श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोदुमिच्छोरधिरोहिणीव ॥HP11॥

प्रणम्य श्री गुरुं नाथं स्वात्मारामेण योगिना । केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

 ${f 1}$ śr ${f i}$ adin ${f a}$ th ${f a}$ ya cet.] ${f a}$ d ${f i}$ san ${f a}$ th ${f a}$ ya ${f V}_1$ śr ${f i}$ adityan ${f a}$ th ${f a}$ ya ${f J}_2{f J}_{10}$ śr ${f i}$ adin ${f a}$ th ${f a}$ ya sr ${f i}$ om ${f a}$ din ${f a}$ th ${f a}$ ya N_5 om. N_{26} ādināthāya J_4 namo cet.] om. N_{26} 'stu cet.] unm.stu te V_8+V_{13} om. N_{26} tasmai cet.] tasmai N_{22} te tasmai V_{26} om. N_{26} yenopadistā cet.] yonopadistā N_5 yenopadistā J_2 yonepadiśyā V_{12} + .. p. .. .[ā] M_1 om. N_{26} haṭhayogavidyā cet.] om. N_{26} haṭhajogavidyā N_{22} **2 virājate** cet.] vibhrājate $C_6C_8N_{13}$ TueVulg $N_{24}V_{22}V_{25}$ vi .. jate M_1 unm.te V_{12} om. N_{26} pronnata cet.] praunnata V_{17} prottaru V_{21} promtata N_{25} saittata N_9 om. N_{26} rājasaud $oldsymbol{ham}$ cet.] rājasaudhām J_2 rājasaudha J_3N_{23} rājasaidhamm N_{16} rājasaukham N_{22} rājayogam $B_1B_2B_3C_1C_2C_3C_9J_1J_8J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{13}N_{17}N_{20}N_{24}TueV_1V_3V_4V_6V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg$ rājayogar V_8 om. N_{26} **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūdham N_{19} sarādhum N_{23} dharmādhi N_{22} armādhi N_{24} om. N_{26} icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. N_{26} adhirohinīva cet.] adhirohiniva V_{17} adhirohaniva $C_4N_5V_{14}$ adhirohini ca $J_2N_9N_{16}N_{22}V_{13}$ adhirohani ca J_{15} adhirohani eva $C_1J_8V_3V_5$ adhirohaņī ca C_9 adhirohanena N_{12} adhirohatī va N_{19} arirohaņīva O_2 adhirohaņa va V_{21} adhirohaṇāya V_6 adhirohaṇañ ca V_{25} om. N_{26} **3 praṇamya śrī** cet.] praṇamyādau C_8 om. N_{26} gurum cet.] guru $C_3J_2V_{28}$ guru $J_{15}V_6$ om. N_{26} nātham cet.] nātha $J_2N_{22}V_6$ om. N_{26} **svātmārāmeņa** cet.] ātmārāmeņa J_2V_{26} svātmāroņa C_3 svātmārāmena V_5V_{17} om. N_{26} $\textbf{yogin$\bar{a}$ cet.] } \ dh\bar{i} mat \bar{a} $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{28} \ yogin\bar{i} N_{22} yogin\bar{a} \bar{m} V_{12} }$ om. N₂₆ **4 kevalaṃ** cet.] kaivalaṃ N₅ kevale N₂₅ om. N₂₆ **rājayogāya** cet.] rājayogoya J₃ rājayogo yam $N_{16}V_{13}$ rājayogāyam N_{25} om. N_{26} haṭha cet.] om. N_{26} vidyopadiśyate cet.] vidyah pradiśyate B_2 vidyā prakāśayet J_2 vidyopadṛśyate N_{25} vidyā prakāśyate V_{26} vidyopadisyate V_{21} yogopadiśyate $B_3C_9J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2V_4V_8V_{12}V_{14}V_{16}V_{18}$ yogo pradiśyate N_{17} yogapradiśyate C_3 yogah pradrśyate $J_{12}N_{10}V_{11}$ yogoyadiśyate J_{10} om. N_{26}

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीते तत्प्रसादतः ॥HP14॥

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।

1 bhrāntyā cet.] bhrāntvā $C_4C_7J_{13}J_{15}L_1N_5N_{20}N_{25}O_2V_3V_{16}V_{17}V_{19}V_{25}V_{28}$ bhrātā J_2 bhrāmtā $J_{12}N_3$ bhrāmtar N_{24} bhrāmtair M_1 bhrāmnmā N_{22} om. N_{26} bahu cet.] vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} mata cet.] mataṃ V_1N_{25} mate V_{22} matā J_2J_{17} matair V_{25} mati J_4 matva J_{15} gata N_{11} om. N_{24} om. N_{26} dhvānte cet.] dhvāntai $C_6V_2V_8V_26N_{23}$ dhvāntaiḥ C_8^{pc} V_6 dhvāntā J_2 bhrāntaṃ V_1 dhyāna V_{22} bhrāṃtai M_1 bhrāṃtair V_8 vānte V_{25} om. N_{26} rājayogam cet.] rājamārgam $J_2M_1N_3N_{12}N_{23}V_{14}V_{26}$ om. N_{26} ajānatām cet.] ajānatā $B_2V_6V_{16}$ ajānatam $C_3J_1J_4$ ajānataḥ $C_1C_4C_7L_1N_5N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}$ prajānatāṃ C_2 ajānate J_2 ayānatāṃ V_8 vijānatā N_{19} jānanaṃ N_{22} om. N_{26} haṭhapradīpikāṃ cet.] haṭhapradīpikaṃ C_3 haṭhapradīpakāṃ J_{12} haṭhapradipakāṃ J_{15} haṭhapradīpikā $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ V_8 unm.haṭhapradīkāṃ V_2 om. N_{26} dhatte cet.] ddhatte V_8 dhvatte V_{17} dharme L_1 dhate J_2 cakre $C_4J_{15}N_5N_{25}$ datte C_6N_{19} dhatve V_{11} om. N_{26} svātmārāmaḥ cet.] svātmārāma $C_9V_3J_1J_8N_{22}V_6$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmaḥ V_{25} ātmārāmo V_{26} om. N_{26} 1-2 kṛpākaraḥ cet.] kṛpāparaḥ $C_4C_7N_5O_2V_{19}N_{25}$ nhmākaraḥ C_3 kṣamākaraḥ $C_9J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}V_4V_{11}V_{12}V_{14}$ kṣapākaraḥ V_{18} kṣṛpākaraḥ V_{16} niraṃjanaṃ V_2 niraṃjanaḥ V_{26} prakāśyate J_8V_3 om. N_{26}

