

श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या ।  
विराजते प्रोन्नतराजसौधमारोढुमिच्छोरधिरोहिणीव ॥HP11॥

प्रणम्य श्री गुरुनाथंस्वात्मारामेण योगिना ।  
केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

5 भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् ।  
हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

1 śrīādināthāya cet.] ādīśanāthāya V<sub>1</sub> śrīādityanāthāya J<sub>2</sub>J<sub>10</sub> anāthanāthāya G<sub>1</sub> śrīādināthā N<sub>10</sub> śrī om ādināthāya N<sub>5</sub> om. G<sub>2</sub>N<sub>26</sub> ādināthāya J<sub>4</sub> **namo** cet.] om. G<sub>2</sub>N<sub>26</sub> 'stu cet.] unmm.stu te V<sub>8</sub> + V<sub>13</sub> om. G<sub>2</sub>N<sub>26</sub> **tasmai** cet.] tasmaiḥ N<sub>22</sub> te tasmai V<sub>26</sub> om. G<sub>2</sub>N<sub>26</sub> **yenopadiṣṭā** cet.] yonopadiṣṭā N<sub>5</sub> yenopadiśyā J<sub>2</sub> yonepadiśyā V<sub>12</sub> + .. p. .. [ā] M<sub>1</sub> om. G<sub>2</sub>N<sub>26</sub> **haṭhayogavidyā** cet.] om. G<sub>2</sub>N<sub>26</sub> haṭhajogavidyā N<sub>22</sub> **2 virājate** cet.] vibhrājate C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>TueVulgN<sub>4a</sub>N<sub>24</sub>V<sub>22</sub>V<sub>25</sub> vi .. jate M<sub>1</sub> unmm.te V<sub>12</sub> om. G<sub>2</sub>N<sub>26</sub> **pronnata** cet.] praunnata V<sub>17</sub> prottaru V<sub>21</sub> promptata N<sub>25</sub> pronmata G<sub>1</sub> śaittata N<sub>9</sub> om. G<sub>2</sub>N<sub>26</sub> **rājasaudham** cet.] rājasaudhām J<sub>2</sub> rājasaudha J<sub>3</sub>N<sub>23</sub> rājasaidhamm N<sub>16</sub> rājasaukham N<sub>22</sub> rājayogam A<sub>1</sub>B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>20</sub>N<sub>24</sub>TueV<sub>1</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>25</sub>Vulg rā+yogān G<sub>1</sub> rājayogar V<sub>8</sub> om. G<sub>2</sub>N<sub>26</sub> **āroḍhum** cet.] āroḍham J<sub>2</sub>J<sub>12</sub>N<sub>5</sub>V<sub>25</sub> āroham C<sub>1</sub>N<sub>6</sub>V<sub>5</sub> ārodum V<sub>4</sub> ārohim J<sub>17</sub> ārohum V<sub>16</sub> ārūḍham J<sub>14</sub> ārūḍham N<sub>19</sub> sarāḍhum N<sub>23</sub> dharmāḍhi N<sub>22</sub> armāḍhi N<sub>24</sub> om. G<sub>2</sub>N<sub>26</sub> **icchor** cet.] rūvam N<sub>22</sub> icched C<sub>8</sub>V<sub>14</sub> icchann C<sub>9</sub> icchaty V<sub>13</sub> om. G<sub>2</sub>N<sub>26</sub> **adhirohiṇīva** cet.] adhirohiṇīva V<sub>17</sub> adhirohaṇīva A<sub>1</sub>C<sub>4</sub>N<sub>5</sub>V<sub>14</sub> adhirohiṇī ca J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>22</sub>V<sub>13</sub> adhirohaṇi ca J<sub>15</sub> adhiroha eva C<sub>1</sub>J<sub>8</sub>V<sub>3</sub>V<sub>5</sub> adhirohaṇī ca C<sub>9</sub> adhirohaṇe ca O<sub>1</sub>O<sub>1</sub><sup>c</sup> adhirohanena N<sub>12</sub> adhirohaṭī va N<sub>19</sub> arirohaṇīva O<sub>2</sub> adhirohaṇa va V<sub>21</sub> adhirohaṇāya V<sub>6</sub> adhirohaṇāñ ca V<sub>25</sub> om. G<sub>2</sub>N<sub>26</sub>

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते ।  
स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।  
चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

**1 praṇamya śrī** cet.] praṇamyāda C<sub>8</sub> om. N<sub>26</sub> **guruṃ** cet.] guru C<sub>3</sub>J<sub>2</sub>V<sub>28</sub> guro G<sub>1</sub> gurū J<sub>15</sub>V<sub>6</sub> om. N<sub>26</sub> **nāthaṃ** cet.] nātha J<sub>2</sub>N<sub>22</sub>V<sub>6</sub> nātho G<sub>1</sub> om. N<sub>26</sub> **svātmārāmeṇa** cet.] ātmārāmeṇa J<sub>2</sub>V<sub>26</sub> svātmārāṇa C<sub>3</sub> svātmārāmeṇa V<sub>5</sub>V<sub>17</sub> svātmā+meṇa G<sub>1</sub> om. N<sub>26</sub> **yoginā** cet.] dhīmatā C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> yoginī N<sub>22</sub> yogināṃ A<sub>1</sub>V<sub>12</sub> om. N<sub>26</sub> **2 kevalaṃ** cet.] kaivalaṃ N<sub>5</sub> kevale N<sub>25</sub> om. N<sub>26</sub> **rājayogāya** cet.] rājayogoya J<sub>3</sub> rājayogo yaṃ N<sub>16</sub>V<sub>13</sub> rājayogāyaṃ N<sub>25</sub> om. N<sub>26</sub> **haṭha** cet.] om. N<sub>26</sub> **vidyopadiśyate** cet.] vidyaḥ pradiśyate B<sub>2</sub> vidyā prakāśayet J<sub>2</sub> vidyopadrīśyate N<sub>25</sub> vidyā prakāśyate V<sub>26</sub> vidyopadisyate V<sub>21</sub> yogopadiśyate A<sub>1</sub>B<sub>3</sub>C<sub>9</sub>G<sub>1</sub>J<sub>13</sub>J<sub>14</sub>J<sub>15</sub>N<sub>1</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>19</sub>O<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>12</sub>V<sub>14</sub>V<sub>16</sub>V<sub>18</sub> yogo pradiśyate N<sub>17</sub> yogapradiśyate C<sub>3</sub> yogaḥ prakāśyate G<sub>2</sub> yogaḥ pradīśyate J<sub>12</sub>N<sub>10</sub>V<sub>11</sub> yogoyadiśyate J<sub>10</sub> om. N<sub>26</sub> **3 bhrāntyā** cet.] bhrāntvā C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>J<sub>15</sub>L<sub>1</sub>N<sub>5</sub>N<sub>20</sub>N<sub>25</sub>O<sub>2</sub>V<sub>3</sub>V<sub>16</sub>V<sub>17</sub>V<sub>19</sub>V<sub>25</sub>V<sub>28</sub> bhrātā J<sub>2</sub> bhrāntā J<sub>12</sub>N<sub>3</sub> bhrāntar N<sub>24</sub> bhrāntair M<sub>1</sub> bhrāntmā N<sub>22</sub> om. N<sub>26</sub> **bahu** cet.] vahū J<sub>2</sub>J<sub>10</sub> vaṃhu V<sub>3</sub> bahā N<sub>24</sub> om. N<sub>26</sub> **mata** cet.] mataṃ V<sub>1</sub>N<sub>25</sub> mate V<sub>22</sub> matā J<sub>2</sub>J<sub>17</sub> matair V<sub>25</sub> mati J<sub>4</sub> matva J<sub>15</sub> gata N<sub>11</sub> om. N<sub>24</sub> om. N<sub>26</sub> **dhvānte** cet.] dhvānta A<sub>1</sub> ddhvānte G<sub>2</sub>G<sub>3</sub> dhvāntai C<sub>6</sub>V<sub>2</sub>V<sub>8</sub>V<sub>26</sub>N<sub>23</sub> dhvāntaiḥ C<sub>8</sub><sup>c</sup> V<sub>6</sub> dhvāntā J<sub>2</sub> bhrāntaṃ V<sub>1</sub> dhyāna V<sub>22</sub> bhrāntai M<sub>1</sub> bhrāntair V<sub>8</sub> vānte V<sub>25</sub> om. N<sub>26</sub> **rājayogam** cet.] rājamārgam G<sub>1</sub>G<sub>3</sub>J<sub>2</sub>M<sub>1</sub>N<sub>3</sub>N<sub>12</sub>N<sub>23</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> V<sub>14</sub>V<sub>26</sub> om. N<sub>26</sub> **ajānatām** cet.] ajānatā B<sub>2</sub>V<sub>6</sub>V<sub>16</sub> ajānatam C<sub>3</sub>J<sub>1</sub>J<sub>4</sub> ajānataḥ C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>25</sub>V<sub>26</sub>V<sub>28</sub> prajānatām C<sub>2</sub> ajāy-ata G<sub>1</sub> ajānate J<sub>2</sub> ayānatām V<sub>8</sub> vijānatā N<sub>19</sub> jānanaṃ N<sub>22</sub> om. N<sub>26</sub> **4 haṭhapradīpikāṃ** cet.] haṭhapradīpikāṃ C<sub>3</sub> haṭhapradīpikāṃ J<sub>12</sub> haṭhapradīpikāṃ J<sub>15</sub> haṭhapradīpikā J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>19</sub>N<sub>22</sub> haṭhapradīpikāṃ V<sub>8</sub> unṃ.haṭhapradīkām V<sub>2</sub> om. N<sub>26</sub> **dhatte** cet.] ante G<sub>1</sub> ddhatte V<sub>8</sub> dhvatte V<sub>17</sub> dharme L<sub>1</sub> dhate J<sub>2</sub> cakre C<sub>4</sub>J<sub>15</sub>N<sub>5</sub>N<sub>25</sub> datte C<sub>6</sub>N<sub>19</sub> dhatve V<sub>11</sub> om. N<sub>26</sub> **svātmārāmaḥ** cet.] svātmārāma C<sub>9</sub>G<sub>1</sub>J<sub>1</sub>J<sub>8</sub>N<sub>22</sub>V<sub>3</sub>V<sub>6</sub> svātmārāme N<sub>23</sub> svātmārāmo J<sub>2</sub> ātmārāmaḥ V<sub>25</sub> ātmārāmo V<sub>26</sub> om. N<sub>26</sub> **kṛpākaraḥ** cet.] kṛpāparaḥ C<sub>4</sub>C<sub>7</sub>N<sub>5</sub>O<sub>2</sub>V<sub>19</sub>N<sub>25</sub> krapākaraḥ O<sub>1</sub>O<sub>1</sub><sup>c</sup> nṃmākaraḥ C<sub>3</sub> kṣamākaraḥ A<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>14</sub> kṣapākaraḥ V<sub>18</sub> kṣrpākaraḥ V<sub>16</sub> niraṃjanaṃ J<sub>2</sub> nirañ-janaḥ V<sub>26</sub> prakāśyate J<sub>8</sub>V<sub>3</sub> om. N<sub>26</sub>

मन्थानभैरवो योगीसिद्धबुद्धश्च कन्थडिः ।  
पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पटिः ॥HP16॥

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः ।  
कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

