

Pentecost 18 October 4, 2020

## **GRACE LUTHERAN CHURCH**

Making Christ Known to all Through Grace
2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

# **WELCOME** to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We are deeply committed to our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We are excited about our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

## **WORSHIP** notes

Remember your response is marked in **BOLD** font.

**Hearing enhancement devices** are available in the entry space. Ask an usher to assist you.

**Restrooms** are located next to our chapel on the other side of the courtyard.

# **INTRODUCTION** to worship

In today's gospel reading, Jesus tells a vineyard parable, which serves as an image of Israel, the prophets' mission, and Christ's death. For Christians, the vineyard also speaks of God's love poured out in the blood of Christ, given to us for the forgiveness of sin.

#### **GATHERING**

The Holy Spirit calls us together as the people of God.

**PRELUDE** Praeludium, Op. 87, No. 1 - Simon Sechter (1788-1867)

# **WELCOME**

Stand

# **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity,  $\pm$  one God, who creates, redeems, and sustains us and all of creation. Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

# Faithful God, have mercy on us.

We confess that we are captive to sin and cannot free ourselves. We turn from your loving embrace and go our own ways. We pass judgment on one another before examining ourselves. We place our own needs before those of our neighbors. We keep your gift of salvation to ourselves. Make us humble, cast away our transgressions, and turn us again to life in you through Jesus Christ, our Savior and Lord. Amen.

God hears the cries of all who call out in need, and through his death and resurrection, Christ has made us his own. Hear the truth that God proclaims: Your sins are forgiven in the name of  $\pm$  Jesus Christ. Led by the Holy Spirit, live in freedom and newness to do God's work in the world. Amen.

#### **GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.** 

## PRAYER OF THE DAY

Beloved God, from you come all things that are good. Lead us by the inspiration of your Spirit to know those things that are right, and by your merciful guidance, help us to do them, through Jesus Christ, our Savior and Lord. **Amen.** 

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# WORD

God speaks to us in scripture, preaching and song.

Sit

First Reading: Isaiah 5:1-2, 7

A reading from Isaiah:

<sup>1</sup>Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. <sup>2</sup>He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. <sup>7</sup>For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

The word of the Lord. Thanks be to God.

Psalm: Psalm 80:7-10, 14-15

<sup>7</sup>Restore us, O God of hosts;

let your face shine upon us, and we shall be saved.

<sup>8</sup>You have brought a vine out of Egypt; you cast out the nations and planted it.

<sup>9</sup>You cleared the ground for it;

it took root and filled the land.

<sup>10</sup>The mountains were covered by its shadow and the towering cedar trees by its boughs.  14Turn now, O God of hosts, look down from heaven;
 15behold and tend this vine; preserve what your right hand has planted.

Second Reading: Philippians 3:8-14

A reading from Philippians:

<sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow, I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

The word of the Lord. Thanks be to God.

Gospel: Matthew 21:33-43

The holy gospel according to St. Matthew. Glory to you, O Lord.

[Jesus said to the people:] <sup>33</sup>"Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. <sup>34</sup>When the harvest time had come, he sent his slaves to the tenants to collect his produce. <sup>35</sup>But the tenants seized his slaves and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other slaves, more than the first; and they treated them in the same way. <sup>37</sup>Finally he sent his son to them, saying, 'They will respect my son.' <sup>38</sup>But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' <sup>39</sup>So they seized him, threw him out of the vineyard, and killed him. <sup>40</sup>Now when the owner of the vineyard comes, what will he do to those tenants?" <sup>41</sup>They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time."

<sup>42</sup>Jesus said to them, "Have you never read in the scriptures:

'The stone that the builders rejected

has become the cornerstone;

this was the Lord's doing,

and it is amazing in our eyes'?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom.

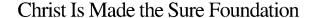
The gospel of the Lord. Praise to you, O Christ.

Sit

**SERMON** 

**HYMN OF THE DAY** (Remain seated and hum along, sing to yourself or reflect on the following: John Mason Neale (1818-1866) wrote this hymn. An ordained Anglican priest, Neale was unable to serve a parish due to his health. He was appointed as a warden of a home for indigent old men, but was not permitted to serve as a priest because he had alienated the hierarchy of the Anglican Church due to his independent spirit regarding his beliefs and rigorous devotional practices. His minimal caretaker duties, however, allowed Neale time to pursue his scholarly studies.

So, when has God turned a negative in your life into something positive? What did you learn?





Text: Latin hymn, c. 7th cent.; tr. John Mason Neale, 1818–1866, alt. Music: WESTMINSTER ABBEY, Henry Purcell, 1659–1695; arr. Ernest Hawkins, 1802–1868

# Stand APOSTLE'S CREED I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need. A brief silence.

Holy God, you call us to work for peace and justice in your vineyard. Refresh the church with your life, that we may bear fruit through work and service. Lord, in your mercy, **hear our prayer**.

Thank you for the abundant harvest of the earth. Bless and care for those whose hands bring the fruits of the earth to the tables of all who hunger. May we be inspired by your servants who cared deeply for your creation. Lord, in your mercy, **hear our prayer.** 

Curb the impulses of greed and pride that lead us to take advantage of others. Grant that world leaders seek the fruits of the kingdom for the good and welfare of all people. Lord, in your mercy, **hear our prayer.** 

Sustain all who suffer with the promise of new life. Assured of your presence, heal our pain and suffering, and equip us to embrace all bodies aching for wholeness of mind, body, and soul. We call to mind those who are struggling today. Especially those we name before you either silently or aloud... Lord, in your mercy, **hear our prayer.** 

We pray for all managers in our community and for all who seek employment. Give hope and a future to those who lack meaningful work, those who have been marginalized or abused in the workplace, and those who desire new opportunities. Lord, in your mercy, **hear our prayer.** 

Thank you for the saints who teach us to live faithfully in your vineyard. May our chorus join theirs until our labor is complete. Lord, in your mercy, **hear our prayer**.

Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord. **Amen.** 

#### LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us

from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

#### **SENDING**

God sends us in mission to the world.

#### **BLESSING**

God, the Father, Son, and Holy Spirit, + bless you all, now and forever. Amen.

#### **DISMISSAL**

Go in peace. Christ is with you. Thanks be to God.

POSTLUDE Lyrisch Stuck - Gustav Adolph Merkel (1827-1885)

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## **WORSHIP SERVANTS:**

Worship leader: Rev. Eric Lesher
Organist/Pianist: Anne Melang-Thoren

Jennifer Aliwarga-Carlson

#### **WORSHIP SPACE:**

After worship we will need four volunteers to sanitize the nave. Remain up front for further instructions.

# PRAYER CONCERN(S):

All victims of the Covid-19 virus, sick and suffering, refugees, natural disaster victims and our nation.

## **WORSHIP RESTRICTIONS:**

The following *temporary* changes will occur for the foreseeable future:

- As always, if you are ill or at risk, please stay at home and watch the service online.
- Wearing a face covering that covers the mouth and nose is required while you are in the building. A disposable mask will be provided if you do not have one.
- We will enter the building through the North doors. The doors will be locked at 9:10. All other doors will be locked.
- At the north door you will be given a **bulletin**. You will **take this home with you** after worship. Do not leave it in the building.
- There will hand sanitizers at the entrance door to the sanctuary. **Sanitize your hands** prior to entering the worship space.
- Sit only with persons from your own household.
- During worship we ask you to **refrain from physical contact** especially as you greet one another. Practice good "physical distancing". Use a wave in place of a hand shake. 6 feet is the minimum. 12 feet is recommended.
- There will be no offering. There will be an offering basket located at the entrance door to the sanctuary.
- There will be no sharing of the peace.
- There will be **no singing**. You can hum or sing quietly to yourself.
- There will be no communion.
- The presiding minister will **not greet** you after worship.
- There will be **no** assisting minister, reader, or acolyte
- There will be no nursery available.

## **ANNOUNCEMENTS**

## **CROP Walk**

The 2020 CROP Hunger Walks are happening in a new way due to the current COVID-19 pandemic. To keep everyone safe and healthy, Walks are going virtual – walking alone, with immediate family or in small groups at a safe distance. Walks will occur during the first two weeks of October.

Register online for our area "Walk" by following these steps:

- 1. Go to www.crophungerwalk.org/lincolnne
- 2. Create your team and register as a participant.
- 3. Inform others and invite them to either join your team or sponsor your effort by pledging their dollar support.

# **Prescott Elementary**

Thank you to everyone who donated paper cups, tissues and money to Prescott School. They are always so appreciative as well as myself. They do not need any more paper cups but with winter and flu season upon as soon, they will continue to need tissues. If you would like to donate tissues, please leave them at the office and I will get them to Prescott.

Thank you for your continuous support of Prescott School. Pat Lickei

## **Medication Containers**

Used plastic medication containers are no longer being accepted at the church as a donation due to the pandemic. Recycle them at home.

# **Nominating Committee**

There are five (5) openings on the Grace Church Council for 2021. We are searching for people to run for those positions. Please prayerfully consider being on Council. We need you! If you get a call from a member of the search team, consider saying "yes" to the invitation to serve. Better yet, call one of us and get your name on the ballot. God asks all of us to be active members of the church. Are you?

Your Search Team: Fran Gade, Pat Lickei, Dave Ripa, Peter Schnake

## **CALENDAR FOR THE WEEK**

October 5:	
Lincoln Literacy	9-11am
WELCA Board	9-10am
Boy Scouts	7-8pm
October 6:	
Al-Anon	9:30-10:30am
Cub Scouts	6:30-7:30pm
Committees	7-8pm
October 7:	
WELCA Unit	1-2pm
Confirmation	7-8pm

October 8:	
Men's Bible study	6:30-7:30am
Quilting	9-12pm
Lincoln Literacy	9-11am
Narcotics Anonymous 7-9pm	
October 9:	
YWCA Respite Care	5:45pm
October 10:	
Eagle Scout	1-5pm
October 11:	
Worship	9-10pm
YWCA Respite Care  October 10: Eagle Scout  October 11:	1-5pm

## **HOME COMMUNION SERVICE**

Here is a short service you can use to commune yourself or others in your home at this time.

# **Opening Prayer**

Merciful God, we do not trust in our own righteousness, but in your abundant mercy. Grant us, therefore, gracious Lord, the presence of your Son Jesus Christ, that we may live in him and he in us, now and forever. Amen.

# Reading

1 Corinthians 11:23-25 (NEB)

23 For I, Paul, received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, 24 and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." 25 In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me."

# **Lord's Prayer**

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

# **Distribution of each element** (bread and wine preferred but not necessary)

Say "The body of Christ" and then distribute the element. Say "The blood of Christ" and then distribute the element

## **Closing Prayer**

Almighty God, you provide the true life from heaven, your Son, Jesus Christ our Lord. Grant that we who have received his presence today, may abide in him and he in us, that we may be filled with the power of his endless life, now and forever. Amen.