



Lessons and Carols
December 27, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available in the entry space. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

INTRODUCTION to worship

Today we continue our Christmas celebration with a selection of Lessons and Carols that will lead us through the whole Christmas story. The carols are less known but just as meaningful. Enjoy the Christmas story as it is told through scripture and song. You can follow the lyrics to the carol either silently or hum the tune to yourself.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: "Joseph, Dearest Joseph Mine", *Song of the Crib*, German carol, 14th century, arr. Robert D. Vandall

WELCOME

STAND

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and lovingkindness,

we confess that we have sinned against you and our neighbors. We have turned away from your invitation to new life. We have turned away from the lowly and downtrodden. In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen.

Hear the good news of peace and salvation! God forgives us all our sins, not through our own work, but through ✠ Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace. **Amen.**

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

PRAYER OF THE DAY

Gracious God of heaven and earth, you have thrown a lifeline to us in our darkness—a beam of light that shines through Jesus. Though born in a manger, he is the firstborn of all creation. Though crucified on a cross, he is the Lord of life. Fill us with the wonder and joy of his presence in the world and in our lives. Amen.

WORD

God speaks to us in scripture, preaching and song.

SIT

LESSONS AND CAROLS

First Reading: Genesis 1:1-5, 14-18

1In the beginning when God created the heavens and the earth, 2the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3Then God said, "Let there be light"; and there was light. 4And God saw that the light was good; and God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

14And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 15and let them be lights in the dome of the sky to give light upon the earth." And it was so. 16God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. 17God set them in the dome of the sky to give light upon the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

Carol: WOV 642 I Wonder as I Wonder

1 I wonder as I wander, out under the sky,
how Jesus the Savior did come for to die
for poor ord'n'ry people like you and like I.
I wonder as I wander, out under the sky.

2 When Mary birthed Jesus, all in a cow's stall,
came wise men and farmers and shepherds and all,
and high from the heavens a star's light did fall;
the promise of ages it then did recall.

Appalachian melody, Niles, John Jacob, 1892-1980

Second Reading: Micah 5:2-5a

2 But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. 3Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. 4And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; 5and he shall be the one of peace.

Carol: ELW 291 Let Our Gladness Have No End (verses 2 & 3 only)

Refrain

On this day God gave us
Christ, the Son, to save us;
Christ, the Son, to save us.

2 Prophesied in days of old, Hallelujah!
God has sent the one foretold. Hallelujah! Refrain

3 See the loveliest blooming rose, Hallelujah!
from the branch of Jesse grows. Hallelujah! Refrain

Text: Bohemian carol, 15th cent.; tr. Unknown

Third Reading: Luke 1:26-35, 38

26In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, 27to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. 28And he came to her and said, "Greetings, favored one! The Lord is with you." 29But she was much perplexed by his words and pondered what sort of greeting this might be. 30The angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31And now, you will conceive in your womb and bear a son, and you will name him Jesus. 32He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. 33He will reign over the house of Jacob forever, and of his kingdom there will be no end." 34Mary said to the angel, "How can this be, since I am a virgin?" 35The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. 38Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Carol: ELW 265 The Angel Gabriel From Heaven Came (verses 1-3 only)

1 The angel Gabriel from heaven came,
with wings as drifted snow, with eyes as flame:
"All hail to thee, O lowly maiden Mary,
most highly favored lady." Gloria!

2 "For know a blessed mother thou shalt be,
all generations laud and honor thee;
thy son shall be Emmanuel, by seers foretold,
most highly favored lady." Gloria!

3 Then gentle Mary meekly bowed her head;
"To me be as it pleaseth God," she said.
"My soul shall laud and magnify God's holy name."
Most highly favored lady, Gloria!

Text: Basque carol; para. Sabine Baring-Gould, 1834-1924

Fourth Reading: Matthew 1:18-25

18Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. 19Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. 20But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. 21She will bear a son, and you are to name him Jesus, for he will save his people from their sins." 22All this took place to fulfill what had been spoken by the Lord through the prophet:

23"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." 24When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, 25but had no marital relations with her until she had borne a son; and he named him Jesus.

Carol: "Hush My Babe, Lie Still and Slumber", Kentucky carol, arr. Robert D. Vandall

Hush, my babe, lie still and slumber,
Holy angels guard thy bed,
Heavenly blessings without number
Gently stealing on thy head.

