श्रीआदिनाथाय नमोऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरधि रोहिणीव ॥1.1॥

प्रणम्य श्रीगुरुं नाथं स्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥1.2॥

श्रान्त्या बहुमतध्वान्ते रजयोगमजानताम् ।
 हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥1.3॥

 $\textbf{1 śrīādināthāya} \text{ cet.}] \ \bar{\text{a}} \\ \bar{\text{d}} \\ \bar{\text{s}} \\ \bar{\text{a}} \\ \bar{\text{d}} \\ \bar{\text{s}} \\ \bar{\text{a}} \\ \bar{\text{d}} \\ \bar{\text{t}} \\ \bar{\text{a}} \\ \bar{\text{d}} \\ \bar{\text{t}} \\ \bar{\text{a}} \\ \bar{\text{d}} \\ \bar{\text{t}} \\ \bar{\text{a}} \\ \bar{\text{t}} \\ \bar{\text{d}} \\ \bar{\text{d}} \\ \bar{\text{t}} \\ \bar{\text{d}} \\ \bar{\text{t}} \\ \bar{\text{d}} \\ \bar{\text{t}} \\ \bar{\text{d}} \\ \bar{\text$ ādināthāya  $J_4$  'stu cet.] unm.stu te  $V_8$  tasmai cet.] tasmai  $N_{22}$  te tasmai  $V_{26}$  yenopadistā cet.] yonopadiṣṭā  $N_5$  yenopadiṣyā  $J_2$  yonepadiṣyā  $V_{12}$  + .. p. .. .[ā]  $M_1$  haṭhayogavidyā cet.] hathajogavidyā  $N_{22}$  **2 virājate** cet.] vibhrājate  $C_6N_{13}$ Tü $VulgN_{24}V_{22}$  vi ... jate  $M_1$  unm.te  $V_{12}$  **rājasaudham** cet.] rājasaudhām  $J_2$  rājasaudha  $J_3N_{23}$  rājasaidhaṃm  $N_{16}$  rājasaukham  $N_{22}$  rā-gar  $V_8$  **āroḍhum** cet.] āroḍham  $J_2N_5$  āroham  $C_1N_6V_5$  ārodum  $V_4$  ārohim  $J_{17}$  ārūḍham  $J_{14}$ ārūdham  $N_{19}$  sarādhum  $N_{23}$  dharmādhi  $N_{22}$  armādhi  $N_{24}$  icchor cet.] rūvam  $N_{22}$  adhi**rohiņīva** cet.] adhirohaņīva  $C_4N_5$  adhirohiņī ca  $J_2N_9N_{16}N_{22}$  adhirohaņi ca  $J_{15}$  adhiroha eva  $C_1V_3V_5$  adhirohanena  $N_{12}$  adhirohatīva  $N_{19}$  adhirohanāya  $V_6$  **3 gurum** cet.] guru  $C_3J_2$  gurū  $J_{15}V_6$  **nāthaṃ** cet.] nātha  $J_2N_{22}V_6$  **svātmārāmeņa** cet.] ātmārāmeņa  $J_2V_{26}$  svātmāroņa  $C_3$ svātmārāmena  $V_5$  **yoginā** cet.] dhīmatā  $C_1C_4C_7J_1J_3L_1N_5N_{11}N_{16}V_5V_{19}$  yoginī  $N_{22}$  yoginām V<sub>12</sub> **4 kevalaṃ** cet.] kaivalaṃ N<sub>5</sub> **rājayogāya** cet.] rājayogoya J<sub>3</sub> rājayogo yaṃ N<sub>16</sub> **vidyopadiśyate** cet.] vidyah pradiśyate  $B_2$  vidyā prakāśayet  $J_2$  vidyā prakāśyate  $V_{26}$  yogopadiśyate  $B_3J_{13}J_{14}J_{15}N_1N_2N_6N_{17}N_{19}V_4V_8V_{12}$  yogo pradiśyate  $N_{17}$  yogapradiśyate  $C_3$  yogah pradrśyate  $N_{10}V_{11}$  yogoyadiśyate  $J_{10}$  **5 bhrāntyā** cet.] bhrāntvā  $C_4C_7J_{13}J_{15}L_1N_5N_{20}V_3V_{19}$  bhrātā  $J_2$ bhrāmtā  $N_3$  bhrāmtar  $N_2^{\infty}$  bhrāmtair  $M_1$  bhrāmnmā  $N_{22}$  **bahu** cet.] vahū  $J_2J_{10}$  vamhu  $V_3$  bahā **mata** cet.] mataṃ  $V_1$  mate  $V_{22}$  matā  $J_2J_{17}$  mati  $J_4$  matva  $J_{15}$  gata  $N_{11}$  \*\*\*  $N_{24}^{ac}$  **dhvānte** cet.] dhvāntai  $C_6V_2V_8V_{26}N_{23}$  dhvāntaiḥ  $V_6$  dhvāntai  $J_2$  bhrāntaṃ  $V_1$  dhyāna  $V_{22}$  bhrāmtai  $M_1$ bhrāmtair  $V_8$  **rājayogam** cet.] rājamārgam  $J_2M_1N_3N_{12}N_{23}V_{26}$  **ajānatām** cet.] ajānatā  $B_2V_6$ ajānatam  $C_3J_1J_4$  ajānataḥ  $C_1C_4C_7L_1N_5N_{16}V_5V_{19}V_{26}$  prajānatāṃ  $C_2$  ajānate  $J_2$  ayānatāṃ  $V_8$  vijānatam  $C_3J_1J_4$  ajānataḥ  $C_1C_4C_7L_1N_5N_{16}V_5V_{19}V_{26}$  prajānatāṃ  $C_2$  ajānate  $J_2$  ayānatāṃ  $J_3$  ayānatāṃ  $J_4$  vijānatām  $J_5$  ayānatām  $J_5$ natā  $N_{19}$  jānanam  $N_{22}$  **6 pradīpikām** cet.] pradīpikam  $C_3$  pradīpakām  $J_{15}$  pradīpikā  $J_2N_{16}N_{19}N_{22}$ pradipikām  $V_8$  unm.pradīkām  $V_2$  dhatte cet.] ddhatte  $V_8$  dharme  $L_1$  dhate  $J_2$  cakre  $C_4^{ac}$   $J_{15}N_5$ datte  $C_6N_{19}$  dhatve  $V_{11}$  svātmārāmah cet.] svātmārāma  $V_3J_1N_{22}V_6$  svātmārāme  $N_{23}$  svātmārāmo  $J_2$  ātmārāmo  $V_{26}$  **kṛpākaraḥ** cet.] kṛpāparaḥ  $C_4C_7N_5V_{19}$  nhmākaraḥ  $C_3$  kṣamākaraḥ  $J_{10}J_{15}J_{17}N_6N_{10}N_{17}V_4V_{11}V_{12}$  niramjanam  $J_2$  niramjanah  $V_{26}$  prakāśyate  $V_3$ 

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामोऽथवा योगी जानीते तत्प्रसादतः ॥1.४॥

