

Lessons and Carols
December 27, 2020

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available in the entry space. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

Masks required for everyone participating in worship.

INTRODUCTION to worship

Today we continue our Christmas celebration with a selection of Lessons and Carols that will lead us through the whole Christmas story. The carols are less known but just as meaningful. Enjoy the Christmas story as it is told through scripture and song. You can follow the lyrics to the carol either silently or hum the tune to yourself.

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE It Came Upon the Midnight Clear - Richard S. Ellis, arr. Bonnie Heidenreich

STAND

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and lovingkindness,

we confess that we have sinned against you and our neighbors. We have turned away from your invitation to new life. We have turned away from the lowly and downtrodden. In your abundant mercy, forgive us our sins, those we know and those known only to you, for the sake of the one who came to live among us, Jesus Christ, our Savior. Amen.

Hear the good news of peace and salvation! God forgives us all our sins, not through our own work, but through † Jesus Christ, made known to all people. With all who come to the manger, rejoice in this amazing gift of grace. **Amen.**

GATHERING HYMN

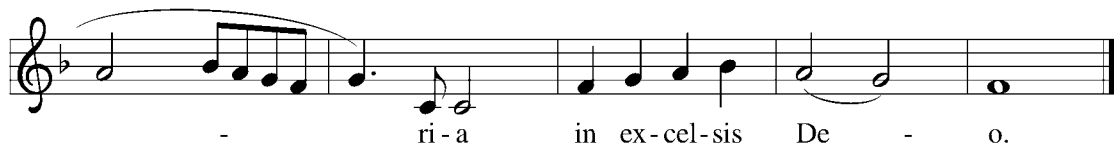
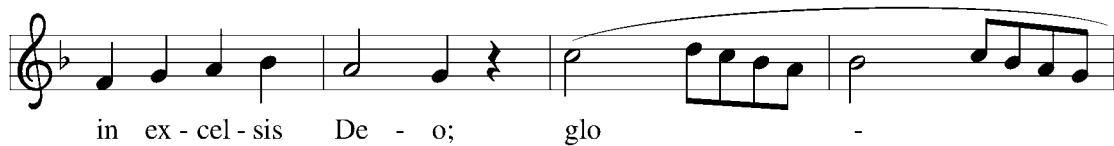
Angels We Have Heard on High



1 An - gels we have heard on high, sweet - ly sing - ing o'er the plains,
2 Shep-herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;



and the moun-tains in re - ply, ech - o - ing their joy - ous strains.
What the glad-some tid - ings be which in - spire your heav'n - ly song?
come, a - dore on bend - ed knee Christ the Lord, the new - born king.



Text: French carol; tr. H. F. Hemy, *The Crown of Jesus Music*, 1864
Music: GLORIA, French carol

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Dialogue

Jesus, the bright Morning Star, shines light in the world.

By day and night he shines for all to see.

Jesus was born in the midst of injustice and poverty
that the world may see the justice and richness of God.

God so loved the world that God sent Jesus,
so that all who believe in him may not perish but have eternal life.

Jesus is the light of the world.

Jesus is the light of our lives.

Sing to God a new song!

A song of hope, joy, and peace around the world.

PRAYER OF THE DAY

Gracious God of heaven and earth, you have thrown a lifeline to us in our darkness—a beam of light that shines through Jesus. Though born in a manger, he is the firstborn of all creation. Though crucified on a cross, he is the Lord of life. Fill us with the wonder and joy of his presence in the world and in our lives. Amen.

WORD

God speaks to us in scripture, preaching and song.

