



Easter 4  
May 2/3, 2020

## **GRACE LUTHERAN CHURCH**

*Making Christ Known to all Through Grace*

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + [www.egrace.org](http://www.egrace.org)

### **WELCOME to worship**

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are deeply committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We are excited about our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

### **INTRODUCTION to worship**

Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. We go forth to be signs of the resurrection and extend God's tender care to all creation.

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## **GATHERING**

The Holy Spirit calls us together as the people of God.

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**PRELUDE** *St. Columba (arr. C. S. Lang)*

### **WELCOME**

### **CONFESSION AND FORGIVENESS**

Let us confess our sins in the presence of God and of one another.

*Silence*

Gracious God,

**C: we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.**

In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit that Christ may live in your hearts through faith.

**C: Amen.**

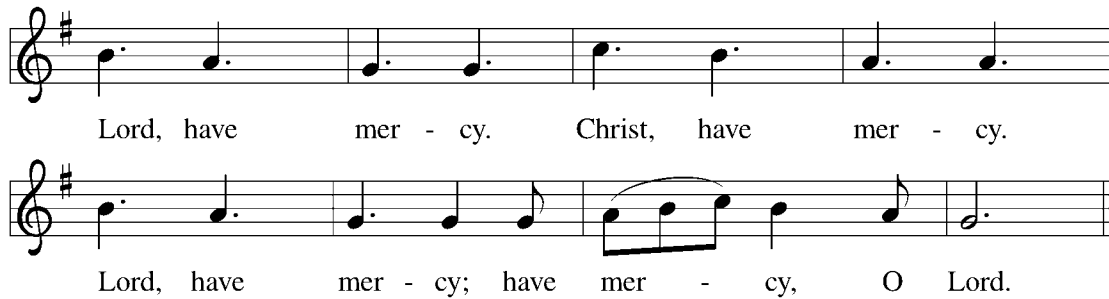
### **GREETING**

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

## KYRIE

### Kyrie



Music: *Mass No. 1*, Avon Gillespie  
Music © 1987 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638 [www.giamusic.com](http://www.giamusic.com)  
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### PRAYER OF THE DAY

O God our shepherd, guide us by your voice, that we may walk in certainty and security to the joyous feast prepared in your house, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

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### WORD

God speaks to us in scripture, preaching and song.

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### READINGS

Acts 2:42-47

42[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

43Awe came upon everyone, because the apostles were doing many wonders and signs. 44All who believed were together and had all things in common; 45they would sell their possessions and goods and distribute the proceeds to all, as any had need. 46Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, 47praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Reading: 1 Peter 2:19-25

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,  
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Gospel: John 10:1-10

[Jesus said:] <sup>1</sup>“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

**SERMON**

## The King of Love My Shepherd Is



1 The King of love my shep - herd is, whose good - ness  
 2 Where streams of liv - ing wa - ter flow, my ran - somed  
 3 Per - verse and fool - ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill, with thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul he lead - eth and, where the ver - dant  
 love he sought me, and on his shoul - der  
 Lord, be - side me, thy rod and staff my



I am his and he is mine for - ev - er.  
 pas - tures grow, with food ce - les - tial feed - eth.  
 gent - ly laid, and home, re - joic - ing, brought me.  
 com - fort still; thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 thine unction grace bestoweth;  
 and, oh, what transport of delight  
 from thy pure chalice floweth!

6 And so, through all the length of days,  
 thy goodness faileth never.  
 Good Shepherd, may I sing thy praise  
 within thy house forever.