¹ haṭhavidyāṃ hi cet.] haṭhavidyā hi $B_1J_1J_2J_{12}J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1V_{13}V_{17}V_{25}$ haṭhavidyām tu J_4 haṭhavidyo hi N_3 haṭhavidyām N_5 om. N_{26} matsyendra cet.] matsendra C₈J₁₂N₉N₁₀V₁₈ tachamdra N₂₃ matsyemdu J₁₃ macchemdrā J₂ machendrah V₅V₂₁ gorakṣāh V₂₅ om. N_{26} **gorakṣādyā** cet.] gorakṣādya C_6N_9 gorakṣāyā N_5N_{17} gorakṣādyo J_1 gorakṣādi V_{14} unm.gorakṣā V_5 gorakṣyādyā V_{11} matsendrādyā V_{25} om. N_{26} **vijānate** cet.] vijānatā B_2M_1 hi jānate J_2 virājate N_3 vijānate V_{11} om. V_{26} **2 svātmārāmo** cet.] ātmārāmo $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2V_{19}V_{21}V_{26}V_{28}$ ātmārāme N_{16} svātmārāmah V_{22} om. N_{26} 'thavā yogī cet.] unm.athavā yogī V_4 'thava yogī V_{26} mahāyogī J_4J_{11} yathā yogī C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} **jānīte** cet.] jānāti V_{14} jānati C_{1}^{pc} vijñāna J_{2} jānate $J_{8}V_{3}$ jānate $N_{22}V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} tatprasādataļa cet.] tatprasāditaļi N_1 om. N_{26} **3 śrīādinātha** cet.] ādināthāya C_3 ādināthāśca C_3V_6 śrīādināthāya N_5 unm. śrīādināthādi $J_{15}V_1$ unm. ādinātha B_1 ++dināthāya V_{12} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}V_{25}$ machemdra V_{21} machedrah V_5 **śābarā** cet.] sāvarā $C_4C_9V_{25}$ Tue śāmvarā $J_{14}N_2N_{10}$ śāmbarā $B_2J_{12}N_{19}$ sāgarā $C_3J_4J_2J_{11}V_3N_9N_{20}N_{26}V_{15}$ śāgarā J_8J_{15} sāgarī V_{17} śāradā $C_1C_7J_3J_6L_1N_{11}N_{12}N_{16}N_{24}N_{25}O_2V_2V_{19}V_{21}V_{28}$ sāradā V_5 sāvanā V_{16} sāvadā V_{26} śāradaḥ N_5 śācarā V_6 nanda cet.] nanta $N_{24}N_{26}$ bhairavāḥ cet.] bhairavaḥ $J_2J_{17}N_3N_5N_{17}N_24N_{25}N_{26}V_6V_{14}$ bhairavā $J_1J_8J_{12}J_{15}V_3V_8N_{22}$ bhaivarāḥ V_{26} **4 cauraṅgī** cet.] caurāṅgī $C_3C_4C_7C_8N_5V_{18}$ coraṃgī $J_{11}J_{12}N_{10}$ cārangī B_3 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] khīna V_{19} gorakṣa cet.] gaurakṣa J_{15} gaurakṣau V_{26} gorakṣaḥ N_{22} gorakṣo J_2 virūpākṣa cet.] virūpākṣya J₁₅V₁₈ virūpānkṣya C₃ virūpācchaś J₂ virūpākṣaś V₂₆ virupākṣa J₁₇Tue virūpaśca N_{16} virūpākṣā $N_{22}V_2$ vipākṣa J_4 virūpākṣaḥ N_3V_{19} virūyākṣa N_{24} virūpākḥya N_{26} virūpākṣo V_{14} vīrūpākṣa V_{25} **bileśayā**h cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9V_3$ bileśayaḥ V_6V_{14} ca cetana J_2 ca cedalah V₂₆ cileśayāh N₂₄ savālmikah N₃ savālikah V₁₉ biśleśayāh V₄

चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थडिः ।

पौरण्टकः सुरानन्दः सिद्धपादश्च चर्पटिः ॥HP16॥

¹ allāma nos scribere] coni. allāmaḥ TueV₁V₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ allamaḥ $C_8C_9N_{13}J_8J_{10}J_{15}J_{17}N_9N_{20}V_{12}V_{18}V_{21} \quad allama \quad M_1 \quad allāmā \quad N_{10} \quad allamā \quad J_{12} \quad allabhaḥ \quad V_{17} \quad om.$ B_1N_{22} mallama B_2 agastyah $B_3C_2N_1$ ahlama J_2J_4 ahyamah V_4 sukṣamah $C_1C_7J_{13}L_1N_5$ alamah C_3 alasah $C_6N_2V_2$ alambhah V_{14} allamma J_{11} alama N_3 a .emah V_{25} akṣamah N_6V_{26} hallamah $C_4^{pc}~J_{6c}N_{11}~$ akleśa
h $N_{12}~$ akleśa $J_{14}~$ adhvama
h $J_1N_{16}~$ aśama
h $N_{17}~$ allasa
h $N_{19}N_{23}V_6V_{11}~$ amalla
h V_{15} alasa N_{21} arņama
ḥ J_3J_6 sukṣima ḥ V_{19} sukṣāma ḥ O_2 sukṣyama ḥ V_{28} sukṣama ḥ $C_4V_5N_{25}$ **prabhudevas ca** cet.] prabhum devasya $J_2 + + [deva] s$ ca M_1 prabhudevasya $V_8 N_{19}$ om. **ghoḍācolī** cet.] goḍācūlī C_6 gauḍācolīś C_8 ghoḍācolīś N_{26} goḍācolī V_{13} ghorācolī $V_{1}B_{3}C_{3}C_{9}J_{10}J_{13}J_{17}L_{1}N_{6}N_{10}N_{21}V_{4}V_{12}V_{14}V_{17}V_{18} \ \ ghorācola \ \ V_{11} \ \ ghoḍācoli \ \ V_{8} \ \ ghorāvolā \ \ B_{1}$ ghojacolī C_2 ghoḍāculī N_3V_{26} ghoḍācūlī M_1N_{23} ghoḍāvolī J_4 vaḍācolī N_5 om. N_{22} ghogacolī $V_5 \ ghoț\bar{a}coli \ V_{19}V_{28} \ ghopracol\bar{\imath} \ N_9 \ gho \ .. \quad co \ .\bar{\imath} \ V_{22} \ ghaudacod\bar{\imath} \ J_{12} \ ghaudal\bar{\imath} \ V_{21} \ koț\bar{a}culi$ V_{25} ghonārālī O_2 ca cet.] gha $C_7L_1N_5N_{25}O_2V_{28}$ sa V_{19} caiva V_{21} la V_{11} ce V_{25} om. N_{22} $tintin_1$ $B_1C_1C_8C_9J_3J_{6c}J_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2$] $tintin_1$ $C_2C_3N_5V_{13}$ $tintin_1$ C_6 $tintin_1$ N_{21} $tintin\bar{t}\ V_{11}\ tintani\ V_6\ om.\quad N_{22}\ tintinih\ C_4J_1J_6N_3N_6N_{10}N_{13}N_{16}TueV_5V_{16}V_{18}V_{22}Vulg\ tintinah$ V_4 ținținih V_{19} tittinih J_{12} țimbhinih N_3 țițini N_2V_{12} tițini N_{23} tițini V_{28} țințhinih L_1 țințhinih O_2 țiṇțhiṇīh N_1 țhiṇthiṇīh B_3 țiṭṭibhah M_1 țindrinih V_{25} țiṃṭinī ciṃciṇīh N_9 ciṃciṇī $J_2J_8N_{12}V_3$ ciṃciṇi V_8 ciṃciṇīh V_{15} ciṃcinī V_{17} ciṃcinīh B_2 ciṃcinih J_{11} ciṃviṇī J_4 ciṃcaṇi J_{15} ciṃcaṇī J_{14} carpaṭaḥ N_{11} ciṃcilī $N_{20}N_{26}V_{26}$ tiṃṭaṇī V_{21} ṭiṭiṇiḥ N_{25} ḍhiḍhiviḥ V_{14} **2 bhālukī** cet.] bālukī N_{21} bāluko V_{28} bhālukām C_3 bhāluki N_3 bhālukīr J_{13} bhālukir $C_4^{\rm gc}$ $J_3J_6N_{11}N_{24}V_5$ bhālukā $J_1B_1C_9V_{11}V_{16}$ bhāluko N_1V_6 bhānukā B_3V_{12} bālukīr $C_1L_1M_1$ bālukir O_2 vālukir C_4V_{19} vālakī N_2 vālakir C_7N_5 vāsukī $B_2J_2N_9N_{20}N_{26}V_{15}V_{17}$ vāsuki V_8V_{26} vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}$ om. N_{22} bhānukī Vulg bhānuki N_{23} bhulukī V_{21} bālakīr N_{25} **nāgabodhaśca** <??>] nāgabodhiś ca $J_{11}V_{17}$ nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auḍḍīśa N_3 nāma bhojaś ca M_1 nāma bodhaś ca $C_9N_{10}V_4V_{16}$ namabādhaś ca J_{12} nāgadevaš ca $C_6C_8N_{13}V_{21}V_{22}V_{26}$ nāradevaš ca Vulg nārādevas ca Tue unm.nāgabos ca V_8 nālabodhas ca J_1 nāgarodhas ca $N_{20}N_{26}V_{19}$ vānabodhas ca V_6 om. N_{22} nā ś ca N_{24} nāga J_{14} **khaṇḍa** cet.] khaṇḍ \bar{n} B₁ khaṇḍaṃ $N_{17}V_1N_{23}$ khaṇḍi $B_3C_6N_{10}$ caṇḍa $C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25}$ caṇḍi C_8N_5 caṇḍī V_{19} khaṇḍaḥ $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$ sidhaih J_2 siddhah N_3 şaṇḍah N_{11} şaḍah V_{25} paṇḍa N_{19} om. N_{22} **kāpālikas tathā** cet.] kaḥ pālikās tathā C_6 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathāḥ N_{24} **3 ityādayo** cet.] ityāghayo J_2 ityādayā V_{22} unm.idayo V_{16} om. N_{22} mahāsiddhā cet.] mahāsiddhāḥ $J_1J_{11}N_2N_{13}V_{25}$ Tue mahāsiddha $N_{25}N_{26}$ om. N_{22} $\textbf{haṭhayoga} \text{ cet.}] \text{ haṭhayogaḥ } N_5 N_{13} V_{11} *** N_{22} \quad \textbf{prabhāvataḥ cet.}] \text{ prabhāvata } J_2 \text{ prasādataḥ}$ $C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}V_3V_{11}V_{14}V_{17}V_{25}$ unm. adhaprasādatah V_8 om. N_{22} 4 khaṇḍayitvā cet.] khamdītvā C_3 khamdayatvā N_9V_{19} khamdamitvā N_{16} şamdapitvā J_2 vamcayitvā $N_{20}V_{16}$ unm.khaṇḍayaṃyitvā V_8 om. N_{22} **kāladaṇḍaṃ** cet.] kāladaṇḍa N_9 kāladaṇḍa ca C_3 kāradamdam N₃ om. N₂₂ brahmānde cet.] brahmāndam B₃C₂J₄J₁₁N₁N₂₁V₂ brahmāndeşu $M_1N_3V_{19}$ om. N_{22} vicaranti cet.] ramayamti N_{25} vicaramta N_9 viramanti $J_{14}N_2$ caranti $M_1N_3V_{19}$ tu caranti J_8V_3 vicarantī V_{28} om. N_{22}

कानेरी पूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्नयः ॥HP17॥

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी । भालुकीनागबोधश्च खण्डकापालिकस्तथा ।IHP18॥

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डियत्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

