

श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या ।  
विराजते प्रोन्नतराजसौधमारोढुमिच्छोरधिरोहिणीव ॥HP11॥

प्रणम्य श्री गुरुं नाथं स्वात्मारामेण योगिना ।  
केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

5 भ्रान्त्या बहुमतध्वान्ते राजयोगमजानताम् ।  
हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

1 śrīādināthāya cet.] ādiśanāthāya V<sub>1</sub> śrīādityanāthāya J<sub>2</sub>J<sub>10</sub> śrīādināthā N<sub>10</sub> śrī om ādināthāya N<sub>5</sub> om. N<sub>26</sub> ādināthāya J<sub>4</sub> **namo** cet.] om. N<sub>26</sub> 'stu cet.] *unm.*stu te V<sub>8</sub> + V<sub>13</sub> om. N<sub>26</sub> **tasmai** cet.] tasmaiḥ N<sub>22</sub> te tasmai V<sub>26</sub> om. N<sub>26</sub> **yonopadiṣṭā** cet.] yonopadiṣṭā N<sub>5</sub> yonopadiśyā J<sub>2</sub> yonopadiśyā V<sub>12</sub> + .. p. .. .[ā] M<sub>1</sub> om. N<sub>26</sub> **haṭhayogavidyā** cet.] om. N<sub>26</sub> haṭhajogavidyā N<sub>22</sub> **2 virājate** cet.] vibhrājate C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>TueVulgN<sub>24</sub>V<sub>22</sub>V<sub>25</sub> vi .. jate M<sub>1</sub> *unm.*te V<sub>12</sub> om. N<sub>26</sub> **pronnata** cet.] prannata V<sub>17</sub> prottaru V<sub>21</sub> proṃtata N<sub>25</sub> śaittata N<sub>9</sub> om. N<sub>26</sub> **rājasaudham** cet.] rājasaudhām J<sub>2</sub> rājasaudha J<sub>3</sub>N<sub>23</sub> rājasaidhamm N<sub>16</sub> rājasaukham N<sub>22</sub> rājayogam B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>20</sub>N<sub>24</sub>TueV<sub>1</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>25</sub>Vulg rājayogar V<sub>8</sub> om. N<sub>26</sub> **āroḍhum** cet.] āroḍham J<sub>2</sub>J<sub>12</sub>N<sub>5</sub>V<sub>25</sub> āroham C<sub>1</sub>N<sub>6</sub>V<sub>5</sub> ārodum V<sub>4</sub> ārohim J<sub>17</sub> ārohum V<sub>16</sub> ārūḍham J<sub>14</sub> ārūḍham N<sub>19</sub> sarāḍhum N<sub>23</sub> dharmāḍhi N<sub>22</sub> armāḍhi N<sub>24</sub> om. N<sub>26</sub> **icchor** cet.] rūvam N<sub>22</sub> icched C<sub>8</sub>V<sub>14</sub> icchann C<sub>9</sub> icchaty V<sub>13</sub> om. N<sub>26</sub> **adhirohiṇīva** cet.] adhirohiṇīva V<sub>17</sub> adhirohaṇīva C<sub>4</sub>N<sub>5</sub>V<sub>14</sub> adhirohiṇī ca J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>22</sub>V<sub>13</sub> adhirohaṇī ca J<sub>15</sub> adhiroha eva C<sub>1</sub>J<sub>8</sub>V<sub>3</sub>V<sub>5</sub> adhirohaṇī ca C<sub>9</sub> adhirohanena N<sub>12</sub> adhirohatī va N<sub>19</sub> arirohaṇīva O<sub>2</sub> adhirohaṇa va V<sub>21</sub> adhirohaṇāya V<sub>6</sub> adhirohaṇāñ ca V<sub>25</sub> om. N<sub>26</sub> **3 praṇamya śrī** cet.] praṇamyāḍau C<sub>8</sub> om. N<sub>26</sub> **guruṃ** cet.] guru C<sub>3</sub>J<sub>2</sub>V<sub>28</sub> gurū J<sub>15</sub>V<sub>6</sub> om. N<sub>26</sub> **nātham** cet.] nātha J<sub>2</sub>N<sub>22</sub>V<sub>6</sub> om. N<sub>26</sub> **svātmārāmeṇa** cet.] ātmārāmeṇa J<sub>2</sub>V<sub>26</sub> svātmārāṇa C<sub>3</sub> svātmārāmena V<sub>5</sub>V<sub>17</sub> om. N<sub>26</sub> **yoginā** cet.] dhīmatā C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> yoginī N<sub>22</sub> yoginām V<sub>12</sub> om. N<sub>26</sub> **4 kevalam** cet.] kaivalam N<sub>5</sub> kevale N<sub>25</sub> om. N<sub>26</sub> **rājayogāya** cet.] rājayogoya J<sub>3</sub> rājayogo yaṃ N<sub>16</sub>V<sub>13</sub> rājayogāyaṃ N<sub>25</sub> om. N<sub>26</sub> **haṭha** cet.] om. N<sub>26</sub> **vidyopadiśyate** cet.] vidyaḥ pradiśyate B<sub>2</sub> vidyā prakāśayet J<sub>2</sub> vidyopadrīśyate N<sub>25</sub> vidyā prakāśyate V<sub>26</sub> vidyopadisyate V<sub>21</sub> yogopadiśyate B<sub>3</sub>C<sub>9</sub>J<sub>13</sub>J<sub>14</sub>J<sub>15</sub>N<sub>1</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>19</sub>O<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>12</sub>V<sub>14</sub>V<sub>16</sub>V<sub>18</sub> yogo pradiśyate N<sub>17</sub> yogapradiśyate C<sub>3</sub> yogaḥ pradrīśyate J<sub>12</sub>N<sub>10</sub>V<sub>11</sub> yogoyadiśyate J<sub>10</sub> om. N<sub>26</sub>

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते ।  
स्वात्मारामो ऽथवा योगी जानीते तत्प्रसादतः ॥HP14॥

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।

**1 bhrāntyā** cet.] bhrāntvā C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>J<sub>15</sub>L<sub>1</sub>N<sub>5</sub>N<sub>20</sub>N<sub>25</sub>O<sub>2</sub>V<sub>3</sub>V<sub>16</sub>V<sub>17</sub>V<sub>19</sub>V<sub>25</sub>V<sub>28</sub> bhrātā J<sub>2</sub> bhrāntā J<sub>12</sub>N<sub>3</sub> bhrāntar N<sub>24</sub> bhrāntair M<sub>1</sub> bhrāntmā N<sub>22</sub> om. N<sub>26</sub> **bahu** cet.] vahū J<sub>2</sub>J<sub>10</sub> vāṃhu V<sub>3</sub> bahā N<sub>24</sub> om. N<sub>26</sub> **mata** cet.] mataṃ V<sub>1</sub>N<sub>25</sub> mate V<sub>22</sub> matā J<sub>2</sub>J<sub>17</sub> matair V<sub>25</sub> mati J<sub>4</sub> matva J<sub>15</sub> gata N<sub>11</sub> om. N<sub>24</sub> om. N<sub>26</sub> **dhvānte** cet.] dhvāntai C<sub>6</sub>V<sub>2</sub>V<sub>8</sub>V<sub>26</sub>N<sub>23</sub> dhvāntaiḥ C<sub>8</sub><sup>c</sup> V<sub>6</sub> dhvāntā J<sub>2</sub> bhrāntaṃ V<sub>1</sub> dhyāna V<sub>22</sub> bhrāntai M<sub>1</sub> bhrāntair V<sub>8</sub> vānte V<sub>25</sub> om. N<sub>26</sub> **rājayogam** cet.] rājamārgam J<sub>2</sub>M<sub>1</sub>N<sub>3</sub>N<sub>12</sub>N<sub>23</sub>V<sub>14</sub>V<sub>26</sub> om. N<sub>26</sub> **ajānatām** cet.] ajānatā B<sub>2</sub>V<sub>6</sub>V<sub>16</sub> ajānatam C<sub>3</sub>J<sub>1</sub>J<sub>4</sub> ajānataḥ C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>25</sub>V<sub>26</sub>V<sub>28</sub> prajānatām C<sub>2</sub> ajānate J<sub>2</sub> ayānatām V<sub>8</sub> vijānatā N<sub>19</sub> jānanaṃ N<sub>22</sub> om. N<sub>26</sub> **2 haṭhapradīpikām** cet.] haṭhapradīpikaṃ C<sub>3</sub> haṭhapradīpakām J<sub>12</sub> haṭhapradīpakām J<sub>15</sub> haṭhapradīpikā J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>19</sub>N<sub>22</sub> haṭhapradīpikām V<sub>8</sub> unṃ. haṭhapradīkām V<sub>2</sub> om. N<sub>26</sub> **dhatte** cet.] dhatte V<sub>8</sub> dhvatte V<sub>17</sub> dharme L<sub>1</sub> dhate J<sub>2</sub> cakre C<sub>4</sub>J<sub>15</sub>N<sub>5</sub>N<sub>25</sub> datte C<sub>6</sub>N<sub>19</sub> dhatve V<sub>11</sub> om. N<sub>26</sub> **svātmārāmaḥ** cet.] svātmārāma C<sub>9</sub>V<sub>3</sub>J<sub>1</sub>J<sub>8</sub>N<sub>22</sub>V<sub>6</sub> svātmārāme N<sub>23</sub> svāt-  
mārāmo J<sub>2</sub> ātmārāmaḥ V<sub>25</sub> ātmārāmo V<sub>26</sub> om. N<sub>26</sub> **krpākaraḥ** cet.] krpāparaḥ C<sub>4</sub>C<sub>7</sub>N<sub>5</sub>O<sub>2</sub>V<sub>19</sub>N<sub>25</sub> nṃmākaraḥ C<sub>3</sub> kṣamākaraḥ C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>14</sub> kṣapākaraḥ V<sub>18</sub> kṣpākaraḥ V<sub>16</sub> niraṃjanaṃ J<sub>2</sub> nirañjanaḥ V<sub>26</sub> prakāśyate J<sub>8</sub>V<sub>3</sub> om. N<sub>26</sub>