**1 haṭhavidyāṃ hi** cet.] haṭhavidyā hi B<sub>1</sub>G<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>12</sub>J<sub>13</sub>N<sub>6</sub>N<sub>13</sub>N<sub>16</sub>N<sub>17</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>V<sub>1</sub>V<sub>13</sub>V<sub>17</sub>V<sub>25</sub> haṭhavidyāṃ tu J<sub>4</sub> haṭhavidyō hi N<sub>3</sub> haṭhavidyāṃ N<sub>5</sub> om. N<sub>26</sub> **matsyendra** cet.] matsendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub> tachamdra N<sub>23</sub> matsyendro G<sub>3</sub> matsyemdu J<sub>13</sub> macchendra G<sub>1</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> macchemdra J<sub>2</sub> machendraḥ V<sub>5</sub>V<sub>21</sub> gorakṣāḥ V<sub>25</sub> gorakṣa G<sub>2</sub> om. N<sub>26</sub> **gorakṣādyā** cet.] gorakṣādyā C<sub>6</sub>N<sub>9</sub> gorakṣāyā N<sub>5</sub>N<sub>17</sub> gorakṣādyo J<sub>1</sub> gorakṣādi V<sub>14</sub> unmm.gorakṣā V<sub>5</sub> gorakṣyādyā V<sub>11</sub> matsendrādyā G<sub>2</sub>V<sub>25</sub> om. N<sub>26</sub> **vijānate** cet.] vijānatā B<sub>2</sub>M<sub>1</sub> hi jānate G<sub>1</sub>J<sub>2</sub> virājate N<sub>3</sub> vijānateḥ V<sub>11</sub> om. N<sub>26</sub> **2 svātmārāmo** cet.] ātmārāmo C<sub>4</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>26</sub>V<sub>28</sub> ātmārāme N<sub>16</sub> svātmārāmaḥ V<sub>22</sub> om. N<sub>26</sub> **'thavā yogī** cet.] unmm.athavā yogī V<sub>4</sub> 'thava yogī V<sub>26</sub> mahāyogī J<sub>4</sub>J<sub>11</sub> yathā yogī C<sub>7</sub>V<sub>8</sub> 'thavā yena J<sub>2</sub> 'thavā yogi V<sub>12</sub> om. N<sub>26</sub> **jānīte** cet.] jānāti V<sub>14</sub> jānati C<sub>4</sub><sup>c</sup> +nāte G<sub>1</sub> vijñāna J<sub>2</sub> jānante J<sub>8</sub>V<sub>3</sub> jānate N<sub>22</sub>V<sub>17</sub> jānate J<sub>15</sub>J<sub>17</sub>V<sub>8</sub> jānita V<sub>8</sub> jānitai V<sub>5</sub> jānīmat V<sub>11</sub> om. N<sub>26</sub> **tatprasādataḥ** cet.] tatprasāditaḥ N<sub>1</sub> om. N<sub>26</sub> **3 śrīādinātha** cet.] ādināthāya C<sub>3</sub> ādināthasya G<sub>2</sub> ānāthanātha G<sub>1</sub> ādināthāśca C<sub>3</sub>V<sub>6</sub> śrīādināthāya N<sub>5</sub> śrīādinātho G<sub>3</sub> unmm.śrīādināthādi J<sub>15</sub>V<sub>1</sub> ādināthādi A<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>8</sub>V<sub>11</sub>V<sub>13</sub>V<sub>16</sub>V<sub>18</sub> unmm.ādinātha B<sub>1</sub> ++dināthāya V<sub>12</sub> **matsyendra** cet.] matsendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub>V<sub>25</sub> maccandraḥ G<sub>1</sub> matsyendraś G<sub>3</sub> machemdra O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>21</sub> machedraḥ V<sub>5</sub> **śābarā** cet.] sāvarā A<sub>1</sub>C<sub>4</sub>C<sub>9</sub>V<sub>25</sub>Tue śāṃvarā J<sub>14</sub>N<sub>2</sub>N<sub>10</sub> śāṃbarā B<sub>2</sub>J<sub>12</sub>N<sub>19</sub> sāgarā C<sub>3</sub>J<sub>4</sub>J<sub>11</sub>V<sub>3</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub> śāgarā J<sub>8</sub>J<sub>15</sub> sāgarī V<sub>17</sub> śāradā C<sub>1</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>N<sub>25</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> O<sub>2</sub>V<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> sārādā V<sub>5</sub> sāvanā V<sub>16</sub> sāvadā V<sub>26</sub> śāradaḥ N<sub>5</sub> śācarā V<sub>6</sub> śārā G<sub>2</sub> cāparā G<sub>3</sub> **nanda** cet.] nandi G<sub>1</sub> nanta N<sub>24</sub>N<sub>26</sub> **bhairavāḥ** cet.] bhairavaḥ G<sub>2</sub>G<sub>3</sub>J<sub>2</sub>J<sub>17</sub>N<sub>3</sub>N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>14</sub> bhairavam G<sub>1</sub> bhairavā J<sub>1</sub>J<sub>8</sub>J<sub>12</sub>J<sub>15</sub>V<sub>3</sub>V<sub>8</sub>N<sub>22</sub> bhaivarāḥ V<sub>26</sub> **4 cauraṅgī** cet.] cauraṅgī C<sub>3</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>N<sub>5</sub>V<sub>18</sub> cauraṅgi A<sub>1</sub> coraṃgī J<sub>11</sub>J<sub>12</sub>N<sub>10</sub> coraṃgi G<sub>3</sub> cāraṅgī B<sub>3</sub> cāraṅgi G<sub>1</sub> sauraṃgi M<sub>1</sub> kuraṅgī J<sub>4</sub> vaurago J<sub>2</sub> cauragi V<sub>8</sub> ca..raṃgī N<sub>22</sub> **mīna** cet.] ++ G<sub>1</sub> khīna V<sub>19</sub> menva G<sub>2</sub> nātha G<sub>3</sub> **gorakṣa** cet.] gaurakṣa J<sub>15</sub> gaurakṣau G<sub>2</sub>V<sub>26</sub> gorakṣaḥ N<sub>22</sub> gorakṣo J<sub>2</sub> **virūpākṣa** cet.] virūpākṣya J<sub>15</sub>V<sub>18</sub> virūpāṅkṣya C<sub>3</sub> virūpācchaś J<sub>2</sub> virūpākṣaś V<sub>26</sub> virupākṣa J<sub>17</sub>Tue virūpaśca N<sub>16</sub> virūpākṣā N<sub>22</sub>V<sub>2</sub> vipākṣa J<sub>4</sub> virūpākṣaḥ N<sub>3</sub>V<sub>19</sub> virūyākṣa N<sub>24</sub> virūpākhyā N<sub>26</sub> virūpākṣo G<sub>2</sub>G<sub>3</sub>V<sub>14</sub> virūpākṣa V<sub>25</sub> **bileśayāḥ** cet.] bileśayā C<sub>2</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>2</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub> bileśayaḥ G<sub>1</sub>G<sub>2</sub>G<sub>3</sub>V<sub>6</sub>V<sub>14</sub> ca cetana J<sub>2</sub> ca ceḍalaḥ V<sub>26</sub> cileśayāḥ N<sub>24</sub> savālmikaḥ N<sub>3</sub> savālikaḥ V<sub>19</sub> biśleśayāḥ V<sub>4</sub>

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी ।  
भालुकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

इत्यादयो महासिद्धाहठयोगप्रभावतः ।  
खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते ॥HP19॥

संसारतापतप्तानां समाश्रयोहठो मतः ।  
अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

हठविद्या परं गोप्या योगिनां सिद्धिभिच्छताम् ।  
भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

- सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे ।  
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>  
<देवार्चनं>  
<मिताहारः शौचं>  
5 <चैव यमा दश>  
<तपः सन्तोष आस्तिक्यं>  
<दानमीश्वरपूजनम् ।>  
<सिद्धांतश्रवणं चैव ह्रीर्मतिश्च जपो हुतम्>  
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>  
10 एकान्तमठिकामध्येस्थातव्यं हठयोगिना  
<युक्ताहारविहारेण हठयोगः प्रसिद्धये ।।>  
॥HP112॥

अल्पद्वारमरन्ध्रगर्तसहितं नात्युच्चनीचायुतं ।  
सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् ।  
बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं ।  
प्रोक्तं योगमठस्य लक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥

एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः ।  
गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥HP114॥

अत्याहारः प्रयासश्च प्रजल्पो नियमग्रहः ।  
जनसङ्गश्च लौल्यं च षड्विर्योगः प्रहास्यते ॥HP115॥

5 उत्साहान्निश्चयाद्वैर्यात्तत्त्वज्ञानाच्च दर्शनात् ।  
जनसङ्गपरित्यागात् षड्विर्योगस्तु सिध्यति ॥HP116॥



<अथ यमनियमाः ।।>  
<अहिंसा> <सत्यमस्तेयं> <ब्रह्मचर्यं> <क्षमा धृतिः ।>  
<दयार्जवमिताहारः> <शौचं> <चैव> <यमा दश ।।>  
॥HP116a॥

5 <तपः सन्तोष आस्तिक्यं> <दानम् ईश्वरपूजनं ।>  
<सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हृतम् ।।>  
<इति दश नियमाः प्रकीर्तिताः ।।> ॥HP116b॥

<अथासनानि ।।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते ।  
तत्कुर्यादासनं स्थैर्यमारोग्यं चाङ्गपाटवं ॥HP117॥

वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः ।  
अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

5 जानूर्वोरन्तरे सम्यक्कृत्वा पादतले उभे ।  
ऋजुकायः समासीनः स्वस्तिकं तत्प्रचक्षते ॥HP119॥

< ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते । >  
< योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः > ॥HP119a॥

10 < जङ्घोर्वोरधरे पादयुगलं विनिवेशयेत् । >  
< सुखासनमिदं प्रोक्तं साधकानां सुखावहं > ॥HP119b॥

