श्रीआदिनाथाय नमोऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या । विराजते प्रोन्नतराजसौधमारोदुमिच्छोरधिरोहिणीव । । hp11

प्रणम्य श्रीगुरुं नाथं स्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते।। hp12

भ्रान्त्या बहुमतध्वान्ते रजयोगमजानताम् ।
 हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः । । hp13

1 śrīādināthāya cet.] ādīśanāthāya V_1 śrīādityanāthāya J_2J_{10} śrīādināthā N_{10} śrī oṃ ādināthāya N_5 ādināthāya J_4 'stu cet.] unm.stu te V_8 tasmai cet.] tasmaih N_{22} te tasmai V_{26} yenopadistā cet.] yonopadistā N_5 yenopadisyā $J_2 + ...$ p. .. [ā] M_1 hathayogavidyā cet.] haṭhajogavidyā N₂₂ **2 virājate** cet.] vibhrājate C₂N₁₃TüVulgN₂₃V₂₂ vi .. jate M₁ **jasaudham** cet.] rājasaudhām J_2 rājasaudha J_3N_{23} rājasaidhamm N_{16} rājasaukham N_{22} rājayo- $\text{gam } B_1B_2B_3C_1C_2C_2J_1J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{13}N_{17}N_{20}N_{23}\text{T\"uV}_1V_3V_4V_6V_{11}V_{22} \ \text{r\"ajayogar} \ V_8$ $\bar{a}rodhum$ cet.] $\bar{a}rodham$ J_2N_5 $\bar{a}roham$ $C_1N_6V_5$ $\bar{a}rodum$ V_4 $\bar{a}rohim$ J_{17} $\bar{a}r\bar{u}dham$ J_{14} $\bar{a}r\bar{u}dham$ N_{19} sarādhum N_{23} dharmādhi N_{22} armādhi N_{23} icchor cet.] rūvam N_{22} adhirohiņīva cet.] adhirohaņīva C_2N_5 adhirohiņī ca $J_2N_9N_{16}N_{22}$ adhirohaņi ca J_{15} adhiroha eva $C_1V_3V_5$ adhirohanena N_{12} adhirohatīva N_{19} adhirohaṇāya V_6 **3 gurum** cet.] guru C_2J_2 gurū $J_{15}V_6$ **nāthaṃ** cet.] nātha $J_2N_{22}V_6$ **svātmārāmeņa** cet.] ātmārāmeņa J_2V_{26} svātmāroņa C_2 svātmārāmena V_5 yoginā cet.] dhīmatā $C_1C_2C_7J_1J_3L_1N_5N_{11}N_{16}V_5V_{19}$ yoginī N_{22} 4 kevalam cet.] kaivalam N₅ **rājayogāya** cet.] rājayogoya J₃ rājayogo yam N₁₆ **vidyopadiśyate** cet.] vidyaḥ pradiśyate B_2 vidyā prakāśayet J_2 vidyā prakāśyate V_{26} yogopadiśyate $B_3J_{13}J_{14}J_{15}N_1N_2N_6N_{17}N_{19}V_4V_8$ yogo pradiśyate N_{17} yogapradiśyate C_2 yogap pradrśyate $N_{10}V_{11}$ yogoyadiśyate J_{10} 5 **bhrān**- $\mathbf{ty\bar{a}}$ cet.] bhrāntvā $C_2C_7J_{13}J_{15}L_1N_5N_{20}V_3V_{19}$ bhrātā J_2 bhrāmtā N_3 bhrāmtar N_2^{95} bhrāmtair M_1 bhrāmnmā N_{22} bahu cet.] vahū J_2J_{10} vamhu V_3 bahā N_{24}^{ac} **mata** cet.] matam V_1 mate V_{22} matā J_2J_{17} mati J_4 matva J_{15} gata N_{11} *** N_{24}^{ac} **dhvānte** cet.] dhvāntai $C_2V_2V_8V_{26}N_{23}$ dhvāntai
h V_6 dhvāntā J_2 bhrānta
m V_1 dhyāna V_{22} bhrāmtai
 M_1 bhrāmtair V_8
 ${\bf r\bar ajayogam}$ cet.] rājamārgam $J_2M_1N_3N_{12}N_{23}V_{26}$ ajānatām cet.] ajānatā B_2V_6 ajānatam $C_2J_1J_4$ ajānatah $C_1C_2C_7L_1N_5N_{16}V_5V_{19}V_{26}$ prajānatām C_2 ajānate J_2 ayānatām V_8 vijānatā N_{19} jānanam N₂₂ **6 pradīpikāṃ** cet.] pradīpikaṃ C₂ pradipakāṃ J₁₅ pradīpikā J₂N₁₆N₁₉N₂₂ pradipikāṃ V₈ unm. pradīkām V_2 dhatte cet.] ddhatte V_8 dharme L_1 dhate J_2 cakre $C_4^{ac} J_{15} N_5$ datte $C_2 N_{19}$ dhatve $V_{11} \quad \textbf{svātmārāmaḥ} \text{ cet.}] \text{ svātmārāma } V_3 J_1 N_{22} V_6 \text{ svātmārāme } N_{23} \text{ svātmārāmo } J_2 \text{ ātmārāmo } V_{26}$ **kṛpākaraḥ** cet.] kṛpāparaḥ $C_2C_7N_5V_{19}$ nhmākaraḥ C_2 kṣamākaraḥ $J_{10}J_{15}J_{17}N_6N_{10}N_{17}V_4V_{11}$ niramjanam J₂ niranjanah V₂₆ prakāśyate V₃

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामोऽथवा योगी जानीते तत्प्रसादतः । । hp14