**1 haṭhavidyām hi** cet.] haṭhavidyā hi B<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>12</sub>J<sub>13</sub>N<sub>6</sub>N<sub>13</sub>N<sub>16</sub>N<sub>17</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>V<sub>1</sub>V<sub>13</sub>V<sub>17</sub>V<sub>25</sub> haṭhavidyām tu J<sub>4</sub> haṭhavidyo hi N<sub>3</sub> haṭhavidyām N<sub>5</sub> om. N<sub>26</sub> **matsyendra** cet.] matsendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub> tachamdra N<sub>23</sub> matsyemdu J<sub>13</sub> macchemdrā J<sub>2</sub> machendraḥ V<sub>5</sub>V<sub>21</sub> gorakṣāḥ V<sub>25</sub> om. N<sub>26</sub> **gorakṣādyā** cet.] gorakṣādyā C<sub>6</sub>N<sub>9</sub> gorakṣāyā N<sub>5</sub>N<sub>17</sub> gorakṣādyo J<sub>1</sub> gorakṣādi V<sub>14</sub> unṃ. gorakṣā V<sub>5</sub> gorakṣyādyā V<sub>11</sub> matsendrādyā V<sub>25</sub> om. N<sub>26</sub> **vijānate** cet.] vijā-  
natā B<sub>2</sub>M<sub>1</sub> hi jānate J<sub>2</sub> virājate N<sub>3</sub> vijānateḥ V<sub>11</sub> om. N<sub>26</sub> **2 svātmārāmo** cet.] ātmārāmo C<sub>4</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>26</sub>V<sub>28</sub> ātmārāme N<sub>16</sub> svātmārāmaḥ V<sub>22</sub> om. N<sub>26</sub> **'thavā yogī**  
cet.] unṃ. athavā yogī V<sub>4</sub> 'thava yogī V<sub>26</sub> mahāyogī J<sub>4</sub>J<sub>11</sub> yathā yogī C<sub>7</sub>V<sub>8</sub> 'thavā yena J<sub>2</sub>  
'thavā yogī V<sub>12</sub> om. N<sub>26</sub> **jānīte** cet.] jānāti V<sub>14</sub> jānati C<sub>4</sub><sup>c</sup> vijñāna J<sub>2</sub> jānante J<sub>8</sub>V<sub>3</sub> jānate  
N<sub>22</sub>V<sub>17</sub> jānate J<sub>15</sub>J<sub>17</sub>V<sub>8</sub> jānita V<sub>8</sub> jānitai V<sub>5</sub> jānīmat V<sub>11</sub> om. N<sub>26</sub> **tatprasādātāḥ** cet.] tat-  
prasādītāḥ N<sub>1</sub> om. N<sub>26</sub> **3 śrīādinātha** cet.] ādināthāya C<sub>3</sub> ādināthāśca C<sub>3</sub>V<sub>6</sub> śrīādināthāya  
N<sub>5</sub> unṃ. śrīādināthādi J<sub>15</sub>V<sub>1</sub> unṃ. ādinātha B<sub>1</sub> ++dināthāya V<sub>12</sub> **matsyendra** cet.] matsendra  
C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub>V<sub>25</sub> machemdra V<sub>21</sub> machedraḥ V<sub>5</sub> **śābarā** cet.] sāvarā C<sub>4</sub>C<sub>9</sub>V<sub>25</sub>Tue śām-  
varā J<sub>14</sub>N<sub>2</sub>N<sub>10</sub> śāmarā B<sub>2</sub>J<sub>12</sub>N<sub>19</sub> sāgarā C<sub>3</sub>J<sub>4</sub>J<sub>2</sub>J<sub>11</sub>V<sub>3</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub> sāgarā J<sub>8</sub>J<sub>15</sub> sāgarī V<sub>17</sub> śāradā  
C<sub>1</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>V<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> śāradā V<sub>5</sub> sāvanā V<sub>16</sub> sāvadā V<sub>26</sub> śāradāḥ N<sub>5</sub> śā-  
carā V<sub>6</sub> **nanda** cet.] nanta N<sub>24</sub>N<sub>26</sub> **bhairavāḥ** cet.] bhairavaḥ J<sub>2</sub>J<sub>17</sub>N<sub>3</sub>N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>14</sub>  
bhairavā J<sub>1</sub>J<sub>8</sub>J<sub>12</sub>J<sub>15</sub>V<sub>3</sub>V<sub>8</sub>N<sub>22</sub> bhaivarāḥ V<sub>26</sub> **4 cauraṅgī** cet.] cauraṅgī C<sub>3</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>N<sub>5</sub>V<sub>18</sub> coraṃgī  
J<sub>11</sub>J<sub>12</sub>N<sub>10</sub> cāraṅgī B<sub>3</sub> sauraṃgī M<sub>1</sub> kuraṅgī J<sub>4</sub> vaurago J<sub>2</sub> cauragi V<sub>8</sub> ca..raṃgī N<sub>22</sub> **mīna** cet.]  
khīna V<sub>19</sub> **gorakṣa** cet.] gaurakṣa J<sub>15</sub> gaurakṣau V<sub>26</sub> gorakṣāḥ N<sub>22</sub> gorakṣo J<sub>2</sub> **virūpākṣa**  
cet.] virūpākṣya J<sub>15</sub>V<sub>18</sub> virūpāṅkṣya C<sub>3</sub> virūpācchaś J<sub>2</sub> virūpākṣāś V<sub>26</sub> virūpākṣa J<sub>17</sub>Tue virūpaśca  
N<sub>16</sub> virūpākṣā N<sub>22</sub>V<sub>2</sub> vipākṣa J<sub>4</sub> virūpākṣāḥ N<sub>3</sub>V<sub>19</sub> virūyākṣa N<sub>24</sub> virūpākṣya N<sub>26</sub> virūpākṣo V<sub>14</sub>  
virūpākṣa V<sub>25</sub> **bileśayāḥ** cet.] bileśayā C<sub>2</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>2</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub> bileśayaḥ V<sub>6</sub>V<sub>14</sub> ca cetana J<sub>2</sub> ca  
ceḍalaḥ V<sub>26</sub> cileśayāḥ N<sub>24</sub> savālmikaḥ N<sub>3</sub> savālikaḥ V<sub>19</sub> biśleśayāḥ V<sub>4</sub>

चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

मन्थानभैरवो योगीसिद्धबुद्धश्च कन्थडिः ।

पौरण्टकः सुरानन्दः सिद्धपादश्च चर्पटिः ॥HP16॥

**1 allāma** *nos scribere*] conī. allāmaḥ TueV<sub>1</sub>V<sub>3</sub>V<sub>8</sub>V<sub>13</sub>V<sub>16</sub>V<sub>22</sub>VulgN<sub>24</sub>N<sub>26</sub> allamaḥ C<sub>8</sub>C<sub>9</sub>N<sub>13</sub>J<sub>8</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>9</sub>N<sub>20</sub>V<sub>12</sub>V<sub>18</sub>V<sub>21</sub> allama M<sub>1</sub> allāmā N<sub>10</sub> allamā J<sub>12</sub> allabhaḥ V<sub>17</sub> om. B<sub>1</sub>N<sub>22</sub> mallama B<sub>2</sub> agastyah B<sub>3</sub>C<sub>2</sub>N<sub>1</sub> ahlama J<sub>2</sub>J<sub>4</sub> ahyamaḥ V<sub>4</sub> suksamaḥ C<sub>1</sub>C<sub>7</sub>J<sub>13</sub>L<sub>1</sub>N<sub>5</sub> alamaḥ C<sub>3</sub> alasaḥ C<sub>6</sub>N<sub>2</sub>V<sub>2</sub> alamḥbhaḥ V<sub>14</sub> allamma J<sub>11</sub> alama N<sub>3</sub> a .emaḥ V<sub>25</sub> akṣamaḥ N<sub>6</sub>V<sub>26</sub> hallamaḥ C<sub>4</sub><sup>c</sup> J<sub>6</sub>N<sub>11</sub> akleśaḥ N<sub>12</sub> akleśa J<sub>14</sub> adhvaḥmaḥ J<sub>1</sub>N<sub>16</sub> aśamaḥ N<sub>17</sub> allasaḥ N<sub>19</sub>N<sub>23</sub>V<sub>6</sub>V<sub>11</sub> amallaḥ V<sub>15</sub> alasa N<sub>21</sub> arṇamaḥ J<sub>3</sub>J<sub>6</sub> suksimaḥ V<sub>19</sub> suksāmaḥ O<sub>2</sub> suksyamaḥ V<sub>28</sub> suksamaḥ C<sub>4</sub>V<sub>5</sub>N<sub>25</sub> **prabhudevaś ca** cet.] prabhuḥ devasya J<sub>2</sub> + + [deva]ś ca M<sub>1</sub> prabhudevasya V<sub>8</sub>N<sub>19</sub> om. N<sub>22</sub> **ghoḍācolī** cet.] ghoḍācūlī C<sub>6</sub> gaudācolīś C<sub>8</sub> ghoḍācolīś N<sub>26</sub> ghoḍācolī V<sub>13</sub> ghorācolī V<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>L<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>21</sub>V<sub>4</sub>V<sub>12</sub>V<sub>14</sub>V<sub>17</sub>V<sub>18</sub> ghorācola V<sub>11</sub> ghoḍācolī V<sub>8</sub> ghorāvolā B<sub>1</sub> ghojacolī C<sub>2</sub> ghoḍācūlī N<sub>3</sub>V<sub>26</sub> ghoḍācūlī M<sub>1</sub>N<sub>23</sub> ghoḍāvolī J<sub>4</sub> vaḍācolī N<sub>5</sub> om. N<sub>22</sub> ghogacolī V<sub>5</sub> ghoḍācolī V<sub>19</sub>V<sub>28</sub> ghopracolī N<sub>9</sub> gho .. co .ī V<sub>22</sub> ghaudācodī J<sub>12</sub> ghaudālī V<sub>21</sub> koṭāculī V<sub>25</sub> ghonārālī O<sub>2</sub> **ca** cet.] gha C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>V<sub>28</sub> sa V<sub>19</sub> caiva V<sub>21</sub> la V<sub>11</sub> ce V<sub>25</sub> om. N<sub>22</sub> **tiṇṭiṇī** B<sub>1</sub>C<sub>1</sub>C<sub>8</sub>C<sub>9</sub>J<sub>3</sub>J<sub>8</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>17</sub>N<sub>19</sub>N<sub>24</sub>V<sub>1</sub>V<sub>2</sub>] tiṇṭiṇī C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>V<sub>13</sub> tiṇṭaṇī C<sub>6</sub> tiṇṭiṇī N<sub>21</sub> tiṇṭiṇī V<sub>11</sub> tiṇṭaṇī V<sub>6</sub> om. N<sub>22</sub> tiṇṭiṇī C<sub>4</sub>J<sub>1</sub>J<sub>6</sub>N<sub>3</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>16</sub>TueV<sub>5</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>Vulg tiṇṭiṇaḥ V<sub>4</sub> tiṇṭiṇī V<sub>19</sub> titṭiṇī J<sub>12</sub> tiṇṭiṇī N<sub>3</sub> tiṇṭiṇī N<sub>2</sub>V<sub>12</sub> tiṇṭiṇī N<sub>23</sub> tiṇṭiṇī V<sub>28</sub> tiṇṭiṇī L<sub>1</sub> tiṇṭiṇī O<sub>2</sub> tiṇṭiṇī N<sub>1</sub> tiṇṭiṇī B<sub>3</sub> tiṇṭiṇī M<sub>1</sub> tiṇṭiṇī V<sub>25</sub> tiṇṭiṇī ciṃciṇī N<sub>9</sub> ciṃciṇī J<sub>2</sub>J<sub>8</sub>N<sub>12</sub>V<sub>3</sub> ciṃciṇī V<sub>8</sub> ciṃciṇī V<sub>15</sub> ciṃciṇī V<sub>17</sub> ciṃciṇī B<sub>2</sub> ciṃciṇī J<sub>11</sub> ciṃciṇī J<sub>4</sub> ciṃciṇī J<sub>15</sub> ciṃciṇī J<sub>14</sub> carpaṭaḥ N<sub>11</sub> ciṃciṇī N<sub>20</sub>N<sub>26</sub>V<sub>26</sub> tiṇṭaṇī V<sub>21</sub> tiṇṭiṇī N<sub>25</sub> dhiḍhivī V<sub>14</sub> **2 bhālukī** cet.] bālukī N<sub>21</sub> bāluko V<sub>28</sub> bhālukā C<sub>3</sub> bhāluki N<sub>3</sub> bhālukī J<sub>13</sub> bhāluki C<sub>4</sub><sup>c</sup> J<sub>3</sub>J<sub>6</sub>N<sub>11</sub>N<sub>24</sub>V<sub>5</sub> bhālukā J<sub>1</sub>B<sub>1</sub>C<sub>9</sub>V<sub>11</sub>V<sub>16</sub> bhāluko N<sub>1</sub>V<sub>6</sub> bhānukā B<sub>3</sub>V<sub>12</sub> bālukī C<sub>1</sub>L<sub>1</sub>M<sub>1</sub> bāluki O<sub>2</sub> vāluki C<sub>4</sub>V<sub>19</sub> vālakī N<sub>2</sub> vāluki C<sub>7</sub>N<sub>5</sub> vāsukī B<sub>2</sub>J<sub>2</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub>V<sub>17</sub> vāsuki V<sub>8</sub>V<sub>26</sub> vāsuki J<sub>4</sub>V<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>16</sub> om. N<sub>22</sub> bhānukī Vulg bhānuki N<sub>23</sub> bhulukī V<sub>21</sub> bālakī N<sub>25</sub> **nāgabodhaśca** <??>] nāgabodhiś ca J<sub>11</sub>V<sub>17</sub> nāgavādhiś ca N<sub>12</sub> nāgavedhaś ca J<sub>14</sub> nami auḍḍīśa N<sub>3</sub> nāma bhojaś ca M<sub>1</sub> nāma bodhaś ca C<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>16</sub> namabādhaś ca J<sub>12</sub> nāgadevaś ca C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>V<sub>21</sub>V<sub>22</sub>V<sub>26</sub> nāradevaś ca Vulg nāradevaś ca Tue *unm.* nāgaboś ca V<sub>8</sub> nālabodhaś ca J<sub>1</sub> nāgarodhaś ca N<sub>20</sub>N<sub>26</sub>V<sub>19</sub> vānabodhaś ca V<sub>6</sub> om. N<sub>22</sub> nā .. .. ś ca N<sub>24</sub> nāga .. .. .. J<sub>14</sub> **khaṇḍa** cet.] khaṇḍī B<sub>1</sub> khaṇḍaṇ N<sub>17</sub>V<sub>1</sub>N<sub>23</sub> khaṇḍī B<sub>3</sub>C<sub>6</sub>N<sub>10</sub> caṇḍa C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>O<sub>2</sub>V<sub>2</sub>V<sub>5</sub>V<sub>21</sub>V<sub>28</sub>N<sub>25</sub> caṇḍī C<sub>8</sub>N<sub>5</sub> caṇḍī V<sub>19</sub> khaṇḍaḥ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>M<sub>1</sub> VulgN<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>15</sub>V<sub>17</sub> sidhaiḥ J<sub>2</sub> siddhaḥ N<sub>3</sub> ṣaṇḍaḥ N<sub>11</sub> ṣaḍaḥ V<sub>25</sub> paṇḍa N<sub>19</sub> om. N<sub>22</sub> **kāpālikas tathā** cet.] kaḥ pālikās tathā C<sub>6</sub> kāpālikās tathā N<sub>1</sub>N<sub>2</sub>N<sub>16</sub>N<sub>20</sub> kīpālikas tathā V<sub>11</sub> kāpālikaḥ tathā V<sub>19</sub> kāpālakās tathā J<sub>14</sub> kapālakās tathā V<sub>2</sub> kapālikas tathā J<sub>17</sub>N<sub>9</sub> kāhelikas tathā M<sub>1</sub> om. N<sub>22</sub> kāpālikas tathā N<sub>24</sub> **3 ityādayo** cet.] ityāghayo J<sub>2</sub> ityādayā V<sub>22</sub> *unm.* idayo V<sub>16</sub> om. N<sub>22</sub> **mahāsiddhā** cet.] mahāsiddhā J<sub>1</sub>J<sub>11</sub>N<sub>2</sub>N<sub>13</sub>V<sub>25</sub>Tue mahāsiddha N<sub>25</sub>N<sub>26</sub> om. N<sub>22</sub> **haṭṭayoga** cet.] haṭṭayogaḥ N<sub>5</sub>N<sub>13</sub>V<sub>11</sub> \*\*\* N<sub>22</sub> **prabhāvataḥ** cet.] prabhāvata J<sub>2</sub> prasādataḥ C<sub>6</sub>J<sub>8</sub>M<sub>1</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>V<sub>3</sub>V<sub>11</sub>V<sub>14</sub>V<sub>17</sub>V<sub>25</sub> *unm.* adhāprasādataḥ V<sub>8</sub> om. N<sub>22</sub> **4 khaṇḍayitvā** cet.] khaṇḍitvā C<sub>3</sub> khaṇḍayatvā N<sub>9</sub>V<sub>19</sub> khaṇḍamitvā N<sub>16</sub> ṣaṇḍapitvā J<sub>2</sub> vaṃcayitvā N<sub>20</sub>V<sub>16</sub> *unm.* khaṇḍayamitvā V<sub>8</sub> om. N<sub>22</sub> **kāladanḍaṇ** cet.] kāladanḍa N<sub>9</sub> kāladanḍa ca C<sub>3</sub> kāradanḍaṇ N<sub>3</sub> om. N<sub>22</sub> **brahmāṇḍe** cet.] brahmāṇḍaṇ B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>J<sub>11</sub>N<sub>1</sub>N<sub>21</sub>V<sub>2</sub> brahmāṇḍeṣu M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> om. N<sub>22</sub> **vicaranti** cet.] ramayaṃti N<sub>25</sub> vicaraṃta N<sub>9</sub> viramanti J<sub>14</sub>N<sub>2</sub> caranti M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> tu caranti J<sub>8</sub>V<sub>3</sub> vicarantī V<sub>28</sub> om. N<sub>22</sub>

कानेरी पूज्यपादश्च नित्यनाथो निरञ्जनः ।  
कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी ।  
भालुकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

इत्यादयो महासिद्धाहठयोगप्रभावतः ।  
खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ॥HP19॥

