



Lent 3
March 15, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are deeply committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We are excited about our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

INTRODUCTION to worship

In today's gospel the Samaritan woman asks Jesus for water, an image of our thirst for God. Jesus offers living water, a sign of God's grace flowing from the waters of baptism. The early church used this gospel and those of the next two Sundays to deepen baptismal reflection during the final days of preparation before baptism at Easter. As we journey to the resurrection feast, Christ comes among us in word, bath, and meal—offering us the life-giving water of God's mercy and forgiveness.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE "What a Friend We Have in Jesus", Charles C. Converse, 1868

WELCOME AND ANNOUNCEMENTS

Stand

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who is present, who gives life, who calls into existence the things that do not exist. **Amen.**

If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.
Silence is kept for reflection.

Gracious God,

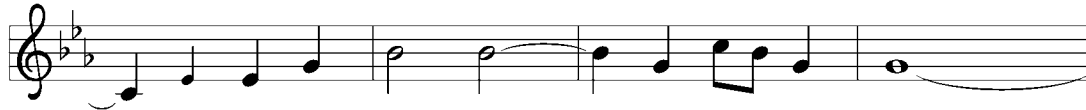
have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.

Receive good news: God turns to you in love. "I will put my spirit in you, and you shall live," says our God. All your sin is forgiven in the name of ☩ Jesus Christ, who is the free and abounding gift of God's grace for you.
Amen.

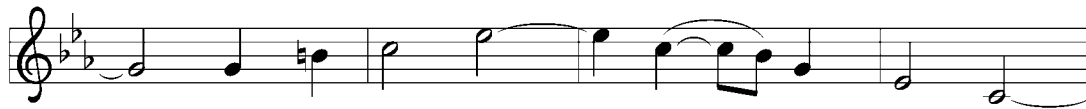
I Want Jesus to Walk with Me



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

Text: African American spiritual

Music: SOJOURNER, African American spiritual

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you. **And also with you.**

Kyrie

1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.

Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.

Music: Dinah Reindorf, b. c. 1927
Music © 1987 Dinah Reindorf, admin. Augsburg Fortress.

PRAYER OF THE DAY

Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

Sit

CHILDREN'S MESSAGE with noisy offering

First Reading: Exodus 17:1-7

Because the thirsty Israelites quarreled with Moses and put God to the test, Moses cried out in desperation to God. God commanded Moses to strike the rock to provide water for the people. The doubt-filled question—"Is the LORD among us or not?"—received a very positive answer.

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

The Word of the Lord. **Thanks be to God.**

Psalm: Psalm 95

- ¹Come, let us sing to the LORD;
let us shout for joy to the rock of our salvation.
- ²**Let us come before God's presence with thanksgiving
and raise a loud shout to the LORD with psalms.**
- ³For you, LORD, are a great God,
and a great ruler above all gods.
- ⁴**In your hand are the caverns of the earth;
the heights of the hills are also yours.**
- ⁵The sea is yours, for you made it,
and your hands have molded the dry land.
- ⁶**Come, let us worship and bow down,
let us kneel before the LORD our maker.**

Psalm Prayer

God our maker, you guide us as the sheep of your fold. When we stray into rebellion and unbelief, bring us back and restore us, that we may follow your ways and listen to the voice of our shepherd who gives us eternal life, Jesus Christ, our Savior and Lord. **Amen.**

Second Reading: Romans 5:1-5

Though we often hear that God helps those who help themselves, here Paul tells us that through Jesus' death God helps utterly helpless sinners. Since we who had been enemies are reconciled to God in the cross, we now live in hope for our final salvation.

