

Advent Four
December 19, 2021

GRACE LUTHERAN CHURCH

Making Christ Known to all Through Grace

2225 Washington Street, Lincoln NE 68502 + 402-474-1505 + www.egrace.org

Network: GLC-Balcony

Password: AlphaOmega

WELCOME to worship

Grace Lutheran Church, a church of the Evangelical Lutheran Church in America, has been at the heart of the faith community in Lincoln since 1889.

- We follow our mission: "Making Christ known to all through Grace."
- We celebrate our purpose: "That by God's grace we have been gathered to worship, called to witness, and sent to serve."
- We seek our vision: "To become a church with a passion for fostering a welcoming community that strives for peace and a sense of belonging."

Thank you for worshipping with us today and join our community at any time!

WORSHIP notes

Remember your response is marked in **BOLD** font.

Hearing enhancement devices are available in the entry space. Ask an usher to assist you.

Restrooms are located next to our chapel on the other side of the courtyard.

Masks are required for everyone during worship.

INTRODUCTION to worship

Cradle and cross are inextricably connected on the fourth Sunday of Advent. Between a lovely tribute to the little town of Bethlehem and Mary's magnificent song of praise, the letter to the Hebrews reminds us in no uncertain terms that Christ's advent is for "the offering of the body of Jesus Christ once for all." It is the kind of tension in which the church always lives as when in holy communion—with high delight—"we proclaim the Lord's death."

GATHERING

The Holy Spirit calls us together as the people of God.

WELCOME

PRELUDE "UN FLAMBEAU, JEANETTE ISABELLA", FRENCH CAROL, 17TH CENTURY, ARR. A. MELANG-THOREN, 2018

ANNOUNCEMENTS

STAND

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God, who alone does wonders, who lifts up the lowly, who fills the hungry with good things. **Amen.**

Let us confess our sin, trusting in the tender mercy of our God.

Silence is kept for reflection.

God for whom we wait,
in the presence of one another, we confess our sin before you. We fail in believing that your good news is for us. We falter in our call to tend your creation. We find our sense of self in material wealth. We fear those different from ourselves. We forget that we are your children and turn away from your love. Forgive us, Blessed One, and assure us again of your saving grace. Amen.

God, in Christ Jesus, has looked with favor upon you! Through the power of the Holy Spirit, \mp your sins are forgiven. You are children of the Most High, inheritors of the eternal promise, and recipients of divine mercy. God strengthens you anew to follow the way of peace. Amen.

GATHERING HYMN (congregation sings verse 1, bass solo, sax solo, congregation sings verse 2.)

Come, Thou Long-Expected Jesus



1 Come, thou long-ex - pect-ed Je - sus, born to set thy peo-ple free;
2 Born thy peo-ple to de - liv - er, born a child, and yet a king;

from our fears and sins re - lease us; let us find our rest in thee.
born to reign in us for - ev - er, now thy gra - cious king-dom bring.

Is - rael's strength and con - so - la - tion, hope of all the earth thou art,
By thine own e - ter - nal Spir-it rule in all our hearts a - lone;

dear de - sire of ev-'ry na - tion, joy of ev-'ry long-ing heart.
by thine all - suf - fi - cient mer-it raise us to thy glo - rious throne.

Text: Charles Wesley, 1707-1788
Music: JEFFERSON, W. Walker, *Southern Harmony*, 1835

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

ADVENT WREATH

We praise you, O God, for this wheel of time that marks our days of preparation for Christ's advent. As we light the candles on this wreath, open our eyes to see your presence in the lowly ones of this earth. Enlighten us with your grace, that we may sing of your advent among us in the Word made flesh. Grant this through Christ our Lord, whose coming is certain and whose day draws near. Amen.

ADVENT WREATH HYMN *verse four*

O Come, O Come, Emmanuel

1 O come, O come, Em - man - u - el, and ran - som cap - tive
2 O come, O Wis - dom from on high, em - brac - ing all things
3 O come, O come, O Lord of might, as to your tribes on
4 O come, O Branch of Jes - se, free your own from Sa - tan's

Is - ra - el, that mourns in lone - ly ex - ile here
far and nigh: in strength and beau - ty come and stay;
Si - nai's height in an - cient times you gave the law
tyr - an - ny; from depths of hell your peo - ple save,

Refrain
un - til the Son of God ap - pear.
teach us your will and guide our way. Re-joice! Re-joice!
in cloud, and maj - es - ty, and awe.
and give them vic - t'ry o'er the grave.

Em - man - u - el shall come to you, O Is - ra - el.

