

Advent Two
December 5, 2021

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

Network: GLC-Balcony

Password: AlphaOmega

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We follow our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available in the entry space. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

Masks are required for everyone during worship.

INTRODUCTION to worship

Forerunners and messengers advance the advent of our God. While John the baptizer's voice in the wilderness may be the principal focus of the day, Malachi's prophecy could as easily herald the coming Christ as forerunner of the LORD of hosts. Finally all the baptized are called to participate in the sharing of the gospel. In so doing we prepare the way for the coming of Jesus and assist all people in capturing a vision of the "salvation of God."

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE: Come, O Long-expected Jesus - Setting by Robert Powell

ANNOUNCEMENTS

STAND

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things. **Amen.**

Let us confess our sin, trusting in the tender mercy of our God.

Silence is kept for reflection.

God for whom we wait,
in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace. Amen.

God, in Christ Jesus, has looked with favor upon you! Through the power of the Holy Spirit, † your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew to follow the way of peace. Amen.

GATHERING HYMN

Prepare the Royal Highway



1 Pre - pare the roy - al high - way; the King of kings is near!
2 God's peo - ple, see him com - ing: your own e - ter - nal king!
3 Then fling the gates wide o - pen to greet your prom - ised king!
4 His is no earth - ly king - dom; it comes from heav'n a - bove.



Let ev - 'ry hill and val - ley a lev - el road ap - pear!
Palm branch - es strew be - fore him! Spread gar - ments! Shout and sing!
Your king, yet ev - 'ry na - tion its trib - ute too may bring.
His rule is peace and free - dom and jus - tice, truth, and love.



Then greet the King of glo - ry, fore - told in sa - cred sto - ry:
God's prom - ise will not fail you! No more shall doubt as - sail you!
All lands will bow be - fore him; their voic - es join your sing - ing:
So let your praise be sound - ing for kind - ness so a - bound - ing:



Ho - san - na to the Lord, for he ful - fills God's word!

Text: Frans Mikael Franzén, 1772–1847; tr. *Lutheran Book of Worship*
Music: BEREDEN VÄG FÖR HERRAN, Swedish folk tune, 17th cent.
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

GREETING

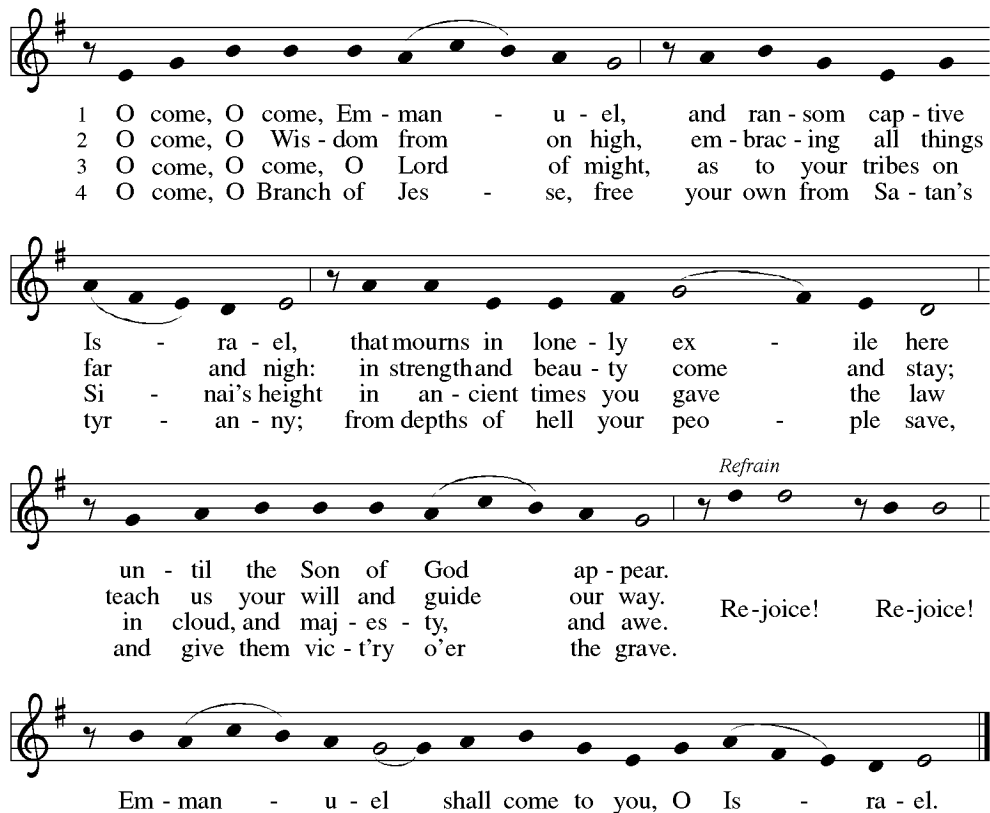
The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