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः । । hp15

virājate N_3 vijānateh V_{11} **1 vidyāṃ hi** cet.] vidyā hi $B_1J_1J_2J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1$ vidyāṃ tu J_4 vidyo hi N_3 vidyām N_5 **matsyendra** cet.] matsemdra N_{10} tachamdra N_{23} matsyemdu J_{13} macchemdrā J_2 machidra J_2 machendrah V_5 **gorakṣādyā** cet.] gorakṣādya C_2 gorakṣāyā N_5N_{17} gorakşādyo J_1 *unm*.gorakşā V_5 gorakşyādyā V_{11} **vijānate** cet.] vijānatā B_2M_1 [wit=J2]hi jānate **2 svātmārāmo** cet.] ātmārāmo $C_4^{ac} J_1 J_3 L_1 N_5 N_{11} V_{19} V_{26}$ ātmārāme N_{16} svātmārāma V_{22} 'thavā $\mathbf{yog}\bar{\mathbf{i}}$ cet.] unm.athavā yogī V_4 'thava yogī V_{26} mahāyogī J_4 yathā yogī C_7V_8 'thavā yena J_2 cet.] jānati C_2^{pc} vijñāna J_2 jānante V_3 jānate N_{22} jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} tatprasādata \dot{h} cet.] tatprasādita \dot{h} N₁ 3 śrīādinātha cet.] ādināthāya C₂ ādināthāśca C₂V₆ śrīādinātha ināthāya N_5 unm.śrīādināthādi $J_{15}V_1$ ādināthādi $B_3C_2J_{10}J_{17}N_1N_6N_{10}N_{17}V_4V_8V_{11}$ unm.ādinātha B_1 matsyendra cet.] matsemdra N_{10} machedrah V_5 śābarā cet.] sāvarā C_4^{ac} Tü śāmbarā B_2N_{19} sāgarā $C_2J_4J_2V_3N_{20}$ śāgarā J_{15} śāradā $C_1C_7J_3L_1N_{11}N_{12}N_{16}N_{23}V_2V_{19}$ sāradā V_5 sāvadā V_{26} śāradaḥ N_5 śāṃvarā $J_{14}N_2N_{10}$ śācarā V_6 nanda cet.] nanta N_{23} bhairavāḥ cet.] bhairavaḥ $J_2J_{17}N_3N_5N_{17}N_{23}V_6 \text{ bhairavā } J_1J_{15}V_3V_8N_{22} \text{ bhaivarāḥ } V_{26} \qquad \textbf{4 cauraṅgī} \text{ cet.}] \text{ caurāṅgī } C_2C_2C_7N_5$ coramgī N_{10} cārangī B_3 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] khīna V₁₉ **gorakṣa** cet.] gaurakṣa J₁₅ gaurakṣau V₂₆ gorakṣaḥ N₂₂ gorakṣo J₂ **virūpākṣa** cet.] virūpākṣya J_{15} virūpānkṣya C_2 virūpācchaś J_2 virūpākṣaś V_{26} virupākṣa J_{17} virūpaśca N_{16} virūpākṣā $N_{22}V_2$ vipākṣa J_4 virūpākṣaḥ N_3V_{19} virūyākṣa N_{23} **bileśayāḥ** cet.] vileśayā $C_2J_1N_2N_5$ bileśayaḥ V_6 ca cetana J_2 ca cedalaḥ V_{26} cileśayāḥ N_{23} vileśayā $C_2J_1N_2N_5$ savālmikaḥ N_3 savālikaḥ V₁₉ bileśayā J₁₅V₃ biśleśayāḥ V₄

मन्थानभैरवो योगी सिद्धबुद्धश्च कन्थिङः। पौरण्टकः सरानन्दः सिद्धपादश्च चर्पटिः।। hp16

कानेरी पूज्य पादश्च नित्यनाथो निरञ्जनः। कपाली बिन्दुनाथश्च काकचण्डीश्वराह्वयः।। hp17

1 manthāna cet.] unm.śrīmanthāna B_2 manthāra $C_2L_1N_5$ manthāno $N_{13}T\ddot{u}V_1V_{22}Vulg$ mandāra J_2 **bhairavo** cet.] mairavo N_{20} bhairavā N_{23} bhaivarau V_{26} **yogī** cet.] jogī J_2 siddha C_1 siddhe $V_5 \ yogi \ J_{15}V_8 \quad \text{siddha} \ cet.] \ \text{\'suddha} \ B_1B_3C_2C_2C_4^{pc} \ C_2N_1J_{10}J_{13}J_{17}N_6N_{10}N_{13}N_{17}T\ddot{u}V_4V_{11}V_{22}V_{26}$ śruddha J_{15} siddho $B_2N_{19}V_6$ yog \overline{I} C_1V_5 suddha V_1 siddhi $J_1J_3J_{14}N_2N_{16}$ sandhi J_2 viddha N_{20} sidha N_{22} siddhar N_{23} suddho V_8 **buddhaś ca** cet.] tudhiś ca J_2 pādaś ca C_7 buddhiś ca $C_2J_1J_3N_3N_16N_20V_2V_3V_26$ nudhaś ca N_{22} cuddhaś ca N_{23} **kanthaḍiḥ** cet.] kanthariḥ B_1 kanthadīḥ B_2N_{23} kanthadī $C_1C_2J_{15}N_{10}N_{12}N_{20}N_{21}V_6$ kanthatī C_2 kukudiḥ C_4^{ac} kanthalī $V_1J_1^{ac}N_3$ kanthadī $V_1J_1^$ halī J $_1^{96}$ kaṃtharī N_5 kanthaḍi J_2 kandalī $J_{17}N_6N_{17}N_{22}V_4V_{11}$ kanthaḍīṃ V_3 kanthaviḥ J_1 kandali V_8 kampaţih N_{13} kampaḍih Tü paddhatih M_1 kānuţih V_{26} **2 pauraṇṭakah** cet.] pauramtaka N_{22} pauramthakah N_5 pauramdakah $B_1N_1N_{10}V_6$ pauramdakam V_{11} pauramdahka B_2 pauramtamka C_2 kauramtaka $N_{16}N_{23}$ kauramtaka N_{12} kauramdaka $J_{14}V_{26}$ koramtaka J_2 kor takah $J_4N_{21}N_{23}$ koramtakah $C_2N_{13}T\ddot{u}V_{22}Vulg$ korantikah N_2 goramtaka N_3 ghoramtakah M_1 unm .kāhapauraņṭaka V_8 koraṃḍīka Vulg kauraṃḍīkaḥ V_2 paura...kaḥ N_{20} *** $C_1J_3L_1N_{11}V_5V_{19}$ $\textbf{sur\bar{a}nanda} \ \text{cet.}] \ \text{sar\bar{a}nanda} \ B_2N_{12} \ \text{sur\bar{a}nanda} \ C_2J_2N_2N_3V_3N_{22}V_2 \ \text{sur\bar{a}namda} \ N_{23} \ \text{sar\bar{a}nanda} \ N_{23} \ \text{sar\bar{a}nanda} \ N_{23} \ \text{sar\bar{a}nanda} \ N_{24} \ \text{sur\bar{a}namda} \ N_{25} \ \text{sar\bar{a}nanda} \ N_{26} \ \text{sar\bar{a}nanda} \ N_{27} \ \text{sar\bar{a}nanda} \ N_{28} \ \text{sar\bar{a}nanda} \ N_{28} \ \text{sar\bar{a}nanda} \ N_{29} \ \text{sar\bar{a}nanda} \ N_{29$ J_4 *** $C_1J_3L_1N_{11}V_5V_{19}$ **siddha** cet.] siddhi $V_1J_1J_2N_{16}N_{23}$ siddhā V_8 *** $C_1J_3L_1N_{11}V_5V_{19}$ $B_1B_2N_2N_{17}N_{23}V_3V_4$ carpați $C_2J_{17}V_6$ carpați C_4^{ac} $C_2C_7V_1V_2$ carpați C_7^{bc} $J_1J_15N_3V_8N_{23}$ tarpați J_2 parpațih M_1 carpațīh N_5 carpațah $N_{11}V_{11}$ *** $C_1J_3L_1N_{11}V_5V_{19}$ **3 kānerī** cet.] kanerī $C_2J_{14}N_2N_3N_{19}V_2V_6$ kaņerī $J_3V_1N_{11}$ kāņarī J_1 kaneri V_8 kāņerī B_1B_3 naiṃkerī N_{16} kāneri N_{17} kārnerī N_{17} kirīla B_2 varaiņya C_1 kaņirī J_4V_{19} karņirī J_2 karaņī C_4^{ac} $C_7L_1N_5$ kareņī V_5 karauṭī N_{12} kaverī $N_{20} \text{ k\bar{a}var\bar{i} } V_{26} \text{ karoți} \\ \underline{\text{h}} \text{ M}_1 \text{ k\bar{a}ler\bar{i} } V_{11} \quad \textbf{p\bar{u}jya} \text{ cet.}] \text{ p\bar{u}rya } V_1 \text{ p\bar{u}rva } B_1 B_3 C_2 J_{10} J_{15} J_{17} N_{10} N_{22} V_6 V_{11}$ pūrvva V_4 sarva J_4 **pādaśca** <??>] pāṇaś ca J_1 nāthaś ca N_{20} **nityanātho** cet.] dhvaninātho $B_1B_3C_2C_4^{\rm pc}\ J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6\ siddhan\bar{a}tho\ C_2C_4^{\rm ac}\ J_{15}\ bilvan\bar{a}tho\ C_7L_1N_5V_{19}\ dhanin\bar{a}tho$ N_1 unm.ninātho V_{11} nirañjanaḥ cet.] nirantanaḥ N_5 nirañjanaṃ $J_{15}V_3$ nirañjana J_1V_8 virañjanaḥ V_{26} *** N_{22} **4 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_1C_2J_{14}N_2V_2$ kāpāli N_{19} *** $N_{20}N_{22}$ kāpilī J_{13} kapālir V_{22} kalāpī V_{26} **bindunāthaś ca** cet.] bindunādaś ca $V_1B_1B_2B_3J_2M_1$ *** N₂₀N₂₂ bindunāthasya V₈ **kākacaṇdīśvarāhvayaḥ** C₂N₁₃N₂₃TüV₁Vulg] kākacaṇdīśvarādayaḥ cet. $k\bar{a}kacand\bar{i}svaro$ mayah B_2N_{19} $k\bar{a}lacand\bar{i}svar\bar{a}dayah$ J_3V_{19} $k\bar{a}kacandisu$ $\bar{a}dayah$ N_5 $k\bar{a}kacann$ drīśvarādayaḥ N_{16} kāṃkāṃcaṃdrisvarādayaḥ V_8 kālacaṃḍīsvarāhūyaṃ J_2 kākacaṃdeśvarogayaḥ N_3 *** $N_{20}N_{22}$ kākacaṃḍiśvarāhayaḥ N_{23} kākacaṃteśvaro mayaḥ M_1 kākaguṇḍīśvarāhvayaḥ V_{26} kākacaņṭīdayākarah V $_{11}$ kākacaṇhīsvaromayah N $_{12}$ kākacaṇhīsvarādaya J $_{15}$ kākacaṇhīsvarogajah N_{11} kākacaņ
dīśvarāhayaḥ J_4 kākacaņdīśvarā
h V_{22} kākacaņdīśvarāvayaḥ N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी । भालुकी नागबोधश्च खण्डकापालिकस्तथा।। hp18

