

**MA 1024. HOMEWORK 1**  
**DUE: FRIDAY MARCH 21**

Assigned Problems:

*Section 12.2:* 4, 10, 14, 20, 24, 26, 34, 36, 40, 50, 54, 56

*Section 12.3:* 2, 4, 12, 22, 26, 28, 34, 36, 38, 51, 54

Recommended Problems: (only hand in the subset listed above)

*Section 12.2:* 1 – 58

*Section 12.3:* 1 – 40