

Pentecost 16  
September 12, 2021

## GRACE LUTHERAN CHURCH

*Making Christ Known to all Through Grace*

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + [www.egrace.org](http://www.egrace.org)

Network: GLC-Balcony

Password: AlphaOmega

### WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We follow our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

### WORSHIP notes

Remember your response is marked in **BOLD** font.

**Hearing enhancement devices** are available in the entry space. Ask an usher to assist you.

**Restrooms** are located next to our chapel on the other side of the courtyard.

**Masks** are required for everyone during worship.

### INTRODUCTION to worship

Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of *messiah*) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

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## GATHERING

The Holy Spirit calls us together as the people of God.

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### WELCOME

**PRELUDE:** "Almighty God, Your Word Is Cast", St. Flavian, setting by C. S. Lang

### ANNOUNCEMENTS

*STAND*

### CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, whose teaching is life, whose presence is sure, and whose love is endless. **Amen.**

Let us confess our sins to the one who welcomes us with an open heart. *Silence*

God our comforter:

**like lost sheep, we have gone astray. We gaze upon abundance and see scarcity. We turn our faces away from injustice and oppression. We exploit the earth with our apathy and greed. Free us from our sin,**

gracious God. Listen when we call out to you for help. Lead us by your love to love our neighbors as ourselves. Amen.

All have sinned and fall short of the glory of God. By the gift of grace in † Christ Jesus, God makes you righteous. Receive with glad hearts the forgiveness of all your sins. **Amen.**

## GATHERING HYMN

### Immortal, Invisible, God Only Wise



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all, life thou giv - est, to both great and small;  
4 Thou reign - est in glo - ry; thou dwell - est in light;

in light in - ac - ces - si - ble hid from our eyes,  
nor want - ing, nor wast - ing, thou rul - est in might;  
in all life thou liv - est, the true life of all;  
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,  
thy jus - tice like moun - tains high soar - ing a - bove  
we blos - som and flour - ish like leaves on the tree,  
all laud we would ren - der; oh, help us to see

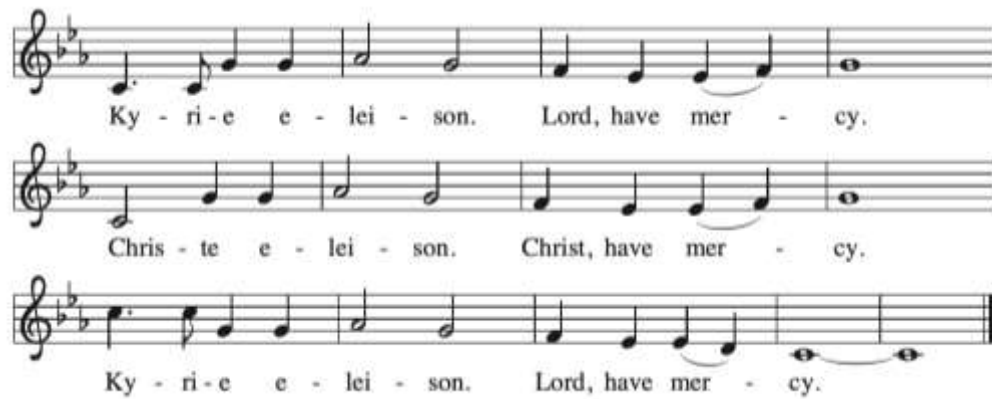
al - might - y, vic - to - rious, thy great name we praise!  
thy clouds which are foun - tains of good - ness and love.  
and with - er and per - ish, but naught chang - eth thee.  
'tis on - ly the splen - dor of light hid - eth thee!

Text: Walter Chalmers Smith, 1824–1908, alt.  
Music: ST. DENIO, Welsh traditional

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE



## PRAYER OF THE DAY

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord. **Amen.**

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## WORD

*God speaks to us in scripture, preaching and song.*

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### SIT

First Reading: Isaiah 50:6-9a

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

A reading from Isaiah:

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face  
from insult and spitting.

<sup>7</sup>The Lord God helps me;  
therefore I have not been disgraced;  
therefore I have set my face like flint,  
and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

<sup>9a</sup>It is the Lord God who helps me;  
who will declare me guilty?

The Word of the Lord. **Thanks be to God.**

Psalm: Psalm 116:1-9

A responsive reading from Psalm 116:

- <sup>1</sup>I love the LORD, who has heard my voice,  
and listened to my supplication,  
<sup>2</sup>**for the LORD has given ear to me  
whenever I called.**  
<sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me;  
I came to grief and sorrow.  
<sup>4</sup>**Then I called upon the name of the LORD:  
“O LORD, I pray you, save my life.”**  
<sup>5</sup>Gracious is the LORD and righteous;  
our God is full of compassion.  
<sup>6</sup>**The LORD watches over the innocent;  
I was brought low, and God saved me.**  
<sup>7</sup>Turn again to your rest, O my soul.  
for the LORD has dealt well with you.  
<sup>8</sup>**For you have rescued my life from death,  
my eyes from tears, and my feet from stumbling;**  
<sup>9</sup>I will walk in the presence of the LORD  
in the land of the living.

