

Pentecost 2 June 14, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace
2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are deeply committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We are excited about our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

INTRODUCTION to worship

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. We too are anointed for ministry, sharing God's compassion with our needy world.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE "This is My Father's World", Terra Patris, setting by Ruth Mackie

WELCOME

CONFESSION AND FORGIVENESS

Let us confess our sins in the presence of God and of one another. *Silence*

Gracious God,

C: we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.

In the name of \oplus Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit that Christ may live in your hearts through faith.

C: Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE arr. Charlie Leftridge and Sam Meehan (congregation sings the refrain))



PRAYER OF THE DAY

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

First Reading: Exodus 19:3-8a

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's

³Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on

eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the LORD had commanded him. ^{8a}The people all answered as one: "Everything that the LORD has spoken we will do."

Psalm: Psalm 100

- ¹Make a joyful noise to the LORD, all you people!
 - ²Serve the LORD with gladness; come into God's presence with a song.
- ³Know that the LORD is God, our maker to whom we belong;
 - we are God's people and the sheep of God's pasture.
- ⁴Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.
- ⁵Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

Psalm Prayer

Lord our God, we come before you with thanksgiving and praise, for you have created us as your people and you sustain us with your hand. Nourish us in your rich pasture and keep us in your steadfast love, that we may bless your name and serve you with gladness day after day; through Jesus Christ, our Savior and Lord. **Amen.**

Second Reading: Romans 5:1-4

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God.

³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

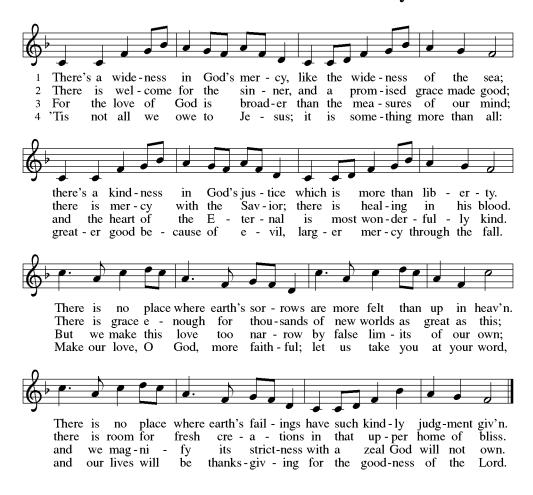
Gospel: Matthew 9:35--37

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

SERMON

There's a Wideness in God's Mercy



Text: Frederick W. Faber, 1814–1863, alt. Music: LORD, REVIVE US, North American, 19th cent.

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Called into unity with one another and the whole creation, let us pray for our shared world. *A brief silence.*

Holy One, the whole earth is yours. Where there is fire, bring cool air and new growth. Where there is flooding, bring abatement. Where there is drought, bring rain. Inspire us to care for what you have provided. Hear us, O God. **Your mercy is great.**

Holy One, we have created divisions you will not own. In places of conflict, raise up leaders who work to develop lasting peace and reconciliation. Encourage organizations and individuals who care for all forced to leave their homes. Hear us, O God. **Your mercy is great.**

Holy One, you care for those who are harassed and helpless. Protect and defend those who are abused. Heal those who are sick. Feed all who hunger. Empower all whose voices go unheard, and help us respond to the pressing needs of our neighbors. Especially those we now name before you...Hear us, O God. **Your mercy is great.**

Holy One, you provide a plentiful harvest of gifts and resources. Prepare us to labor and gather the fruits of this congregation, that we might discover new ways of living. Minister to us in our work, that we do not lose heart. Hear us, O God. **Your mercy is great.**

Holy One, you bring all people to yourself. We give thanks for the holy people who have gone before us. Sustain us in your mission until the day you bear us up to join the saints in light. Hear us, O God. **Your mercy is great.**

Receive these prayers, O God, and those too deep for words; through Jesus Christ our Lord. Amen.

THANKSGIVING

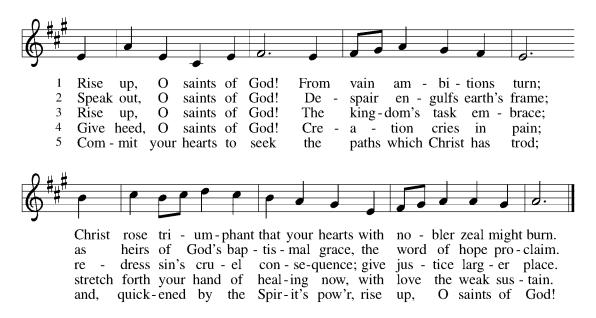
We give thanks for who God is for us.

OFFERING As The Deer - Jerry Sinclair

You can mail in your offering, drop it off at church (please call ahead) or use our online giving page on our website: www.egrace.org

HYMN OF THANKSGIVING ELW 669 Rise Up O Saints of God!

Rise Up, O Saints of God!



Text: Norman O. Forness, b. 1936

Music: FESTAL SONG, William H. Walter, 1825–1893 Text © Norman O. Forness, admin. Augsburg Fortress

Duplication in any form prohibited without permission or valid license from copyright administrator.

PRAYER OF THANKSGIVING

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SENDING

God sends us in mission to the world.

BLESSING

God, the Father, Son, and Holy Spirit, + bless you all, now and forever. Amen.

POSTLUDE "All Glory be to God on High", plainsong; adapt. Nikolaus Decius, 1485-1550

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

From Sundays and Seasons.com. Copyright 2020 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg License #32714.

PRAYER CONCERN(S):

All victims of the Covid-19 virus

Refugees

All victims of recent riots

Art Hillman (healing), Bob Anderson (healing), Steve and Tricia Rosno (hope), Robert Stimbert (healing), Don and Helen Carnes (comfort), Roger and Ginny Potts (comfort), Gladys Meyer (comfort).

WORSHIP LEADERS:

Worship leader: Rev. Eric Lesher

Organist/Pianist: Ms. Anne Melang-Thoren

Ms. Jennifer Aliwarga-Carlson

HOME COMMUNION SERVICE

We will not be celebrating Holy Communion online. It's a real time event. So here is a short service you can use to commune yourself or others in your home at this time. This is a "blessed" event because Pr. Eric is giving you permission to celebrate the meal during an abnormal time. But remember there have been Christian communities who existed for decades without the Eucharistic for reasons beyond their control. In other words, we've been through this before.

Opening Prayer

Merciful God, we do not trust in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, the presence of your Son Jesus Christ, that we may live in him and he in us, now and forever. Amen.

Reading

1 Corinthians 11:23-25 (NEB)

23 For I, Paul, received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, 24 and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Distribution of each element (bread and wine preferred but not necessary)

Say "The body of Christ" and then distribute the element

Say "The blood of Christ" and then distribute the element

Closing Prayer

Almighty God, you provide the true life from heaven, your Son, Jesus Christ our Lord. May we abide in him and he in us, so that we may be filled with the power of his endless life, now and forever. Amen.