



**Midweek Service of Word and Prayer
Grace Lutheran Church
Lincoln, Nebraska**

Introduction to Sunday

Jesus does great deeds of power and gives his disciples authority over demons. Yet none of this power is unilateral; the faith of others is needed as well. Jesus asks his disciples to go out without money or supplies, so that they will be dependent on how others receive them. When we are sent from the assembly to witness and to heal, we are asked to be vulnerable, to be dependent on the reception of others.

Greeting

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Prayer of the Day

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love and peace in every circumstance of life, in the name of Jesus Christ, our Savior and Lord. **Amen.**

Readings

Ezekiel 2

⁴The people of God are impudent and stubborn. I am sending you to them, and you shall say to them, "Thus says the Lord God."

When have you been faced with what seemed to be an impossible or difficult ministry? What happened? What did you learn?

Psalms 123

³Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt, ⁴too much of the scorn of the indolent rich, and of the derision of the proud.

Where do you see the effects of greed and pride in our society? What needs to change?

2 Corinthians 12

⁹but the Lord said to Paul, "My grace is sufficient for you, for power is made perfect in weakness."

How is power made perfect in weakness? Can you think of an actual case where this is true?

Mark 6

⁵And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. ⁶And he was amazed at their unbelief.

Even Jesus ran into obstacles. What hope does this give to you?

Reflection

Ready to Bear Witness

Where does power come from? The usual answers—family connections, reputation, possessions—are all rejected in this reading from Mark's gospel. Jesus' power is not only independent of his family connection—it is hindered by it. While it isn't entirely clear why the people of Nazareth reject Jesus, the fact that they do may sound familiar to us. How often do we find exactly what we expect when we encounter something new? How open are we, really, to the possibility that God's power might come from an unexpected corner? The first part of today's reading suggests that even miracles take two things: both divine power and willing witnesses.

Perhaps Jesus sends his disciples out stripped of their possession precisely so that *they* are ready to witness to God's power in a new way. They go without any of the usual trappings of security or wealth, with no guarantee that their ministry will be received. In fact, Mark reminds us a few verses later (Mark 6:14-28) just how hostile the world can be to receiving the proclamation of the kingdom of God. John the Baptist will lose his life because of Herod's resistance to repentance. Nevertheless, Jesus' teaching continues to astound, and the word continues to spread.

The willingness to bear witness, even when we are not certain of answered prayer or mission success, is a theme that unites all this day's readings. Even the Psalm, in its simple gaze of faith, invites us to let go of results in favor of relationship. Paul's sometimes confusing logic about spiritual experiences becomes clear as he sums up God's word to him: "My grace is sufficient for you...." That is a powerful word, which can make almost any experience an opportunity to witness to Christ's power.

Lord's Prayer (together)

Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Apostle's Creed (together)

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended to the living, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Responsive Prayer

Show us your mercy, O God,

and grant us your salvation.

Give us the joy of your saving help again,

and sustain us with your bountiful Spirit.

Give peace in all the world;

for only in you can we live in safety.

Keep the nations under your care,

and guide us in the way of justice and truth.

Let your way be known upon earth;

your saving health among all nations.

Let not the needy be forgotten,

nor the hope of the poor be taken away.

Create in us a clean heart, O God,

and sustain us with your Holy Spirit.

Lord, hear my prayer,

and let my cry come before you.

Closing Prayer

O God, in you we live and move and have our being. Guide and govern us every day by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but remember that always we are walking in your promises; through Jesus Christ our Lord. Amen.

Dismissal

Go in peace. Serve the Lord. **Thanks be to God.**

Blessing

Almighty God (+) bless us, defend us from all evil, and bring us to everlasting life. **Amen.**