ADVENT WREATH

We praise you, O God, for this circle of light that marks our days of preparation for Christ's advent. As we light the candles on this wreath, kindle within us the fire of your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near. **Amen.**

ADVENT WREATH HYMN *verse two*

O Come, O Come, Emmanuel



1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,

Refrain
un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

PRAYER OF THE DAY

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming give to all the people of the world knowledge of your salvation; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

SIT

First Reading: Malachi 3:1-4

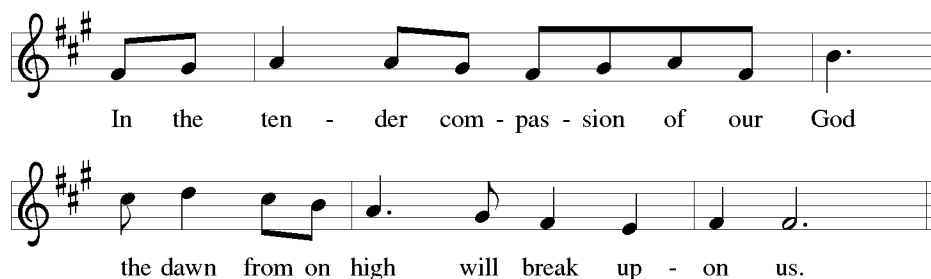
God announces a covenant with Israel. A messenger like Malachi (his name means "my messenger") will prepare the way for the coming of the Lord by purifying and refining God's people, as silver and gold are refined.

A reading from Malachi.

¹See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. ²But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner’s fire and like fullers’ soap; ³he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. ⁴Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

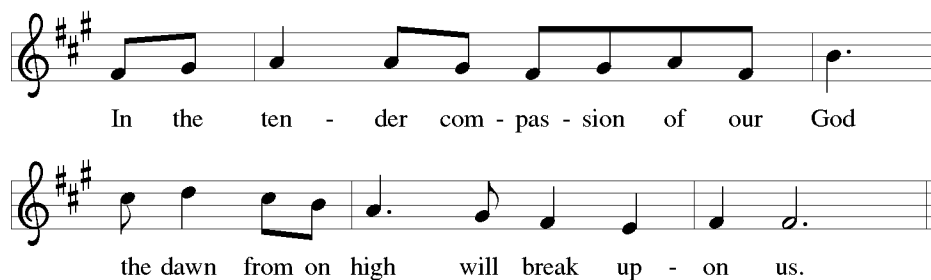
The Word of the Lord. **Thanks be to God.**

Psalm: Luke 1:68-79



Luke 1:78
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- ⁶⁸Blessed are you, Lord, the ¹ God of Israel,
 you have come to your people and ¹ set them free.
- ⁶⁹**You have raised up for us a ¹ mighty Savior,**
born of the house of your ¹ servant David. R
- ⁷⁶And you, child, shall be called the prophet of ¹ the Most High,
 for you will go before the Lord to pre- ¹ pare the way,
- ⁷⁷**to give God’s people knowledge ¹ of salvation**
by the forgiveness ¹ of their sins.
- ⁷⁸In the tender compassion ¹ of our God
 the dawn from on high shall ¹ break upon us,
- ⁷⁹**to shine on those who dwell in darkness and in the shad- ¹ ow of death,**
and to guide our feet into the ¹ way of peace. R



Luke 1:78
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Second Reading: Philippians 1:3-11

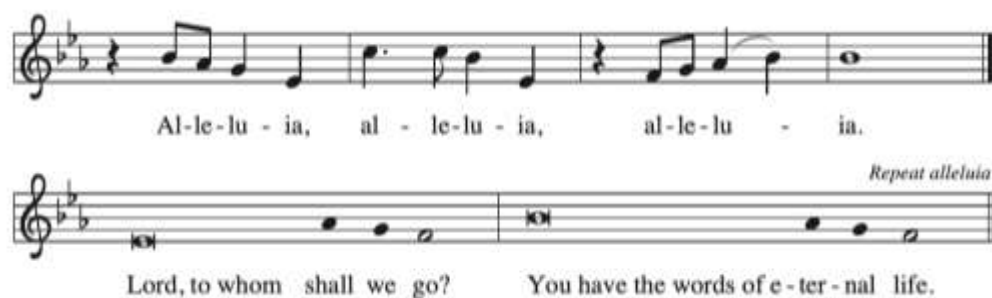
The apostle Paul was the pastor of many new churches. He writes in this letter about his joy to be in partnership with the Christians of Philippi. Listen to how tender-hearted Paul, sometimes a stern preacher, is with his friends as he encourages them to grow in love and knowledge.