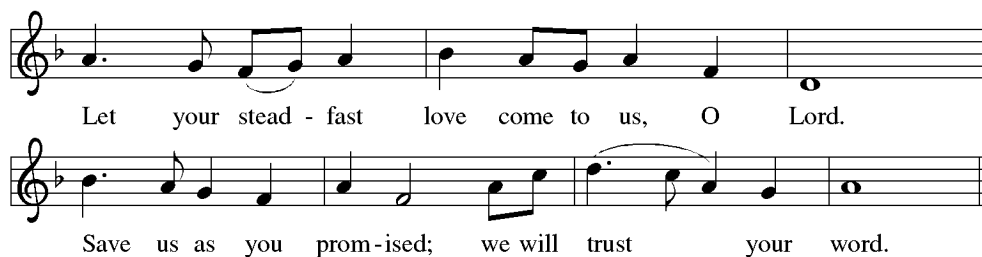
¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord. **Thanks be to God.**

Stand

GOSPEL ACCLAMATION ELW 176

Lenten Acclamation



Text: *Evangelical Lutheran Worship*
Music: Robert Buckley Farlee, b. 1950
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The Holy Gospel according to John. **Glory to you, O Lord.**

Gospel: John 4:5-14

Jesus defies convention to engage a Samaritan woman in conversation. Her testimony, in turn, leads many others to faith.

⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?" ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

ELW 777 lyrics
ELW 742 tune

Come to Me, All Pilgrims Thirsty

Converse

Charles C. Converse, 1832-1918

Voice

F7 Bb7 F7

1 "Come to me, all pil - grims thirst - y; drink the wa - ter I will
2 "Come to me, all trav - lers wea - ry come that I may give you
3 "Come to me, dis - tressed and need - y; I would be your trust - ed
4 "Come to me, a - ban - doned, or - phaned; lone - ly ways no long - er

4 C7 F7 Bb7 C7

give. If you knew what gift I of - fer, you would come to me and
rest. Drink the cup of life I of - fer, at this ta - ble be my
friend. Come and seek the gift I of - fer, come, your o - pen hands ex -
roam. Come and take the gift I of - fer, let me make in you my

8 F7 C7 F7 Bb7 C7

live." Je - sus, ev - er flow - ing foun - tain, give us wa - ter from your well.
guest." Je - sus ev - er - flow - ing foun - tain, give us wa - ter from your well.
tend." Je - sus ev - er - flow - ing foun - tain, give us wa - ter from your well.
home." Je - sus ev - er - flow - ing foun - tain, give us wa - ter from your well.

13 F7 Bb7 C7 F7

In the gra - cious gift you of - fer there is joy no tongue can tell.
In the gra - cious gift you of - fer there is joy no tongue can tell.
In the gra - cious gift you of - fer there is joy no tongue can tell.
in the gra - cious gift you of - fer there is joy no tongue can tell.

APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;

he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Turning our hearts to God who is gracious and merciful, we pray for the church, the world, and all who are in need. *A brief silence.*

God of living water, send your church beyond boundaries to proclaim your grace. May its witness be a source of refreshment for thirsty souls. Strengthen our voices, that all people can know and believe that Jesus is truly the savior of the world. Hear us, O God. **Your mercy is great.**

God of living water, protect from pollution or misuse all rivers, lakes, oceans, and streams. Bless the work of those who dig wells and those who advocate for access to clean water, that all people and animals have enough to drink. Hear us, O God. **Your mercy is great.**

God of living water, open the hearts of leaders and authorities, that they hear the cries of the suffering and act with compassion toward them. Bring peace to disputed lands and bring reconciliation to people divided by race, culture, or nationality. Hear us, O God. **Your mercy is great.**

God of living water, mend the hearts of those who grieve broken relationships, whether by conflict, abuse, divorce, or death. Draw near to all who are ill. Assure those questioning your presence during doubt or suffering, especially those we name before you silently or aloud...Hear us, O God. **Your mercy is great.**

God of living water, renew us in the promises of baptism. Join us together in worship, fellowship, and sharing your good news. Embolden us to serve others and to work for justice and peace. Hear us, O God. **Your mercy is great.**

God of living water, we thank you for those who endured suffering and who now boast in the glory of God. Pour your Holy Spirit into our hearts and give us peace as we live in the hope of our salvation. Hear us, O God. **Your mercy is great.**

According to your steadfast love, O God, hear these and all our prayers as we commend them to you; through Christ our Lord. **Amen.**

MEAL

God feeds us with the presence of Jesus Christ

Sit

OFFERING with Special Music: "Jesus is a Rock in a Weary Land", African American spiritual, re-harm. A Melang-Thoren, 2019

(Refrain)

Jesus is a rock in a weary land, a weary land, a weary land; my Jesus is a rock in a weary land, a shelter in the time of storm.