1 saṃsāra samsāra N_1 samsārā V_3 V_{15} cet.] samsāre aśesa $C_6C_8N_{13}V_{22}TueV_{21}V_{25}Vulg$ om. tāpa cet.] tāpa N₁ tāya Tue śrama C₃C^{pc} N_{22} $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}\\$ tapi J_1 N_{22} $tapt\bar{a}n\bar{a}m \quad B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$ taptānām cet.] taptanām V_8 tamānām J_2 cintānām V_{11} om. **samāśrayo** $V_1B_1C_1V_8$] āśrayo yaṃ N_{22} $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}\\$ V_{21} māśrayo yam J_{10} samāśraya cet. samāśrayam V_2 śamāśraya $C_4C_6C_7L_1O_2N_{25}$ samīśraya J_2 āścaryo yaṃ N_1 āśramo yaṃ N_{26} samaśra N_3 om. N_{22} haṭho mataḥ cet.] haṭho matah N_1 mato hathah $N_2N_{21}V_{14}V_{19}V_{26}$ ato hathah V_{28} hatho mathah V_1 matho hathah haṭhaḥ V_{21} māṭho haṭhaḥ J_4 maho haṭha N_{16} maho haṭhaḥ J_1 maho hagaṃ J_2 mahāmaṭhaḥ V_{15} unm.maho hatho mata V_{8} prathamo hathah N_{3} om. N_{22} hathakramah V_{25} nago hathah N_{24} mathā hatah V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga $C_3N_6N_9$ aśeṣah yoga V_4 aśeṣam yoga V_2 aśesayoge J_{14} esayogas ca B_2 aśesajoga J_2 om. N_3N_{22} aśese yoga N_{23} aśesayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 *unm.*jatām $N_{10}V_4$ jālānām $J_{6c}N_{11}$ jagatānam N_{25} jātīnām $j\bar{a}t\bar{a}n\bar{a}m \quad N_{21}N_{24}V_{14}V_{28} \quad yukt\bar{a}n\bar{a}m \quad C_{1}C_{3}C_{4}C_{6}C_{8}J_{4}J_{8}J_{11}J_{15}N_{9}N_{13}N_{20}N_{26}TueV_{3}V_{6}V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg \ juktānām \ J_{17} \ .. \ .. \ .. \ V_{22} \ tantrāṇām \ V_8 \ siddhānām \ J_{12} \ vijñāna \ J_2V_{26}$ vijñānaḥ N_{12} om. N_3N_{22} **ādhāra** cet.] ādhāra N_1 ādharaḥ C_3 ādhāras V_{14} ādhāraḥ N_{25} ādhāraḥ $B_1B_3C_2J_4J_{\beta c}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28} \ \, \bar{a}dh\bar{a}r\bar{a}\,\, J_{10} \ \, \bar{a}dh\bar{a}r\bar{a}ya$ V_{25} ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $J_2V_{26}N_{12}$ om. N_3N_{22} **kamaṭho** cet.] kamaṭho N_1 ka hatho $J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya $V_{15}^{p_5}$ siddhi $J_2V_{26}N_{12}$ kṛto V_{25} om. N_3N_{22} haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ $J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5$ haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. N_3N_{22} haṭaḥ V_{22} pradāyakā J₂ pradāyakah V₂₆N₁₂

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

1 haṭhavidyā cet.] haṭhavidyām $J_{15}J_{17}N_{25}$ haṭavidyā V_{22} om. N_{22} **param** cet.] parā $C_3C_4J_6V_{14}$ **gopyā** cet.] gopyam $B_2J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ gopyām J_4V_{21} om. N_{22} **yoginām** cet.] $B_1C_1C_4C_7C_8J_3J_{6c}J_{13}L_1M_1N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_2V_2V_5V_{11}V_{19}V_{26}VulgYC$ yoginā yogino V₂₂ yogīnām C_9V_{25} om. N_{22} siddhim $siddha \quad C_3 \quad middhim \quad L_1 \quad om.$ N_{22} icchatām icchatā cet.] cet.] $B_1B_3C_1C_3C_4C_6C_7C_8J_3J_{6c}J_{13}L_1M_1N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_2TueV_2V_5V_{19}V_{22}V_{26}VulgYC$ idhutā C_2 ichitā J_2 icchito V_{11} icchitām $V_{18}V_{25}$ om. N_{22} **2 bhaved** cet.] ude V_5 bhaverd J_{15} om. N_{22} **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} dhairyavatī V_{28} om. N_{22} **guptā** cet.] goptā J_1N_{25} om. N_{22} **nirvīryā** cet.] nirviryā $J_{15}N_6V_8$ nirvīyyā B_2C_3 nirvīyā C_9 nirviyyā N_9 nirvījā $N_{11}V_{19}$ nivīyā V_{28} nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā C_6J_1 niḥvīryā J_2 nirvāryā $J_{10}N_{10}$ nirbījā J_3 nirbījī V_{11} om. N_{22} **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $C_1J_1J_2J_{14}J_{15}J_{17}$ su V_6 ca $J_{11}N_3V_{15}$.. V_{22} om. N_{22} prakāśitā cet.] prakāsitā V_{21} prakāsiyet J_2 om. N_{22}

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सुराज्येधार्मिक देशेसुभिक्षे निरुपद्रवे ।
< अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>
< देवार्चनं>
< मिताहारः शौचं>
5 < चैव यमा दश>
< तपः सन्तोष आस्तिक्यं>
< दानमीश्वरपूजनम् ।>
< सिद्धांतश्रवणं चैव हीर्मितश्च जपो हुतम्>
< धनुःप्रमाणपर्यन्तं> < शिलाग्निजलवर्जितं । ।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
< युक्ताहारविहारेण हठयोगः प्रसिद्धये । ।>
।।
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अल्पद्वारमरन्ध्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् । बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥

¹ tapaḥ santoṣa āstikyaṃ J_3] tapaḥ saṃtoṣam āstikyaṃ J_6 *** cet. 2 dānamīśvarapūjanam/ J_3J_6] *** cet. 3 siddhāṃtaśravaṇaṃ caiva hrīrmatiśca japo hutam J_3J_6] *** cet. 4 dhanuḥpramāṇaparyantaṃ $B_1C_2J_3J_6J_{12}J_{14}$ TueVulg $V_2V_8V_{13}V_{28}$] dhanupramāṇaparyantaṃ $J_{13}N_1N_2$ dhanuprāmāṇaparyantaṃ J_{11} dhanuḥpramāṇaparyanta V_4 dhanuḥpramāṇaparyyaṃte B_3N_{13} *** cet. \$ilāgnijalavarjitaṃ// $B_1J_{11}J_{13}N_{13}V_{28}$] \$ilāgnijalavarjite $B_3J_3J_6J_{12}N_1N_{13}C_2$ Tue $V_2V_4V_8V_{13}V$ ulg \$ilājalāgnivarjite J_{14} \$ilājalāgnivarjitā N_2 *** cet. 5 ekānte cet.] ekānta $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2V_{19}V_{21}$ ekānti N_2 ekā.. V_{22} vijane V_{15}^{pc} om. N_{22} maṭhikā cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā V_{12} matikā V_{13} matikā V_{14} matikā V_{14} matikā V_{15} mathika V_{15} m

एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥HP114॥

अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्गिर्योगःप्रहास्यते ॥HP115॥

उत्साहान्निश्चयाद्भैर्यात्तत्त्वज्ञानाच दर्शनात्।
 जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शोचं > < चैव > < यमा दश । । >
।। HP116a।।
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- ८तपः सन्तोष आस्तिक्यं > ८दानम् ईश्वरपूजनं । >
 सिद्धान्तश्रवणं > ८चैव > ८ हीमितश् च जपो हतम् । । >
 ८इति दश नियमाः प्रकीर्तिताः । । > ।। ।। ।। ।। ।। ।।
 - <अथासनानि । ।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थैर्यमारोग्यंचाङ्गपाटवं ॥HP117॥

वसिष्ठाद्यैश्व मुनिभिर्मत्स्येन्द्राद्यैश्व योगिभिः । अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