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ।  
दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 **manthāna** cet.] *unm.*śrīmanthāna B<sub>2</sub> manthāra C<sub>4</sub>L<sub>1</sub>N<sub>5</sub> manthāno N<sub>13</sub>TueV<sub>1</sub>V<sub>22</sub>V<sub>28</sub>Vulg  
mandāra J<sub>2</sub> **bhairavo** cet.] bhairavaś G<sub>1</sub> mairavo N<sub>20</sub> bhairavā N<sub>23</sub> bhaivarau V<sub>26</sub> **yogī**  
cet.] jogī J<sub>2</sub> siddha C<sub>1</sub> siddhe V<sub>5</sub> yogi J<sub>15</sub>V<sub>8</sub> caiva G<sub>1</sub> **siddha** cet.] śuddha A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub><sup>pc</sup>  
C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>N<sub>1</sub>N<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>26</sub> si+ G<sub>1</sub> śruddha J<sub>15</sub>  
siddho B<sub>2</sub>N<sub>19</sub>V<sub>6</sub>V<sub>14</sub> yogī C<sub>1</sub>V<sub>5</sub> siddha V<sub>1</sub> buddhas G<sub>2</sub> siddhi J<sub>1</sub>J<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>16</sub> siddhir Vulg sandhi  
J<sub>2</sub> viddha N<sub>20</sub> sidha N<sub>22</sub> viddhir N<sub>26</sub> siddhar N<sub>24</sub> siddho V<sub>8</sub> **buddhaś ca** cet.] budhaś ca J<sub>12</sub>  
tudhiś ca J<sub>2</sub> siddhaś ca G<sub>2</sub> pādaś ca C<sub>7</sub> buddhiś ca C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>N<sub>3</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>2</sub>V<sub>3</sub>V<sub>17</sub>V<sub>26</sub>  
budhiś ca J<sub>8</sub> nudhaś ca N<sub>22</sub> cuddhaś ca N<sub>24</sub> +ddhaś ca V<sub>12</sub> nāthaś ca V<sub>25</sub> *unm.*ś ca V<sub>21</sub> **ś-ca-**  
**kanthaḍiḥ** cet.] kanthariḥ B<sub>1</sub>O<sub>2</sub> kanthaḍiḥ B<sub>2</sub>N<sub>23</sub> kanthaḍi C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>J<sub>15</sub>N<sub>10</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>  
kanthaḍi C<sub>3</sub>G<sub>3</sub> kukuḍiḥ C<sub>4</sub> kukkuṭhiḥ V<sub>28</sub> kanthalī V<sub>1</sub>J<sub>10</sub><sup>pc</sup> N<sub>3</sub>O<sub>1</sub> kanhalī J<sub>10</sub> kamthari J<sub>8</sub>J<sub>12</sub>N<sub>5</sub> kan-  
thaḍi J<sub>2</sub>V<sub>25</sub> kandalī A<sub>1</sub>C<sub>9</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>22</sub>O<sup>pc</sup> V<sub>4</sub>V<sub>11</sub>V<sub>14</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> kanthaḍim V<sub>3</sub> kanthaviḥ J<sub>1</sub>  
kamthakiḥ J<sub>11</sub> kandalī V<sub>8</sub> kandalah G<sub>2</sub> kampaṭiḥ N<sub>13</sub> kampaḍiḥ Tue paddhatiḥ M<sub>1</sub> *unm.*kanthadali  
V<sub>12</sub> kānuṭiḥ V<sub>26</sub> ka++ G<sub>1</sub> kārāthaḍi N<sub>26</sub> 2 **pauraṇṭakaḥ** cet.] pauraṇṭaka N<sub>22</sub> pauraṇṭhakaḥ  
N<sub>5</sub> pauraṇṭakaḥ B<sub>1</sub>J<sub>12</sub>N<sub>1</sub>N<sub>10</sub>N<sub>25</sub>V<sub>6</sub>V<sub>18</sub>V<sub>28</sub> pauraṇṭakam V<sub>11</sub> pauraṇṭaṅka B<sub>2</sub> yoraṇ++ G<sub>1</sub> pau-  
raṇṭamka C<sub>3</sub> pauraṇṭhikaḥ C<sub>9</sub> prauraṇṭakaḥ N<sub>9</sub> poraṇṭakaḥ J<sub>8</sub> pauraṇṭamkaḥ J<sub>8c</sub> kauraṇṭakaḥ  
J<sub>11</sub>N<sub>16</sub>N<sub>24</sub>V<sub>14</sub> kauraṇṭaka N<sub>12</sub> kauraṇṭakaḥ J<sub>14</sub>V<sub>25</sub>V<sub>26</sub> koraṇṭakaḥ N<sub>4a</sub>V<sub>15</sub> koramṭaka J<sub>2</sub>O<sub>1</sub>O<sup>pc</sup>  
koraṇṭakaḥ J<sub>4</sub>N<sub>21</sub>N<sub>23</sub> koraṇṭakaḥ C<sub>6</sub>N<sub>13</sub>TueV<sub>13</sub>V<sub>22</sub>Vulg koraṇṭikaḥ N<sub>2</sub> goramṭaka N<sub>3</sub>G<sub>3</sub> gho-  
ramṭakaḥ G<sub>2</sub>M<sub>1</sub> *unm.*kāhapauraṇṭaka V<sub>8</sub> kauraṇṭikaḥ V<sub>2</sub> paura...kaḥ N<sub>20</sub> *unm.*paurarāṭikaḥ N<sub>26</sub>  
om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **surānandaḥ** cet.] sarānanda B<sub>2</sub>V<sub>28</sub> sadānandaḥ G<sub>2</sub> sphurā-  
nanda G<sub>3</sub> +sānanda G<sub>1</sub> surānanda C<sub>2</sub>J<sub>2</sub>J<sub>8</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>O<sub>1</sub>O<sup>pc</sup> V<sub>3</sub>N<sub>22</sub>V<sub>2</sub>V<sub>25</sub> śurānandaḥ N<sub>24</sub> sarā-  
nandaḥ J<sub>4</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **siddha** cet.] siddhi V<sub>1</sub>J<sub>1</sub>J<sub>2</sub>N<sub>16</sub>N<sub>24</sub> siddhā V<sub>8</sub> vid-  
dha G<sub>3</sub> śrī J<sub>11</sub>V<sub>15</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **pādaś** cet.] paś cā A<sub>1</sub> buddhaś O<sub>1</sub> om.  
C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **ca** cet.] caiva J<sub>11</sub>V<sub>15</sub> pi A<sub>1</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>N<sub>22</sub>V<sub>21</sub>  
**carpaṭiḥ** cet.] carppaṭiḥ B<sub>1</sub>B<sub>2</sub>J<sub>8c</sub>J<sub>13</sub>J<sub>14</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>23</sub>V<sub>3</sub>V<sub>4</sub>V<sub>18</sub> carppaṭi C<sub>3</sub>C<sub>8</sub>J<sub>17</sub>V<sub>6</sub>V<sub>14</sub>V<sub>17</sub>  
carpaṭi C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>V<sub>1</sub>V<sub>2</sub>V<sub>13</sub>N<sub>25</sub>N<sub>26</sub> carpaṭi C<sub>4c</sub> C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>3</sub>V<sub>8</sub>N<sub>24</sub> cirpaṭi J<sub>12</sub> tarpaṭi J<sub>2</sub> parpaṭi  
G<sub>2</sub> parpaṭiḥ M<sub>1</sub> carpaṭiḥ N<sub>5</sub> carpaṭah A<sub>1</sub>V<sub>11</sub> sarvadā G<sub>1</sub> sañcaṭi G<sub>3</sub> ca+a.iḥ V<sub>12</sub> om.  
C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> 3 **kānerī** cet.] kanerī C<sub>6</sub>J<sub>14</sub>N<sub>2</sub>N<sub>3</sub>N<sub>19</sub>V<sub>2</sub>V<sub>6</sub>V<sub>17</sub> kaṇerī J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>V<sub>1</sub>N<sub>11</sub>V<sub>13</sub>  
kāṇarī J<sub>1</sub> kanerī V<sub>8</sub> kāṇīro G<sub>1</sub> kanyerī V<sub>25</sub> kāṇerī B<sub>1</sub>B<sub>3</sub> phaṇaurī C<sub>8</sub> kāneriḥ V<sub>15</sub> kāṇoriḥ  
J<sub>11</sub> naimkerī N<sub>16</sub> kānerī N<sub>17</sub> kārnerī N<sub>17</sub> kirīla B<sub>2</sub> varaiṇya C<sub>1</sub> kaṇirī J<sub>4</sub>V<sub>12</sub>V<sub>19</sub> karṇirī J<sub>2</sub>  
karaṇī C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>O<sub>2</sub>V<sub>28</sub> kareṇī V<sub>5</sub> karaṭi N<sub>12</sub>O<sub>1</sub>O<sup>pc</sup> kaverī N<sub>20</sub> kāvarī V<sub>26</sub> karoṭiḥ M<sub>1</sub>  
karoṭi V<sub>14</sub> karerṇī V<sub>21</sub> kālerī V<sub>11</sub> kaṇṭhakaḥ G<sub>2</sub> kinnarī G<sub>3</sub> **pūjya** cet.] pūrya V<sub>1</sub> pūrva  
A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>9</sub>N<sub>10</sub>N<sub>22</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> pūrva V<sub>4</sub> pūja V<sub>17</sub> sarva J<sub>4</sub> **pādaś ca**  
cet.] pādāś ca C<sub>8</sub> pāpaś ca J<sub>1</sub> nāthaś ca N<sub>20</sub>N<sub>26</sub> **nityanātho** cet.] dhvaninātho A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub><sup>pc</sup>  
C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub> nityānātho V<sub>14</sub> nisanātho J<sub>11</sub> nityamṇātho J<sub>8</sub> siddhanātho C<sub>3</sub>C<sub>4</sub>J<sub>15</sub>  
*unm.*sidhvaniddhanātho N<sub>9</sub> bilvanātho C<sub>7</sub>C<sub>8</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub> dhaninātho N<sub>1</sub> *unm.*ninātho V<sub>11</sub> svan-  
inātho V<sub>12</sub> biścanātho V<sub>28</sub> om. V<sub>16</sub> **nirañjanaḥ** cet.] *unm.*rañjanaḥ A<sub>1</sub> nirajjanaḥ V<sub>17</sub> nirantanah  
N<sub>5</sub> nirañjanaḥ J<sub>8</sub>J<sub>15</sub>V<sub>3</sub> nirañjana G<sub>1</sub>J<sub>1</sub>V<sub>8</sub> nirañjanah O<sub>2</sub> virañjanaḥ V<sub>26</sub> om. N<sub>22</sub>V<sub>16</sub> 4 **kapālī**  
cet.] kapālī J<sub>2</sub>J<sub>15</sub> kāpālī C<sub>1</sub>C<sub>2</sub>J<sub>14</sub>N<sub>2</sub>V<sub>2</sub>V<sub>17</sub> kāpālī N<sub>19</sub> +pālī G<sub>1</sub> japālī G<sub>3</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub>  
kāpili J<sub>13</sub> kapālir V<sub>22</sub> kalāpī V<sub>26</sub> **bindunāthaś ca** cet.] bindunādaś ca V<sub>1</sub>B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>G<sub>1</sub>J<sub>2</sub>J<sub>11</sub>M<sub>1</sub> \*\*\*  
N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub> bindunāthasya V<sub>8</sub> **kākacaṇḍīśvarāhvayaḥ** C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>1</sub>V<sub>13</sub>V<sub>15</sub>Vulg]  
kākacaṇḍīśvarādayaḥ cet. kākacaṇḍīścarādayaḥ N<sub>9</sub> kākacaṇḍīścarālayaḥ G<sub>1</sub> kākacaṇḍīśvaro mayah  
B<sub>2</sub>N<sub>12</sub>N<sub>19</sub>O<sub>1</sub>V<sub>14</sub> kālacaṇḍīśvarādayaḥ J<sub>3</sub>V<sub>19</sub> kākacaṇḍīsurādayaḥ N<sub>5</sub> kākacamndrīśvarādayaḥ N<sub>16</sub>  
kāmkāmcāmndrīśvarādayaḥ V<sub>8</sub> kālacaṇḍīśvarāhūyam J<sub>2</sub> kākacamdeśvarogayaḥ N<sub>3</sub> kākacaṇḍīś-  
varogayaḥ G<sub>2</sub> kākacaṇḍīśvaro gataḥ G<sub>3</sub> kākacamdeśvarogayaḥ V<sub>28</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub> kākacamdeś-  
varāhayaḥ N<sub>24</sub> kākacamteśvaro mayah M<sub>1</sub> kākagaṇḍīśvarāhvayaḥ V<sub>26</sub> kākacaṇḍīdayākarah V<sub>11</sub>  
kākacaṇḍīśvarādaya J<sub>15</sub> kākacaṇḍīśvarogayaḥ J<sub>6c</sub>N<sub>11</sub> kākacaṇḍīśvarāhayaḥ J<sub>4</sub> kākacaṇḍeśvarāhayaḥ  
V<sub>25</sub> kākacaṇḍīśvarā ... ..h V<sub>22</sub> kākacaṇḍīśvarāvayaḥ N<sub>21</sub>

**1 allāma** *nos scribere*] conī. allāmaḥ TueV<sub>1</sub>V<sub>3</sub>V<sub>8</sub>V<sub>13</sub>V<sub>16</sub>V<sub>22</sub>VulgN<sub>24</sub>N<sub>26</sub> allamaḥ C<sub>8</sub>C<sub>9</sub>N<sub>13</sub>J<sub>8</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>4a</sub>N<sub>9</sub>N<sub>20</sub>V<sub>12</sub>V<sub>18</sub>V<sub>21</sub> avasraḥ A<sub>1</sub> allama G<sub>3</sub>M<sub>1</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> allaman G<sub>2</sub> al-  
lāmā N<sub>10</sub> allamā G<sub>1</sub>J<sub>12</sub> allabhaḥ V<sub>17</sub> om. B<sub>1</sub>N<sub>22</sub> mallama B<sub>2</sub> agastyah B<sub>3</sub>C<sub>2</sub>N<sub>1</sub> ahlama J<sub>2</sub>J<sub>4</sub>  
ahyamaḥ V<sub>4</sub> suksamaḥ C<sub>1</sub>C<sub>7</sub>J<sub>13</sub>L<sub>1</sub>N<sub>5</sub> alamaḥ C<sub>3</sub> alasaḥ C<sub>6</sub>N<sub>2</sub>V<sub>2</sub> alaṃbhaḥ V<sub>14</sub> allamma J<sub>11</sub>  
alama N<sub>3</sub> a .emaḥ V<sub>25</sub> akṣamaḥ N<sub>6</sub>V<sub>26</sub> hallamaḥ C<sub>4</sub><sup>pc</sup> J<sub>6c</sub>N<sub>11</sub> akleṣaḥ N<sub>12</sub> akleṣa J<sub>14</sub> adhvaṃmaḥ  
J<sub>1</sub>N<sub>16</sub> aśamaḥ N<sub>17</sub> allasaḥ N<sub>19</sub>N<sub>23</sub>V<sub>6</sub>V<sub>11</sub> amallaḥ V<sub>15</sub> alasa N<sub>21</sub> arṇamaḥ J<sub>3</sub>J<sub>6</sub> suksimaḥ V<sub>19</sub>  
sukṣāmaḥ O<sub>2</sub> suksyamaḥ V<sub>28</sub> suksamaḥ C<sub>4</sub>V<sub>5</sub>N<sub>25</sub> **prabhudevaś ca** cet.] prabhūṃ devasya  
J<sub>2</sub> namudevaś ca G<sub>2</sub> + + [deva]ś ca M<sub>1</sub> prabhudevasya V<sub>8</sub>N<sub>19</sub> prabhude+śca G<sub>1</sub> om. N<sub>22</sub>  
**ghoḍācolī** cet.] goḍācūlī C<sub>6</sub> + + + + G<sub>1</sub> gauḍācolīś C<sub>8</sub> ghoḍācolīś N<sub>26</sub> goḍācolī V<sub>13</sub> ghorācolī  
A<sub>1</sub>V<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>L<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>21</sub>V<sub>4</sub>V<sub>12</sub>V<sub>14</sub>V<sub>17</sub>V<sub>18</sub> ghorācola V<sub>11</sub> ghoḍācolī V<sub>8</sub> ghorāvolā  
B<sub>1</sub> ghojacolī C<sub>2</sub> ghoḍācūlī N<sub>3</sub>V<sub>26</sub> ghoḍācūlī M<sub>1</sub>N<sub>23</sub> ghoḍāvolī J<sub>4</sub> ṣoḍhācolī G<sub>2</sub> vaḍācolī  
N<sub>5</sub> om. N<sub>22</sub> ghogacolī V<sub>5</sub> ghoṭācolī V<sub>19</sub>V<sub>28</sub> ghoṭācelī G<sub>3</sub> ghopracolī N<sub>9</sub> gho .. co .ī V<sub>22</sub>  
ghauḍācoḍī J<sub>12</sub> ghaudaḥ V<sub>21</sub> koṭāculī V<sub>25</sub> ghonārālī O<sub>2</sub> **ca** cet.] gha C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>V<sub>28</sub> sa V<sub>19</sub>  
caiva V<sub>21</sub> la V<sub>11</sub> ce V<sub>25</sub> pi G<sub>1</sub>G<sub>2</sub> om. N<sub>22</sub> **tiṭṭiṇī** B<sub>1</sub>C<sub>1</sub>C<sub>8</sub>C<sub>9</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>17</sub>N<sub>19</sub>N<sub>24</sub>V<sub>1</sub>V<sub>2</sub>  
tiṭṭiṇī C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>13</sub> tiṭṭaṇī C<sub>6</sub> tiṭṭiṇī N<sub>21</sub> tiṭṭiṇī A<sub>1</sub>V<sub>11</sub> tiṭṭaṇī V<sub>6</sub> om. N<sub>22</sub> tiṭṭiṇī  
C<sub>4</sub>J<sub>1</sub>J<sub>6</sub>N<sub>3</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>16</sub>TueV<sub>5</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>Vulg tiṭṭiṇaḥ V<sub>4</sub> tiṭṭiṇī V<sub>19</sub> tiṭṭiṇī J<sub>12</sub> tiṃbhiṇī N<sub>3</sub>  
tiṭṭiṇī N<sub>2</sub>V<sub>12</sub> tiṭṭiṇī N<sub>23</sub> tiṭṭiṇī V<sub>28</sub> tiṭṭiṇī L<sub>1</sub> tiṭṭiṇī O<sub>2</sub> tiṭṭiṇī N<sub>1</sub> tiṭṭiṇī B<sub>3</sub> tiṭṭiṇī G<sub>3</sub>  
tiṭṭiṇī M<sub>1</sub> tiṇḍriṇī V<sub>25</sub> tiṭṭiṇī ciṃciṇī N<sub>9</sub> ciṃciṇī J<sub>2</sub>J<sub>8</sub>N<sub>12</sub>V<sub>3</sub> ciṃciṇī V<sub>8</sub> ciṃciṇī V<sub>15</sub> ciṃciṇī  
V<sub>17</sub> ciṃciṇī B<sub>2</sub> ciṃciṇī J<sub>11</sub> ciṃciṇī J<sub>4</sub> ciṃcaṇī J<sub>15</sub> ciṃcaṇī J<sub>14</sub> carpaṭaḥ N<sub>11</sub> ciṃcilī N<sub>20</sub>N<sub>26</sub>V<sub>26</sub>  
tiṭṭaṇī V<sub>21</sub> tiṭṭiṇī N<sub>25</sub> caṇḍilaḥ G<sub>1</sub>G<sub>2</sub> dhiḍhivī V<sub>14</sub> **2 bhālukī** cet.] bālukī G<sub>3</sub>N<sub>21</sub> bālākī G<sub>1</sub>  
bāluko V<sub>28</sub> bhālukāṃ C<sub>3</sub> bhāluki N<sub>3</sub> bhālukī J<sub>13</sub> bhālukī C<sub>4</sub><sup>pc</sup> J<sub>3</sub>J<sub>6</sub>N<sub>11</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>5</sub> bhālukā  
J<sub>1</sub>B<sub>1</sub>C<sub>9</sub>V<sub>11</sub>V<sub>16</sub> bhāluko N<sub>1</sub>V<sub>6</sub> bhānukā B<sub>3</sub>V<sub>12</sub> bālukī C<sub>1</sub>L<sub>1</sub>M<sub>1</sub> bālukī O<sub>2</sub> vālukī C<sub>4</sub>V<sub>19</sub> vālākī  
N<sub>2</sub> vālakin G<sub>2</sub> vālakin C<sub>7</sub>N<sub>5</sub> vāsukī B<sub>2</sub>J<sub>2</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub>V<sub>17</sub> vāsukī V<sub>8</sub>V<sub>26</sub> vāsukī J<sub>4</sub>V<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>16</sub>  
om. N<sub>22</sub> bhānukī Vulg bhānuki N<sub>23</sub> bhulukī V<sub>21</sub> bālākī N<sub>25</sub> tālukā A<sub>1</sub> **nāgabodhaśca** <??>]  
nāgabodhiś ca J<sub>11</sub>V<sub>17</sub> nāgabodhī ca G<sub>3</sub> nāgavādhiś ca N<sub>12</sub> nāgavedhaś ca J<sub>14</sub> nami auḍḍīśa N<sub>3</sub>  
nāma bhojaś ca M<sub>1</sub> nāgabhojaś ca G<sub>1</sub> nākabodhaś ca G<sub>2</sub> nāma bodhaś ca A<sub>1</sub>C<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>16</sub> nāma  
bodhiś ca O<sub>1</sub>O<sub>1</sub><sup>pc</sup> namabādhaś ca J<sub>12</sub> nāgadevaś ca C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>V<sub>21</sub>V<sub>22</sub>V<sub>26</sub> nāradevaś ca Vulg  
nāradevaś ca Tue *unm.*nāgaboś ca V<sub>8</sub> nālabodhaś ca J<sub>1</sub> nāgarodhaś ca N<sub>20</sub>N<sub>26</sub>V<sub>19</sub> vānabodhaś  
ca V<sub>6</sub> om. N<sub>22</sub> nā .. .. ś ca N<sub>24</sub> nāga .. .. J<sub>14</sub> **khaṇḍa** cet.] khaṇḍī B<sub>1</sub> khaṇḍaṃ  
N<sub>17</sub>V<sub>1</sub>N<sub>23</sub> khaṇḍī B<sub>3</sub>C<sub>6</sub>N<sub>10</sub> kaṇṭha G<sub>1</sub> caṇḍa C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>O<sub>2</sub>V<sub>2</sub>V<sub>5</sub>V<sub>21</sub>V<sub>28</sub>N<sub>25</sub> caṇḍī C<sub>8</sub>N<sub>5</sub> caṇḍī  
V<sub>19</sub> khaṇḍaḥ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>M<sub>1</sub>VulgN<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>15</sub>V<sub>17</sub> sidhāḥ J<sub>2</sub> siddhaḥ N<sub>3</sub> ṣaṇḍaḥ N<sub>11</sub> ṣaḍaḥ V<sub>25</sub>  
paṇḍa N<sub>19</sub> om. N<sub>22</sub> **kāpālikas tathā** cet.] kaḥ pālikās tathā C<sub>6</sub> kaṃ pālikas tathā G<sub>2</sub> kāpālikās  
tathā N<sub>1</sub>N<sub>2</sub>N<sub>16</sub>N<sub>20</sub> kīpālikas tathā V<sub>11</sub> kāpālikas tathā V<sub>19</sub> kāpālakās tathā J<sub>14</sub> kapālakās  
tathā V<sub>2</sub> kapālikas tathā J<sub>17</sub>N<sub>9</sub> kāhelikas tathā M<sub>1</sub> om. N<sub>22</sub> kāpālikas tathāḥ N<sub>24</sub> **3 ityādayo**  
cet.] ityāghayo J<sub>2</sub> ityādayā V<sub>22</sub> *unm.*idayo V<sub>16</sub> om. N<sub>22</sub> **maḥāsiddhā** cet.] mahāsiddhāḥ  
G<sub>1</sub>G<sub>3</sub>J<sub>1</sub>J<sub>11</sub>N<sub>2</sub>N<sub>13</sub>V<sub>25</sub>Tue mahāsiddha N<sub>25</sub>N<sub>26</sub> om. N<sub>22</sub> **haṭhayoga** cet.] haṭhayogaḥ N<sub>5</sub>N<sub>13</sub>V<sub>11</sub>  
\*\*\* N<sub>22</sub> **prabhāvataḥ** cet.] prabhāvata J<sub>2</sub> prasādataḥ C<sub>6</sub>J<sub>8</sub>M<sub>1</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>  
V<sub>3</sub>V<sub>11</sub>V<sub>14</sub>V<sub>17</sub>V<sub>25</sub> *unm.*adhaprasādataḥ V<sub>8</sub> om. N<sub>22</sub> **4 khaṇḍayitvā** cet.] khaṇḍitvā C<sub>3</sub>  
khaṇḍayitvā N<sub>9</sub>V<sub>19</sub> khaṇḍamitvā N<sub>16</sub> ṣaṇḍapitvā J<sub>2</sub> vaṃcayitvā N<sub>20</sub>V<sub>16</sub> *unm.*khaṇḍayamitvā  
V<sub>8</sub> om. N<sub>22</sub> **kāladaṇḍaṃ** cet.] kāladaṇḍa N<sub>9</sub> kāladaṇḍa ca C<sub>3</sub> kāradaṇḍaṃ N<sub>3</sub> om. N<sub>22</sub>  
**brahmāṇḍe** cet.] brahmāṇḍaṃ B<sub>3</sub>C<sub>2</sub>G<sub>1</sub>J<sub>4</sub>J<sub>11</sub>N<sub>1</sub>N<sub>21</sub>V<sub>2</sub> brahmāṇḍeṣu M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> om. N<sub>22</sub>  
**vicaranti** cet.] ramayamti N<sub>25</sub> vicaramti N<sub>9</sub> vicaran ta G<sub>1</sub> ṣu caranti G<sub>3</sub> viramanti J<sub>14</sub>N<sub>2</sub> caranti  
M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> tu caranti J<sub>8</sub>V<sub>3</sub> vicarantī V<sub>28</sub> om. N<sub>22</sub> **te** cet.] thā G<sub>1</sub> om. N<sub>22</sub>