PRAYER OF THE DAY

Stir up your power, Lord Christ, and come. With your abundant grace and might, free us from the sin that binds us, that we may receive you in joy and serve you always, for you live and reign with the Father and the Holy Spirit, one God, now and forever. **Amen.**

WORD

God speaks to us in scripture, preaching and song.

SIT

First Reading: Zephaniah 3:14-17

The prophet Zephaniah's message is mostly one of judgment for sin. This reading, however, which comes from the conclusion of the book, prophesies joy for Judah and Jerusalem. Judgment has led to repentance, and God's salvation is at hand.

A reading from Zephaniah:

¹⁴Sing aloud, O daughter Zion;
shout, O Israel!

Rejoice and exult with all your heart,
O daughter Jerusalem!

¹⁵The LORD has taken away the judgments against you,
he has turned away your enemies.

The king of Israel, the LORD, is in your midst;
you shall fear disaster no more.

¹⁶On that day it shall be said to Jerusalem:

Do not fear, O Zion;
do not let your hands grow weak.

¹⁷The LORD, your God, is in your midst,
a warrior who gives victory;
he will rejoice over you with gladness,
he will renew you in his love;
he will exult over you with loud singing

The Word of the Lord. **Thanks be to God.**

Psalm: Luke 1:46b-55

^{46b}My soul proclaims the greatness of the Lord,
⁴⁷my spirit rejoices in God my Savior,
⁴⁸**for you, Lord, have looked with favor on your lowly servant.**
From this day all generations will call me blessed:
⁴⁹you, the Almighty, have done great things for me
and holy is your name.
⁵⁰**You have mercy on those who fear you,**
from generation to generation.
⁵¹You have shown strength with your arm
and scattered the proud in their conceit,
⁵²**casting down the mighty from their thrones**
and lifting up the lowly.
⁵³You have filled the hungry with good things
and sent the rich away empty.
⁵⁴**You have come to the aid of your servant Israel,**
to remember the promise of mercy,
⁵⁵the promise made to our forebears,
to Abraham and his children forever.

Second Reading: Hebrews 10:5-10

The author of Hebrews uses the image of religious sacrifice to convey the significance of Christ's coming. Through obedient acceptance of God's will, Christ allows his own body to become the greatest sacrifice of all, one through which we are made a holy people.

A reading from Hebrews:

⁵Consequently, when Christ came into the world, he said,
"Sacrifices and offerings you have not desired,
but a body you have prepared for me;
⁶in burnt offerings and sin offerings
you have taken no pleasure.
⁷Then I said, 'See, God, I have come to do your will, O God'
(in the scroll of the book it is written of me)."
⁸When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹then he added, "See, I have come to do

your will.” He abolishes the first in order to establish the second. ¹⁰And it is by God’s will that we have been sanctified through the offering of the body of Jesus Christ once for all.

The Word of the Lord. **Thanks be to God.**

STAND

Halle, Halle, Hallelujah



Music: Caribbean traditional

Gospel: Luke 1:39-45

Elizabeth, John’s mother, and Mary, the mother of Jesus, are two women filled with the Holy Spirit and with faith. In Elizabeth’s inspired greeting and Mary’s song of praise we hear of a saving God who remembers, scatters, lifts up, and fulfills all things.

The Holy Gospel according to St. Luke. **Glory to you, O Lord.**

³⁹In those days Mary set out and went with haste to a Judean town in the hill country, ⁴⁰where she entered the house of Zechariah and greeted Elizabeth. ⁴¹When Elizabeth heard Mary’s greeting, the child leaped in her womb. And Elizabeth was filled with the Holy Spirit ⁴²and exclaimed with a loud cry, “Blessed are you among women, and blessed is the fruit of your womb. ⁴³And why has this happened to me, that the mother of my Lord comes to me? ⁴⁴For as soon as I heard the sound of your greeting, the child in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her by the Lord.”

The gospel of the Lord. **Praise to you, O Christ.**

SIT

SERMON

STAND

HYMN OF THE DAY (congregation sings verses 1 & 2, vocal solo on verse 3, congregation sings verse 4.)