No one can do like Jesus, not a mumbling word he said; he went walking down to Lazarus' grave and he raised him from the dead.

(refrain)

When Jesus was on earth, the flesh was very weak; he took a towel and girded himself, and he washed his disciples' feet.

(refrain)

Yonder comes my Savior, him whom I love so well; he has the palm of victory and the keys of death and hell.

(refrain)

Stand

OFFERING SONG

Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

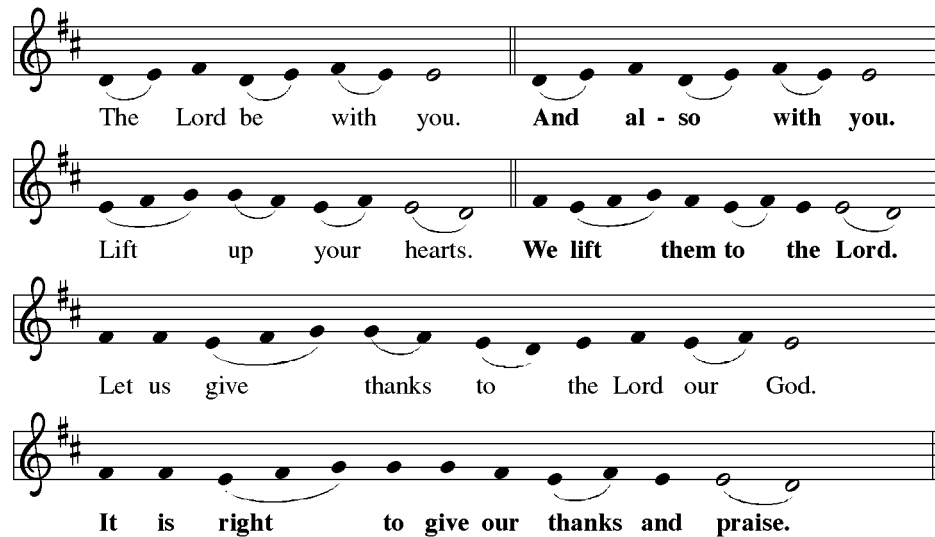
Music: Marty Haugen, b. 1950

Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

OFFERING PRAYER

Holy and generous host, you set a table where we feast as friends. Prepare us to witness to your goodness with every gift you have given us to share, that all people may know your peace through Jesus Christ, now and forever. **Amen.**

DIALOG



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. By the leading of a star he was shown forth to all nations; in the waters of the Jordan you proclaimed him your beloved Son; and in the miracle of water turned to wine he revealed your glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

You Are Holy

Du är helig

1 *



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.

2



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

* May be sung in canon.

Text: Per Harling, b. 1945

Music: DU ÄR HELIG, Per Harling

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South America, and Central America, including the Caribbean.

THANKSGIVING AT THE TABLE

Holy God, our living Water and our merciful Guide, together with rivers and seas, wells and springs we bless and magnify you. You led your people Israel through the desert, and provided them water from the rock.

We praise you for Christ, our Rock and our Water, who joined us in our desert, pouring out his life for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life, death, and resurrection, we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food and on all the baptized gathered for this feast: wash away our sin, that we may be revived for our journey by the love of Christ.

Through him all glory and honor are yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever. **Amen**

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

God's love is poured out in Christ for you. Open yourselves to receive it.

