

**MA 1024. HOMEWORK 5**  
**DUE: FRIDAY APRIL 18**

Assigned Problems:

*Section 13.2:* 10, 12, 16, 22, 26, 30, 32

*Section 13.3:* 4, 8, 12, 18, 24, 28, 36

*Section 13.4:* 4, 10, 14, 16, 20, 28

Recommended Problems: (only hand in the subset listed above)

*Section 13.2:* 1 – 34

*Section 13.3:* 1 – 34

*Section 13.4:* 1 – 38