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## EXECUTIVE INSTRUMENT

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### E.I. 8.

#### STATE LANDS (DENU—SITE FOR WATER WORKS PUMP HOUSE) INSTRUMENT, 1976

WHEREAS it appears to the Supreme Military Council that the land specified in the Schedule to this Instrument is land required in the public interest:

NOW, THEREFORE, in exercise of the powers conferred on the Supreme Military Council by subsection (1) of section 1 of the State Lands Act, 1962 (Act 125), this Instrument is made this 8th day of December, 1975.

The land specified in the Schedule to this Instrument is hereby declared to be land required in the public interest.

#### SCHEDULE

All that piece of land at Denu in the Anlo South District of the Volta Region of Ghana the boundary whereof commencing at a pillar marked SGV.5/62/2 which pillar is at the South-eastern edge of the motor road from the Rest-house of Denu town and is 456.6 feet on a bearing of  $188^{\circ} 10'$  which bearing together with all further bearings hereinafter mentioned is referred to the Meridian of  $1^{\circ}$  West Longitude—from a pillar marked ECS. EP.55/53/7 runs on a bearing of  $118^{\circ} 20'$  for 200.0 feet to a pillar marked SGV.5/62/3 and thence on a bearing of  $208^{\circ} 19'$  for 100.0 feet to a pillar marked SGV.5/62/3 and thence on a bearing of  $208^{\circ} 19'$  for 100.0 feet to a pillar marked SGV.5/62/4 and thence on a bearing of  $298^{\circ} 19'$  for 100.1 feet to a pillar marked SGV.5/62/5 and thence on a bearing of  $28^{\circ} 20'$  for 80.0 feet to a pillar marked SGV.5/62/6 and thence on a bearing of  $298^{\circ} 20'$  for 100.0 feet to a pillar marked SGV.5/62/1 which pillar is at the South-eastern edge of the said motor road from the Rest-house to Denu town and thence follows the edge of the said motor road on a bearing of  $28^{\circ} 42'$  for 20.0 feet to the point of commencement thus enclosing an area of 0.276 acre be the same several dimensions little more or less as the same premises are more particularly delineated and shewn edged pink on a Cadastral Plan numbered Z.4115.

By Command of the Supreme Military Council.

LT.-COL. T. T. KUTIN  
*Commissioner for Lands and Mineral Resources*