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥1.5॥

**1 vidyāṃ hi** cet.] vidyā hi  $B_1J_1J_2J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1$  vidyāṃ tu  $J_4$  vidyo hi  $N_3$ vidyām N<sub>5</sub> **matsyendra** cet.] matsemdra N<sub>10</sub> tachamdra N<sub>23</sub> matsyemdu J<sub>13</sub> macchemdrā J<sub>2</sub> machidra  $J_2$  machendrah  $V_5$  **gorakṣādyā** cet.] gorakṣādya  $C_6$  gorakṣāyā  $N_5N_{17}$  gorakṣādyo  $J_1$ unm.gorakṣā  $V_5$  gorakṣyādyā  $V_{11}$  **vijānate** cet.] vijānatā  $B_2M_1$  hi jānate  $J_2$  virājate  $N_3$  vijānate $\dot{P}$  V<sub>11</sub> **2 svātmārāmo** cet.] ātmārāmo C<sub>4</sub><sup>ac</sup> J<sub>1</sub>J<sub>3</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>V<sub>19</sub>V<sub>26</sub> ātmārāme N<sub>16</sub> svātmārāmaḥ  $V_{22}$  'thavā yogī cet.] unm.athavā yogī  $V_4$  'thava yogī  $V_{26}$  mahāyogī  $J_4$  yathā yogī  $C_7V_8$ 'thavā yena  $J_2$  'thavā yogi  $V_{12}$  **jānīte** cet.] jānati  $C_2^{pc}$  vijñāna  $J_2$  jānante  $V_3$  jānate  $N_{22}$  jānite  $J_{15}J_{17}V_8$  jānitai  $V_8$  jānitai  $V_5$  jānīmat  $V_{11}$  tatprasādataḥ cet.] tatprasāditaḥ  $N_1$  3 śrīād**inātha** cet.] ādināthāya  $C_3$  ādināthāśca  $C_3V_6$  śrīādināthāya  $N_5$  unm. śrīādināthādi  $J_{15}V_1$  ādināthādi  $B_3C_2J_{10}J_{17}N_1N_6N_{10}N_{17}V_4V_8V_{11}$  *unm.* ādinātha  $B_1$  ++dināthāya  $V_{12}$  **matsyendra** cet.] matsemdra  $N_{10}$  machedra $\dot{n}$   $V_5$  **sābarā** cet.] sāvarā  $C_4^{ac}$  Tü sāmbarā  $B_2N_{19}$  sāgarā  $C_3J_4J_2V_3N_{20}$  sāgarā  $J_{15}$  śāradā  $C_1C_7J_3L_1N_{11}N_{12}N_{16}N_{24}V_2V_{19}$  sāradā  $V_5$  sāvadā  $V_{26}$  śāradaḥ  $N_5$  śāṃvarā  $J_{14}N_2N_{10}$ śācarā  $V_6$  nanda cet.] nanta  $N_{24}$  bhairavāḥ cet.] bhairavaḥ  $J_2J_{17}N_3N_5N_{17}N_{24}V_6$  bhairavā  $J_1J_{15}V_3V_8N_{22}$  bhaivarāḥ  $V_{26}$  **4 cauraṅgī** cet.] caurāṅgī  $C_3C_4C_7N_5$  coraṃgī  $N_{10}$  cāraṅgī  $B_3$ sauraṃgi  $M_1$  kuraṅgī  $J_4$  vaurago  $J_2$  cauragi  $V_8$  ca..raṃgī  $N_{22}$  **mīna** cet.] khīna  $V_{19}$  **gorakṣa** cet.] gaurakṣa  $J_{15}$  gaurakṣau  $V_{26}$  gorakṣaḥ  $N_{22}$  gorakṣo  $J_2$   $\mbox{virūpākṣa}$  cet.]  $\mbox{virūpākṣa}$  cet.] virūpānkṣya  $C_3$  virūpācchaś  $J_2$  virūpākṣaś  $V_{26}$  virupākṣa  $J_{17}$  virūpaśca  $N_{16}$  virūpākṣā  $N_{22}V_2$ vipākṣa  $J_4$  virūpākṣaḥ  $N_3V_{19}$  virūyākṣa  $N_{24}$  **bileśayāḥ** cet.] vileśayā  $C_2J_1N_2N_5$  bileśayaḥ  $V_6$  ca cetana  $J_2$  ca ceḍalaḥ  $V_{26}$  cileśayāḥ  $N_{24}$  vileśayā  $C_2J_1N_2N_5$  savālmikaḥ  $N_3$  savālikaḥ  $V_{19}$  bileśayā  $J_{15}V_3$  biśleśayāh  $V_4$ 

मन्थानभैरवो योगी सिद्धबुद्धश्वकन्थिडिः । पौरण्टकः सुरानन्दः सिद्धपादश्च चर्पटिः ॥१.६॥

कानेरी पूज्यपादश्च नित्यनाथो निरञ्जनः।

कपाली बिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥1.7॥

**1 manthāna** cet.] *unm*. śrīmanthāna B<sub>2</sub> manthāra C<sub>4</sub>L<sub>1</sub>N<sub>5</sub> manthāno N<sub>13</sub>TüV<sub>1</sub>V<sub>22</sub>Vulg mandāra J<sub>2</sub> **bhairavo** cet.] mairavo  $N_{20}$  bhairavā  $N_{23}$  bhaivarau  $V_{26}$  **yogī** cet.] jogī  $J_2$  siddha  $C_1$  siddhe  $V_5$ yogi  $J_{15}V_8$  **siddha** cet.] śuddha  $B_1B_3C_2C_3C_4^{pc}$   $C_6N_1J_{10}J_{13}J_{17}N_6N_{10}N_{13}N_{17}T\ddot{u}V_4V_{11}V_{12}V_{22}V_{26}$ śruddha  $J_{15}$  siddho  $B_2N_{19}V_6$  yog $\overline{\iota}$   $C_1V_5$  suddha  $V_1$  siddhi  $J_1J_3J_{14}N_2N_{16}$  sandhi  $J_2$  viddha  $N_{20}$ sidha  $N_{22}$  siddhar  $N_{24}$  suddho  $V_8$  **buddhaś ca** cet.] tudhiś ca  $J_2$  pādaś ca  $C_7$  buddhiś ca  $C_6J_1J_3N_3N_{16}N_{20}V_2V_3V_{26}$  nudhaś ca  $N_{22}$  cuddhaś ca  $N_{24}$  +ddhaś ca  $V_{12}$  kanthaḍiḥ cet.] kantharih  $B_1$  kanthaqīh  $B_2N_{23}$  kanthaqī  $C_1C_6J_{15}N_{10}N_{12}N_{20}N_{21}V_6$  kanthaqī  $C_3$  kukuqih  $C_4^{ac}$  kanthalī  $V_1J_0^{\rm R} N_3$  kanhalī  $J_1^{\rm R} N_5$  kanharī  $N_5$  kanhadi  $J_2$  kandalī  $J_{17}N_6N_{17}N_{22}V_4V_{11}$  kanhadīm  $V_3$  kanhadī  $J_2$  kanhadī  $J_3$  kanhadī  $J_4$  kanhadīm  $J_4$  kanhadīm  $J_5$  kanhadī  $J_5$  kanhadī  $J_7$  kanhadī  $J_7$  kanhadī  $J_8$  kanhadī  $J_8$ thavih  $J_1$  kandali  $V_8$  kampaṭih  $N_{13}$  kampaṭih Tü paddhatih  $M_1$  unm.kanthadalī  $V_{12}$  kānuṭih  $V_{26}$ **2 paurantakah** cet.] pauramtaka  $N_{22}$  pauramthakah  $N_5$  paurandakah  $B_1N_1N_{10}V_6$  paurandakam V<sub>11</sub> paurandanka B<sub>2</sub> pauramtamka C<sub>3</sub> kaurantakah N<sub>16</sub>N<sub>24</sub> kauramtaka N<sub>12</sub> kaurandakah J<sub>14</sub>V<sub>26</sub> koramtaka  $J_2$  koramtakah  $J_4N_{21}N_{23}$  koramtakah  $C_6N_{13}$ Tü $V_{22}$ Vulg koramtakah  $N_2$  goramtaka  $N_3$  ghoramtakah  $M_1$  unm.kāhapaurantaka  $V_8$  koramdīka Vulg kauramdīkah  $V_2$  paura...kah  $N_{20}$  \*\*\*  $C_1J_3L_1N_{11}V_5V_{19}$  surānandap cet.] sarānanda  $B_2N_{12}$  surānanda  $C_2J_2N_2N_3V_3N_{22}V_2$ śurānaṃdaḥ  $N_{24}$  sarānandaḥ  $J_4$  unit=word, quantity=1  $C_1J_3L_1N_{11}V_5V_{19}$  siddha cet.] siddhi  $V_{1}J_{1}J_{2}N_{16}N_{24} \text{ siddhā } V_{8} \ **** C_{1}J_{3}L_{1}N_{11}V_{5}V_{19} \quad \textbf{p\bar{a}da\acute{s}} \text{ cet.}] \quad \textbf{p\bar{a}da} \ N_{22} \ **** \ C_{1}J_{3}L_{1}N_{11}V_{5}V_{19}$ ca cet.] \*\*\*  $N_{22}$  carpațih cet.] carppațih  $B_1B_2N_2N_{17}N_{23}V_3V_4$  carppați  $C_3J_{17}V_6$  carpați  $C_3^{ac}$  $C_6C_7V_1V_2$  carpați  $C_7^{pc}$   $J_1J_{15}N_3V_8N_{24}$  tarpați  $J_2$  parpațih  $M_1$  carpațīh  $N_5$  carpațah  $N_{11}V_{11}$  ca+a.ih kaneri  $V_8$  kāņerī  $B_1B_3$  naiṃkerī  $N_{16}$  kāneri  $N_{17}$  kārnerī  $N_{17}$  kirīla  $B_2$  varaiṇya  $C_1$  kaṇirī  $J_4V_{12}V_{19}$ karņirī  $J_2$  karaņī  $C_4^{ac}$   $C_7L_1N_5$  kareņī  $V_5$  karauţī  $N_{12}$  kaverī  $N_{20}$  kāvarī  $V_{26}$  karoţiḥ  $M_1$  kālerī  $V_{11}$  $\mathbf{p}\bar{\mathbf{u}}\mathbf{j}\mathbf{v}\mathbf{a}$  cet.]  $\mathbf{p}\bar{\mathbf{u}}\mathbf{r}\mathbf{v}\mathbf{a}$   $V_1$   $\mathbf{p}\bar{\mathbf{u}}\mathbf{r}\mathbf{v}\mathbf{a}$   $B_1B_3C_2J_{10}J_{15}J_{17}N_{10}N_{22}V_6V_{11}V_{12}$   $\mathbf{p}\bar{\mathbf{u}}\mathbf{r}\mathbf{v}\mathbf{v}\mathbf{a}$   $V_4$  sarva  $J_4$   $\mathbf{p}\bar{\mathbf{a}}\mathbf{d}\mathbf{a}\mathbf{\acute{s}}\mathbf{c}\mathbf{a}$  <??>] pāṇaś ca  $J_1$  nāthaś ca  $N_{20}$  **nityanātho** cet.] dhvaninātho  $B_1B_3C_2C_2^{pc}J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6$  siddhanātho  $C_3C_4^{ac}$   $J_{15}$  bilvanātho  $C_7L_1N_5V_{19}$  dhaninātho  $N_1$  unm.ninātho  $V_{11}$  svaninātho  $V_{12}$  nirañjanah cet.] nirantanah  $N_5$  nirañjanam  $J_{15}V_3$  nirañjana  $J_1V_8$  virañjanah  $V_{26}$  \*\*\*  $N_{22}$  4 kapālī cet.] kapāli  $J_2J_{15}$  kāpālī  $C_1C_2J_{14}N_2V_2$  kāpāli  $N_{19}$  \*\*\*  $N_{20}N_{22}$  kāpilī  $J_{13}$  kapālir  $V_{22}$  kalāpī  $V_{26}$ **bindunāthaś ca** cet.] bindunādaś ca  $V_1B_1B_2B_3J_2M_1****N_{20}N_{22}$  bindunāthasya  $V_8$  **kākacaṇḍīś**varāhvaya $\hat{h}$  C<sub>6</sub>N<sub>13</sub>N<sub>23</sub>TüV<sub>1</sub>Vulg] kākacaņ $\hat{q}$ īśvarādaya $\hat{h}$  cet. kākacaņ $\hat{q}$ īśvaro maya $\hat{h}$  B<sub>2</sub>N<sub>19</sub> kālacamdīsvarādayah  $J_3V_{19}$  kākacandisu ādayah  $N_5$  kākacamndrīsvarādayah  $N_{16}$  kāmkāmcamdrisvarādayah V<sub>8</sub> kālacamdīsvarāhūyam J<sub>2</sub> kākacamdeśvarogayah N<sub>3</sub> \*\*\* N<sub>20</sub>N<sub>22</sub> kākacamdiśvarāhayah  $N_{24}$  kākacaṃteśvaro mayaḥ  $M_1$  kākaguṇḍīśvarāhvayaḥ  $V_{26}$  kākacaṇṭīdayākaraḥ  $V_{11}$  kākacaṇḍīśvaromayah N<sub>12</sub> kākacandīśvarādaya J<sub>15</sub> kākacandīśvarogajah N<sub>11</sub> kākacandīśvarāhayah J<sub>4</sub> kākacaṇḍīśvarā .. .. <br/>ḥ $V_{22}$ kākacaṇḍīśvarāvaya ḥ $N_{21}\,$ 

## अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी । भालुकी नागबोधश्च खण्डकापालिकस्तथा ॥१.८॥

इत्यादयो महासिद्धा हठयोगप्रभावतः । खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते ॥१.९॥

 $\textbf{1 allāma} \ \textit{nos scribere} \ ] \ allāma \ \ T\"{u}V_1V_3V_8V_{22}VulgN_{24} \ allama \ \ N_{13}J_{10}J_{15}J_{17}N_{20}V_{12} \ allama \ \$  $M_1$  allāmā  $N_{10}$  \*\*\*  $B_1N_{22}$  mallama  $B_2$  agastyaļ  $B_3C_2N_1$  ahlama  $J_2J_4$  ahyamaļ  $V_4$  sukṣamaļ  $C_1C_7J_{13}L_1N_5$  alamaḥ  $C_3$  alasaḥ  $C_6N_2V_2$  alama  $N_3$  akṣamaḥ  $N_6V_{26}$  hallamaḥ  $C_7^{\rm pc}$   $N_{11}$  akleśaḥ  $N_{12}$ akleśa  $J_{14}$ adhyama<br/>h $J_1N_{16}$ aśama h $N_{17}$ allasa h $N_{19}N_{23}V_6V_{11}$ a<br/>lasa  $N_{21}$ arṇama h $J_3$  sukṣima h<br/>  $V_{19}$ sukṣamaḥ  $C_4^{ac}$   $V_5$  **prabhudevaś ca** cet.] prabhuṃ devasya  $J_2 + + [deva]$ śca  $M_1$  prabhudevasya  $V_8 N_{19}$  \*\*\*  $N_{22}$  **ghoḍācolī** cet.] goḍācūlī  $C_6$  ghorācolī  $V_1 B_3 C_3 J_{10} J_{13} J_{17} L_1 N_6 N_{10} N_{21} V_4 V_{12}$ ghorācola  $V_{11}$  ghodācoli  $V_8$  ghorāvolā  $B_1$  ghojacolī  $C_2$  ghodāculī  $N_3V_{26}$  ghodāculī  $M_1N_{23}$ ghoḍāvolī  $J_4$  vaḍācolī  $N_5$  \*\*\*  $N_{22}$  ghogacolī  $V_5$  ghoṭācoli  $V_{19}$  gho .. co .ī  $V_{22}$  ca cet.] gha  $C_7L_1N_5$  sa  $V_{19}$  la  $V_{11}$  \*\*\*  $N_{22}$  **țiṇțiṇ**  $B_1C_1J_3J_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2$ ] țiṇțiṇ  $C_2C_3N_5$  țiṃțaṇ  $C_3C_3N_5$  ți  $C_6 \text{ tiṇṭiṇī } N_{21} \text{ tiṇṭinī } V_{11} \text{ tiṇṭaṇi } V_6 *** N_{22} \text{ ṭiṇṭiṇiḥ } C_4 J_1 N_3 N_6 N_{10} N_{13} N_{16} T \ddot{u} V_5 V_{22} Vulg \text{ ṭiṇṭiṇaḥ } V_4 N_{10} N_{1$ ținținih  $V_{19}$  țimbhinih  $N_3$  țițin $\bar{N}_2V_{12}$  t $\bar{\imath}$ țini  $N_{23}$  țințhinih  $L_1$  țințhin $\bar{\imath}$ h  $N_1$  țhințhin $\bar{\imath}$ h  $B_3$  țițțibhah  $M_1$ ciṃciṇīḥ  $B_2$  ciṃciṇī  $J_2N_{12}V_3$  ciṃciṇi  $V_8$  ciṃviṇī  $J_4$  ciṃcaṇi  $J_{15}$  ciṃcaṇī  $J_{14}$  carpaṭaḥ  $N_{11}$  ciṃcilī  $N_{20}V_{26}$  **2 bhālukī** cet.] bālukī  $N_{21}$  bhālukām  $C_3$  bhāluki  $N_3$  bhālukīr  $J_{13}$  bhālukir  $C_4^{pc}$   $J_3N_{11}N_{24}V_5$ bhālukā  $J_1B_1V_{11}$  bhāluko  $N_1V_6$  bhānukā  $B_3V_{12}$  bālukīr  $C_1L_1M_1$  vālukir  $C_4^{ac}$   $V_{19}$  vālakī  $N_2$  vālakir  $C_7N_5\ v\bar{a}suk\bar{i}\ B_2J_2N_{20}\ v\bar{a}suki\ V_8V_{26}\ v\bar{a}sukir\ J_4V_3J_{15}N_{16}\ ***N_{22}\ bh\bar{a}nuk\bar{i}\ Vulg\ bh\bar{a}nuki\ N_{23}\quad \textbf{n\bar{a}-n\bar{a$ gabodhaśca <??>] nāgavādhiś ca  $N_{12}$  nāgavedhaś ca  $J_{14}$  nami auddīśa  $N_3$  nāma bhojaś ca  $M_1$  nāma bodhaś ca  $N_{10}V_4$  nāgadevaś ca  $C_6N_{13}V_{22}V_{26}$  nāradevaś ca Vulg nārādevaś ca Tü *unm*.nāgaboś ca  $V_8$  nālabodhaś ca  $J_1$  nāgarodhaś ca  $N_{20}V_{19}$  vānabodhaś ca  $V_6$  \*\*\*  $N_{22}$  nā .. .. .. ś ca  $N_{24}$  khaṇḍa cet.] khaṇḍī  $B_1$  khaṇḍaṃ  $N_{17}V_1N_{23}$  khaṇḍi  $B_3C_6N_{10}$  caṇḍa  $C_1C_4^{ac}$   $C_7J_{13}V_2V_5$  caṇḍi  $N_5$  caṇḍī  $V_{19}$  khandah  $J_4M_1VulgN_{21}N_{24}$  sidhaih  $J_2$  siddhah  $N_3$  şandah  $N_{11}$  pamda  $N_{19}$  \*\*\*  $N_{22}$  **kāpālikas tathā** cet.] kaḥ pālikās tathā  $C_6$  kāpālikās tathā  $N_1N_2N_{16}N_{20}$  kīpālikas tathā  $V_{11}$  kāpālikaḥs tathā  $V_{19}$  kāpālakās tathā  $J_{14}$  kapālakās tathā  $V_2$  kapālikas tathā  $J_{17}$  kāhelikas tathā  $M_1$  \*\*\*  $N_{22}$ kāpālīkas tathāḥ  $N_{24}$  3 ity ādayo cet.] ity āghayo  $J_2$  ity ādayā  $V_{22}$  \*\*\*  $N_{22}$  mahāsiddhā cet.] mahāsiddhāh  $J_1N_2N_{13}$ Tü \*\*\*  $N_{22}$  hathayoga cet.] hathayogah  $N_5N_{13}V_{11}$  \*\*\*  $N_{22}$  prabhā**vata**h cet.] prabhāvata  $J_2$  prasādatah  $C_6M_1N_{12}N_{20}N_{21}N_{23}V_3V_{11}$  unm. adhaprasādatah  $V_8$  \*\*\*  $N_{22}$ **4 khaṇḍayitvā** cet.] khaṇḍītvā  $C_3$  khaṇḍayatvā  $V_{19}$  khaṇḍamitvā  $N_{16}$  ṣaṇḍapitvā  $J_2$  vaṇcayitvā  $N_{20}$  unm.khaṇḍayaṃyitvā  $V_8$  \*\*\*  $N_{22}$  kāladaṇḍaṃ cet.] kāladaṃḍa ca  $C_3$  kāradaṃḍaṃ  $N_3$  \*\*\*  $N_{22}$  brahmānde cet.] brahmāndam  $B_3C_2J_4N_1N_{21}V_2$  brahmānda  $N_{19}$  \*\*\*  $N_{22}$  vicaranti cet.] viramanti  $J_{14}N_2$  °șu caramti  $M_1N_3V_{19}$  tu caranti  $V_3$  \*\*\*  $N_{22}$ 