इत्यादयो महासिद्धा हठयोगप्रभावतः । खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते।। hp19

1 allāma nos scribere] coni. allāma
ḥ Tü $V_1V_3V_8V_{22}$ Vulg N_{23} allama ḥ $N_{13}J_{10}J_{15}J_{17}N_{20}$ allama M_1 allāmā N_{10} *** B_1N_{22} mallama B_2 agastyaļ, $B_3C_2N_1$ ahlama J_2J_4 ahyamaļ, V_4 sukṣamaļ, $C_1C_7J_{13}L_1N_5$ alamah C_2 alasah $C_2N_2V_2$ alama N_3 aksamah N_6V_{26} hallamah $C_2^{pc}N_{11}$ akleśah N_{12} akleśa J_{14} adhvama
h J_1N_{16} aśama h N_{17} allasa h $N_{19}N_{23}V_6V_{11}$ al
asa N_{21} arṇama h J_3 sukṣima h V_{19} sukṣamaḥ C_4^{ac} V_5 **prabhudevaś ca** cet.] prabhuṃ devasya $J_2 + + [deva]$ śca M_1 prabhudevasya V_8N_{19} *** N_{22} **ghoḍācolī** cet.] goḍācūlī C_2 ghorācolī $V_1B_3C_2J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}V_4$ ghorācola V_{11} ghodācoli V_8 ghorāvolā B_1 ghojacolī C_2 ghodāculī N_3V_{26} ghodācūlī M_1N_{23} ghodāvolī J_4 vaḍācolī N_5 *** N_{22} ghogacolī V_5 ghoṭācoli V_{19} gho .. co .ī V_{22} **ca** cet.] gha $C_7L_1N_5$ sa $V_{19} \; la \; V_{11} \; *** \; N_{22} \quad \text{tịnțiṇĩ} \; B_1 C_1 J_3 J_{10} J_{13} J_{17} N_{17} N_{19} N_{23} V_1 V_2] \; tịnțiṇĩh \; C_2 C_2 N_5 \; tịnțiṇĩh \; C_2 \; tințiṇĩh \; C_2 C_2 N_5 \; tịnțințin \; C_2 C_2 N_5 \; tịnțin \; N_2 C_2 C_2 N_5 \; tịn \; N$ N_{21} tintinī V_{11} tintani V_6 *** N_{22} tintinih $C_2J_1N_3N_6N_{10}N_{13}N_{16}$ Tü V_5V_{22} Vulg tintinah V_4 tintinih V_{19} ţimbhiṇiḥ N_3 ţiṭiṇī N_2 tīṭiṇi N_{23} ṭiṇṭhiṇiḥ L_1 ṭiṇṭhiṇīḥ N_1 ṭhiṇṭhiṇīḥ B_3 ṭiṭṭibhaḥ M_1 ciṃciṇīḥ $B_2 \text{ ciṃciṇī } J_2N_{12}V_3 \text{ ciṃciṇi } V_8 \text{ ciṃviṇī } J_4 \text{ ciṃcaṇi } J_{15} \text{ ciṃcaṇī } J_{14} \text{ carpaṭaḥ } N_{11} \text{ ciṃcilī } N_{20}V_{26}$ **2 bhālukī** cet.] bālukī N_{21} bhālukām C_2 bhāluki N_3 bhālukīr J_{13} bhālukir C_4^{pc} $J_3N_{11}N_{23}V_5$ bhālukā $J_1B_1V_{11}$ bhāluko N_1V_6 bhānukā B_3 bālukīr $C_1L_1M_1$ vālukir C_4^{ac} V_{19} vālakī N_2 vālakir C_7N_5 vāsukī $B_2J_2N_{20}$ vāsuki V_8V_{26} vāsukir $J_4V_3J_{15}N_{16}$ *** N_{22} bhānukī Vulg bhānuki N_{23} **nāgabodhaśca** <??>] nāgavādhiś ca N₁₂ nāgavedhaś ca J₁₄ nami auḍḍīśa N₃ nāma bhojaś ca M₁ nāma bodhaś ca $N_{10}V_4$ nāgadevas ca $C_2N_{13}V_{22}V_{26}$ nāradevas ca Vulg nārādevas ca Tü unm.nāgabos ca V_8 nālabodhaś ca J_1 nāgarodhaś ca $N_{20}V_{19}$ vānabodhaś ca V_6 *** N_{22} nā ś ca N_{23} khaṇḍa cet.] khaṇḍī B_1 khaṇḍaṃ $N_{17}V_1N_{23}$ khaṇḍi $B_3C_2N_{10}$ caṇḍa $C_1C_4^{ac}$ $C_7J_{13}V_2V_5$ caṇḍi N_5 caṇḍī V_{19} khandah $J_4M_1VulgN_{21}N_{23}$ sidhaih J_2 siddhah N_3 sandah N_{11} pamda N_{19} *** N_{22} **kāpālikas tathā** cet.] kaḥ pālikās tathā C_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā J_{17} kāhelikas tathā M_1 *** N_{22} kāpālīkas tathāḥ N_{23} 3 ity ādayo cet.] ity āghayo J_2 ity ādayā V_{22} *** N_{22} mahāsiddhā cet.] mahāsiddhāḥ $J_1N_2N_{13}T\ddot{u}$ *** N_{22} haṭhayoga cet.] haṭhayogaḥ $N_5N_{13}V_{11}$ *** N_{22} prabhāvata \dot{h} cet.] prabhāvata J₂ prasādata \dot{h} C₂M₁N₁₂N₂₀N₂₁N₂₃V₃V₁₁ unm. adhaprasādata \dot{h} V₈ *** N₂₂ **4 khaṇḍayitvā** cet.] khaṇḍītvā C_2 khaṇḍayatvā V_{19} khaṇḍamitvā N_{16} ṣaṇḍapitvā J_2 vaṃcayitvā N_{20} unm.khandayamyitvā V_8 *** N_{22} **kāladandam** cet.] kāladamda ca C_2 kāradamdam N_3 *** N_{22} **brahmāṇḍe** cet.] brahmāṇḍaṃ $B_3C_2J_4N_1N_{21}V_2$ brahmāṇḍeşu M_1N_3 brahmāṇḍa N_{19} *** N_{22} vicaranti cet.] viramanti $J_{14}N_2$ °șu caramti $M_1N_3V_{19}$ tu caranti V_3 *** N_{22}