- 5 जानूर्वोरन्तरे सम्यक्वृत्वा पादतले उभे । ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥
 - < ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
 - <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> IIHP119all
 - < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
- 10 < सुखासनिमदं प्रोक्तं साधकानां सुखावहं > IIHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् । दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā... V_{22} om. N_{22} ākalpadvār N_{23} svalpadvāra V_{11} +lpadvāram. V_{12} arandhra cet.] N_{22} raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam B₁N₅N₂₅ gartta $J_3J_4N_3B_2C_6C_8C_9N_{17}V_3N_{23}N_{24}N_{26}O_2V_2V_4V_5V_6V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}$ garte $B_3C_2N_1N_2$ garta|bha| M_1 yatra N_{16} martta V_{14} garnta N_{19} garta V_{22} om. N_{22} sahitam V_1] pīṭhakāṃ B_1 piṭhikāṃ B_2 piṭhikaṃ N_{23} piṭhake V_{14} paṭikaṃ V_{25} puṭakaṃ B_3 puṭavūṃ C_2 piṭapaṃ C_3 viṭapaṃ C_8 puṭitaṃ $N_{12}V_{26}V_{11}$ piṭikāṃ N_{19} paṭikaṃ C_1C_6 piṭakaṃ $C_9J_4J_{11}V_{15}$ $vitapam \ J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18} \ vitapa \ N_{10} \ vitharam \ J_{10}^{p_0}$ $\textit{unm.} \ \text{vathipam mathikam } V_8 \ \ \text{pitharam } C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19} \ \ \text{p\bar{t}thamran } N_{25} \ \ \text{pithiram mathikam } V_8 \ \ \text{pitharam } N_{25} \ \ \text{pithiram mathikam } N_{25} \ \ \text{pithiram mathikam } N_{25} \ \ \text{pitharam } N_{25} \ \ \text{pithiram mathikam } N_{25} \ \ \text{pithiram mathikam } N_{25} \ \ \text{pitharam mathikam } N_{25} \ \ \text{pithiram mathikam } N_{25} \ \ \text{pitharam mathikam mathikam } N_{25} \ \ \text{pitharam mathikam } N_{25} \ \ \text{pitharam mat$ C_7N_5 piţiram V_{28} pīţham N_1 piţhakam $J_{17}N_3N_{21}$ puţitam J_2 vivaram N_{13} Tue V_{22} Vulg vivara V_5 om. N_{22} vițharam N_{24} ghațitam V_2 YC pațitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā N_{25} nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyuccanoccā $J_8N_{16}V_3$... yuccanīcā V_{22} om. N_{22} nātyuccanaṃcā N_{23} nātyuccanācā V_{21} **yutaṃ** $B_3J_{14}N_2N_{17}V_1$] yataṃ cet. pataṃ C_2 yata V_8 ryataṃ N_5 rpitaṃ $J_{12}N_{10}$ $\text{tpite } V_{14} \ldots \text{,m } V_{22} \text{ om. } N_{22} \text{ yitam } C_4 C_9 J_1 J_3 J_{6c} J_{13} L_1 N_6 N_9 N_{11} N_{16} N_{20} J_{10} O_2 V_{12} V_{13} V_{16} V_{17} V_{18} Y C_1 V_{18} V_{16} V_{18} V_{18}$ pitam $C_3J_{17}V_4V_5N_{25}N_{26}$ pittam V_6 tmakam V_{26} vṛtam J_2V_{15} sānam V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} om. N_{22} **gomaya** cet.] gomaya $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}$ Tue $V_4V_{11}V_{16}V_{25}$ jogamaya V_{26} om. N_{22} $\mathbf{s}\bar{\mathbf{a}}\mathbf{n}\mathbf{d}\mathbf{r}\mathbf{a}$ cet.] $\mathbf{s}\bar{\mathbf{a}}\mathbf{r}\mathbf{d}\mathbf{d}\mathbf{a}$ B $_{2}V_{5}$ $\mathbf{s}\bar{\mathbf{a}}\mathbf{r}\mathbf{d}\mathbf{r}\mathbf{a}$ B $_{1}J_{8}J_{10}N_{2}N_{6}N_{19}V_{4}V_{16}V_{18}$ $\mathbf{s}\bar{\mathbf{a}}\mathbf{d}\mathbf{r}\mathbf{a}$ N $_{9}V_{12}V_{21}$ saddhi V_{11} s $\bar{\mathbf{a}}\mathbf{m}\mathbf{r}\mathbf{d}\mathbf{r}\mathbf{a}$ J_{17} sām .. V_{22} syantra V_{26} sampra J_2 sāpra N_3 mṛtti V_8 lipta N_{20} om. N_{22} liptamamalam J_{17} liptam abijam V_1 liptavimalam cet. liptavimatam V_5 lepavimalam N_{12} kābhiramalam V_8 sāṃdravimalaṃ N_{20} liptasamalaṃ V_{21} om. J_1N_{22} niķseşa cet.] niseşa $J_8J_{13}V_2V_{21}$ nisseşa $O_2 \ \text{niḥśeṣaṃ} \ B_1 \ \text{niś.} \quad .. \quad V_{22} \ \text{nirdoṣa} \ C_1 C_9 J_{10} J_{15} J_{17} N_6 N_9 N_{10} V_4 V_6 V_{12} V_{16} V_{18} \ \text{nidoṣi} \ N_3 \ \text{om}.$ J_1N_{22} **jantūjjhitam** cet.] jantohimtam B_1 jamturjjitam N_{25} jantojjhitam B_3 vātodbhidam C_1 vātobhutam V_{25} jamtū ... ta[m] V_{22} vātojjhitam $C_6C_8J_{12}V_{21}$ jantūhritam N_5 jantūtthitam M_1 $b\bar{a}dhojjhitam \quad C_{+}^{qc} \quad C_{9}J_{4}J_{8}J_{10}J_{11}J_{15}J_{17}N_{6}N_{10}N_{17}N_{26}V_{2}V_{3}V_{4}V_{12}V_{13}V_{16}^{pc} \quad V_{17}V_{18} \quad b\bar{a}dhaudditam$ B_2 bāndhoj
jihitam V_1 bādhojgatam N_{19} bādhoghitam
 N_{20} bādhojjitam N_{21} bādho .i
tam V_{14} bodhīkṣataṃ J_2 bādhokṣitaṃ V_{16} bodhekṣitaṃ V_{26} bodhodgataṃ J_{14} vodhotsitaṃ N_{12} vātaṃ jitam V_6 vātovyutam V_8 vātojjhitam V_{11} vātār * n * ītam N_1 vāt dhā * dg * atam N_2 vāhyojhitah N_9 jpaṃtpūpsitaṃ N_3 om. J_1N_{22} jaṃbhūdgitāṃ N_{23} jaṃtajjhitaṃ N_{24} jaṃtanvitaṃ V_5 3 bāhye cet.] bāhyaṃ $B_2B_3C_1V_{28}$ bāhyo V_{16} vrāhmaṃ C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. J_1N_{22} maṇḍapa cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} unm.maṇḍapaṃ maṇḍapa V_{8} om. $J_{1}N_{22}$ vedikūparucitaṃ $V_{1}N_{24}$] vedikūparacitaṃ $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_1J_7N_5N_6N_{10}N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_1J_7N_5N_6N_{10}N_{10}N_{11}N_{16}N_{17}N_24O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19} \\ \phantom{B_1B_2C_2C_7C_9L_1J_2J_3J_6J_1J_7N_5N_6N_{10}N$ $C_1C_3C_4^{pc}$ $C_6J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}TueV_2V_{13}V_{17}V_{21}V_{22}V_3Vulg$ vedikoparacitam $B_3C_4J_4J_{10}$ vedikūparacite V_{11} vedikūparacanam C_8 vedikoparuciram M_1 unm. vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciram V_{14} vedikāvirācitam V_{28} kūpavediracitam V_{26} YC kūpavediruciram V_{15} om. J_1N_{22} **prākāra** cet.] prakāra N_9 prakāram N_{25} prākāram V_{28} om. J_1N_{22} **samveṣṭitam** cet.] samaveșțitam C_8 samveșțite B_1 samvetam N_2 sam ... șțitam V_{22} samvoșțitam N_{20} sarveșțitam N₉ om. J₁ **4 proktam** cet.] prokram N₉ yoktam V₆ **yoga** cet.] yogi J₆ **mathasya** cet.] hathasya $J_4N_{16}N_{17}V_{16}$ hatasya N_6 mavasya J_2 matha N_2 mahasya N_3 om. J_1 laksanamidam cet.] lakşatmanam J_4 lakşanam idam N_9 om. J_1 siddhair cet.] siddhai $J_2N_3V_5V_{14}V_{17}$.. dhyai V_{22} sidhyaḥ V_8 siddheḥ N_{25} siddhir N_9 om. J_1 **r-haṭhā** cet.] haṭā V_{22} haṭha N_9 om. J_1 **haṭhābhyāsibhiḥ** cet.] bhyāsibhi J_{12} bhyāsabhih N_3N_5 sāsibhih V_6 bhyāsibhih V_{22} bhyāsabhi V_8 bhyāsiddhi J₁₅ ntyasibhiḥ N₉ om. J₁