A reading from Philippians.

³I thank my God every time I remember you, ⁴constantly praying with joy in every one of my prayers for all of you, ⁵because of your sharing in the gospel from the first day until now. ⁶I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. ⁷It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. ⁸For God is my witness, how I long for all of you with the compassion of Christ Jesus. ⁹And this is my prayer, that your love may overflow more and more with knowledge and full insight ¹⁰to help you to determine what is best, so that in the day of Christ you may be pure and blameless, ¹¹having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

The Word of the Lord. **Thanks be to God.**

STAND



Gospel: Luke 3:1-6

John the Baptist is a herald of Jesus, whose way is prepared by "repentance for the forgiveness of sins." As we hear the careful record of human leaders, we sense the spectrum of political and religious authority that will be challenged by this coming Lord.

The Holy Gospel according to St. Luke. **Glory to you, O Lord.**

¹In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee,..., ²during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. ³He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, ⁴as it is written in the book of the words of the prophet Isaiah,

"The voice of one crying out in the wilderness:

'Prepare the way of the Lord,
make his paths straight.

⁵Every valley shall be filled,
and every mountain and hill shall be made low,
and the crooked shall be made straight,
and the rough ways made smooth;

⁶and all flesh shall see the salvation of God.'"

The gospel of the Lord. **Praise to you, O Christ.**

SIT
SERMON

STAND
HYMN OF THE DAY

On Jordan's Bank the Baptist's Cry

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
2 Then cleansed be ev - 'ry life from sin; make straight the
3 We hail you as our Sav - ior, Lord, our ref - uge
4 Stretch forth your hand, our health re - store, and make us
5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,
way for God with - in, and let us all our
and our great re - ward; with - out your grace we
rise to fall no more; oh, let your face up -
has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!
hearts pre - pare for Christ to come and en - ter there.
waste a - way like flow'rs that with - er and de - cay.
on us shine and fill the world with love di - vine.
we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676–1749; tr. composite
Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571–1621

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended to the living,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence. A *brief silence*.

You send messengers into the world to proclaim the day of your coming. Make our bishops, pastors, deacons, and lay preachers confident in their preaching, that their words and our lives witness to your grace. Hear us, O God. **Your mercy is great.**

Send your Spirit to all living creatures that are endangered. Provide them with shelter and care, and bring us into right relationship with the earth that you create and call good. Hear us, O God. **Your mercy is great.**

Send leaders to our nations, cities, schools, and businesses to work on behalf of those who have lost parents, spouses, and loved ones; immigrants; the imprisoned; those living in poverty; and all who are oppressed. Make them bold in their commitments to justice and reconciliation. Hear us, O God. **Your mercy is great.**

Send your servants to care for those who suffer. Use our ministries and our lives to reach out with compassion to those who are hungry, oppressed, lonely, or ill. Especially those we name before you now... Grant them healing and wholeness. Hear us, O God. **Your mercy is great.**

Send prophets to speak difficult truths, even when they are poorly received. Embolden those who ask hard questions and challenge accepted ways. Instill in youth and elders alike a passion for pointing to Jesus in all things. Hear us, O God. **Your mercy is great.**

We remember your saints, both those publicly celebrated and those more humbly remembered. Confident that your work will be completed, we live in faith until the day of your coming. Hear us, O God. **Your mercy is great.**

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus. **Amen.**

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING: Comfort Ye My People from *The Messiah* - George Frideric Handel (1685-1759)

*Comfort ye my people
Saith your God*

*Speak ye comfortably to Jerusalem
And cry unto her
That her warfare is accomplished
That her iniquity is pardoned*