संसारतापतप्तानां समाश्रयो हठो मतः। अशेषयोगजगतामाधारकमठो हठः।। hp110

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम्। भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता।। hp111

1 saṃsāra cet.] saṃsāra N_1 saṃsārā V_3 aśeṣa $C_2N_{13}V_{22}T$ üVulg *** N_{22} tāpa cet.] tāpa N_1 tāya Tü śrama $C_2C_1^{pc}$ $J_{10}J_{15}J_{17}N_6N_{10}N_{17}N_{20}V_3V_4V_{11}$ tapi J_1 *** N_{22} taptānām cet.] taptānām $B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6$ taptanām V_8 tamānām J_2 cintānām V_{11} *** N_{22} **samāśrayo** $V_1B_1C_1V_8$] āśrayo yaṃ $B_3C_2C_2J_{13}J_{15}J_{17}N_6N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}$ māśrayo yaṃ J_{10} samāśraya cet. samāśrayam V_2 śamāśraya $C_2C_2C_7L_1$ samīśraya J_2 āścaryo yam N_1 samaśra N_3 *** N_{22} hatho matah cet.] hatho matah N_1 mato hathah $N_2N_{21}V_{19}V_{26}$ hatho mathah V_1 matho hathah $C_1C_2C_2C_7J_3J_14L_1M_1N_5N_{11}N_{12}N_{13}N_{19}N_{23}T\ddot{u}V_2V_5Vulg$ māthe hathah B_2 mātho hathah J_4 maho hatha N_{16} maho hathah J_1 maho hagam J_2 unm.maho hatho mata V_8 prathamo haṭhaḥ N_3 *** N_{22} nago haṭhaḥ N_{23} maṭhā haṭaḥ V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga C_2N_6 aśesah yoga V_4 aśesam yoga V_2 aśesayoge J_{14} esayogaś ca B_2 aśesajoga J_2 *** N_3N_{22} aśesa yoga N_{23} **jagatām** cet.] jagatīm N_1V_1 jatām $N_{10}V_4$ jālānām N_{11} jātīnām C_4^{pc} jātānām $N_{21}N_{23}$ yuktānām $C_1C_2C_4^{ac}$ $C_2J_4J_{15}N_{13}N_{20}T\ddot{u}V_3V_6Vulg$ juktānām J_{17} V_{22} tantrāṇām V_8 vijñāna J_2V_{26} vijñānaḥ N_{12} *** N_3N_{22} **ādhāra** cet.] ādhāra N_1 ādharaḥ C_2 ādhāre V_1V_8 ādhāraḥ $B_1B_3C_2J_4J_{17}N_2N_6N_{17}N_{20}V_2V_3V_4V_{11}V_{19}$ ādhāra I_{10} ādhārai L_1V_6 °ptādhāraḥ N_{19} sarva $J_2V_{26}N_{12}$ *** N_3N_{22} **kamatho** cet.] kamatho N_1 ka hatho V_1V_6 kam matho V_5 kamathe B_2 kamato N_{21} kamalo J_3 kama N_{17} siddhi $J_2V_{26}N_{12}$ *** N_3N_{22} haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ V_1V_6 haṭha $J_{15}J_{17}V_5$ haraḥ C_2 yathā $J_{14}N_{20}V_2$ *** N_3N_{22} haṭaḥ V_{22} pradāyakā J_2 pradāyakaḥ $V_{26}N_{12}$ **3 haṭhavidyā** cet.] haṭhavidyāṃ $J_{15}J_{17}$ haṭavidyā V_{22} *** N_{22} **paraṃ** cet.] parā C_2C_2 *** N_{22} **gopyā** cet.] gopyam $B_2N_5V_3$ gopya $J_{15}N_{16}$ gopyām J_4 *** N_{22} **yo-** $\begin{array}{ll} \textbf{ginām} \ \ \text{cet.}] \ \ \text{yoginā} \ B_1C_1C_2C_7J_3J_{13}L_1M_1N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{23}V_2V_5V_{11}V_{19}V_{26}VulgYC \ \text{yo-} \end{array}$ gino J_2 yogi .. V_{22} *** N_{22} siddhim cet.] siddha C_2 middhi L_1 *** N_{22} icchatām cet.] $icchat\bar{a} \ B_1B_3C_1C_2C_2C_2C_7J_3J_{13}L_1M_1N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{23}T\ddot{u}V_2V_5V_{19}V_{22}V_{26}VulgYC$ idhutā C_2 ichitā J_2 icchito V_{11} *** N_{22} 4 bhave cet.] ude V_5 bhaverd J_{15} vīryavatī cet.] virvati M_1 vīryavati $V_8N_{19}N_{23}$ viryavati J_{15} *** N_{22} **guptā** cet.] goptā J_1 *** N_{22} **nirvīryā** cet.] nirviryā $J_{15}N_6V_8$ nirvīyyā B_2C_2 nirvījā $N_{11}V_{19}$ nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā $C_2J_1 \text{ niḥvīryā } J_2 \text{ nirvāryā } J_{10}N_{10} \text{ nirbījā } J_3 \text{ nirbījī } V_{11} *** N_{22} \quad \textbf{tu } \text{cet.}] \text{ ti } M_1N_5N_{19}V_{26} \text{ va } J_4V_{19}$ nu $C_1J_1J_2J_{14}J_{15}J_{17}$ su V_6 ca N_3 .. V_{22} *** N_{22} **prakāśitā** cet.] prakāśiyet J_2 *** N_{22}

