

**MA 1024. HOMEWORK 2**  
**DUE: FRIDAY MARCH 28**

Assigned Problems:

*Section 12.4:* 4, 6, 20, 26, 30, 32, 38, 42, 74

*Section 12.5:* 8, 12, 16, 28, 36, 42

*Section 12.6:* 8, 10, 18, 22, 28, 32

Recommended Problems: (only hand in the subset listed above)

*Section 12.4:* 1 – 50, 63, 71, 73

*Section 12.5:* 1 – 28, 35, 36, 37, 39, 42, 53,

*Section 12.6:* 1 – 36