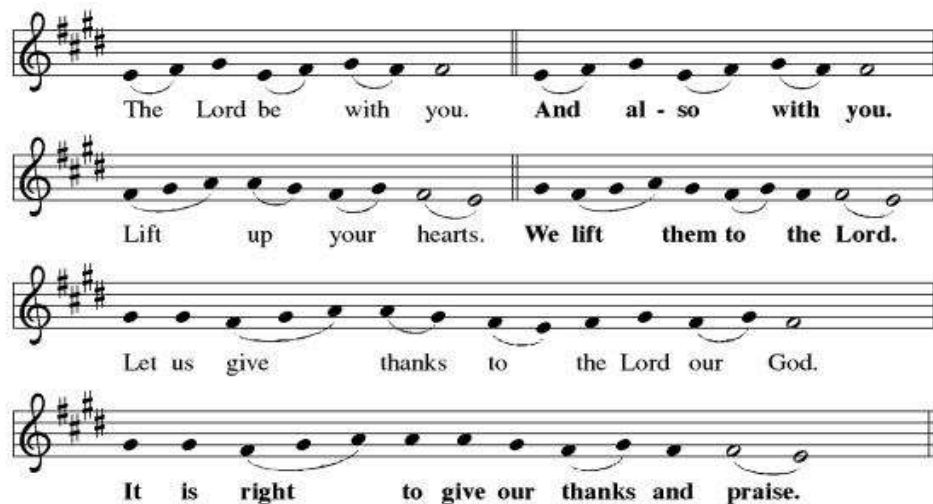
*The voice of Him
That crieth in the wilderness
Prepare ye the way of the Lord
Make straight in the desert
A highway for our God*

STAND

OFFERING PRAYER

God of our waiting and watching, we offer the gifts of our hearts and our lives to the service of all your people. Prepare the way before us as we meet you in this simple meal, through Christ Jesus, our pathway and our peace. **Amen.**

DIALOG



PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us

from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to Christ's banquet. Feast on God's gift of grace.

AGNUS DEI



COMMUNION

All are welcome. Come forward by way of the center aisle to receive the wafer (Body of Christ). Gluten free is available upon request. Move to the next station to receive the cup (Blood of Christ). Red grape juice is available. Return to your pew by way of the side aisle. Please dispose your used cup into the basket at the head of the side aisle.

COMMUNION HYMN

Comfort, Comfort Now My People



- 1 "Com - fort, com-fort now my peo - ple; tell of peace!" So says our God.
- 2 For the her-ald's voice is cry - ing in the des - ert far and near,
- 3 Straight shall be what long was crook - ed, and the rough - er plac - es plain.



Com-fort those who sit in dark - ness mourn-ing un - der sor - row's load.
call - ing us to true re - pen - tance, since the reign of God is here.
Let your hearts be true and hum - ble, as be-fits God's ho - ly reign.



To God's peo - ple now pro-claim that God's par - don waits for them!
Oh, that warn - ing cry o - bey! Now pre - pare for God a way.
For the glo - ry of the Lord now on earth is shed a - broad,



Tell them that their war is o - ver; God will reign in peace for-ev - er.
Val - leys, rise to greet the Sav - ior; hills, bow down in hum-ble fa - vor.
and all flesh shall see the to - ken that God's word is nev - er bro - ken.

Text: Johann G. Olearius, 1635–1711; tr. Catherine Winkworth, 1827–1878, alt.
Music: FREU DICH SEHR, *Trente quatre psaumes de David*, Geneva, 1551

STAND

PRAYER AFTER COMMUNION

Most High God, you have come among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest. Amen.

SENDING

God sends us in mission to the world.

SENDING HYMN

Rejoice, Rejoice, Believers



- 1 Re - joice, re - joice, be - liev - ers, and let your lights ap - pear;
- 2 The watch-ers on the moun - tain pro - claim the bride-groom near;
- 3 The saints, who here in pa - tience their cross and suf - f'ings bore,
- 4 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;



the eve-ning is ad - vanc - ing, and dark - er night is near.
go forth as he ap - proach - es with al - le - lu - ias clear.
shall live and reign for - ev - er when sor - row is no more.
a - rise, O Sun so longed for, o'er this be - night-ed sphere.



The bride-groom is a - ris - ing and soon is draw - ing nigh.
The mar - riage feast is wait - ing; the gates wide o - pen stand.
A - round the throne of glo - ry the Lamb they shall be - hold;
With hearts and hands up - lift - ed, we plead, O Lord, to see



Up, pray and watch and wres - tle; at mid - night comes the cry.
A - rise, O heirs of glo - ry; the bride-groom is at hand.
in tri - umph cast be - fore him their di - a - dems of gold.
the day of earth's re - demp - tion that sets your peo - ple free!