सुराज्ये धार्मिके देशे सुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमाधृतिः।>
<देवार्चनं मिताहारशौच चैव यमादश।।>
<तपः सन्तोष आस्तिक्यं दानमीश्वरपूजनम्।>
<िसद्धांतश्रवणं चैव हीर्मितश्च जपो हुतम्।।>
<धनुःप्रमाणपर्यंतं> <शिलाग्निजलवर्ज्ञितं।।>
एकान्ते मठिका मध्ये स्थातव्यंहठ योगिना।।
<युक्ताहारविहारेण हठयोगः प्रसिद्धये।>
hp112

1 surājye cet.] surāṣṭre $M_1N_{11}N_{12}$ surāje V_8 *** N_{22} surājya N_{23} dhārmike deśe cet.] dhārmike deśe $B_2N_{17}N_{19}V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 *** N_{22} subhikṣe cet.] surbhikṣe V_5 *** N_{22} nirupadrave cet.] nirupadravai J_{17} unm.virye nirupadrave V_8 nirudrave J_2 *** N_{22} 2 ahiṃsā satyamasteyaṃ brahmacaryaṃ kṣamādhṛtiḥ/ J_3] *** cet. 3 devārcanaṃ mitāhāraśauca caiva yamādaśa// J_3] *** cet. 4 tapaḥ santoṣa āstikyaṃ dānamīśvarapūjanam/ J_3] *** cet. 5 siddhāṃtaśravaṇaṃ caiva hrīrmatiśca japo hutam// J_3] *** cet. 6 dhanuḥpramāṇaparyaṃtaṃ $B_1C_2J_3J_{14}$ Vulg V_2V_8] dhanupramāṇaparyantaṃ $J_{13}N_1N_2$ dhanuḥpramāṇaparyanta V_4 dhanuḥpramāṇaparyyaṃte B_3N_{13} *** cet. śilāgnijalavarjjitam// B_1N_{13}] śilāgnijalavarjjite $B_3N_1N_{13}C_2V_2V_4V_8J_3V$ ulg śilājalāgnivarjitā N_2 *** cet. 7 ekānte cet.] ekānta $C_1C_2C_7J_4J_14L_1M_1N_5N_3N_{11}N_{16}N_{23}V_{19}$ ekānti N_2 ekā.. V_{22} *** N_{22} maṭhikā cet.] maṭikā N_3N_{17} maṭhika V_{11} vedikā V_{22} *** N_{22} sthātavyaṃ cet.] schātavyaṃ V_{15} *** N_{22} haṭha cet.] *** N_{22} yoginā cet.] yogataḥ C_1 yogināṃ $V_1N_3V_6$ yo... V_2 *** V_2 yoginā bāhye maṇḍapa V_8 8 yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye/ V_2 *** cet.

अल्पद्वारमरन्ध्रगर्तसहितं नात्युचनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् । बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्य लक्षणमिदं सिद्धैर्हठाभ्यासिभिः । । hp113