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



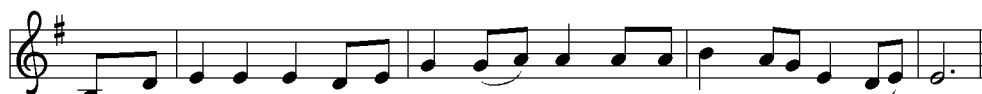
weak-ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

APOSTLE'S CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended to the living,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

In this season of watching and waiting, let us pray for all people and places that yearn for God's presence. *A brief silence.*

Nurturing God, you give us life and care for our every need. Use the church's gifts and ministries for your service, bringing your word to all who seek your transforming grace. Hear us, O God. **Your mercy is great.**

Creator God, you proclaim your boundless love for all that you have made. Renew barren lands, polluted waters, and melting ice caps. Make us servants of your creation that brings forth abundant life. Hear us, O God. **Your mercy is great.**

Righteous God, you bring down the mighty and lift up the lowly. Strengthen those who seek justice. Bless the work of community organizers, activists, journalists, and all who call our attention to imbalances of power. Hear us, O God. **Your mercy is great.**

Compassionate God, you proclaim your love and mercy. Show your lovingkindness to teen parents and those who are pregnant. Comfort any struggling with infertility and those who await test results, are in treatment and hospice care, and others in need. Especially those we name before you now.... Hear us, O God. **Your mercy is great.**

Gracious God, you fill the hungry with good things. Bless the feeding ministries of this congregation and community. Guide us to share your bounty with those who hunger or live in poverty. Hear us, O God. **Your mercy is great.**

Faithful God, you stir up the hearts of those who love you. We give you thanks for those who, like Mary, were courageous in their witness. Give us such courage until that day when you fulfill all things. Hear us, O God. **Your mercy is great.**

God of new life, you come among us in the places we least expect. Receive these prayers and those of our hearts, in the name of Jesus. **Amen.**

MEAL

God feeds us with the presence of Christ.

SIT

MUSIC OFFERING: "Breath of Heaven", (Mary's song), Amy Grant and Chris Eaton, 1992. Choreography is by Exaltation! Dance and Choral Company.

*I have traveled many moonless nights,
cold and weary with a babe inside.
And I wonder what I've done.
Holy Father, you have come
and chosen me now to carry your Son.*

*I am waiting in a silent prayer.
I am frightened by the load I bear.
In a world as cold as stone,
must I walk this path alone?
Be with me now, be with me now.*

*Breath of heaven, hold me together.
Be forever near me, breath of heaven.
Breath of heaven, lighten my darkness.
Pour over me your holiness, for you are holy,
breath of heaven.*

*Do you wonder as you watch my face,
if a wiser one should have had my place?
But I offer all I am for the mercy of your plan.
Help me be strong, help me be, help me.*

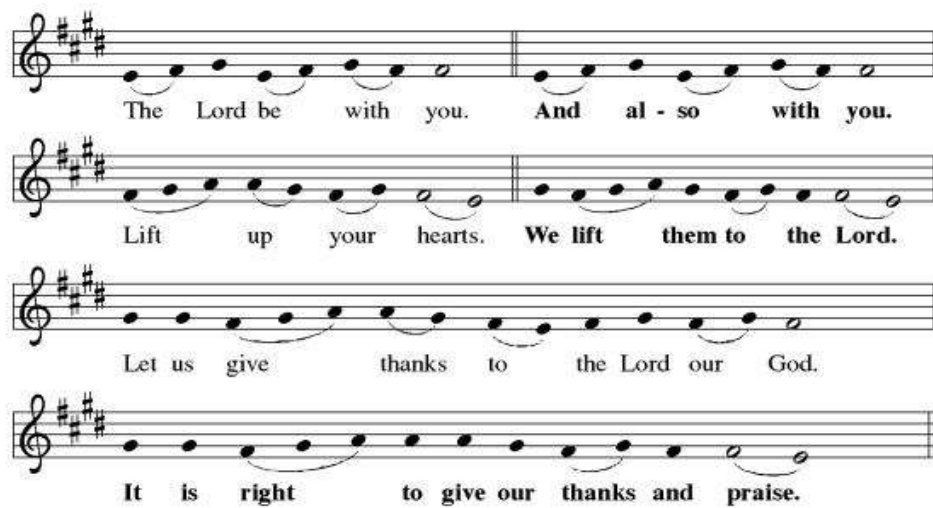
*Breath of heaven, hold me together.
Be forever near me, breath of heaven.
Breath of heaven, lighten my darkness.
Pour over me your holiness, for you are holy,
breath of heaven.*

STAND

OFFERING PRAYER

God of our waiting and watching, we offer the gifts of our hearts and our lives to the service of all your people. Prepare the way before us as we meet you in this simple meal, through Christ Jesus, our pathway and our peace. **Amen.**

DIALOG



PREFACE

It is indeed right, our duty and our joy, that we should always and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Amen.

WORDS OF INSTITUTION

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Come to Christ's banquet. Feast on God's gift of grace.