Text: Henry W. Baker, 1821–1877

Music: St. COLUMBA, Irish tune

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## APOSTLE'S CREED

**I believe in God, the Father almighty,  
 creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need. *A brief silence.*

Shepherding God, we thank you for the educational ministries of your church. Enrich the work of teachers, professors, mentors, advisors, and faculty at colleges, seminaries, and learning sites. Lord, in your mercy, **hear our prayer.**

Creating God, we praise you for those who maintain and operate farm equipment, for those who plant and harvest crops, for local farmers' markets, and for those involved in agriculture of any kind. Strengthen their hands as they feed the world. Lord, in your mercy, **hear our prayer.**

Guiding God, no one should be in want. Bid the nations to return to your paths of righteousness and inspire our leaders to walk in your ways, so that all may have the opportunity to live abundantly and sustainably. Lord, in your mercy, **hear our prayer.**

Comforting God, you carry us tenderly. We pray for those who walk through dark valleys overshadowed by anxiety and overwhelmed with suffering. Lord, in your mercy, **hear our prayer.**

Nurturing God, you desire justice for the hungry. Bless advocacy work, food pantries, and feeding ministries in our congregations. We pray especially for The Welcome Place and Lincoln Lutheran Food Pantry. May none of our neighbors' lack for basic needs. Lord, in your mercy, **hear our prayer.**

Everlasting God, your beloved has heard your voice; you have called them by name and guided them to your side in death. We thank you for their lives of faithful witness. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

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#### THANKSGIVING

*We give thanks for who God is for us.*

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**OFFERING:** *St. Columba (Offering, The King of Love, My Shepherd Is. arr. Pam Gervais)*

You can mail in your offering, drop it off at church (please call ahead) or use our online giving page on our website: [www.egrace.org](http://www.egrace.org)

## HYMN OF THANKSGIVING ELW 858 (vs. 1 and 4)

### Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
3 Praise to the Lord, who will pros - per your work and de - fend you;  
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
Have you not seen all that is need - ful has been  
Pon - der a - new what the Al - might - y can do  
Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
sent by his gra - cious or - dain - ing?  
if with his love he be - friend you.  
Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

### PRAYER OF THANKSGIVING

Holy is the Lord, the Almighty,

**He was, he is, and he is to come.**

He is worthy of glory and honor and power.

**He created all things. By his will they came to be.**

Worthy is Christ, the Lamb who was slain;

**worthy to take the scroll and break its seals.**

By his blood he purchased for God

**people of every race and tongue, of every folk and nation.**

Christ made of them a kingdom

**and priests to serve our God.**

And they shall reign on earth forever.

**Amen. Come, Lord Jesus.**

## **LORD'S PRAYER**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

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## **SENDING**

*God sends us in mission to the world.*

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## **BLESSING**

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, † Son, and Holy Spirit, bless you now and forever. **Amen.**

**POSTLUDE:** *Jesu, Joy of Man's Desiring (Postlude, J. S. Bach, 1685-1750)*

## **DISMISSAL**

Christ is risen. Go in peace. Share the good news. Alleluia!

**Thanks be to God. Alleluia!**

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## **PRAYER CONCERN(S):**

All victims of the Covid-19 virus

Syrian Refugees

Bob Anderson (healing), Steve and Tricia Rosno (hope), Robert Stimbert (healing)

## **WORSHIP LEADERS:**

Worship leader: Rev. Eric Leshner

Organist/Pianist: Ms. Anne Melang-Thoren

## **HOME COMMUNION SERVICE**

*We will not be celebrating Holy Communion online. It's a real time event. So here is a short service you can use to commune yourself or others in your home at this time. This is a "blessed" event because Pr. Eric is giving you permission to celebrate the meal during an abnormal time. But remember there have been Christian communities who existed for decades without the Eucharistic for reasons beyond their control. In other words, we've been through this before.*

## **Opening Prayer**

Merciful God, we do not trust in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, the presence of your Son Jesus Christ, that we may live in him and he in us, now and forever. Amen.

## **Reading**

1 Corinthians 11:23-25 (NEB)

23 For I, Paul, received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, 24 and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."



**Distribution of each element** (bread and wine preferred but not necessary)

Say "The body of Christ" and then distribute the element

Say "The blood of Christ" and then distribute the element

**Closing Prayer**

Almighty God, you provide the true life from heaven, your Son, Jesus Christ our Lord. May we abide in him and he in us, so that we may be filled with the power of his endless life, now and forever. Amen.