



Pentecost 7
July 19, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are deeply committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We are excited about our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

INTRODUCTION to worship

It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE "Creating God, Your Fingers Trace", Prospect

WELCOME

CONFESSION AND FORGIVENESS

Let us confess our sins in the presence of God and of one another.

Silence

Gracious God,

C: we confess that we have sinned in thought, word, and deed, by what we have done and by what we have left undone. Forgive us and give us strength to turn from sin and to serve you in newness of life. Amen.

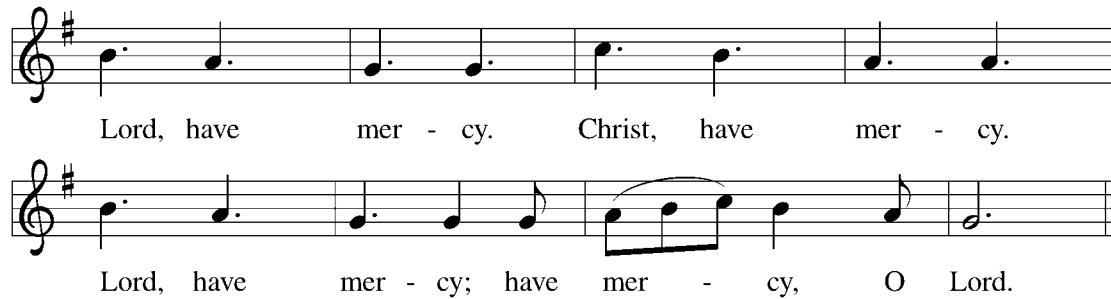
In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit that Christ may live in your life through faith.

C: Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

Kyrie



Music: *Mass No. 1*, Avon Gillespie
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PRAYER OF THE DAY

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

First Reading: Isaiah 44:6-8

- ⁶Thus says the LORD, the King of Israel,
 and his Redeemer, the LORD of hosts:
 I am the first and I am the last;
 besides me there is no god.
- ⁷Who is like me? Let them proclaim it,
 let them declare and set it forth before me.
 Who has announced from of old the things to come?
 Let them tell us what is yet to be.
- ⁸Do not fear, or be afraid;
 have I not told you from of old and declared it?
 You are my witnesses!
 Is there any god besides me?
 There is no other rock; I know not one.

Psalms: Psalm 86:12-17

- ¹²I will thank you, O Lord my God, with all my heart,
 and glorify your name forevermore.
- ¹³**For great is your love toward me;
 you have delivered me from the pit of death.**
- ¹⁴The arrogant rise up against me, O God, and a band of violent people seeks my life;
 they have not set you before their eyes.
- ¹⁵**But you, O Lord, are gracious and full of compassion,
 slow to anger, and full of kindness and truth.**

Second Reading: Romans 8:12-17

¹²So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.

¹⁴For all who are led by the Spirit of God are children of God. ¹⁵For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” ¹⁶it is that very Spirit bearing witness with our spirit that we are children of God, ¹⁷and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

Gospel: Matthew 13:24-30

²⁴[Jesus] put before [the crowds] another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field;²⁵ but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. ²⁶So when the plants came up and bore grain, then the weeds appeared as well. ²⁷And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ ²⁸He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ ²⁹But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. ³⁰Let both grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’ ”

SERMON

Come, Ye Thankful People, Come



1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
2 All the world is God's own field, fruit un-to his praise to yield;
3 For the Lord our God shall come and shall take his har-vest home;
4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest home.



All be safe-ly gath-ered in ere the win-ter storms be-gin.
wheat and tares to- geth-er sown, un-to joy or sor-row grown.
from his field shall in that day all of-fens-es purge a-way;
Gath-er then thy peo-ple in, free from sor-row, free from sin,



God, our mak-er, doth pro-vide for our wants to be sup-plied.
First the blade, and then the ear, then the full corn shall ap-pear.
give his an-gels charge at last in the fire the tares to cast,
there, for-ev-er pu-ri-fied, in thy gar-ner to a-bide.



Come to God's own tem-ple, come, raise the song of har-vest home.
Lord of har-vest, grant that we whole-some grain and pure may be.
but the fruit-ful ears to store in his gar-ner ev-er-more.
Come, with all thine an-gels, come, raise the glo-rious har-vest home!

Text: Henry Alford, 1810–1871, alt.

Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816–1893

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need. *A brief silence.*

God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy, **hear our prayer.**

God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy, **hear our prayer.**

God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy, **hear our prayer.**

God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way. Especially those we now name before you.... Lord, in your mercy, **hear our prayer.**

God of the seasons, during summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy, **hear our prayer.**

God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us. Gather us with them on the day of salvation. Lord, in your mercy, **hear our prayer.**

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

MEAL

God feeds us with the presence of Christ.

OFFERING "What a Friend We Have in Jesus", Converse, 1832-1918, improv. A. Melang-Thoren, 2020

You can mail in your offering, drop it off at church (please call ahead) or use our online giving page on our website: www.egrace.org

OFFERING PRAYER

God of goodness and growth, all creation is yours, and your faithfulness is as firm as the heavens. Water and word, wine and bread: these are signs of your abundant grace. Nourish us through these gifts, that we might proclaim your steadfast love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.

DIALOG

The Lord be with you.

And also, with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

COMMUNION

The Body of Christ

The Blood of Christ

Silence

PRAYER AFTER COMMUNION

God of the welcome table, in this meal we have feasted on your goodness and have been united by your presence among us. Empower us to go forth sustained by these gifts so that we may share your neighborly love with all, through Jesus Christ, the giver of abundant life. Amen.

SENDING

God sends us in mission to the world.

BLESSING

God, the Father, Son, and Holy Spirit, + bless you all, now and forever. **Amen.**

POSTLUDE ""Guide Me Ever, Great Redeemer", CWM Rhondda, arr. Witkowski, 2016

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

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PRAYER CONCERN(S):

All victims of the Covid-19 virus

Refugees

Our nation

Karen Melang (healing)

WORSHIP SERVANTS:

Worship leader:

Rev. Eric Leshner

Organist/Pianist:

Anne Melang-Thoren

Jennifer Aliwarga-Carlson