

❖ The report is not like witnessing.	لَيْسَ الْخَبَرُ كَالْمُعَايَنَةِ
❖ War is deception.	الْحَرْبُ خُدْعَةٌ
❖ A Muslim is a mirror of the Muslim.	الْمُسْلِمُ مِرْآةُ الْمُسْلِمِ
❖ Someone whose advice is sought is in a position of trust.	الْمُسْتَشَارُ مُؤْتَمَنٌ
❖ The person guiding (someone) to do a good deed, is like the one performing the good deed.	الدَّالُّ عَلَى الْخَيْرِ كَفَاعِلِهِ
❖ Seek help for any needs discreetly.	إِسْتَعِينُوا عَلَى الْحَوَائِجِ بِالْكِتْمَانِ
❖ Protect yourself from the hellfire even with a part of a date.	إِتَّقُوا النَّارَ وَلَوْ بِشِقِّ تَمْرَةٍ
❖ The world is the believer's prison and the disbeliever's paradise.	الدُّنْيَا سِجْنُ الْمُؤْمِنِ وَ جَنَّةُ الْكَافِرِ
❖ Modesty is entirely good.	الْحَيَاءُ خَيْرٌ كُلُّهُ
❖ The word of the believer is like the seizing of the hand.	عِدَّةُ الْمُؤْمِنِ كَأَخْذِ الْكَفِّ

❖ It is unlawful for a believer to sever relations with his brother for more than three days.	لَا يَحِلُّ لِمُؤْمِنٍ أَنْ يَجْهَرَ أَخَاهُ فَوْقَ ثَلَاثَةِ أَيَّامٍ
❖ He is not one of us who cheats us.	لَيْسَ مِنَّا مَنْ غَشَّنَا
❖ A little that suffices is better than an abundance that distracts.	مَا قَلَّ وَكَفَى خَيْرٌ مِمَّا كَثُرَ وَأَهَى
❖ Someone who takes back his gift is like someone who eats his vomit.	الرَّاجِعُ فِي هَبْتِهِ كَالرَّاجِعِ فِي قَيْئِهِ
❖ Affliction comes from (loose) talk.	الْبَلَاءُ مُوَكَّلٌ بِالْمَنْطِقِ
❖ People are like the teeth of a comb.	النَّاسُ كَأَسْنَانِ الْمُشْطِ
❖ Richness lies in the richness of the soul.	الْغِنَى غِنَى النَّفْسِ
❖ The felicitous person takes lessons from (the actions of) others.	السَّعِيدُ مَنْ وُعِظَ بِغَيْرِهِ
❖ Indeed, in poetry there is wisdom and in eloquence there is magic.	وَإِنَّ مِنَ الشَّعْرِ لِحِكْمَةً وَإِنَّ مِنَ الْبَيَانِ لَسِحْرًا
❖ The king's pardon preserves the kingdom.	عَفْوُ الْمُلُوكِ إِبْقَاءُ لِلْمُلْكِ

❖ A man will be with whom he loves.	الْمَرْءُ مَعَ مَنْ أَحَبَّ
❖ A man who knows his worth will not be ruined.	مَا هَلَكَ إِمْرُؤُ عَرَفَ قَدْرَهُ
❖ The child belongs to the bed and stoning is for the adulterer.	الْوَلَدُ لِلْفِرَاشِ وَ لِلْعَاهِرِ الْحَجَرُ
❖ The upper hand is superior to the lower hand.	الْيَدُ الْعُلْيَا خَيْرٌ مِنَ الْيَدِ السُّفْلَى
❖ He does not thank Allah who does not thank people.	لَا شَكَرَ اللَّهُ مَنْ لَا يَشْكُرُ النَّاسَ
❖ Your love of something can blind and deafen (you).	حُبُّكَ الشَّيْءِ يَعْمي وَيُصِمُّ
❖ Hearts are predisposed to love someone who does them good and detest someone who does them harm.	جُبِلَتْ الْقُلُوبُ عَلَى حُبِّ مَنْ أَحْسَنَ إِلَيْهَا وَ بُغْضِ مَنْ أَسَاءَ إِلَيْهَا
❖ One who repents from sin is like someone without sin.	التَّائِبُ مِنَ الذَّنْبِ كَمَنْ لَا ذَنْبَ لَهُ
❖ The person who actually witnesses an (event) sees that one who is absent does not.	الشَّاهِدُ يَرَى مَا لَا يَرَاهُ الْغَائِبُ
❖ If the nobleman of a people comes to you, honour him.	إِذَا جَاءَكَ كَرِيمٌ قَوْمٍ فَاسْكُرْهُ

❖ False oaths lay waste to home (lands).	الْيَمِينُ الْفَاجِرَةُ تَدْعُ الدِّيَارَ الْبَلَّاقَ
❖ Whoever is killed attempting to save his property is a martyr.	مَنْ قُتِلَ دُونَ مَالِهِ فَهُوَ شَهِيدٌ
❖ Actions are through intentions.	الْأَعْمَالُ بِالنِّيَّةِ
❖ The leader of a people is their servant.	سَيِّدُ الْقَوْمِ خَادِمُهُمْ
❖ The best of affairs is that which is balanced.	خَيْرُ الْأُمُورِ أَوْسَطُهَا
❖ O Allah, bless my nation in its early rising on Thursdays!	اللَّهُمَّ بَارِكْ فِي أُمَّتِي فِي بُكُورِهَا يَوْمَ الْخَمِيسِ
❖ Poverty can almost turn into disbelief.	كَادَ الْفَقْرُ أَنْ يَكُونَ كُفْرًا
❖ Travelling is a portion of punishment.	السَّفَرُ قِطْعَةٌ مِنَ الْعَذَابِ
❖ The best of provision is God-Consciousness (taqwa).	خَيْرُ زَادِ التَّقْوَى
❖ Meetings are under trust.	الْمَجَالِسُ بِالْأَمَانَةِ