Sit

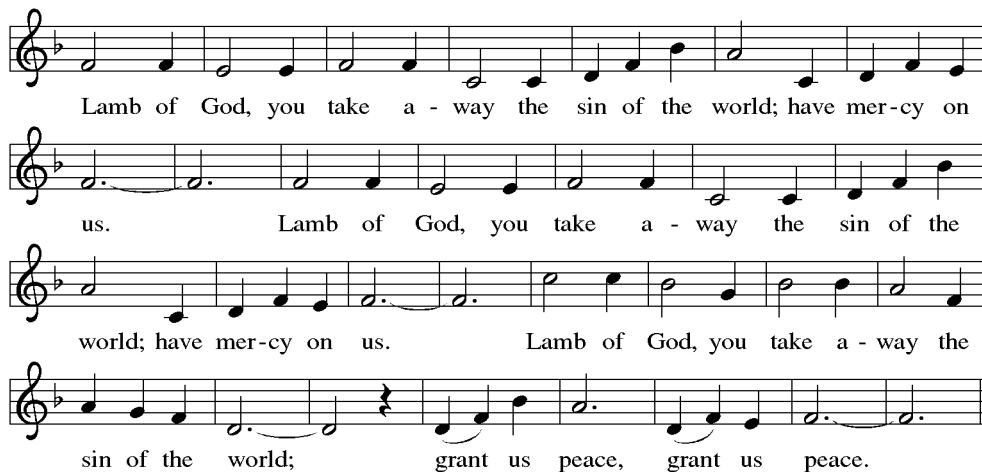
COMMUNION

We receive Holy Communion kneeling/standing at the communion rails. You may receive the wine either by common cup, or by individual glass. If you wish to receive wine in an individual glass, please take one from the stacked trays. To receive communion without coming forward, please notify an usher, and be seated near an aisle. There is grape juice in the center circle of each silver communion tray of glasses. Gluten free wafers are available from the bread distributor. Please ask.

COMMUNION HYMNS

ELW 195

Lamb of God




Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

WOV 670

When Israel Was in Egypt's Land *Go Down, Moses*



1 When Is - rael was in E - gypt's land,
2 The Lord told Mo - ses what to do, let my peo-ple go;
3 The pillar of cloud shall clear the way,
4 As Is - rael stood by the wa - ter - side,
op - pressed so hard they could not stand,
to lead the childr'n of Is - rael through, let my peo-ple go.
a fire by night, a shade by day,
at God's com-mand it did di - vide,
Refrain
Go down, Mo - ses, way down in E - gypt's land,
tell old Pha - raoh: Let my peo - ple go!
5 When they had reached the other shore,
let my people go;
they sang the song of triumph o'er,
let my people go. *Refrain*
6 Oh, let us all from bondage flee,
let my people go;
and let us all in Christ be free,
let my people go. *Refrain*

Text: African American spiritual
Music: TUBMAN, African American spiritual

Stand

PRAYER AFTER COMMUNION

We thank you, living God, for the body and blood of your Son, which sustains us in the wilderness and the garden alike. As Christ has loved us in this feast, so send us to love Christ in our neighbors. In Jesus' name we pray. **Amen.**