संसारतापतप्तानां समाश्रयो हठो मतः। अशेषयोगजगतामाधारकमठोहठः।।1.10॥

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम्। भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥1.11॥

**1 saṃsāra** cet.] saṃsāra  $N_1$  saṃsārā  $V_3$  aśeṣa  $C_6N_{13}V_{22}T\ddot{u}Vulg***N_{22}$  **tāpa** cet.] tāpa  $N_1$ tāya Tü śrama  $C_3C_4^{pc} J_{10}J_{15}J_{17}N_6N_{10}N_{17}N_{20}V_3V_4V_{11}V_{12}$  tapi  $J_1$  \*\*\*  $N_{22}$  **taptānāṃ** cet.] taptānām  $B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6$  taptanām  $V_8$  tamānām  $J_2$  cintānām  $V_{11}$  \*\*\*  $N_{22}$  $\textbf{samāśrayo} \quad V_1B_1C_1V_8] \ \, \bar{\text{a}}\text{\'e}\text{rayo} \ \, yam \ \, B_3C_2C_3J_{13}J_{15}J_{17}N_6N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}V_{12} \ \, m\bar{\text{a}}\text{\'e}\text{rayo}$ yam  $J_{10}$  samāśraya cet. samāśrayam  $V_2$  śamāśraya  $C_4C_6C_7L_1$  samīśraya  $J_2$  āścaryo yam  $N_1$ samaśra  $N_3$  \*\*\*  $N_{22}$  hatho matah cet.] hatho matah  $N_1$  mato hathah  $N_2N_{21}V_{19}V_{26}$  hatho maṭhaḥ  $V_1$  maṭho haṭhaḥ  $C_1C_4C_6C_7J_3J_{14}L_1M_1N_5N_{11}N_{12}N_{13}N_{19}N_{23}T\ddot{u}V_2V_5Vulg$  māṭhe haṭhaḥ  $\rm B_2$  māṭho haṭhaḥ  $\rm J_4$  maho haṭha  $\rm N_{16}$  maho haṭhaḥ  $\rm J_1$  maho hagaṃ  $\rm J_2$   $\it unm.$ maho haṭho mata  $\rm V_8$ prathamo hathah  $N_3$  \*\*\*  $N_{22}$  nago hathah  $N_{24}$  mathā hatah  $V_{22}$  **2 aśeṣayoga** cet.] aśeso yoga  $C_3N_6$  aśeşah yoga  $V_4$  aśeşam yoga  $V_2$  aśeşayoge  $J_{14}$  eşayogaś ca  $B_2$  aśeşajoga  $J_2$  \*\*\*  $N_3N_{22}$ aśese yoga  $N_{23}$  aśesayogo  $V_{12}$  **jagatām** cet.] jagatīm  $N_1V_1$  jatām  $N_{10}V_4$  jālānām  $N_{11}$  jātīnām  $C_1^{pc} \ j\bar{a}t\bar{a}n\bar{a}m \ N_{21}N_{24} \ yukt\bar{a}n\bar{a}m \ C_1C_3C_4^{qc} \ C_6J_4J_{15}N_{13}N_{20}T\ddot{u}V_3V_6Vulg \ jukt\bar{a}n\bar{a}m \ J_{17} \ .. \ .. \ . \ V_{22}$ tantrāṇām  $V_8$  vijñāna  $J_2V_{26}$  vijñānaḥ  $N_{12}$  \*\*\*  $N_3N_{22}$  **ādhāra** cet.] ādhāra  $N_1$  ādharaḥ  $C_3$  ādhāre  $V_1V_8$  ādhāraḥ  $B_1B_3C_2J_4J_{17}N_2N_6N_{17}N_{20}V_2V_3V_4V_{11}V_{12}V_{19}$  ādhārā  $J_{10}$  ādhārai  $L_1V_6$  ptādhārah  $N_{19}$  sarva  $J_2V_{26}N_{12}$  \*\*\*  $N_3N_{22}$  **kamatho** cet.] kamatho  $N_1$  ka hatho  $V_1V_6$  kam matho  $V_5$ kamathe  $B_2$  kamato  $N_{21}$  kamalo  $J_3$  kama  $N_{17}$  siddhi  $J_2V_{26}N_{12}$  \*\*\*  $N_3N_{22}$  hathah cet.] hathah  $N_1$  mathah  $V_1V_6$  hatha  $J_{15}J_{17}V_5$  harah  $C_2$  yathā  $J_{14}N_{20}V_2$  \*\*\*  $N_3N_{22}$  hatah  $V_{22}$  pradāyakā  $J_2$ pradāyakaḥ  $V_{26}N_{12}$  **3 haṭhavidyā** cet.] haṭhavidyām  $J_{15}J_{17}$  haṭavidyā  $V_{22}$  \*\*\*  $N_{22}$  **param** cet.] parā  $C_3C_4$ \*\*\*  $N_{22}$  **gopyā** cet.] gopyam  $B_2N_5V_3$  gopya  $J_{15}N_{16}$  gopyām  $J_4$ \*\*\*  $N_{22}$  **yo**- $\begin{array}{ll} \textbf{ginām} \ \ \text{cet.}] \ \ \ \text{yoginā} \ \ B_1C_1C_4C_7J_3J_{13}L_1M_1N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}V_2V_5V_{11}V_{19}V_{26}VulgYC \ \ \text{yo-} \end{array}$ gino  $J_2$  yogi ..  $V_{22}$  \*\*\*  $N_{22}$  siddhim cet.] siddha  $C_3$  middhi  $L_1$  \*\*\*  $N_{22}$  icchatām cet.]  $icchat\bar{a} \ B_1B_3C_1C_3C_4C_6C_7J_3J_{13}L_1M_1N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}T\ddot{u}V_2V_5V_{19}V_{22}V_{26}VulgYC$ idhutā  $C_2$  ichitā  $J_2$  icchito  $V_{11}$  \*\*\*  $N_{22}$  4 bhave cet.] ude  $V_5$  bhaverd  $J_{15}$  vīryavatī cet.] virvati  $M_1$  vīryavati  $V_8N_{19}N_{24}$  viryavati  $J_{15}$  \*\*\*  $N_{22}$  **guptā** cet.] goptā  $J_1$  \*\*\*  $N_{22}$  **nirvīryā** cet.] nirviryā  $J_{15}N_6V_8$  nirvīyyā  $B_2C_3$  nirvījā  $N_{11}V_{19}$  nirvvār..  $N_{17}$  nivīryyā  $N_{16}$  niviniryā  $M_1$  nivīryā  $C_6J_1$  niḥvīryā  $J_2$  nirvāryā  $J_{10}N_{10}$  nirbījā  $J_3$  nirbījī  $V_{11}$  \*\*\*  $N_{22}$  **tu** cet.] ti  $M_1N_5N_{19}V_{26}$  va  $J_4V_{19}$ nu  $C_1J_1J_2J_{14}J_{15}J_{17}$  su  $V_6$  ca  $N_3$  ..  $V_{22}$  \*\*\*  $N_{22}$  **prakāśitā** cet.] prakāśiyet  $J_2$  \*\*\*  $N_{22}$ 

