

श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या ।  
विराजते प्रोन्नतराजसौधमारोढुमिच्छोरधिरोहिणीव ॥HP11॥

**1 śrīādināthāya** cet.] ādiśanāthāya V<sub>1</sub> śrīumādināthāya Bo2 śrīādityanāthāya J<sub>2</sub> anāthanāthāya G<sub>1</sub> śrīādināthā N<sub>10</sub> śrī om ādināthāya N<sub>5</sub> om ādināthāya P<sub>3</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> ādināthāya J<sub>4</sub> **namo** cet.] om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> **'stu** cet.] *unm.*stu te V<sub>8</sub> + V<sub>13</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> **tasmai** cet.] tasmaiḥ N<sub>22</sub> te tasmai V<sub>26</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> **yenopadiṣṭā** cet.] yonopadiṣṭā N<sub>5</sub> yenopadiṣyā J<sub>2</sub> yonopadiṣyā V<sub>12</sub> + .. p. .. .[ā] M<sub>1</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> **haṭhayogavidyā** cet.] om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> haṭhajogavidyā N<sub>22</sub> haṭhayogavidyayā P<sub>3</sub> **2 virājate** cet.] vibhrājate C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>TueVulgN<sub>4a</sub>N<sub>24</sub>P<sub>7</sub>R<sub>5</sub>V<sub>22</sub>V<sub>25</sub> vi..jate M<sub>1</sub> virāja.. P<sub>9</sub> *unm.*te V<sub>12</sub> virājite Ko om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub> **pronnata** cet.] praunnata V<sub>17</sub> prottaru V<sub>21</sub> proddhata V<sub>21</sub> promtata N<sub>25</sub> pronmata G<sub>1</sub> śaittata N<sub>9</sub> śettata Ko om. G<sub>2</sub>J<sub>5</sub>P<sub>9</sub>N<sub>26</sub> **rājasaudham** cet.] rājasaudhām J<sub>2</sub> rājasaudham R<sub>5</sub> rājasaudha J<sub>3</sub>N<sub>23</sub> rājasaidhamm N<sub>16</sub> rājasaukham N<sub>22</sub> rājayogam A<sub>1</sub>B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>Bo1C<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>20</sub>N<sub>24</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>5</sub>P<sub>8</sub>P<sub>9</sub>R<sub>3</sub>TueV<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>25</sub> rā+yogān G<sub>1</sub> rājayogar V<sub>8</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub>P<sub>9</sub> **āroḍhum** cet.] āroḍham J<sub>2</sub>J<sub>12</sub>N<sub>5</sub>V<sub>25</sub> āroham C<sub>1</sub>N<sub>6</sub>V<sub>5</sub> ārodum V<sub>4</sub> ārohim J<sub>17</sub> ārohum V<sub>16</sub> ārūḍham J<sub>14</sub> ārūḍham N<sub>19</sub> sarāḍhum N<sub>23</sub> sāmāroḍham J<sub>7</sub> sāroḍhum R<sub>5</sub> dharmādhi N<sub>22</sub> armādhi N<sub>24</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub>P<sub>9</sub> **icchor** cet.] rūvam N<sub>22</sub> icched C<sub>8</sub>V<sub>14</sub> icchann C<sub>9</sub> icchaty V<sub>13</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub>P<sub>9</sub> **adhirohiṇīva** cet.] adhirohiṇīva V<sub>17</sub> adhirohaṇīva A<sub>1</sub>C<sub>4</sub>N<sub>5</sub>P<sub>9</sub>V<sub>14</sub> adhirohiṇī ca J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>22</sub>P<sub>1</sub>V<sub>13</sub> adhirohaṇī ca J<sub>15</sub> adhirohirnā va P<sub>9</sub> adhiroha eva C<sub>1</sub>J<sub>8</sub>V<sub>3</sub>V<sub>5</sub> adhirohaṇā ca J<sub>7</sub> adhirohaṇī ca C<sub>9</sub> adhirohaṇe ca O<sub>1</sub>O<sub>1</sub><sup>pc</sup> adhirohanena N<sub>12</sub> adhirohatī va N<sub>19</sub> arirohaṇīva O<sub>2</sub> adhirohatīsā Ko adhirohaṇa va V<sub>21</sub> adhirohaṇāya V<sub>6</sub> adhirohaṇāñ ca V<sub>25</sub> om. G<sub>2</sub>J<sub>5</sub>N<sub>26</sub>

प्रणम्य श्री गुरुं नाथं स्वात्मारामेण योगिना ।  
केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

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**1 praṇamya śrī** cet.] praṇamyādaḥ C<sub>8</sub> praṇama śrī Ko om. N<sub>26</sub> **guruṃ** cet.] guru C<sub>3</sub>J<sub>2</sub>P<sub>4</sub>P<sub>6</sub>V<sub>28</sub> guro G<sub>1</sub> gurū J<sub>15</sub>V<sub>6</sub> om. N<sub>26</sub> **nāthaṃ** cet.] nātha J<sub>2</sub>N<sub>22</sub>V<sub>6</sub>Bo<sub>2</sub> nā... P<sub>9</sub> nātho G<sub>1</sub> om. N<sub>26</sub> **svātmārāmeṇa** cet.] ātmārāmeṇa J<sub>2</sub>V<sub>26</sub> svātmārāmeṇa C<sub>3</sub> .vā.....eṇa P<sub>9</sub> svātmārāmeṇa V<sub>5</sub>V<sub>17</sub> svātmā+meṇa G<sub>1</sub> om. N<sub>26</sub> **yoginā** cet.] dhīmatā C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>P<sub>9</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>Bo<sub>2</sub> yoginī N<sub>22</sub> yogināṃ A<sub>1</sub>P<sub>8</sub>R<sub>3</sub>V<sub>12</sub> om. N<sub>26</sub> **2 kevalaṃ** cet.] kaivalaṃ N<sub>5</sub> kevale N<sub>25</sub> om. N<sub>26</sub> **rājayogāya** cet.] rājayogoya J<sub>3</sub> rājayogo yaṃ N<sub>16</sub>V<sub>13</sub> rājayogāyaṃ N<sub>25</sub> om. N<sub>26</sub> **haṭha** cet.] om. Bo<sub>1</sub>N<sub>26</sub> **vidyopadiśyate** cet.] vidyāpadiśyate J<sub>5</sub> vi..... P<sub>9</sub> vidyāḥ pradiśyate B<sub>2</sub> vidyā prakāśayet J<sub>2</sub> vidyopadiśyate N<sub>25</sub> vidyā prakāśyate V<sub>26</sub> vidyopadiśyate V<sub>21</sub> yogopadiśyate A<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>9</sub>G<sub>1</sub>J<sub>7</sub>J<sub>13</sub>J<sub>14</sub>J<sub>15</sub>N<sub>1</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>19</sub>O<sub>2</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>8</sub>R<sub>3</sub>V<sub>4</sub>V<sub>8</sub>V<sub>12</sub>V<sub>14</sub>V<sub>16</sub>V<sub>18</sub> yogopadiśyati P<sub>9</sub> yogo pradiśyate N<sub>17</sub> yogapadiśyate C<sub>3</sub> yogaḥ prakāśyate G<sub>2</sub> yogaḥ pradiśyate J<sub>12</sub>N<sub>10</sub>V<sub>11</sub> yogopadiśyate J<sub>10</sub> yogoyam ucyate P<sub>5</sub> om. N<sub>26</sub>

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् ।  
हठप्रदीपिकां धत्ते स्वात्मारामःकृपाकरः॥HP13॥

**1 bhrāntyā** cet.] bhrāntvā C<sub>4</sub>C<sub>7</sub>J<sub>8</sub>J<sub>13</sub>J<sub>15</sub>L<sub>1</sub>N<sub>5</sub>N<sub>20</sub>N<sub>25</sub>O<sub>2</sub>P<sub>6</sub>P<sub>8</sub>V<sub>3</sub>V<sub>16</sub>V<sub>17</sub>V<sub>19</sub>V<sub>25</sub>V<sub>28</sub> bhrātā J<sub>2</sub> bhrāmtā J<sub>12</sub>N<sub>3</sub>KoP<sub>3</sub>R<sub>5</sub> bhrāmtar N<sub>24</sub> bhrāmtair M<sub>1</sub> bhrāmnā N<sub>22</sub> om. N<sub>26</sub>P<sub>9</sub> **bahu** cet.] vahū J<sub>2</sub>J<sub>10</sub> vaṃhu V<sub>3</sub> bahā N<sub>24</sub> om. N<sub>26</sub> **mata** cet.] mataṃ J<sub>5</sub>V<sub>1</sub>N<sub>25</sub> mate V<sub>22</sub> matā J<sub>2</sub>J<sub>17</sub> matair V<sub>25</sub> mati J<sub>4</sub> matva J<sub>15</sub> gata N<sub>11</sub> om. N<sub>24</sub>N<sub>26</sub> **dhvānte** cet.] dhvānta A<sub>1</sub> ddhvānte G<sub>2</sub>G<sub>3</sub> dhvāntai C<sub>6</sub>V<sub>2</sub>V<sub>8</sub>V<sub>26</sub>N<sub>23</sub> dhvāntair P<sub>7</sub> dhvāntaiḥ C<sub>8</sub><sup>c</sup> V<sub>6</sub> dhvāntā J<sub>2</sub> bhrāntaṃ V<sub>1</sub> dhyāna V<sub>22</sub> dhīmāt J<sub>5</sub> bhrāntai M<sub>1</sub> bhrāntair V<sub>8</sub> vānte V<sub>25</sub> om. N<sub>26</sub> **rājayogam** cet.] rājayom Ko rā-jamārgam G<sub>1</sub>G<sub>3</sub>J<sub>2</sub>M<sub>1</sub>N<sub>3</sub>N<sub>12</sub>N<sub>23</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> V<sub>14</sub>V<sub>26</sub> om. N<sub>26</sub> **ajānatām** cet.] ajānatā B<sub>2</sub>V<sub>6</sub>V<sub>16</sub> ajā-natam C<sub>3</sub>J<sub>1</sub>J<sub>4</sub> ajānataḥ C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>P<sub>9</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>25</sub>V<sub>26</sub>V<sub>28</sub>KoBo2 prajānatām C<sub>2</sub> ajāyata G<sub>1</sub> ajānate J<sub>2</sub> ayānatām V<sub>8</sub> vijānatā N<sub>19</sub> jānanam N<sub>22</sub> om. N<sub>26</sub> **2 haṭhapradīpikām** cet.] haṭhapradīpikām C<sub>3</sub> haṭhapradīpakām J<sub>12</sub> haṭhapradīpakām J<sub>15</sub> haṭhapradīpikā J<sub>2</sub>J<sub>5</sub>N<sub>9</sub>N<sub>16</sub>N<sub>19</sub>N<sub>22</sub> haṭhapradīpikām P<sub>6</sub>V<sub>8</sub> *unm.* haṭhapradīkām V<sub>2</sub> om. N<sub>26</sub> **dhatte** cet.] ante G<sub>1</sub> ddhatte V<sub>8</sub> dhvatte V<sub>17</sub> dharme L<sub>1</sub> dhate J<sub>2</sub>P<sub>4</sub> cakre C<sub>4</sub>J<sub>15</sub>N<sub>5</sub>N<sub>25</sub>P<sub>3</sub> datte C<sub>6</sub>P<sub>7</sub>N<sub>19</sub> dhatve V<sub>11</sub> om. N<sub>26</sub> **svātmārā-maḥ** cet.] svātmārāma C<sub>9</sub>G<sub>1</sub>J<sub>1</sub>J<sub>7</sub>J<sub>8</sub>N<sub>22</sub>P<sub>7</sub>V<sub>3</sub>V<sub>6</sub>Ko svātmārāme N<sub>23</sub> svātmārāmo J<sub>2</sub> ātmārāmaḥ V<sub>25</sub> ātmārāmo V<sub>26</sub> om. N<sub>26</sub> **kṛpākaraḥ** cet.] kṛpāparaḥ C<sub>4</sub>C<sub>7</sub>J<sub>10</sub><sup>c</sup> N<sub>5</sub>O<sub>2</sub>V<sub>19</sub>N<sub>25</sub> krapākaraḥ O<sub>1</sub>O<sub>1</sub><sup>c</sup> kṛtāpara J<sub>5</sub> nhmākaraḥ C<sub>3</sub> kṣamākaraḥ A<sub>1</sub>C<sub>9</sub>J<sub>8</sub>J<sub>7</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>P<sub>1</sub>P<sub>8</sub>P<sub>9</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>14</sub> kṣapākaraḥ V<sub>18</sub> kṣpākaraḥ V<sub>16</sub> niraṃjanam J<sub>2</sub> nirañjanaḥ V<sub>26</sub> prakāśyate J<sub>8</sub>V<sub>3</sub> om. N<sub>26</sub>

हठविद्यां हिमत्स्येन्द्रगोरक्षाद्या विजानते ।  
स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

1 haṭhavidyāṃ hi cet.] haṭhavidyā hi  
B<sub>1</sub>Bo1G<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>5</sub>J<sub>12</sub>J<sub>13</sub>N<sub>6</sub>N<sub>13</sub>N<sub>16</sub>N<sub>17</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>P<sub>1</sub>P<sub>6</sub>P<sub>7</sub>V<sub>1</sub>V<sub>13</sub>V<sub>17</sub>V<sub>25</sub>Ko haṭhavidyāṃ tu J<sub>4</sub>  
haṭhavidyāṃ ma K<sub>1</sub> haṭhavidyo hi N<sub>3</sub> haṭhavidyāṃ N<sub>5</sub> om. N<sub>26</sub> **matsyendra** cet.] matsendra  
C<sub>8</sub>J<sub>5</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub> hāvidyāṃ K<sub>1</sub> tachamdra N<sub>23</sub> matsyendro G<sub>3</sub> matsyemdu J<sub>13</sub> macchemdre Ko  
macchendra G<sub>1</sub>O<sub>1</sub>O<sup>pc</sup> P<sub>7</sub> macchemdrā J<sub>2</sub> machendraḥ V<sub>5</sub>V<sub>21</sub> gorakṣāḥ V<sub>25</sub> gorakṣa G<sub>2</sub> om. N<sub>26</sub>  
**gorakṣādyā** cet.] gorakṣādyā C<sub>6</sub>N<sub>9</sub> gorakṣāyā N<sub>5</sub>N<sub>17</sub> gorakṣādyo J<sub>1</sub> gorakṣādi J<sub>5</sub>V<sub>14</sub> gorakhādyā  
Ko *unm.* gorakṣā V<sub>5</sub> gorakṣyādyā V<sub>11</sub> matsendrādyā G<sub>2</sub>V<sub>25</sub> om. N<sub>20</sub>N<sub>26</sub> **vijānate** cet.] vijānatā  
B<sub>2</sub>M<sub>1</sub> vijānataḥ Ko hi jānate G<sub>1</sub>J<sub>2</sub> virājate N<sub>3</sub>P<sub>6</sub> vijānete P<sub>9</sub> vijānateḥ V<sub>11</sub> ṣu rājate J<sub>5</sub> om. N<sub>26</sub>  
**2 svātmārāmo** cet.] ātmārāmo C<sub>4</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>19</sub>V<sub>21</sub>V<sub>26</sub>V<sub>28</sub>Bo2 ātmārāme N<sub>16</sub>  
svātmārāmaḥ V<sub>22</sub> om. N<sub>26</sub> **'thavā yogī** cet.] *unm.* athavā yogī V<sub>4</sub> 'thava yogī V<sub>26</sub> mahāyogī  
J<sub>4</sub>J<sub>11</sub>Ko yathā yogī C<sub>7</sub>V<sub>8</sub> 'thavā yena J<sub>2</sub> 'thavā yogi V<sub>12</sub> om. N<sub>26</sub> **jānīte** cet.] jānāti V<sub>14</sub>Ko jānati  
C<sub>4</sub><sup>pc</sup> +nāte G<sub>1</sub> vijñāna J<sub>2</sub> jānante J<sub>8</sub>V<sub>3</sub> jānate N<sub>22</sub>P<sub>6</sub>V<sub>17</sub> jānite J<sub>15</sub>J<sub>17</sub>V<sub>8</sub> jānita V<sub>8</sub> jānitai V<sub>5</sub> jānīmat  
V<sub>11</sub> om. N<sub>26</sub> **tatprasādataḥ** cet.] tatprasāditaḥ N<sub>1</sub> tatprasādata J<sub>15</sub> tatprasāditi J<sub>5</sub> om. N<sub>26</sub>

