



Epiphany 3  
January 24, 2021

## GRACE LUTHERAN CHURCH

*Making Christ Known to all Through Grace*

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + [www.egrace.org](http://www.egrace.org)

### WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

### WORSHIP notes

Remember your response is marked in **BOLD** font.

**Hearing enhancement devices** are available in the entry space. Ask an usher to assist you.

**Restrooms** are located next to our chapel on the other side of the courtyard.

### INTRODUCTION to worship

Our re-creation in baptism is an image of the Genesis creation, where the Spirit of God moved over the waters. Both Mark's gospel and the reading in Acts make clear that it is the Spirit's movement that distinguishes Jesus' baptism from John's. The Spirit has come upon us, calling us God's beloved children and setting us on Jesus' mission to re-create the world in the image of God's vision of justice and peace.

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## GATHERING

The Holy Spirit calls us together as the people of God.

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**PRELUDE:** "Le P'ing", Golden Breaks the Dawn, Te-ngai Hu, 1977 Chinese Christian Literature Council Ltd., Hong Kong, arr. Anne Krentz Organ, 2019.

### WELCOME

#### STAND

Blessed be the holy Trinity, ☩ one God, whose voice is upon the waters, whose mercy is poured out upon all people, whose goodness cascades over all creation.

**Amen.**

Let us confess our sin, trusting in the abundant grace of God.

*Silence is kept for reflection.*

Holy God,

**you search us and know us. You are acquainted with all our ways. We confess that our hearts are burdened by sin—our own sins and the broken systems that bind us. We turn inward, failing to follow your outward way of love. We distrust those who are not like us. We exploit the earth and its resources and fail to consider generations to come. Forgive us, gracious God, for all we have done and left undone. Even before the words are on our tongues, you know them; receive them in your divine mercy. Amen.**

How vast is God's grace! Through the power and promise of ✠ Christ Jesus, our sins are washed away and we are claimed as God's own beloved. Indeed, we are forgiven. In the wake of God's forgiveness, we are called to be the beloved community living out Christ's justice and the Spirit's reconciling peace. **Amen.**

### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### **PRAYER OF THE DAY**

Holy God, creator of light and giver of goodness, your voice moves over the waters. Immerse us in your grace, and transform us by your Spirit, that we may follow your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

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### **WORD**

God speaks to us in scripture, preaching and song.

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*SIT*

### **First Reading: Genesis 1:1-5**

A reading from Genesis:

<sup>1</sup>In the beginning when God created the heavens and the earth, <sup>2</sup>the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup>Then God said, "Let there be light"; and there was light. <sup>4</sup>And God saw that the light was good; and God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

The Word of the Lord. **Thanks be to God.**

### **Psalm: Psalm 29**

Let us read responsively from Psalm 29:

<sup>1</sup>Ascribe to the LORD, you gods,  
ascribe to the LORD glory and strength.

<sup>2</sup>**Ascribe to the LORD the glory due God's name;  
worship the LORD in the beauty of holiness.**

<sup>3</sup>The voice of the LORD is upon the waters; the God of glory thunders;  
the LORD is upon the mighty waters.

<sup>4</sup>**The voice of the LORD is a powerful voice;  
the voice of the LORD is a voice of splendor.**

Second Reading: Acts 19:1-7

A reading from Acts:

<sup>1</sup>While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. <sup>2</sup>He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit."

<sup>3</sup>Then he said, "Into what then were you baptized?" They answered, "Into John's baptism."

<sup>4</sup>Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." <sup>5</sup>On hearing this, they were baptized in the name of the Lord Jesus. <sup>6</sup>When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied—<sup>7</sup>altogether there were about twelve of them.

The Word of the Lord. **Thanks be to God.**

**Gospel: Mark 1:4-11**

The Holy Gospel according to St. Mark. **Glory to you, O Lord.**

<sup>4</sup>John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. <sup>5</sup>And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. <sup>6</sup>Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. <sup>7</sup>He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. <sup>8</sup>I have baptized you with water; but he will baptize you with the Holy Spirit."

<sup>9</sup>In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

<sup>10</sup>And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. <sup>11</sup>And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The gospel of the Lord. **Praise to you, O Christ.**