SIT

LESSONS AND CAROLS

First Reading: Genesis 1:1-5, 14-18

1In the beginning when God created the heavens and the earth, 2the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. 3Then God said, "Let there be light"; and there was light. 4And God saw that the light was good; and God separated the light from the darkness. 5God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

14And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, 15and let them be lights in the dome of the sky to give light upon the earth." And it was so. 16God made the two great lights — the greater light to rule the day and the lesser light to rule the night — and the stars. 17God set them in the dome of the sky to give light upon the earth, 18to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

First Carol

Angels, from the Realms of Glory



- 1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;
- 2 Shep-herds, in the fields a - bid - ing, watch-ing o'er your flocks by night,
- 3 Sa - ges, leave your con - tem-pla-tions, bright-er vi - sions beam a - far;
- 4 All cre - a - tion, join in prais-ing God, the Fa - ther, Spir - it, Son,



once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:
God with us is now re - sid - ing, yon - der shines the in - fant light.
seek the great de - sire of na - tions, you have seen his na - tal star.
ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

Refrain



Come and wor-ship, come and wor-ship, wor-ship Christ, the new-born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4
Music: REGENT SQUARE, Henry T. Smart, 1813–1879

Second Reading: Micah 5:2-5a

2 But you, O Bethlehem of Ephrathah, who are one of the little clans of Judah, from you shall come forth for me one who is to rule in Israel, whose origin is from of old, from ancient days. 3 Therefore he shall give them up until the time when she who is in labor has brought forth; then the rest of his kindred shall return to the people of Israel. 4 And he shall stand and feed his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they shall live secure, for now he shall be great to the ends of the earth; 5 and he shall be the one of peace.

Second Carol

Let Our Gladness Have No End



1 Let our glad - ness have no end, Hal - le - lu - jah!
2 Proph-e - sied in days of old, Hal - le - lu - jah!
3 See the love - liest bloom - ing rose, Hal - le - lu - jah!
4 In - to flesh is made the Word, Hal - le - lu - jah!



for to earth did Christ de - scend. Hal - le - lu - jah!
God has sent the one fore - told. Hal - le - lu - jah!
from the branch of Jes - se grows. Hal - le - lu - jah!
our true ref - uge and our Lord. Hal - le - lu - jah!

Refrain



On this day God gave us Christ, the Son, to



save us; Christ, the Son, to save us.


Text: Bohemian carol, 15th cent.; tr. unknown
Music: NARODIL SE KRISTUS PÁN, Bohemian carol, 15th cent.

Third Reading: Luke 1:26-35, 38

26 In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, 27 to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin's name was Mary. 28 And he came to her and said, "Greetings, favored one! The Lord is with you." 29 But she was much perplexed by his words and pondered what sort of greeting this might be. 30 The angel said to her, "Do not be afraid, Mary, for you have found favor with God. 31 And now, you will conceive in your womb and bear a son, and you will name him Jesus. 32 He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. 33 He will reign over the house of Jacob forever, and of his kingdom there will be no end." 34 Mary said to the angel, "How can this be, since I am a virgin?" 35 The angel said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. 38 Then Mary said, "Here am I, the servant of the Lord; let it be with me according to your word." Then the angel departed from her.

Third Carol

Lo, How a Rose E'er Blooming



1 Lo, how a rose e'er bloom - ing from ten - der stem hath
 2 I - sai - ah had fore - told it, the rose I have in
 3 This flow'r, whose fra - grance ten - der with sweet-ness fills the
 4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as
 mind; with Mar - y we be - hold it, the
 air, dis - pels with glo - rious splen - dor the
 woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -
 vir - gin moth - er kind. To show God's love a - right, she
 dark-ness ev - 'ry - where. True man, yet ver - y God, from
 dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.
 bore to us a Sav - ior, when half - spent was the night.
 sin and death he saves us and light - ens ev - 'ry load.
 the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1–2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4
 Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599

Fourth Reading: Matthew 1:18-25

18Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. 19Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. 20But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary as your wife, for the child conceived in her is from the Holy Spirit. 21She will bear a son, and you are to name him Jesus, for he will save his people from their sins." 22All this took place to fulfill what had been spoken by the Lord through the prophet:

23"Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel," which means, "God is with us." 24When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, 25but had no marital relations with her until she had borne a son; and he named him Jesus.