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।  
चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

**1 śrīādinātha** cet.] ādināthāya C<sub>3</sub> ādināthasya G<sub>2</sub> ādināthaśca P<sub>6</sub>J<sub>7</sub> ānāthanātha G<sub>1</sub> ād-  
ināthāśca C<sub>3</sub>V<sub>6</sub> śrīādināthāya N<sub>5</sub> śrīādinātho G<sub>3</sub> śrīādinā J<sub>5</sub> *unm.* śrīādināthādi J<sub>15</sub>P<sub>8</sub> ādināthādi  
A<sub>1</sub>B<sub>3</sub>Bo1C<sub>2</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>9</sub>R<sub>3</sub>V<sub>1</sub>V<sub>4</sub>V<sub>8</sub>V<sub>11</sub>V<sub>13</sub>V<sub>16</sub>V<sub>18</sub>P<sub>5</sub> *unm.* ādinātha  
B<sub>1</sub> ++dināthāya V<sub>12</sub> **matsyendra** cet.] matsendra C<sub>8</sub>J<sub>5</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub>V<sub>25</sub> matseṁdraṁ Ko  
maccandraṁ G<sub>1</sub> matsyendraś G<sub>3</sub> macheṁdra O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>21</sub> matsyemdraḥ P<sub>1</sub> matsyendraṁ P<sub>3</sub>  
machedraḥ V<sub>5</sub> **śābarā** cet.] śabarā Bo1J<sub>5</sub> sāvarā A<sub>1</sub>C<sub>4</sub>C<sub>9</sub>V<sub>25</sub>Tue sāṁvarā J<sub>14</sub>N<sub>2</sub>N<sub>10</sub> śāmbarā  
B<sub>2</sub>J<sub>12</sub>N<sub>19</sub>Ko śāmbarī P<sub>6</sub> sāṁbarā P<sub>7</sub> sāgarā C<sub>3</sub>J<sub>4</sub>J<sub>11</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub> śāgarā J<sub>8</sub>J<sub>15</sub>V<sub>3</sub> sāgarī V<sub>17</sub>  
śāradā C<sub>1</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>N<sub>25</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> O<sub>2</sub>P<sub>3</sub>P<sub>9</sub>V<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>Bo2 sārādā V<sub>5</sub> sāvanā V<sub>16</sub>  
sāvadā V<sub>26</sub> sāradaḥ N<sub>5</sub> śācarā V<sub>6</sub> śarā G<sub>2</sub> cāparā G<sub>3</sub> **nanda** cet.] nandi G<sub>1</sub> naṁ P<sub>9</sub> nanta  
N<sub>24</sub>N<sub>26</sub> **bhairavāḥ** cet.] bhairavaḥ G<sub>2</sub>G<sub>3</sub>J<sub>2</sub>J<sub>5</sub>J<sub>7</sub>J<sub>17</sub>N<sub>3</sub>N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>9</sub>V<sub>6</sub>V<sub>14</sub>Bo2 bhairavam  
G<sub>1</sub> bhaira.. P<sub>9</sub> bhairava P<sub>7</sub> bhairavā J<sub>1</sub>J<sub>8</sub>J<sub>12</sub>J<sub>15</sub>V<sub>3</sub>V<sub>8</sub>N<sub>22</sub>R<sub>5</sub> bhaivarāḥ V<sub>26</sub> **2 cauraṅgī** cet.]  
cauraṅgī C<sub>3</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>N<sub>5</sub>V<sub>18</sub> cauraṅgi A<sub>1</sub> coraṅgī J<sub>5</sub>J<sub>11</sub>J<sub>12</sub>N<sub>10</sub>Bo2 coraṅgi G<sub>3</sub> cāraṅgī B<sub>3</sub> cāraṅgi  
G<sub>1</sub> sauraṅgi M<sub>1</sub> kuraṅgī J<sub>4</sub> vaurago J<sub>2</sub> cauraṅgi V<sub>8</sub> ca..raṅgī N<sub>22</sub> **mīna** cet.] ++ G<sub>1</sub> khīna V<sub>19</sub>  
menva G<sub>2</sub> nātha G<sub>3</sub> pāna J<sub>5</sub> **gorakṣa** cet.] gaurakṣa J<sub>15</sub> gaurakṣau G<sub>2</sub>V<sub>26</sub> gorakṣaḥ N<sub>22</sub> gorakṣo  
J<sub>2</sub> rorakṣa P<sub>4</sub> **virūpākṣa** cet.] virūpākṣya J<sub>15</sub>P<sub>8</sub>V<sub>18</sub> virūpākṣar P<sub>5</sub> virūpāṅkṣya C<sub>3</sub> virūpācchaś J<sub>2</sub>  
virūpākṣaś V<sub>26</sub> virupākṣa J<sub>5</sub>J<sub>17</sub>Tue virūpaśca N<sub>16</sub> virūpākṣā N<sub>22</sub>V<sub>2</sub> vipākṣa J<sub>4</sub> virūpākṣaḥ N<sub>3</sub>V<sub>19</sub>  
virūyākṣa N<sub>24</sub> virūpākhyā N<sub>26</sub> virūpākṣo G<sub>2</sub>G<sub>3</sub>V<sub>14</sub> virūpākṣa V<sub>25</sub> **bileśayāḥ** cet.] bileśayā  
C<sub>2</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>2</sub>N<sub>5</sub>N<sub>9</sub>P<sub>3</sub>R<sub>3</sub>V<sub>3</sub>Ko bileśayaḥ P<sub>1</sub>G<sub>1</sub>G<sub>2</sub>G<sub>3</sub>V<sub>6</sub>V<sub>14</sub> bileśaya P<sub>7</sub> bilaṁśayaḥ Bo2 ca cetana J<sub>2</sub>  
ca ceḍalaḥ V<sub>26</sub> cileśayāḥ N<sub>24</sub> savālmikaḥ N<sub>3</sub> savālikaḥ J<sub>5</sub>V<sub>19</sub> biśleśayāḥ V<sub>4</sub>

मन्थानभैरवो योगीसिद्धबुद्धश्च कन्थडिः ।  
 पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पटिः॥HP16॥

**1 manthāna** cet.] *unm.śrīmanthāna* B<sub>2</sub> manthāra C<sub>4</sub>L<sub>1</sub>N<sub>5</sub> manthāno  
 N<sub>13</sub>TueR<sub>5</sub>V<sub>1</sub>V<sub>22</sub>V<sub>28</sub>Vulg mandāra J<sub>2</sub> panthāna J<sub>5</sub>P<sub>4</sub> **bhairavo** cet.] bhairavaś  
 G<sub>1</sub> mairavo N<sub>20</sub> bhairavā N<sub>23</sub> bhaivarau V<sub>26</sub> **yogī** cet.] jogī J<sub>2</sub> siddha C<sub>1</sub>  
 siddhe V<sub>5</sub> yogi J<sub>15</sub>V<sub>8</sub> caiva G<sub>1</sub> **siddha** cet.] śuddha A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>Bo1C<sub>2</sub>C<sub>3</sub>C<sub>4</sub><sup>pc</sup>  
 C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>N<sub>1</sub>N<sub>9</sub>J<sub>7</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>7</sub>P<sub>8</sub>P<sub>9</sub>R<sub>3</sub>R<sub>5</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>26</sub>P<sub>5</sub>  
 si+ G<sub>1</sub> śruddha J<sub>15</sub> siddho B<sub>2</sub>N<sub>19</sub>V<sub>6</sub>V<sub>14</sub> yogī C<sub>1</sub>V<sub>5</sub> siddha V<sub>1</sub> buddhas G<sub>2</sub> siddhi J<sub>1</sub>J<sub>3</sub>J<sub>5</sub>J<sub>14</sub>N<sub>2</sub>N<sub>16</sub>  
 siddhir Vulg sandhi J<sub>2</sub> viddha N<sub>20</sub> sidha N<sub>22</sub> viddhir N<sub>26</sub> siddhir Bo2 siddhar N<sub>24</sub> siddho V<sub>8</sub>  
 om. P<sub>9</sub> **buddhaś ca** cet.] budhaś ca J<sub>12</sub>P<sub>8</sub> tudhiś ca J<sub>2</sub> siddhaś ca G<sub>2</sub> pādaś ca C<sub>7</sub>P<sub>9</sub> buddhiś  
 ca C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>J<sub>1</sub>J<sub>3</sub>J<sub>5</sub>J<sub>6</sub>J<sub>11</sub>N<sub>3</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>R<sub>3</sub>V<sub>2</sub>V<sub>17</sub>V<sub>26</sub>Bo2 budhiś ca J<sub>8</sub>V<sub>3</sub> nudhaś ca N<sub>22</sub> cuddhaś ca  
 N<sub>24</sub> budhasya P<sub>3</sub> +ddhaś ca V<sub>12</sub> nāthaś ca V<sub>25</sub> *unm.ś* ca V<sub>21</sub> **ś-ca- kanthaḍiḥ** cet.] kanthariḥ  
 B<sub>1</sub>O<sub>2</sub> kanthaḍiḥ B<sub>2</sub>N<sub>23</sub> kanthaḍi C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>J<sub>5</sub>J<sub>7</sub>J<sub>15</sub>N<sub>10</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>P<sub>7</sub>V<sub>3</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>P<sub>5</sub> kaṁthaḍi  
 KoP<sub>6</sub> kanthaṭi C<sub>3</sub>G<sub>3</sub> kukuḍiḥ C<sub>4</sub> kukkuṭhiḥ V<sub>28</sub> kaṁdalā P<sub>1</sub> kanthalī P<sub>1</sub><sup>pc</sup> V<sub>1</sub>J<sub>10</sub><sup>pc</sup> N<sub>3</sub>O<sub>1</sub> kaṁtharī  
 J<sub>8</sub>J<sub>12</sub>N<sub>5</sub> kanthaḍi J<sub>2</sub>P<sub>8</sub>R<sub>5</sub>V<sub>25</sub> kandalī A<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>22</sub>O<sub>1</sub><sup>pc</sup> P<sub>9</sub>V<sub>4</sub>V<sub>11</sub>V<sub>14</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>  
 kanthaviḥ J<sub>1</sub> kathaḍiḥ P<sub>9</sub> kaṁthakiḥ J<sub>11</sub> kandalī V<sub>8</sub> kandalah G<sub>2</sub> kaṁpaṭiḥ N<sub>13</sub> kaṁpaḍiḥ  
 Tue paddhatiḥ M<sub>1</sub> kasyapaḥ P<sub>3</sub> *unm.kanthadalī* V<sub>12</sub> kānuṭiḥ V<sub>26</sub> ka++ G<sub>1</sub> kārāṭhaḍi N<sub>26</sub>  
**2 paurāṇṭakaḥ** cet.] pauramṭaka P<sub>1</sub>N<sub>22</sub> pauramṭakah N<sub>5</sub> paurāṇṭakaḥ B<sub>1</sub>J<sub>12</sub>N<sub>1</sub>N<sub>10</sub>N<sub>25</sub>V<sub>6</sub>V<sub>18</sub>V<sub>28</sub>  
 paurāṇṭakaṁ V<sub>11</sub> paurāṇṭaṅka B<sub>2</sub> korarāṭaka R<sub>5</sub> yoraṇ++ G<sub>1</sub> pauramṭamka C<sub>3</sub> pauramṭamkaḥ  
 J<sub>8</sub>V<sub>3</sub> pauramṭhikaḥ C<sub>9</sub> praurāṇṭakaḥ N<sub>9</sub> pauramṭamkaḥ J<sub>8c</sub> kaurāṇṭakaḥ J<sub>11</sub>N<sub>16</sub>N<sub>24</sub>V<sub>14</sub> kau-  
 raṇṭhakaḥ P<sub>7</sub> kauramṭaka N<sub>12</sub> kaurāṇṭakaḥ J<sub>14</sub>V<sub>25</sub>V<sub>26</sub> korāṇṭakaḥ N<sub>4a</sub>V<sub>15</sub> koramṭaka J<sub>2</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>  
 koramṭakaḥ J<sub>4</sub>N<sub>21</sub>N<sub>23</sub>Ko korāṇṭakaḥ C<sub>6</sub>N<sub>13</sub>P<sub>6</sub>TueV<sub>13</sub>V<sub>22</sub>Vulg korāṇṭikaḥ N<sub>2</sub> goramṭaka  
 J<sub>5</sub>N<sub>3</sub>G<sub>3</sub> ghoramṭakaḥ G<sub>2</sub>M<sub>1</sub> *unm.kāhapaurāṇṭaka* V<sub>8</sub> kauramṭikaḥ V<sub>2</sub> paura...kaḥ N<sub>20</sub>  
*unm.paurarāṭikaḥ* N<sub>26</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2 **surānandaḥ** cet.] sarānanda  
 B<sub>2</sub>V<sub>28</sub> sadānandaḥ G<sub>2</sub> sphurānando G<sub>3</sub> +sānanda G<sub>1</sub> surānanda C<sub>2</sub>J<sub>2</sub>J<sub>5</sub>J<sub>8</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>  
 P<sub>9</sub>V<sub>3</sub>N<sub>22</sub>V<sub>2</sub>V<sub>25</sub> śurānamdaḥ N<sub>24</sub> sarānandaḥ J<sub>4</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2 **siddha**  
 cet.] siddhi Bo1J<sub>1</sub>J<sub>2</sub>N<sub>16</sub>N<sub>24</sub> siddhā V<sub>8</sub> viddha G<sub>3</sub> śrī J<sub>11</sub>V<sub>15</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2  
**pādaś** cet.] paś cā A<sub>1</sub> buddhaś O<sub>1</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2 **ca** cet.] caiva  
 J<sub>11</sub>V<sub>15</sub> pi A<sub>1</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>P<sub>1</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>N<sub>22</sub>V<sub>21</sub>Bo2 **carpaṭiḥ** cet.] carppaṭiḥ  
 B<sub>1</sub>B<sub>2</sub>J<sub>8c</sub>J<sub>13</sub>J<sub>14</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>23</sub>P<sub>1</sub>V<sub>3</sub>V<sub>4</sub>V<sub>18</sub> carppaṭi C<sub>3</sub>C<sub>8</sub>J<sub>17</sub>V<sub>6</sub>V<sub>14</sub>V<sub>17</sub> ..rpaṭi P<sub>9</sub> carpaṭi  
 C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>V<sub>1</sub>V<sub>2</sub>V<sub>13</sub>N<sub>25</sub>N<sub>26</sub>Ko carpaṭhī P<sub>7</sub> carpaṭi C<sub>4</sub><sup>pc</sup> C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>3</sub>V<sub>8</sub>N<sub>24</sub>R<sub>5</sub> cirpaṭi J<sub>12</sub> tarpaṭi J<sub>2</sub>  
 tarpaṭi P<sub>3</sub> parpaṭi G<sub>2</sub> paryaṭi J<sub>5</sub> parpaṭiḥ M<sub>1</sub> carpaṭiḥ N<sub>5</sub>P<sub>8</sub> sarpaṭiḥ P<sub>6</sub> carpaṭaḥ A<sub>1</sub>V<sub>11</sub> sarvadā G<sub>1</sub>  
 sañcaṭi G<sub>3</sub> ca+a.iḥ V<sub>12</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः ।  
कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