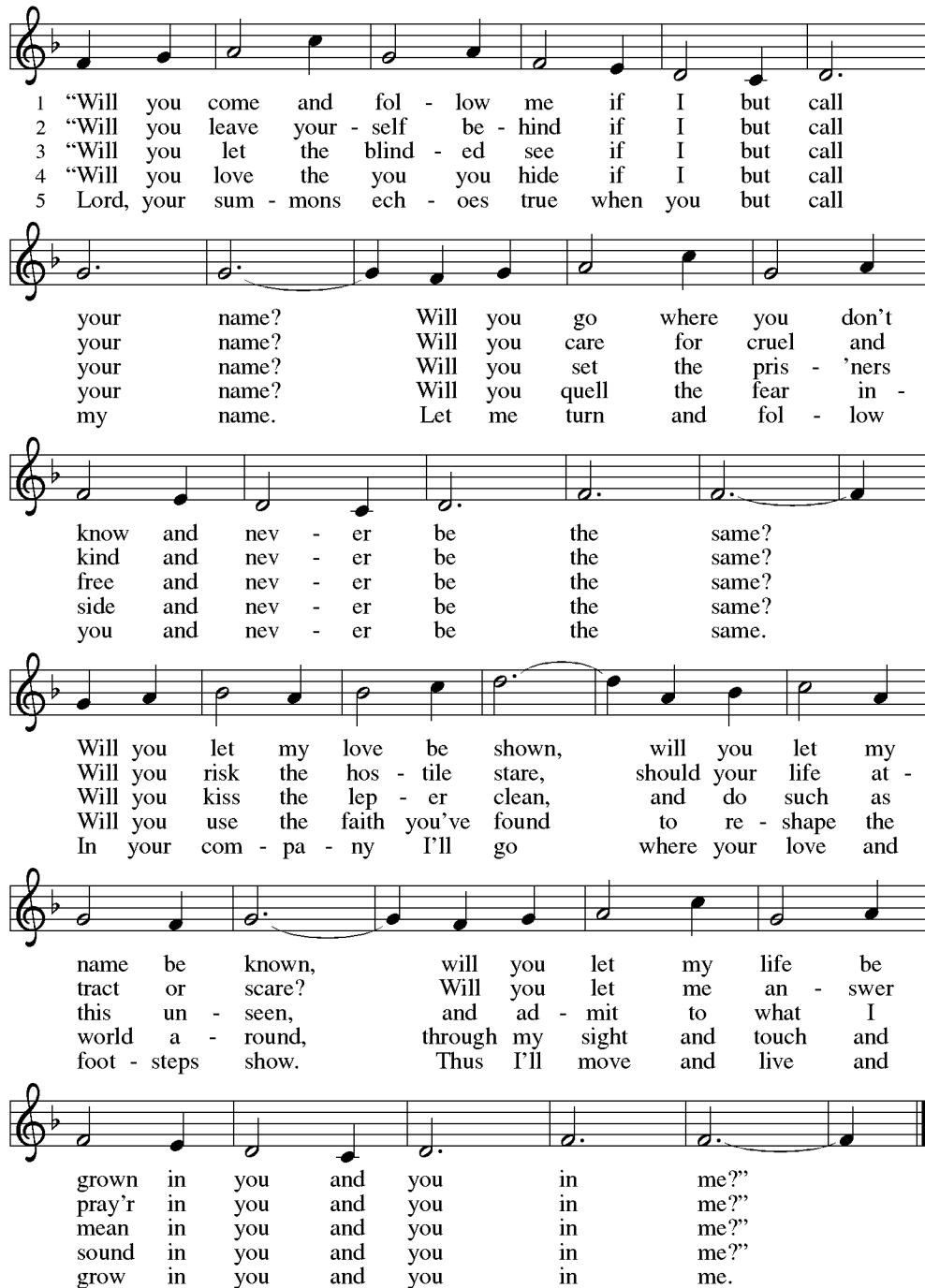
*SIT*  
**SERMON**

**HYMN OF THE DAY** (please remain seated and hum or sing the hymn to yourself or reflect on the following:)

"The Summons" or "Will You Come and Follow Me" is set to the tune of a traditional Scottish melody. Its text contains thirteen questions asked by Jesus in the first person. The initial four stanzas with the questions are in Jesus' voice, and the fifth stanza is the singer's response to them. The hymn is based on Mark 1:16–20 and alludes to Jesus calling his disciples to follow him. It has been used as an example of how a Christian should react to fear and love as well as being written as an example of true discipleship.

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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**STAND**

**NICENE CREED**

**We believe in one God,  
 the Father, the Almighty,  
 maker of heaven and earth,  
 of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **PRAYERS OF INTERCESSION**

Guided by Christ made known to the nations, let us offer our prayers for the church, the world,  
and all people in need. *A brief silence.*

For the church throughout the world and its leaders, that guided by the Holy Spirit they  
proclaim the forgiveness of sins, let us pray. **Have mercy, O God.**

For wilderness and water, wind and wild beasts, and all living things on earth, that God's  
goodness is revealed through creation and faithful stewards care for all God has made, let us  
pray. **Have mercy, O God.**

For the nations of the world and their leaders, for laborers busy both day and night, and for peacemakers amid strife, that God inspire all people to use their strength wisely, let us pray.

**Have mercy, O God.**

For the sick and those who provide medical care, for the imprisoned and those who show them mercy, for the lonely and those who provide companionship, for all who suffer.

Especially those we name before you now, that God shower compassion, let us pray. **Have mercy, O God.**

For the congregation gathered here, for students returning to school, for those seeking renewal in their daily work, that all the beloved of God experiences grace and peace, let us pray. **Have mercy, O God.**

In thanksgiving for the faithful departed who now rest from their labors, that their witness inspires us in our baptismal vocations, let us pray. **Have mercy, O God.**

Merciful God, hear the prayers of your people, spoken or silent, for the sake of the one who dwells among us, your Son, Jesus Christ our Savior. **Amen.**

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#### **MEAL**

*God feeds us with the presence of Christ.*

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*SIT*

**MUSIC OFFERING:** "True Light", Keith Hampton.

#### **OFFERING PRAYER**

O God, receive these gifts as you receive us: like a mother receives her child, with arms open wide. Nourish us anew in your tender care, and empower us in faithful service to tend to others with this same love, through Jesus Christ, our saving grace. Amen.