Text: Laurentius Laurenti, 1660–1722; tr. Sarah B. Findlater, 1823–1907
Music: HAF TRONES LAMPA FÄRDIG, Swedish folk tune

BLESSING

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, + through Christ Jesus for whom we wait. **Amen.**

DISMISSAL

Go in peace. Christ is near. **Thanks be to God.**

POSTLUDE: The Advent of Our God - Setting by George Brandon

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WORSHIP Contributors:

Worship Leader:	Eric Leshner
Organist/Pianist:	Anne Melang-Thoren and Jennifer Aliwarga-Carlson
Reader:	Wendy Apple
Soloist:	Peter Schnake
Communion Assistants:	Jan Branting and Connie Whyrick
Bread:	Chris and Wendy Apple
Altar Guild:	Jon and Connie Thorson
Wine:	Tina Loeske, Sharon Gottsche
Ushers:	Dave Miller, Kevin Gade, Terry Branting, Larry and Sharon Genthe

WORSHIP RESTRICTIONS

The following temporary changes will occur for the foreseeable future:

- As always, if you are ill or at risk, please stay at home and watch the service online.
- Masks are required for everyone during worship.
- We will enter the building through the North doors. These doors will be locked at ten minutes past the hour. All other doors will be locked.
- There will hand sanitizers in the narthex. If you wish you can sanitize your hands prior to entering the worship space.
- There will be no offering. There will be an offering basket located at the entrance door to the sanctuary.
- There will be no sharing of the peace.
- There will be no acolyte.
- There will be no nursery available.

ANNOUNCEMENTS

Coffee Hour in the gym following worship. Sign-up list to host a coffee hour is outside the office. Who's next?

Green attendance cards can be filled out and returned to the Offering basket in the front of the church or the Welcome Table basket in the back of the church.

Poinsettias

Order forms for this year's Christmas poinsettias are available in the narthex and outside the office. Thanks for your donation!

Scouts BSA Troop 30 - Girls

Members are selling Christmas wreaths to help pay for their summer trip. The 18-inch Fir wreaths cost \$30 each. Please contact the church office and leave a message for Curt Mann if you are interested in purchasing a wreath. Thank you!

Christmas Giving Tree

A Christmas Giving Tree can be found in the narthex to purchase food items for Christmas boxes to be distributed to families of students at Prescott Elementary. Thrivent will support this ministry with a generous gift. Deadline for donations is December 15. Thank you for your donations.

Watch, Wait, and Wonder: A Midweek Series for Advent

Worship will be held in the chapel from 5:30 to 6:00. Please read and review the following reading and questions.

Reading

2 Peter 3:8-15a

Questions

What word, image, or phrase stands out for you in this reading?

What in your life requires patience?

What are you waiting for?

How might you prepare the way of Christ's coming?

Outreach Team

Patty Plambeck, from the Congregational Life committee, is wanting to organize a team of members (5-10) who would be willing to call and check in on other members of Grace. If interested please voicemail (474-1505 ext. 11) or email (pr.eric@egrace.org) Pr. Eric and he will send your name on to Patty. Thanks.

Our chancel and chapel **Christmas trees** are given in memory of Betty Shaw.

The Lutheran magazine and **Daily Devotionals** are available in the narthex after worship or in the atrium during the week.

Flower chart is available in the atrium. You can sign up for flowers there and leave through the east main entrance.

CALENDAR FOR THE WEEK

December 6:

Lincoln Literacy	9:15 am
Lessons	4:00 pm
Scouts BSA	7:00 pm

December 7:

Al-Anon	9:30 am
Lessons	4:00 pm
Cub Scouts	6:30 pm
Committees	7:00 pm

December 8:

Lincoln Literacy	9:15 am
Advent Worship	5:30 pm
Bell Choir A practice	6:00 pm
Bell Choir B practice	7:00 pm

December 9:

Quilting	9:00 am
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December 10:

Suzuki Group	3:00 pm
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December 11:

Danish Sisterhood	2:30 pm
Scout Potluck	4:00 pm
Worship	5:30 pm

December 12:

Worship	9:00 am
Table Fellowship	10:00 am
Adult Choir	10:15 am
Adult Class	10:30 am
LLC Rehearsal	2:00 pm
LLC Concert	3:30 pm



"Yes, it's beautiful — but can we
talk about its placement?"