

Easter 5
May 15, 2022

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

Network: GLC-Balcony

Password: AlphaOmega

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We follow our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available near the welcome table. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

Masks are no longer required or recommended for everyone during worship. If you need to or want to wear a mask then please do so.

Please remember to **enter** the building through the **Atrium doors**. These doors will be locked at fifteen minutes past the hour. All other **doors will be locked**.

INTRODUCTION to worship

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Christ is making all things new. In the mystery of holy baptism God has made new people of us. Today Jesus invites us to see everyone in a new light—through the lens of love.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE "Now All the Vault of Heaven Resounds", *Lasst Uns Erfreuen*, Geistliche Kirchengesange, Koln, 1623, R. V Williams, 1872-1958, arr. A. Melang-Thoren, 2022

ANNOUNCEMENTS

STAND

CONFESSION AND FORGIVENESS

Let us confess our sins in the presence of God and of one another.

Silence

Gracious God, **we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.**

In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit that Christ may live in your hearts through faith. **Amen.**

GATHERING HYMN ELW 641

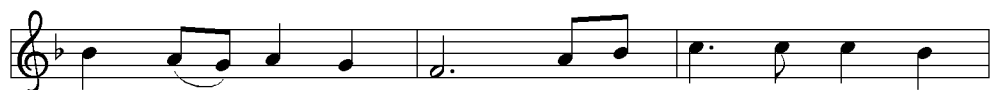
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
 2 Let us build a house where proph-ets speak, and words are strong and
 3 Let us build a house where love is found in wa - ter, wine and
 4 Let us build a house where hands will reach be - yond the wood and
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
 true, where all God's chil - dren dare to seek to
 wheat: a ban - quet hall on ho - ly ground where
 stone to heal and strength - en, serve and teach, and
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
 dream God's reign a - new. Here the cross shall stand as
 peace and jus - tice meet. Here the love of God, through
 live the Word they've known. Here the out - cast and the
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
 wit - ness and as sym - bol of God's grace; here as one we
 Je - sus, is re - vealed in time and space; as we share in
 strang-er bear the im - age of God's face; let us bring an
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
 claim the faith of Je - sus:
 Christ the feast that frees us: All are wel - come,
 end to fear and dan - ger:
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950

Music: TWO OAKS, Marty Haugen

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GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

KYRIE

Kyrie

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

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PRAYER OF THE DAY

O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

SIT

First Reading: Acts 11:1-10

In defense of his earlier baptism of non-Jewish believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles (the profane or unclean) as well as Jews is revealed in a heavenly vision.

A reading from Acts:

¹Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. ²So when Peter went up to Jerusalem, the circumcised believers criticized him, ³saying, "Why did you go to uncircumcised men and eat with them?" ⁴Then Peter began to explain it to them, step by step, saying, ⁵"I was in the city of Joppa praying, and in a trance, I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. ⁶As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. ⁷I also heard a voice saying to me, 'Get up, Peter; kill and eat.' ⁸But I replied, 'By no means, Lord; for nothing profane or unclean

has ever entered my mouth.’ ⁹But a second time the voice answered from heaven, ‘What God has made clean, you must not call profane or unclean.’ ¹⁰This happened three times; then everything was pulled up again to heaven.

The Word of the Lord. **Thanks be to God.**

Psalm: Psalm 148:1-2, 11-14

¹Hallelujah! Praise the LORD¹ from the heavens;
praise God¹ in the heights.

²**Praise the LORD, ¹ all you angels;
sing praise, all you ¹ hosts of heaven.**

¹¹sovereigns of the earth¹ and all peoples,
princes and all rulers¹ of the world;

¹²**young¹ men and maidens,
old and¹ young together.**

¹³Let them praise the name¹ of the LORD,
whose name only is exalted, whose splendor is over¹ earth and heaven.

¹⁴**The LORD has raised up strength for the people and praise for all¹ faithful servants,
the children of Israel, a people who are near the LORD. ¹ Hallelujah!**

Second Reading: Revelation 21:1-6

John’s vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.

A reading from Revelation:

¹I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them;

they will be his peoples,

and God himself will be with them;

⁴he will wipe every tear from their eyes.

Death will be no more;

mourning and crying and pain will be no more,

for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.” Also he said, “Write this, for these words are trustworthy and true.” ⁶Then he said to me, “It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life.”

The Word of the Lord. **Thanks be to God.**

STAND

GOSPEL ACCLAMATION



Gospel: John 13:31-35

After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.