1 **samsāra** cet.] samsāra N<sub>1</sub> samsārā V<sub>3</sub> samsāre V<sub>15</sub> aśeṣa C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>V<sub>22</sub>TueV<sub>21</sub>V<sub>25</sub>Vulg om. N<sub>22</sub> **tāpa** cet.] tāpa N<sub>1</sub> tāya Tue śrama C<sub>3</sub>C<sub>9</sub>J<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>N<sub>25</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> tapi J<sub>1</sub> om. N<sub>22</sub> **taptānām** cet.] taptānām B<sub>3</sub>C<sub>2</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>13</sub>V<sub>17</sub> taptanām V<sub>8</sub> tamānām J<sub>2</sub> cintānām V<sub>11</sub> om. N<sub>22</sub> **samāśrayo** V<sub>1</sub>B<sub>1</sub>C<sub>1</sub>V<sub>8</sub>] āśrayo yaṃ B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>8</sub>J<sub>12</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>N<sub>21</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>28</sub> samāśrayaḥ V<sub>21</sub> māśrayo yaṃ J<sub>10</sub> samāśraya cet. samāśrayaḥ V<sub>2</sub> śamāśraya C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>L<sub>1</sub>O<sub>2</sub>N<sub>25</sub> samīśraya J<sub>2</sub> āścaryo yaṃ N<sub>1</sub> āśramo yaṃ N<sub>26</sub> samaśra N<sub>3</sub> om. N<sub>22</sub> **haṭho mataḥ** cet.] haṭho mataḥ N<sub>1</sub> mato haṭhaḥ N<sub>2</sub>N<sub>21</sub>V<sub>14</sub>V<sub>19</sub>V<sub>26</sub> ato haṭhaḥ V<sub>28</sub> haṭho maṭhaḥ V<sub>1</sub> maṭho haṭhaḥ C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>19</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>2</sub>V<sub>5</sub>Vulg māṭhe haṭhaḥ B<sub>2</sub> mate haṭhaḥ V<sub>21</sub> māṭho haṭhaḥ J<sub>4</sub> maho haṭha N<sub>16</sub> maho haṭhaḥ J<sub>1</sub> maho hagam J<sub>2</sub> mahāmaṭhaḥ V<sub>15</sub> unm.maho haṭho mata V<sub>8</sub> prathamō haṭhaḥ N<sub>3</sub> om. N<sub>22</sub> haṭhakramaḥ V<sub>25</sub> nago haṭhaḥ N<sub>24</sub> maṭhā haṭhaḥ V<sub>22</sub> 2 **aśeṣayoga** cet.] aśeṣo yoga C<sub>3</sub>N<sub>6</sub>N<sub>9</sub> aśeṣaḥ yoga V<sub>4</sub> aśeṣaṃ yoga V<sub>2</sub> aśeṣayoge J<sub>14</sub> eṣayogaś ca B<sub>2</sub> aśeṣajoga J<sub>2</sub> om. N<sub>3</sub>N<sub>22</sub> aśeṣe yoga N<sub>23</sub> aśeṣayogo V<sub>12</sub> **jagatām** cet.] jagatām N<sub>1</sub>V<sub>1</sub> unm.jatām N<sub>10</sub>V<sub>4</sub> jālānām J<sub>6c</sub>N<sub>11</sub> jagatānam N<sub>25</sub> jātīnām C<sub>9</sub> jātānām N<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>28</sub> yuktānām C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>9</sub>N<sub>13</sub>N<sub>20</sub>N<sub>26</sub>TueV<sub>3</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>21</sub>V<sub>25</sub>Vulg juktānām J<sub>17</sub> .. .. . V<sub>22</sub> tantrānām V<sub>8</sub> siddhānām J<sub>12</sub> vijñāna J<sub>2</sub>V<sub>26</sub> vijñānaḥ N<sub>12</sub> om. N<sub>3</sub>N<sub>22</sub> **ādhāra** cet.] ādhāra N<sub>1</sub> ādharāḥ C<sub>3</sub> ādhāras V<sub>14</sub> ādharaḥ N<sub>25</sub> ādhāraḥ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>J<sub>6c</sub>J<sub>14</sub>J<sub>17</sub>N<sub>2</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>26</sub>O<sub>2</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>19</sub>V<sub>28</sub> ādhārā J<sub>10</sub> ādhārāya V<sub>25</sub> ādhārāi L<sub>1</sub>V<sub>6</sub> ptādhāraḥ N<sub>19</sub> sarva J<sub>2</sub>V<sub>26</sub>N<sub>12</sub> om. N<sub>3</sub>N<sub>22</sub> **kamaṭho** cet.] kamaṭho N<sub>1</sub> ka haṭho J<sub>12</sub>V<sub>1</sub>V<sub>6</sub> kaṃ maṭho V<sub>5</sub> kamaṭhe B<sub>2</sub> kaṃato N<sub>21</sub> kamalo J<sub>3</sub>J<sub>6</sub> kamaho J<sub>11</sub> kuḍalī V<sub>28</sub> kama N<sub>17</sub> tu mato V<sub>14</sub> traividya V<sub>15</sub> siddhi J<sub>2</sub>V<sub>26</sub>N<sub>12</sub> kṛto V<sub>25</sub> om. N<sub>3</sub>N<sub>22</sub> **haṭhaḥ** cet.] haṭhaḥ N<sub>1</sub> maṭhaḥ J<sub>12</sub>V<sub>1</sub>V<sub>6</sub> haṭha J<sub>15</sub>J<sub>17</sub>V<sub>5</sub> haraḥ C<sub>2</sub> yathā J<sub>14</sub>N<sub>20</sub>N<sub>26</sub>V<sub>2</sub>V<sub>28</sub> om. N<sub>3</sub>N<sub>22</sub> haṭhaḥ V<sub>22</sub> pradāyakā J<sub>2</sub> pradāyakaḥ V<sub>26</sub>N<sub>12</sub>

संसारतापतप्तानां समाश्रयोहठो मतः ।

अशेषयोगजगतामाधारर्द्ध[wइत्=वृ१,वृ८]आधारे कमठोहठः ॥HP110॥

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् ।

भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

1 haṭhavidyā cet.] haṭhavidyāṃ J<sub>15</sub>J<sub>17</sub>N<sub>25</sub> haṭhavidyā V<sub>22</sub> om. N<sub>22</sub> param cet.] parā C<sub>3</sub>C<sub>4</sub>J<sub>6</sub>V<sub>14</sub> om. N<sub>22</sub> gopyā cet.] gopyāṃ B<sub>2</sub>J<sub>8</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub> gopya J<sub>15</sub>N<sub>16</sub> gopyāṃ J<sub>4</sub>V<sub>21</sub> om. N<sub>22</sub> yoginām cet.] yoginā B<sub>1</sub>C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>10</sub>N<sub>11</sub>N<sub>13</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>O<sub>2</sub>V<sub>2</sub>V<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>26</sub>VulgYC yogino J<sub>2</sub> yogi .. V<sub>22</sub> yoginām C<sub>9</sub>V<sub>25</sub> om. N<sub>22</sub> siddhim cet.] siddha C<sub>3</sub> middhim L<sub>1</sub> om. N<sub>22</sub> icchatām cet.] icchatā B<sub>1</sub>B<sub>3</sub>C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>10</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>22</sub>V<sub>26</sub>VulgYC idhutā C<sub>2</sub> ichitā J<sub>2</sub> icchito V<sub>11</sub> icchitām V<sub>18</sub>V<sub>25</sub> om. N<sub>22</sub> 2 bhaved cet.] ude V<sub>5</sub> bhaved J<sub>15</sub> om. N<sub>22</sub> vīryavatī cet.] virvati M<sub>1</sub> vīryavati V<sub>8</sub>N<sub>19</sub>N<sub>24</sub> voryavati O<sub>2</sub> vīrtavati N<sub>9</sub> viryavati J<sub>15</sub> dhairyavati V<sub>28</sub> om. N<sub>22</sub> guptā cet.] goptā J<sub>1</sub>N<sub>25</sub> om. N<sub>22</sub> nirvīryā cet.] nirvirya J<sub>15</sub>N<sub>6</sub>V<sub>8</sub> nirvīryā B<sub>2</sub>C<sub>3</sub> nirvīryā C<sub>9</sub> nirviyyā N<sub>9</sub> nirvījā N<sub>11</sub>V<sub>19</sub> nivīyā V<sub>28</sub> nirvvār.. N<sub>17</sub> nivīryā N<sub>16</sub> niviniryā M<sub>1</sub> nivīryā C<sub>6</sub>J<sub>1</sub> niḥvīryā J<sub>2</sub> nirvāryā J<sub>10</sub>N<sub>10</sub> nirbījā J<sub>3</sub> nirbījī V<sub>11</sub> om. N<sub>22</sub> tu cet.] ti M<sub>1</sub>N<sub>5</sub>N<sub>19</sub>V<sub>26</sub> va J<sub>4</sub>V<sub>19</sub> nu C<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>14</sub>J<sub>15</sub>J<sub>17</sub> su V<sub>6</sub> ca J<sub>11</sub>N<sub>3</sub>V<sub>15</sub> .. V<sub>22</sub> om. N<sub>22</sub> prakāśitā cet.] prakāśitā V<sub>21</sub> prakāśiyet J<sub>2</sub> om. N<sub>22</sub>

- सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे ।  
 <अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>  
 <देवार्चनं>  
 <मिताहारः शौचं>  
 5 <चैव यमा दश>  
 <तपः सन्तोष आस्तिक्यं>  
 <दानमीश्वरपूजनम् ।>  
 <सिद्धांतश्रवणं चैव हीर्मतिश्च जपो हुतम्>  
 <धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>  
 10 एकान्तमठिकामध्येस्थातव्यं हठयोगिना  
 <युक्ताहारविहारेण हठयोगः प्रसिद्धये ।।>  
 ||HP112||

**1 surāṇye** cet.] surāṣṭre J<sub>6c</sub>M<sub>1</sub>N<sub>11</sub> saurāṣṭre N<sub>12</sub> surāṇe V<sub>8</sub> om. N<sub>22</sub> surājya N<sub>24</sub> **dhārmike deśe** cet.] dhārmike deśe B<sub>2</sub>N<sub>17</sub>N<sub>19</sub>V<sub>11</sub> dharmadeśe ca M<sub>1</sub> dhārmike deśa V<sub>8</sub> dhārmiko deśe V<sub>17</sub> dharmāṇke daśe N<sub>9</sub> om. N<sub>22</sub> **subhikṣe** cet.] subhikṣe V<sub>25</sub> śurbhikṣe V<sub>21</sub> surbhikṣe C<sub>9</sub>J<sub>8</sub>J<sub>15</sub>N<sub>9</sub>V<sub>5</sub> om. N<sub>22</sub> **nirupadrave** cet.] nirupadravai J<sub>17</sub> nirūpadrave J<sub>15</sub>V<sub>17</sub> nirupadrave N<sub>9</sub> *unm.* virye nirupadrave V<sub>8</sub> nirudrave J<sub>2</sub> om. N<sub>22</sub> **2 ahimsā satyamasteyaṁ brahmacaryaṁ kṣamā dhṛtiḥ/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **3 devārcanaṁ** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **4 mitāhāraḥ śaucaṁ** J<sub>6</sub>] mitāhāra śauca J<sub>3</sub> \*\*\* cet. **5 caiva yamā daśa** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet.