सुराज्ये धार्मिके देशे सुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमाधृतिः।>
<देवार्चनं मिताहारशौच चैव यमादश>
<तपः सन्तोष आस्तिक्यं दानमीश्वरपूजनम्।>

<सिद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<धनुःप्रमाणपर्यंतं> <शिलाग्निजलवर्ज्ञितं।।>
एकान्ते मठिका मध्ये स्थातव्यंहठयोगिना
<युक्ताहारविहारेण हठयोगः प्रसिद्धये।।>
॥1.12॥

**1 surājye** cet.] surāṣṭre  $M_1N_{11}N_{12}$  surāje  $V_8$  \*\*\*  $N_{22}$  surājya  $N_{24}$  **dhārmike deśe** cet.] dhārmmike dese  $B_2N_{17}N_{19}V_{11}$  dharmadese ca  $M_1$  dhārmike desa  $V_8$  \*\*\*  $N_{22}$  subhikṣe cet.] surbhikşe  $V_5$  \*\*\*  $N_{22}$  **nirupadrave** cet.] nirupadravai  $J_{17}$  unm.virye nirupadrave  $V_8$  nirudrave  $J_2$ \*\*\* N<sub>22</sub> 2 ahimsā satyamasteyam brahmacaryam kṣamādhṛtiḥ/ J<sub>3</sub>] \*\*\* cet. canam mitāhāraśauca caiva yamādaśa J<sub>3</sub>] \*\*\* cet. 4 tapaḥ santoṣa āstikyam dānamīśvarapūjanam/ J<sub>3</sub>] \*\*\* cet. 5 siddhāmtaśravanam caiva hrīrmatiśca japo hutam J<sub>3</sub>] \*\*\* **6 dhanuḥpramāṇaparyaṃtaṃ**  $B_1C_2J_3J_{14}VulgV_2V_8$ ] dhanupramāṇaparyantaṃ  $J_{13}N_1N_2$ dhanuḥpramāṇaparyanta  $V_4$  dhanuḥpramāṇaparyyaṃte  $B_3N_{13}$  \*\*\* cet. **śilāgnijalavarjjitaṃ**//  $B_1N_{13}$ ] śilāgnijalavarjjite  $B_3N_1N_{13}C_2V_2V_4V_8J_3V$ ulg śilājalāgnivarjitā  $N_2$  \*\*\* cet. **7 ekānte** cet.]  $ek\bar{a}nta\ C_{1}C_{6}C_{7}J_{4}J_{14}L_{1}M_{1}N_{5}N_{3}N_{11}N_{16}N_{23}V_{19}\ ek\bar{a}nti\ N_{2}\ ek\bar{a}..\ V_{22}\ ***N_{22} \quad \textbf{maṭhikā}\ cet.]\ maṭik\bar{a}$  $N_3N_{17}$  maṭhika  $V_{11}$  vedikā  $J_2$  matikā  $N_{16}$  [ma]tikā  $M_1$  bhuvikā  $J_1$  unm.maṭhi  $V_5$  .. .. kā  $V_{22}$  \*\*\*  $N_{22}$  madhye cet.] sidhyai  $C_6$  \*\*\*  $N_{22}$  sthātavyaṃ cet.] schātavyaṃ  $J_{15}$  \*\*\*  $N_{22}$  haṭha cet.] \*\*\*  $N_{22}$  **yoginā** cet.] yogataḥ  $C_1$  yogināṃ  $J_{17}N_3V_6$  yo...  $V_{22}$  \*\*\*  $N_{22}$  yoginā bāhye maṇḍapa  $V_8$ 8 yuktāhāravihāreņa haṭhayogaḥ prasiddhaye// B<sub>3</sub>] yuktāhāravihāreņa haṭhayogaḥ prasiddhaye C<sub>3</sub> \*\*\* cet.

अल्पद्वारमरन्ध्रगर्तसिहतं नात्युचनीचायुतं। सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम्। बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं। प्रोक्तं योगमठस्य लक्षणिमदं सिद्धैईठाभ्यासिभिः ॥1.13॥