The Holy Gospel according to St. John. **Glory to you, O Lord.**

³¹When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. ³²If God has been glorified in him, God will also glorify him in himself and will glorify him at once. ³³Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' ³⁴I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. ³⁵By this everyone will know that you are my disciples, if you have love for one another."

The gospel of the Lord. **Praise to you, O Christ.**

SIT

SERMON

STAND

HYMN OF THE DAY ELW 720 *We are Called* (red hymnal only)

(Congregation sings verse 1, bass solo, congregation sings verse 2, trumpet solo, congregation sings verse 3.)

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended to the living,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Set free from captivity to sin and death, we pray to the God of resurrection for the church, people in need, and all of creation. *A brief silence.*

Loving God, lead us to follow your Spirit, rather than our own prejudices or desires, as the church cares for one another. Open us to perceive your gifts in those we least expect. God, in your mercy, **hear our prayer.**

Inspire us to praise you through the beauty and majesty of the natural world around us. Urge us toward more deliberate care of the world you have made. God, in your mercy, **hear our prayer.**

Humble the rulers of nations before your splendor. Direct them to the people who need their attention most, and turn them from the temptation to hoard wealth or power. God, in your mercy, **hear our prayer.**

Hasten to dwell among those who are in pain or distress, especially those we name before you now.... As Christ enters our deepest suffering, remain with those experiencing despair and great need. God, in your mercy, **hear our prayer.**

Place holy love at the center of all our relationships and communities. By your love heal us, convict us, and renew us. Bring an end to racism in our churches and communities. Let everyone know your goodness by the love we show one another. God, in your mercy, **hear our prayer.**

Give us a place in the diverse company of your beloved saints. Teach us the value of each person's identity, and bless us with a shared identity as your children, kindred of Christ. God, in your mercy, **hear our prayer.**

In your mercy, O God, respond to these prayers, and renew us by your life-giving Spirit; through Jesus Christ, our Savior. **Amen.**

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING "We Are All One In Christ", *Somos Uno En Christo*, anonymous.

STAND

OFFERING PRAYER

Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord. **Amen.**

DIALOG

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

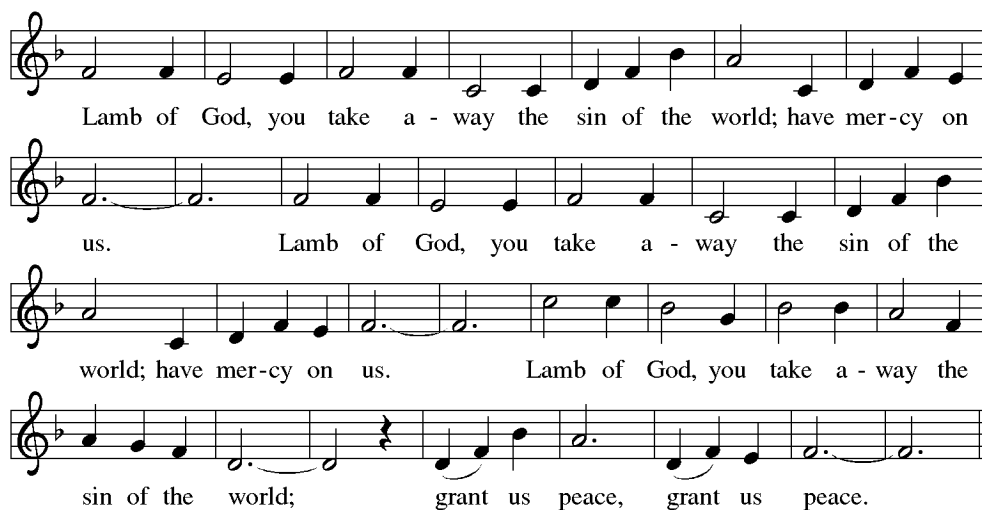
INVITATION TO COMMUNION

The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

SIT

AGNUS DEI

Lamb of God



Music: *Bread of Life*, Jeremy Young, b. 1948
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COMMUNION

All are welcome. Come forward by way of the center aisle and kneel or stand at the rail to receive the wafer (Body of Christ) and the cup (Blood of Christ). Gluten free is available upon

request. Grape juice is available upon request. Return to your pew by way of the side aisle.
Please dispose your used cup into the basket at the head of the side aisle.