1 alpadvāram cet.] anyadvāram J₁₄ alpāhāram B₃ alpā... V₂₂ *** N₂₂ ākalpadvār N₂₃ svalpadvāra V_{11} arandhra cet.] agartta N_{16} *** N_{22} raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam B_1N_5 gartta $J_3J_4N_3B_2C_2N_{17}V_3N_{23}N_{23}V_2V_4V_5V_6V_{19}$ garte J_2 garbha $B_3C_2M_1^{alt}$ N_1N_2 yatra N_{16} garnta N_{19} garta V_{22} *** N_{22} sahitaṃ V_1] pīṭhakāṃ B_1 piṭhikāṃ B_2 piṭhikaṃ N_{23} puṭakaṃ B_3 putavūm C_2 pitapam C_2 putitam $N_{12}V_{26}V_{11}$ pitikām N_{19} patikam C_1C_2 pitakam J_4 vitapam $J_1J_3J_1^{ac}$ $J_{14}J_{15}N_2N_{16}N_{20}V_3V_4$ viṭapa N_{10} viṭharaṃ J_1^{pc} vaṭhipaṃ maṭhikaṃ unm. V_8 piṭharaṃ $C_2J_{13}L_1M_1N_6N_{11}N_{17}V_6V_{19}$ piţhiram C_7N_5 pīţham N_1 piţhakam $J_{17}N_3N_{21}$ puţitam J_2 vivaram N_{13} Tü V_{22} Vulg vivara V_5 *** N_{22} viţharam N_{23} ghaţitam V_2 YC **nātyuccanīcā** cet.] nātyuc cānīcā J_{17} nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyuccanoccā $N_{16}V_3$.. yuccanīcā V_{22} *** N_{22} nātyuccanaṃcā N_{23} yutaṃ $B_3J_{14}N_2N_{17}V_1$] yataṃ cet. pataṃ C_2 yata V_8 ryatam N_5 rpitam N_{10} m V_{22} *** N_{22} yitam $C_2J_1J_3J_{13}L_1N_6N_{11}N_{16}N_{20}J_{10}YC$ pitam $C_2J_{17}V_4V_5$ pittam V_6 tmakam V_{26} vṛtam J_2 sānam V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4 samyak $J_{13}V_1N_2N_{19}V_{11}$ sam N_3 liptam V_8 ramyam N_{21} *** N_{22} gomaya cet.] gomaya $C_2C_2V_3V_8N_{13}N_{19}N_{21}N_{23}T\ddot{u}V_4V_{11}$ jogamaya V_{26} *** N_{22} **sāndra** cet.] sārddha B_2V_5 sārdra $B_1J_{10}N_2N_6N_{19}V_4$ saddhi V_{11} sāṃrdra J_{17} sāṃ .. V_{22} syantra V_{26} saṃpra J_2 sāpra N_3 mṛtti V_8 lipta N_{20} *** N_{22} **liptamamalam** $C_2C_2C_2J_{10}J_{15}M_1N_6N_{10}N_{13}N_{17}N_{23}T\ddot{u}V_4V_6V_{11}V_{19}V_{22}Vulg]$ līptam amalam J_{17} liptam abijam V_1 liptavimalam cet. liptavimaṭam V_5 lepavimalam N_{12} kābhiramalam V_8 sāmdravimalam N_{20} *** J_1N_{22} niḥśeṣa cet.] niśeṣa $J_{13}V_2$ niḥśeṣam B_1 niś. .. V_{22} nirdoṣa $C_1J_{10}J_{15}J_{17}N_6N_{10}V_4V_6$ nidoṣi° N_3 *** J_1N_{22} **jantūjjhitam** cet.] jantohimtam B_1 jantojjhitam B_3 vātodbhidam C_1 jamtū ... ta[m] V_{22} vātojjhitam C_2 jantūhritam N_5 jantūtthitaṃ M_1 bādhojjhitam C_4^{pc} $J_4J_{10}J_{15}J_{17}N_6N_{10}N_{17}V_2V_4$ bādhaudditam B_2 bāndhojjhitam V_1 bādhojgatam N_{19} bādhoghitam N_{20} bādhojhitam V_3 bādhojjitam N_{21} bodhīksatam J_2 bodhekşitam V_{26} bodhodgatam J_{14} vodhotsitam N_{12} vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} vātār*n*ītam N₁ vāt dhā*dg*atam N₂ jpamtpūpsitam N₃ *** J₁N₂₂ jambhūdgitām N₂₃ jamtajjhitaṃ N_{23} jaṃtanvitaṃ V_5 **3 bāhye** cet.] bāhyaṃ $B_2B_3C_1$ vrāhmaṃ C_4^{pc} vyāhye J_{17} vāpī J_2 *** J_1N_{22} **таṇḍара** cet.] таṇṭа + M_1 *unт*. таṇḍараṃ таṇḍара V_8 *** J_1N_{22} **vedikūparucitaṃ** $C_1C_2C_4^{pc}$ $C_2J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}T\ddot{u}V_2V_{22}V_3Vulg$ vedikoparacitam $B_3C_4^{ac}$ J_4J_{10} vedikūparacite V_{11} vedikoparuciram M_1 veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} kūpavediracitam $V_{26}YC$ *** J_1N_{22} prākāra cet.] *** J_1N_{22} samveṣṭitam cet.] samveṣṭite B_1 saṃvetaṃ N_2 saṃ .. ṣṭitaṃ V_{22} saṃvoṣṭitaṃ N_{20} *** J_1 4 proktaṃ cet.] yoktaṃ V_6 maṭhasya cet.] hathasya $J_4N_{16}N_{17}$ hatasya N_6 mavasya J_2 matha N_2 mahasya N_3 *** J_1 laksanamidam cet.] lakṣatmaṇam J_4^{ac} *** J_1 **siddhair** cet.] siddhai $J_2N_3V_5$.. dhyai V_{22} sidhyah V_8 *** J_1 **r–haṭhā** cet.] haṭā V₂₂ *** J₁ haṭhābhyāsibhiḥ cet.] bhyāsabhiḥ N₃N₅ sāsibhiḥ V₆ bhyāsibhiḥ V_{22} bhyāsabhi V_8 bhyāsiddhi $J_{15}\ {***}\ J_1$

एवंविधे मठे स्थित्वा सर्विचन्ता विवर्जितः। गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत्।। hp114

अत्याहारः प्रयासश्च प्रजल्पो नियमग्रहः। जनसङ्गश्च लौल्यं च षङ्मिर्योगः प्रहास्यते।। hp115

उत्साहान्निश्चयाद्वैर्यात्तत्त्वज्ञानाच दर्शनात्। 5 जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ।। hp116

 $[\]begin{tabular}{lll} {\bf 1} & {\bf evamvidhe} & {\rm cet.} \end{tabular} & {\rm evamvidhe} & N_{17} & {\rm evamvidhe} & J_4 & {\rm evamvidher} & N_{18} & {\rm evamvidham} & N_{21} \\ \end{tabular}$ evamvidhai V_5 evam bhave V_6 *** V_{22} mathe cet.] matho N_{20} matha N_{22} *** V_{22} **sthitvā** cet.] smitvā N_{22} sthītvā V_{11} *** V_{22} **sarva** cet.] sarvam J_3 *** V_{22} **cintā** cet.] *** V_{22} vivarjitāḥ cet.] vivarjitāḥ $C_2J_{15}N_{16}V_{11}$ *** V_{22} 2 gurūpa cet.] gurupa J_{17} guropa N_{19} *** V_{22} dista cet.] desa $C_1N_5V_5$ unm.ste V_8 *** V_{22} mārgeņa cet.] mātreņa N_5 mātreņā N_{20} mārgtreņā N_{23} *** V_{22} **yogam** cet.] mana J_4 *** V_{22} evam samabhyaset $C_2J_{10}J_{17}N_6N_{10}N_{22}N_{23}V_1V_4V_6V_{11}$] evam samambhyaset N_{17} eva samabhyaset $J_2J_3J_{15}N_{11}N_{13}N_{23}T\ddot{u}V_8Vulg$ evam sadābhyaset $B_1B_2C_7J_1J_{13}N_{18}V_{26}$ ātmavaśam nayeta J_4 eva sadābhyaset cet. ārgam samabhyaset V_3N_{20} evam ahābhyaset N_{19} *** V_{22}