1 evamvidhe cet.] evamvidha N_{17} evavidhe J_4 +vavidhe V_{12} evamvidham $J_{12}N_{21}$ evamvidhai V_5 evam bhave V_6 om. V_{22} mathe cet.] matho N_{20} matha N_{22} om. V_{22} sthitvā cet.] smitvā N_{22} sthītvā V_{11} om. V_{22} sarva cet.] sarvaṃ J_3 om. V_{22} cintā cet.] cinta V_{26} om. V_{22} **vivarjitā**h cet.] vivarjitāh $C_3J_{15}N_{16}V_{11}$ vivarjitā J_{12} vivarjatā N_9 om. V_{22} **2 gurūpa** cet.] gurupa $J_8J_{12}J_{17}$ guropa N_{19} om. V_{22} diṣṭa cet.] deśa $C_1C_6C_8N_5V_5$ viṣṭa N_{25} unm.ste V_8 om. V_{22} **mārgeņa** cet.] mātreņa N_5 mātreņā N_{20} mārgtreņā N_{23} om. V_{22} **yogam** cet.] mana J_4 yoga $J_8N_{20}N_{26}V_3V_{17} \ om. \ V_{22} \ \ \text{evam samabhyaset} \ C_3J_{10}J_{17}N_6N_{10}N_{22}N_{24}V_1V_4V_6V_{11}V_{12}V_{16}V_{18}]$ evam samambhyaset N_{17} evam samambhiset N_9 eva samabhyaset $C_9J_2J_3J_{15}N_{11}N_{13}N_{23}$ Tue V_8Vulg evam sadābhyaset $B_1B_2C_7J_1J_{12}J_{13}V_{13}V_{26}$ ātmavašam nayeta J_4 eva sadābhyaset cet. mārgam samabhyaset $N_{20}N_{26}V_3V_{17}$ mārgam samambhyaset J_8 evam ahābhyaset N_{19} om. V_{22} 3 atyāhāraḥ $aty\bar{a}h\bar{a}ra \quad B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{14}V_{15}V_{19}V_{25} \quad aty\bar{a}h\bar{a}r\bar{a}t \quad J_3J_{6c}$ alpāhāra
ḥ B_3N_{25} pratyāhāraḥ C_6N_{16} alpāhāro N_3 ātmāhāraḥ V_3 ātmāhāra J_8 abhyāhāraḥ J_1 atyāhā++ J_1 prayāsas ca cet.] viharāc ca N_{11} prayāsas ca V_{21} prayā saha N_{22} prayāsāc ca J_3J_{6c} prayāsāś ca N_{20} unm. prayāsasyaś ca V_8 pravāsaś ca N_{23} praṃvyāsaś ca N_9 prayāsaś cā V_{19} prāyāsāś ca V_{25} +yāsaś cā V_{12} **prajalpo** cet.] prajalpān $J_3J_{6c}N_{11}$ prajalpē N_{12} prajapo V_{22} *unm*.prajalpāka V_{25} jalpato N_5 malalpo V_6 **niyamagrahah** cet.] niyamagraha J_2V_{21} viparyagrahah B_1 'niyamagrahah $B_2J_{11}N_6$ niyamāgrahah $B_3C_2C_4C_5^{\rm c}$ $J_1J_6J_{13}J_{15}N_9N_{12}V_2V_4V_{11}V_{12}V_{13}V_{15}V_{26}Vulg$ 'niyamāgrahaḥ $J_{Bc}V_{15}^{Pc}$ niyamo grahaḥ $C_3C_9L_1N_5N_{25}V_{16}$ niyamo gṛhaḥ V_8 niyame grahaḥ M_1 niyamagrahāt J_3N_{11} niyamāgrahāt J_{6c} niyamagrahāta V_{25} **4 janasaṅgaś ca** cet.] janasaṃgaṃ ku B_2 janasamga C_3 janasamgé caraha C_9 janasamkara J_4J_{11} janasamgam ca $C_6J_2N_{12}N_{19}V_{11}$ janasamgāc ca $m J_3 J_{6c} N_{11} V_{25}$ janaḥ samgasya $m V_8$ janasamghaś ca $m N_{21}$ janasamsahya $m V_{26}$ jagatsamgaś ca V_{13} yanasamgaś ca V_{21} laulyam cet.] laulyāc $J_3J_{6c}N_{11}V_{25}$ lolyam $C_3N_{19}V_{22}$ laulyaś N_{20} laubhyam N_{22} **şadbhir yogah** cet.] şadbhir yogas $C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}$ şadbhi yogas N_9 şadbhir yogā N_{21} şadbhir yoga J_2V_{25} şadbhir yogair N_{25} şadbhir yoge V_{15} şadbhir yogo $C_2C_4C_6C_7C_8J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_2TueV_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}V_{18}V$ şadbhah yogos cate V_8 dbhir yogo N_{10} prahāsyate nos scribere] emend. prahāsyati V_1 pranasyati $J_2J_4N_1N_2V_{26}YC$ ca nasyati $C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}$ ati cet. vinaśyatih N_{22} na sidhyati V_{11} vina... V_{22} 5 utsāhān cet.] $C_{1}C_{7}C_{8}J_{1}J_{3}L_{1}N_{5}N_{11}N_{13}N_{23}N_{24}O_{2}TueV_{5}V_{11}V_{19}V_{22}V_{25}V_{28}Vulg \quad ucchāhān \quad J_{4} \quad vutsāha \quad J_{2}$ utsahā N_{17} utsāha $J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhan N_9 utśmāha N_{22} jayāc ca J_{15} dhairyāt cet.] niścayādvairyyāt B_1B_2 ... hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 niścayādvairyāt $J_{10}N_{17}$ niścayād dhairyā $J_8J_{12}C_3N_{16}V_{14}V_{17}$ sāhasād dhairyāt $C_1C_7C_8J_{6c}L_1N_5N_{11}N_{13}N_{24}N_{25}O_2TueV_5V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sahasād dhairyāt V_{28} sāhasād vairyāt $J_1J_3N_{23}$ niściyaudhairya J_2 niścayau dhairyyam V_{26} viścalam dhairyyam N_{19} niścayoddhairyāt N_1 niścayadhairyāt V_1 niścayādhairyāt V_6 niścayāt dhairyyät V_{11} niścayom dhairyät V_8 nikhilädhairyä N_{22} niśca++dhyairät V_{12} nähasät dhyairnät V_{22} tattva cet.] tanttra N_{11} tvagrā V_8 kṛtvā N_{22} unm.ta V_5 jñānāc ca darśanāt cet.] jñānāc ca niścalāt B_1 jñātāś ca niścalāt B_3 jñānāś ca darśanāt V_{11} jñānāddhiniścayaḥ V_{21} jñānam ca niścalam V_{26} jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_6c_5J_3N_{11}N_{13}N_{23}N_{24}$ Tue $V_{25}V_{28}$ Vulg jñānādiniścayāt J_1 jñānāc ca niścalāt N_1 jñānārthadarsanāt $m B_2J_{14}N_2$ jñānaviniscayāt $m C_6$ jñānāya darsanāt $m V_2$ jñānasya darsanāt $m J_2N_{20}$ jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarsitam N_{19} jñānā ccaniścajāj N_{21} jñā... .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}V_{17}$ 6 janasaṅgaparityāgāt cet.] unm.yanasaṃgaparitya V_{21} janasangaparityāgaḥ $m V_{26}$ janasangaparityāgāḥ $m N_{19}$ janāsangāttathā samyak $m J_{1}$ janāsangād alaulyāc ca J_{14} sadbhir cet.] sadbhyo $J_{12}N_{10}$ dbhir V_{21} sadbhi N_{22} vyadbhi N_9 sad V_8 yogastu sidhyati $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}$] yogaś ca sidhyati $B_1C_2J_{13}N_6V_{11}V_{12}$ yogaś ca siddhati $B_3N_1V_{25}$ yoga prasidhyati $C_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogamá ca sidhyati N_{17} yogam prasidhyati cet. yoga prasiddhati J₂N₉ yogas tu prasidhyati V₈ y₀gaḥ ..sidhyati V₂₂ yyogaḥ prasidhyati N₂₃ yogaḥ prasidhyatih N₂₄N₂₆ yogo hi siddhyati V₁₇

