

**MA 1024. HOMEWORK 6**  
**DUE: FRIDAY APRIL 25**

Assigned Problems:

*Section 13.5:* 14, 18, 26, 32, 34, 54,

*Section 13.6:* 2, 8, 12, 16, 22, 36, 42

Recommended Problems: (only hand in the subset listed above)

*Section 13.5:* 1 – 35, 53 – 55

*Section 13.6:* 1 – 46