

## Government of Pakistan FEDERAL PUBLIC SERVICE COMMISSION Aga Khan road, F-5/1, Islamabad

# ONLINE APPLICATION FOR COMPETITIVE EXAMINATION (CSS) - 2025 (Written Exam)

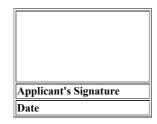
Tracking ID 1793477 Date Applied 06-JAN-25

Important Note: Signed printout of this online application form along with all required documents must be despatched so as to reach FPSC HQs Islamabad within ten (10) days of your online application submission date. Otherwise your candidature will be rejected.

Rec	eiving Stamp	g Stamp T.R. removed for Rs.				
		Batch No.		Diary No		9 9
		MPT R 016		Written E	xam Roll No	
1)	Name (In capital letters as per Matriculation Certificate):	HAFIZ MUHA	MMAD TAHIR	NISAR		
2)	Father's Name:	NISAR AHME	D			
3)	Husband's Name (in case of married female candidates):					
3)	Date of Birth (As per Matriculation Certificate):	23-07-1995				
4)	CNIC Number:	34202-8252520-	.9			
5a)	Religion:	MUSLIM				
5b)	Whether Non Muslim desires to be examined in Islamic Studies or Comparative Study of Major Religions:					
6a)	Gender:	MALE				
6b)	Marital Status:	SINGLE				
7)	Postal Address:	ROOM NO 18	JK BOYS HOST	TEL ZUBAIR SI	HAH ROAD SECT	OR H13 ISLAMABAD.
8)	Permanent Address:	MOHALLA DO	OGA JAURA P.O	) KHAS TEHSI	L KHARIAN DIST	RICT GUJRAT.
9)	Particulars about Spouse/Fiancee:					
a)	Nationality:			b)	Age:	
c)	Education:			d)	Occupation:	
e)	Designation:					
10)	Examination Centre:	ISLAMABAD				
11a)	Self Domicile:	PUNJAB		b)	District of Domicile:	GUJRAT
c)	Date of Issuance of Domicile	31-12-2012				
12a)	E-mail:	tnisar786@yah	oo.com	b)	Ph.Office:	05190142862
c)	Mobile:	0303-5815889		d)	Ph.Res:	
13)	Age Relaxation Claimed?:	RELAXATION	NOT CLAIME	D (WITHIN AC	E LIMITS)	



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# 14) Education Record:

S. N	School/ College/ University & Location	Medium of Instruction	From	То	Date of Result Announcement	Name of Exam Passed	Grade/ Div/ CGPA	Board/ University	Major Subjects	Distinction	R/ M/ F
1	KHARIAN CANTT	ENGLISH	01-JUN-10	01-JUN-12	28-JUN-12	SEONDARY SCHOOL CERTIFICATE	First	FBISE ISLAMABAD	PHYSICS,	3RD POSITION IN A SCHOOL	
2	KHARIAN CANTT	ENGLISH	01-AUG-12	01-AUG-14	11-AUG-14	HIGHER SECONDARY SCHOOL CERTIFICATE	First	FBISE ISLAMABAD	PHYSICS, CHEMISTRY, MATHEMATICS	NIL	
3	LAHORE	ENGLISH	03-NOV-14	19-DEC-18	19-DEC-18	BSC ELECTRICAL ENGINEERING	3.31	UET LAHORE	ELECTRICAL POWER, POWER ELECTRONICS, HIGH VOLTAGE ENGINEERING	NIL	R
4											
5											

# 15) Extra Activities:

S. No.	From	То	Extra Curricular Activities/ Sports/ Hobbies
1	01-DEC-21	01-JUN-22	IEEE TEAM LEAD PUBLIC RELATIONS AND EXTERNAL AFFAIRS
2			
3			

16) Disciplinary Action/ Conviction: NO

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# 17) Employment Record:

S. No.	Post and Office held	Name of Organization	From Date	To Date	Type of Organization	Nature	BS
1	TRAINEE ENGINEER ELECTRICAL	ORIENT ENERGY SYSTEMS PRIVATE	01-FEB-19	01-FEB-20	PRIVATE	TEMPORARY	15
2							
3							
4							
5							

# 18) Languages (A=Excellent B=Good C=Fair):

S. No.	Name of Language	Read	Write	Speak	Certificate/ Diploma, if any
1	ENGLISH	A	A	A	
2	URDU	A	A	A	
3					
4					

## 19) Full particulars of Near Relations:

S. No.	Name of Relatives	Relationship	Post held/ Department	Place of Duty
1	MUHAMMAD ASHRAF	UNCLE	RETIRED PAKISTAN AIR FORCE	NIL
2				
3				

Optional Subjects (600 Marks):

20) Candidates will be responsible for any error in the selection of subjects marked by them as wrong selection/combination of subjects will lead to rejection under the Rules. Combination of optional subjects once chosen at the time of submission of online application shall not be allowed to change subsequently. Change of optional subjects in hard copy of online form is also not allowed.

