



# **MAINTENANCE MANUAL**

## **VOLUME 3**

## **EQUIPMENT**

### **NOTICE**

The instructions set forth in this manual, as supplemented or modified by [Alert Service Bulletins \(ASB\)](#) or other directions issued by Bell Helicopter Textron Inc. and [Airworthiness Directives \(AD\)](#) issued by the applicable regulatory agencies, shall be strictly followed.

**Bell helicopter**

A Textron Company

POST OFFICE BOX 482 • FORT WORTH, TEXAS 76101





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