**1 saṃsāra** cet.] saṃsāra N<sub>1</sub> saṃsārā G<sub>2</sub> V<sub>3</sub> saṃsāre V<sub>15</sub> aśeṣa C<sub>6</sub> C<sub>8</sub> N<sub>4a</sub> N<sub>13</sub> V<sub>22</sub> Tue V<sub>21</sub> V<sub>25</sub> Vulg om. N<sub>22</sub> **tāpa** cet.] tāpa N<sub>1</sub> tapa G<sub>2</sub> tāya Tue śrama A<sub>1</sub> C<sub>3</sub> C<sub>4</sub><sup>pc</sup> C<sub>9</sub> J<sub>8</sub> J<sub>10</sub> J<sub>12</sub> J<sub>15</sub> J<sub>17</sub> N<sub>6</sub> N<sub>9</sub> N<sub>10</sub> N<sub>17</sub> N<sub>20</sub> N<sub>25</sub> V<sub>3</sub> V<sub>4</sub> V<sub>11</sub> V<sub>12</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> tapi J<sub>1</sub> om. N<sub>22</sub> **tap-tānām** cet.] taptānām A<sub>1</sub> B<sub>3</sub> C<sub>2</sub> J<sub>13</sub> J<sub>15</sub> J<sub>17</sub> N<sub>6</sub> N<sub>1</sub> N<sub>10</sub> N<sub>17</sub> N<sub>20</sub> V<sub>3</sub> V<sub>4</sub> V<sub>6</sub> V<sub>13</sub> V<sub>17</sub> taptanām V<sub>8</sub> tamānām J<sub>2</sub> cintānām V<sub>11</sub> om. N<sub>22</sub> **samāśrayo** V<sub>1</sub> B<sub>1</sub> C<sub>1</sub> V<sub>8</sub>] āśrayo yaṃ B<sub>3</sub> C<sub>2</sub> C<sub>3</sub> C<sub>9</sub> J<sub>8</sub> J<sub>12</sub> J<sub>13</sub> J<sub>15</sub> J<sub>17</sub> N<sub>6</sub> N<sub>9</sub> N<sub>10</sub> N<sub>17</sub> N<sub>20</sub> N<sub>21</sub> V<sub>3</sub> V<sub>4</sub> V<sub>6</sub> V<sub>11</sub> V<sub>12</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> V<sub>28</sub> samāśrayaḥ V<sub>21</sub> māśrayo yaṃ J<sub>10</sub> samāśraya cet. samāśrayaḥ V<sub>2</sub> śamāśraya C<sub>4</sub> C<sub>6</sub> C<sub>7</sub> L<sub>1</sub> O<sub>2</sub> N<sub>25</sub> samīśraya J<sub>2</sub> āścaryo yaṃ N<sub>1</sub> āśramo yaṃ A<sub>1</sub> N<sub>26</sub> samaśra N<sub>3</sub> om. N<sub>22</sub> **haṭho mataḥ** cet.] haṭho mataḥ N<sub>1</sub> mato haṭhaḥ N<sub>2</sub> N<sub>21</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>14</sub> V<sub>19</sub> V<sub>26</sub> ato haṭhaḥ V<sub>28</sub> haṭho maṭhaḥ V<sub>1</sub> maṭho haṭhaḥ C<sub>1</sub> C<sub>4</sub> C<sub>6</sub> C<sub>7</sub> C<sub>8</sub> G<sub>3</sub> J<sub>3</sub> J<sub>6</sub> J<sub>11</sub> J<sub>14</sub> L<sub>1</sub> M<sub>1</sub> N<sub>4a</sub> N<sub>5</sub> N<sub>11</sub> N<sub>12</sub> N<sub>13</sub> N<sub>19</sub> N<sub>23</sub> N<sub>25</sub> O<sub>2</sub> Tue V<sub>2</sub> V<sub>5</sub> Vulg māṭhe haṭhaḥ B<sub>2</sub> mate haṭhaḥ V<sub>21</sub> māṭho haṭhaḥ J<sub>4</sub> maṭho haraḥ G<sub>1</sub> G<sub>2</sub> maho haṭha N<sub>16</sub> maho haṭhaḥ J<sub>1</sub> maho hagam J<sub>2</sub> mahāmaṭhaḥ V<sub>15</sub> *unm.* maho haṭho mata V<sub>8</sub> prathamō haṭhaḥ N<sub>3</sub> om. N<sub>22</sub> haṭhakramaḥ V<sub>25</sub> nago haṭhaḥ N<sub>24</sub> maṭhā haṭaḥ V<sub>22</sub> **2 aśeṣayoga** cet.] aśeṣo yoga C<sub>3</sub> N<sub>6</sub> N<sub>9</sub> aśeṣaḥ yoga V<sub>4</sub> aśeṣaṃ yoga V<sub>2</sub> aśeṣayoge J<sub>14</sub> eṣayogaś ca B<sub>2</sub> aśeṣajoga J<sub>2</sub> om. N<sub>3</sub> N<sub>22</sub> aśeṣe yoga N<sub>23</sub> aśeṣayogo V<sub>12</sub> **jagatām** cet.] jagatām N<sub>1</sub> V<sub>1</sub> *unm.* jatām N<sub>10</sub> V<sub>4</sub> jālānām J<sub>6c</sub> N<sub>11</sub> jagatānam N<sub>25</sub> jātīnām C<sub>4</sub><sup>pc</sup> jātānām N<sub>21</sub> N<sub>24</sub> V<sub>14</sub> V<sub>28</sub> yuktānām C<sub>1</sub> C<sub>3</sub> C<sub>4</sub> C<sub>6</sub> C<sub>8</sub> J<sub>4</sub> J<sub>8</sub> J<sub>11</sub> J<sub>15</sub> N<sub>4a</sub> N<sub>9</sub> N<sub>13</sub> N<sub>20</sub> N<sub>26</sub> Tue V<sub>3</sub> V<sub>6</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> V<sub>21</sub> V<sub>25</sub> Vulg juktānām J<sub>17</sub> .. .. V<sub>22</sub> tantrānām G<sub>1</sub> V<sub>8</sub> siddhānām J<sub>12</sub> vijñāna J<sub>2</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>26</sub> vijñānaḥ N<sub>12</sub> om. N<sub>3</sub> N<sub>22</sub> **ādhāra** cet.] ādhāra N<sub>1</sub> ādharah C<sub>3</sub> ādhāras V<sub>14</sub> ādhārah N<sub>25</sub> ādhāre V<sub>1</sub> V<sub>8</sub> ādhārah B<sub>1</sub> B<sub>3</sub> C<sub>2</sub> J<sub>4</sub> J<sub>6c</sub> J<sub>14</sub> J<sub>17</sub> N<sub>2</sub> N<sub>6</sub> N<sub>17</sub> N<sub>20</sub> N<sub>26</sub> O<sub>2</sub> V<sub>2</sub> V<sub>3</sub> V<sub>4</sub> V<sub>11</sub> V<sub>12</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> V<sub>19</sub> V<sub>28</sub> ādhārā J<sub>10</sub> ādhārāya V<sub>25</sub> ādhārāi L<sub>1</sub> V<sub>6</sub> ptādhārah N<sub>19</sub> sarva J<sub>2</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>26</sub> N<sub>12</sub> om. N<sub>3</sub> N<sub>22</sub> **kamaṭho** cet.] kamaṭho N<sub>1</sub> kahaṭho G<sub>1</sub> J<sub>12</sub> V<sub>1</sub> V<sub>6</sub> kaṃ maṭho V<sub>5</sub> kamaṭhe B<sub>2</sub> kaṃato N<sub>21</sub> kamalo J<sub>3</sub> J<sub>6</sub> kamaho J<sub>11</sub> kuḍalī V<sub>28</sub> kama N<sub>17</sub> tu mato V<sub>14</sub> traividya V<sub>15</sub> siddhi J<sub>2</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>26</sub> N<sub>12</sub> kṛto V<sub>25</sub> om. N<sub>3</sub> N<sub>22</sub> **haṭhaḥ** cet.] haṭhaḥ N<sub>1</sub> maṭhaḥ G<sub>1</sub> J<sub>12</sub> V<sub>1</sub> V<sub>6</sub> haṭha J<sub>15</sub> J<sub>17</sub> V<sub>5</sub> haraḥ C<sub>2</sub> yathā J<sub>14</sub> N<sub>20</sub> N<sub>26</sub> V<sub>2</sub> V<sub>28</sub> om. N<sub>3</sub> N<sub>22</sub> haṭaḥ V<sub>22</sub> pradāyakā J<sub>2</sub> pradāyakaḥ V<sub>26</sub> N<sub>12</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> **3 haṭhavidyā** cet.] haṭhavidyā J<sub>15</sub> J<sub>17</sub> N<sub>25</sub> haṭavidyā V<sub>22</sub> om. N<sub>22</sub> **param** cet.] parā C<sub>3</sub> C<sub>4</sub> G<sub>3</sub> J<sub>6</sub> V<sub>14</sub> om. N<sub>22</sub> **gopyā** cet.] gopyaṃ B<sub>2</sub> G<sub>1</sub> J<sub>8</sub> N<sub>5</sub> N<sub>9</sub> V<sub>3</sub> gopya J<sub>15</sub> N<sub>16</sub> guhyā G<sub>3</sub> gopyāṃ J<sub>4</sub> V<sub>21</sub> om. N<sub>22</sub> **yoginām** cet.] yoginā A<sub>1</sub> B<sub>1</sub> C<sub>1</sub> C<sub>4</sub> C<sub>7</sub> C<sub>8</sub> G<sub>2</sub> J<sub>3</sub> J<sub>6c</sub> J<sub>13</sub> L<sub>1</sub> M<sub>1</sub> N<sub>4a</sub> N<sub>10</sub> N<sub>11</sub> N<sub>13</sub> N<sub>19</sub> N<sub>20</sub> N<sub>21</sub> N<sub>24</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> O<sub>2</sub> V<sub>2</sub> V<sub>5</sub> V<sub>11</sub> V<sub>19</sub> V<sub>26</sub> Vulg YC yogino J<sub>2</sub> yogi .. V<sub>22</sub> yogīnām C<sub>9</sub> V<sub>25</sub> om. N<sub>22</sub> **siddhim** cet.] siddha C<sub>3</sub> middhim L<sub>1</sub> om. N<sub>22</sub> **icchatām** cet.] icchatā A<sub>1</sub> B<sub>1</sub> B<sub>3</sub> C<sub>1</sub> C<sub>3</sub> C<sub>4</sub> C<sub>6</sub> C<sub>7</sub> C<sub>8</sub> G<sub>2</sub> J<sub>3</sub> J<sub>6c</sub> J<sub>13</sub> L<sub>1</sub> M<sub>1</sub> N<sub>4a</sub> N<sub>10</sub> N<sub>11</sub> N<sub>12</sub> N<sub>13</sub> N<sub>16</sub> N<sub>19</sub> N<sub>20</sub> N<sub>21</sub> N<sub>24</sub> N<sub>25</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> O<sub>2</sub> Tue V<sub>2</sub> V<sub>5</sub> V<sub>19</sub> V<sub>22</sub> V<sub>26</sub> Vulg YC idhutā C<sub>2</sub> ichitā J<sub>2</sub> icchito V<sub>11</sub> icchitām V<sub>18</sub> V<sub>25</sub> om. N<sub>22</sub> **4 bhaved** cet.] ude V<sub>5</sub> bhaverd J<sub>15</sub> om. N<sub>22</sub> **vīryavatī** cet.] virvati M<sub>1</sub> vīryavati V<sub>8</sub> N<sub>19</sub> N<sub>24</sub> voryavati O<sub>2</sub> vīrtavatī N<sub>9</sub> viryavati J<sub>15</sub> vidyā hy atī G<sub>1</sub> dhairyavatī V<sub>28</sub> om. N<sub>22</sub> **guptā** cet.] goptā J<sub>1</sub> N<sub>25</sub> om. N<sub>22</sub> **nirvīryā** cet.] nirvīryā J<sub>15</sub> N<sub>6</sub> V<sub>8</sub> nirvīryā B<sub>2</sub> C<sub>3</sub> nirvīyā C<sub>9</sub> nirvīryā N<sub>9</sub> nirvījā N<sub>11</sub> V<sub>19</sub> nivīyā V<sub>28</sub> nirvvār.. N<sub>17</sub> nivīryā N<sub>16</sub> niviniryā M<sub>1</sub> nivīryā C<sub>6</sub> J<sub>1</sub> niḥvīryā J<sub>2</sub> nirvāryā J<sub>10</sub> N<sub>10</sub> nirbījā J<sub>3</sub> nirbījī V<sub>11</sub> om. N<sub>22</sub> **tu** cet.] ti M<sub>1</sub> N<sub>5</sub> N<sub>19</sub> V<sub>26</sub> va J<sub>4</sub> V<sub>19</sub> nu C<sub>1</sub> J<sub>1</sub> J<sub>2</sub> J<sub>14</sub> J<sub>15</sub> J<sub>17</sub> su V<sub>6</sub> syāt G<sub>2</sub> ca J<sub>11</sub> N<sub>3</sub> V<sub>15</sub> .. V<sub>22</sub> om. N<sub>22</sub> **prakāśitā** cet.] prakāśitā V<sub>21</sub> prakāśiyet J<sub>2</sub> om. N<sub>22</sub>