S. No.	Subject Code	Subject	Marks
1	15	International Relations	200
2	26	History of Pakistan & India	100
3	32	Environmental Sciences	100
4	43	Criminiology	100
5	50	Punjabi	100

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21a) Whether Disabled?: NO
21b) Assistance Required?: NO

## 22) Particulars about Parents:

S. No.	Parent	Age		Occupation/ Designation present	Occupation/ Designation (at time of your birth)	Parent Alive or Dead		Any other source of income/ supporting income
1	FATHER	58	GRADUATION	RETIRED PAK ARMY	JCO IN PAK ARMY	ALIVE	93000	NIL
2	MOTHER	52	INTERMEDIATE	HOUSE WIFE	HOUSE WIFE	ALIVE	0	NIL

# 23) Brothers/ Sisters:

S. No.	B, S, SB, SS OR X	Age	Occupation	Education
1	SISTER	23	HOUSE WIFE	GRADUATION
2	SISTER	27	HOUSE WIFE	MASTER
3	BROTHER	21	STUDENT	INTERMEDIATE
4				
5				
6				
7				
8				
9				
10				

# 24) Detail of any previous attempt for Competitive Examination (CSS):

S. No.	Year	Roll No.	Examination	Result	Group
1					
2					
3					
4					

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# 25) Occupational Groups:

Order of Preference	Occupational Groups/ Services
1	Foreign Service of Pakistan
2	Pakistan Administrative Service
3	Pakistan Customs Service
4	Commerce and Trade Group
5	Information Group
6	Inland Revenue Service
7	Pakistan Audit and Accounts Service
8	Military Lands & Cantonments Group
9	Police Service of Pakistan
10	Office Management Group
11	Railways (Commercial and Transportation) Group
12	Postal Group

26a) Previous experience of Psychological Test: YES

b) Name of test taking organization:

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2	/) Check List: P	lease confirm	that the fol	llowing de	ocuments	have been	attached	with the
aį	pplication form:							

1. All documents attached with the form must be numbered in continuation with the page number of the application form in following sequence:-

Yes / No

- Original Treasury Receipt for Rs. 2200 Dated: 03-JAN-25, Fee deposited in NBP Branch Name National Bank of Pakistan Bank(Branch Code): NBP-0589 City/District: GUJRAT
- b Recent 4 Photographs (attested on back side, mentioning name and father's name).
- c Attested copy of Computerized National Identity Card.
- d Attested copy of Matriculation Certificate showing date of birth. Provisional Certificate/ Result Card/ Marks Sheet is not acceptable.
- e Attested copy of Intermediate Certificate. Provisional Certificate/ Result Card/ Marks Sheet is not acceptable.
- f Attested copy of Degree(s)
- g Attested copy of self Domicile Certificate.
- h Certificate for Buddhist and Scheduled Caste Candidates. (Annex-A)
- $i\quad Certificate \ for \ Provincial/\ Federal\ Tribal\ Areas\ candidates\ and\ those\ belonging\ to\ Gilgit-Baltistan.\ \underline{(Annex-B)}$
- j Certificate from Kashmir Affairs Division for Azad Kashmir Nationals. (Annex-C)
- k Certificate for Minorities. (Annex-D)
- 1 Departmental Permission Certificate (Annex-E) (for Government Servants).
- m In case of Ex-Employees of Armed Forces of Pakistan No Objection Certificate from relevant authority.
- n In case of Disabled candidates, certificate of disability from the competent authority.
- o Whether you have signed the application (first and this page)?
- 2. If additional documents are attached with application form, please attach a separate list:-

### 28) Declaration:

- I certify that the statements I have made in this application are true to the best of my knowledge and belief. I understand that if any of the above statements is false in any interial respect or omits any material information relevant to my previous examinations, service etc. my application is liable to be regized and if appointed my appointment is liable to be terminated.
- (ii) I hereby declare that I am not in possession of any domicile certificate other thatn District GUJRAT as claimed/submitted alongwith the instant application form. I further declare that if I am found in possession of any domicile certificate other than the one mentioned above, my candidature for instant examination may be cancelled/rejected and if appointed, I will be liable to dismissal from service any time with costs or any other penalty.
- (iii) I hereby further declare that:
- a. I have never been involved in any criminal or civil case or prosecuted in any criminal/civil or quasi judicial proceedings involving moral turpitude. If so, please give detailed particulars of the incident with name of police station.
- b. I have not been associated with any banned militant, ethnic or terrorist organization at any time.
- c. My parents, in-laws and any of my close relations have not been associated with any banned terrorist, militant organization
- d. I have read and understood "Rules for Competitive Examination", and 'Regulations for Physical Examination' before filling this application form and agree to abide by them.

Place:\_\_\_\_\_



(Please DO NOT Fold/Tear/Write anyting on the QR Code)

Signature of Applicant

/2025-CSS Roll No. /2025-CSS Roll No. HAFIZ MUHAMMAD TAHIR NISAR HAFIZ MUHAMMAD TAHIR NISAR Name: Name: ROOM NO 18 JK BOYS HOSTEL ZUBAIR SHAH ROOM NO 18 JK BOYS HOSTEL ZUBAIR SHAH Address: Address ROAD SECTOR H13 ISLAMABAD. ROAD SECTOR H13 ISLAMABAD. District: District: Roll No /2025-CSS Roll No /2025-CSS HAFIZ MUHAMMAD TAHIR NISAR HAFIZ MUHAMMAD TAHIR NISAR ROOM NO 18 JK BOYS HOSTEL ZUBAIR SHAH ROOM NO 18 JK BOYS HOSTEL ZUBAIR SHAH Address: ROAD SECTOR H13 ISLAMABAD. ROAD SECTOR H13 ISLAMABAD. District: District: Roll No. /2025-CSS Roll No /2025-CSS HAFIZ MUHAMMAD TAHIR NISAR HAFIZ MUHAMMAD TAHIR NISAR Name: Name: ROOM NO 18 JK BOYS HOSTEL ZUBAIR SHAH ROOM NO 18 JK BOYS HOSTEL ZUBAIR SHAH Address Address ROAD SECTOR H13 ISLAMABAD. ROAD SECTOR H13 ISLAMABAD. District: District:

## Acknowledgement Receipt

Received Application Form No. \_\_\_\_\_\_ of Competitive Examination, 2025 (Written Exam) of Mr./Miss/Mrs. HAFIZ MUHAMMAD TAHIR NISAR

Signature and Official Stamp (with date) F.P.S.C.