

PAKISTAN STUDY

Hazrat Shah Waliullah

1. Introduction

- **Birth and Early Life:**

Date of birth (21st February, 1703 in Delhi). His real name was Syed Qutb ad-Dīn Aḥmad Walī Allāh ibn ‘Abd ar-Raḥīm al- ‘Umarī ad-Dihlawī. His father name was Abd ar-Raḥīm. Shah Waliullah has historical name Azeem-ud-din. His title was shah Waliullah. His kuniat is Abu-Faiz.

In ka walad Shah Abd ar-Rahim ak islami scholar hona ka nata ak madrasa kiam kia jis ka naan madrisa rahimia rakha jo aj bhi mojud ha

Death: 1762, Delhi

- **Education/Hafiz Quran:**

He received his early education in spiritualism and mysticism from his father. He memorized Holy Quran in childhood.

Hafiza quran tha 7 sal ki umar ma quran hifiz kia

- **Perform Hajj:**

He went to Saudi Arabia for higher studies and perform hajj in 1730. He return from Saudi Arabia in 1734.

1730 ma hajj kia or in ka aka hm ustad sheikh abu tahir bin Ibrahim waha mila or waha rah kar kitab likhi or 1734 ma wapis ay

2. Condition of Muslims in United State (United India/Subcontinent)

- **Political Conditions:**

- **Social Conditions:**

During these days political and social turmoil was rampant in subcontinent. Life, property and honor were not secure as there was number of disruptive forces at work in Muslim Society.

- **Religious Conditions:**

The religious group were also claiming their superiority and tussle between Shia and Suni sects.

3. Reformation and Services of Hazrat Shah Waliullah

- **Religious Services and Reforms**

Shah Waliullah during his stay in Hejaz, received the reports of unstable and chaotic conditions in India. He was advised to stay in Arabia when he did not accept and return to Delhi on July 9, 1732. He

prepared a few student and gave them knowledge in different branches of Islamic learning.

- **Need of Islamic Practices:**

Shah Waliullah persuaded the Muslims to strictly followed in footsteps of Holy prophet. He urged the Muslims to lead a peaceful life.

- **Need of Ijtihad:**

- **Preaching of Jihad:**

He educated the Muslim soldier on the importance of jihad and asked them to go for jihad for the glorification of Islam.

- **Islamic Principal of economy:**

He asked the traders to adopt fair principles of trade as preached and practiced by Holy Prophet (ﷺ). He informed the people about sins of accumulation of wealth.

- **Promote the Knowledge of Quran and Haddish:**

He advocated the Quranic education for the welfare and benefits of Muslims and asked them to abandon un-Islamic trend and practices.

- **Removal of sectarianism (فرقه واریت)**

- **Balance between For Muslim school Thoughts**

4. Political Reforms and Services

Apart from religious field educations of Muslims, Shah Waliullah provided leadership to the muslims in political field.

- **Struggle against anarchy (انتشار)**

- **Steps to check marhata**

The rise of marhata and Sikhs has passed serious problems to Muslim rulers. Marhata forces raided Delhi, the capital of Mughal Empire, at will Shah Waliullah Came up to tackle this precious situation. He had rightly noticed that if the Marhata are not checked effectively, the political power of Muslim disappear.

- **Effort for Muslim unity**

He effort to unite the Muslims to remove the Marhata power from Mughal Empire.

- **Promote Two Nation Theory**

He also promote two nation theory. He said that Hindus and Muslim are separate nation s and they can not live together in subcontinent.

- **Basic principle of Government System**

5. Literary Services

- **Translation of Quran (Farsi ma)**

His outstanding work was translation of Holy Quran into simple Persian language.

- **Hujjatullah-il-Baligha**

Hujjatullah-il-Baligha is another famous book of Shah Waliullah. In this book Shah Waliullah discussed in details the reason of social and religious decay of the Muslims.

- **Izalat-al-Khafa and Khalifa-al-Khalifa**

Shah Waliullah wrote Izalat-al-Khafa and Khalifa-al-Khalifa in order to remove misunderstanding between Shias and Sunnis.

- **Al-Insaf fi Bayan Sabab al-Ikhtilaf**

In order to create balance between four schools, he wrote Al-Insaf fi Bayan Sabab al-Ikhtilaf in which he traced their historical background.

- **Fuyun al Haramain**

In Fuyun al Haramain Shah Waliullah depicts one of his dream during his stay in Arabia.

6. Social reforms and services:

- Struggle to get rid of the Hindu concept about the marriage of Widows
- Told the Muslims to avoid superstitions and Charms wearing
- Struggle against the unnecessary expenses on the time of marriage
- Try to abolish mourning on death more than three days
- Advised the Muslims to work for lawful earning and to avoid interest on loan
- Worked against unjust distribution of wealth
- Preached simplicity
- Worked against the sectarianism and grouping

7. Successors of Hazrat Shah Waliullah

- Shah Abdul Azim
- Shah Rafiuddin (Quran ka Urdu ma tarjuma kia)
- Shah Abdul Qadir (Quran Urdu ma)
- Shah Abdul Gani
- Shah Ismail Shaheed
- Shah Muhammad Sufi

8. Efforts for sectarian harmony

- Solved the problem of Shia Suni sects (فرقے).
- Muslims strictly follow the foot step of Holy Prophet (صلی اللہ علیہ وسلم)
- Adopted of balanced approach and understanding towards religious matters

- Introduce the basic rules of Islam to the people
- Regarded as the founder of modern Muslim India

Muhammad Irfan