**1 surāḷje** cet.] surāṣṭre J<sub>6c</sub>M<sub>1</sub>N<sub>11</sub> saurāṣṭre N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> surāḷje V<sub>8</sub> surāḷji G<sub>2</sub> om. N<sub>22</sub> surāḷya N<sub>24</sub> **dhārmike deṣe** cet.] dhārmike deṣe B<sub>2</sub>N<sub>4a</sub>N<sub>17</sub>N<sub>19</sub>V<sub>11</sub> dharmadeṣe ca M<sub>1</sub> dhārmike deṣa V<sub>8</sub> dhārmiko deṣe V<sub>17</sub> dharmamke deṣe N<sub>9</sub> om. N<sub>22</sub> **subhikṣe** cet.] subhakṣe O<sub>1</sub>O<sub>1</sub><sup>pc</sup> subhikṣe V<sub>25</sub> śurbhikṣe V<sub>21</sub> surbhikṣe C<sub>9</sub>J<sub>8</sub>J<sub>15</sub>N<sub>9</sub>V<sub>5</sub> om. N<sub>22</sub> **nirupadrave** cet.] nirupadravai J<sub>17</sub> nirupadrave J<sub>15</sub>V<sub>17</sub> nirupadrave N<sub>9</sub> *unm.* virye nirupadrave V<sub>8</sub> nirudrave J<sub>2</sub> om. N<sub>22</sub> **2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtiḥ/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **3 devārcanam** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **4 mitāhāraḥ śaucaḥ** J<sub>6</sub>] mitāhāra śauca J<sub>3</sub> \*\*\* cet. **5 caiva yamā daśa** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **6 tapaḥ santoṣa āstikyam** J<sub>3</sub>] tapaḥ samtoṣam āstikyam J<sub>6</sub> \*\*\* cet. **7 dānamīśvarapūjanam/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **8 siddhāntaśravaṇam caiva hrīmatīśca japo hutam** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **9 dhanuḥpramāṇaparyantaḥ** B<sub>1</sub>C<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>J<sub>14</sub>TueVulgV<sub>2</sub>V<sub>8</sub>V<sub>13</sub>V<sub>28</sub>] dhanupramāṇaparyantaḥ J<sub>13</sub>N<sub>1</sub>N<sub>2</sub> dhanuprāmāṇaparyantaḥ J<sub>11</sub> dhanuḥpramāṇaparyanta N<sub>4a</sub>V<sub>4</sub> dhanuḥpramāṇaparyamte B<sub>3</sub>N<sub>13</sub> \*\*\* cet. **śīlāgnijalavarjitam/** B<sub>1</sub>J<sub>11</sub>J<sub>13</sub>N<sub>13</sub>V<sub>28</sub>] śīlāgnijalavarjite/ B<sub>3</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>13</sub>C<sub>2</sub>TueV<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>13</sub>Vulg śīlājalāgnivarjite/ J<sub>14</sub> śīlājalāgnivarjitā/ N<sub>2</sub> \*\*\* cet. **10 ekānte** cet.] ekānta C<sub>1</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>4</sub>J<sub>11</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub> ekānti N<sub>2</sub> ekatra G<sub>3</sub> ekā.. V<sub>22</sub> vijane V<sub>15</sub><sup>pc</sup> om. N<sub>22</sub> **maṭhikā** cet.] maṭhikā N<sub>3</sub>N<sub>17</sub>V<sub>25</sub> maṭhika V<sub>11</sub> vedikā J<sub>2</sub> matikā N<sub>16</sub> [ma]tikā M<sub>1</sub> bhuvikā J<sub>1</sub> maṭha ā G<sub>2</sub> *unm.* maṭhi V<sub>5</sub> .. .. kā V<sub>22</sub> om. N<sub>22</sub> **madhye** cet.] maddhe N<sub>9</sub> ma+ G<sub>1</sub> sidhyai C<sub>6</sub> sthāya G<sub>2</sub> om. N<sub>22</sub> **sthātavyam** cet.] sthātavam G<sub>3</sub> om. N<sub>22</sub> **haṭha** cet.] om. N<sub>22</sub> **yoginā** cet.] yogataḥ C<sub>1</sub> yoginām G<sub>1</sub>J<sub>8</sub>J<sub>17</sub>N<sub>3</sub>V<sub>6</sub> yogināḥ V<sub>25</sub> yo.. .. V<sub>22</sub> om. N<sub>22</sub> yoginā bāhye maṇḍapa V<sub>8</sub> **11 yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye//** B<sub>3</sub>] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye C<sub>3</sub> \*\*\* cet.