SENDING

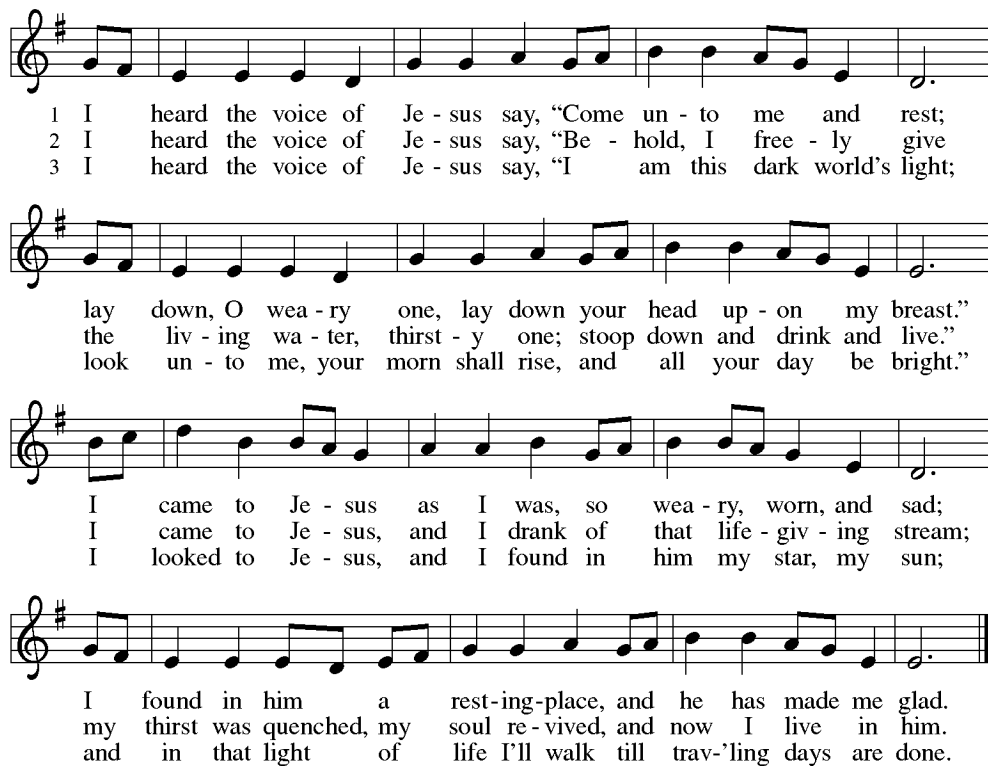
God sends us in mission to the world.

BLESSING

Now is the acceptable time. Now is the day of salvation. Holy God, speaking, spoken, and inspiring, ✠ bless you, unbind you, and send you in love and in peace. **Amen.**

SENDING HYMN ELW 611 (congregation vs. 1, bass solo, congregation vs. 2, trumpet solo, congregation vs. 3).

I Heard the Voice of Jesus Say



1 I heard the voice of Je - sus say, "Come un - to me and rest;
2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
3 I heard the voice of Je - sus say, "I am this dark world's light;
lay down, O wea - ry one, lay down your head up - on my breast."
the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
look un - to me, your morn shall rise, and all your day be bright."
I came to Je - sus as I was, so wea - ry, worn, and sad;
I came to Je - sus, and I drank of that life - giv - ing stream;
I looked to Je - sus, and I found in him my star, my sun;
I found in him a rest-ing-place, and he has made me glad.
my thirst was quenched, my soul re - vived, and now I live in him.
and in that light of life I'll walk till trav-'ling days are done.

Text: Horatius Bonar, 1808–1889
Music: KINGSFOLD, English folk tune

DISMISSAL

Go in peace. Share the Good News. **Thanks be to God.**

POSTLUDE "When Israel was in Egypt's Land", African American Spiritual.

WORSHIP SERVANTS:

Presiding Minister: Pr. Eric Leshner

Assisting Minister: Dean Dumler

Acolyte: Austin McKillip

Cantor/Choir: Jazz Ensemble

Halley Benjamin: voice

Damian David: trumpet

Jonah Bennett: bass

Erik Skoog: drums

Anne Melang-Thoren: piano

Reader: Beth Kimmerling-Dumler

Communion Assistants: Beth Kimmerling Dumler, Roger Potts, Pat Lickei, Curt Mann

Altar Guild: Kurt and Cindy Eberspacher

Communion Bread: Cindy Eberspacher

Communion Wine: Karen & Mark Billings, Rod & Debbie Basler, John & Joyce Lunde

Greeters: Connie Thorson, Jon Thorson

Ushers: Robert Stimbert, Neil Larson, Ron Holtgrewe, Mark Billings

Nursery Care: Judi Schroeder, Elizabeth Krueger

Transportation: Alex Chapman, Duane Mischnick

Staff:

*Rev. Eric Leshar, Senior Pastor
David Sage, Office Administrator
Anne Melang-Thoren, Director of Music
Jennifer Aliwarga-Carlson, Organist\pianist
Robert Stimbert, Custodian
Judi Schroeder, Nursery Coordinator
Elizabeth Krueger, Nursery Assistant*

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