#### **DIALOG**

The Lord be with you. **And also, with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

#### **PREFACE**

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Amen.



## **WORDS OF INSTITUTION**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## **LORD'S PRAYER**

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **INVITATION TO COMMUNION**

Beloved: here is bread; here is wine. Here is Jesus. Come and be fed.

**COMMUNION** (remove the plastic tab to access the wafer and grape juice seals.)

(pull back top seal) The Body of Christ

(pull back bottom seal) The Blood of Christ

*STAND*

## **PRAYER AFTER COMMUNION**

Christ Jesus, at this table we have feasted on your very life and are strengthened for our journey. Send us forth from this banquet nourished in body and in spirit to proclaim your good news and serve others in your name. **Amen.**

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## **SENDING**

*God sends us in mission to the world.*

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## **BLESSING**

God the creator strengthen you; Jesus the beloved fill you; and the Holy Spirit the comforter ☩ keep you in peace. **Amen.**

## **DISMISSAL**

Go in peace. Be the light of Christ. **Thanks be to God.**

**POSTLUDE:** "Guide Me Ever, Great Redeemer", John Hughes, 1873-1932, David M. Cherwien, 2000

## WORSHIP SERVANTS:

Worship leader:	Rev. Eric Leshner
Organist/Pianist:	Anne Melang-Thoren Jennifer Aliwarga-Carlson
Bell Choir:	Jillian Jensen, Wendy Apple, Lisa Holmstrom, Julene Leshner
Virtual Cantor:	Peter Schnake (last week was Wendy Apple with flute)
Music Offering:	Virtual Choir

## WORSHIP SPACE:

After worship we will need four volunteers to sanitize the nave. Remain up front for further instructions.

## WORSHIP RESTRICTIONS

The following *temporary* changes will occur for the foreseeable future:

- As always, if you are ill or at risk, **please stay at home** and watch the service online.
- Wearing a **face covering that covers the mouth and nose is required** while you are in the building. A disposable mask will be provided if you do not have one.
- We will enter the building through the **North doors**. The doors will be locked at 9:10. All other doors will be locked.
- At the north door you will be given a **bulletin**. You will **take this home with you** after worship. Do not leave it in the building.
- There will hand sanitizers at the entrance door to the sanctuary. **Sanitize your hands** prior to entering the worship space.
- **Sit** only with persons from **your own household**.
- During worship we ask you to **refrain from physical contact** especially as you greet one another. Practice good “physical distancing”. Use a wave in place of a hand shake. 6 feet is the minimum.
- There will be **no offering**. There will be an offering basket located at the entrance door to the sanctuary.
- There will be **no sharing** of the peace.
- There will be **no singing**. You can hum or sing quietly to yourself.
- The presiding minister will **not greet** you after worship.
- There will be **no** assisting minister, reader, or acolyte
- There will be **no nursery** available.

**PRAYER CONCERN(S):**

All victims of the Covid-19 virus, sick and suffering, refugees, natural disaster victims, climate change, social injustice, our nation and all of creation.

Prays of comfort for Jeanette Allen as she grieves the loss of her husband Doug.

**ANNOUNCEMENTS****Notice of Congregational Meeting**

January 24, 2021 at 10:00 AM in the nave

Snow Day (January 31, 2021 at 10:00 AM in the nave)

At this meeting we will accomplish the following agenda items:

- Approve a 2021 Budget
- Vote for new Council Members
- Amend our 2017 Constitution
- Receive Reports

**2020 Annual Reports**

Available in the narthex after worship or in the main entrance during the week.

**2021 Offering Envelope boxes** are available in the atrium after worship today or during the week.

**The Lutheran** magazine and **Daily Devotionals** are available in the narthex after worship or in the main entrance during the week. Only a few left!

**Walking Together Worship Service**

Wednesday, January 27, 2021

7:30 pm-8:30 pm

Online Event

We will gather to worship as the people of the Nebraska Synod ELCA, to hear God's message of welcome and hope in this season of Epiphany. Worship brings us together for song, prayer and to hear God's living Word. Bishop Brian Maas will bring us good news to guide us through the season of Epiphany.

For more information go to the Synod website: <https://nebraskasynod.org/>

## CALENDAR FOR THE WEEK

**January 26:**

Al-Anon Meeting                      9:30 am

**January 27:**

Synod Worship Event                7:30 pm

**January 28:**

Quilting                                      9:00 am

Bell Quartet B                              7:00 pm

**January 31:**

Worship                                      9:00 am

Bell Quartet A                              9:45 am

### Masks

If you need to be in the church building please contact the office ahead of time so we know you are in the building and/or need access to the building. When you are here and within six feet of others then please wear a mask. Thanks!