**1 kānerī** cet.] kanerī C<sub>6</sub>J<sub>14</sub>N<sub>2</sub>N<sub>3</sub>N<sub>19</sub>P<sub>7</sub>V<sub>2</sub>V<sub>6</sub>V<sub>17</sub> kaṇerī J<sub>3</sub>J<sub>5</sub>J<sub>6</sub>J<sub>12</sub>P<sub>6</sub>V<sub>1</sub>N<sub>11</sub>V<sub>13</sub> kāṇarī J<sub>1</sub> kanerī V<sub>8</sub> kāñiro G<sub>1</sub> kanyeri V<sub>25</sub> kāṇerī B<sub>1</sub>B<sub>3</sub> phaṇaurī C<sub>8</sub> kāṇerih V<sub>15</sub> kāṇorih J<sub>11</sub> naiṃkerī N<sub>16</sub> kārnerī N<sub>17</sub> kirīla B<sub>2</sub> varaiṇya C<sub>1</sub> kaṇirī J<sub>4</sub>V<sub>12</sub>V<sub>19</sub> kaṇirī J<sub>2</sub> karaṇo P<sub>9</sub> karaṇī C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>O<sub>2</sub>V<sub>28</sub> kareṇī V<sub>5</sub> karaṇī P<sub>3</sub> karauṭī N<sub>12</sub>O<sub>1</sub>Oṇ<sup>c</sup> kaverī N<sub>20</sub> kavārī P<sub>8</sub> konerī P<sub>1</sub> kāvarī V<sub>26</sub> karoṭih M<sub>1</sub> karoṭī V<sub>14</sub> karerṇī V<sub>21</sub> kālerī V<sub>11</sub> kaṇṭhākaḥ G<sub>2</sub> kinnarī G<sub>3</sub> **pūjya** cet.] pūrya V<sub>1</sub> pūrva A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>Bo1C<sub>2</sub>C<sub>9</sub>J<sub>7</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>9</sub>N<sub>10</sub>N<sub>22</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>5</sub>P<sub>9</sub>R<sub>3</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> pūrva V<sub>4</sub> pūja V<sub>17</sub> pūla J<sub>5</sub> mūpa P<sub>8</sub> sarva J<sub>4</sub> **pādaś ca** cet.] pādāś ca C<sub>8</sub> pānaś ca J<sub>1</sub> nāthaś ca N<sub>20</sub>N<sub>26</sub> **nityanātho** cet.] dhvaninātho A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>Bo1C<sub>2</sub>C<sub>4</sub><sup>c</sup> C<sub>9</sub>J<sub>7</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>P<sub>1</sub>P<sub>2</sub>P<sub>8</sub>P<sub>9</sub>R<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub> dhvaniḥ natho P<sub>5</sub> dhvanignātho P<sub>4</sub> nityānaṃdo V<sub>14</sub> nisanātho J<sub>11</sub> nityaṃnātho J<sub>8</sub> siddhanātho C<sub>3</sub>C<sub>4</sub>J<sub>15</sub> *unm.*sidhvaniddhanātho N<sub>9</sub> bilvanātho C<sub>7</sub>C<sub>8</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>P<sub>9</sub>V<sub>19</sub> dhaninātho N<sub>1</sub> *unm.*ninātho V<sub>11</sub> svāninātho V<sub>12</sub> biścanātho V<sub>28</sub> om. V<sub>16</sub> **nirañjanaḥ** cet.] niraṃjanaḥ Ko *unm.*rañjanaḥ A<sub>1</sub> nirajjanaḥ V<sub>17</sub> nirantanāḥ N<sub>5</sub> nirañjanam J<sub>8</sub>J<sub>15</sub>V<sub>3</sub> nirañjana G<sub>1</sub>J<sub>1</sub>V<sub>8</sub> nirañjanāḥ O<sub>2</sub> virañjanaḥ V<sub>26</sub> om. N<sub>22</sub>V<sub>16</sub> **2 kapālī** cet.] kapālī J<sub>2</sub>J<sub>15</sub> kāpālī C<sub>1</sub>C<sub>2</sub>J<sub>14</sub>N<sub>2</sub>P<sub>2</sub>P<sub>4</sub>V<sub>2</sub>V<sub>17</sub> kāpālī N<sub>19</sub>P<sub>6</sub> +pālī G<sub>1</sub> japālī G<sub>3</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub> kāpilī J<sub>13</sub> kapālir V<sub>22</sub> kalāpī V<sub>26</sub> kapāsī P<sub>9</sub> **bindunāthaś ca** cet.] bindunādaś ca B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>G<sub>1</sub>J<sub>2</sub>J<sub>11</sub>M<sub>1</sub> \*\*\* N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub> bindunāthasya V<sub>8</sub> binduś ca J<sub>5</sub> **kākacaṇḍīśvarāhvayaḥ** C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>1</sub>V<sub>13</sub>V<sub>15</sub>Vulgl] kākacaṇḍīśvarāhvaya R<sub>5</sub> kākacaṇḍīśvarādayaḥ cet. kākacaṇḍīśvarādayāḥ P<sub>4</sub> kākacaṇḍīścarādayaḥ Ko kākacaṇḍīścarādayaḥ N<sub>9</sub> kākacaṇḍīścarālayaḥ G<sub>1</sub> kākacaṇḍīśvaro mayāḥ B<sub>2</sub>N<sub>12</sub>N<sub>19</sub>O<sub>1</sub>V<sub>14</sub> kākacaṇḍīśvarādayaḥ J<sub>3</sub>V<sub>19</sub> kākacaṇḍīśurādayaḥ N<sub>5</sub> kākacaṇḍīśurādayaḥ R<sub>3</sub> kākacaṇḍīśurāhvayaḥ P<sub>7</sub> kākacaṇḍīśvarādayaḥ N<sub>16</sub> kāmkaṇḍīśvarādayaḥ V<sub>8</sub> kākacaṇḍīśvarāhūyam J<sub>2</sub> kākacaṇḍīśvarogayaḥ N<sub>3</sub> kākacaṇḍīśvarogayaḥ G<sub>2</sub> kākacaṇḍīśvaro gataḥ G<sub>3</sub> kākāḥ caṇḍīśvaro maya P<sub>6</sub> kākacaṇḍīśvarogayaḥ V<sub>28</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub> kākacaṇḍīśvarāhayaḥ N<sub>24</sub> kākacaṇḍīśvaro mayāḥ M<sub>1</sub> kākacaṇḍīśvarāhvayaḥ V<sub>26</sub> kākacaṇḍīśvarāhayaḥ V<sub>11</sub> kākacaṇḍīśvarādaya J<sub>15</sub> kākacaṇḍīśvarogayaḥ J<sub>5</sub>J<sub>6c</sub>N<sub>11</sub> kākacaṇḍīśvarāhayaḥ J<sub>4</sub> kākacaṇḍīśvarāhayaḥ V<sub>25</sub> kākacaṇḍīśvarā ... ..h V<sub>22</sub> kākacaṇḍīśvarāhvayaḥ N<sub>21</sub>

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी ।  
भालुकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

1 **allāma** *nos scribe*] conī. allāmaḥ TueV<sub>3</sub>V<sub>8</sub>V<sub>13</sub>V<sub>16</sub>V<sub>22</sub>VulgN<sub>24</sub>N<sub>26</sub> allamaḥ C<sub>8</sub>C<sub>9</sub>N<sub>13</sub>J<sub>8</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>K<sub>1</sub>N<sub>4a</sub>N<sub>9</sub>N<sub>20</sub>P<sub>1</sub>P<sub>8</sub>P<sub>9</sub>V<sub>1</sub>V<sub>12</sub>V<sub>18</sub>V<sub>21</sub>KoBo2P<sub>5</sub> avasraḥ A<sub>1</sub> allama G<sub>3</sub>M<sub>1</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> allaman G<sub>2</sub> allāmā N<sub>10</sub> allamā G<sub>1</sub>J<sub>12</sub> allabhaḥ V<sub>17</sub> allumaḥ J<sub>5</sub> om. B<sub>1</sub>N<sub>22</sub>P<sub>9</sub> mallama B<sub>2</sub> agastyah B<sub>3</sub>C<sub>2</sub>N<sub>1</sub>P<sub>2</sub> agastya P<sub>4</sub>R<sub>3</sub> aślama P<sub>6</sub> aṣṭamaḥ R<sub>5</sub> ahlama J<sub>2</sub>J<sub>4</sub> ahyamaḥ V<sub>4</sub> suṣamaḥ C<sub>1</sub>C<sub>7</sub>J<sub>13</sub>L<sub>1</sub>N<sub>5</sub>P<sub>3</sub> alamaḥ Bo1C<sub>3</sub> alasaḥ C<sub>6</sub>N<sub>2</sub>P<sub>7</sub>V<sub>2</sub> alaṃbhaḥ V<sub>14</sub> allaṃma J<sub>11</sub> alama N<sub>3</sub> a .emaḥ V<sub>25</sub> akṣamaḥ N<sub>6</sub>V<sub>26</sub> hallamaḥ C<sub>4</sub><sup>pc</sup> J<sub>6c</sub>N<sub>11</sub> akleṣaḥ N<sub>12</sub> akleṣa J<sub>14</sub> adhvamaḥ J<sub>1</sub>N<sub>16</sub> aśamaḥ N<sub>17</sub> allasaḥ J<sub>7</sub>N<sub>19</sub>N<sub>23</sub>V<sub>6</sub>V<sub>11</sub> amallaḥ V<sub>15</sub> alasa N<sub>21</sub> arṇamaḥ J<sub>3</sub>J<sub>6</sub> suṣimaḥ V<sub>19</sub> suṣāmaḥ O<sub>2</sub> suṣyamaḥ V<sub>28</sub> suṣamaḥ C<sub>4</sub>V<sub>5</sub>N<sub>25</sub> **prabhudevaś ca** cet.] prabhūm devasya J<sub>2</sub> prabhudevaśo Ko prabhūdevaś ca P<sub>6</sub> namudevaś ca G<sub>2</sub> ....devaś ca P<sub>9</sub> + + [deva]ś ca M<sub>1</sub> prabhudevasya V<sub>8</sub>N<sub>19</sub> prabhude+śca G<sub>1</sub> om. N<sub>22</sub> **ghoḍācolī** cet.] goḍācūlī C<sub>6</sub>P<sub>7</sub> + + + + G<sub>1</sub> gauḍācolīś C<sub>8</sub> ghoḍācolīś N<sub>26</sub> goḍācolī V<sub>13</sub> ghorācolī A<sub>1</sub>V<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>L<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>21</sub>P<sub>1</sub>P<sub>8</sub>P<sub>9</sub>V<sub>4</sub>V<sub>12</sub>V<sub>14</sub>V<sub>17</sub>V<sub>18</sub>P<sub>5</sub> ghorācola V<sub>11</sub> ghoḍācoṭī K<sub>1</sub> ghoḍācoli V<sub>8</sub> ghorāvolā B<sub>1</sub> ghojacolī C<sub>2</sub> ghoḍāculī N<sub>3</sub>V<sub>26</sub> ghoḍācūlī M<sub>1</sub>N<sub>23</sub> ghoḍāvolī J<sub>4</sub> ghoḍācolīr J<sub>7</sub> ṣoḍhācolī G<sub>2</sub> vaḍācolī N<sub>5</sub> om. N<sub>22</sub> ghogacolī V<sub>5</sub> ghoṭācoli V<sub>19</sub>V<sub>28</sub> ghoṭācelī G<sub>3</sub> ghārocoli Bo1 ghopracolī N<sub>9</sub> gho .. co .i V<sub>22</sub> ghaudācoḍī J<sub>12</sub> ghaudalī V<sub>21</sub> koṭāculī V<sub>25</sub> ghoṇārālī O<sub>2</sub> **ca** cet.] gha C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>28</sub> sa V<sub>19</sub> cā J<sub>7</sub> caiva V<sub>21</sub> la V<sub>11</sub> cca P<sub>9</sub> ce V<sub>25</sub> pi G<sub>1</sub>G<sub>2</sub> om. N<sub>22</sub> **ṭiṇṭiṇī** B<sub>1</sub>C<sub>1</sub>C<sub>8</sub>C<sub>9</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>17</sub>N<sub>19</sub>N<sub>24</sub>P<sub>1</sub>V<sub>1</sub>V<sub>2</sub>] ṭiṇṭiṇī C<sub>2</sub>C<sub>3</sub>K<sub>1</sub>N<sub>5</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> P<sub>8</sub>P<sub>9</sub>V<sub>13</sub> ṭiṇṭi.. P<sub>9</sub> ṭiṇṭaṇī C<sub>6</sub> ṭiṇṭiṇī N<sub>21</sub> taṇṭaṇī J<sub>7</sub> ṭiṇṭiṇī A<sub>1</sub>V<sub>11</sub> ṭiṇṭaṇī V<sub>6</sub> om. N<sub>22</sub> ṭiṇṭiṇī C<sub>4</sub>J<sub>1</sub>J<sub>6</sub>N<sub>3</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>16</sub>P<sub>3</sub>TueV<sub>5</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>VulgBo2 ṭiṇṭiṇā V<sub>4</sub> ṭiṇṭiṇī V<sub>19</sub> tittīṇī J<sub>12</sub> ṭiṃbhiṇī N<sub>3</sub> ṭiṇṭiṇī R<sub>5</sub> ṭiṇṭiṇī N<sub>2</sub>V<sub>12</sub> tūṇiṇī N<sub>23</sub> tūṇiṇī V<sub>28</sub> ṭiṃcaṇī J<sub>5</sub> ṭiṇṭiṇī L<sub>1</sub> ṭiṇṭiṇī O<sub>2</sub> ṭiṇṭiṇī N<sub>1</sub> ṭiṇṭiṇī B<sub>3</sub> ṭiṇṭiṇī P<sub>2</sub>R<sub>3</sub> ṭiṇṭiṇī P<sub>7</sub> ṭiṇṭiṇī G<sub>3</sub> ṭiṇṭiṇī M<sub>1</sub> ṭiṇṭiṇī V<sub>25</sub> ṭiṇṭiṇī ciṃciṇī N<sub>9</sub> ciṃciṇī J<sub>2</sub>J<sub>8</sub>N<sub>12</sub>V<sub>3</sub> ciṃciṇī V<sub>8</sub> ciṃciṇī V<sub>15</sub> ciṃciṇī V<sub>17</sub> ciṃciṇī B<sub>2</sub> ciṃciṇī J<sub>11</sub> ciṃciṇī J<sub>4</sub> ciṃcaṇī J<sub>15</sub> ciṃcaṇī J<sub>14</sub>Ko carpaṭaḥ N<sub>11</sub> ciṃcili N<sub>20</sub>N<sub>26</sub>V<sub>26</sub> ṭiṇṭaṇī V<sub>21</sub> ṭiṇṭiṇī Bo1N<sub>25</sub> ḍiṇṭiṇī P<sub>4</sub> ṇiṇṭiṇī P<sub>5</sub> taṇṭraṇī P<sub>6</sub> caṇḍilaḥ G<sub>1</sub>G<sub>2</sub> ḍhiḍhivī V<sub>14</sub> **2 bhālukī** cet.] bālukī G<sub>3</sub>N<sub>21</sub> bālākī G<sub>1</sub> bāluko V<sub>28</sub> bhālukāṃ C<sub>3</sub> bhāluki N<sub>3</sub> bhaluko Bo1 bhālukīr J<sub>13</sub>P<sub>7</sub> bhālukir C<sub>4</sub><sup>pc</sup> J<sub>3</sub>J<sub>6</sub>N<sub>11</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>5</sub>Bo2 bhālukā J<sub>1</sub>B<sub>1</sub>C<sub>9</sub>P<sub>2</sub>P<sub>4</sub>P<sub>9</sub>R<sub>3</sub>V<sub>11</sub>V<sub>16</sub> bhāluko N<sub>1</sub>V<sub>6</sub> bhānukā B<sub>3</sub>V<sub>12</sub> bhābhuko J<sub>7</sub> bālukīr C<sub>1</sub>L<sub>1</sub>M<sub>1</sub> bālukir O<sub>2</sub> vālukir C<sub>4</sub>P<sub>3</sub>V<sub>19</sub> lālukī P<sub>6</sub> vālakī N<sub>2</sub> cālukir P<sub>9</sub> vālakin G<sub>2</sub> vālakir C<sub>7</sub>N<sub>5</sub> vāsukī B<sub>2</sub>J<sub>2</sub>K<sub>1</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub>V<sub>17</sub> vāsuki V<sub>8</sub>V<sub>26</sub> vāsukir J<sub>4</sub>V<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>16</sub>P<sub>5</sub> om. N<sub>22</sub> bhānukī Vulg bhānuki N<sub>23</sub> vāsukīr Ko bhulukī V<sub>21</sub> bālakīr N<sub>25</sub> tālukā A<sub>1</sub> tālukī J<sub>5</sub> **nāgabodhaśca** <??>] nāgabodhiś ca J<sub>11</sub>V<sub>17</sub> nnāgabodhaś ca P<sub>5</sub> nāgabodhī ca Ko nāgabodhī ca G<sub>3</sub> nāgavādhiś ca N<sub>12</sub> nāgavedhaś ca J<sub>14</sub> nami auḍḍīśa N<sub>3</sub> nāma bhojaś ca M<sub>1</sub> nāgabhogāś ca G<sub>1</sub> nākabhodhaś ca G<sub>2</sub> nāma bodhaś ca A<sub>1</sub>C<sub>9</sub>J<sub>7</sub>N<sub>10</sub>P<sub>9</sub>V<sub>4</sub>V<sub>16</sub> nāma bodhiś ca O<sub>1</sub>O<sub>1</sub><sup>pc</sup> namabādhaś ca J<sub>12</sub> nāma tuṇḍīśa J<sub>5</sub> nāgadevaś ca C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>R<sub>5</sub>V<sub>21</sub>V<sub>22</sub>V<sub>26</sub> nāradevaś ca Vulg nāradevaś ca Tue namidevaś ca P<sub>7</sub> *unm.*nāgaboś ca V<sub>8</sub> nālābodhaś ca J<sub>1</sub> nāgarodhaś ca N<sub>20</sub>N<sub>26</sub>V<sub>19</sub> vānābodhaś ca V<sub>6</sub> om. N<sub>22</sub> nā .. .. ś ca N<sub>24</sub> nāga .. .. J<sub>14</sub> **khaṇḍa** cet.] khaṇḍī B<sub>1</sub> khaṇḍaṃ N<sub>17</sub>V<sub>1</sub>N<sub>23</sub> khaṇḍī B<sub>3</sub>C<sub>6</sub>N<sub>10</sub> khaṇḍaṃ Bo2 kaṇṭha G<sub>1</sub> caṇḍa C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>O<sub>2</sub>P<sub>9</sub>V<sub>2</sub>V<sub>5</sub>V<sub>21</sub>V<sub>28</sub>N<sub>25</sub> caṇḍī C<sub>8</sub>N<sub>5</sub>P<sub>3</sub> caṇḍī V<sub>19</sub> khaṇḍaḥ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>M<sub>1</sub>VulgN<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>15</sub>V<sub>17</sub> sidhaiḥ J<sub>2</sub> siddhaḥ J<sub>5</sub>N<sub>3</sub> ṣaṇḍaḥ N<sub>11</sub> ṣaḍaḥ V<sub>25</sub> paṇḍa N<sub>19</sub> taṇḍa Ko om. N<sub>22</sub> **kāpālikas tathā** cet.] kaḥ pālikās tathā C<sub>6</sub> kaṃ pālikas tathā G<sub>2</sub> kāpālikās tathā N<sub>1</sub>N<sub>2</sub>N<sub>16</sub>N<sub>20</sub> kīpālikas tathā V<sub>11</sub> kāpālikaḥ tathā V<sub>19</sub> kāpālikās tathā J<sub>14</sub> kapālikās tathā V<sub>2</sub> kapālikas tathā J<sub>5</sub>J<sub>17</sub>N<sub>9</sub> kāhelikas tathā M<sub>1</sub> om. N<sub>22</sub> kāpālikas tathāḥ N<sub>24</sub>