Fourth Carol

Away in a Manger

1 A - way in a man - ger, no crib for his bed,
2 The cat - tle are low - ing; the ba - by a - wakes,
3 Be near me, Lord Je - sus; I ask you to stay

the lit - tle Lord Je - sus laid down his sweet head;
but lit - tle Lord Je - sus, no cry - ing he makes.
close by me for - ev - er and love me, I pray.

the stars in the bright sky looked down where he lay,
I love you, Lord Je - sus; look down from the sky
Bless all the dear chil - dren in your ten - der care

the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my cra - dle till morn - ing is nigh.
and fit us for heav - en, to live with you there.

Text: North American, 19th cent.

Music: CRADLE SONG, William J. Kirkpatrick, 1838–1921

Fifth Reading: Luke 2:8-20

8In that region there were shepherds living in the fields, keeping watch over their flock by night. 9Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. 10But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: 11to you is born this day in the city of David a Savior, who is the Messiah, the Lord. 12This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." 13And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

14"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

15When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." 16So they went with haste and found Mary and Joseph, and the child lying in the manger. 17When they saw this, they made known what had been told them about this child; 18and all who heard it were amazed at what the shepherds told them. 19But Mary treasured all these words and pondered them in her heart. 20The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Fifth Carol

On Christmas Night



1 On Christ-mas night all Chris-tians sing to hear the news the
 2 Then why should we on earth be sad, since our re-deem-er
 3 When sin de-parts be-fore his face, then life and health come
 4 All out of dark-ness we have light, which made the an-gels



an-gels bring. On Christ-mas night all Chris-tians sing to
 made us glad? Then why should we on earth be sad, since
 in its place. When sin de-parts be-fore his face, then
 sing this night. All out of dark-ness we have light, which



hear the news the an-gels bring: news of great joy, news of great
 our re-deem-er made us glad, when from our sin he set us
 life and health come in its place. An-gels re-joice with us and
 made the an-gels sing this night: "Glo-ry to God in high-est



mirth, news of our mer-ci-ful king's birth.
 free, all for to gain our lib-er-ty?
 sing, all for to see the new-born king.
 heav'n; peace on earth, and good-will. A-men."

Text: Luke Wadding, d. 1686, alt.
 Music: SUSSEX CAROL, English traditional

Sixth Reading: Matthew 2:1-11

1In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." 3When King Herod heard this, he was frightened, and all Jerusalem with him; 4and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. 5They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

6'And you, Bethlehem, in the land of Judah,
 are by no means least among the rulers of Judah;
 for from you shall come a ruler
 who is to shepherd my people Israel.'"

7Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. 8Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." 9When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. 10When they saw that the star had stopped, they were overwhelmed with joy. 11On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh.

Sixth Carol

In the Bleak Midwinter



1 In the bleak mid - win - ter, frost - y wind made moan,
2 Heav - en can - not hold him, nor . . . earth sus - tain;
3 What . . . can I give him, poor . . . as I am?



earth stood hard as i - ron, wa - ter like a stone;
heav'n and earth shall flee a - way when he comes to reign;
If I were a shep - herd I would bring a lamb;



snow had fall - en, snow on snow, snow on snow,
in the bleak mid - win - ter a sta - ble place suf - ficed
if I were a wise . . . man I would do my part;



in the bleak mid - win - ter, long a - go.
the Lord . . . God al - might - y, Je - sus Christ.
yet what I can I give him— give my heart.

Text: Christina Georgina Rossetti, 1830–1894
Music: CRANHAM, Gustav Holst, 1874–1934

Seventh Reading: John 1:1-14

1In the beginning was the Word, and the Word was with God, and the Word was God. 2He was in the beginning with God. 3All things came into being through him, and without him not one thing came into being. What has come into being 4in him was life, and the life was the light of all people. 5The light shines in the darkness, and the darkness did not overcome it.

