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# Section One

### 1.1

## Case of the District Number 1

This is the first resource in the casebook.

This is the body of case 1.

#### 1.2

### Case of the District Number 2

This is an annotatable resource in the casebook.

highlighted: content to highlight; elided: content to elide; replaced: content to replace; commented: content to comment; highlighted2: second highlight content;