COMMUNION HYMN ELW 715

Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for
2 Long - ing for peace, our world is trou - bled. Long - ing for
3 Long - ing for food, man - y are hun - gry. Long - ing for
4 Long - ing for shel - ter, man - y are home - less. Long - ing for
5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,
hope, man - y de - spair. Your word a - lone
wa - ter, man - y still thirst. Make us your bread,
warmth, man - y are cold. Make us your build - ing,
hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.
has pow'r to save us. Make us your liv - ing voice.
bro - ken for oth - ers, shared un - til all are fed.
shel - ter - ing oth - ers, walls made of liv - ing stone.
to one an - oth - er, signs of your king - dom come.



Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957

Music: CHRIST, BE OUR LIGHT, Bernadette Farrell

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STAND

PRAYER AFTER COMMUNION

We give you thanks, generous God, for in this bread and cup we have tasted the new heaven and earth where hunger and thirst are no more. Send us from this table as witnesses to the resurrection, that through our lives, all may know life in Jesus' name. **Amen.**

SENDING

God sends us in mission to the world.

SENDING HYMN ELW 543 (Congregation sings verse 1, trumpet solo, congregation sings verses 2 & 3.)

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
Text © 1983 Concordia Publishing House

BLESSING

God, the Author of life, Christ, the living Cornerstone, and the life-giving Spirit of adoption, ✠
bless you now and forever. **Amen.**

DISMISSAL

Alleluia! Christ is risen. **Christ is risen indeed. Alleluia!**

Go in peace. Tell what God has done. **Thanks be to God.**

POSTLUDE "Alleluia! Jesus is Risen!", *Earth and All Stars*, Welsh traditional, R. V. Williams, 1872-1958, arr. A. Melang-Thoren, 2020

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WORSHIP SERVANTS

Worship Leader:	Eric Leshner
Organist/Pianist:	Anne Melang-Thoren/Jennifer Aliwarga-Carlson
Jazz Ensemble:	Aleisha Gottwald: voice Damian David: trumpet Jonah Bennett: bass Erik Skoog: drums
Reader:	Peter Schnake
Communion Assistants:	Jan Branting and Connie Whyrick, Julene Leshner
Bread:	Chris and Wendy Apple
Altar Guild:	Dave and Kathren Miller
Ushers:	Mike and Lynette Lewis, John and Beth Johnson

ANNOUNCEMENTS

Thank you!

The Memorials Committee would like to express our sincere thank you to the family of Bob Anderson for the three redbud trees that have been planted on the north side of the parking lot. What a wonderful addition to our landscaping. Bob was instrumental in the landscaping of Grace over many years.

Special Event

You are cordially invited to the 35th Ordination celebration for Pastor Eric on Sunday, June 12th, during the coffee hour after worship sponsored by the Church Council and the Congregational Life Committee. We'll also be bidding farewell to Pastor Eric and Julene as this is their last Sunday with us before moving to Minnesota. A basket will be made available for any cards and notes.

Craft and Vendor Show

June 4th from 9 am to 3 pm at Grace Lutheran. Come support our local vendors and our Scout ministry!

Little Food Pantry

Grace's Social Ministry Committee is making it possible to conveniently donate items for the "Little Free Pantry" located outside The Gathering Place at 1448 E Street. Any non-perishable food, as well as personal care items, can be left at the designated spot in the church's entryway to the atrium, and are later transported to the pantry.

Coffee Hour

Today's host is Peter Schnake. Thank you! A signup book for hosting a coffee hour is found outside the office.

Prayers

Prayers for peace in **Ukraine**. Please note **refugee donation sheets** on the welcome table.

Green attendance cards can be filled out and returned to the Offering basket in the front of the church after worship or the Welcome Table basket on the top of the atrium stairs.

Devotional Booklets

Are now available on the Welcome Table or on the Atrium Table.

CALENDAR FOR THE WEEK

May 16:

Lincoln Literacy	9:15 pm
Lessons	4:00 pm
Gathering Place	5:00 pm
Boy Scouts	7:00 pm

May 17:

Al-Anon	9:30 am
Lessons	4:00 pm
Cub Scouts	6:30 pm
WELCA Group 6	7:00 pm

May 18:

Lincoln Literacy	9:15 am
WELCA Group 3	1:00 pm
Bell Choir	6:00 pm

May 19:

Quilting Club	9:00 am
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May 20:

BNRR	4:00 pm
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May 21:

Recital	3:00 pm
Worship	5:00 pm

May 22:

Worship	9:00 am
Fellowship	10:00 am



"I love leading the flock on their journey, but I wish they'd stop asking, 'Are we there yet?!'"