**1 alpadvāram** cet.] anyadvāram J<sub>14</sub> alpāhāram B<sub>3</sub> alpā.. V<sub>22</sub> om. N<sub>22</sub> ākalpadvār N<sub>23</sub> svalpadvāra V<sub>11</sub> +lpadvāram. V<sub>12</sub> **arandhra** cet.] agartta N<sub>16</sub> om. N<sub>22</sub> raṁdhra N<sub>23</sub> marandhram V<sub>22</sub> **garta** cet.] gataṁ B<sub>1</sub>N<sub>5</sub>N<sub>25</sub> garta J<sub>3</sub>J<sub>4</sub>N<sub>3</sub>B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>G<sub>2</sub>N<sub>4a</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>N<sub>26</sub>O<sub>2</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>V<sub>16</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> garte J<sub>2</sub> garbha B<sub>3</sub>C<sub>2</sub>N<sub>1</sub>N<sub>2</sub> garta|bha| M<sub>1</sub> yatra N<sub>16</sub> marṭta V<sub>14</sub> mantya A<sub>1</sub> garnta N<sub>19</sub> garta V<sub>22</sub> om. N<sub>22</sub> **sahitaṁ** V<sub>1</sub>] pīṭhakāṁ B<sub>1</sub> pīṭhikāṁ B<sub>2</sub> pīṭhikāṁ N<sub>23</sub> pīṭhake V<sub>14</sub> paṭikāṁ V<sub>25</sub> paṭakāṁ G<sub>3</sub> puṭakāṁ B<sub>3</sub> puṭavūṁ C<sub>2</sub> piṭapaṁ C<sub>3</sub> madhikāṁ G<sub>1</sub> viṭapaṁ A<sub>1</sub>C<sub>8</sub> puṭitaṁ N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>26</sub>V<sub>11</sub> piṭikāṁ N<sub>19</sub> paṭikāṁ C<sub>1</sub>C<sub>6</sub> piṭakāṁ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>V<sub>15</sub> viṭapaṁ J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>10</sub>J<sub>12</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> viṭapa N<sub>10</sub> viṭharam J<sub>1</sub><sup>pc</sup> *unm.*vaṭhipaṁ maṭhikāṁ V<sub>8</sub> piṭharam C<sub>4</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>6</sub>N<sub>11</sub>N<sub>17</sub>O<sub>2</sub>V<sub>6</sub>V<sub>19</sub> piṭhamraṇ N<sub>25</sub> piṭhiraṁ C<sub>7</sub>N<sub>5</sub> piṭiraṁ V<sub>28</sub> piṭham N<sub>1</sub> piṭhakāṁ J<sub>17</sub>N<sub>3</sub>N<sub>21</sub> puṭitaṁ J<sub>2</sub> vivaraṁ N<sub>4a</sub>N<sub>13</sub>TueV<sub>22</sub>Vulg vivara V<sub>5</sub> om. N<sub>22</sub> viṭharam N<sub>24</sub> viṭakāṁ G<sub>2</sub> ghaṭitaṁ V<sub>2</sub>YC paṭitaṁ V<sub>21</sub> **nātyuccanīcā** cet.] nātyuccanīcā N<sub>25</sub> nātyuccanīcā J<sub>17</sub> nātyuścanīcā O<sub>2</sub> nātyuccanīcā V<sub>8</sub> nānyuddhanīcā C<sub>1</sub> nāḍayuccanīcā J<sub>4</sub> nātyuccanīcā N<sub>3</sub> nātyucchyatāyā G<sub>2</sub> nātyuccanoccā J<sub>8</sub>N<sub>16</sub>V<sub>3</sub> .. yuccanīcā V<sub>22</sub> om. N<sub>22</sub> nātyuccanamcā N<sub>23</sub> nātyuccanācā V<sub>21</sub> **yutaṁ** B<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>17</sub>V<sub>1</sub>] yataṁ cet. patāṁ C<sub>2</sub> yata V<sub>8</sub> ryataṁ N<sub>5</sub> rpitaṁ J<sub>12</sub>N<sub>10</sub> tpita V<sub>14</sub> .. .ṁ V<sub>22</sub> om. N<sub>22</sub> yitaṁ A<sub>1</sub>C<sub>4</sub>C<sub>9</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>L<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>11</sub>N<sub>16</sub>N<sub>20</sub>J<sub>10</sub>O<sub>2</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>YC pitaṁ C<sub>3</sub>J<sub>17</sub>V<sub>4</sub>V<sub>5</sub>N<sub>25</sub>N<sub>26</sub> pitaṁ V<sub>6</sub> tmakaṁ V<sub>26</sub> makāṁ G<sub>2</sub> vṛtaṁ J<sub>2</sub>V<sub>15</sub> sānaṁ V<sub>2</sub> **2 samyag** cet.] samyaṁ B<sub>2</sub> sāmyaṁ J<sub>4</sub>V<sub>25</sub> samyak G<sub>2</sub>J<sub>13</sub>V<sub>1</sub>N<sub>2</sub>N<sub>9</sub>N<sub>19</sub>V<sub>11</sub>V<sub>16</sub> saṁ N<sub>3</sub> liptaṁ V<sub>8</sub> ramaṁ N<sub>21</sub> om. N<sub>22</sub> **gomaya** cet.] gomaya C<sub>4</sub>C<sub>6</sub>J<sub>8</sub>J<sub>12</sub>V<sub>3</sub>V<sub>8</sub>N<sub>13</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub> jogamaya V<sub>26</sub> om. N<sub>22</sub> **sāndra** cet.] sārddha B<sub>2</sub>V<sub>5</sub> sārdra A<sub>1</sub>B<sub>1</sub>J<sub>8</sub>J<sub>10</sub>N<sub>2</sub>N<sub>6</sub>N<sub>19</sub>V<sub>4</sub>V<sub>16</sub>V<sub>18</sub> sārda N<sub>9</sub>V<sub>12</sub>V<sub>21</sub> saddhi V<sub>11</sub> sāmdra J<sub>17</sub> sām .. V<sub>22</sub> syantra V<sub>26</sub> sampra J<sub>2</sub> sāpra N<sub>3</sub> sāṇja G<sub>3</sub> mṛtti V<sub>8</sub> lipta N<sub>20</sub> om. N<sub>22</sub> **liptamamalaṁ** A<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>G<sub>2</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub>V<sub>22</sub>Vulg] lip-tam amalaṁ J<sub>17</sub> liptaṁ abijaṁ V<sub>1</sub> liptavimalaṁ cet. liptavimaṭaṁ V<sub>5</sub> lepavimalaṁ N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> kāb-hiramalaṁ V<sub>8</sub> sāmḍravimalaṁ N<sub>20</sub> liptasamalaṁ V<sub>21</sub> om. J<sub>1</sub>N<sub>22</sub> **niḥśeṣa** cet.] niśeṣa J<sub>8</sub>J<sub>13</sub>V<sub>2</sub>V<sub>21</sub> niśśeṣa G<sub>1</sub>G<sub>2</sub>G<sub>3</sub>O<sub>2</sub> niḥśeṣaṁ B<sub>1</sub> niś. .. V<sub>22</sub> nirdoṣa A<sub>1</sub>C<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> nidoṣi N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub> **jantūjjhitam** cet.] jantohiṁtaṁ B<sub>1</sub> jaṁturjjitaṁ N<sub>25</sub> jantojjhitam B<sub>3</sub> vātodbhidaṁ C<sub>1</sub> vātobhutaṁ V<sub>25</sub> jaṁtū .. .. ta[m] V<sub>22</sub> vātojhitam C<sub>6</sub>C<sub>8</sub>J<sub>12</sub>V<sub>21</sub> jantūhritaṁ N<sub>5</sub> jantūtthitaṁ M<sub>1</sub> bādhøjhitam A<sub>1</sub>C<sub>4</sub><sup>pc</sup> C<sub>9</sub>J<sub>4</sub>J<sub>8</sub>J<sub>10</sub>J<sub>11</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>N<sub>26</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> bādhaudditaṁ B<sub>2</sub> bādhøjhitam V<sub>1</sub> bādhānvitaṁ G<sub>3</sub> bādhøjgataṁ N<sub>19</sub> bādhoghitaṁ N<sub>20</sub> bādhøjitaṁ N<sub>21</sub> bādhō .itaṁ V<sub>14</sub> bodhīkṣataṁ J<sub>2</sub> bādhokṣitaṁ V<sub>16</sub> bodhekṣitaṁ V<sub>26</sub> bodhodgataṁ J<sub>14</sub> bodhātmakaṁ G<sub>1</sub> vodhotsitaṁ N<sub>12</sub> bādhotsitaṁ O<sub>1</sub>O<sub>1</sub><sup>pc</sup> vātaṁ jitaṁ V<sub>6</sub> vātovyutaṁ V<sub>8</sub> vātojhitam V<sub>11</sub> vātār\*n\*itaṁ N<sub>1</sub> vāt dhā\*dg\*ataṁ N<sub>2</sub> vāhyojhitaṁ N<sub>9</sub> jpaṁtpūpsitaṁ N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub> jaṁbhūdgitam N<sub>23</sub> jaṁtajjhitam N<sub>24</sub> jaṁtanvitaṁ V<sub>5</sub> **3 bāhye** cet.] bāhyaṁ B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>V<sub>28</sub> bāhyo V<sub>16</sub> vrāhmaṁ C<sub>4</sub><sup>pc</sup> brāhme J<sub>12</sub>V<sub>25</sub> vyāhye J<sub>17</sub> vāpī J<sub>2</sub> +ye V<sub>12</sub> guhye V<sub>14</sub> om. J<sub>1</sub>N<sub>22</sub> **maṇḍapa** cet.] maṇṭapa V<sub>25</sub> maṇṭa + M<sub>1</sub> maṇḍaṣā N<sub>9</sub> maṇḍala V<sub>14</sub> *unm.*maṇḍapaṁ maṇḍapa V<sub>8</sub> om. J<sub>1</sub>N<sub>22</sub> **vedikūparucitaṁ** V<sub>1</sub>N<sub>24</sub>] vedikūparucitaṁ B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>C<sub>7</sub>C<sub>9</sub>L<sub>1</sub>J<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>J<sub>17</sub>N<sub>5</sub>N<sub>6</sub>N<sub>10</sub>N<sub>11</sub>N<sub>16</sub>N<sub>17</sub>N<sub>24</sub>O<sub>2</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub> vedikūparuci-ram C<sub>1</sub>C<sub>3</sub>C<sub>4</sub><sup>pc</sup> C<sub>6</sub>G<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>N<sub>13</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>O<sub>1</sub><sup>pc</sup> TueV<sub>2</sub>V<sub>13</sub>V<sub>17</sub>V<sub>21</sub>V<sub>22</sub>V<sub>3</sub>Vulg vedikoparucitaṁ B<sub>3</sub>C<sub>4</sub>J<sub>4</sub>J<sub>10</sub> vedikūparacite V<sub>11</sub> vedikūparacita A<sub>1</sub> vedikūparacanaṁ C<sub>8</sub> vedi+paruciraṁ G<sub>1</sub> vedikoparuciraṁ M<sub>1</sub>O<sub>1</sub> vedikāndumayutaṁ G<sub>2</sub> *unm.*vedikoparuciraṁ V<sub>25</sub> veviracitaṁ N<sub>1</sub> vedikopirācitaṁ V<sub>8</sub> vedikaparuciraṁ N<sub>19</sub> vedikaparaciraṁ N<sub>9</sub> vedikasaracitaṁ J<sub>12</sub> vedikābhirauciraṁ V<sub>14</sub> vedikāvirācitaṁ V<sub>28</sub> kūpavediracitaṁ V<sub>26</sub>YC kūpavediruciraṁ N<sub>4a</sub>V<sub>15</sub> om. J<sub>1</sub>N<sub>22</sub> **prākāra** cet.] prakāra N<sub>9</sub> prārāra G<sub>2</sub> prakāraṁ N<sub>25</sub> prākāraṁ V<sub>28</sub> om. J<sub>1</sub>N<sub>22</sub> **saṁveṣṭitaṁ** cet.] samaveṣṭitaṁ C<sub>8</sub> saṁveṣṭite B<sub>1</sub> saṁvetam N<sub>2</sub> saṁ .. ṣṭitaṁ V<sub>22</sub> saṁvoṣṭitaṁ N<sub>20</sub> sarveṣṭitaṁ N<sub>9</sub> om. J<sub>1</sub> **4 proktaṁ** cet.] prokraṁ N<sub>9</sub> yoktaṁ V<sub>6</sub> **yoga** cet.] yogi J<sub>6</sub> **maṭhasya** cet.] haṭhasya A<sub>1</sub>J<sub>4</sub>N<sub>16</sub>N<sub>17</sub>V<sub>16</sub> haṭasya N<sub>6</sub> mavasya J<sub>2</sub> maṭha N<sub>2</sub> mahasya N<sub>3</sub> om. J<sub>1</sub> **lakṣaṇamidam** cet.] lakṣatmaṇaṁ J<sub>4</sub> lakṣaṇam idaṁ N<sub>9</sub> om. J<sub>1</sub> **siddhair** cet.] siddhai J<sub>2</sub>N<sub>3</sub>V<sub>5</sub>V<sub>14</sub>V<sub>17</sub> .. dhyai V<sub>22</sub> sidhyaḥ V<sub>8</sub> siddheḥ N<sub>25</sub> siddhir N<sub>9</sub> siddhyair G<sub>1</sub>G<sub>2</sub> om. J<sub>1</sub> **r-haṭhā** cet.] haṭā V<sub>22</sub> haṭha N<sub>9</sub> om. J<sub>1</sub> **haṭhābhyāsibhiḥ** cet.] bhyāsibhi J<sub>12</sub> bhyāsabhiḥ N<sub>3</sub>N<sub>5</sub> sāśibhiḥ V<sub>6</sub> bhyāsibhiḥ V<sub>22</sub> bhyāsabhi V<sub>8</sub> bhyāsiddhi J<sub>15</sub> ntyasibhiḥ N<sub>9</sub> bhyāsinaṁ G<sub>1</sub> om. J<sub>1</sub>