God of mercy and compassion, through the passion and resurrection of your Son you have freed us from the bonds of sin and death. Be with us on our pilgrimage, that may we offer you a sacrifice of thanksgiving, fulfill our vows, and glorify you in the presence of all your people; through Jesus Christ, our Savior and Lord. **Amen.**

Second Reading: James 3:1-6a

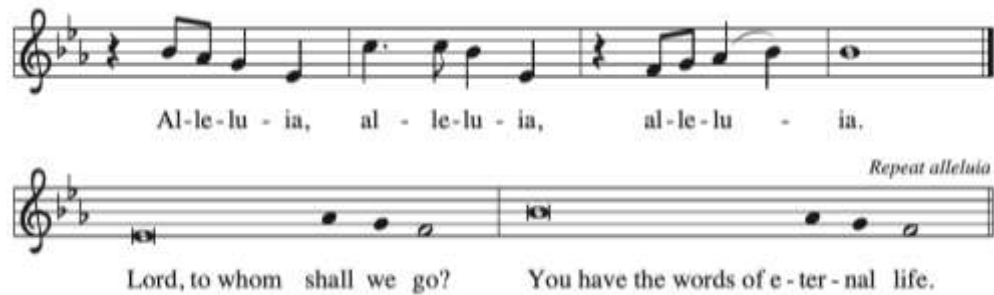
*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

A reading from James:

- <sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire....

The Word of the Lord. **Thanks be to God.**

STAND



Gospel: Mark 8:27-35

*This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

The Holy Gospel according to St. Mark. **Glory to you, O Lord.**

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup>He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

<sup>34</sup>He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it."

The gospel of the Lord. **Praise to you, O Christ.**

SIT

**SERMON**

STAND

**HYMN OF THE DAY**

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call

your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low

know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.

Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as -  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and

name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and

grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## APOSTLES CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,**

was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended to the living,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

#### PRAYERS OF INTERCESSION

Made children and heirs of God's promise, we pray for the church, the world, and all in need. *A brief silence.*

Revealing God, you have made yourself known through bread and wine, water and word. Continue to nurture your church, that it is a place where your presence is experienced and shared. Lord, in your mercy, **hear our prayer.**

Creating God, you brought life into being and called it good. Bring new creation to lands devastated by tornadoes, hurricanes, floods, fires, and other disasters. Restore forests and curb overflowing waters. Lord, in your mercy, **hear our prayer.**

Protecting God, you desire all people to live in peace and safety. Provide for all who are in danger. Strengthen first responders to help meet the complex needs of others. Provide care and compassion as they face trauma themselves. Lord, in your mercy, **hear our prayer.**

Transforming God, you announce release to the captives and freedom to the oppressed. Break chains of discrimination and injustice. Amplify voices that go unheard and inspire us to advocate for the those who are overlooked. Lord, in your mercy, **hear our prayer.**

Forming God, you gather this community together. Shape our communal life, that in our prayer, praise, and worship, we honor you and encourage one another. Especially those we pray for now... Keep our disagreements civil and increase our joy in working together. Lord, in your mercy, **hear our prayer.**

Redeeming God, you accompany your people through every stage of life. We give you thanks for the saints who now rest in your embrace. Lord, in your mercy, **hear our prayer.**

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ our Lord.  
**Amen.**

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#### MEAL

*God feeds us with the presence of Christ.*

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*SIT*

**MUSIC OFFERING:** "Jesus Shall Reign", *Duke Street*, John Hatton, arr. Anne Krentz Organ

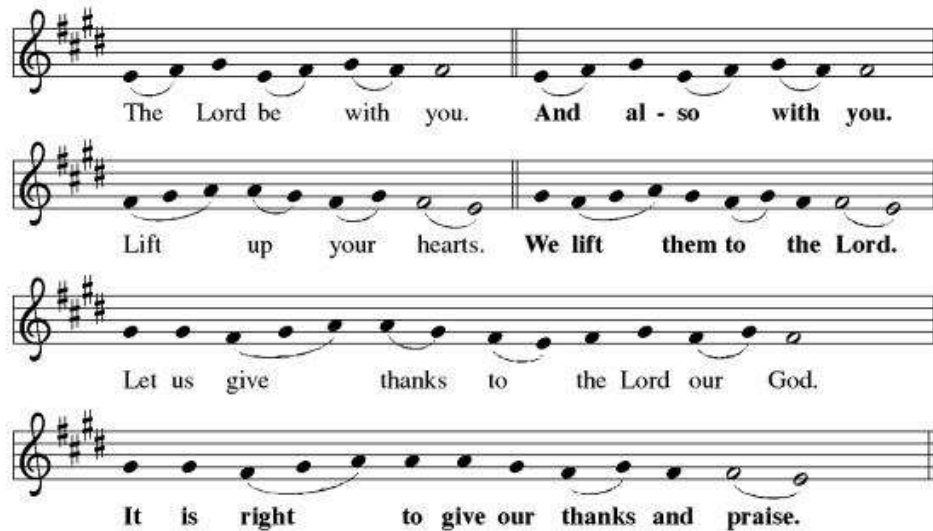


## STAND

### OFFERING PRAYER

God of abundance, you cause streams to break forth in the desert and manna to rain from the heavens. Accept the gifts you have first given us. Unite them with the offering of our lives to nourish the world you love so dearly; through Jesus Christ, our Savior and Lord. **Amen.**

### DIALOG



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Amen.

### SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

God of might, heav - en and earth are full of your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in the name of the

Lord. Ho - san - na, ho - san - na in the high - est.

Ho - san - na, ho - san - na in the high - est.

## WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## INVITATION TO COMMUNION

All who hunger and thirst, come. The table is ready.

## COMMUNION SONG



## COMMUNION

*Come forward by way of the center aisle to receive the wafer (Body of Christ). Gluten free is available upon request. Move to the next station to receive the cup (Blood of Christ). Red grape juice is available. Return to your pew by way of the side aisle. Please dispose your used cup into the basket at the head of the side aisle.*

## STAND

### PRAYER AFTER COMMUNION

Lord of life, in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. **Amen.**

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## SENDING

*God sends us in mission to the world.*

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## SENDING HYMN

### Abide, O Dearest Jesus



1 A - bide, O dear - est Je - sus, a - mong us with your grace,  
2 A - bide, O dear Re - deem - er, a - mong us with your word  
3 A - bide with heav'n-ly bright - ness a - mong us, pre - cious Light;  
4 A - bide with rich - est bless - ings a - mong us, boun - teous Lord;  
5 A - bide, O faith - ful Sav - ior, a - mong us with your love;



that e - vil may not harm us nor we to sin give place.  
and thus now and here - af - ter true peace and joy af - ford.  
your truth di - rect and keep us from er - ror's gloom - y night.  
let us in grace and wis - dom grow dai - ly through your word.  
grant stead - fast - ness and help us to reach our home a - bove.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1846–1923  
Music: CHRISTUS, DER IST MEIN LEIBEN, Melchior Vulpus, 1570–1615

## BLESSING

People of God, you are Christ's body, bringing new life to a suffering world. The holy Trinity, ☩ one God, bless you now and forever. **Amen.**

## DISMISSAL

Go in peace. The living Word dwells in you. **Thanks be to God.**

## POSTLUDE: O Day of Rest and Gladness - Setting by Donald Johns (b. 1926)

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## WORSHIP Contributors:

Worship leader:	Rev. Eric Leshner
Organist/Pianist:	Ms. Anne Melang-Thoren
Communion Assistants:	Tina Loseke and Peter Schnake
Bread:	Chris and Wendy Apple
Altar Guild:	Doug and Sarah Krueger
Wine:	Dave Ripa

## ANNOUNCEMENTS

**Coffee and doughnuts** in the gym following worship. Thanks to Congregational Life committee for the snacks. Please sign up outside the office to host a coffee hour.

**Green attendance cards** can be filled out and returned to the Offering basket in the front of the church or the Welcome Table basket in the back of the church.

**2021 CROP Hunger Walk** is October 10<sup>th</sup>. To sign up go to:

<https://events.crophungerwalk.org/2021/event/lincolnne>

**2021 Offering Envelope boxes** are available in the atrium after worship today or during the week.

**The Lutheran** magazine and **Daily Devotionals** are available in the narthex after worship or in the atrium during the week.

**Flower chart** is available in the atrium. You can sign up for flowers there and leave through the east main entrance.

**Prayers this week** for Dave and Kathy Miller and the Knobbe family upon the death of Nadine Mussman of Ohio. She is the mother of Kathy and has worshipped here at Grace many times.

#### CALENDAR FOR THE WEEK

**September 13:**

Lessons	4:00 pm
Boy Scouts	7:00 pm

**September 14:**

Al-Anon	9:30 am
Lessons	4:00 pm
Cub Scouts	6:30 pm
Wildlife Rescue	7:00 pm
Council	7:00 pm

**September 15:**

WELCA Group 3	1:00 pm
Bell Choir A	6:00 pm
Bell Choir B	7:00 pm
Confirmation	7:00 pm

**September 16:**

Quilting	9:00 am
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**September 17:**

BNRR	4:00 pm
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**September 18:**

Worship	5:30 pm
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**September 19:**

Worship	9:00 am
Adult Choir	10:15 am

#### WORSHIP RESTRICTIONS

The following *temporary* changes will occur for the foreseeable future:

- As always, if you are ill or at risk, **please stay at home** and watch the service online.
- **Masks are required for everyone during worship.**
- We will enter the building through the **North doors**. The doors will be locked at 9:10. All other doors will be locked.
- There will **hand sanitizers** in the narthex. If you wish you can sanitize your hands prior to entering the worship space.
- There will be **no offering**. There will be an offering basket located at the entrance door to the sanctuary.
- There will be **no sharing** of the peace.
- The presiding minister will **greet** you in the narthex after the postlude.
- There will be **no** reader, or acolyte
- There will be **no nursery** available.