How much better art thou attended
Than the Son of God could be
When from Heaven He descended,
And became a Child like thee.

Soft and easy is thy cradle,
Coarse and hard the Savior lay,
When His birthplace was a stable,
And His softest bed was hay.

Fifth Reading: Luke 2:8-20

8In that region there were shepherds living in the fields, keeping watch over their flock by night. 9Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: 11to you is born this day in the city of David a Savior, who is the Messiah, the Lord. 12This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." 13And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

14"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

15When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." 16So they went

with haste and found Mary and Joseph, and the child lying in the manger. 17When they saw this, they made known what had been told them about this child; 18and all who heard it were amazed at what the shepherds told them. 19But Mary treasured all these words and pondered them in her heart. 20The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Carol: "Come, Hear the Wonderful Tidings", *Hasten, O Shepherds*, Bohemian-Czech carol, arr. Robert D. Vandall

Come, hear the wonderful tidings we bring,
Bethlehem cradles a heavenly King!
Come, sing His story, Come, sing His glory,
Come, sing His story, Come sing His glory,
Jesus is born!

Mary, the sweet Virgin Mother so fine,
Tenderly comforts the Infant divine;
Her face is glowing with love overflowing,
Her face is glowing with love overflowing,
For her dear Son.

Prophecy now is fulfilled in this hour;
Darkness is scattered by Heaven's great power.
God's glory beaming, over Jesus streaming,
God's glory beaming, over Jesus streaming,
Shines through the night.

Sixth Reading: Matthew 2:1-11

1In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, 2asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." 3When King Herod heard this, he was frightened, and all Jerusalem with him; 4and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. 5They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

6'And you, Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who is to shepherd my people Israel.'"

7Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. 8Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." 9When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. 10When they saw that the star had stopped, they were overwhelmed with joy. 11On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Carol: WOV 646 We Three Kings of Orient Are (verse 1 only)

1 We three kings of Orient are;
bearing gifts we traverse afar,
field and fountain, moor and mountain,
following yonder star.

Refrain

Oh, star of wonder, star of night,
star with royal beauty bright;
westward leading, still proceeding,
guide us to thy perfect light!

Text: John Henry Hopkins Jr., 1820-1891, alt.

Seventh Reading: John 1:1-14

1In the beginning was the Word, and the Word was with God, and the Word was God. 2He was in the beginning with God. 3All things came into being through him, and without him not one thing came into being. What has come into being 4in him was life, and the life was the light of all people. 5The light shines in the darkness, and the darkness did not overcome it.

6There was a man sent from God, whose name was John. 7He came as a witness to testify to the light, so that all might believe through him. 8He himself was not the light, but he came to testify to the light. 9The true light, which enlightens everyone, was coming into the world.

10He was in the world, and the world came into being through him; yet the world did not know him. 11He came to what was his own, and his own people did not accept him. 12But to all who received him, who believed in his name, he gave power to become children of God, 13who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

HYMN OF THE DAY (please remain seated and hum or sing the hymn to yourself or reflect on the following:)

Written in the 5th century, "Of the Father's Love Begotten," was based off of a poem written by Marcus Aurelius Clemens Prudentias who was the greatest Christian poet of his time.

Publishing many texts under the prefix "Marcus," Prudentias is one of the most prominent and most prolific authors of Latin sacred poetry in its early days. Not much is known of Prudentias outside of what he wrote about himself. What we do know, is that he was born in northern Spain, and was a well educated man. During his life, Prudentias served as a lawyer, a judge, civil servant, and a scholar. When Prudentias was 57 years old, he retired from the world, and withdrew to a monastery where he committed the rest of his life to prayer and writing for the church.

Though we do not have much more information about Prudentias than this, we can attribute his great success in poetry to his decision to leave the world behind.