**1 alpadvāram** cet.] anyadvāram  $J_{14}$  alpāhāram  $B_3$  alpā..  $V_{22}$  \*\*\*  $N_{22}$  ākalpadvār  $N_{23}$  svalpadvāra  $V_{11}$  +lpadvāram.  $V_{12}$  arandhra cet.] agartta  $N_{16}$  \*\*\*  $N_{22}$  raṃdhra  $N_{23}$  marandhraṃ  $V_{22}$  garta cet.] gatam  $B_1N_5$  gartta  $J_3J_4N_3B_2C_6N_{17}V_3N_{23}N_{24}V_2V_4V_5V_6V_{19}$  garte  $J_2$  garbha  $B_3C_2M_1^{alt}\ N_1N_2\ yatra\ N_{16}\ garnta\ N_{19}\ garta\ V_{22}\ ***N_{22}\quad \textit{sahitaṃ}\ V_1]\ p\bar{\imath} thak\bar{a}m\ B_1\ pithik\bar{a}m$  $B_2$  piţhikam  $N_{23}$  puţakam  $B_3$  puţavūm  $C_2$  piţapam  $C_3$  puţitam  $N_{12}V_{26}V_{11}$  piţikām  $N_{19}$  paţikam  $C_1C_6 \text{ piṭakaṃ } J_4 \text{ viṭapaṃ } J_1J_3J_{10}^{ac} \ J_{14}J_{15}N_2N_{16}N_{20}V_3V_4V_{12} \text{ viṭapa } N_{10} \text{ viṭharaṃ } J_{10}^{pc} \text{ vaṭhipaṃ } J_{10}^{pc} \text{ v$ mathikam unm.  $V_8$  pitharam  $C_4J_{13}L_1M_1N_6N_{11}N_{17}V_6V_{19}$  pithiram  $C_7N_5$  pītham  $N_1$  pithakam  $J_{17}N_3N_{21}$  puţitam  $J_2$  vivaram  $N_{13}$ Tü $V_{22}$ Vulg vivara  $V_5$  \*\*\*  $N_{22}$  viţharam  $N_{24}$  ghaţitam  $V_2$ YC **nātyuccanīcā** cet.] nātyuccānīcā  $J_{17}$  nātyucanicā  $V_8$  nānyuddhanīcā  $C_1$  nāḍayuccanīcā  $J_4$  nātyuccanīkā  $N_3$  nātyuccanoccā  $N_{16}V_3$  .. yuccanīcā  $V_{22}$  \*\*\*  $N_{22}$  nātyuccanaṃcā  $N_{23}$  yutaṃ  $B_3J_{14}N_2N_{17}V_1$ ] yatam cet. patam  $C_2$  yata  $V_8$  ryatam  $N_5$  rpitam  $N_{10}$  ... .m  $V_{22}$  \*\*\*  $N_{22}$  yi $tam C_4J_1J_3J_{13}L_1N_6N_{11}N_{16}N_{20}J_{10}V_{12}YC$  pitam  $C_3J_{17}V_4V_5$  pitam  $V_6$  tmakam  $V_{26}$  vṛtam  $J_2$  sānam  $V_2$  **2 samyag** cet.] samyam  $B_2$  sāmyam  $J_4$  samyak  $J_{13}V_1N_2N_{19}V_{11}$  sam  $N_3$  liptam  $V_8$ ramyam  $N_{21}$  \*\*\*  $N_{22}$  **gomaya** cet.] gomaya  $C_4C_6V_3V_8N_{13}N_{19}N_{21}N_{23}T\ddot{u}V_4V_{11}$  jogamaya  $V_{26}$ \*\*\*  $N_{22}$  **sāndra** cet.] sārddha  $B_2V_5$  sārdra  $B_1J_{10}N_2N_6N_{19}V_4$  sādra  $V_{12}$  saddhi  $V_{11}$  sāmrdra  $J_{17}$  sām ..  $V_{22}$  syantra  $V_{26}$  sampra  $J_2$  sāpra  $N_3$  mṛtti  $V_8$  lipta  $N_{20}$  \*\*\*  $N_{22}$  liptama-tam abijam  $V_1$  liptavimalam cet. liptavimațam  $V_5$  lepavimalam  $N_{12}$  kābhiramalam  $V_8$  sāmdravimalam  $N_{20}$  \*\*\*  $J_1N_{22}$  **niḥśeṣa** cet.] niśeṣa  $J_{13}V_2$  niḥśeṣam  $B_1$  niś. ..  $V_{22}$  nirdoṣa  $C_1J_{10}J_{15}J_{17}N_6N_{10}V_4V_6V_{12}$  nidoși $^{\circ}$   $N_3$  \*\*\*  $J_1N_{22}$  **jantūjjhitam** cet.] jantohimtam  $B_1$  jantojjhitam  $B_3$  vātodbhidam  $C_1$  jamtū .. ..  $ta[m] \ V_{22}$  vātojjhitam  $C_6$  jantūhritam  $N_5$  jantūtthitam  $M_1$  bādhojjhitam  $C_1^{pc}$   $J_4J_{10}J_{15}J_{17}N_6N_{10}N_{17}V_2V_3V_4V_{12}$  bādhaudditam  $B_2$  bāndhojjhitam V<sub>1</sub> bādhojgatam N<sub>19</sub> bādhoghitam N<sub>20</sub> bādhojjitam N<sub>21</sub> bodhīkṣatam J<sub>2</sub> bodhekṣitam V<sub>26</sub> bodhodgatam  $J_{14}$  vodhotsitam  $N_{12}$  vātam jitam  $V_6$  vātovyutam  $V_8$  vātojjhitam  $V_{11}$  vātār\*n\*ītam  $N_1$  vāt dhā\*dg\*atam  $N_2$  jpamtpūpsitam  $N_3$  \*\*\*  $J_1N_{22}$  jambhūdgitām  $N_{23}$  jamtajjhitam  $N_{24}$  jamtanvitam  $V_5$  3 bāhye cet.] bāhyam  $B_2B_3C_1$  vrāhmam  $C_4^{pc}$  vyāhye  $J_{17}$  vāpī  $J_2$  +ye  $V_{12}$  \*\*\*  $J_1N_{22}$  maṇḍapa cet.] maṃṭa +  $M_1$  unm.maṇḍapaṃ maṇḍapa  $V_8$  \*\*\*  $J_1N_{22}$  vedikūparucitaṃ  $V_1N_{24}$ ] vedikū $paracita \ m \ B_1 B_2 C_2 C_7 L_1 J_2 J_3 J_{13} J_{17} N_5 N_6 N_{10} N_{11} N_{16} N_{17} V_4 V_5 V_6 V_{12} V_{19} \ vedik \ \bar{u} parucira \ m \ C_1 C_3 C_4^{pc}$  $C_6J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}T\ddot{u}V_2V_{22}V_3Vulg$  vedikoparacitam  $B_3C_4^{ac}J_4J_{10}$  vedikūparacite  $V_{11}$ vedikoparuciram M<sub>1</sub> veviracitam N<sub>1</sub> vedikopirācitam V<sub>8</sub> vedikaparuciram N<sub>19</sub> kūpavediracitam  $V_{26}YC$ \*\*\*  $J_1N_{22}$  prākāra cet.] \*\*\*  $J_1N_{22}$  saṃveṣṭitaṃ cet.] saṃveṣṭite  $B_1$  saṃveṭaṃ  $N_2$  saṃ .. stitam  $V_{22}$  samvostitam  $N_{20}$  \*\*\*  $J_1$  4 proktam cet.] yoktam  $V_6$  mathasya cet.] hathasya  $J_4N_{16}N_{17}$  haṭasya  $N_6$  mavasya  $J_2$  maṭha  $N_2$  mahasya  $N_3$  \*\*\*  $J_1$  lakṣaṇamidaṃ cet.] lakṣatmaṇaṃ  $J_4^{ac}$  \*\*\*  $J_1$  **siddhair** cet.] siddhai  $J_2N_3V_5$  .. dhyai  $V_{22}$  sidhyaḥ  $V_8$  \*\*\*  $J_1$  **r-haṭhā** cet.] haṭā  $V_{22}$  \*\*\*  $J_1$  hathābhyāsibhih cet.] bhyāsabhih  $N_3N_5$  sāsibhih  $V_6$  bhyāsibhih  $V_{22}$  bhyāsabhi  $V_8$ bhyāsiddhi J<sub>15</sub> \*\*\* J<sub>1</sub>

एवंविधेमठे स्थित्वा सर्विचिन्ता विवर्जितः । गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥1.14॥

अत्याहारः प्रयासश्च प्रजल्पो नियमग्रहः । जनसङ्गश्च लौल्यं च षङ्गिर्योगः प्रहास्यते ॥1.15॥

उत्साहान्निश्चयाद्वैर्यात्तत्त्वज्ञानाच दर्शनात्। 5 जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥1.16॥

1 evamvidhe cet.] evamvidha  $N_{17}$  evavidhe  $J_4$  +vavidhe  $V_{12}$  evamvidher  $N_{18}$  evamvidham  $N_{21}$  evamvidhai  $V_5$  evambhave  $V_6$  \*\*\*  $V_{22}$  mathe cet.] matho  $N_{20}$  matha  $N_{22}$  \*\*\*  $V_{22}$  sthitvā cet.] smitvā  $N_{22}$  sthītvā  $V_{11}$  \*\*\*  $V_{22}$  sarva cet.] sarvam  $J_3$  \*\*\*  $V_{22}$  cintā cet.] \*\*\*  $V_{22}$  vivarjitah cet.] vivarjitāh  $C_3J_{15}N_{16}V_{11}$  \*\*\*  $V_{22}$  2 gurūpa cet.] gurupa  $J_{17}$  guropa  $N_{19}$  \*\*\*  $V_{22}$  **diṣṭa** cet.] deśa  $C_1N_5V_5$  unm.ste  $V_8$  \*\*\*  $V_{22}$  **mārgeṇa** cet.] mātreņa  $N_5$  mātreņā  $N_{20}$  mārgtreņā  $N_{23}$  \*\*\*  $V_{22}$  **yogam** cet.] mana  $J_4$  \*\*\*  $V_{22}$  **evaṃ** samabhyaset  $C_3J_{10}J_{17}N_6N_{10}N_{22}N_{24}V_1V_4V_6V_{11}V_{12}$ ] evam samambhyaset  $N_{17}$  eva samabhyaset  $J_2J_3J_{15}N_{11}N_{13}N_{23}T\ddot{u}V_8Vulg$  evam sadābhyaset  $B_1B_2C_7J_1J_{13}N_{18}V_{26}$  ātmavašam nayeta  $J_4$  eva sadābhyaset cet. ārgam samabhyaset  $V_3N_{20}$  evam ahābhyaset  $N_{19}$  \*\*\*  $V_{22}$ 