1 atyāhāraḥ cet.] atyāhāra $B_1J_2J_4J_{13}N_2N_5N_{11}N_{18}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{19}$ atyāhārāt J_3 alpāhāraḥ B_3 pratyāhāraḥ N_{16} alpāhāro N_3 ātmāhāraḥ V_3 abhyāhāraḥ J_1 **prayāsaś ca** cet.] viharāc ca N_{11} prayā saha N_{22} prayāsāc ca J_3 prayāsās ca N_{20} unm.prayāsasyas ca V_8 pravāsas ca N_{23} prayāsas cā V_{19} **prajalpo** cet.] prajalpān J_3N_{11} prajalpe N_{12} prajapo V_{22} jalpato N_5 malalpo V_6 **niyamagraha\dot{h}** cet.] niyamagraha J_2 viparyagraha \dot{h} B_1 'niyamagraha \dot{h} B_2N_6 niyamāgrahah $B_3C_2C_2J_1J_{13}J_{15}V_2V_4V_{11}V_{26}Vulg$ niyamo grahah $C_2L_1N_5$ niyamo grhah V_8 niyame grahah M_1 niyamagrahāt J_3N_{11} 2 janasangas ca cet.] janasangam ku B_2 janasanga C_2 janasankara J_4 janasaṃgaṃ ca $J_2N_{12}N_{18}N_{19}V_{11}$ janasaṃgāc ca J_3N_{11} janaḥ saṃgasya V_8 janasaṃghaś ca N₂₁ janasaṃsahya V₂₆ laulyaṃ cet.] laulyāc J₃N₁₁ lolyaṃ C₂N₁₉V₂₂ laulyaś N₂₀ laubhyaṃ N₂₂ şadbhir yogah cet.] şadbhir yogaś N₁₇V₆ şadbhir yogā N₂₁ şadbhir yoga J₂ şadbhir yogo $C_2C_2C_7J_1J_3J_{13}J_{14}N_3N_{13}N_{18}N_{19}N_{20}N_{21}N_{22}N_{23}T\ddot{u}V_2V_3V_4V_5V_{19}Vulg$ şadbhah yogoś cate V_8 dbhir cate V_8 dbhir V_8 dbhir yogo N₁₀ **prahāsyate** nos scribere] prahāsyati V₁ praņasyati J₂J₄N₁N₂V₂₆YC ca nasyati C₂J₄% $J_{15}J_{17}N_6N_{17}V_6$ vinašyati cet. vinašyatih N_{22} na sidhyati V_{11} vina. ... V_{22} 3 utsāhān cet.] utsāhāt $C_{1}C_{7}J_{1}J_{3}L_{1}N_{5}N_{11}N_{13}N_{23}N_{23}T\ddot{u}V_{5}V_{11}V_{19}V_{22}Vulg\,ucchāhān\,\,J_{4}\,vutsāha\,\,J_{2}\,utsahā\,\,N_{17}\,utsaho\,\,N_{18}$ utsāha $V_3V_8N_{19}V_{26}$ utśmāha N_{22} jayāc ca J_{15} **niścayād dhairyāt** cet.] niścayādvairyyāt $B_1B_2N_{18}$ \dots hasādvairyāt N_{21} niścayār dvairyāt B_3 niścayādvayāt J_4 niścayādvairyāt $J_{10}N_{17}$ niścayāddhairyā C_2N_{16} sāhasāddhairyāt $C_1C_7L_1N_5N_{11}N_{13}N_{23}$ Tü V_5V_{19} VulgYC sāhasādvairyāt $J_1J_3N_{23}$ niściyaudhairya J_2 niścayau dhairyyam V_{26} viścalamdhairyyam N_{19} niścayoddhairy \bar{a} t N_1 niścayadhairy \bar{a} t V_1 niścayādhairyāt V_6 niścayātdhairyyāt V_{11} niścayoṃ dhairyāt V_8 nikhilādhairyā N_{22} nāhasātdhyairnāt V_{22} tattva cet.] tanttra N_{11} tvagrā V_8 kṛtvā N_{22} unm.ta V_5 jñānācca darśanāt cet.] jñānāc ca niścalāt B_1 jñātāś ca niścalāt B_3 jñānāś ca darśanāt V_{11} jñānam ca niścalam V_{26} jñānād $vini\acute{s} cayāt C_1C_2C_7L_1N_5N_{16}V_5V_{19}YC j \~nānāc ca ni\acute{s} cayāt C_2J_3J_{13}N_{11}N_{13}N_{23}N_{23}T\"uVulg j\~nānādini\acute{s}$ cayāt J_1 jñānāc ca niścalāt N_1 jñānārthadarśanāt $B_2J_{14}N_2$ jñānāya darśanāt V_2 jñānasya darśanāt J_2N_{20} jñānā ca darśanāt V_3 nārthadarsanāṃga V_8 jñānānudarśitaṃ N_{19} jñānā ccaniścajāj N_{21} jñā... .aniścayāt V₂₂ **4 janasaṅgaparityāgāt** cet.] janasaṅgaparityāgaḥ V₂₆ janasaṅgaparityāgāḥ N₁₉ janāsangāttathā samyak J_1 janāsaṃgād alaulyāc ca J_{14} sadbhir cet.] sadbhyo N_{10} sadbhi N_{22} sad V_8 yogastu sidhyati $V_1J_{10}J_{17}N_{10}N_{18}V_4V_6$] yogas ca sidhyati $B_1C_2J_{13}N_6V_{11}$ yogas ca siddhati B_3N_1 yoga prasidhyati C_2 yogo prasidhyati $N_{22}V_{19}$ yogamá ca sidhyati N_{17} yogah prasidhyati cet. yoga prasiddhati J_2 yogastu prasidhyati V_8 yogah ...sidhyati V_{22} yyogah prasidhyati N_{23} yogahprasidhyatih N₂₃

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते । तत्कुर्यादासनं स्थैर्यमारोग्यं चाङ्गपाटवं । । hp117

वसिष्ठाद्येश्च मुनिभिर्मत्स्येन्द्राद्येश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया।। hp118

- जानूर्वोरन्तरे सम्यकृत्वा पादतले उमे।
 ऋजुकायः समासीनः स्वस्तिकं तत्प्रचक्षते।।
 hp119
 - <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।> <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः । ।> vuextrafter19
- (जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत् ।>
 (सुखासनिमदं प्रोक्तं साधकानां सुखावहं । ।> v2extrafter19