Of the Father's Love Begotten



1 Of the Fa - ther's love be - got - ten ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, when the vir - gin,
 3 This is he whom seers in old time chant - ed of with
 4 Let the heights of heav'n a - dore him; an - gel hosts, his
 5 Christ, to thee, with God the Fa - ther, and, O Ho - ly



gan to be, he is Al - pha and O - me - ga,
 full of grace, by the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, whom the voic - es of the proph - ets
 prais - es sing; pow'rs, do - min - ions, bow be - fore him
 Ghost, to thee, hymn and chant and high thanks - giv - ing



he the source, the end - ing he, of the things that are, that
 bore the Sav - ior of our race, and the babe, the world's re -
 prom - ised in their faith - ful word; now he shines, the long - ex -
 and ex - tol our God and King; let no tongue on earth be
 and un - wea - ried prais - es be: hon - or, glo - ry, and do -



have deem - been, and that fu - ture years shall see,
 deem - er, first re - vealed his sa - cred face,
 pect - ed; let cre - a - tion praise its Lord
 si - lent, ev - 'ry voice in con - cert ring
 min - ion, and e - ter - nal vic - to - ry



ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more.
 ev - er - more and ev - er - more! A - men.

Text: Marcus Aurelius Clemens Prudentius, 348–413; tr. composite
 Music: DIVINUM MYSTERIUM, plainsong mode V, 13th cent.

STAND

APOSTLE'S CREED

I believe in God, the Father almighty,
 creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
 who was conceived by the Holy Spirit,

born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended to the living,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

RESPONSIVE PRAYER

Glory to God in the highest,

and peace to God's people on earth.

Blessed are you, Prince of peace. You rule the earth with truth and justice.

Send your gift of peace to all nations of the world.

Blessed are you, Son of Mary. You share our humanity.

Have mercy on the sick, the dying, and all who suffer this day.

Blessed are you, Son of God. You dwell among us as the Word made flesh.

Reveal yourself to us in word and sacrament that we may bear your light to all the world.

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING: "Jesu Is Crying", Afro-Brazilian carol, arr. Robert D. Vandall

Give Jesu, the Baby a cool drink, Maria!

Oh give Him a drink from the coco, Maria!

Oh give Him a coco for Jesu is crying!

Oh give Him a coco so Jesu will smile!

Indererere! Ay!

Jesu of Nazareth!

Indererere! Ay!

Jesu of Nazareth!

OFFERING PRAYER

Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior. **Amen.**

DIALOG

The Lord be with you. **And also, with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

The Word is revealed in a manger, in simple bread and wine. Come meet Christ in this meal.

COMMUNION (remove the plastic tab to access the wafer and grape juice seals.)

(pull back top seal) The Body of Christ

(pull back bottom seal) The Blood of Christ

STAND

PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior. Amen.

SENDING

God sends us in mission to the world.

BLESSING

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day ☩ through the Word made flesh. **Amen.**

DISMISSAL

Go in peace. Share the gift of Jesus. **Thanks be to God.**

POSTLUDE: "Cold December Flies Away", *El Desembre Congelat*, Catalanian carol, arr. Robert D. Vandall

WORSHIP SERVANTS:

Worship leader:	Rev. Eric Leshner
Organist/Pianist:	Anne Melang-Thoren
	Jennifer Aliwarga-Carlson

WORSHIP SPACE:

After worship we will need four volunteers to sanitize the nave. Remain up front for further instructions.

PRAYER CONCERN(S):

All victims of the Covid-19 virus, sick and suffering, refugees, natural disaster victims, climate change, social injustice, our nation and all of creation.

Prayers of healing for Doug Allen.

WORSHIP RESTRICTIONS

The following *temporary* changes will occur for the foreseeable future:

- As always, if you are ill or at risk, **please stay at home** and watch the service online.
- Wearing a **face covering that covers the mouth and nose is required** while you are in the building. A disposable mask will be provided if you do not have one.
- We will enter the building through the **North doors**. The doors will be locked at 9:10. All other doors will be locked.
- At the north door you will be given a **bulletin**. You will **take this home with you** after worship. Do not leave it in the building.
- There will hand sanitizers at the entrance door to the sanctuary. **Sanitize your hands** prior to entering the worship space.
- **Sit** only with persons from **your own household**.
- During worship we ask you to **refrain from physical contact** especially as you greet one another. Practice good “physical distancing”. Use a wave in place of a hand shake. 6 feet is the minimum. 12 feet is recommended.
- There will be **no offering**. There will be an offering basket located at the entrance door to the sanctuary.
- There will be **no sharing** of the peace.
- There will be **no singing**. You can hum or sing quietly to yourself.
- The presiding minister will **not greet** you after worship.
- There will be **no** assisting minister, reader, or acolyte
- There will be **no nursery** available.