अल्पद्वारमरन्ध्रगर्तसहितं नात्युच्चनीचायुतं ।  
 सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् ।  
 बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं ।  
 प्रोक्तं योगमठस्य लक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥

**1 tapaḥ santoṣa āstikyaṃ** J<sub>3</sub>] tapaḥ saṃtoṣam āstikyaṃ J<sub>6</sub> \*\*\* cet. **2 dā-**  
**namīśvarapūjanam/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **3 siddhāntaśravaṇaṃ caiva hrīmatiśca japo**  
**hutam** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **4 dhanuḥpramāṇaparyantaṃ** B<sub>1</sub>C<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>J<sub>14</sub>TueVulgV<sub>2</sub>V<sub>8</sub>V<sub>13</sub>V<sub>28</sub>]  
 dhanupramāṇaparyantaṃ J<sub>13</sub>N<sub>1</sub>N<sub>2</sub> dhanuprāmāṇaparyantaṃ J<sub>11</sub> dhanuḥpramāṇaparyanta V<sub>4</sub>  
 dhanuḥpramāṇaparyantaṃ B<sub>3</sub>N<sub>13</sub> \*\*\* cet. **śilāgnijalavarjitaṃ/** B<sub>1</sub>J<sub>11</sub>J<sub>13</sub>N<sub>13</sub>V<sub>28</sub>] śilāgnijalavar-  
 jite/ B<sub>3</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>N<sub>1</sub>N<sub>13</sub>C<sub>2</sub>TueV<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>13</sub>Vulg śilājāgnivarjite/ J<sub>14</sub> śilājāgnivarjitā/ N<sub>2</sub> \*\*\* cet.  
**5 ekānte** cet.] ekānta C<sub>1</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>4</sub>J<sub>11</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub> ekānti N<sub>2</sub> ekā.. V<sub>22</sub>  
 vijane V<sub>15</sub> om. N<sub>22</sub> **maṭhikā** cet.] maṭikā N<sub>3</sub>N<sub>17</sub>V<sub>25</sub> maṭhika V<sub>11</sub> vedikā J<sub>2</sub> matikā N<sub>16</sub> [ma]tikā  
 M<sub>1</sub> bhuvikā J<sub>1</sub> unṃ.maṭhi V<sub>5</sub> .. .. kā V<sub>22</sub> om. N<sub>22</sub> **madhye** cet.] maddhe N<sub>9</sub> sidhyai C<sub>6</sub> om. N<sub>22</sub>  
**sthātavyaṃ** cet.] om. N<sub>22</sub> **haṭha** cet.] om. N<sub>22</sub> **yoginā** cet.] yogataḥ C<sub>1</sub> yogināṃ J<sub>8</sub>J<sub>17</sub>N<sub>3</sub>V<sub>6</sub>  
 yogināḥ V<sub>25</sub> yo.. .. V<sub>22</sub> om. N<sub>22</sub> yoginā bāhye maṇḍapa V<sub>8</sub> **6 yuktāhāravihāreṇa haṭhayogaḥ**  
**prasiddhaye//** B<sub>3</sub>] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye C<sub>3</sub> \*\*\* cet.

एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः ।  
गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥HP114॥

अत्याहारः प्रयासश्च प्रजल्पो नियमग्रहः ।  
जनसङ्गश्च लौल्यं च षड्विर्योगः प्रहास्यते ॥HP115॥

5 उत्साहान्निश्चयाद्वैर्यात्तत्त्वज्ञानाच्च दर्शनात् ।  
जनसङ्गपरित्यागात् षड्विर्योगस्तु सिध्यति ॥HP116॥

<अथ यमनियमाः ।।>  
<अहिंसा> <सत्यमस्तेयं> <ब्रह्मचर्यं> <क्षमा धृतिः ।>  
<दयार्जवमिताहारः> <शौचं> <चैव> <यमा दश ।।>  
॥HP116a॥

- 5 <तपः सन्तोष आस्तिक्यं> <दानम् ईश्वरपूजनं ।>  
<सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हृतम् ।।>  
<इति दश नियमाः प्रकीर्तिताः ।।> ॥HP116b॥
- <अथासनानि ।।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते ।  
तत्कुर्यादासनं स्थैर्यमारोग्यं चाङ्गपाटवं ॥HP117॥

वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः ।  
अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

5 जानूर्वोरन्तरे सम्यक्कृत्वा पादतले उभे ।  
ऋजुकायः समासीनः स्वस्तिकं तत्प्रचक्षते ॥HP119॥

< ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते । >  
< योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः > ॥HP119a॥

10 < जङ्घोर्वोरधरे पादयुगलं विनिवेशयेत् । >  
< सुखासनमिदं प्रोक्तं साधकानां सुखावहं > ॥HP119b॥

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ।  
दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

**1 alpadvāram** cet.] anyadvāram J<sub>14</sub> alpāhāram B<sub>3</sub> alpā.. V<sub>22</sub> om. N<sub>22</sub> ākalpadvār N<sub>23</sub> svalpadvāra V<sub>11</sub> +lpadvāram. V<sub>12</sub> **arandhra** cet.] agartta N<sub>16</sub> om. N<sub>22</sub> raṁdhra N<sub>23</sub> marandhra V<sub>22</sub> **garta** cet.] gataṁ B<sub>1</sub>N<sub>5</sub>N<sub>25</sub> gartta J<sub>3</sub>J<sub>4</sub>N<sub>3</sub>B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>N<sub>17</sub>V<sub>3</sub>N<sub>23</sub>N<sub>24</sub>N<sub>26</sub>O<sub>2</sub>V<sub>2</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>V<sub>16</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> garte J<sub>2</sub> garbha B<sub>3</sub>C<sub>2</sub>N<sub>1</sub>N<sub>2</sub> garta|bha| M<sub>1</sub> yatra N<sub>16</sub> martta V<sub>14</sub> garnta N<sub>19</sub> garta V<sub>22</sub> om. N<sub>22</sub> **sahitaṁ** V<sub>1</sub>] pīṭhakāṁ B<sub>1</sub> pīṭhikāṁ B<sub>2</sub> pīṭhikāṁ N<sub>23</sub> pīṭhake V<sub>14</sub> paṭikāṁ V<sub>25</sub> puṭakāṁ B<sub>3</sub> puṭavūṁ C<sub>2</sub> piṭapaṁ C<sub>3</sub> viṭapaṁ C<sub>8</sub> puṭitaṁ N<sub>12</sub>V<sub>26</sub>V<sub>11</sub> piṭikāṁ N<sub>19</sub> paṭikāṁ C<sub>1</sub>C<sub>6</sub> piṭakāṁ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>V<sub>15</sub> viṭapaṁ J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> viṭapa N<sub>10</sub> viṭharaṁ J<sub>10</sub><sup>ṛ</sup> unṁ.vatḥipaṁ maṭhikāṁ V<sub>8</sub> piṭharaṁ C<sub>4</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>6</sub>N<sub>11</sub>N<sub>17</sub>O<sub>2</sub>V<sub>6</sub>V<sub>19</sub> piṭhaṁran N<sub>25</sub> piṭhiraṁ C<sub>7</sub>N<sub>5</sub> piṭiraṁ V<sub>28</sub> piṭhaṁ N<sub>1</sub> piṭhakāṁ J<sub>17</sub>N<sub>3</sub>N<sub>21</sub> puṭitaṁ J<sub>2</sub> vivaraṁ N<sub>13</sub>TueV<sub>22</sub>Vulg vivara V<sub>5</sub> om. N<sub>22</sub> viṭharaṁ N<sub>24</sub> ghaṭitaṁ V<sub>2</sub>YC paṭitaṁ V<sub>21</sub> **nātyuccanīcā** cet.] nātyuccanīcā N<sub>25</sub> nātyuccanīcā J<sub>17</sub> nātyuṣcanīcā O<sub>2</sub> nātyucanīcā V<sub>8</sub> nānyuddhanīcā C<sub>1</sub> nādayuccanīcā J<sub>4</sub> nātyuccanīcā N<sub>3</sub> nātyuccanoccā J<sub>8</sub>N<sub>16</sub>V<sub>3</sub> .. yuccanīcā V<sub>22</sub> om. N<sub>22</sub> nātyuccanāmcā N<sub>23</sub> nātyuccanācā V<sub>21</sub> **yutaṁ** B<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>17</sub>V<sub>1</sub>] yataṁ cet. patāṁ C<sub>2</sub> yata V<sub>8</sub> ryataṁ N<sub>5</sub> rptāṁ J<sub>12</sub>N<sub>10</sub> tpīte V<sub>14</sub> .. ṁ V<sub>22</sub> om. N<sub>22</sub> yitaṁ C<sub>4</sub>C<sub>9</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>L<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>11</sub>N<sub>16</sub>N<sub>20</sub>J<sub>10</sub>O<sub>2</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>YC pitaṁ C<sub>3</sub>J<sub>17</sub>V<sub>4</sub>V<sub>5</sub>N<sub>25</sub>N<sub>26</sub> pitaṁ V<sub>6</sub> tmakāṁ V<sub>26</sub> vṛtaṁ J<sub>2</sub>V<sub>15</sub> sānaṁ V<sub>2</sub> **2 samyag** cet.] samyaṁ B<sub>2</sub> sāmyaṁ J<sub>4</sub>V<sub>25</sub> samyak J<sub>13</sub>V<sub>1</sub>N<sub>2</sub>N<sub>9</sub>N<sub>19</sub>V<sub>11</sub>V<sub>16</sub> saṁ N<sub>3</sub> liptaṁ V<sub>8</sub> ramyaṁ N<sub>21</sub> om. N<sub>22</sub> **gomaya** cet.] gomaya C<sub>4</sub>C<sub>6</sub>J<sub>8</sub>J<sub>12</sub>V<sub>3</sub>V<sub>8</sub>N<sub>13</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub> jogamaya V<sub>26</sub> om. N<sub>22</sub> **sāndra** cet.] sārddha B<sub>2</sub>V<sub>5</sub> sārdra B<sub>1</sub>J<sub>8</sub>J<sub>10</sub>N<sub>2</sub>N<sub>6</sub>N<sub>19</sub>V<sub>4</sub>V<sub>16</sub>V<sub>18</sub> sārda N<sub>9</sub>V<sub>12</sub>V<sub>21</sub> saddhi V<sub>11</sub> sāmrdra J<sub>17</sub> sām .. V<sub>22</sub> syantra V<sub>26</sub> sampra J<sub>2</sub> sāpra N<sub>3</sub> mṛtti V<sub>8</sub> lipta N<sub>20</sub> om. N<sub>22</sub> **liptamamalaṁ** C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>M<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub>V<sub>22</sub>Vulg] liptam amalaṁ J<sub>17</sub> liptam abijaṁ V<sub>1</sub> liptavimalaṁ cet. liptavimaṭaṁ V<sub>5</sub> lepavimalaṁ N<sub>12</sub> kābhīramalaṁ V<sub>8</sub> sāmḍravimalaṁ N<sub>20</sub> liptasamalaṁ V<sub>21</sub> om. J<sub>1</sub>N<sub>22</sub> **niḥśeṣa** cet.] niśeṣa J<sub>8</sub>J<sub>13</sub>V<sub>2</sub>V<sub>21</sub> niśeṣa O<sub>2</sub> niḥśeṣaṁ B<sub>1</sub> niś. .. V<sub>22</sub> nirdoṣa C<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> nidoṣi N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub> **jantūjjhitam** cet.] jantohiṁtaṁ B<sub>1</sub> janturjjitaṁ N<sub>25</sub> jantojjhitam B<sub>3</sub> vātodbhidaṁ C<sub>1</sub> vātobhutaṁ V<sub>25</sub> jaṁtū .. ta[m] V<sub>22</sub> vātōjjhitam C<sub>6</sub>C<sub>8</sub>J<sub>12</sub>V<sub>21</sub> jantūhritaṁ N<sub>5</sub> jantūtthitaṁ M<sub>1</sub> bādhojjhitam C<sub>4</sub><sup>c</sup> C<sub>9</sub>J<sub>4</sub>J<sub>8</sub>J<sub>10</sub>J<sub>11</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>N<sub>26</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub><sup>ṛ</sup> V<sub>17</sub>V<sub>18</sub> bādhaudditaṁ B<sub>2</sub> bāndhojjhitam V<sub>1</sub> bādhojgataṁ N<sub>19</sub> bādhoghitaṁ N<sub>20</sub> bādhojjitaṁ N<sub>21</sub> bādho .itaṁ V<sub>14</sub> bodhikṣataṁ J<sub>2</sub> bādhokṣitaṁ V<sub>16</sub> bodhekṣitaṁ V<sub>26</sub> bodhodgataṁ J<sub>14</sub> vodhotsitaṁ N<sub>12</sub> vātaṁ jitaṁ V<sub>6</sub> vātovyutaṁ V<sub>8</sub> vātōjjhitam V<sub>11</sub> vātār\*n\*itaṁ N<sub>1</sub> vāt dhā\*dg\*ataṁ N<sub>2</sub> vāhyojhitaḥ N<sub>9</sub> jpaṁtpūpsitaṁ N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub> jāmbhūdgitaṁ N<sub>23</sub> jāmtajjhitam N<sub>24</sub> jāmtanvitaṁ V<sub>5</sub> **3 bāhye** cet.] bāhyaṁ B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>V<sub>28</sub> bāhyo V<sub>16</sub> vrāhmaṁ C<sub>4</sub><sup>c</sup> brāhme J<sub>12</sub>V<sub>25</sub> vyāhye J<sub>17</sub> vāpī J<sub>2</sub> +ye V<sub>12</sub> guhye V<sub>14</sub> om. J<sub>1</sub>N<sub>22</sub> **maṇḍapa** cet.] maṇṭapa V<sub>25</sub> maṇṭa + M<sub>1</sub> maṇḍasā N<sub>9</sub> maṇḍala V<sub>14</sub> unṁ.maṇḍapaṁ maṇḍapa V<sub>8</sub> om. J<sub>1</sub>N<sub>22</sub> **vedikūparucitaṁ** V<sub>1</sub>N<sub>24</sub>] vedikūparacitaṁ B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>C<sub>7</sub>C<sub>9</sub>L<sub>1</sub>J<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>J<sub>17</sub>N<sub>5</sub>N<sub>6</sub>N<sub>10</sub>N<sub>11</sub>N<sub>16</sub>N<sub>17</sub>N<sub>24</sub>O<sub>2</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub> vedikūparuciraṁ C<sub>1</sub>C<sub>3</sub>C<sub>4</sub><sup>c</sup> C<sub>6</sub>J<sub>8</sub>J<sub>11</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>N<sub>13</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>TueV<sub>2</sub>V<sub>13</sub>V<sub>17</sub>V<sub>21</sub>V<sub>22</sub>V<sub>3</sub>Vulg vedikoparacitaṁ B<sub>3</sub>C<sub>4</sub>J<sub>4</sub>J<sub>10</sub> vedikūparacite V<sub>11</sub> vedikūparacanaṁ C<sub>8</sub> vedikoparuciraṁ M<sub>1</sub> unṁ.vedikopararuciraṁ V<sub>25</sub> veviracitaṁ N<sub>1</sub> vedikopirācitaṁ V<sub>8</sub> vedikaparuciraṁ N<sub>19</sub> vedikaparaciraṁ N<sub>9</sub> vedikasaracitaṁ J<sub>12</sub> vedikābhīruciraṁ V<sub>14</sub> vedikāvirācitaṁ V<sub>28</sub> kūpavediracitaṁ V<sub>26</sub>YC kūpavediruciraṁ V<sub>15</sub> om. J<sub>1</sub>N<sub>22</sub> **prākāra** cet.] prakāra N<sub>9</sub> prakāraṁ N<sub>25</sub> prākāraṁ V<sub>28</sub> om. J<sub>1</sub>N<sub>22</sub> **saṁveṣṭitaṁ** cet.] samaveṣṭitaṁ C<sub>8</sub> saṁveṣṭite B<sub>1</sub> saṁvetam N<sub>2</sub> saṁ .. ṣṭitaṁ V<sub>22</sub> saṁvoṣṭitaṁ N<sub>20</sub> sarveṣṭitaṁ N<sub>9</sub> om. J<sub>1</sub> **4 proktaṁ** cet.] prokraṁ N<sub>9</sub> yoktaṁ V<sub>6</sub> **yoga** cet.] yogi J<sub>6</sub> **maṭhasya** cet.] haṭhasya J<sub>4</sub>N<sub>16</sub>N<sub>17</sub>V<sub>16</sub> haṭasya N<sub>6</sub> mavasya J<sub>2</sub> maṭha N<sub>2</sub> mahasya N<sub>3</sub> om. J<sub>1</sub> **lakṣaṇamidam** cet.] lakṣatmaṇaṁ J<sub>4</sub> lakṣaṇaṁ iḍaṁ N<sub>9</sub> om. J<sub>1</sub> **siddhair** cet.] siddhai J<sub>2</sub>N<sub>3</sub>V<sub>5</sub>V<sub>14</sub>V<sub>17</sub> .. dhyai V<sub>22</sub> sidhyaḥ V<sub>8</sub> siddheḥ N<sub>25</sub> siddhir N<sub>9</sub> om. J<sub>1</sub> **r-haṭhā** cet.] haṭā V<sub>22</sub> haṭha N<sub>9</sub> om. J<sub>1</sub> **haṭhābhyāsibhiḥ** cet.] bhyāsibhi J<sub>12</sub> bhyāsabhiḥ N<sub>3</sub>N<sub>5</sub> sāśibhiḥ V<sub>6</sub> bhyāsibhiḥ V<sub>22</sub> bhyāsabhi V<sub>8</sub> bhyāsiddhi J<sub>15</sub> ntyasibhiḥ N<sub>9</sub> om. J<sub>1</sub>