इत्यादयो महासिद्धाहठयोगप्रभावतः ।  
खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते ॥HP19॥

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**1 ityādayo** cet.] ityādayaḥ Bo2 ityāṃdayo P<sub>2</sub> ityāghayo J<sub>2</sub> ityādayā V<sub>22</sub> *unm.* idayo V<sub>16</sub> om. N<sub>22</sub> **mahāsiddhā** cet.] mahāsiddhāḥ G<sub>1</sub> G<sub>3</sub> J<sub>1</sub> J<sub>11</sub> N<sub>2</sub> N<sub>13</sub> V<sub>25</sub> Tue mahāsiddha N<sub>25</sub> N<sub>26</sub> mahā.... P<sub>3</sub> om. P<sub>9</sub> N<sub>22</sub> **haṭhayoga** cet.] haṭhayogaḥ N<sub>5</sub> N<sub>13</sub> V<sub>11</sub> \*\*\* N<sub>22</sub> P<sub>3</sub> **prabhāvataḥ** cet.] prabhāvata J<sub>2</sub> prasādataḥ C<sub>6</sub> J<sub>8</sub> M<sub>1</sub> N<sub>12</sub> N<sub>20</sub> N<sub>21</sub> N<sub>23</sub> N<sub>26</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>3</sub> V<sub>11</sub> V<sub>14</sub> V<sub>17</sub> V<sub>25</sub> om. N<sub>22</sub> P<sub>3</sub> *unm.* adhprasādataḥ V<sub>8</sub> **2 khaṇḍayitvā** cet.] khaṇḍitvā C<sub>3</sub> khaṇḍayatvā N<sub>9</sub> V<sub>19</sub> khaṇḍamitvā N<sub>16</sub> ṣaṇḍapitvā J<sub>2</sub> ṣaḍayitvā J<sub>5</sub> vaṃcayitvā N<sub>20</sub> V<sub>16</sub> *unm.* khaṇḍayaṃyitvā V<sub>8</sub> om. N<sub>22</sub> P<sub>3</sub> **kāladanḍam** cet.] kāladanḍa N<sub>9</sub> P<sub>1</sub> kāladanḍa ca C<sub>3</sub> kāradanḍam N<sub>3</sub> om. N<sub>22</sub> P<sub>3</sub> **brahmāṇḍe** cet.] brahmāṇḍam B<sub>3</sub> C<sub>2</sub> G<sub>1</sub> J<sub>4</sub> J<sub>11</sub> N<sub>1</sub> N<sub>21</sub> P<sub>2</sub> V<sub>2</sub> brahmāṇḍa P<sub>4</sub> brahmāṇḍeṣu J<sub>5</sub> M<sub>1</sub> N<sub>3</sub> V<sub>19</sub> om. N<sub>22</sub> P<sub>3</sub> **vicaranti** cet.] ramayaṃti N<sub>25</sub> vicaraṃta N<sub>9</sub> vicaran ta G<sub>1</sub> ṣu caranti G<sub>3</sub> viramanti J<sub>14</sub> N<sub>2</sub> caranti M<sub>1</sub> N<sub>3</sub> V<sub>19</sub> ranti J<sub>5</sub> tu caranti J<sub>8</sub> V<sub>3</sub> vicarantī V<sub>28</sub> om. N<sub>22</sub> P<sub>3</sub> **te** cet.] thā G<sub>1</sub> om. N<sub>22</sub> P<sub>3</sub>

संसारश्रमतप्तानां समाश्रयोहटो मतः ।  
अशेषयोगजगतामाधारकमटोहटः ॥HP110॥

**1 saṃsāra** cet.] saṃsāra N<sub>1</sub> saṃsārā G<sub>2</sub>V<sub>3</sub> saṃsāre V<sub>15</sub> aśeṣa  
C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>P<sub>7</sub>R<sub>5</sub>V<sub>22</sub>TueV<sub>21</sub>V<sub>25</sub>Vulg om. N<sub>22</sub>P<sub>3</sub> śrama A<sub>1</sub>C<sub>3</sub>C<sub>4</sub><sup>pc</sup>  
C<sub>9</sub>J<sub>8</sub>J<sub>7</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>N<sub>25</sub>P<sub>1</sub>P<sub>8</sub>P<sub>9</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>]  
tāpa cet. tapa G<sub>2</sub> tāya Tue tapi J<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub> **taptānām** cet.] tap-  
tānām A<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>1</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>P<sub>2</sub>P<sub>8</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>13</sub>V<sub>17</sub> taptanām V<sub>8</sub>  
tamānām J<sub>2</sub> cintānām V<sub>11</sub> om. N<sub>22</sub>P<sub>3</sub> **samāśrayo** V<sub>1</sub>B<sub>1</sub>C<sub>1</sub>V<sub>8</sub>] āśrayo yaṃ  
B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>8</sub>J<sub>12</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>N<sub>21</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>5</sub>P<sub>8</sub>P<sub>9</sub>R<sub>3</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>28</sub>  
samāśrayaḥ V<sub>21</sub> samāśraya K<sub>1</sub> śamāścaya P<sub>9</sub> māśrayo yaṃ J<sub>7</sub>J<sub>10</sub> samāśraya cet. samāśrayaṃ  
V<sub>2</sub> śamāśraya C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>L<sub>1</sub>O<sub>2</sub>N<sub>25</sub>R<sub>5</sub>Ko samīśraya J<sub>2</sub> āścaryo yaṃ N<sub>1</sub> āśramo yaṃ A<sub>1</sub>Bo<sub>1</sub>N<sub>26</sub>  
samaśra N<sub>3</sub> om. N<sub>22</sub>P<sub>3</sub> **haṭho mataḥ** cet.] haṭho mataḥ N<sub>1</sub> haṭhayo mataḥ P<sub>4</sub> haṭhottamaḥ  
P<sub>5</sub> mato haṭhaḥ N<sub>2</sub>N<sub>21</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>14</sub>V<sub>19</sub>V<sub>26</sub> ato haṭhaḥ V<sub>28</sub> haṭho maṭhaḥ V<sub>1</sub> maṭho haṭhaḥ  
C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>G<sub>3</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>J<sub>14</sub>K<sub>1</sub>L<sub>1</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>19</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>P<sub>6</sub>P<sub>9</sub>TueV<sub>2</sub>V<sub>5</sub>VulgKo māṭhe  
haṭhaḥ B<sub>2</sub> mate haṭhaḥ V<sub>21</sub> māṭho haṭhaḥ J<sub>4</sub> maṭho haraḥ G<sub>1</sub>G<sub>2</sub> maho haṭha N<sub>16</sub> mahā haṭha  
R<sub>5</sub> maṭo haṭhaḥ P<sub>7</sub> maho haṭhaḥ J<sub>1</sub>J<sub>5</sub>Bo<sub>2</sub> maho hagam J<sub>2</sub> mahāmaṭhaḥ V<sub>15</sub> *unm.* maho haṭho  
mata V<sub>8</sub> prathamō haṭhaḥ N<sub>3</sub> om. N<sub>22</sub>P<sub>3</sub> haṭhakramaḥ V<sub>25</sub> nago haṭhaḥ N<sub>24</sub> haṭho mataḥ  
J<sub>7</sub> maṭhā haṭhaḥ V<sub>22</sub> **2 aśeṣayoga** cet.] aśeṣo yoga C<sub>3</sub>N<sub>6</sub>N<sub>9</sub>P<sub>9</sub> aśeṣaḥ yoga V<sub>4</sub> aśeṣaṃ  
yoga V<sub>2</sub> aśeṣyo.. P<sub>9</sub> aśeṣayoge J<sub>14</sub> eṣayogaś ca B<sub>2</sub> aśeṣajoga J<sub>2</sub> om. J<sub>5</sub>N<sub>3</sub>N<sub>22</sub>P<sub>3</sub> aśeṣe  
yoga N<sub>23</sub> aśeṣayogo V<sub>12</sub> **jagatām** cet.] jagatīm N<sub>1</sub>V<sub>1</sub> *unm.* jatām N<sub>10</sub>V<sub>4</sub> jālānām J<sub>6</sub>N<sub>11</sub>  
jagatānam N<sub>25</sub> jātīnām C<sub>4</sub><sup>pc</sup> .....ām P<sub>9</sub> jātānām Bo<sub>1</sub>N<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>28</sub> jātānām Ko yuktānām  
C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>4</sub>J<sub>8</sub>J<sub>7</sub>J<sub>11</sub>J<sub>15</sub>N<sub>4a</sub>N<sub>9</sub>N<sub>13</sub>N<sub>20</sub>N<sub>26</sub>P<sub>5</sub>P<sub>6</sub>P<sub>7</sub>R<sub>5</sub>TueV<sub>3</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub><sup>pc</sup> V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>21</sub>V<sub>25</sub>Vulg  
juktānām J<sub>17</sub> .. .. V<sub>22</sub> tantrānām G<sub>1</sub>V<sub>8</sub> siddhānām J<sub>12</sub> vijñāna J<sub>2</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>26</sub> vijñānaḥ N<sub>12</sub>  
om. J<sub>5</sub>N<sub>3</sub>N<sub>22</sub>P<sub>3</sub> **ādhāra** cet.] mādharma Ko ādharāḥ C<sub>3</sub> ādhāras V<sub>14</sub> ādhāre V<sub>1</sub>V<sub>8</sub> ādhāraḥ  
B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>J<sub>4</sub>J<sub>6</sub>J<sub>10</sub>J<sub>14</sub>J<sub>17</sub>N<sub>2</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>25</sub>N<sub>26</sub>O<sub>2</sub>P<sub>2</sub>P<sub>4</sub>P<sub>8</sub>P<sub>9</sub>R<sub>5</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>19</sub>V<sub>28</sub>  
ādhārāya V<sub>25</sub> ādhārai L<sub>1</sub>V<sub>6</sub> ptādhārāḥ N<sub>19</sub> sarva J<sub>2</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>26</sub>N<sub>12</sub> om. J<sub>5</sub>N<sub>3</sub>N<sub>22</sub>P<sub>3</sub> **kamaṭho** cet.]  
kamaṭho N<sub>1</sub> kāmago P<sub>5</sub> kahaṭho G<sub>1</sub>J<sub>12</sub>V<sub>1</sub>V<sub>6</sub> kaṃ maṭho V<sub>5</sub> kamaṭhe B<sub>2</sub> kaṃato N<sub>21</sub> kapaṭho R<sub>5</sub>  
kamalo J<sub>3</sub>J<sub>6</sub> kamaho J<sub>11</sub> kuḍalī V<sub>28</sub> kama N<sub>17</sub> tu mato V<sub>14</sub> traividya V<sub>1</sub><sup>pc</sup> siddhi J<sub>2</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>26</sub>N<sub>12</sub>  
krto V<sub>25</sub> om. J<sub>5</sub>N<sub>3</sub>N<sub>22</sub>P<sub>3</sub> **haṭhaḥ** cet.] haṭhaḥ N<sub>1</sub> maṭhaḥ Bo<sub>1</sub>G<sub>1</sub>J<sub>12</sub>V<sub>1</sub>V<sub>6</sub> haṭha J<sub>15</sub>J<sub>17</sub>V<sub>5</sub>Ko haraḥ  
C<sub>2</sub> yathā J<sub>14</sub>N<sub>20</sub>N<sub>26</sub>V<sub>2</sub>V<sub>28</sub> om. J<sub>5</sub>N<sub>3</sub>N<sub>22</sub>P<sub>3</sub> haṭhaḥ P<sub>7</sub>V<sub>22</sub> pradāyakā J<sub>2</sub> pradāyakaḥ V<sub>26</sub>N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>

