

To be effective, a teacher must understand constructivist theories of learning. Discuss.

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Educators and theorists alike have extensively debated the impact of teachers' beliefs and values on effective teaching. Although there is no universal definition of effective teaching, many educational reforms now emphasize the importance of moving away from traditional teaching methods, such as lecturing and the prescription of textbook questions, and towards the facilitation of problem solving and reasoning (Wang & Lin, 2009). With themes focusing on enabling learners to construct their own knowledge, it seems that in many settings, effective teaching approaches are best understood under a constructivist perspective (Clements & Battista, 1990), which considers learning as a process of active discovery (Wray, 2014). However, when evaluating effectiveness, this essay will examine the nature of the students' mathematical learning outcomes incited by the teaching, within the socio-cultural context of the setting as suggested by Devine et al. (2013), and argues that the most important aspect of effective teaching is the cohesion of learning theory and practice within each classroom (Stipek et al., 2001).

Grand theories of learning such as constructivism do not offer direct instructions for effective teaching practices (Jaworski, 2006), however Pire and Kieren (1992) propose a constructivist environment where learners can interpret mathematical rules and procedures within their own conceptual frameworks, similar to Skovsmose's landscape of investigation (2001). In this context, teachers can facilitate Piaget's constructivist notion of discovery (Wray, 2014) by encouraging students to reinvent and investigate their own 'constructions', rather than solely answering textbook questions (Lerman, 1990, p.60). For instance, a teacher might explain the application of an algorithm, but also encourage students to investigate the method on the LOGO computer language.

Scholars such as Goldin (1990), Clements and Battista (1990) suggest that by creating constructivist environments, teachers can effectively encourage practical learning outcomes, such as students' improved ability to illustrate rules with patterns and explain their reasoning. These types of outcomes are also reflected within global educational reforms. For example, the Cockcroft report (1982) recommends creating opportunities for students to investigate and solve problems, while Hong Kong's Targets and Target-related Assessment (1992) advises effective teaching that enables students to actively construct their knowledge, a testament to the very definition of Pirie and Kieren's constructivist environment (1992). Boaler's (1998) comparative study of two British schools supports this, demonstrating that students who were encouraged to develop their own mathematical ideas (which pertains to elements of a constructivist environment) were more willing to 'interpret different situations' and develop meaning from them, compared to those taught with traditional textbook methods (p. 59). Jonassen (1991) and Cobb (1988) suggest that these abilities may

foster a deeper understanding that lasts long after the period of instruction, consistent with Skemp's idea of relational learning (1987). Skemp values worthwhile teaching practices that might nurture students' understanding of both how and why one should do something, rather than solely teaching rules in an instructional manner. Therefore, creating a constructivist environment can be an effective teaching practice in some settings, such as the schools studied by Boaler (1998) in the United Kingdom.

However, considering the vast difference in social and cultural values across global classrooms, in many cases understanding constructivist theories of learning alone might not be sufficient or required for effective teaching. In fact, this essay argues that cohesion between teaching theory and practice within each socio-cultural context is most important in promoting student learning (Wray, 2014). This idea is best illustrated within East Asian countries and cultures. One study describes how two Korean teachers integrated traditional teaching approaches, which prioritise students listening in silence to teacher instruction, with their beliefs about constructivism (Lee & Sriraman, 2013). The teachers did not utilise scaffolding or group work as suggested by social constructivists such as Bruner (Love and Mason, 1992), because they viewed incomplete speech as inferior to silence, fearing that students would suffer embarrassment at making mistakes in public. Instead, they effectively facilitated knowledge construction using a range of techniques that aligned better with Confucian values of self-discipline, hierarchy and obedience. For example, they offered rich explanations and asked students to picture and evaluate concepts in their heads. While these approaches do not follow Western perspectives of constructivism, they align with the cultural community (Jaworski, 2006), illustrating the importance of choosing a teaching approach based on 'the content, students' needs, and teacher objectives', regardless of its consistency with constructivism (Simpson, 2002).

In the United Kingdom, Askew et al. (1997) conducted a study of 84 lessons, concluding that effective teaching was best demonstrated by teachers who exhibited strong coherence in their beliefs that students learned by being challenged to think, discuss and problem solve, and crucially, ensured all students were challenged accordingly. These beliefs display strong alignment with elements of constructivism, such as the concept of student discovery (Wray, 2014). In fact, Stipek et al. (2001) suggest a well-informed understanding of constructive environments contributes to higher self-confidence and efficacy, because teachers cannot rely solely on textbooks, and instead require a wider knowledge of how to diagnose students' misunderstood concepts and respond appropriately with scaffolding (Love & Mason, 1992). Furthermore, a metaanalysis of 225 studies (Freeman et al., 2014) suggests that the promotion of active learning abilities correlated with improved exam results compared to lecture-based instruction, aligning with Boaler's findings (1998). However, in many settings teachers can also be effective without an understanding of constructivism.

A study conducted in 1997 determined that more than 70% of elementary Taiwanese school teachers were unfamiliar with the concept of constructivism (Hue 1997, as cited in Leu & Wu, 2006). Despite this, Chinese students consistently outperform Western students in mathematical achievement *and* understanding tests (OECD, 2004). Surprisingly, You (2020) attributes this with the influence of Confucianism and its emphasis on learning by rote, a concept often associated with behaviourist theory, which focuses on students' abilities to respond to stimuli rather than their deeper understanding (Jordan et al., 2008). You suggests Chinese learners stimulate higher cognitive processes by practicing memorization, enabling a form of active learning and sensemaking. Simpson agrees, suggesting that even during rote learning students will construct their own interpretations (2002), and explains how effective teachers often operate from several different philosophical positions to encourage learning. Indeed, the study by Leu and Wu (2006) describes a teacher influenced by Buddhist principles, who believed learning to depend on 'individual efforts and apprehension'. She aimed to broaden her students' mathematical awareness by improving their problem solving abilities, which resonates with constructivist values regarding knowledge construction yet exemplifies an alternative approach to promoting active learning.

A cohesive approach between theory and practice is particularly important when considering exam-oriented schooling across both the East and West (Li, 2006; National Council of Teachers of Mathematics, 2014). Ng and Rao's (2008) study of nine teachers in Hong Kong revealed their understanding of learning to be consistent with constructivist perspectives. However, the schools they taught in had large class sizes and used assessment formats such as computational-based worksheets that did not measure intuitive discussion or valuable peer collaboration. Consequently, the teachers often reverted to traditional approaches, such as drilling verbal counting skills, thereby failing to promote discovery-based reform proposals (Education Department, 1992). Skemp associates an instrumental understanding with computational efficiency (1987), and in a similar manner, the teachers taught students to quickly pick up the methods required for exams. In many cases, creating constructivist environments requires an awareness that students may progress at different rates, which may not align with exam-style assessments (Pirie & Kieren, 1992). Hence, although a teacher can understand constructivist theories, they may be most effective if they can integrate their views on learning with their teaching practices to promote the desired student learning outcomes, within the socio-cultural context of the classroom.

In conclusion, both understanding and implementing an appropriate constructive environment is one way of promoting active learning. However, this essay maintains that the most important element of effective teaching is achieving cohesion between theory, practice, and socio-cultural factors specific to each classroom.

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