**1 evaṃvidhe** cet.] evaṃvidha N<sub>17</sub> evavidhe J<sub>4</sub> +vavidhe V<sub>12</sub> evaṃvidham J<sub>12</sub>N<sub>21</sub> evaṃvidhai V<sub>5</sub> evaṃ bhava V<sub>6</sub> om. V<sub>22</sub> **maṭhe** cet.] maṭho N<sub>20</sub> maṭha N<sub>22</sub> om. V<sub>22</sub> **sthitvā** cet.] smitvā N<sub>22</sub> sthītvā V<sub>11</sub> om. V<sub>22</sub> **sarva** cet.] sarvaṃ J<sub>3</sub> om. V<sub>22</sub> **cintā** cet.] cinta V<sub>26</sub> om. V<sub>22</sub> **vivarjitāḥ** cet.] vivarjitāḥ C<sub>3</sub>J<sub>15</sub>N<sub>16</sub>V<sub>11</sub> vivarjitā J<sub>12</sub> vivarjatā N<sub>9</sub> om. V<sub>22</sub> **2 gurūpa** cet.] gurupa J<sub>8</sub>J<sub>12</sub>J<sub>17</sub> guropa N<sub>19</sub> om. V<sub>22</sub> **diṣṭa** cet.] deśa C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>N<sub>5</sub>V<sub>5</sub> viṣṭa N<sub>25</sub> *unm.*ste V<sub>8</sub> om. V<sub>22</sub> **māreṇa** cet.] māreṇa N<sub>5</sub> mātrenā N<sub>20</sub> mārgtreṇā N<sub>23</sub> om. V<sub>22</sub> **yogam** cet.] mana J<sub>4</sub> yoga J<sub>8</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> om. V<sub>22</sub> **evaṃ samabhyaset** C<sub>3</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>22</sub>N<sub>24</sub>V<sub>1</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>] evaṃ samambhyaset N<sub>17</sub> evaṃ samambhiset N<sub>9</sub> eva samabhyaset C<sub>9</sub>J<sub>2</sub>J<sub>3</sub>J<sub>15</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>8</sub>Vulg evaṃ sadābhyaset B<sub>1</sub>B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>J<sub>12</sub>J<sub>13</sub>V<sub>13</sub>V<sub>26</sub> ātmavaśaṃ nayeta J<sub>4</sub> eva sadābhyaset cet. mārgaṃ samabhyaset N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> mārgaṃ samambhyaset J<sub>8</sub> evaṃ ahābhyaset N<sub>19</sub> om. V<sub>22</sub> **3 atyāhāraḥ** cet.] atyāhāra B<sub>1</sub>C<sub>8</sub>J<sub>2</sub>J<sub>4</sub>J<sub>6</sub>J<sub>12</sub>J<sub>13</sub>N<sub>2</sub>N<sub>5</sub>N<sub>11</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>V<sub>6</sub>V<sub>8</sub>V<sub>14</sub>V<sub>15</sub>V<sub>19</sub>V<sub>25</sub> atyāhārāt J<sub>3</sub>J<sub>6c</sub> alpāhāraḥ B<sub>3</sub>N<sub>25</sub> pratyāhāraḥ C<sub>6</sub>N<sub>16</sub> alpāhāro N<sub>3</sub> ātmāhāraḥ V<sub>3</sub> ātmāhāra J<sub>8</sub> abhyāhāraḥ J<sub>1</sub> atyāhā++ J<sub>1</sub> **prayāsaś ca** cet.] viharāc ca N<sub>11</sub> prayāsaś ca V<sub>21</sub> prayā saha N<sub>22</sub> prayāsac ca J<sub>3</sub>J<sub>6c</sub> prayāsaś ca N<sub>20</sub> *unm.*prayāsasyaś ca V<sub>8</sub> pravāsaś ca N<sub>23</sub> praṃvyāsaś ca N<sub>9</sub> prayāsaś cā V<sub>19</sub> prāyāsaś ca V<sub>25</sub> +yāsaś cā V<sub>12</sub> **prajalpo** cet.] prajalpān J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub> prajalpe N<sub>12</sub> prajapo V<sub>22</sub> *unm.*prajalpāka V<sub>25</sub> jalpato N<sub>5</sub> malalpo V<sub>6</sub> **niyamagrahaḥ** cet.] niyamagraha J<sub>2</sub>V<sub>21</sub> viparyagrahaḥ B<sub>1</sub> 'nyamagrahaḥ B<sub>2</sub>J<sub>11</sub>N<sub>6</sub> niyamāgrahaḥ B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>8c</sub> J<sub>1</sub>J<sub>6</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>V<sub>2</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>15</sub>V<sub>26</sub>Vulg 'nyamāgrahaḥ J<sub>6c</sub>V<sub>15</sub> niyamo grahaḥ C<sub>3</sub>C<sub>9</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>V<sub>16</sub> niyamo grhaḥ V<sub>8</sub> niyame grahaḥ M<sub>1</sub> niyamagrahāt J<sub>3</sub>N<sub>11</sub> niyamāgrahāt J<sub>6c</sub> niyamagrahāta V<sub>25</sub> **4 janasaṅgaś ca** cet.] janasaṃgaṃ ku B<sub>2</sub> janasaṃga C<sub>3</sub> janasaṃgś caraha C<sub>9</sub> janasaṅkara J<sub>4</sub>J<sub>11</sub> janasaṃgaṃ ca C<sub>6</sub>J<sub>2</sub>N<sub>12</sub>N<sub>19</sub>V<sub>11</sub> janasaṃgāc ca J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> janāḥ saṃgasya V<sub>8</sub> janasaṃgḥaś ca N<sub>21</sub> janasaṃsahya V<sub>26</sub> jagatsaṃgaś ca V<sub>13</sub> yanasaṃgaś ca V<sub>21</sub> **laulyaṃ** cet.] laulyāc J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> lolyaṃ C<sub>3</sub>N<sub>19</sub>V<sub>22</sub> laulyāś N<sub>20</sub> laubhyaṃ N<sub>22</sub> **śaḍbhir yogāḥ** cet.] śaḍbhir yogaś C<sub>9</sub>J<sub>15</sub>J<sub>17</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> śaḍbhi yogaś N<sub>9</sub> śaḍbhir yogā N<sub>21</sub> śaḍbhir yoga J<sub>2</sub>V<sub>25</sub> śaḍbhir yogair N<sub>25</sub> śaḍbhir yoge V<sub>15</sub> śaḍbhir yogo C<sub>2</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>11</sub>J<sub>12</sub>J<sub>13</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>3</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>N<sub>24</sub>N<sub>26</sub>O<sub>2</sub>TueV<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>12</sub>V<sub>13</sub>V<sub>14</sub>V<sub>17</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>Vulg śaḍbhāḥ yogoś cate V<sub>8</sub> ḍbhir yogo N<sub>10</sub> **prahāsyate nos scribere**] emend. prahāsyati V<sub>1</sub> prāṣāsyati J<sub>2</sub>J<sub>4</sub>N<sub>1</sub>N<sub>2</sub>V<sub>26</sub>YC ca naśyati C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> vinaśyati cet. vinaśyatiḥ N<sub>22</sub> na sidhyati V<sub>11</sub> vina.. V<sub>22</sub> **5 utsāhān** cet.] utsāhāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>22</sub>V<sub>25</sub>V<sub>28</sub>Vulg ucchāhān J<sub>4</sub> vutsāha J<sub>2</sub> utsahā N<sub>17</sub> utsāha J<sub>8</sub>V<sub>3</sub>V<sub>8</sub>N<sub>19</sub>V<sub>15</sub>V<sub>26</sub> utsāhan N<sub>9</sub> utśmāha N<sub>22</sub> jayāc ca J<sub>15</sub> **niścayād dhairyāt** cet.] niścayādvairyāt B<sub>1</sub>B<sub>2</sub> .. .. hasādvairyāt N<sub>21</sub> niścayār dvairyāt B<sub>3</sub> niyamād dhairyāt C<sub>6</sub> niścayādvayāt J<sub>4</sub> niścayādvairyāt J<sub>10</sub>N<sub>17</sub> niścayād dhairyā J<sub>8</sub>J<sub>12</sub>C<sub>3</sub>N<sub>16</sub>V<sub>14</sub>V<sub>17</sub> sāhasād dhairyāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>6c</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>19</sub>V<sub>21</sub>VulgYC sāhasād dhairyā V<sub>25</sub> sahasād dhairyāt V<sub>28</sub> sāhasād vairyāt J<sub>1</sub>J<sub>3</sub>N<sub>23</sub> niścyaudhairya J<sub>2</sub> niścayau dhairyayāṃ V<sub>26</sub> viścalaṃ dhairyayāṃ N<sub>19</sub> niścayoddhairyāt N<sub>1</sub> niścayadhairyāt V<sub>1</sub> niścayādhairyāt V<sub>6</sub> niścayāt dhairyāt V<sub>11</sub> niścayom dhairyāt V<sub>8</sub> nikhilādhairyā N<sub>22</sub> niśca++dhyairāt V<sub>12</sub> nāhasāt dhyairnāt V<sub>22</sub> **tattva** cet.] tantra N<sub>11</sub> tvagrā V<sub>8</sub> kṛtvā N<sub>22</sub> *unm.*ta V<sub>5</sub> **jñānāc ca darśanāt** cet.] jñānāc ca niścalāt B<sub>1</sub> jñātās ca niścalāt B<sub>3</sub> jñānās ca darśanāt V<sub>11</sub> jñānāddhiniścayaḥ V<sub>21</sub> jñānaṃ ca niścalam V<sub>26</sub> jñānād viniścayāt C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>6</sub>J<sub>11</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>YC jñānāc ca niścayāt C<sub>2</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>TueV<sub>25</sub>V<sub>28</sub>Vulg jñānāddiniścayāt J<sub>1</sub> jñānāc ca niścalāt N<sub>1</sub> jñānārthadarśanāt B<sub>2</sub>J<sub>14</sub>N<sub>2</sub> jñānaviniścayāt C<sub>6</sub> jñānāya darśanāt V<sub>2</sub> jñānasya darśanāt J<sub>2</sub>N<sub>20</sub> jñānā ca darśanāt J<sub>8</sub>V<sub>3</sub> nārthadarsanāṃga V<sub>8</sub> jñānānudarśitaṃ N<sub>19</sub> jñānā ccaniścajāḥ N<sub>21</sub> jñā.. .aniścayāt V<sub>22</sub> jñānāc ca sāhasāt J<sub>12</sub>V<sub>17</sub> **6 janasaṅgaparityāgāt** cet.] *unm.*yanasaṃgaparitya V<sub>21</sub> janasaṅgaparityāgaḥ V<sub>26</sub> janasaṅgaparityāgāḥ N<sub>19</sub> janāsaṅgāttathā samyak J<sub>1</sub> janāsaṃgād alaulyāc ca J<sub>14</sub> **śaḍbhir** cet.] śaḍbhyo J<sub>12</sub>N<sub>10</sub> ḍbhir V<sub>21</sub> śaḍbhi N<sub>22</sub> vyadbhi N<sub>9</sub> śaḍ V<sub>8</sub> **yogastu sidhyati** V<sub>1</sub>C<sub>9</sub>J<sub>6c</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>10</sub>N<sub>11</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub>] yogaś ca sidhyati B<sub>1</sub>C<sub>2</sub>J<sub>13</sub>N<sub>6</sub>V<sub>11</sub>V<sub>12</sub> yogaś ca siddhati B<sub>3</sub>N<sub>1</sub>V<sub>25</sub> yoga prasidhyati C<sub>3</sub>J<sub>8</sub>N<sub>25</sub> yogo prasidhyati N<sub>22</sub>V<sub>19</sub> yogamś ca sidhyati N<sub>17</sub> yogaḥ prasidhyati cet. yoga prasiddhati J<sub>2</sub>N<sub>9</sub> yogas tu prasidhyati V<sub>8</sub> **15** ..sidhyati V<sub>22</sub> yyogaḥ prasidhyati N<sub>23</sub> yogaḥ prasidhyatiḥ N<sub>24</sub>N<sub>26</sub> yogo hi siddhyati V<sub>17</sub>