हठविद्या परं गोप्या योगिनां सिद्धिभिच्छताम् ।  
भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

1 haṭhavidyā cet.] haṭhavidyāṃ J<sub>15</sub>J<sub>17</sub>R<sub>3</sub>N<sub>25</sub> haṭavidyā V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub>  
param cet.] parā C<sub>3</sub>C<sub>4</sub>G<sub>3</sub>J<sub>6</sub>V<sub>14</sub> parāṃ R<sub>3</sub> om. N<sub>22</sub>P<sub>3</sub> gopyā cet.] gopyaṃ  
B<sub>2</sub>G<sub>1</sub>J<sub>5</sub>J<sub>8</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub> gopya J<sub>15</sub>N<sub>16</sub> guhyā G<sub>3</sub> gopyāṃ J<sub>4</sub>V<sub>21</sub> om. N<sub>22</sub>P<sub>3</sub> yogināṃ  
cet.] yoginā A<sub>1</sub>B<sub>1</sub>C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>10</sub>N<sub>11</sub>N<sub>13</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>  
O<sub>2</sub>P<sub>2</sub>P<sub>4</sub>P<sub>7</sub>P<sub>9</sub>R<sub>3</sub>V<sub>2</sub>V<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>26</sub>VulgYCB02 yogino J<sub>2</sub> yogi .. V<sub>22</sub> yogināṃ C<sub>9</sub>P<sub>1</sub>V<sub>25</sub> om.  
N<sub>22</sub>P<sub>3</sub> siddhim cet.] siddha C<sub>3</sub> middhim L<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub> icchatām cet.] icchatā  
A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>K<sub>1</sub>L<sub>1</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>10</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>N<sub>25</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>  
O<sub>2</sub>P<sub>2</sub>P<sub>4</sub>P<sub>7</sub>P<sub>9</sub>R<sub>3</sub>TueV<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>22</sub>V<sub>26</sub>VulgYCB02 idhutā C<sub>2</sub> ichitā J<sub>2</sub> icchito V<sub>11</sub> icchitām V<sub>18</sub>V<sub>25</sub>  
om. N<sub>22</sub>P<sub>3</sub> 2 bhaved cet.] ude V<sub>5</sub> bhave J<sub>7</sub> bhaverd J<sub>15</sub> om. N<sub>22</sub>P<sub>3</sub> vīryavatī cet.] virvati M<sub>1</sub>  
vīryavati V<sub>8</sub>N<sub>19</sub>N<sub>24</sub> voryavati O<sub>2</sub> vīrtavatī N<sub>9</sub> viryavati J<sub>15</sub> vidyā hy atī G<sub>1</sub> dhairyavatī V<sub>28</sub> om.  
N<sub>22</sub>P<sub>3</sub> guptā cet.] goptā J<sub>1</sub>N<sub>25</sub> gopyā J<sub>5</sub> om. N<sub>22</sub>P<sub>3</sub> nirvīryā cet.] nirvīryā J<sub>15</sub>N<sub>6</sub>V<sub>8</sub> nirvīryā  
B<sub>2</sub>C<sub>3</sub> nirvīryā C<sub>9</sub> nirviyyā N<sub>9</sub> nirvījā N<sub>11</sub>V<sub>19</sub> nivīryā V<sub>28</sub> nirvvār.. N<sub>17</sub> nivīryā N<sub>16</sub> niviniryā M<sub>1</sub>  
nivīryā C<sub>6</sub>J<sub>1</sub>J<sub>5</sub>P<sub>8</sub>P<sub>9</sub> niḥvīryā J<sub>2</sub> nirvāryā J<sub>10</sub>N<sub>10</sub>R<sub>3</sub> nirbījā J<sub>3</sub> nirbījī V<sub>11</sub> om. N<sub>22</sub>P<sub>3</sub> tu cet.] ti  
M<sub>1</sub>N<sub>5</sub>N<sub>19</sub>V<sub>26</sub> va J<sub>4</sub>V<sub>19</sub> nu C<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>14</sub>J<sub>15</sub>J<sub>17</sub>Bo2 su V<sub>6</sub> syāt G<sub>2</sub> ca J<sub>11</sub>N<sub>3</sub>V<sub>15</sub>Ko .. V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub>  
prakāśitā cet.] prakāśitā V<sub>21</sub>R<sub>3</sub> prakāśiyet J<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub>

- सुराज्यधार्मिके देशेसुभिक्षे निरुपद्रवे ।  
 <अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>  
 <देवार्चनं>  
 <मिताहारः शौचं>  
 5 <चैव यमा दश>  
 <तपः सन्तोष आस्तिक्यं>  
 <दानमीश्वरपूजनम् ।>  
 <सिद्धांतश्रवणं चैव हीर्मतिश्च जपो हुतम्>  
 <धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>  
 10 एकान्तमठिकामध्येस्थातव्यं हठयोगिना  
 <युक्ताहारविहारेण हठयोगप्रसिद्धये ।।>  
 ||HP112||

**1** surājye cet.] surāṣṭre J<sub>6c</sub>M<sub>1</sub>N<sub>11</sub> svarājye P<sub>9</sub> saurāṣṭre N<sub>12</sub>O<sub>1</sub>O<sub>1c</sub> surāje V<sub>8</sub> surāji G<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub> surājya N<sub>24</sub> **dhārmike deśe** cet.] dhārmike deśe B<sub>2</sub>N<sub>4a</sub>N<sub>17</sub>N<sub>19</sub>P<sub>1</sub>V<sub>11</sub> dharmadeśe ca M<sub>1</sub> dhārmike deśa V<sub>8</sub> dhārmika deśe P<sub>9</sub> *unm.* bahudhārmike deśe B<sub>01</sub> dhārmiko deśe V<sub>17</sub> dharmamke deśe N<sub>9</sub> om. N<sub>22</sub>P<sub>3</sub> **subhikṣe** cet.] subhikṣe O<sub>1</sub>O<sub>1c</sub> subhikṣe V<sub>25</sub> śurbhikṣe V<sub>21</sub> surbhikṣe C<sub>9</sub>J<sub>7</sub>J<sub>8</sub>J<sub>15</sub>N<sub>9</sub>V<sub>5</sub> om. N<sub>22</sub>P<sub>3</sub> **nirupadrave** cet.] nirupadravai J<sub>17</sub> nirupadraṣo P<sub>9</sub> nirupadrave J<sub>15</sub>P<sub>4</sub>V<sub>17</sub> nirupadrave N<sub>9</sub> *unm.* virye nirupadrave V<sub>8</sub> nirudrave J<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub>  
**2** ahimsā satyamasteyaṁ brahmacaryaṁ kṣamā dhṛtiḥ/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **3** devārcanaṁ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **4** mitāhāraḥ śaucaṁ J<sub>6</sub>] mitāhāra śauca J<sub>3</sub> \*\*\* cet. **5** caiva yamā daśa J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **6** tapaḥ santoṣa āstikyaṁ J<sub>3</sub>] tapaḥ samtoṣam āstikyaṁ J<sub>6</sub> \*\*\* cet. **7** dānamīśvarapūjanam/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **8** siddhāntaśravaṇaṁ caiva hrīrmatīśca japo hutam J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **9** dhanuḥpramāṇaparyantaṁ B<sub>1</sub>B<sub>01</sub>C<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>J<sub>14</sub>K<sub>1</sub>P<sub>2</sub>P<sub>4</sub>TueR<sub>5</sub>VulgV<sub>2</sub>V<sub>8</sub>V<sub>13</sub>V<sub>28</sub>] dhanupramāṇaparyantaṁ J<sub>13</sub>N<sub>1</sub>N<sub>2</sub> dhanuprāmāṇaparyantaṁ J<sub>11</sub> dhanuprāmāṇaparyantaṁ R<sub>3</sub> dhanuḥpramāṇaparyanta N<sub>4a</sub>V<sub>4</sub> dhanuḥpramāṇaparyantaṁ P<sub>8</sub> dhanuḥpramāṇaparyantaṁ B<sub>3</sub>N<sub>13</sub>Ko \*\*\* cet. **śīlāgnijalavarjitaṁ/** B<sub>1</sub>B<sub>01</sub>J<sub>11</sub>J<sub>13</sub>N<sub>13</sub>P<sub>8</sub>R<sub>5</sub>V<sub>28</sub>] śīlāgnijalavarjite/ B<sub>3</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>K<sub>1</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>13</sub>C<sub>2</sub>TueP<sub>2</sub>R<sub>3</sub>V<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>13</sub>Vulg śīlājālāgnivarjite/ J<sub>14</sub> śītāgnijalavarjite Ko śīlāgnijalavarjitaṁ P<sub>4</sub> śīlājālāgnivarjitā/ N<sub>2</sub> \*\*\* cet. **10** ekānte cet.] ekānta C<sub>1</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>4</sub>J<sub>11</sub>J<sub>14</sub>K<sub>1</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>P<sub>7</sub>P<sub>9</sub>V<sub>19</sub>V<sub>21</sub> ekānti N<sub>2</sub> ekatra G<sub>3</sub> ekā.. V<sub>22</sub> vijane V<sub>15</sub> om. N<sub>22</sub>KoP<sub>3</sub> **maṭhikā** cet.] maṭhikā N<sub>3</sub>N<sub>17</sub>V<sub>25</sub> maṭhika V<sub>11</sub> vedikā J<sub>2</sub> matikā N<sub>16</sub> [ma]tikā M<sub>1</sub> bhuvikā J<sub>1</sub> maṭha ā G<sub>2</sub> *unm.* maṭhi V<sub>5</sub> .. .. kā V<sub>22</sub> om. N<sub>22</sub>KoP<sub>3</sub> **madhye** cet.] maddhe N<sub>9</sub> ma+ G<sub>1</sub> sidhyai C<sub>6</sub> sthāya G<sub>2</sub> om. N<sub>22</sub>KoP<sub>3</sub> **sthātavyaṁ** cet.] sthātavaṁ G<sub>3</sub> om. N<sub>22</sub>KoP<sub>3</sub> **haṭha** cet.] om. N<sub>22</sub>KoP<sub>3</sub> **yoginā** cet.] yogataḥ C<sub>1</sub> yogināṁ G<sub>1</sub>J<sub>8</sub>J<sub>17</sub>N<sub>3</sub>P<sub>7</sub>V<sub>6</sub> yogināḥ V<sub>25</sub> yo.. .. V<sub>22</sub> yogibhiḥ J<sub>5</sub> om. N<sub>22</sub>KoP<sub>3</sub> yoginā bāhye maṇḍapa V<sub>8</sub> **11** yuktāhāravihāreṇa haṭhayogaprasiddhaye/ C<sub>2</sub>P<sub>2</sub>R<sub>3</sub>] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye B<sub>3</sub> yuktāhāravihāreṇa haṭhayogo prasiddhaye P<sub>4</sub> \*\*\* cet.

अल्पद्वारमरन्ध्रगर्तसहितं नात्युच्चनीचायुतं ।  
सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् ।  
बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं ।  
प्रोक्तं योगमठस्य लक्षणमिदं सिद्धैर्हठाम्बासिभिः ॥HP113॥

एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः ।  
गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥

अत्याहारः प्रयासश्च प्रजल्पोनियमग्रहः ।  
जनसङ्गश्च लौल्यं च षड्विर्योगः प्रणश्यति ॥HP115॥

उत्साहान्निश्चयाद्वैर्यासंतोषात्तत्त्वदर्शनात् ।  
जनसङ्गपरित्यागात् षड्विर्योगस्तु सिध्यति ॥HP116॥



<अथ यमनियमाः ।।>  
<अहिंसा> <सत्यमस्तेयं> <ब्रह्मचर्यं> <क्षमा धृतिः ।>  
<दयार्जवमिताहारः> <शौचं> <चैव> <यमा दश ।।>  
॥HP116a॥

<तपः सन्तोष आस्तिक्यं> <दानमीश्वरपूजनं ।>  
<सिद्धान्तश्रवणं> <चैव> <हीमतिश्च जपो हृतम्> ।।  
<इति दश नियमाः प्रकीर्तिताः> ।। ॥HP116b॥  
  
<अथासनानि ।।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते ।  
तत्कुर्यादासनं स्थैर्यमारोग्यं चाङ्गपाटवं  
॥HP117॥

वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः ।  
अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