6There was a man sent from God, whose name was John. 7He came as a witness to testify to the light, so that all might believe through him. 8He himself was not the light, but he came to testify to the light. 9The true light, which enlightens everyone, was coming into the world.

10He was in the world, and the world came into being through him; yet the world did not know him. 11He came to what was his own, and his own people did not accept him. 12But to all who received him, who believed in his name, he gave power to become children of God, 13who were born, not of blood or of the will of the flesh or of the will of man, but of God.

14And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

Seventh Carol

Love Has Come

1 Love has come— a light in the dark - ness! Love shines forth in the
2 Love is born! Come, share in the won - der. Love is God now a -
3 Love has come and nev - er will leave us! Love is life ev - er -

Beth - le - hem skies. See, all heav - en has come to pro - claim it;
sleep in the hay. See the glow in the eyes of his moth - er;
last - ing and free. Love is Je - sus with - in and a - mong us.

hear how their song of joy a - ris - es: Love! Love! Born un - to
what is the name her heart is say - ing? Love! Love! Love is the
Love is the peace our hearts are seek - ing. Love! Love! Love is the

you, a Sav - ior! Love! Love! Glo - ry to God on high.
name she whis - pers; Love! Love! Je - sus, Im - man - u - el.
gift of Christ - mas. Love! Love! Praise to you, God on high!

Text: Ken Bible, b. 1950
Music: UN FLAMBEAU, F. Seguin, *Recueil de Noël's composés en langue provençale*, 1856
Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

STAND

APOSTLE'S CREED

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit,

born of the virgin Mary, suffered under Pontius Pilate,

was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended to the living,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

RESPONSIVE PRAYER

Glory to God in the highest,

and peace to God's people on earth.

Blessed are you, Prince of peace. You rule the earth with truth and justice.

Send your gift of peace to all nations of the world.

Blessed are you, Son of Mary. You share our humanity.

Have mercy on the sick, the dying, and all who suffer this day.

Blessed are you, Son of God. You dwell among us as the Word made flesh.

Reveal yourself to us in word and sacrament that we may bear your light to all the world.

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING “Jesu Is Crying”, Afro-Brazilian carol, arr. R. D. Vandall

OFFERING PRAYER

Gracious God, you came to us as one unknown, bringing joy and salvation to the earth. Nourish us at your banquet table, that with all who welcome your birth we may proclaim your peace, revealed in Jesus Christ, our Savior. **Amen.**

DIALOG

The Lord be with you. **And also, with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

The Word is revealed in a manger, in simple bread and wine. Come meet Christ in this meal.

COMMUNION

All are welcome. Come forward by way of the center aisle to receive the wafer (Body of Christ). Gluten free is available upon request. Move to the next station to receive the cup (Blood of Christ). Grape juice is available upon request. Return to your pew by way of the side aisle. Please dispose your used cup into the basket at the head of the side aisle.

COMMUNION HYMN

Once in Royal David's City



1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav-en who is God and Lord of all,
3 And our eyes at last shall see him, through his own re - deem-ing love;
4 Not in that poor low - ly sta - ble, with the ox - en stand-ing by,



where a moth-er laid her ba - by in a man - ger for his bed:
and his shel-ter was a sta - ble, and his cra - dle was a stall;
for that child so dear and gen - tle is our Lord in heav'n a - bove;
we shall see him; but in heav - en, set at God's right hand on high;



Mar - y was that moth-er mild, Je - sus Christ, her lit - tle child.
with the poor and meek and low-ly, lived on earth our Sav-ior ho-ly.
and he leads his chil - dren on to the place where he is gone.
there his chil - dren gath - er round, bright like stars, with glo - ry crowned.