**1 atha yamaniyamāḥ//** C<sub>3</sub>J<sub>11</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>] \*\*\* cet. **2 ahimsā**  
 B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **satyamasteyam**  
 B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **brahmacaryam**  
 B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] brahmacarye N<sub>25</sub> \*\*\* cet. **kṣamā dhṛtiḥ/**  
 B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **3 dayārjavamitāhārah**  
 B<sub>1</sub>C<sub>2</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>12</sub>N<sub>25</sub>V<sub>17</sub>V<sub>26</sub>] dayārjavam mitāhārah C<sub>2</sub> dayārjjavamitāhārah V<sub>6</sub> dayārjavam  
 mitāhārah N<sub>26</sub> dayārjavam mitāhārah C<sub>3</sub> dayārjavamitārah J<sub>8</sub> dayārjavamitāhārah B<sub>3</sub>C<sub>4</sub> dayārjavam  
 mitāhārah J<sub>13</sub>V<sub>28</sub> dayārjjavam mitāhārah N<sub>9</sub> dayorjava mitāhārah N<sub>5</sub> dayārjavamitāhārah N<sub>24</sub> \*\*\*  
 cet. **śaucam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>28</sub>] śaucañ V<sub>26</sub> \*\*\* cet.  
**caiva** B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>28</sub>] ceti V<sub>17</sub>V<sub>26</sub> ca C<sub>2</sub> \*\*\* cet. **yamā daśa//**  
 C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>12</sub>N<sub>25</sub>N<sub>26</sub>V<sub>28</sub>] yamā daśaḥ// V<sub>26</sub> yamā daśaḥ// B<sub>1</sub>B<sub>3</sub>N<sub>24</sub> yamādayaḥ// N<sub>9</sub>V<sub>17</sub>  
 niyamā daśa// C<sub>2</sub> imā daśa// V<sub>6</sub> \*\*\* cet. **5 tapaḥ santoṣa āstikyaṁ** B<sub>1</sub>N<sub>24</sub>N<sub>25</sub>C<sub>4</sub>V<sub>6</sub>V<sub>26</sub>] tapaḥ  
 saṁtoṣam āstikyaṁ C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>J<sub>13</sub>V<sub>17</sub>V<sub>28</sub>] tapaḥ santoṣam āstikya B<sub>3</sub> \*\*\* cet.  
**dānam īśvarapūjanam/** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet.  
**6 siddhāntaśravaṇam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] siddhāntam śravaṇam J<sub>8</sub>  
 siddhāntaśravaṇaṁ N<sub>25</sub> siddhāntaśravaṇam J<sub>11</sub> siddhāntaśravaṇam N<sub>5</sub> siddhāntavākyaśravaṇam  
 N<sub>24</sub> \*\*\* cet. **caiva** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] caivam N<sub>5</sub> cāpi  
 C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatīś ca japo hṛtam//** B<sub>1</sub>N<sub>24</sub>] hrīmatīś ca japā hutam// N<sub>26</sub> hrīr mmatīś  
 ca japo hutam// V<sub>26</sub> hrīr matīś ca japo hutam// J<sub>8</sub>N<sub>12</sub>V<sub>17</sub> hrīr matīś ca japo hutam// C<sub>3</sub>J<sub>11</sub>N<sub>9</sub>N<sub>24</sub> hrīr  
 matīś ca japo vratam// C<sub>2</sub> mantaś ca japodgatam// B<sub>3</sub> vedāntaśravaṇaṁ tathā// N<sub>5</sub> vedāntaśravaṇam  
 tathā// C<sub>4</sub>J<sub>15</sub> matīś caryā japo hutam// J<sub>13</sub> hrīr matīś ca tapo hutam// V<sub>28</sub>N<sub>25</sub> \*\*\* cet. **7 iti**  
**daśa niyamāḥ prakīrtitāḥ//** B<sub>3</sub>V<sub>6</sub>] iti daśa niyamā prakīrtitāḥ// J<sub>13</sub> niyamā daśa saṁproktā  
 yogaśāstre viśāradaḥ// V<sub>17</sub> niyamā daśa saṁproktā yogaśāstraviśāradaḥ// N<sub>26</sub> niyamādaśāptaṁ  
 proktādyogasāsravi śāradaḥ// N<sub>24</sub> \*\*\* cet. **8 athāsanāni//** J<sub>11</sub>J<sub>14</sub>J<sub>17</sub>N<sub>12</sub>O<sub>2</sub>V<sub>26</sub>] āsanāni// V<sub>15</sub>  
 atha āsanāni// J<sub>11</sub>V<sub>15</sub> atha asanani// J<sub>4</sub> \*\*\* cet.