1 atha $C_3J_{11}J_{15}N_9N_{12}$ ahimsā vamanivamāh// $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$ satyamasteyam $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]$ brahmacaryam $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}V_6V_{17}V_{26}V_{28}] \ \ brahmacarye \ \ N_{25} \ \ *** \ cet.$ ksamā dhrtih/ $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}] \ ^{***} \ cet.$ 3 dayārjavamitāhāraḥ $B_1C_2J_{8c}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjamva mitāhārah C_2 dayārjjavamitāhāra V_6 dayārjavam mitāharaḥ N_{26} dayārjamva mitāhāra C_3 dayārjavamitāra J_8 dayārjavamitāhārāḥ B_3C_4 dayārjavam mitāhāra
h $\rm J_{13}V_{28}$ dayārjjavam mitāhāra $\rm N_9$ dayorjava mitāhārā
 $\rm N_5$ dayārjavamitāhāra
ḥ $\rm N_{24}$ *** $\textbf{caiva} \ B_1 B_3 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} N_{26} N_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \ \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} N_{26} N_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ ** \text{cet.} \ \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} N_{26} N_{28}] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ ** \text{cet.} \ \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{1$ $C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{25}N_{26}V_{28}$] yamā daśaļ// V_{26} yamā daśāļ// $B_1B_3N_{24}$ yamādayaļ// N_9V_{17} niyamā daśa// C_2 imā daśā// V_6 *** cet. **5 tapaḥ santoṣa āstikyaṃ** $B_1N_{24}N_{25}C_4V_6V_{26}$] tapaḥ saṃtoṣam āstikyam $C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}V_{17}V_{28}$ tapaḥ santoṣam āstikya B_3 *** cet. $\textbf{6} \ \, \textbf{siddh} \\ \bar{\textbf{a}} \textbf{nta} \\ \bar{\textbf{sravanam}} \ \, B_1 B_3 C_2 C_3 C_4 J_{13} J_{15} N_5 N_9 N_{12} N_{26} V_6 V_{17} V_{26} V_{28}] \ \, \\ \bar{\textbf{siddh}} \\ \bar{\textbf{a}} \textbf{nta} \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, \bar{\textbf{sravan$ siddhāmtaśravaṇaś N_{25} siddhāntaḥ śravaṇaṃ J_{11} siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N_{24} *** cet. **caiva** $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$] caivaṃ N_5 cāpi C₃ om. N₂₄ *** cet. **hrīmatiś ca japo hṛtam//** B₁N₂₄] hrīmatiś ca japā hutam// N₂₆ hrīr mmatiś ca japo hutaṃ// V_{26} hrī matiś ca japo hutaṃ// $J_8N_{12}V_{17}$ hrī matī ca japo hutaṃ// $C_3J_{11}N_9N_{24}$ hrīr matiś ca japo vratam// C_2 mantaś ca japodgatam// B_3 vedāmtaśrāvaṇas tathā// N_5 vedāmtaśravaṇam tathā// C_4J_{15} matiś caryā japo hutaṃ// J_{13} hrīr matiś ca tapo hutaṃ// $V_{28}N_{25}$ *** cet. **daśa niyamāḥ prakīrtitāḥ//** B_3V_6] iti daśa niyamā prakīrttitāḥ// J_{13} niyamā daśa saṃproktā yogaśāstre viśāradaih// V₁₇ niyamā daśa samproktā yogaśāstraviśāradaih// N₂₆ niyamādaśāptam proktādyogasāsravi śāradaiḥ// N_{24} *** cet. **8 athāsanāni//** $J_{11}J_{14}J_{17}N_{12}O_2V_2V_{26}$] āsanāni// V_{15} atha \bar{a} san \bar{a} ni// $J_{11}V_{15}^{pc}$ atha asanani// J_4 *** cet.