¹ atha yamaniyamāḥ// $C_2J_{15}N_{12}$] *** cet. 2 ahimsā $B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}N_{23}V_6V_{26}$ $\textbf{satyamasteyam} \quad B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}N_{23}V_6V_{26}] \quad *** \quad \text{cet.} \\$ **macaryam** $B_1B_3C_2C_2J_{13}J_{15}N_{12}N_{23}V_6V_{26}$] brahmacarya C_2N_5 *** cet. $B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}N_{23}V_6V_{26}$] *** cet. 3 dayārjjavamitāhārah B₁C₂J₁₅N₁₂V₂₆] dayārjamva mitāhārah C_2 dayārjjavamitāhāra V_6 dayārjamva mitāhāra C_2 dayārjavamitāhārāh B_3C_2 dayārjavam mitāhārah J_{13} dayorjava mitāhārā N_5 dayārjavamitāhārah**śaucaṃ** $B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}N_{23}V_6$] śaucañ V_{26} *** cet. $B_1N_{23}C_2V_6V_{26}$] tapaḥ saṃtoṣam āstikyaṃ $C_2C_2N_5N_{12}J_{15}J_{13}$ tapaḥ santoṣam āstikya B_3 *** **dānam iśvarapūjanam**/ $B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}N_{23}V_6V_{26}$] *** cet. taśravaṇaṃ $B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}V_6V_{26}$] siddhāṃtavākyaśravaṇaṃ N_{23} *** cet. $B_1B_3C_2C_2C_2J_{13}J_{15}N_5N_{12}N_{23}V_6V_{26}]$ caivam N_5 cāpi C_2 *** N_{23} *** cet. hrīmatiś ca japo hrtam// B_1N_{23}] hr \bar{i} r mmatiś ca japo hutam// V_{26} hr \bar{i} matiś ca japo hutam// N_{12} hr \bar{i} mati ca japo hutam// C₂N₂₃ hrīr matiś ca japo vratam// C₂ mantaś ca japodgatam// B₃ vedāmtaśrāvaṇas tathā// N_5 vedāmtaśravaņam tathā// C_2J_{15} matiś caryā japo hutam// J_{13} *** cet. **7 iti daśa niyamā**ḥ **prakīrtitāḥ**// B_3V_6] iti daśa niyamā prakīrttitāḥ// J_{13} niyamādaśāptaṃ proktādyogasāsravi śāradaih// N₂₃ *** cet.

सव्ये दक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् । दक्षिणेऽपि तथा सव्यं गोमुखं गोमुखं यथा।। hp120

¹ haṭhasya prathamāṅgatvād cet.] haṭhasya pramathaṃgatvād J₁₅ maṭhe ca prathamaṃ sthitvā V_8 **āsana** \mathfrak{m} cet.] āsana $B_2J_4N_2$ ānasa \mathfrak{m} J_2 **pūrvamucyate** cet.] pūrvam uccyate J₁₇ ca purva sete V₈ pūrva ucyate J₂ **2 tatkuryādāsanaṃ** cet.] tatkuryādāsana° $B_2N_3N_{11}N_{16}V_2V_3V_{19}YC$ tatkuryām āsana N_{18} tatkuryād āsane M_1 kuryāt tad āsanam $B_{1}B_{3}C_{2}C_{2}C_{7}J_{10}J_{13}J_{15}J_{17}N_{1}N_{6}N_{10}N_{13}N_{17}T\ddot{u}V_{4}V_{6}V_{22}Vulg \ kury\bar{a} \ tad\bar{a}sanam \ C_{2} \ kury\bar{a}d \ \bar{a}sanam \ \bar{a}sanam \ \bar{b}$ J_2 unm.stvakuryādāsanam tat V_8 kuryāt tad āśanam V_{11} sthairyam cet.] $B_{1}B_{3}C_{2}C_{2}C_{7}J_{10}J_{13}J_{15}J_{17}N_{1}N_{6}N_{10}N_{17}V_{6}\ tasm\overline{a}t\ V_{11}\ tasy\overline{a}d\ V_{4}\ asm\overline{a}t\ V_{8}\ skairyam\ V_{3}\ sthairye$ N_{20} dhairyyam $N_{19}N_{22}$ pūrvam J_2V_{26} **ārogyam** cet.] ārogyām J_{15} ārogya $N_{23}V_{22}$ **pāṭavam** cet.] lāghavaṃ $C_1C_2J_{14}L_1N_5N_6N_{11}N_{13}N_{17}N_{23}N_{23}T\ddot{u}V_6V_8V_{22}VulgYC$ paṭavaṃ C_2 loghavaṃ V_{19} lāghavām V_5 **3 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca N_{20} vaśiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭh \bar{i} ghais tu J $_2$ unm.vasiṣṭh \bar{a} dau V $_{26}$ munibhir matsyendr \bar{a} cet.] munibhir mmatsyendr \bar{a} $N_{17}V_3$ munibhi motsyamdrā J_4 munibhir martyemdrā M_1^{alt} munibhir matsendrā J_2N_{10} munibhiḥ matsendrā N_{22} munibhimachendrā V_5 munibhimatsyendrā V_6V_{11} **dyaiś ca** cet.] yaiś ca $N_{19}N_{23}$ **4 angīkṛtā** cet.] angīkṛtvā N_1N_2 amgīkṛtyā J_{17} amgikṛtā N_{17} agīkṛtām N_{20} amgikṛta V_8 **nyāsanāni** cet.] nyāsanāni N_{23} nyāsānāni V_5 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_2C_7J_3L_1N_5N_{11}N_{16}N_{23}V_5V_{19}YC$ vakşante V_8 katthyente N_{17} kathyate $N_{18}N_{22}$ **kānicinmayā** cet.] kānicinmayam V_8 5 jānūr vorantare cet.] jānur voramtare $N_5N_{17}N_{23}V_8$ jānvor abhyantare N_{11} jānubhyāmmamtare J_4 jānūdyoramtare N_{18} jānūrvvorantare V_3 janvoghairitare J_2 jānūr vorantaram $N_{23}V_{11}$ jānūvairitare V_5 jānūrūvaitare V_{22} samyak kṛtvā cet.] kṛtvā samyak N_{22} *unm.*samyag akṛtvā V_4 **pādatale ubhe** cet.] pāde tale ubhe Tü pādatalāv ubhau $B_1B_2C_2J_{13}$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale subhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 unm.pādataleś ca ubhe V_8 6 rjukāyah cet.] rjukāya $B_1N_2J_1J_2J_{13}J_{15}V_1V_{11}Vulg$ daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya V_3 rajuḥ kāya V_8 rujukāya N_{10} rtyukāya N_{22} samāsīnaḥ cet.] samāsīta M_1 samāsīnam V_3 samāsīna J_2N_{22} sukhāsīnah J_{14} svastikam cet.] svastekam N_{20} unm.svayāstikam V_8 tat cet.] ca J_4N_{23} pracakṣate cet.] pracakṣyate $N_{10}N_{12}N_{19}N_{23}V_{11}V_{26}$ prayachate C₂ pravakşyate J₁ tracakşyate N₂₂ 8 ūrujanghāntarādhāya prapade jānumadhyate/ Vulg] *** cet. 9 yogino yadavasthānam svastikam tadvidurbudhāh// Vulg] *** cet. 10 janghorvoradhare pādayugalam vinivesayet/ V₂] *** cet. 11 sukhāsanamidam proktam sādhakānām sukhāvaham// V2] *** cet.