Text: Cecil Frances Alexander, 1818–1895
Music: IRBY, Henry J. Gauntlett, 1805–1876

STAND

PRAYER AFTER COMMUNION

We give you thanks, gracious God, that you have once again fed us from your very self with the body and blood of Christ. Through this mystery, send us forth to proclaim your promise to a world in need, through the same Jesus Christ, our Savior. Amen.

SENDING

God sends us in mission to the world.

SENDING HYMN

O, Come, All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant! O
2 The high - est, most ho - ly, light of light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
4 Yea, Lord, we greet thee, born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
born of a vir - gin, a mor - tal he comes;
sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to thee be . . . glo - ry giv'n!

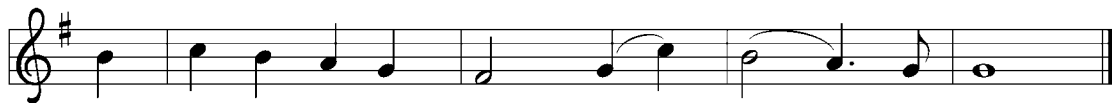


come and be - hold him, born the king of an - gels:
Son of the Fa - ther now in flesh ap - pear - ing!
Glo - ry to God . . . in . . . the . . . high - est:
Word of the Fa - ther, now in flesh ap - pear - ing:

Refrain



Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,
O come, let us a - dore him, O come, let us a - dore him,



ve - ni - te a - do - re - mus Do - mi - num.
O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2
Music: ADESTE FIDELES, attr. John Francis Wade

BLESSING

Almighty God, who sent the Holy Spirit to Mary, proclaimed joy through the angels, sent the shepherds with good news, and led the magi by a star, bless you this day ☩ through the Word made flesh. **Amen.**

DISMISSAL

Go in peace. Share the gift of Jesus. **Thanks be to God.**

POSTLUDE: “The Icy December”, Catalan carol, arr. R. D. Vandall

WORSHIP SERVANTS:

Worship leader:	Rev. Eric Leshner
Organist/Pianist:	Anne Melang-Thoren/Jennifer Aliwarga-Carlson
Altar Guild:	Kurt and Cindy Eberspacher
Reader:	Tina Loseke
Communion Assistants:	Tina Loseke and Peter Schnake

ANNOUNCEMENTS

Coffee Hour in the gym following worship. Robert Stimbert is our host today. He's celebrating his Christmas birthday. Sign-up list to host a coffee hour is outside the office. Who's next?

Green attendance cards can be filled out and returned to the Offering basket in the front of the church or the Welcome Table basket in the back of the church.

Thank you

John Lunde would like to thank everyone for their support upon the recent death of his wife Joyce who died December 19, 2021.

Afghan Refugees

If you would like more information on how to help refugees coming into our area then please visit the website of Lutheran Family Services of Nebraska or make a check out to Grace Lutheran and note it as "Lutheran Family Services Refugee Support".

Tornado Victims

If you would like more information on how to support recent tornado victims then visit the website of Lutheran Disaster Response-ELCA or make a check out to Grace Lutheran and note it as "Lutheran Disaster Response".

Quilters

The sewing/quilting group is on break until the spring. Join us then. Thanks!

The Lutheran magazine and **Daily Devotionals** are available in the narthex after worship or in the atrium during the week.

Flower chart is available in the atrium. You can sign up for flowers there and leave through the east main entrance.

CALENDAR FOR THE WEEK

December 27:

Office Closed	
Lincoln Literacy	9:15 am
Lessons	4:00 pm
Scouts BSA	7:00 pm

December 28:

Al-Anon	9:30 am
Lessons	4:00 pm
Cub Scouts	6:30 pm

December 29:

Lincoln Literacy	9:15 am
Bell Choir A practice	6:00 pm
Bell Choir B practice	7:00 pm

December 30:

Family Gathering	3:30 pm
------------------	---------

December 31:

Office Closed

January 1:

Worship	5:30 pm
---------	---------

January 2:

Worship	9:00 am
Table Fellowship	10:00 am

