



~~Csikszentmihályi 1988, p. 336~~

we need to abandon the Ptolemaic view of creativity, in

mutual influences and interaction.

Copernican model in which the per is part of a system of

which the person is at the centre of everything, for a more

*McIntyre, p. 202*

generated from antecedent conditions by the agency of



someone, whose knowledge to do someones from somewhere

activity, whereby products, pres and ideas are

to the store of human knowledge.

and the resultant variant is a valid addition





THE ARISTOTELIAN MODEL