**1 evaṃvidhe** cet.] evaṃvidha G<sub>1</sub>N<sub>17</sub> evavidhe J<sub>4</sub> +vavidhe V<sub>12</sub> evaṃvidham J<sub>12</sub>N<sub>21</sub> evaṃvidhai V<sub>5</sub> evaṃ bhava V<sub>6</sub> om. N<sub>4a</sub>V<sub>22</sub> **maṭhe** cet.] maṭho N<sub>20</sub> maṭha N<sub>22</sub> om. N<sub>4a</sub>V<sub>22</sub> **sthivā** cet.] smitvā N<sub>22</sub> sthivā V<sub>11</sub> om. N<sub>4a</sub>V<sub>22</sub> **sarva** cet.] sarvaṃ J<sub>3</sub> om. N<sub>4a</sub>V<sub>22</sub> **cintā** cet.] cinta V<sub>26</sub> om. N<sub>4a</sub>V<sub>22</sub> **vivarjitāḥ** cet.] vivarjitāḥ C<sub>3</sub>J<sub>15</sub>N<sub>16</sub>V<sub>11</sub> vivarjitam G<sub>3</sub> vivarjitā J<sub>12</sub> vivarjatā N<sub>9</sub> om. N<sub>4a</sub>V<sub>22</sub> **2 gurūpa** cet.] gurupa J<sub>8</sub>J<sub>12</sub>J<sub>17</sub> guropa N<sub>19</sub> om. N<sub>4a</sub>V<sub>22</sub> **diṣṭa** cet.] deśa C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>N<sub>5</sub>V<sub>5</sub> viṣṭa N<sub>25</sub> *unm.*ste V<sub>8</sub> om. N<sub>4a</sub>V<sub>22</sub> **mārgena** cet.] mātrena N<sub>5</sub> mātrena N<sub>20</sub> mārgrena N<sub>23</sub> om. N<sub>4a</sub>V<sub>22</sub> **yogam** cet.] mana J<sub>4</sub> yoga J<sub>8</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> om. N<sub>4a</sub>V<sub>22</sub> **evaṃ samabhyaset** C<sub>3</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>22</sub>N<sub>24</sub>V<sub>1</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>] evaṃ samabhyaset N<sub>17</sub> evaṃ samabhiset N<sub>9</sub> eva samabhyaset A<sub>1</sub>C<sub>9</sub>J<sub>2</sub>J<sub>3</sub>J<sub>15</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>8</sub>Vulg evaṃ sadābhyaset B<sub>1</sub>B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>J<sub>12</sub>J<sub>13</sub>V<sub>13</sub>V<sub>26</sub> ātmavaśaṃ nayeta J<sub>4</sub> eva sadābhyaset cet. mārgaṃ samabhyaset N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> mārgaṃ samabhyaset J<sub>8</sub> evaṃ ahābhyaset N<sub>19</sub> om. N<sub>4a</sub>V<sub>22</sub> **3 atyāhāraḥ** cet.] atyāhāra B<sub>1</sub>C<sub>8</sub>J<sub>2</sub>J<sub>4</sub>J<sub>6</sub>J<sub>12</sub>J<sub>13</sub>N<sub>2</sub>N<sub>5</sub>N<sub>11</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>V<sub>6</sub>V<sub>8</sub>V<sub>14</sub>V<sub>15</sub>V<sub>19</sub>V<sub>25</sub> atyāhārāt G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub> alpāhāraḥ B<sub>3</sub>N<sub>25</sub> pratyāhāraḥ A<sub>1</sub>C<sub>6</sub>N<sub>16</sub> alpāhāro N<sub>3</sub> ātmāhāraḥ V<sub>3</sub> ātmāhāra J<sub>8</sub> abhyāhāraḥ J<sub>1</sub> atyāhā++ J<sub>1</sub> **prayāsaś ca** cet.] viharāc ca N<sub>11</sub> prayāsaś ca V<sub>21</sub> prayā saha N<sub>22</sub> prayāsāc ca J<sub>3</sub>J<sub>6c</sub> prapāsāc ca G<sub>2</sub> prayāsāś ca N<sub>20</sub> *unm.*prayāsasyaś ca V<sub>8</sub> pravāsaś ca N<sub>23</sub>O<sub>1</sub> pramvyāsaś ca N<sub>9</sub> prayāsaś cā V<sub>19</sub> prāyāsāś ca V<sub>25</sub> +yāsaś cā V<sub>12</sub> **prajalpo** cet.] prajalpān G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub> prajalpe N<sub>12</sub> prajapo V<sub>22</sub> *unm.*prajalpāka V<sub>25</sub> jalpato N<sub>5</sub> malalpo V<sub>6</sub> **niyamagrahaḥ** cet.] niyamagraha J<sub>2</sub>V<sub>21</sub> ++magrahaḥ G<sub>1</sub> viparyagrahaḥ B<sub>1</sub> 'nyamagrahaḥ B<sub>2</sub>J<sub>11</sub>N<sub>6</sub> niyamāgrahaḥ A<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>8</sub> J<sub>1</sub>J<sub>6</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>2</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>15</sub>V<sub>26</sub>Vulg 'nyamāgrahaḥ J<sub>6c</sub>V<sub>18</sub> niyamo grahaḥ C<sub>3</sub>C<sub>9</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>V<sub>16</sub> niyamo grhaḥ V<sub>8</sub> niyame grahaḥ M<sub>1</sub> niyamagrahāt G<sub>2</sub>J<sub>3</sub>N<sub>11</sub> niyamāgrahāt J<sub>6c</sub> niyamagrahāta V<sub>25</sub> **4 janasaṅgaś ca** cet.] janasaṅgaṃ ku B<sub>2</sub> janasaṅga C<sub>3</sub> janasaṅgś caraha C<sub>9</sub> janasaṅkara J<sub>4</sub>J<sub>11</sub> janasaṅgaṃ ca C<sub>6</sub>J<sub>2</sub>N<sub>12</sub>N<sub>19</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>11</sub> janasaṅgāc ca G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> janaḥ saṅgasya V<sub>8</sub> janasaṅgaś ca N<sub>21</sub> janasaṅsahya V<sub>26</sub> jagatsaṅgaś ca V<sub>13</sub> yanasaṅgaś ca V<sub>21</sub> **laulyaṃ** cet.] laulyāc G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> lolyaṃ C<sub>3</sub>N<sub>19</sub>V<sub>22</sub> laulyāś N<sub>20</sub> laubhyaṃ N<sub>22</sub> laulya G<sub>1</sub> **śaḍbhir yogāḥ** cet.] śaḍbhir yogaś A<sub>1</sub>C<sub>9</sub>J<sub>15</sub>J<sub>17</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> śaḍbhi yogaś N<sub>9</sub> śaḍbhir yogā N<sub>21</sub> śaḍbhir yoga J<sub>2</sub>V<sub>25</sub> śaḍbhir yogair N<sub>25</sub> śaḍbhir yoge V<sub>15</sub> śaḍbhir yogo C<sub>2</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>G<sub>3</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>11</sub>J<sub>12</sub>J<sub>13</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>3</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>N<sub>24</sub>N<sub>26</sub>O<sub>1</sub>O<sub>1c</sub> O<sub>2</sub>TueV<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>12</sub>V<sub>13</sub>V<sub>14</sub>V<sub>17</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>Vulg śaḍbhaḥ yogoś cate V<sub>8</sub> śaṭ ca yogaṃ G<sub>1</sub> ḍbhir yogo N<sub>10</sub> **prahāsyate nos scribere**] emend. prahāsyati V<sub>1</sub> praṇāsyati J<sub>2</sub>J<sub>4</sub>N<sub>1</sub>N<sub>2</sub>V<sub>26</sub>YC ca naśyati A<sub>1</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> vinaśyati cet. vinaśyatiḥ N<sub>22</sub> na sidhyati V<sub>11</sub> vina.. V<sub>22</sub> **5 utsāhān** cet.] utsāhāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>22</sub>V<sub>25</sub>V<sub>28</sub>Vulg ucchāhān J<sub>4</sub> vutsāha J<sub>2</sub> utsahā N<sub>17</sub> utsāha G<sub>3</sub>J<sub>8</sub>V<sub>3</sub>V<sub>8</sub>N<sub>19</sub>V<sub>15</sub>V<sub>26</sub> utsāhā G<sub>2</sub> utsāhaṃ G<sub>1</sub> utsāhan N<sub>9</sub> utsmāha N<sub>22</sub> jayāc ca J<sub>15</sub> **niścayād dhairyāt** cet.] niścayaddhairyāt A<sub>1</sub> bhiś ca yā dhairyāt G<sub>2</sub> niścayā dhairyāt G<sub>3</sub> niścayādvairyāt B<sub>1</sub>B<sub>2</sub> .. .. hasādvairyāt N<sub>21</sub> niścayār dvairyāt B<sub>3</sub> niyamād dhairyāt C<sub>6</sub> niścayādvayāt J<sub>4</sub> nicchā+dhairyāṃ G<sub>1</sub> niścayādvairyāt J<sub>10</sub>N<sub>17</sub> niścayād dhairyā J<sub>8</sub>J<sub>12</sub>C<sub>3</sub>N<sub>16</sub>V<sub>14</sub>V<sub>17</sub> sāhasād dhairyāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>6c</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>19</sub>V<sub>21</sub>VulgYC sāhasād dhairyā V<sub>25</sub> sahasād dhairyāt V<sub>28</sub> sāhasād vairyāt J<sub>1</sub>J<sub>3</sub>N<sub>23</sub> niścyaudhairyā J<sub>2</sub> niścayau dhairyāṃ V<sub>26</sub> viścalaṃ dhairyāṃ N<sub>19</sub> niścayoddhairyāt N<sub>1</sub> niścayadhairyāt V<sub>1</sub> niścayādhairyāt V<sub>6</sub> niścayāt dhairyāt V<sub>11</sub> niścayom dhairyāt V<sub>8</sub> nikhilādhairyā N<sub>22</sub> niśca++dhyairāt V<sub>12</sub> nāhasāt dhyairnāt V<sub>22</sub> **tattva** cet.] tantra N<sub>11</sub> tvagrā V<sub>8</sub> kṛtvā N<sub>22</sub> santo G<sub>3</sub> *unm.*ta V<sub>5</sub> **jñānāc ca darśanāt** cet.] jñānāc ca niścalāt B<sub>1</sub> jñānāc ca niścayāt N<sub>4a</sub> jñātās ca niścalāt B<sub>3</sub> śātmatvadarśanāt G<sub>3</sub> jñānās ca darśanāt V<sub>11</sub> jñānāddhiniścayaḥ V<sub>21</sub> jñānaṃ ca niścalaṃ V<sub>26</sub> jñānātma++nam G<sub>1</sub> jñānātmdarśa+t G<sub>2</sub> jñānād viniścayāt C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>6</sub>J<sub>11</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>YC jñānāc ca niścayāt C<sub>2</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>TueV<sub>25</sub>V<sub>28</sub>Vulg jñānāddhiniścayāt J<sub>1</sub> jñānāc ca niścalāt N<sub>1</sub> jñānārthadarśanāt B<sub>2</sub>J<sub>14</sub>N<sub>2</sub> jñānaviniścayāt C<sub>6</sub> jñānāya darśanāt V<sub>2</sub> jñānasya darśanāt J<sub>2</sub>N<sub>20</sub> jñānā ca darśanāt J<sub>8</sub>V<sub>3</sub> nārthadarsanāṃga V<sub>8</sub> jñānānudarśitaṃ N<sub>19</sub> jñānā ccaniścajāḥ N<sub>21</sub> jñā.. .aniścayāt V<sub>22</sub> jñānāc ca sāhasāt J<sub>12</sub>V<sub>17</sub> **6 janasaṅgaparityāgāt** cet.] *unm.*yanasaṅgaparitya V<sub>21</sub> janasaṅgaparityāgaḥ V<sub>26</sub> jana++parityāgaṃ G<sub>1</sub> jñānasaṅgaparityāgaḥ N<sub>19</sub> janāsaṅgāttathā samyak J<sub>1</sub> janāsaṅgād alaulyāc ca J<sub>14</sub> **śaḍbhir** cet.] śaḍbhyo J<sub>12</sub>N<sub>10</sub> ḍbhir V<sub>21</sub> śaḍbhi N<sub>22</sub> vyadbhi N<sub>9</sub> śaṭ ca G<sub>1</sub> śaḍ V<sub>8</sub> **yogastu sidhyati** V<sub>1</sub>C<sub>9</sub>J<sub>6c</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>10</sub>N<sub>11</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub>] yogaś ca sidhyati A<sub>1</sub>B<sub>1</sub>C<sub>2</sub>J<sub>13</sub>N<sub>6</sub>V<sub>11</sub>V<sub>12</sub> yogaś ca siddhati B<sub>3</sub>N<sub>1</sub>V<sub>25</sub> yoga prasidhyati C<sub>3</sub>J<sub>8</sub>N<sub>25</sub> yogo prasidhyati N<sub>22</sub>V<sub>19</sub> yogaṃś ca sidhyati N<sub>17</sub> yogaḥ prasidhyati cet. yoga prasiddhati J<sub>2</sub>N<sub>9</sub> yoge prasiddhyati G<sub>1</sub> yogas tu prasidhyati V<sub>8</sub> yogaḥ ..sidhyati V<sub>22</sub> yyogaḥ prasidhyati N<sub>23</sub> yogaḥ prasidhyatiḥ N<sub>24</sub>N<sub>26</sub> yogo hi siddhyati V<sub>17</sub>

**1 atha yamaniyamāḥ//** C<sub>3</sub>J<sub>11</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>] \*\*\* cet. **2 ahimsā**  
 B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **satyamasteyam**  
 B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **brahmacaryam**  
 B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] brahmacarye N<sub>25</sub> \*\*\* cet. **kṣamā dhṛtiḥ/**  
 B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **3 dayārjavamitāhāraḥ**  
 B<sub>1</sub>C<sub>2</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>12</sub>N<sub>25</sub>V<sub>17</sub>V<sub>26</sub>] dayārjamaḥ mitāhāraḥ C<sub>2</sub> dayārjjavamitāhāra V<sub>6</sub> dayārjamaḥ  
 mitāhāraḥ N<sub>26</sub> dayārjamaḥ mitāhāra C<sub>3</sub> dayārjavamitāra J<sub>8</sub> dayārjavamitāhāraḥ B<sub>3</sub>C<sub>4</sub> dayārjamaḥ  
 mitāhāraḥ J<sub>13</sub>V<sub>28</sub> dayārjjamaḥ mitāhāra N<sub>9</sub> dayorjava mitāhāra N<sub>5</sub> dayārjavamitāhāraḥ N<sub>24</sub> \*\*\*  
 cet. **śaucam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>28</sub>] śaucaḥ V<sub>26</sub> \*\*\* cet.  
**caiva** B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>28</sub>] ceti V<sub>17</sub>V<sub>26</sub> ca C<sub>2</sub> \*\*\* cet. **yamā daśa//**  
 C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>12</sub>N<sub>25</sub>N<sub>26</sub>V<sub>28</sub>] yamā daśaḥ// V<sub>26</sub> yamā daśaḥ// B<sub>1</sub>B<sub>3</sub>N<sub>24</sub> yamādayaḥ// N<sub>9</sub>V<sub>17</sub>  
 niyamā daśa// C<sub>2</sub> imā daśa// V<sub>6</sub> \*\*\* cet. **5 tapaḥ santoṣa āstikyam** B<sub>1</sub>N<sub>24</sub>N<sub>25</sub>C<sub>4</sub>V<sub>6</sub>V<sub>26</sub>] tapaḥ  
 saṁtoṣam āstikyam C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>J<sub>13</sub>V<sub>17</sub>V<sub>28</sub>] tapaḥ saṁtoṣam āstikya B<sub>3</sub> \*\*\* cet.  
**dānam īśvarapūjanam/** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet.  
**6 siddhāntaśravaṇam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] siddhāntaḥ śravaṇam J<sub>8</sub>  
 siddhāntaśravaṇaḥ N<sub>25</sub> siddhāntaḥ śravaṇam J<sub>11</sub> siddhāntaśravaṇam N<sub>5</sub> siddhāntavākyaśravaṇam  
 N<sub>24</sub> \*\*\* cet. **caiva** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] caivaḥ N<sub>5</sub> cāpi  
 C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatīś ca japo hṛtam//** B<sub>1</sub>N<sub>24</sub>] hrīmatīś ca japā hutam// N<sub>26</sub> hrīr mmatīś  
 ca japo hutam// V<sub>26</sub> hrī matīś ca japo hutam// J<sub>8</sub>N<sub>12</sub>V<sub>17</sub> hrī mati ca japo hutam// C<sub>3</sub>J<sub>11</sub>N<sub>9</sub>N<sub>24</sub> hrīr  
 matīś ca japo vratam// C<sub>2</sub> mantaś ca japodgatam// B<sub>3</sub> vedāntaśravaṇaḥ tathā// N<sub>5</sub> vedāntaśravaṇam  
 tathā// C<sub>4</sub>J<sub>15</sub> matīś caryā japo hutam// J<sub>13</sub> hrīr matīś ca tapo hutam// V<sub>28</sub>N<sub>25</sub> \*\*\* cet. **7 iti**  
**daśa niyamāḥ prakīrtitāḥ//** B<sub>3</sub>V<sub>6</sub>] iti daśa niyamā prakīrtitāḥ// J<sub>13</sub> niyamā daśa saṁproktā  
 yogaśāstre viśāradaḥ// V<sub>17</sub> niyamā daśa saṁproktā yogaśāstraviśāradaḥ// N<sub>26</sub> niyamādaśaptaḥ  
 proktādyogasāsravi śāradaḥ// N<sub>24</sub> \*\*\* cet. **8 athāsanāni//** J<sub>11</sub>J<sub>14</sub>J<sub>17</sub>N<sub>12</sub>O<sub>2</sub>V<sub>2</sub>V<sub>26</sub>] āsanāni// V<sub>15</sub>  
 atha āsanāni// J<sub>11</sub>V<sub>15</sub> atha asanani// J<sub>4</sub> \*\*\* cet.

