



Easter 6
May 16/17, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are deeply committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We are excited about our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

INTRODUCTION to worship

Jesus does not abandon his followers. Through the Holy Spirit, Jesus comes to abide with his disciples of every generation. As Pentecost draws near, we are reminded that the risen Christ dwells in us as the Spirit of truth.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE *Hyfrydol (Jazz Trio, Prelude, Prichard, 1811-1887, improv. A. Melang-Thoren)*

WELCOME

CONFESSION AND FORGIVENESS

Let us confess our sins in the presence of God and of one another.

Silence

Gracious God,

C: we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.

In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit that Christ may live in your hearts through faith.

C: Amen.

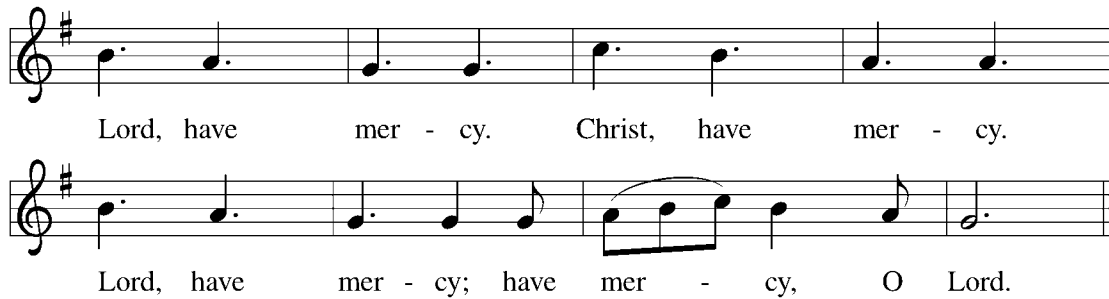
GREETING

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

KYRIE

Kyrie



Music: *Mass No. 1*, Avon Gillespie
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PRAYER OF THE DAY

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

WORD

God speaks to us in scripture, preaching and song.

READINGS

First Reading: Acts 17:22-28

In Athens, Paul faces the challenge of proclaiming the gospel to Greeks who know nothing of either Jewish or Christian tradition. He proclaims that the “unknown god” whom they worship is the true Lord of heaven and earth who will judge the world with justice through Jesus, whom God has raised from the dead.

²²Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. ²³For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. ²⁶From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. ²⁸For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’

Second Reading: 1 Peter 3:13-17

The author of 1 Peter encourages Christians to remain faithful even in the face of defamation and persecution.

¹³Who will harm you if you are eager to do what is good? ¹⁴But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; ¹⁶yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.

Gospel: John 14:15-21

In final words to his disciples on the night of his arrest, Jesus encourages obedience to his commandments and speaks of the Spirit, who will be with them forever.

[Jesus said to the disciples:] ¹⁵“If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

¹⁸“I will not leave you orphaned; I am coming to you. ¹⁹In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰On that day you will know that I am in my Father, and you in me, and I in you. ²¹They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

SERMON

Love Divine, All Loves Excelling



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry
 3 Come, Al-might-y, to de-liv-er; let us all thy
 4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy
 trou-bled breast; let us all in thee in-her-it; let us
 life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-
 let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
 find thy prom-ised rest. Take a-way the love of sin-ning;
 more thy tem-ples leave. Thee we would be al-ways bless-ing,
 ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with
 Al-pha and O-me-ga be; end of faith, as
 serve thee as thy hosts a-bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.
 its be-gin-ning, set our hearts at lib-er-ty.
 with-out ceas-ing, glo-ry in thy per-fect love.
 crowns be-fore thee, lost in won-der, love, and praise!