<अथासनानि ।।> ॥HP118a॥

<स्वस्तिकं गोमुखं वीरं कूर्मं कुक्कुटसंज्ञकं ।।>

<उतानकूर्मं धनुषं मत्स्यं पश्चिमतानकं> ॥HP118b॥

<मयूरं शवं सिद्धं पद्मं सिंहं च भद्रकं ।।>

5 <हठोपयोगिरोग ।।पीठं पंचदशस्मृतं> ॥HP118c॥

जानूवोरन्तरे सम्यक्कृत्वा पादतले उभे ।

ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

<ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>

<योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥

10 <जङ्घोर्वोरधरे पादयुगलं विनिवेशयेत् ।>

<सुखासनमिदं प्रोक्तं साधकानां सुखावहं> ॥HP119b॥

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ।  
दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 alpadvāram cet.] anyadvāram J14 alpāhāram B3 alpā.. V22 om. N22P3 ākalpad-  
vār N23 svalpadvāra V11 +lpadvāram. V12 arandhra cet.] agartta N16 om.  
N22P3 ramdhra N23 marandhram V22 garta cet.] gataṃ B1Bo1N5N25 garta  
J3J4J7N3B2C6C8C9G2K1N4N17N23N24N26O2P1P6P7V2V3V4V5V6V13V15V16V19V21V28KoBo2  
garte J2 garbha B3C2N1N2P4R3 garta M1 yatra N16 marṭta V14 mantya A1 garnta N19 garta V22  
om. N22P3 sahitam V1] pīṭhakām B1 pīṭhikām B2 pīṭhikām N23 pīṭhiram P9 pīṭhake V14  
pāṭhikām Ko pāṭhitam P7 paṭikām V25 paṭakām G3 puṭakām B3P2P4P6R3 puṭavūṃ C2 piṭapam C3  
madhikām G1 viṭapam A1C8J10Bo2 puṭitam N12O1O<sup>pc</sup> V26V11 piṭikām N19 paṭikām C1C6 piṭakām  
C9J4J11V15 viṭapam Bo1J1J3J6J8J10J12J14J15K1N2N9N16N20N26P1P3P9V3V4V12V13V16V17V18  
viṭapa N10 viṭharam J<sup>pc</sup> unṃ.vatḥipam maṭhikām V8 piṭharam C4J7J13L1M1N6N11N17O2V6V19  
pīṭhamran N25 piṭhiram C7N5 piṭiram V28 pīṭham N1 pīṭhakām J17N3N21 puṭitam J2 vi-  
varam N4aN13TueR5V22Vulg vivara V5 om. N22P3 viṭharam N24 viṭakām G2J5P8 ghaṭitam  
V2YC paṭitam V21 nātyuccanīcā cet.] nātyuccanīcā N25P6 nātyuccanītā R5 nātyuccānīcā  
J17 nātyuścanīcā O2 nātyucanīcā V8 nānyuddhanīcā C1 nāḍayuccanīcā J4 nātyuccanīkā  
N3 nātyucchyatāyā G2 nātyuccanoccā J8N16V3 .. yuccanīcā V22 om. N22P3 nātyuc-  
canamcā N23 nātyuccanācā V21 nātyurccanācā P4 nāccanīcā J5 yutam B3J14N2N17V1]  
yataṃ cet. patam C2 yata V8 ryataṃ N5 rpitam J12N10 tpite V14 .. ṃ V22 om. N22P3  
yitam A1C4C9J1J3J6C13L1N6N9N11N16N20J7J10O2P1P8P9V12V13V16V17V18YCP5 pitam  
C3J17V4V5N25N26 pittam V6 tmakām V26 makām G2 vṛtam J2V15 sānam V2 2 samyag cet.]  
samyam B2 sāmyam J4V25 samyak G2J13V1N2N9N19V11V16 sam N3 liptam V8 ramyam N21 om.  
N22P3P7 gomaya cet.] gomaya C4C6J8J12V3V8N13N19N21N23P6TueV4V11V16V25 jogamaya  
V26 om. N22P3P7 sāndra cet.] sārddha B2V5 sārdra A1B1Bo1J8J10N2N6N19P1V4V16V18  
sādra N9V12V21 sāndri P8 saddhi V11 sāmrdra J17 sām .. V22 syantra V26 sampra  
J2 sāpra N3 sānja G3 mṛtti V8 lipta N20Ko om. N22P3P7 liptamamalam  
A1C3C4C6C8G1G2J7J10J12J15M1N4aN6N9N10N13N17N23P9R5TueV4V6V11V12V16V18V19V22VulgP5]  
liptam amalām J17 liptam abilām V1 liptavimalām cet. liptyavimalām J5 liptavimaṭam V5 lepavi-  
malām N12O1O<sup>pc</sup> kābhīramalam V8 sāmḍravimalām N20 sārddhamamalam Ko liptasamalam  
V21 om. J1N22P3P7 niḥśeṣa cet.] niśeṣa J8J13P6V2V21 niśśeṣa G1G2G3O2 niḥśeṣam B1 niś.  
.. V22 nissa .ṣa J5 nirdoṣa A1C1C9J7J10J15J17N6N9N10P1P8P9V4V6V12V16V18P5 nidoṣi N3  
om. J1N22P3P7 bādhojjhitam A1C<sup>pc</sup> C9J4J8J10J11J15J17N6N10N17N26V1V2V3V4V12V13V16  
V17V18P5] jantūjjhitam cet. jantohiṃtam B1 bādho..tam K1 jaṃtubutam R5 jaṃtoḍitam R3  
bātojitam J7 jaṃturjītam N25 jaṃtujuritam Bo2 jantojjhitam B3P2 vātodbhidam C1 vātobhutām  
V25 jaṃtū .. ta[m] V22 vātojjhitam C6C8J12V21 jantūhritam N5 jantūtthitam M1 bādhaudḍitam  
B2 bādhanvītam G3 bādhojgataṃ N19 bādhoghitam N20 bādhoṣitam Ko bādhojjitam N21  
bādhojjitam P1 bādhorjitam P8 bādhojitam P9 bādho .itam V14 bodhīkṣatam J2 bādhoḥṣitam V16  
bodheḥṣitam V26 bodhodgataṃ J14 bodhātmakam G1 vodhotsitam N12 bādhotsitam O1O<sup>pc</sup> vātam  
jitam V6 vātovyutam V8 vātojjhitam V11 baṃdhojjitam P6 vātār\*n\*itam N1 vāt dhā\*dg\*atam  
N2 vāhyojhitam N9 jpaṃtpūpsitam N3 om. J1N22P3P7 jaṃbhūdgitaṃ N23 jaṃtājhitam N24  
jaṃtanvītam V5 3 bāhye cet.] bāhyam B2B3Bo1C1V28 bāhya J5 bāhyo V16 brāhṃe P6  
vrāhmaṃ C<sup>pc</sup> brāhṃe J12V25 vyāhye J17 vāpī J2 +ye V12 guhye V14 om. J1N22P3 maṇḍapa  
cet.] maṇṭapa V25 maṇṭa + M1 maṇḍaṣā N9 maṇḍala V14 unṃ.maṇḍapam maṇḍapa V8 om.  
J1N22P3 vedikūparuciram C1C3C<sup>pc</sup> C6G3J8J11J14J15K1N2N3N12N13N20N21N23N26O<sup>pc</sup>  
P6P7R5TueV2V13V17V21V22V3VulgKoP5] vedikūparucitam N24 vedikūparacitam  
B1B2C2C7C9L1J2J3J6J7J10J13J17N5N6N10N11N16N17N24O2P1P2P4P8P9P9R3V1V4V5V6V12V16V18V19Bo1Bo2  
vedikoparacitam B3C4J4 vedikūparacite V11 vedikūparacita A1 vedikūparacanām C8 vedi+paruci-  
ram G1 vedikoparuciram M1O1 vedikāndumayutam G2 unṃ.vedikopararuciram V25 veviracitam  
N1 vedikopirācitam V8 vedikaparuciram N19 vedikaparaciram N9 vedikasaracitam J12 vedikāb-  
hiruciram V14 vedikāvirācitam V28 kūpavedirucitam V26YC kūpavediruciram N4aV15 om.  
J1N22P3 prakāra cet.] prakāra N9 prārāra G2 prakāram N25 prakāram V28 om. J1N22P3  
saṃveṣṭitam cet.] samaveṣṭitam C8 saṃveṣṭite B1 saṃvetam N2 saṃ .. ṣṭitam V22 saṃvoṣṭitam  
N20 sarveṣṭitam N9 om. J1P3 4 proktaṃ cet.] prokraṃ N9 om. P3 yoktam V6 yoga cet.]  
yogi J6 om. P3 maṭhasya cet.] haṭhasya A1J4N16N17P7V16 hāṭhasya P9 haṭhasya N6 mavasya  
J2 maṭha N2 mahasya N3 om. J1P3 lakṣaṇamidam cet.] lakṣatmaṇam J4 lakṣaṇam idaṃ N9  
om. J1P3 siddhair cet.] siddhai J2J5N3P4P9V5V14V17 siddhaiḥ P9 .. dhyai V22 sidhyaḥ V8  
siddheḥ N25 siddhir N9 siddhyair G1G2 om. J1P3 r-haṭhā cet.] haṭā V22 haṭha N9 om. J1P3  
bāṭhācābhī cet.] bāṭhācābhī J1 bāṭhācābhī N1 bāṭhācābhī V1 bāṭhācābhī V1 bāṭhācābhī

**1 evaṃvidhe** cet.] yevaṃvidhe P<sub>9</sub> evaṃvidha G<sub>1</sub>N<sub>17</sub> evavidhe J<sub>4</sub> evaṃ siddhe Bo1 +vavidhe V<sub>12</sub> evaṃvidham J<sub>12</sub>N<sub>21</sub> evaṃvidhai V<sub>5</sub> evaṃ bhave V<sub>6</sub> evaṃ madhye J<sub>5</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **maṭhe** cet.] maṭho N<sub>20</sub> maṭha N<sub>22</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **sthitvā** cet.] smitvā N<sub>22</sub> sthitvā V<sub>11</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **sarva** cet.] sarvva P<sub>1</sub> sarvaṃ J<sub>3</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **cintā** cet.] cinttā P<sub>1</sub> cinta V<sub>26</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **vivarjitah** cet.] vivarjitāḥ C<sub>3</sub>J<sub>15</sub>N<sub>16</sub>V<sub>11</sub> vivarjjitah P<sub>1</sub> vivarjitam G<sub>3</sub> vivarjitā J<sub>12</sub> vivarjatā N<sub>9</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **2 gurūpa** cet.] gurupa J<sub>5</sub>J<sub>8</sub>J<sub>12</sub>J<sub>17</sub> guropa N<sub>19</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **diṣṭa** cet.] deṣa C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>N<sub>5</sub>P<sub>7</sub>R<sub>5</sub>V<sub>5</sub> viṣṭa N<sub>25</sub> *unm.*ste V<sub>8</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **mārgena** cet.] mātrena N<sub>5</sub> mātrena N<sub>20</sub> mārgtreṇa N<sub>23</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **yo-gam** cet.] mana J<sub>4</sub> yoga J<sub>8</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **eva sadābhyaset** cet.] evaṃ samabhyaset C<sub>3</sub>J<sub>5</sub>J<sub>7</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>22</sub>N<sub>24</sub>P<sub>1</sub>P<sub>6</sub>R<sub>5</sub>V<sub>1</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> evaṃ samambhyaset N<sub>17</sub> evaṃ samambhiset N<sub>9</sub> eva samabhyaset A<sub>1</sub>C<sub>9</sub>J<sub>2</sub>J<sub>3</sub>J<sub>15</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>P<sub>8</sub>P<sub>9</sub>TueV<sub>8</sub>VulgP<sub>5</sub> evaṃ sadābhyaset B<sub>1</sub>B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>J<sub>12</sub>J<sub>13</sub>K<sub>1</sub>V<sub>13</sub>V<sub>26</sub> etaṃ sadābhyaset Bo1 ātmavaśaṃ nayeta J<sub>4</sub> mārgaṃ samabhyaset N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> mārgaṃ samambhyaset J<sub>8</sub> evaṃ ahābhyaset N<sub>19</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub>

**1 atyāhārah** cet.] alpāhārah B<sub>3</sub>P<sub>4</sub>V<sub>19</sub>N<sub>25</sub> atyāhārah cet. atyāhāra B<sub>1</sub>C<sub>8</sub>J<sub>2</sub>J<sub>4</sub>J<sub>5</sub>J<sub>6</sub>J<sub>12</sub>J<sub>13</sub>N<sub>2</sub>N<sub>5</sub>N<sub>11</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>P<sub>6</sub>P<sub>9</sub>V<sub>6</sub>V<sub>8</sub>V<sub>14</sub>V<sub>15</sub>V<sub>25</sub> atyāhārāt G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub> pratyāhārah A<sub>1</sub>C<sub>6</sub>N<sub>16</sub> alpāhāro N<sub>3</sub> ātmāhārah V<sub>3</sub> ātmāhāra J<sub>8</sub> ātyāh... P<sub>9</sub> atyāsana P<sub>7</sub> om. P<sub>3</sub> abhyāhārah J<sub>1</sub> **prayāsāś ca** cet.] viharāc ca N<sub>11</sub> prayāsāś ca V<sub>21</sub> prayā saha N<sub>22</sub> .....ś ca P<sub>9</sub> prayāsāc ca J<sub>3</sub>J<sub>6c</sub> prapāsāc ca G<sub>2</sub> prayāsāś ca N<sub>20</sub> *unm.*prayāsasyaś ca V<sub>8</sub> pravāsāś ca Bo1N<sub>23</sub>O<sub>1</sub> om. P<sub>3</sub> pramvyāsāś ca N<sub>9</sub> prayāsāś cā V<sub>19</sub> prāyāsāś ca V<sub>25</sub> prayāsasya J<sub>5</sub> +yāsāś cā V<sub>12</sub> **prajalpo** cet.] prajalpān G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub> prajalpe N<sub>12</sub> prajapo V<sub>22</sub> *unm.*prajalpāka V<sub>25</sub> om. P<sub>3</sub> jalpato N<sub>5</sub> malalpo V<sub>6</sub> **niyamagrahaḥ** cet.] niyamagraha J<sub>2</sub>V<sub>21</sub> niyamopahaḥ P<sub>1</sub> niyamagrhaṃ Ko ++magrahaḥ G<sub>1</sub> viparyagrahaḥ B<sub>1</sub> 'niyamagrahaḥ B<sub>2</sub>J<sub>11</sub>N<sub>6</sub> niyamāgrahaḥ A<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>8</sub><sup>pc</sup> J<sub>1</sub>J<sub>6</sub>J<sub>10</sub><sup>pc</sup> J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> P<sub>2</sub>P<sub>4</sub>P<sub>8</sub>V<sub>2</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>15</sub>V<sub>26</sub>Vulg 'niyamāgrahaḥ J<sub>6c</sub>V<sub>15</sub><sup>pc</sup> niyamo grahaḥ C<sub>3</sub>C<sub>9</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>V<sub>16</sub>P<sub>3</sub>P<sub>9</sub> om. P<sub>3</sub> niyamo grhaḥ V<sub>8</sub> niyame grahaḥ M<sub>1</sub> niyamagrahāt G<sub>2</sub>J<sub>3</sub>N<sub>11</sub> niyamāgrahāt J<sub>6c</sub> niyamagrahāta V<sub>25</sub> **2 janasaṅgaś ca** cet.] janasaṅgaṃ ku B<sub>2</sub> janasaṅga C<sub>3</sub> janasaṅgś caraha C<sub>9</sub> janasaṅkara J<sub>4</sub>J<sub>11</sub> janasaṅgaṃ ca C<sub>6</sub>J<sub>2</sub>N<sub>12</sub>N<sub>19</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>11</sub> janasaṅgāc ca G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> janaḥ saṅgasya V<sub>8</sub> janasaṅghaś ca N<sub>21</sub> janasaṅsahya V<sub>26</sub> om. P<sub>3</sub> jagatsaṅgaś ca V<sub>13</sub> yanasaṅgaś ca V<sub>21</sub> **laulyaṃ** cet.] laulyāc G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> lolyaṃ C<sub>3</sub>N<sub>19</sub>V<sub>22</sub> laulyaś J<sub>5</sub>N<sub>20</sub> laulyaṃś R<sub>3</sub> laubhyaṃ N<sub>22</sub> laulya G<sub>1</sub> om. P<sub>3</sub> **ṣaḍbhir yogaḥ** cet.] ṣaḍbhir yogaś A<sub>1</sub>C<sub>9</sub>J<sub>7</sub>J<sub>15</sub>J<sub>17</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub>P<sub>5</sub>P<sub>9</sub> ṣaḍbhi yogaś N<sub>9</sub>P<sub>8</sub> ṣaḍbhir yogā N<sub>21</sub> ṣaḍbhir yoga J<sub>2</sub>V<sub>25</sub> ṣaḍbhir yogaṃ P<sub>7</sub> ṣaḍbhir yogair N<sub>25</sub> ṣaḍbhir yogo P<sub>9</sub> ṣaḍbhir yoge V<sub>15</sub> ṣaḍbhir yogo Bo1C<sub>2</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>G<sub>3</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>11</sub>J<sub>12</sub>J<sub>13</sub>J<sub>14</sub>K<sub>1</sub>L<sub>1</sub>M<sub>1</sub>N<sub>3</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>N<sub>24</sub>N<sub>26</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> O<sub>2</sub>P<sub>2</sub>P<sub>6</sub>R<sub>3</sub>R<sub>5</sub>TueV<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>12</sub>V<sub>13</sub>V<sub>14</sub>V<sub>17</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>VulgKoBo2 ṣaḍbhaḥ yogoś cate V<sub>8</sub> ṣaṭ ca yogaṃ G<sub>1</sub> ḍbhir yogo N<sub>10</sub> om. P<sub>3</sub> **praṇāśyati** V<sub>1</sub>J<sub>2</sub>J<sub>4</sub>N<sub>1</sub>N<sub>2</sub>V<sub>26</sub>YC] ca naśyati A<sub>1</sub>C<sub>3</sub>C<sub>9</sub>J<sub>7</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>P<sub>8</sub>P<sub>9</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub>P<sub>1</sub><sup>pc</sup> P<sub>5</sub> vinaśyati cet. vinaś.... P<sub>9</sub> vinaśyatiḥ N<sub>22</sub>P<sub>6</sub> vinasyati Ko na sidhyati V<sub>11</sub> ca sidhyati P<sub>1</sub> om. P<sub>3</sub> vina.. V<sub>22</sub>



