



**Midweek Service of Word and Prayer
Grace Lutheran Church
Lincoln, Nebraska**

Introduction to Sunday

A woman finds healing by touching Jesus' cloak. By doing so, a boundary is crossed. In Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. **Amen.**

Readings

Lamentations 3

²⁵The Lord is good to those who wait for him, to the soul that seeks him.

What is the most difficult part of waiting and why?

Psalm 30

²O Lord my God, I cried out to you, and you restored me to health.

What does faith have to do with one's health?

2 Corinthians

⁹For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

How has your faith enriched your life?

Mark 5

²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak,
²⁸for she said, "If I but touch his clothes, I will be made well."

What does this sick woman teach us about faith?

Reflection

Jesus' Power Is Enough

This Sunday's Gospel reading includes two healings that appear to present a horrific choice: should Jesus hurry to the dying daughter of a rich man, or pause to heal an outcast woman? The urgency of both requests before him presents a real dilemma, one we might be tempted to resolve in a variety of either/or ways. Either he keeps his commitment to the rich man Jairus, or he pauses to help the woman before him who is so obviously suffering. He either helps an important person who can help further his ministry, or gives help to someone who has nothing to offer his ministry.

We see these apparent zero-sum equations in our ministry all the time. The church council meets over the budget and feels the pull between benevolence outside the congregation and the increasing costs of health care for the church's employees. The building's windows need repair, but we know another congregation across town that can barely pay its pastor. The needs "inside" and the needs "outside" always seem in competition.

Individuals feel these tensions as well: people are sandwiched between the needs of aging parents and the needs of small children; parents feel stretched to meet their vocational obligations and spend time with their families; students want to serve others but feel pressed to just get their own work done.

Of course, in the face of Jesus' power, none of these really are either/or propositions, even though they seem like dead ends. In Mark's gospel, Jesus' power is enough to provide new life for both the rich man's daughter and the poor woman. How often do we assume that God's power is not enough to bring life out of the seemingly impossible choices we make? We are challenged this Sunday to open up the interruptions and hard choices of our lives to Jesus' power to bring life out of death.

Lord's Prayer (together)

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Apostle's Creed (together)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended to the living, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Responsive Prayer

Show us your mercy, O God,

and grant us your salvation.

Give us the joy of your saving help again,

and sustain us with your bountiful Spirit.

Give peace in all the world;

for only in you can we live in safety.

Keep the nations under your care,

and guide us in the way of justice and truth.

Let your way be known upon earth;

your saving health among all nations.

Let not the needy be forgotten,

nor the hope of the poor be taken away.

Create in us a clean heart, O God,

and sustain us with your Holy Spirit.

Lord, hear my prayer,

and let my cry come before you.

Closing Prayer

O God, in you we live and move and have our being. Guide and govern us every day by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but remember that always we are walking in your promises; through Jesus Christ our Lord. Amen.

Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Blessing

Almighty God (+) bless us, defend us from all evil, and bring us to everlasting life. **Amen.**