



Christmas Day
December 25, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available in the entry space. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

INTRODUCTION to worship

As on the first day of creation, on this Christmas Day the Word illumines the world, shining forth to bring all things into being. Today we celebrate the incarnate Word, God becoming flesh to live among us in the person of Jesus Christ then and now. Emboldened by the good news of Christ's birth, along with the shepherds, Mary and Joseph, and all witnesses to the light of Christ, we declare to the world that we have indeed seen and been transformed by the arrival of "the salvation of our God." O come, let us adore!

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: "O Little Town of Bethlehem", Forest Green, setting by Thomas Gieschen

WELCOME

STAND

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and lovingkindness,

we confess that we have sinned against you and our neighbors. We have turned away from your invitation to new life. We have turned away from the lowly and downtrodden. In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen.

Hear the good news of peace and salvation! God forgives us all our sins, not through our own work, but through ✠ Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

All-powerful and unseen God, the coming of your light into our world has brightened weary hearts with peace. Call us out of darkness, and empower us to proclaim the birth of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

SIT

First Reading: Isaiah 62:10-12

A reading from Isaiah:

¹⁰Go through, go through the gates,
prepare the way for the people;
build up, build up the highway,
clear it of stones,
lift up an ensign over the peoples.

¹¹The LORD has proclaimed
to the end of the earth:
Say to daughter Zion,
“See, your salvation comes;
his reward is with him,
and his recompense before him.”

¹²They shall be called, “The Holy People,
The Redeemed of the LORD”;
and you shall be called, “Sought Out,
A City Not Forsaken.”

The word of the Lord. **Thanks be to God.**

STAND

Gospel: Luke 2:1-20

The holy gospel according to St. Luke. **Glory to you, O Lord.**

¹In those days a decree went out from Emperor Augustus that all the world should be registered. ²This was the first registration and was taken while Quirinius was governor of Syria. ³All went to their own towns to be registered. ⁴Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. ⁵He went to be registered with

Mary, to whom he was engaged and who was expecting a child. ⁶While they were there, the time came for her to deliver her child.

⁷And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

⁸In that region there were shepherds living in the fields, keeping watch over their flock by night. ⁹Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified.

¹⁰But the angel said to them, "Do not be afraid; for see—I am bringing you good news of great joy for all the people: ¹¹to you is born this day in the city of David a Savior, who is the Messiah, the Lord. ¹²This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." ¹³And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

¹⁴"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

¹⁵When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." ¹⁶So they went with haste and found Mary and Joseph, and the child lying in the manger. ¹⁷When they saw this, they made known what had been told them about this child; ¹⁸and all who heard it were amazed at what the shepherds told them. ¹⁹But Mary treasured all these words and pondered them in her heart. ²⁰The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The gospel of the Lord. **Praise to you, O Christ.**

SIT

SERMON

HYMN OF THE DAY (please remain seated and hum or sing the hymn to yourself or reflect on the following:)

At the time he was writing the lyrics to "What Child Is This?" in 1865, William Chatterton Dix was working as the manager of an insurance company. He was afflicted by an unexpected and severe illness that resulted in him being bedridden and suffering from severe depression. His near-death experience brought about a spiritual renewal in him while he was recovering. During this time, he read the Bible comprehensively and was inspired to author hymns. He also wrote a poem during the Christmas of 1865 titled "The Manger Throne". Later this poem was set to the tune known as "Greensleeves" and became what we know as "What Child is This".

What Child Is This



- 1 What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?
- 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
- 3 So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
Nails, spear shall pierce him through, the cross be borne for me, for you;
Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
hail, hail the Word made flesh, the babe, the son of Mar - y!
joy, joy, for Christ is born, the babe, the son of Mar - y!

Text: William C. Dix, 1837–1898

Music: GREENSLEEVES, English ballad, 16th cent.

STAND

APOSTLE'S CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended to the living,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need. *A brief silence.*

God of glory, you bring your word to birth among us. As you spoke through prophets and ancestors, empower your church to proclaim your name with boldness and tenderness, that your salvation is revealed to all the ends of the earth. Hear us, O God. **Your mercy is great.**

You founded the earth and the heavens are the work of your hands. Protect the beauty of mountains and valleys. Save glaciers, tundra, and arctic lands from the threat of changing climates. Sustain all things by your powerful word. Hear us, O God. **Your mercy is great.**

You send messengers to announce peace. Build trust among nations. Strengthen relationships that reach beyond borders. Grant safety to ambassadors, relief workers, military personnel, and health care providers who travel across the world. Reveal your redemption through their work. Hear us, O God. **Your mercy is great.**

You bring hope to all people. Bring wholeness to all who long for your comfort and companionship. Revive aching spirits and restore tired bodies. Bring healing and wholeness to all who long for mercy. Especially those we name before you now.... Hear us, O God. **Your mercy is great.**

You are the fullness of grace and truth. Bless ministries of generosity in this congregation and community. Open our doors in welcome, extend our tables to guests, and send us out with provisions for those who lack food, water, shelter, clothing, or companionship. Hear us, O God. **Your mercy is great.**

Your throne, O God, is forever and ever. Claim us as your children in this life and in the next. Encourage us by the witness of the saints across the ages who have testified to your light and life. Hear us, O God. **Your mercy is great.**

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus. **Amen.**

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING: "God Rest You Merry, Gentlemen", English carol, 16th century, arr. Spencer Parsons

OFFERING PRAYER

Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior. **Amen.**

DIALOG

The Lord be with you. **And also, with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

The Word is revealed in a manger, in simple bread and wine. Come meet Christ in this meal.

COMMUNION (remove the plastic tab to access the wafer and grape juice seals.)

(pull back top seal) The Body of Christ

(pull back bottom seal) The Blood of Christ

STAND

PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior. **Amen.**

SENDING

God sends us in mission to the world.

BLESSING

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day ☩ through the Word made flesh. **Amen.**

DISMISSAL

Go in peace. Share the gift of Jesus. **Thanks be to God.**

POSTLUDE: "Good Christian Friends, Rejoice!", *In Dulci Jubilo*, German carol, 14th century, arr. Sir John Stainer

WORSHIP SERVANTS:

Worship leader:	Rev. Eric Lesher
Organist/Pianist:	Anne Melang-Thoren
	Jennifer Aliwarga-Carlson

WORSHIP SPACE:

After worship we will need four volunteers to sanitize the nave. Remain up front for further instructions.

WORSHIP RESTRICTIONS

The following *temporary* changes will occur for the foreseeable future:

- As always, if you are ill or at risk, **please stay at home** and watch the service online.
- Wearing a **face covering that covers the mouth and nose is required** while you are in the building. A disposable mask will be provided if you do not have one.
- We will enter the building through the **North doors**. The doors will be locked at 9:10. All other doors will be locked.
- At the north door you will be given a **bulletin**. You will **take this home with you** after worship. Do not leave it in the building.
- There will hand sanitizers at the entrance door to the sanctuary. **Sanitize your hands** prior to entering the worship space.
- **Sit** only with persons from **your own household**.
- During worship we ask you to **refrain from physical contact** especially as you greet one another. Practice good “physical distancing”. Use a wave in place of a hand shake. 6 feet is the minimum. 12 feet is recommended.
- There will be **no offering**. There will be an offering basket located at the entrance door to the sanctuary.
- There will be **no sharing** of the peace.
- There will be **no singing**. You can hum or sing quietly to yourself.
- The presiding minister will **not greet** you after worship.
- There will be **no** assisting minister, reader, or acolyte
- There will be **no nursery** available.