



Thanksgiving Eve
November 25, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available in the entry space. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

INTRODUCTION to worship

At harvest time we join the psalmist in offering thanksgiving to God: "You crown the year with your goodness, and your paths overflow with plenty." We are grateful for the abundance of the good things of God's creation. Paul reminds us that our thanksgiving overflows into generosity. As the body of Christ in the world, we give ourselves away as bread for the hungry.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE "For the Beauty of the Earth", Dix, Conrad Kocher, 1786-1872, Anne Krentz Organ, 2003

WELCOME

STAND

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, in whose image we are made, who claims us and calls us beloved.
Amen.

Silence is kept for reflection.

Holy One,

we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us. Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Almighty God our Father, your generous goodness comes to us new every day. By the work of your Spirit lead us to acknowledge your goodness, give thanks for your benefits, and serve you in willing obedience, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

SIT

First Reading: Deuteronomy 8:7-10, 12-14

A reading from Deuteronomy:

⁷For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, ⁸a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, ⁹a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. ¹⁰You shall eat your fill and bless the LORD your God for the good land that he has given you.

¹²When you have eaten your fill and have built fine houses and live in them, ¹³and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, ¹⁴then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery,...

The word of the Lord. **Thanks be to God.**

Psalm: Psalm 65:5, 9-11

Let read responsively from Psalm 65:

⁵Awesome things will you show us in your righteousness, O God of our salvation,

O hope of all the ends of the earth and of the oceans far away.

⁹You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water.

You prepare the grain, for so you provide for the earth.

¹¹You crown the year with your goodness,

and your paths overflow with plenty.

Second Reading: 2 Corinthians 9:6-9

A reading from 2 Corinthians:

⁶The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. ⁷Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. ⁸And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. ⁹As it is written, “He scatters abroad, he gives to the poor; his righteousness endures forever.”

The word of the Lord. **Thanks be to God.**

STAND

Gospel: Luke 17:11-19

The holy gospel according to St. Luke. **Glory to you, O Lord.**

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, “Jesus, Master, have mercy on us!” ¹⁴When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He laid himself at Jesus’ feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, “Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?” ¹⁹Then he said to him, “Get up and go on your way; your faith has made you well.”

The gospel of the Lord. **Praise to you, O Christ.**

SIT

SERMON

HYMN OF THE DAY “For the Beauty of the Earth”, arr. John Rutter, 1980, 2015 edition. Sung by our Virtual Choir.

(Lyrics)

For the beauty of the earth, for the beauty of the skies,
for the love which from our birth over and around us lies, over and around us lies:
Lord of all, to thee we raise this our joyful hymn of praise.

For the beauty of each hour of the day and of the night,
hill and vale and tree and flower, sun and moon and stars of light, sun and moon and stars of light:
Lord of all, to thee we raise this our joyful hymn of praise.

For the joy of human love, brother, sister, parent, child,
friends on earth, and friends above, for all gentle thoughts and mild, for all gentle thoughts and mild:
Lord of all, to thee we raise this our joyful hymn of praise.

For each perfect gift of thine to our race so freely given,
Graces human and divine, flowers of earth and buds of heaven, flowers of earth and buds of heaven:
Lord of all, to thee we raise this our joyful hymn of praise. This our joyful hymn of praise.

STAND

Apostles Creed

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need. *A brief silence.*

Gracious God, you send from your abundance the people, talents, and resources needed for all the ministries of your church. We give thanks for the work you have accomplished through your people, and we pray for your continued blessings in our ministry together. Hear us, O God. **Your mercy is great.**

Bountiful God, you feed us through the richness of the land, water, sunlight, and ample crops. Bless all those who cultivate the land to bring forth its bounty, especially farmers and migrant workers. Hear us, O God. **Your mercy is great.**

Merciful God, you order our lives by your providence. We give you thanks for laws, infrastructure, and leadership that structure and support our human endeavors. Align our purposes with your own, that all our undertakings might bring you glory. Hear us, O God. **Your mercy is great.**

Loving God, you open our hearts in compassion for one another. We give you thanks for the care and healing received through the hands and feet of your servants. Send us to love those most in need of your mercy. Especially those we currently name out loud or silently...Hear us, O God. **Your mercy is great.**

Hospitable God, you connect and strengthen us through meals and conversation with family and friends. In this time of thanksgiving, steer us from passive receiving to active response, from old quarrels to reconciliation, and from overconsumption to true gratitude. Hear us, O God. **Your mercy is great.**

Eternal God, we give thanks for the love and care we have received from saints who have gone before us. By their example, enrich the generosity of our witness to others. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.

Amen.

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING: "We Gather Together", *Kremser*, Nederlandsch Gedenckclanck, 1626, arr. Albert Zabel.

OFFERING PRAYER

God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. **Amen.**

DIALOG

The Lord be with you. **And also, with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION (remove the plastic tab and then peel back each seal to access the wafer and grape juice)

(pull back top seal) The Body of Christ

(pull back bottom seal) The Blood of Christ

STAND

PRAYER AFTER COMMUNION

Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. **Amen.**

SENDING

God sends us in mission to the world.

BLESSING

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, ✠ Savior, and Spirit, be with you today and always. **Amen.**

DISMISSAL

Beloved of God, go in peace to love and serve the Lord. **Thanks be to God.**

POSTLUDE "Now Thank We All our God", Nun Danket alle Gott, setting by Paul Kickstat

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WORSHIP SERVANTS:

Worship leader:	Rev. Eric Leshner
Organist/Pianist:	Anne Melang-Thoren Jennifer Aliwarga-Carlson
Bell Choir:	Jillian Jensen, Lisa Holmstrom, Julene Leshner, Wendy Apple

WORSHIP SPACE:

After worship we will need four volunteers to sanitize the nave. Remain up front for further instructions.

PRAYER CONCERN(S):

All victims of the Covid-19 virus, sick and suffering, refugees, natural disaster victims, climate change, social injustice, our nation and all of creation.

WORSHIP RESTRICTIONS:

The following *temporary* changes will occur for the foreseeable future:

- As always, if you are ill or at risk, **please stay at home** and watch the service online.
- Wearing a **face covering that covers the mouth and nose is required** while you are in the building. A disposable mask will be provided if you do not have one.
- We will enter the building through the **North doors**. The doors will be locked at 9:05. All other doors will be locked.
- At the north door you will be given a **bulletin**. You will **take this home with you** after worship. Do not leave it in the building.
- There will hand sanitizers at the entrance door to the sanctuary. **Sanitize your hands** prior to entering the worship space.
- **Sit** only with persons from **your own household**.
- During worship we ask you to **refrain from physical contact** especially as you greet one another. Practice good “physical distancing”. Use a wave in place of a hand shake. 6 feet is the minimum. 12 feet is recommended.
- There will be **no offering**. There will be an offering basket located at the entrance door to the sanctuary.
- There will be **no sharing** of the peace.
- There will be **no singing**. You can hum or sing quietly to yourself.
- The presiding minister will **not greet** you after worship.
- There will be **no** assisting minister, reader, or acolyte
- There will be **no nursery** available.