**1 atyāhāraḥ** cet.] atyāhāra  $B_1J_2J_4J_{13}N_2N_5N_{11}N_{18}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{19}$  atyāhārāt  $J_3$  alpāhāraḥ B<sub>3</sub> pratyāhārah N<sub>16</sub> alpāhāro N<sub>3</sub> ātmāhārah V<sub>3</sub> abhyāhārah J<sub>1</sub> atyāhā++ J<sub>1</sub> **prayāsaś ca** cet.] viharāc ca  $N_{11}$  prayā saha  $N_{22}$  prayāsāc ca  $J_3$  prayāsāś ca  $N_{20}$  unm.prayāsasyaś ca  $V_8$  pravāsaś ca  $N_{23}$  prayāsas cā  $V_{19}$  +yāsas cā  $V_{12}$  **prajalpo** cet.] prajalpān  $J_3N_{11}$  prajalpe  $N_{12}$  prajapo  $V_{22}$ jalpato  $N_5$  malalpo  $V_6$  **niyamagrahaḥ** cet.] niyamagraha  $J_2$  viparyagrahaḥ  $B_1$  'niyamagrahaḥ  $B_2N_6$  niyamāgrahaḥ  $B_3C_2C_4J_1J_{13}J_{15}V_2V_4V_{11}V_{12}V_{26}$ Vulg niyamo grahaḥ  $C_3L_1N_5$  niyamo grhaḥ V<sub>8</sub> niyame grahaḥ M<sub>1</sub> niyamagrahāt J<sub>3</sub>N<sub>11</sub> **2 janasaṅgaś ca** cet.] janasaṃgaṃ ku B<sub>2</sub> janasaṃga  $C_3$  janasankara  $J_4$  janasangan ca  $J_2N_{12}N_{18}N_{19}V_{11}$  janasangāc ca  $J_3N_{11}$  janah sangasya  $V_8$ janasamghaś ca  $N_{21}$  janasamsahya  $V_{26}$  laulyam cet.] laulyāc  $J_3N_{11}$  lolyam  $C_3N_{19}V_{22}$  laulyaś  $N_{20}$ laubhyam  $N_{22}$  **şadbhir yogah** cet.] şadbhir yogaś  $N_{17}V_6$  şadbhir yogā  $N_{21}$  şadbhir yoga  $J_2$  şadbhir yogo  $C_2C_4C_7J_1J_3J_{13}J_{14}N_3N_{13}N_{18}N_{19}N_{20}N_{21}N_{22}N_{24}T\ddot{u}V_2V_3V_4V_5V_{12}V_{19}Vulg$  şadbhah yogoś cate  $V_8$  dbhir yogo  $N_{10}$  **prahāsyate** nos scribere] prahāsyati  $V_1$  praņasyati  $J_2J_4N_1N_2V_{26}YC$  ca naśyati  $C_3J_{16}^{a_0}J_{15}J_{17}N_6N_{17}V_6$  vinaśyati cet. vinaśyati  $N_{22}$  na sidhyati  $V_{11}$  vina..  $V_{22}$  3 utsāhān cet.] utsāhāt  $C_1C_7J_1J_3L_1N_5N_{11}N_{13}N_{23}N_{24}T\ddot{u}V_5V_{11}V_{19}V_{22}Vulg$  ucchāhān  $J_4$  vutsāha  $J_2$  utsahā  $N_{17}$  utsaho  $N_{18}$  utsāha  $V_3V_8N_{19}V_{26}$  utśmāha  $N_{22}$  jayāc ca  $J_{15}$  niścayād dhairyāt cet.] niścayādvairyyāt  $B_1B_2N_{18}$  .. .. hasādvairyāt  $N_{21}$  niścayār dvairyāt  $B_3$  niścayādvayāt  $J_4$  niścayādvairyāt  $J_{10}N_{17}$  niścayāddhairyā  $C_3N_{16}$  sāhasāddhairyāt  $C_1C_7L_1N_5N_{11}N_{13}N_{24}$ Tü $V_5V_{19}VulgYC$  sāhasādvairyāt  $J_1J_3N_{23}$  niściyaudhairya  $J_2$  niścayau dhairyyaṃ  $V_{26}$  viścalaṃdhairyyaṃ  $N_{19}$  niścayoddhairyāt  $N_1$  niścayadhairyāt  $V_1$  niścayādhairyāt  $V_6$  niścayātdhairyyāt  $V_{11}$  niścayom dhairyāt  $V_8$  nikhilādhairyā  $N_{22}$  nāhasātdhyairnāt  $V_{22}$  **tattva** cet.] tanttra  $N_{11}$  tvagrā  $V_8$  kṛtvā  $N_{22}$  $\mathit{unm}$ .ta  $V_5$  **jñānāc ca darśanāt** cet.] jñānāc ca niścalāt  $B_1$  jñātāś ca niścalāt  $B_3$  jñānāś ca darśanāt  $V_{11}$  jñānam ca niścalam  $V_{26}$  jñānād viniścayāt  $C_1C_4C_7L_1N_5N_{16}V_5V_{19}YC$  jñānāc ca niścalam  $V_{26}$  jnānāc ca niķcalam  $V_{26}$ cayāt  $C_2J_3J_{13}N_{11}N_{13}N_{23}N_{24}$ TüVulg jñānādiniścayāt  $J_1$  jñānāc ca niścalāt  $N_1$  jñānārthadarśanāt  $B_2J_{14}N_2$  jñānāya darśanāt  $V_2$  jñānasya darśanāt  $J_2N_{20}$  jñānā ca darśanāt  $V_3$  nārthadarsanāmga  $V_8$  jñānānudarsitam  $N_{19}$  jñānā ccaniscajāj  $N_{21}$  jñā... aniscayāt  $V_{22}$  4 janasaṅgaparityāgāt cet.] janasangaparityāgaḥ  $m V_{26}$  janasangaparityāgāḥ  $m N_{19}$  janāsangāttathā samyak  $m J_{1}$  janāsamgād alaulyāc ca  $J_{14}$  sadbhir cet.] şadbhyo  $N_{10}$  şadbhi  $N_{22}$  şad  $V_8$  yogastu sidhyati  $V_1J_{10}J_{17}N_{10}N_{18}V_4V_6$ ] yogaś ca sidhyati  $B_1C_2J_{13}N_6V_{11}$  yogaś ca siddhati  $B_3N_1$  yoga prasidhyati  $C_3$  yogo prasidhyati  $N_{22}V_{19}$ yogams ca sidhyati  $N_{17}$  yogah prasidhyati cet. yoga prasidhati  $J_2$  yogastu prasidhyati  $V_8$  yogah ..sidhyati  $V_{22}$  yyogah prasidhyati  $N_{23}$  yogah prasidhyatih  $N_{24}$ 

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते । तत्क्रयीदासनं स्थैर्यमारोग्यं चाङ्गपाटवं ॥1.17॥

वसिष्ठाद्येश्च मुनिभिर्मत्स्येन्द्राद्येश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया।।1.18।।

- जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे ।
   ऋजुकायः समासीनः स्वस्तिकं तत्प्रचक्षते ॥1.19॥
  - <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
  - <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> | IVu 1.19all
  - < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
- 10 < सुखासनमिदं प्रोक्तं साधकानां सुखावहं > IIV2 1.19bll