**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamāṅgatvād J<sub>15</sub> *unm.* haṭhapramathāṅgatvād N<sub>26</sub> maṭhe ca prathamam sthitvā V<sub>8</sub> haṭhasya pramathā+++d V<sub>12</sub> haṭhasya .. .. d V<sub>13</sub> **āsanam** cet.] āsana B<sub>2</sub>J<sub>4</sub>N<sub>2</sub> āsanam J<sub>2</sub> **pūrvamucyate** cet.] pūrvam uccyate J<sub>17</sub> ca purva sete V<sub>8</sub> pūrva ucyate J<sub>2</sub> pūrvam uccaret N<sub>25</sub> .. .. cyate V<sub>13</sub> **2 tatkuryādāsanam** cet.] tat kuryād āsana B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>8</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>V<sub>2</sub>V<sub>3</sub>V<sub>13</sub>V<sub>19</sub>YC tat kuryād āsane J<sub>11</sub>M<sub>1</sub>V<sub>15</sub> kuryāt tad āsanam B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>V<sub>28</sub>Vulg kuryā tad āsanam C<sub>3</sub> kuryāt tathāsanam N<sub>25</sub> kurjāsa tad āsanam N<sub>9</sub> kuryād āsanam J<sub>2</sub> *unm.* stvakuryād āsanam tat V<sub>8</sub> kuryāt tad āsanam V<sub>11</sub> **sthairyam** cet.] tasmād B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>28</sub> tasmāt V<sub>11</sub> tasyād V<sub>4</sub> asmāt V<sub>8</sub> skairyam V<sub>3</sub> sthairye N<sub>20</sub> sthairya V<sub>15</sub> dhairyyam N<sub>19</sub>N<sub>22</sub>N<sub>25</sub> pūrvam J<sub>2</sub>V<sub>26</sub> **ārogyam** cet.] ārogyam J<sub>15</sub> ārogya J<sub>12</sub>N<sub>24</sub>V<sub>22</sub> amgasa V<sub>14</sub> **cāṅga** cet.] rvāmga V<sub>14</sub> **pāṭavam** cet.] lāghavam C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>14</sub>L<sub>1</sub>N<sub>5</sub>N<sub>6</sub>N<sub>11</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>6</sub>V<sub>8</sub>V<sub>13</sub>V<sub>15</sub>V<sub>22</sub>VulgYC paṭavam C<sub>2</sub> loghavam V<sub>19</sub> lāccatam N<sub>25</sub> lāghavam V<sub>5</sub>V<sub>21</sub> sambhavam V<sub>25</sub> pāṭavam N<sub>26</sub> **3 vasiṣṭhadyaiś ca** cet.] vasiṣṭhodyaiś ca N<sub>20</sub> vasiṣṭhadyaiś ca N<sub>21</sub>V<sub>2</sub> vasiṣṭhīghais tu J<sub>2</sub> *unm.* vasiṣṭhādu V<sub>26</sub> vasiṣṭhadyair V<sub>13</sub> **munibhir matsyendrā** cet.] munibhir mmatsyendrā N<sub>17</sub>V<sub>3</sub> munibhi mot-syamdrā J<sub>4</sub> munibhir matsyem|rtyem|drā M<sub>1</sub> munibhir matsendrā J<sub>2</sub>J<sub>12</sub>N<sub>10</sub>V<sub>18</sub> munibhiḥ mat-sendrā C<sub>8</sub>N<sub>22</sub> munibhiḥ matsyendrā N<sub>25</sub> munibhimachendrā V<sub>5</sub> munibhimatsyendrā V<sub>6</sub>V<sub>11</sub> munibhir matsedryā N<sub>9</sub> munibhi matsyedrā J<sub>15</sub> munibhir m++drā V<sub>12</sub> munivarair matsyendrā V<sub>13</sub> munibhir macheṃdrā V<sub>21</sub> **dyaiś ca** cet.] yaiś ca N<sub>19</sub>N<sub>23</sub> **4 aṅgikṛtā** cet.] aṅgikṛtvā N<sub>1</sub>N<sub>2</sub> aṅgikṛtyā J<sub>17</sub>V<sub>21</sub> aṅgikratvā N<sub>9</sub> aṅgikṛtā N<sub>17</sub> agikṛtām N<sub>20</sub> aṅgikṛta V<sub>8</sub> **nyāsanāni** cet.] nyāsanāni N<sub>24</sub> nyāsanāni V<sub>5</sub> nyāsani J<sub>14</sub> nāsanāni O<sub>2</sub> **kathyante** cet.] likhyante V<sub>1</sub> vakṣyante C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>24</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>28</sub>YC vakṣante V<sub>8</sub> vakṣyate V<sub>21</sub>N<sub>25</sub> katthyente N<sub>17</sub> kathamte N<sub>9</sub> kathyate C<sub>9</sub>N<sub>22</sub>V<sub>16</sub> **kānicinmayā** cet.] kānicinmayam V<sub>8</sub> *unm.* kānicin mamayā N<sub>9</sub> **5 jānūrvor antare** cet.] jānūrvor antare N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>V<sub>8</sub> jānvor antarite V<sub>14</sub> jānūrvor antare C<sub>9</sub> jānvor abhyantare N<sub>11</sub> jānubhyāmm antare J<sub>4</sub> jānūrvvor antare V<sub>3</sub> jānūrvor antare O<sub>2</sub> janvoghairitare J<sub>2</sub> jānūrvor antaram N<sub>23</sub>V<sub>11</sub> jānūvairitare V<sub>5</sub> jān .. .. re V<sub>13</sub> jānūrvvaitare V<sub>22</sub> jānūrvvor amtare N<sub>9</sub> **samyak kṛtvā** cet.] samya kṛtvā N<sub>16</sub> kṛtvā samyak N<sub>22</sub> *unm.* samyag akṛtvā V<sub>4</sub> +vā samyak V<sub>12</sub> **pādatale ubhe** cet.] padatale ubhe V<sub>14</sub> pāde tale ubhe Tue pādatalāv ubhau B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>J<sub>13</sub> pādāvubhau rju J<sub>4</sub> pādātalau ubhau N<sub>22</sub> pādātale śubhe N<sub>23</sub> pādataler ubhe N<sub>23</sub> *unm.* pādatalpanam ubhe V<sub>5</sub> *unm.* pādātales ca ubhe V<sub>8</sub> **6 rjukāyaḥ** cet.] rjukāya B<sub>1</sub>C<sub>9</sub>N<sub>2</sub>J<sub>1</sub>J<sub>2</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>V<sub>1</sub>V<sub>11</sub>V<sub>28</sub>Vulg daṇḍakāya N<sub>5</sub> samakāyaḥ J<sub>4</sub> rjuḥ kāya J<sub>8</sub>J<sub>12</sub>V<sub>3</sub> rajuḥ kāya V<sub>8</sub> rujukāya N<sub>10</sub> rijukāyaḥ V<sub>25</sub> rtyukāya N<sub>22</sub> **samāsinaḥ** cet.] samāsino V<sub>25</sub> samāsita M<sub>1</sub> samāsinaḥ J<sub>8</sub>V<sub>3</sub> samāsina J<sub>2</sub>N<sub>22</sub> sukhāsinaḥ J<sub>14</sub> samāsinaḥ V<sub>12</sub> **svastikaḥ** cet.] svastekam N<sub>20</sub> *unm.* svayāstikam V<sub>8</sub> **tat** cet.] ca J<sub>4</sub>N<sub>23</sub> **pracakṣate** cet.] pracakṣyate J<sub>12</sub>N<sub>10</sub>N<sub>12</sub>N<sub>19</sub>N<sub>23</sub>N<sub>26</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub>V<sub>26</sub> prayachate C<sub>3</sub> pravakṣyate J<sub>1</sub> tracakṣyate N<sub>22</sub> vidur budhāḥ V<sub>14</sub> **7 ūrujaṅghāntarādhāya prapade jānumadhyate/** Vulg] \*\*\* cet. **8 yogino yadavasthānam svastikaḥ tadvidurbudhāḥ** Vulg] \*\*\* cet. **9 jaṅghororad-hare pādayugalaḥ viniveśayet/** V<sub>2</sub>] \*\*\* cet. **10 sukhāsanamidam proktam sādhakānām sukhāvaham** V<sub>2</sub>] \*\*\* cet.