Text: Charles Wesley, 1707–1788

Music: HYFRYDOL, Rowland H. Prichard, 1811–1887

APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Uplifted by the promised hope of healing and resurrection, we join the people of God in all times and places in praying for the church, the world, and all who are in need. *A brief silence.*

Abiding God, you have revealed yourself to us in the form of your Son, Jesus Christ. Embolden your church, as your followers, to reveal your love to everyone in our speaking and in our living. Lord, in your mercy, **hear our prayer.**

You are the creator of heaven and earth. Revitalize the health of oceans, rivers, lakes, springs, glaciers, and other bodies of water that give life to your creatures. Lord, in your mercy, **hear our prayer.**

You call all people of the world your children. Judge the nations justly, show mercy to the oppressed, and speak truth to power through your prophets. Lord, in your mercy, **hear our prayer.**

You come near to us when we are lost, and you hear our distress. We pray for those who suffer in any way. Especially those we name before you silently or aloud. Lord, in your mercy, **hear our prayer.**

Your commands are good and merciful. Give us courage to take hold of our baptismal promises to work for justice, advocate for the voiceless, and free the oppressed and imprisoned in body, mind, or spirit. Lord, in your mercy, **hear our prayer.**

You remain with us always, O God, and your kingdom has no end. We remember the saints who have gone before us. Unite us forever in your final victory over death. Lord, in your mercy, **hear our prayer.**

With bold confidence in your love, almighty God, we place all for whom we pray into your eternal care; through Christ our Lord. **Amen.**

THANKSGIVING

We give thanks for who God is for us.

OFFERING *God Extends an Invitation*

You can mail in your offering, drop it off at church (please call ahead) or use our online giving page on our website: www.egrace.org

HYMN OF THANKSGIVING ELW 836

Joyful, Joyful We Adore Thee



- 1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!
- 2 All thy works with joy sur-round thee, earth and heav'n re - flect thy rays,
- 3 Thou art giv - ing and for - giv - ing, ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais-ing thee, their sun a - bove.
stars and an - gels sing a-round thee, cen - ter of un - bro - ken praise.
well-spring of the joy of liv - ing, o - cean-depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, flow-'ry mead-ow, flash - ing sea,
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.
chant-ing bird, and flow - ing foun - tain call us to re - joice in thee.
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

PRAYER OF THANKSGIVING

We give you thanks, O God,
for in the beginning you created us in your image
and planted us in a well-watered garden.
In the desert you promised pools of water for the parched,
and you gave us water from the rock.
When we did not know the way,
you sent the Good Shepherd to lead us to still waters.
At the cross, you watered us from Jesus' wounded side,
and on this day, you shower us again with the water of life.
Bathe us in your forgiveness, grace, and love.
Satisfy the thirsty, and give us the life only you can give.
To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

SENDING

God sends us in mission to the world.

BLESSING

May the One who brought forth Jesus from the dead raise you to new life, fill you with hope, and turn your mourning into dancing. Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever. **Amen.**

POSTLUDE *"Enviado soy de Dios", Central American tune*

DISMISSAL

Christ is risen. Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

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PRAYER CONCERN(S):

All victims of the Covid-19 virus
Refugees

Art Hillman (healing), Bob Anderson (healing), Steve and Tricia Rosno (hope), Robert Stimbert (healing)

WORSHIP LEADERS:

Worship leader:	Rev. Eric Leshner
Organist/Pianist:	Ms. Anne Melang-Thoren

HOME COMMUNION SERVICE

We will not be celebrating Holy Communion online. It's a real time event. So here is a short service you can use to commune yourself or others in your home at this time. This is a "blessed" event because Pr. Eric is giving you permission to celebrate the meal during an abnormal time. But remember there have been Christian communities who existed for decades without the Eucharistic for reasons beyond their control. In other words, we've been through this before.

Opening Prayer

Merciful God, we do not trust in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, the presence of your Son Jesus Christ, that we may live in him and he in us, now and forever. Amen.

Reading

1 Corinthians 11:23-25 (NEB)

23 For I, Paul, received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, 24 and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

Distribution of each element (bread and wine preferred but not necessary)

Say "The body of Christ" and then distribute the element

Say "The blood of Christ" and then distribute the element

Closing Prayer

Almighty God, you provide the true life from heaven, your Son, Jesus Christ our Lord. May we abide in him and he in us, so that we may be filled with the power of his endless life, now and forever. Amen.