



MODULE 2: Sustaining Transformed Society through Responsible and Compassionate Stewardship

This module seeks to let you maintain the firm conviction to sustain and uphold the CICM mission for Justice, Peace, and Integrity of Creation (JPIC).

Module II Self-Monitoring Form

At the end of Module 2, you must have:

- ___ Accomplished Journal Entry 6
- ___ Accomplished Journal Entry 7
- ___ Accomplished Journal Entry 8
- ___ Accomplished Journal Entry 9
- ___ Accomplished Journal Entry 10
- ___ Accomplished Religious Involvement 6
- ___ Accomplished Religious Involvement 7
- ___ Accomplished Religious Involvement 8
- ___ Accomplished Religious Involvement 9
- ___ Accomplished Religious Involvement 10
- ___ Accomplished Personal Assessment 2



Biblical Reading:

Christian Charity
(1 Peter 4:10-11)

¹⁰ As each one has received a gift, use it to serve one another as good stewards of God's varied grace. ¹¹ Whoever preaches, let it be with the words of God; whoever serves, let it be with the strength that God supplies, so that in all things God may be glorified through Jesus Christ, to

whom belong glory and dominion forever and ever. Amen.

As you read the passage from the first letter of Peter, you will learn some lessons about stewardship that could be relevant for you today. Peter takes you into the discussion of stewardship and the faithful management of "God's manifold grace." Gumm, J. (2013) explains that "we have been entrusted with what is not ours, yet every gift comes from God. The gifts He bestows are wide in variety and in-depth." As you reflect, focus on what you are to do with those gifts in sustaining the CICM advocacies on Justice, Peace, and Integrity of Creation (JPIC). Pray that you can use these gifts to serve one another, and by doing so, you glorify God.

If you have speaking gifts, use them as though you are speaking God's words. If you have serving gifts, use them supplied by His grace. When it comes to your leadership, your efforts need to be patient but yet always centered on God's grace. As Marian, learn from the examples of the CICM pioneers who made use of God-given gifts to serve those who are neglected and abandoned in the community. Do not be afraid. God is with you always!

Journal # 1 (Sandiwa): Your Presence gives Justice!

Your being “sandiwa” (one in mind) with the community requires that your presence be a manifestation of fairness. It is a liberating presence that you, as a Marian student, promote. Explore this with the guidance of the following questions:

- 1. Do you relate with others with fairness and honesty? How?
- 2. Does your presence mirror a just God? In what way/s?
- 3. Describe the concrete ways your presence proclaims the liberating acts of God in the midst of your family, friends, and colleagues in the field of your degree programs.

Journal #2 (Sampuso): Your Presence gives Peace!

Being “sampuso” (one in heart) with the community requires that your presence be a source of calmness and tranquility. As a student of your chosen Degree Programs, whenever you relate with others, they will experience being at peace with you and that you are at peace with them. The following questions will help you explore peace within yourself and with others.

- 1. Do you experience God accompanying you as you do your daily tasks? How?
- 2. Does it make a difference when you recognize God accompanying you in your daily activities? How?
- 3. What good does it bring others that you are manifesting the virtue of peace in your relationships? Explain.

Journal #3 (Sambuhay): Your Presence proclaims the Grandeur of God’s Creation

As a student in Criminology, and being “sambuhay” (one with the community), your presence gives witness to the beauty of God’s creation. Your presence as a responsible steward “is to enhance the quality of human life, to place creation in the fullest way possible at the service of the human family” (Martino, 1992).

- 1. Have you accomplished faithfully your duties and responsibilities as steward of God’s creation? How?
- 2. Do you initiate a helping hand in the sustainable development of the environment? How?
- 3. How do you actively participate in the caring of our common home, mother earth?

***Include the Observation of the EASTER TRIDUUM (Maundy Thursday, Good Friday, and Black Saturday)**