1 atha yamaniyam $\bar{a}h/(C_3J_{15}N_9N_{12})^{***}$  cet. 2 ahim $\bar{s}$   $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_24V_6V_{26}$ satyamasteyam  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{24}V_6V_{26}$ ] \*\*\* cet. **macaryam**  $B_1B_3C_3C_4J_{13}J_{15}N_9N_{12}N_24V_6V_{26}$ ] brahmacarya  $C_2N_5$  \*\*\* cet.  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{24}V_6V_{26}$ ] \*\*\* cet. 3 dayārjjavamitāhārah B<sub>1</sub>C<sub>2</sub>J<sub>15</sub>N<sub>12</sub>V<sub>26</sub>]  $day\bar{a}rjamva\ mit\bar{a}h\bar{a}ra\dot{h}\ C_2\ day\bar{a}rjjavamit\bar{a}h\bar{a}ra\ V_6\ day\bar{a}rjamva\ mit\bar{a}h\bar{a}ra\ C_3\ day\bar{a}rjavamit\bar{a}h\bar{a}ra\dot{h}\ B_3C_4$ dayārjavam mitāhārah  $J_{13}$  dayārjjavam mitāhāra  $N_9$  dayorjava mitāhārā  $N_5$  dayārjavamitāhārah **śaucaṃ**  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{24}V_6$ ] śaucañ  $V_{26}$  \*\*\* cet.  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{24}V_6] \ \text{ceti} \ V_{26} \ *** \text{cet.} \quad \textbf{yamā} \ \textbf{daśāḥ//} \ B_1B_3C_3C_4J_{13}J_{15}N_5N_{12}N_{24}]$ yamā daśa $\rlap/$ /  $V_{26}$  yamādaya $\rlap/$ /  $N_9$  niyamā daśa//  $C_2$  imā daśā//  $V_6$  \*\*\* cet. toşa **āstikyam**  $B_1N_{24}C_4V_6V_{26}$ ] tapah samtosam **āstikyam**  $C_2C_3N_5N_9N_{12}J_{15}J_{13}$  tapah santosam āstikya  $B_3$  \*\*\* cet. **dānam īśvarapūjanam**/  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_24V_6V_{26}$ ] \*\*\* cet.  $\mathbf{6}$  siddhāntaśravaṇaṃ  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}V_6V_{26}$ ] siddhāmtavākyaśravaṇaṃ  $N_{24}$  \*\*\* cet. **caiva**  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{24}V_6V_{26}$ ] caivaṃ  $N_5$  cāpi  $C_3$  \*\*\*  $N_{24}$  \*\*\* cet. ca japo hṛtam// B<sub>1</sub>N<sub>24</sub>] hrīr mmatiś ca japo hutam// V<sub>26</sub> hrī matiś ca japo hutam// N<sub>12</sub> hrī matī ca japo hutaṃ//  $C_3N_9N_{24}$  hrīr matiś ca japo vrataṃ//  $C_2$  mantaś ca japodgataṃ//  $B_3$  vedāṃtaśrāvaņas tathā// N<sub>5</sub> vedāmtaśravaņam tathā// C<sub>4</sub>J<sub>15</sub> matiś caryā japo hutam// J<sub>13</sub> \*\*\* cet. **7 iti daśa** niyamāḥ prakīrtitāḥ// B<sub>3</sub>V<sub>6</sub>] iti daśa niyamā prakīrttitāḥ// J<sub>13</sub> niyamādaśāptaṃ proktādyogasāsravi śāradai h// N<sub>24</sub> \*\*\* cet.

## सव्ये दक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् । दक्षिणेऽपि तथा सव्यं गोमुखं गोमुखं यथा ॥1.20॥

<sup>1</sup> haṭhasya prathamāṅgatvād cet.] haṭhasya pramathaṃgatvād J<sub>15</sub> maṭhe ca prathamaṃ sthitvā  $V_8$  **āsana**m cet.] āsana  $B_2J_4N_2$  ānasam  $J_2$  **pūrvamucyate** cet.] pūrvam uccyate  $J_{17}$  ca purva sete  $V_8$  pūrva ucyate  $J_2$  **2 tatkuryādāsana** $\dot{\mathbf{n}}$  cet.] tatkuryādāsana $\dot{\mathbf{n}}$  $B_2N_3N_{11}N_{16}V_2V_3V_{19}YC$  tatkuryām āsana  $N_{18}$  tatkuryād āsane  $M_1$  kuryāt tad āsanam  $J_2$  unm.stvakuryādāsanam tat  $V_8$  kuryāt tad āśanam  $V_{11}$ sthairyam cet.]  $B_1B_3C_2C_3C_7J_{10}J_{13}J_{15}J_{17}N_1N_6N_{10}N_{17}V_6 \ tasmāt \ V_{11} \ tasyād \ V_4 \ asmāt \ V_8 \ skairyam \ V_3 \ sthairye$  $N_{20}$  dhairyyam  $N_{19}N_{22}$  pūrvam  $J_2V_{26}$  **ārogyam** cet.] ārogyām  $J_{15}$  ārogya  $N_{24}V_{22}$  **pāṭavam** cet.] lāghavaṃ  $C_1C_4J_{14}L_1N_5N_6N_{11}N_{13}N_{17}N_{23}N_{24}T\ddot{u}V_6V_8V_{22}VulgYC$  paṭavaṃ  $C_2$  loghavaṃ  $V_{19}$  lāghavām  $V_5$  **3 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca  $N_{20}$  vaśiṣṭhadyaiś ca  $N_{21}V_2$ vasiṣṭhīghais tu J<sub>2</sub> unm.vaśiṣṭhādau V<sub>26</sub> munibhir matsyendrā cet.] munibhir mmatsyendrā  $N_{17}V_3$  munibhi motsyamdrā  $J_4$  munibhir martyemdrā  $M_1^{alt}$  munibhir matsendrā  $J_2N_{10}$  munibh hiḥ matsendrā  $N_{22}$  munibhimachendrā  $V_5$  munibhimatsyendrā  $V_6V_{11}$  **dyaiś ca** cet.] yaiś ca  $N_{19}N_{23}$  4 aṅgīkṛtā cet.] aṅgīkṛtvā  $N_1N_2$  aṃgīkṛtyā  $J_{17}$  aṃgikṛtā  $N_{17}$  agīkṛtāṃ  $N_{20}$  aṃgikṛta  $V_8$  **nyāsanāni** cet.] nyāsanānih  $N_{24}$  nyāsānāni  $V_5$  **kathyante** cet.] likhyante  $V_1$  vakṣyante  $C_1C_4C_7J_3L_1N_5N_{11}N_{16}N_{24}V_5V_{19}YC$  vakşante  $V_8$  katthyente  $N_{17}$  kathyate  $N_{18}N_{22}$  **kānicinmayā** cet.] kānicinmayam  $V_8$  5 jānūr vorantare cet.] jānur voramtare  $N_5N_{17}N_{24}V_8$  jānvor abhyantare  $N_{11}$  jānubhyāmmamtare  $J_4$  jānūdyoramtare  $N_{18}$  jānūrvvorantare  $V_3$  janvoghairitare  $J_2$  jānūr vorantaram  $N_{23}V_{11}$  jānūvairitare  $V_5$  jānūrūvaitare  $V_{22}$  samyak kṛtvā cet.] kṛtvā samyak  $N_{22}$ unm.samyag akṛtvā  $V_4$  **pādatale ubhe** cet.] pāde tale ubhe Tü pādatalāv ubhau  $B_1B_2C_2J_{13}$ pādāvubhau rju  $J_4$  pādātalau ubhau  $N_{22}$  pādātale subhe  $N_{23}$  pādataler ubhe  $N_{23}$  unm. pādatalpanam ubhe  $V_5$  unm.pādataleś ca ubhe  $V_8$  6 rjukāyah cet.] rjukāya  $B_1N_2J_1J_2J_{13}J_{15}V_1V_{11}Vulg$ daņḍakāya  $N_5$  samakāyaḥ  $J_4$  rjuḥ kāya  $V_3$  rajuḥ kāya  $V_8$  rujukāya  $N_{10}$  rtyukāya  $N_{22}$  samāsī**naḥ** cet.] samāsīta  $M_1$  samāsīnaṃ  $V_3$  samāsīna  $J_2N_{22}$  sukhāsīnaḥ  $J_{14}$  **svastikaṃ** cet.] svastekaṃ  $N_{20}$  unm. svayāstikam  $V_8$  tat cet.] ca  $J_4N_{23}$  pracakṣate cet.] pracakṣyate  $N_{10}N_{12}N_{19}N_{23}V_{11}V_{26}$ prayachate C<sub>3</sub> pravakṣyate J<sub>1</sub> tracakṣyate N<sub>22</sub> 7 ūrujaṅghāntarādhāya prapade jānumadhyate/ Vulg] \*\*\* cet. 8 yogino yadavasthānam svastikam tadvidurbudhāh Vulg] \*\*\* cet.

<sup>1</sup> janghorvoradhare pādayugalam viniveśayet/ $V_2$ ] \*\*\* cet. 2 sukhāsanamidam proktam sādhakānām sukhāvaham  $V_2$ ] \*\*\* cet.