhmadiyyaKhilafat #KhilafatForPeace

"Our objective is to spread love and mutual respect throughout the world in accordance with the teachings of Islam.” #AhmadiyyaKhilafat #KhilafatForPeace

“For this Khilafat, neither is a violent uprising required, nor do bullets need to be fired. The reward of Khilafat can only be established with God’s grace #AhmadiyyaKhilafat #KhilafatForPeace

“It is our duty to inform everyone that the Holy Quran has given the world a timeless and complete teaching for all of mankind.” #AhmadiyyaKhilafat #KhilafatForPeace

"Tolerance and mutual respect are the cornerstones through which we can build a peaceful and harmonious society.” Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat

#KhilafatForPeace

“The reality is that until a person attains inner peace, their material comforts are worthless. Simply put, the one thing money cannot buy is inner peace.” - Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

“It is deeply regrettable that the principle of mutual respect, which is the means of establishing love and unity, has been sacrificed in the modern world in the name of so-called freedom and even in the name of ‘entertainment’. -Hazrat Mirza Masroor Ahmad #KhilafatForPeace

"The word ‘Islam’ literally means ‘peace’ and ‘security’ and so a true Muslim is a person who is himself peaceful and who strives to establish peace and harmony in the world."

- His Holiness Hazrat Mirza Masroor Ahmad (aba) #AhmadiyyaKhilafat #KhilafatForPeace

Loyalty is a great quality, and the people who have displayed this attribute to the highest degree and best standards, are the Prophets of God #AhmadiyyaKhilafat #KhilafatForPeace

**Khilafat: Unity of Man and Peace**

Allah had promised to those among you who believe and do good works that He will surely make them Successors in the earth, as He made Successors from among those who were b4 them #KhilafatForPeace

"Let us respect one another and strive to build a better society founded upon principles of unity and the common good." - His Holiness Hazrat Mirza Masroor Ahmad (aba) #AhmadiyyaKhilafat #KhilafatForPeace

"... Every fear of the believers is being protected behind the shield of #Khilafat." #AhmadiyyaKhilafat #Ahmadiyya #KhalifatulMasih #KhilafatForPeace

**Philosophy of the System of Khilafat**

The primary function of #Khalifa is to carry the message of the Prophet into the future without losing the spirit of the message.

#AhmadiyyaKhilafat #KhilafatForPeace

If the requirements of justice are not fulfilled, the conflagration and flames of these local wars can escalate and embroil the whole world. Therefore, it is my humble request to you to save the world from destruction!..

#KhilafatForPeace

“It is the task of Ahmadi men and women, as members of the community of the Promised Messiah, to use technologies to counter the influence of irreligious and immoral forces and to show that upholding religious values in the contemporary world is absolutely vital. #KhilafatForPeace

“The centre of today’s disorder may well be Muslim countries but no one can deny that non-Muslim countries have inflamed the situation, rather than resolve it.” - Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

“It is essential that we intensify our efforts to protect and preserve our true Islamic values and our core identity as Muslims.” – Hazrat Mirza Masroor Ahmad #AhmadiyyaKhilafat #KhilafatForPeace

“Rather than seeking conflict or fostering hatred, Islam has only ever instructed Muslims to knock down the walls of hatred that divide mankind and to build bridges of love and compassion in order to unite it. " - Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

“The reality is that until a person attains inner peace, their material comforts are worthless. Simply put, the one thing money cannot buy is inner peace.” - Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

“A golden principle given by the Founder of Islam (peace and blessings be upon him) is that a true Muslim‘should like for others, what he likes for himself.’- Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

"No one should mock what others consider sacred because treating other people with derision and contempt can only lead to pain and suffering and create division."- Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

“Religion is a personal matter for every individual. It is a matter of the heart and no one has the right to speak ill of the beliefs of other people."- Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace

"Tolerance and mutual respect are the cornerstones through which we can build a peaceful and harmonious society.” Hazrat Mirza Masroor Ahmad (atba) #AhmadiyyaKhilafat #KhilafatForPeace