1 haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃgatvād J₁₅ *unm*.haṭhapramathāṅgatvād N_{26} mathe ca prathamam sthitvā V_8 hathasya pramathā+++d V_{12} hathasya d V_{13} **āsana**m cet.] āsana $B_2J_4N_2$ ānasam J_2 **pūrvamucyate** cet.] pūrvam uccyate J_{17} ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} cyate V_{13} 2 tatkuryādāsanam $tat \ kury\bar{a}d \ \bar{a}sana \ B_2C_6C_8J_{6c}J_8N_3N_{11}N_{16}V_2V_3V_{13}V_{19}YC \ tat \ kury\bar{a}d \ \bar{a}sane \ J_{11}M_1V_{15}$ $kury\overline{a}t \ tad \ \overline{a}sanam \ B_1B_3C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_{10}N_{13}N_{17}TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}Vulg$ kuryā tad āsanam C_3 kuryāt tathāsanam N_{25} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} sthairyam cet.] $B_{1}B_{3}C_{2}C_{3}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{6}N_{9}N_{10}N_{17}V_{6}V_{12}V_{16}V_{18}V_{28} \quad tasm\overline{a}t \quad V_{11} \quad tasy\overline{a}d \quad V_{4} \quad asm\overline{a}t \quad V_{8}V_{11}V_{11}V_{12}V_{12}V_{13}V_{14}V_{15}V_$ skairyam V_3 sthairye N_{20} sthairya V_{15} dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} **ārogyam** cet.] pāṭavam cet.] ārogyām J_{15} ārogya $J_{12}N_{24}V_{22}$ amgasa V_{14} **cānga** cet.] rvāmga V_{14} $l\bar{a}ghavam \ C_{1}C_{4}C_{6}C_{8}J_{6c}J_{14}L_{1}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC \ paṭavam \ C_{2}V_{12}V_{13}V_{15}V_{$ loghavam V_{19} lāccatam N_{25} lāghavām V_5V_{21} sambhavam V_{25} pāṭavam N_{26} **3 vasiṣṭhādyaiś** ca cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭh \bar{i} ghais tu J_2 unm.vasiṣṭh \bar{i} dau V_{26} vasisthadyair V_{13} munibhir matsyendrā cet.] munibhir mmatsyendrā $N_{17}V_3$ munibhi motsyamdrā J_4 munibhir matsyem|rtyem|drā M_1 munibhir matsendrā $J_2J_{12}N_{10}V_{18}$ munibhih matsendrā C_8N_{22} munibhih matsyendrā N_{25} munibhimachendrā V_5 munibhimatsyendrā V_6V_{11} munibhir matsedryā N₉ munirbhi matsyedrā J₁₅ munibhir m++drā V₁₂ munivarair matsyedrā V_{13} munibhir machemdrā V_{21} **dyais ca** cet.] yais ca $N_{19}N_{23}$ **4 angīkṛtā** cet.] angīkṛtvā N_1N_2 amgīkṛtyā $J_{17}V_{21}$ amgīkratvā N_9 amgikṛtā N_{17} agīkṛtām N_{20} amgikṛta V_8 **nyāsanāni** cet.] nyāsanāni
ḥ N_{24} nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2
 kathyante cet.] likhyante V_1 vakşyante $C_1C_4C_7J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}YC$ vakşante V_8 vakşyate $V_{21}N_{25}$ katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ **kānicinmayā** cet.] kānicinmayaṃ V_8 *unm.*kānicin mamayā N_9 **5 jānūrvor antare** cet.] jānurvor antare $N_5N_{17}N_{24}V_8$ jānvor antarite V_{14} jānunor antare C_9 jānvor abhyantare N_{11} jānubhyāṃm antare J_4 jānūrvvor antare V_3 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jān re V_{13} jānūrūvaitare V_{22} jānūrūrvor amtare N_9 samyak kṛtvā cet.] samya kṛtvā N_{16} kṛtvā samyak N_{22} unm. samyag akṛtvā V_4 +vā samyak V_{12} **pādatale ubhe** cet.] padatale ubhe V_{14} pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}$ pādāvubhau rju J₄ pādātalau ubhau N₂₂ pādātale śubhe N₂₃ pādataler ubhe N₂₃ unm. pādatalpanam ubhe V_5 unm. pādataleś ca ubhe V_8 6 rjukāyah cet.] rjukāya $B_1C_9N_2J_1J_2J_{13}J_{15}N_9V_1V_{11}V_{28}Vulg$ daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajuḥ kāya V_8 rujukāya N_{10} rijukāyaḥ V_{25} rtyukāya N_{22} samāsīna \dot{h} cet.] samāsīno V_{25} samāsīta M_1 samāsīna \dot{m} J $_8V_3$ samāsīna J $_2N_{22}$ sukhāsīna \dot{h} J_{14} samāsinah V_{12} svastikam cet.] svastekam N_{20} unm.svayāstikam V_{8} tat cet.] ca $J_{4}N_{23}$ **pracakṣate** cet.] pracakṣyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}$ prayachate C_3 pravakṣyate J_1 tracaksyate N₂₂ vidur budhāḥ V₁₄ 7 ūrujaṅghāntarādhāya prapade jānumadhyate/ Vulg] *** 8 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] *** cet. 9 janghorvoradhare pādayugalam viniveśayet/ V₂] *** cet. 10 sukhāsanamidam proktam sādhakānām sukhāvaham V₂] *** cet.