**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamamgatvād J<sub>15</sub> *unm.* haṭhapramathāṅgatvād N<sub>26</sub> maṭhe ca prathamam sthitvā V<sub>8</sub> haṭhasya pramathā+++d V<sub>12</sub> haṭhasya .. .. . d V<sub>13</sub> **āsanam** cet.] āsana B<sub>2</sub>J<sub>4</sub>N<sub>2</sub> vāsanam G<sub>3</sub> āsanam J<sub>2</sub> **pūrvamucyate** cet.] pūrvam uccyate J<sub>17</sub> pūrvam +cyate G<sub>1</sub> ca purva sete V<sub>8</sub> pūrvā ucyate J<sub>2</sub> pūrvam uccaret N<sub>25</sub> .. .. . cyate V<sub>13</sub> **2 tatkuryādāsanam** cet.] tat kuryād āsana B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>G<sub>2</sub>J<sub>6c</sub>J<sub>8</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>2</sub>V<sub>3</sub>V<sub>13</sub>V<sub>19</sub>YC tat kuryād āsane J<sub>11</sub>M<sub>1</sub>V<sub>15</sub> tat kuryād āsanāt G<sub>3</sub> kuryāt tad āsanam A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>V<sub>28</sub>Vulg kuryāt tad āsanam C<sub>3</sub> kuryāt tathāsanam N<sub>25</sub> kurjāsa tad āsanam N<sub>9</sub> kuryād āsanam J<sub>2</sub> *unm.* stvakuryād āsanam tat V<sub>8</sub> kuryāt tad āsanam V<sub>11</sub> **sthairyam** cet.] tasmād A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>28</sub> tasmāt V<sub>11</sub> tasyād V<sub>4</sub> asmāt V<sub>8</sub> skairyam V<sub>3</sub> sthairye N<sub>20</sub> sthairyāt G<sub>3</sub> sthairya V<sub>15</sub> dhairryam N<sub>19</sub>N<sub>22</sub>N<sub>25</sub> pūrvam J<sub>2</sub>V<sub>26</sub> **ārogyam** cet.] ārogyam J<sub>15</sub> ārogya J<sub>12</sub>N<sub>24</sub>V<sub>22</sub> amgasa V<sub>14</sub> **cāṅga** cet.] rvamga V<sub>14</sub> **pāṭavam** cet.] lāghavam C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>14</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>6</sub>N<sub>11</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>6</sub>V<sub>8</sub>V<sub>13</sub>V<sub>15</sub>V<sub>22</sub>VulgYC paṭavam C<sub>2</sub> pādavam G<sub>1</sub> loḡhavam V<sub>19</sub> lāccatam N<sub>25</sub> lāghavam V<sub>5</sub>V<sub>21</sub> sambhavam V<sub>25</sub> pāṭavam N<sub>26</sub> **3 vasiṣṭhādyaś ca** cet.] vasiṣṭhadyaiś ca N<sub>20</sub> vasiṣṭhadyaiś ca N<sub>21</sub>V<sub>2</sub> vasiṣṭhādyaś ca O<sub>1</sub> vasiṣṭhāghaiś tu J<sub>2</sub> *unm.* vasiṣṭhāda V<sub>26</sub> vasiṣṭhadyair V<sub>13</sub> **muniḥbhir matsyendrā** cet.] muniḥbhir mmatsyendrā N<sub>17</sub>V<sub>3</sub> muniḥbi+ccādā G<sub>1</sub> muniḥbi motsyamdrā J<sub>4</sub> muniḥbhir matsyem|rtym|drā M<sub>1</sub> muniḥbhir matsendrā J<sub>2</sub>J<sub>12</sub>N<sub>10</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>18</sub> muniḥbiḥ matsendrā C<sub>8</sub>N<sub>22</sub> muniḥbiḥ matsyendrā N<sub>25</sub> muniḥbhimachendrā V<sub>5</sub> muniḥbhimatsyendrā G<sub>2</sub>V<sub>6</sub>V<sub>11</sub> muniḥbhir matsedryā N<sub>9</sub> muniḥbhir matsyedrā J<sub>15</sub> muniḥbhir m++drā V<sub>12</sub> munivarair matsyendrā V<sub>13</sub> muniḥbhir machemdrā V<sub>21</sub> **dyaiś ca** cet.] yaiś ca N<sub>19</sub>N<sub>23</sub> **4 aṅgikṛtā** cet.] aṅgikṛtvā N<sub>1</sub>N<sub>2</sub> aṅgikṛtyā N<sub>4a</sub>J<sub>17</sub>V<sub>21</sub> aṅgikratvā N<sub>9</sub> aṅgikṛtā N<sub>17</sub> aṅgikṛtām N<sub>20</sub> aṅgikṛta V<sub>8</sub> **nyāsanāni** cet.] nyāsanāni N<sub>24</sub> nyāsanāni V<sub>5</sub> nyāsanāni J<sub>14</sub> nāsanāni O<sub>2</sub> **kathyante** cet.] likhyante V<sub>1</sub> vakṣyante C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>G<sub>3</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>24</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>28</sub>YC vakṣante V<sub>8</sub> vakṣyate V<sub>21</sub>N<sub>25</sub> kathyante N<sub>17</sub> kathamte N<sub>9</sub> kathyate C<sub>9</sub>N<sub>22</sub>V<sub>16</sub> **kānicinmayā** cet.] kānicinmayam V<sub>8</sub> kāticinmayā G<sub>1</sub>G<sub>2</sub> *unm.* kānicin mamayā N<sub>9</sub> **5 jānūrvor antare** cet.] jānūrvor antare N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>V<sub>8</sub> jānvor antarite V<sub>14</sub> jānu+r antaram G<sub>1</sub> jānūrvor antare C<sub>9</sub> jānvor abhyantare N<sub>11</sub> jānubhyām antare J<sub>4</sub> jānūrvor antare V<sub>3</sub> jānūrvor antare O<sub>2</sub> jānūrvor antare J<sub>2</sub> jānūrvor antaram N<sub>23</sub>V<sub>11</sub> jānūrvor antare V<sub>5</sub> jān .. .. . re V<sub>13</sub> jānūrvor antare V<sub>22</sub> jānūrvor antare N<sub>9</sub> **samyak kṛtvā** cet.] samya kṛtvā N<sub>16</sub> sthāpya kṛtvā G<sub>3</sub> kṛtvā samyak N<sub>22</sub> *unm.* samyag akṛtvā V<sub>4</sub> +vā samyak V<sub>12</sub> **pādatale ubhe** cet.] padatale ubhe V<sub>14</sub> pādatale ubhe Tue pādatale ubhau B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>J<sub>13</sub> pādāvubhau rju J<sub>4</sub> pādātala ubhau N<sub>22</sub> pādātale śubhe N<sub>23</sub> pādātale ubhe N<sub>23</sub> *unm.* pādātala panam ubhe V<sub>5</sub> *unm.* pādātaleś ca ubhe V<sub>8</sub> **6 rjukāyaḥ** cet.] rjukāya B<sub>1</sub>C<sub>9</sub>G<sub>1</sub>N<sub>2</sub>J<sub>1</sub>J<sub>2</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>V<sub>1</sub>V<sub>11</sub>V<sub>28</sub>Vulg daṇḍakāya N<sub>5</sub> samakāyaḥ J<sub>4</sub> rjuḥ kāya J<sub>8</sub>J<sub>12</sub>V<sub>3</sub> rjukāyaḥ O<sub>1</sub> rjuḥ kāya V<sub>8</sub> rjukāya N<sub>10</sub> rjukāyaḥ V<sub>25</sub> rtyukāya N<sub>22</sub> **samāsinaḥ** cet.] samāsina V<sub>25</sub> samāsina M<sub>1</sub> samāsinaḥ J<sub>8</sub>V<sub>3</sub> samāsina G<sub>3</sub>J<sub>2</sub>N<sub>22</sub> sukhāsinaḥ J<sub>14</sub> samāsinaḥ V<sub>12</sub> **svastikaḥ** cet.] svastikaḥ N<sub>20</sub> svastikaḥ N<sub>4a</sub> *unm.* svayastikaḥ V<sub>8</sub> **tat** cet.] ca J<sub>4</sub>N<sub>23</sub> **pracaṣyate** cet.] pracaṣyate J<sub>12</sub>N<sub>10</sub>N<sub>12</sub>N<sub>19</sub>N<sub>23</sub>N<sub>26</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub>V<sub>26</sub> prayachate C<sub>3</sub> pravakṣyate J<sub>1</sub> tracaṣyate N<sub>22</sub> vidur budhāḥ V<sub>14</sub> **7 ūrujaṅghāntarādhāya prapade jānumadhyate/** Vulg] \*\*\* cet. **8 yogino yadavasthānam svastikaḥ tadvidurbudhāḥ** Vulg] \*\*\* cet. **9 jaṅghorvaradhare pādāyugalaḥ viniveśayet/** V<sub>2</sub>] \*\*\* cet. **10 sukhāsanamidam proktaḥ sādhaḥkānam sukhāvaham** V<sub>2</sub>] \*\*\* cet.

**1 savye** cet.] sarvyē J<sub>17</sub> savyaṃ B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>V<sub>11</sub>V<sub>14</sub> savya N<sub>20</sub>N<sub>26</sub>V<sub>17</sub> **dakṣiṇagulphaṃ tu** cet.] dakṣiṇagulphe tu B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>V<sub>8</sub>N<sub>19</sub> dakṣiṇagulphau tu N<sub>20</sub>N<sub>26</sub>V<sub>17</sub> dakṣiṇagulpum̐n tu J<sub>17</sub> dakṣaṇag-  
 ulphaṃ tu J<sub>8</sub> ca dakṣiṇaṃ gulphaṃ J<sub>14</sub> dakṣiṇakaṃ gulphaṃ V<sub>6</sub> dakṣiṇaṃ gulphaṃ tu V<sub>21</sub>  
*unm.* ca dakṣiṇaṃ pādirmaṃ V<sub>2</sub> dakṣiṇagu+ tu V<sub>12</sub> **pr̥ṣṭha** cet.] pṛcha N<sub>16</sub> pr̥ṣṭi C<sub>6</sub> pr̥ṣṭaṃ  
 J<sub>15</sub> pr̥ṣṭhaṃ V<sub>16</sub> savyaṃ B<sub>2</sub> savya N<sub>19</sub> ṣṭa J<sub>2</sub> **pārśve** cet.] pārthe N<sub>22</sub> **niyojayet** cet.] nīy-  
 ojayet V<sub>17</sub> niyojayet V<sub>11</sub> **2 dakṣiṇe** cet.] dakṣiṇo B<sub>3</sub> jakṣiṇe J<sub>2</sub> dakṣe N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub> **'pi**  
 cet.] tu B<sub>2</sub>C<sub>1</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>N<sub>5</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>O<sub>1</sub>O<sup>pc</sup> O<sub>2</sub>V<sub>5</sub>V<sub>19</sub> ca C<sub>4</sub>G<sub>1</sub>L<sub>1</sub>N<sub>11</sub>N<sub>23</sub>N<sub>25</sub>V<sub>17</sub>V<sub>28</sub> na V<sub>6</sub> caiva  
 N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub> **tathā** cet.] ptathā N<sub>19</sub> **savyaṃ** cet.] sarvyāṃ J<sub>17</sub> savye V<sub>1</sub>V<sub>25</sub>N<sub>25</sub>  
 savya C<sub>9</sub>J<sub>1</sub> om. N<sub>22</sub> **gomukhaṃ** cet.] gomukhe C<sub>1</sub>C<sub>7</sub>J<sub>2</sub>L<sub>1</sub>O<sub>2</sub>V<sub>5</sub>V<sub>28</sub> gomukhā N<sub>1</sub> om.  
 N<sub>22</sub> **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J<sub>17</sub> gomukhākṛtiḥ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>11</sub>N<sub>1</sub>N<sub>12</sub>N<sub>23</sub>O<sub>1</sub>O<sup>pc</sup>  
 V<sub>6</sub>V<sub>13</sub>V<sub>14</sub>V<sub>25</sub>V<sub>26</sub>Vulg gomukhākṛti C<sub>8</sub>J<sub>13</sub>N<sub>4a</sub>N<sub>13</sub>N<sub>24</sub>V<sub>21</sub>V<sub>22</sub>Tue gomukhākṛtam A<sub>1</sub> gomukhaṃ  
 tathā B<sub>2</sub>C<sub>3</sub>J<sub>8</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>16</sub> gomukhaṃ tadā G<sub>1</sub> nomukhākṛtiḥ C<sub>6</sub> gīrmukhaṃ tathā  
 N<sub>10</sub> gormukhaṃ tathā J<sub>12</sub> gomukhaṃ viduḥ N<sub>16</sub> om. N<sub>22</sub> gomukhe yathā J<sub>2</sub> tayā V<sub>17</sub> ca cicakṣate  
 V<sub>8</sub>