AGNUS DEI

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on

us. Lamb of God, you take a - way the sin of the

world; have mer-cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

All are welcome. Come forward by way of the center aisle to receive the wafer (Body of Christ). Gluten free is available upon request. Move to the next station to receive the cup (Blood of Christ). Grape juice is available upon request. Return to your pew by way of the side aisle. Please dispose your used cup into the basket at the head of the side aisle.

COMMUNION HYMN (congregation sings verse 1, sax solo, congregation sings verse 2, bass solo, congregation sings verse 3.)

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

Text: Delores Dufner, OSB, b. 1939

Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications. All rights reserved.

STAND

PRAYER AFTER COMMUNION

Most High God, you have come among us at this table. By the Spirit's power, form us to be bearers of your word, sharing gifts of mercy and grace with all, through Christ Jesus, our host and our guest. Amen.

SENDING

God sends us in mission to the world.

SENDING HYMN (English only)

All Earth Is Hopeful

Toda la tierra



To - da la tie - rra es - pe - ra, al Sal - va - dor
 1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell:
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.



y el sur - co, a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task: this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our



cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 clear ev - 'ry gate - way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

BLESSING

The God of hope fill us with all joy and peace in believing, so that we may abound in hope by the power of the Holy Spirit, + through Christ Jesus for whom we wait. **Amen.**

DISMISSAL

Go in peace. Christ is near. **Thanks be to God.**

POSTLUDE "The Spirit Sends Us Forth To Serve", *Chesterfield*, attr. Thomas Haweis, 1734-1820, A. Melang-Thoren, 2019

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WORSHIP SERVANTS:

Worship Leader:	Eric Leshner
Organist/Pianist:	Anne Melang-Thoren and Jennifer Aliwarga-Carlson
Reader:	Neil Larson
Jazz Ensemble:	Maddie Pressler, vocalist Keaton Clark, alto saxophonist Andrew Mell, double bassist Erik Skoog, drummer
Liturgical Dance:	Isabel Kees Kuebler, dancer Julene Leshner, vocalist
Communion Assistants:	Denny and Charlyne Berens
Bread:	Chris and Wendy Apple
Altar Guild:	Kurt and Cindy Eberspacher
Ushers:	Dave Miller, Kevin Gade, Terry Branting, Larry and Sharon Genthe

WORSHIP RESTRICTIONS

The following temporary changes will occur for the foreseeable future:

- As always, if you are ill or at risk, please stay at home and watch the service online.
- Masks are required for everyone during worship.
- We will enter the building through the North doors. These doors will be locked at ten minutes past the hour. All other doors will be locked.
- There will hand sanitizers in the narthex. If you wish you can sanitize your hands prior to entering the worship space.
- There will be no offering. There will be an offering basket located at the entrance door to the sanctuary.
- There will be no sharing of the peace.
- There will be no acolyte.
- There will be no nursery available.

ANNOUNCEMENTS

Coffee Hour in the gym following worship. Sign-up list to host a coffee hour is outside the office. Who's next?

Green attendance cards can be filled out and returned to the Offering basket in the front of the church or the Welcome Table basket in the back of the church.

Poinsettias

Order forms for this year's Christmas poinsettias are available in the narthex and outside the office. Thanks for your donation! **Today is the last day to place an order.**

Christmas Services

December 24th

Candlelight Service – 6:30 pm

December 25th

Communion Service – 10:00 am

December 26th

Lessons and Carols – 9:00 am

Afghan Refugees

If you would like more information on how to help refugees coming into our area then please visit the website of Lutheran Family Services of Nebraska or make a check out to Grace Lutheran and note it as "Lutheran Family Services Refugee Support".

Tornado Victims

If you would like more information on how to support recent tornado victims then visit the website of Lutheran Disaster Response-ELCA or make a check out to Grace Lutheran and note is as "Lutheran Disaster Response".

The Lutheran magazine and **Daily Devotionals** are available in the narthex after worship or in the atrium during the week.

Flower chart is available in the atrium. You can sign up for flowers there and leave through the east main entrance.

CALENDAR FOR THE WEEK

December 20:

Lincoln Literacy	9:15 am
Lessons	4:00 pm
Gathering Place	5:00 pm
Scouts BSA	7:00 pm

December 21:

Al-Anon	9:30 am
Lessons	4:00 pm
Cub Scouts	6:30 pm
WELCA Group 6	7:00 pm

December 22:

Lincoln Literacy	9:15 am
Bell Choir A practice	6:00 pm
Bell Choir B practice	7:00 pm

December 23:

Quilting	9:00 am
Family Gathering	3:00 pm

December 24:

Worship	6:30 pm
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December 25:

Worship	10:00 am
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December 26:

Worship	9:00 am
Table Fellowship	10:00 am