**1 utsāhān** cet.] utsāhāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>P<sub>9</sub>TueR<sub>5</sub>V<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>22</sub>V<sub>25</sub>V<sub>28</sub>VulgBo2  
ucchāhān J<sub>4</sub> utsāhā N<sub>17</sub> utsāhān P<sub>9</sub> utsāhā G<sub>3</sub>J<sub>5</sub>J<sub>8</sub>V<sub>3</sub>V<sub>8</sub>N<sub>19</sub>V<sub>15</sub>V<sub>26</sub> utsāhā G<sub>2</sub>P<sub>8</sub> utsāhot P<sub>7</sub> utsāho  
Bo1 utsāhaṃ G<sub>1</sub> utsāhan N<sub>9</sub>P<sub>4</sub> utsmāha N<sub>22</sub> jayāc ca J<sub>15</sub> om. P<sub>3</sub> **niścayād dhairyāt** cet.] niścayd-  
dhairyāt A<sub>1</sub> bhiś ca yā dhairyāt G<sub>2</sub> niścayā dhairyāt G<sub>3</sub> nikhilā dhairyāt P<sub>6</sub> niścayādvairyyāt B<sub>1</sub>B<sub>2</sub> ..  
.. hasādvairyyāt N<sub>21</sub> niścayār dvairyyāt B<sub>3</sub> niyamād dhairyyyāt C<sub>6</sub> niścayādvayāt J<sub>4</sub> nicchā+dhairyaṃ  
G<sub>1</sub> niścayādvairyyāt J<sub>10</sub>N<sub>17</sub>V<sub>1</sub>P<sub>5</sub> niścayādvairyyā J<sub>7</sub> niścayād dhairyā J<sub>8</sub>J<sub>12</sub>C<sub>3</sub>N<sub>16</sub>P<sub>4</sub>P<sub>8</sub>V<sub>14</sub>V<sub>17</sub>  
sāhasād dhairyāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>6c</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>24</sub>N<sub>25</sub>R<sub>5</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>19</sub>V<sub>21</sub>VulgYC sāhasād dhairyā  
V<sub>25</sub> sāhasād dhairyā. P<sub>9</sub> sāhasā dhairyā P<sub>7</sub> sāhasād dhairyāt V<sub>28</sub>Bo2 sāhasād vairyyāt J<sub>1</sub>J<sub>3</sub>N<sub>23</sub>  
niścīyau dhairyā J<sub>2</sub> niścayau dhairyā V<sub>26</sub> viścalaṃ dhairyā N<sub>19</sub> niścayoddhairyāt N<sub>1</sub>  
niścayādhairyāt V<sub>6</sub> niścayāt dhairyyyāt V<sub>11</sub> niścayom dhairyāt V<sub>8</sub> niścayo dhairyā Bo1  
nikhilādhairyā N<sub>22</sub> niścayā dhairyā J<sub>5</sub> niśca++dhairyāt V<sub>12</sub> nāhasāt dhairyāt V<sub>22</sub> om.  
P<sub>3</sub> **saṃtoṣāt** *nos scribere*] tattva cet. tatva J<sub>7</sub> tantra N<sub>11</sub> tvagrā V<sub>8</sub> kṛtvā N<sub>22</sub> santo G<sub>3</sub>  
*unm.ta* V<sub>5</sub> om. P<sub>3</sub>P<sub>9</sub> **tattvadarśanāt** *nos scribere*] jñānāc ca darśanāt cet. jñānāc ca  
niścalāt B<sub>1</sub>Bo1P<sub>2</sub>P<sub>4</sub>R<sub>3</sub> jñānād ca niścayāt P<sub>9</sub> jñātās ca niścalāt B<sub>3</sub> śātmatvadarśanāt G<sub>3</sub>  
jñānās ca darśanāt V<sub>11</sub> jñānāddhiniścayaḥ V<sub>21</sub> jñānaṃ ca niścalaṃ V<sub>26</sub> jñānātma++nam G<sub>1</sub>  
jñānātmdarśa+t G<sub>2</sub> jñānād viniścayāt C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>6</sub>J<sub>11</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>YC jñānāc ca niścayāt  
C<sub>2</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>N<sub>4a</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>P<sub>7</sub>R<sub>5</sub>TueV<sub>25</sub>V<sub>28</sub>VulgBo2 jñānāddiniścayāt J<sub>1</sub> jñānāc ca niścalāt N<sub>1</sub>  
jñānārthadarśanāt B<sub>2</sub>J<sub>5</sub>J<sub>14</sub>N<sub>2</sub>Ko jñānaviniścayāt C<sub>6</sub> jñānāya darśanāt V<sub>2</sub> jñānasya darśanāt J<sub>2</sub>N<sub>20</sub>  
jñānā ca darśanāt J<sub>8</sub>V<sub>3</sub> nārthadarsanāṃga V<sub>8</sub> jñānānudarśitaṃ N<sub>19</sub> jñānā ccaniścājā J<sub>21</sub> om. P<sub>3</sub>  
jñā.. .aniścayāt V<sub>22</sub> jñānāc ca sāhasāt J<sub>12</sub>V<sub>17</sub> **2 janasaṅgaparityāgāt** cet.] *unm.yanasamgaparitya*  
V<sub>21</sub> janasaṅgaparityāgaḥ V<sub>26</sub> jana++parityāgaṃ G<sub>1</sub> janasaṅgaparityāgaḥ N<sub>19</sub> janāsaṅgātāthā  
samyak J<sub>1</sub> om. P<sub>3</sub> janāsaṅgād alaulyāc ca J<sub>14</sub> janasaṅgaś ca laulyaṃ ca P<sub>1</sub> **ṣaḍbhir** cet.]  
ṣaḍbhyo J<sub>12</sub>N<sub>10</sub> ḍbhir V<sub>21</sub> ṣaḍbhi N<sub>22</sub> vyadbhi N<sub>9</sub> ṣaṭ ca G<sub>1</sub> ṣaḍ V<sub>8</sub> om. P<sub>3</sub> **yogas tu sidhyati**  
V<sub>1</sub>C<sub>9</sub>J<sub>6c</sub>J<sub>7</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>10</sub>N<sub>11</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub>] yogaś ca sidhyati A<sub>1</sub>B<sub>1</sub>Bo1C<sub>2</sub>J<sub>13</sub>N<sub>6</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>11</sub>V<sub>12</sub> yogaś  
ca siddhati B<sub>3</sub>N<sub>1</sub>V<sub>25</sub> yoga prasidhyati C<sub>3</sub>J<sub>8</sub>N<sub>25</sub> yogo prasidhyati N<sub>22</sub>V<sub>19</sub> yogo prasidhyate J<sub>5</sub>  
yogaś ca sidhyati N<sub>17</sub> yogaḥ prasidhyati cet. yoga prasiddhati J<sub>2</sub>N<sub>9</sub> yoge prasiddhyati G<sub>1</sub> yogas  
tu prasidhyati V<sub>8</sub> yogaḥ ..sidhyati V<sub>22</sub> yyogaḥ prasidhyati N<sub>23</sub> yogaḥ prasidhyati N<sub>24</sub>N<sub>26</sub>P<sub>9</sub> yogaḥ  
prasidhyati P<sub>9</sub> yoga su sidhyati Ko om. P<sub>3</sub> yogo hi siddhyati V<sub>17</sub>

**1 atha yamaniyamāḥ**// C<sub>3</sub>J<sub>11</sub>J<sub>15</sub>P<sub>1</sub>N<sub>9</sub>N<sub>12</sub>P<sub>5</sub>] \*\*\* cet. **2 ahiṃsā**  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>5</sub>] ahaṃsā R<sub>3</sub> \*\*\* cet. **satyamasteyaṃ**  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>9</sub>R<sub>3</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>5</sub>] \*\*\* cet. **brahmacaryaṃ**  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>26</sub>R<sub>3</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>2</sub>P<sub>5</sub>P<sub>9</sub>] brahmacarya P<sub>4</sub> brahmaviryaṃ P<sub>1</sub> brahmacarye N<sub>25</sub> \*\*\* cet. **kṣamā dhṛtiḥ**/  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>5</sub>] kṣamā ..r..h/ P<sub>9</sub> \*\*\* cet. **3 dayārjavamitāhārah** B<sub>1</sub>C<sub>2</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>12</sub>N<sub>25</sub>V<sub>17</sub>V<sub>26</sub>] dayārjaṃ  
 mitāhārah P<sub>9</sub> dayārjaṃva mitāhārah C<sub>2</sub> dayārjjavamitāhārah P<sub>1</sub>V<sub>6</sub> dayārjavamitāhārah  
 N<sub>20</sub> dayārjavaṃ mitāhārah Bo<sub>1</sub>N<sub>26</sub>P<sub>2</sub>R<sub>3</sub> dayārjaṃva mitāhārah C<sub>3</sub> dayārjavamitārah J<sub>8</sub>  
 dayārjavamitāhārah B<sub>3</sub>C<sub>4</sub> dayārjavaṃ mitāhārah J<sub>13</sub>P<sub>4</sub>V<sub>28</sub> dayārjjavaṃ mitāhārah N<sub>9</sub> dayār-  
 jjavaṃ mitāhārah P<sub>5</sub> dayārjava mitāhārah N<sub>5</sub> dayārjavamitāhārah N<sub>24</sub> \*\*\* cet. **śaucaṃ**  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>6</sub>V<sub>17</sub>V<sub>28</sub>P<sub>5</sub>P<sub>9</sub>] śaucaṃ V<sub>26</sub> \*\*\*  
 cet. **caiva** B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>9</sub>R<sub>3</sub>V<sub>6</sub>V<sub>28</sub>P<sub>5</sub>] ceti V<sub>17</sub>V<sub>26</sub>  
 ca C<sub>2</sub> \*\*\* cet. **yamā daśa**// Bo<sub>1</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>12</sub>N<sub>20</sub>N<sub>25</sub>N<sub>26</sub>P<sub>2</sub>P<sub>4</sub>P<sub>9</sub>V<sub>28</sub>P<sub>5</sub>] yamā dayah//  
 P<sub>1</sub> yamā daśah// V<sub>26</sub>R<sub>3</sub> yamā daśah// B<sub>1</sub>B<sub>3</sub>N<sub>24</sub> yamādayah// N<sub>9</sub>V<sub>17</sub> niyamā daśa// C<sub>2</sub> imā daśā//  
 V<sub>6</sub> \*\*\* cet.

**1 tapaḥ santoṣa āstikyaṃ** B<sub>1</sub>N<sub>24</sub>N<sub>25</sub>C<sub>4</sub>V<sub>6</sub>V<sub>26</sub>P<sub>2</sub>P<sub>5</sub>] tapaḥ saṃtoṣam āstikyaṃ  
 Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>J<sub>13</sub>P<sub>1</sub>P<sub>4</sub>V<sub>17</sub>V<sub>28</sub> tapaḥ santoṣam āstikya B<sub>3</sub> tapasaṃ-  
 toṣamāstikya R<sub>3</sub> tapasaṃtoṣamāstikyaṃ N<sub>20</sub> \*\*\* cet. **dānamīśvarapū-**  
**janaṃ**/ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>5</sub>] dānam īnaśvarapūjanaṃ/ B<sub>3</sub> \*\*\* cet. **2 siddhāntaśravaṇaṃ**  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>26</sub>P<sub>2</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>5</sub>] siddhāntaṃ śravaṇaṃ  
 J<sub>8</sub> siddhāntaśravaṇaṃ N<sub>25</sub> siddhāntaśravaṇa R<sub>3</sub> siddhāntaḥ śravaṇaṃ J<sub>11</sub> siddhāntat  
 śravaṇaṃ P<sub>1</sub> siddhāntaśravaṇaṃ N<sub>5</sub> siddhāntavākyaśravaṇaṃ N<sub>24</sub> \*\*\* cet. **caiva**  
 B<sub>1</sub>B<sub>3</sub>Bo<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>20</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>P<sub>5</sub>] caivaṃ N<sub>5</sub>  
 cāpi C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatiśca japo hṛtam** B<sub>1</sub>N<sub>24</sub>] hrīmatiśca japā hutam N<sub>20</sub>N<sub>26</sub>  
 hrīmatiśca japā hutam N<sub>20</sub> hrīmatiś ca japo dhṛtiḥ Bo<sub>1</sub> hrīmatī ca japohutaḥ P<sub>5</sub> hrīrmmatiśca japo  
 hutam V<sub>26</sub> hrīrmmatiśca japo hutam R<sub>3</sub> hrī matiśca japo hutam J<sub>8</sub>N<sub>12</sub>V<sub>17</sub> hrī matī ca japo hutam  
 C<sub>3</sub>J<sub>11</sub>N<sub>9</sub>N<sub>24</sub> hrīrmmatiśca japo vrataṃ C<sub>2</sub>P<sub>2</sub> hro matiśca japo vrataṃ P<sub>4</sub> mantaśca japodgataṃ  
 B<sub>3</sub> vedāntaśravaṇastathā N<sub>5</sub> vedāntaśravaṇaṃ tathā C<sub>4</sub>J<sub>15</sub> matiścaryā japo hutam J<sub>13</sub> hrīrmmatiś  
 ca tapo hutam V<sub>28</sub>N<sub>25</sub> hrīrmmatiśca tapo vrataṃ P<sub>1</sub> \*\*\* cet. **3 iti daśa niyamāḥ prakīrtitāḥ**  
 B<sub>3</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>6</sub>] iti daśa niyamā prakīrtitāḥ J<sub>13</sub> iti daśa niyamāḥ Bo<sub>1</sub> niyamā daśa saṃproktā  
 yogaśāstre viśāradaiḥ V<sub>17</sub> niyamā daśa saṃproktā yogaśāstraviśāradaiḥ N<sub>20</sub>N<sub>26</sub> niyamādaśāptaṃ  
 proktādyogasaśravi śāradaiḥ N<sub>24</sub> \*\*\* cet. **4 athāsanāni**// J<sub>11</sub>J<sub>14</sub>J<sub>17</sub>N<sub>12</sub>P<sub>1</sub>O<sub>2</sub>V<sub>2</sub>V<sub>26</sub>P<sub>5</sub>] āsanāni//  
 V<sub>15</sub> atha āsanāni// J<sub>11</sub>V<sub>15</sub> Ko atha asanani// J<sub>4</sub> \*\*\* cet.

