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## **EXECUTIVE INSTRUMENT**

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### **E.I. 21**

#### **STATE LANDS —JOMORO DISTRICT EZINLIBO — ALLOWULE ALLENGENZURE & NUBA) SITES FOR GHANA ARMED FORCES**

**WHEREAS** it appears to the President that the lands specified in the Schedule to this Instrument are lands required in the public interest.

**NOW THEREFORE**, in exercise of the powers conferred on the President of the Republic of Ghana by subsection (1) of section 1 of the State Lands Act, 1962 (Act 125), this Instrument is made this 15th day of July, 2013.

The two parcels of land specified in the Schedule to this Instrument are hereby declared to be lands required in the public interest.

#### ***SCHEDULE***

All these two parcels of land marked 'A' and 'B' comprising an approximate total area of 1,847.56 Acres (747.70 hectares) situate in the Jomoro District in the Western Region of the Republic of Ghana which parcels of land are described as follows:

Firstly in respect of that parcel of land marked 'A' and containing an approximate area of 494.72 Acres (200.21 hectares) known as Site for Ghana Armed forces in Ezinibo-Allowule-Allengenzure area of the Jomoro District of the Western Region of the Republic of Ghana which site embraces the Southern portion of the Suhien River bounded on the South by the Gulf of Guinea measuring a total distance of 4,013 feet more or less and measuring on the East a total distance of 7,388 feet more or less on the North a total distance of 3,103 feet more or less and on the West a total distance of 5,332 feet which piece of parcel of land is more particularly delineated

on Plan No. LC/145/85260 attached hereto and thereon shown edged Pink.

Secondly in respect of that parcel of land marked 'B' and containing an approximate area of 1,352.84 acres (547.49 hectares) known as Site for Ghana Armed Forces situate at Nuba in the Jomoro District of the Western Region of the Republic of Ghana lying about 2,820 feet to the South-East of the Tikobo—No.1-Nuba-Mpataba Road and encloses the Awuna Kobina Village at its North-Eastern part, measuring on the North-West a total distance of 6,105 feet more or less on the North-East a total distance of 9,745 feet more or less on the South-East a total distance of 5,846 feet more or less and on the South-West a total distance of 10,076 feet more or less which piece of land is more particularly delineated on Plan No. LC 145/85260 attached hereto and thereon shown edged Pink.

By Command of the President.

**HON. INUSAH FUSEINI (MP)**  
**MINISTER FOR LANDS AND NATURAL RESOURCES**

Date of *Gazette* notification: 21st August, 2013.