**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamam..tvād P<sub>9</sub> haṭhasya prathamam-gatvād J<sub>15</sub> *unm.*haṭhapramathāṅgatvād N<sub>26</sub> haṭhasya prathamāṅgasyād J<sub>5</sub> maṭhe ca prathamam sthitvā V<sub>8</sub> haṭhasya pramathā+++d V<sub>12</sub> haṭhasya .. .. d V<sub>13</sub> om. P<sub>3</sub> **āsanam** cet.] āsana B<sub>2</sub>J<sub>4</sub>N<sub>2</sub> vāsanam G<sub>3</sub> āsanam J<sub>2</sub> om. P<sub>3</sub> **pūrvamucyate** cet.] pūrvam uccyate J<sub>17</sub> pūrvam +cyate G<sub>1</sub> ca purva sete V<sub>8</sub> pūrvam ucyate J<sub>2</sub> pūrvam uccaret N<sub>25</sub> om. P<sub>3</sub> .. .. cyate V<sub>13</sub> **2 tatkuryādāsanam** cet.] tat kuryād āsana B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>G<sub>2</sub>J<sub>6c</sub>J<sub>8</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>O<sub>1</sub>O<sub>1c</sub> P<sub>7</sub>V<sub>2</sub>V<sub>3</sub>V<sub>13</sub>V<sub>19</sub>YC tat kuryāt āsana Bo2 prakuryāt tad āsanam K<sub>1</sub> tat kuryād āsane J<sub>11</sub>M<sub>1</sub>V<sub>15</sub> tat kuryād āsanāt G<sub>3</sub> ta kuryād āsanam J<sub>5</sub> kuryāt tad āsanam A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>Bo1C<sub>2</sub>C<sub>4</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>8</sub>P<sub>9</sub>P<sub>9</sub>R<sub>3</sub>R<sub>5</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>V<sub>28</sub>VulgP<sub>5</sub> kuryā tad āsanam C<sub>3</sub> kuryyāt tad āsanam J<sub>7</sub> kuryāt tathāsanam N<sub>25</sub> kurjāsa tad āsanam N<sub>9</sub> kuryād āsanam J<sub>2</sub> *unm.*stvakuryād āsanam tat V<sub>8</sub> kuryāt tad āsanam V<sub>11</sub> om. P<sub>3</sub> **sthairyam** cet.] tasmād A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>Bo1C<sub>2</sub>C<sub>3</sub>C<sub>7</sub>C<sub>9</sub>J<sub>7</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>P<sub>1</sub>P<sub>2</sub>P<sub>4</sub>P<sub>8</sub>P<sub>9</sub>P<sub>9</sub>R<sub>3</sub>R<sub>5</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>28</sub>P<sub>5</sub> tasmāt V<sub>11</sub> tasyād V<sub>4</sub> asmāt V<sub>8</sub> skairyam V<sub>3</sub> svairyam J<sub>5</sub> sthairye N<sub>20</sub> sthairyāt G<sub>3</sub> sthairya V<sub>15</sub> om. P<sub>3</sub> dhairryam N<sub>19</sub>N<sub>22</sub>N<sub>25</sub> pūrvam J<sub>2</sub>V<sub>26</sub> **ārogyam** cet.] ārogyām J<sub>15</sub> ārogya J<sub>12</sub>N<sub>24</sub>V<sub>22</sub> amgasa V<sub>14</sub> om. P<sub>3</sub> **cāṅga** cet.] rvāmga V<sub>14</sub> om. P<sub>3</sub> **pāṭavam** cet.] lāghavam C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>7</sub>J<sub>14</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>6</sub>N<sub>11</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>P<sub>7</sub>R<sub>5</sub>TueV<sub>6</sub>V<sub>8</sub>V<sub>13</sub>V<sub>15</sub>V<sub>22</sub>VulgYC paṭavam C<sub>2</sub> pāṭave J<sub>5</sub> pāṭhavam P<sub>1</sub> pāṭavam P<sub>9</sub> pāṭhakam P<sub>9</sub> pādapam G<sub>1</sub> loḡhavam V<sub>19</sub> lāccatam N<sub>25</sub> lāghavām V<sub>5</sub>V<sub>21</sub> sambhavam V<sub>25</sub> om. P<sub>3</sub> pāṭavam N<sub>26</sub>

**1 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca N<sub>20</sub> vasiṣṭhadyaiś ca J<sub>7</sub>N<sub>21</sub>V<sub>2</sub> vasiṣṭhādyaiś ca O<sub>1</sub> vasiṣṭhīghais tu J<sub>2</sub> *unm.*vasiṣṭhāda V<sub>26</sub> vasiṣṭhadyair V<sub>13</sub> viṣiṣṭhādyaiś ca P<sub>9</sub> om. P<sub>3</sub> **munibhir matsyendrā** cet.] munibhir mmatsyendrā N<sub>17</sub>V<sub>3</sub> munibhi+ccādā G<sub>1</sub> munibhi motsyam-drā J<sub>4</sub> munibhir matsyem|rtym|drā M<sub>1</sub> munibhir matsendrā J<sub>2</sub>J<sub>12</sub>N<sub>10</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>18</sub> munibhiḥ matsendrā C<sub>8</sub>N<sub>22</sub> munibhiḥ matsyendrā N<sub>25</sub>P<sub>7</sub> munibhimachendrā V<sub>5</sub> munibhimatsyendrā G<sub>2</sub>V<sub>6</sub>V<sub>11</sub> munibhir matsedryā N<sub>9</sub> munirbhi matsyedrā J<sub>15</sub> munibhir m++drā V<sub>12</sub> munivarair matsyendrā V<sub>13</sub> munibhir machemdrā V<sub>21</sub> om. P<sub>3</sub> **dyaiś ca** cet.] yaiś ca N<sub>19</sub>N<sub>23</sub> om. P<sub>3</sub> **yogibhiḥ** cet.] om. P<sub>3</sub> yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā N<sub>1</sub>N<sub>2</sub> aṅgīkṛtyā N<sub>4a</sub>J<sub>17</sub>V<sub>21</sub> aṅgīkṛtvā N<sub>9</sub> aṅgīkṛtā N<sub>17</sub>P<sub>6</sub>P<sub>9</sub> agīkṛtām N<sub>20</sub> aṅgīkṛta V<sub>8</sub> om. P<sub>3</sub> **nyāsanāni** cet.] nyāsanāniḥ N<sub>24</sub> nyāsanāni V<sub>5</sub> nyāsani J<sub>14</sub> nāsanāni O<sub>2</sub> om. P<sub>3</sub> **kathyante** cet.] likhyante V<sub>1</sub> vakṣyante C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>G<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>24</sub>O<sub>2</sub>P<sub>9</sub>V<sub>5</sub>V<sub>19</sub>V<sub>28</sub>YCB02 vakṣante V<sub>8</sub> vakṣyate V<sub>21</sub>N<sub>25</sub> katthyente N<sub>17</sub> kathamte N<sub>9</sub> kathyate C<sub>9</sub>N<sub>22</sub>V<sub>16</sub> om. P<sub>3</sub> **kānicinmayā** cet.] kānicinmayam V<sub>8</sub> katicinmayā G<sub>1</sub>G<sub>2</sub> katicinmayā R<sub>5</sub> om. P<sub>3</sub> *unm.*kānicin mamayā N<sub>9</sub>

**1** athāsanāni// P<sub>2</sub>] \*\*\* cet. **2** svastikaṃ gomukhaṃ vīraṃ kūrmaṃ kukkuṭasaṃjñakaṃ// P<sub>2</sub>] \*\*\* cet. **3** utānakūrmaṃ dhanuṣaṃ matsyaṃ paścimatānakam P<sub>2</sub>] \*\*\* cet. **4** mayūraṃ śavaṃ siddhaṃ padmaṃ siṃhaṃ ca bhadrakaṃ// P<sub>2</sub>] \*\*\* cet. **5** haṭhopayogiroga..pīṭhaṃ paṃcadaśasmṛtaṃ P<sub>2</sub>] \*\*\* cet. **6** jānūrvor antare cet.] jānūrvor antare N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>P<sub>7</sub>V<sub>8</sub> jānvor antarite V<sub>14</sub> jānu+r antaraṃ G<sub>1</sub> jānūnor antare C<sub>9</sub> jānvor abhyantare N<sub>11</sub> jānubhyāṃ antare J<sub>4</sub> jānūrvo antare O<sub>2</sub> janvoghairitare J<sub>2</sub> jānūrvor antaraṃ N<sub>23</sub>V<sub>11</sub> jānūvairitare V<sub>5</sub> jān .. .. re V<sub>13</sub> jānūrūvairitare V<sub>22</sub> jānūrvairamṭare R<sub>3</sub> jānūrūrvor amṭare N<sub>9</sub> jānavor etare J<sub>5</sub> om. P<sub>3</sub> **samyak kṛtvā** cet.] samya kṛtvā N<sub>16</sub>P<sub>7</sub> samyak kṛtā P<sub>9</sub> sthāpya kṛtvā G<sub>3</sub> kṛtvā samyak N<sub>22</sub> *unm.* samyag akṛtvā V<sub>4</sub> +vā samyak V<sub>12</sub> om. P<sub>3</sub> **pādātale ubhe** cet.] padātale ubhe V<sub>14</sub> padātale ++ P<sub>9</sub> pādavabhe ubhe J<sub>7</sub> pāde tale ubhe Tue pādatalāv ubhau B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>J<sub>13</sub>P<sub>2</sub>P<sub>4</sub> pādāvubhau rju J<sub>4</sub> pādātalau ubhau N<sub>22</sub> pādātale śubhe N<sub>23</sub> pādātalav ubhe N<sub>23</sub> *unm.* pādātalpanaṃ ubhe V<sub>5</sub> om. P<sub>3</sub> pādātalabudhaiḥ R<sub>3</sub> *unm.* pādātaleś ca ubhe V<sub>8</sub> **7 rjukāyaḥ** cet.] rjukāya B<sub>1</sub>C<sub>9</sub>G<sub>1</sub>N<sub>2</sub>J<sub>1</sub>J<sub>2</sub>J<sub>3</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>P<sub>6</sub>P<sub>7</sub>V<sub>1</sub>V<sub>11</sub>V<sub>28</sub> Vulg daṇḍakāya N<sub>5</sub> +jukāyaḥ P<sub>9</sub> samakāyaḥ J<sub>4</sub> rjuḥ kāya J<sub>8</sub>J<sub>12</sub>V<sub>3</sub> rajukāyaḥ O<sub>1</sub> rajuḥ kāya V<sub>8</sub> rujukāya N<sub>10</sub> rijukāyaḥ V<sub>25</sub> rtyukāya N<sub>22</sub> om. P<sub>3</sub> **samāsīnaḥ** cet.] samāsīno V<sub>25</sub> samāsīta M<sub>1</sub> samāsīnā P<sub>6</sub> samāsīnaṃ J<sub>8</sub>P<sub>7</sub>R<sub>3</sub>V<sub>3</sub> samāsīna G<sub>3</sub>J<sub>2</sub>J<sub>5</sub>N<sub>22</sub>Ko om. P<sub>3</sub> sukhāsīnaḥ J<sub>14</sub> samāsīnaḥ V<sub>12</sub> **svastikaṃ** cet.] svastekaṃ N<sub>20</sub> svastikaṃ N<sub>4a</sub> om. P<sub>3</sub> *unm.* svayāstikaṃ V<sub>8</sub> **tat** cet.] ca J<sub>4</sub>J<sub>5</sub>N<sub>23</sub> om. P<sub>3</sub> **pracakṣate** cet.] pracakṣyate J<sub>12</sub>N<sub>10</sub>N<sub>12</sub>N<sub>19</sub>N<sub>23</sub>N<sub>26</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub>V<sub>26</sub>Bo2 prayachate C<sub>3</sub> pravakṣyate J<sub>1</sub> tracakṣyate N<sub>22</sub> om. P<sub>3</sub> vidur budhāḥ V<sub>14</sub> **8 ūrujaṅghāntarādhāya prapade jānumadhyate/** Vulg] \*\*\* cet. **9 yogino yadavasthānaṃ svastikaṃ tadvidurbudhāḥ** Vulg] \*\*\* cet. **10 jaṅghorvoradhare pādāyugalaṃ vinivēṣayet/** V<sub>2</sub>] \*\*\* cet. **11 sukhāsanamidaṃ proktaṃ sādhakānāṃ sukhāvahaṃ** V<sub>2</sub>] \*\*\* cet.

**1 savye** cet.] sarvyē J<sub>17</sub> savyaṃ B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>R<sub>3</sub>V<sub>11</sub>V<sub>14</sub> savya N<sub>20</sub>N<sub>26</sub>V<sub>17</sub>Ko om. P<sub>3</sub> **dakṣiṇagulphaṃ tu** cet.] savye dakṣiṇagulpha tu P<sub>9</sub> dakṣiṇagulphe tu B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>V<sub>8</sub>N<sub>19</sub> dakṣiṇe gulphaṃ tu Bo1 dakṣiṇagulphau tu N<sub>20</sub>N<sub>26</sub>V<sub>17</sub> dakṣiṇagulpunṇ tu J<sub>17</sub> dakṣaṇagulphaṃ tu J<sub>8</sub> dakṣagulphaṃ tu J<sub>5</sub> ca dakṣiṇaṃ gulphaṃ J<sub>14</sub> dakṣiṇakaṃ gulphaṃ V<sub>6</sub> dakṣiṇaṃ gulphaṃ tu V<sub>21</sub> *unm.* ca dakṣiṇaṃ pādirmaṃ V<sub>2</sub> dakṣiṇagu+ tu V<sub>12</sub> om. P<sub>3</sub> **prṣṭha** cet.] prcha N<sub>16</sub> prṣṭi C<sub>6</sub>KoP<sub>6</sub>P<sub>7</sub>P<sub>9</sub> prṣṭaṃ J<sub>15</sub> prṣṭhaṃ V<sub>16</sub> savyaṃ B<sub>2</sub> savya K<sub>1</sub>N<sub>19</sub> prṣṭe J<sub>5</sub> ṣṭa J<sub>2</sub> om. P<sub>3</sub> **pārśve** cet.] pārthe N<sub>22</sub> pārśve J<sub>5</sub> om. P<sub>3</sub> **nīyojayet** cet.] nīyojayet V<sub>17</sub> om. P<sub>3</sub> nīyojayet V<sub>11</sub> **2 dakṣiṇe** cet.] dakṣiṇo B<sub>3</sub>R<sub>5</sub> jakṣiṇe J<sub>2</sub> dakṣaṇe J<sub>5</sub> dakṣe N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub>P<sub>3</sub> **’pi** cet.] tu B<sub>2</sub>C<sub>1</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>N<sub>5</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>Bo2 ca C<sub>4</sub>G<sub>1</sub>L<sub>1</sub>N<sub>11</sub>N<sub>23</sub>N<sub>25</sub>V<sub>17</sub>V<sub>28</sub> na J<sub>7</sub>V<sub>6</sub> caiva N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub>P<sub>3</sub>P<sub>9</sub> **tathā** cet.] ptathā N<sub>19</sub> om. P<sub>3</sub>P<sub>9</sub> **savyaṃ** cet.] sarvyāṃ J<sub>17</sub> savye P<sub>4</sub>V<sub>1</sub>V<sub>25</sub>N<sub>25</sub> savya C<sub>9</sub>J<sub>1</sub>P<sub>9</sub> om. N<sub>22</sub>P<sub>3</sub>P<sub>9</sub> **gomukhaṃ** cet.] gomukhe C<sub>1</sub>C<sub>7</sub>J<sub>2</sub>L<sub>1</sub>O<sub>2</sub>V<sub>5</sub>V<sub>28</sub> gomukhā N<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub>P<sub>9</sub> **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J<sub>17</sub> gomukhākṛtiḥ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>11</sub>N<sub>1</sub>N<sub>12</sub>N<sub>23</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> P<sub>7</sub>R<sub>5</sub>V<sub>6</sub>V<sub>13</sub>V<sub>14</sub>V<sub>25</sub>V<sub>26</sub> Vulg gomukhākṛti Bo1C<sub>8</sub>J<sub>13</sub>N<sub>4a</sub>N<sub>13</sub>N<sub>24</sub>P<sub>2</sub>P<sub>4</sub>R<sub>3</sub>V<sub>21</sub>V<sub>22</sub>Tue gomukhākṛtaṃ A<sub>1</sub> kathyate budhaiḥ P<sub>1</sub> gomukhaṃ tathā B<sub>2</sub>C<sub>3</sub>J<sub>7</sub>J<sub>8</sub>K<sub>1</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>26</sub>P<sub>8</sub>P<sub>9</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>16</sub>Ko gomukhaṃ tadā G<sub>1</sub> nomukhākṛtiḥ C<sub>6</sub> gīrmukhaṃ tathā N<sub>10</sub> gormukhaṃ tathā J<sub>12</sub> gomukhaṃ bhavet J<sub>5</sub> gomukhaṃ viduḥ N<sub>16</sub> om. N<sub>22</sub>P<sub>3</sub>P<sub>9</sub> gomukhe yathā J<sub>2</sub> tayā V<sub>17</sub> ca cicakṣate V<sub>8</sub>