श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोदुमिच्छोरधिरोहिणीव ॥HP11॥

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् ।
 हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

**1 śrīādināthāya** cet.] ādīśanāthāya  $V_1$  śrīādityanāthāya  $J_2J_{10}$  anāthanāthāya  $G_1$  śrīādināthā  $N_{10}$  śrī om ādināthāya  $N_5$  om.  $G_2N_{26}$  ādināthāya  $J_4$  namo cet.] om.  $G_2N_{26}$  'stu cet.] yenopadisțā cet.] yonopadisțā  $N_5$  yenopadisyā  $N_2$  yonopadisyā  $N_{12}$  + .. p. .. [ā]  $N_1$  om.  $G_2N_{26}$  hathayogavidyā cet.] om.  $G_2N_{26}$  hathajogavidyā  $N_{22}$  2 virājate cet.] vibhrājate  $C_6C_8N_{13}$ Tue $VulgN_{4a}N_{24}V_{22}V_{25}$  vi .. jate  $M_1$  unm.te  $V_{12}$  om.  $G_2N_{26}$  pronnata cet.] praunnata  $V_{17}$  prottaru  $V_{21}$  promtata  $N_{25}$  pronmata  $G_1$  saittata  $N_9$  om.  $G_2N_{26}$  rājasaud**ham** cet.] rājasaudhām  $J_2$  rājasaudha  $J_3N_{23}$  rājasaidhamm  $N_{16}$  rājasaukham  $N_{22}$  rājayogam  $A_1B_1B_2B_3C_1C_2C_3C_9J_1J_8J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{20}N_{24}TueV_1V_3V_4V_6V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg$ rā+yogān  $G_1$  rājayogar  $V_8$  om.  $G_2N_{26}$  **āroḍhum** cet.] āroḍham  $J_2J_{12}N_5V_{25}$  āroham  $C_1N_6V_5$ ārodum  $V_4$  ārohim  $J_{17}$  ārohum  $V_{16}$  ārūḍham  $J_{14}$  ārūḍham  $N_{19}$  sarādhum  $N_{23}$  dharmādhi  $N_{22}$ armādhi  $N_{24}$  om.  $G_2N_{26}$  icchor cet.] rūvam  $N_{22}$  icched  $C_8V_{14}$  icchann  $C_9$  icchaty  $V_{13}$ om.  $G_2N_{26}$  **adhirohiņīva** cet.] adhirohiņiva  $V_{17}$  adhirohaņīva  $A_1C_4N_5V_{14}$  adhirohiņī ca  $J_2N_9N_{16}N_{22}V_{13}$  adhirohaņi ca  $J_{15}$  adhiroha eva  $C_1J_8V_3V_5$  adhirohaņī ca  $C_9$  adhirohaņe ca  $O_1O_1^{pc}$  adhirohanena  $N_{12}$  adhirohatī va  $N_{19}$  arirohaņīva  $O_2$  adhirohaņa va  $V_{21}$  adhirohaņāya  $V_6$ adhirohaṇañ ca  $V_{25}$  om.  $G_2N_{26}$ 

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

श्रीआदिनाथ्मत्स्येन्द्रशाबरानन्द्भैरवाः।

चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

**1 praņamya śrī** cet.] praņamyādau  $C_8$  om.  $N_{26}$  **gurum** cet.] guru  $C_3J_2V_{28}$  guro  $G_1$  gurū  $J_{15}V_6$ om.  $N_{26}$  **nāthaṃ** cet.] nātha  $J_2N_{22}V_6$  nātho  $G_1$  om.  $N_{26}$  **svātmārāmeṇa** cet.] ātmārāmeṇa  $J_2V_{26}$  svātmāroņa  $C_3$  svātmārāmena  $V_5V_{17}$  svātmā+meņa  $G_1$  om.  $N_{26}$  **yoginā** cet.] dhīmatā  $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{28}$  yoginī  $N_{22}$  yoginām  $A_1V_{12}$  om.  $N_{26}$  **2 ke**valam cet.] kaivalam  $N_5$  kevale  $N_{25}$  om.  $N_{26}$  rajayogaya cet.] rajayogoya  $J_3$  rajayogo yam  $N_{16}V_{13}$  rājayogāyam  $N_{25}$  om.  $N_{26}$  hatha cet.] om.  $N_{26}$  vidyopadiśyate cet.] vidyah pradiśyate B<sub>2</sub> vidyā prakāśayet J<sub>2</sub> vidyopadṛśyate N<sub>25</sub> vidyā prakāśyate V<sub>26</sub> vidyopadisyate V<sub>21</sub> yogopadiśyate  $A_1B_3C_9G_1J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2V_4V_8V_{12}V_{14}V_{16}V_{18} \ yogo \ pradiśyate \ N_{17} \ yogapradiśyate$  $C_3$  yogah prakāśyate  $G_2$  yogah pradṛśyate  $J_{12}N_{10}V_{11}$  yogoyadiśyate  $J_{10}$  om.  $N_{26}$  3 bhrāntyā  $cet.] \ bhr\bar{a}ntv\bar{a} \ C_4C_7J_{13}J_{15}L_1N_5N_{20}N_{25}O_2V_3V_{16}V_{17}V_{19}V_{25}V_{28} \ bhr\bar{a}t\bar{a} \ J_2 \ bhr\bar{a}mt\bar{a} \ J_{12}N_3 \ bhr\bar{a}mtar_{12}N_3 \ bhr\bar{a}mtar_{13}N_3 \ bhr\bar{a}mtar_{14}N_3 \ bhr\bar{a}mtar_{15}N_3 \ bhr$  $N_{24}$  bhrāmtair  $M_1$  bhrāmnmā  $N_{22}$  om.  $N_{26}$  **bahu** cet.] vahū  $J_2J_{10}$  vaṃhu  $V_3$  bahā  $N_{24}$  om.  $N_{26}$ mata cet.] matam  $V_1N_{25}$  mate  $V_{22}$  matā  $J_2J_{17}$  matair  $V_{25}$  mati  $J_4$  matva  $J_{15}$  gata  $N_{11}$  om.  $N_{24}$ om.  $N_{26}$  dhvānte cet.] dhvānta  $A_1$  ddhvānte  $G_2G_3$  dhvāntai  $C_6V_2V_8V_{26}N_{23}$  dhvāntai  $C_8^cV_6$ dhvāntā  $J_2$  bhrāntam  $V_1$  dhyāna  $V_{22}$  bhrāmtai  $M_1$  bhrāmtair  $V_8$  vānte  $V_{25}$  om.  $N_{26}$  **rājayogam** cet.] rājamārgam  $G_1G_3J_2M_1N_3N_{12}N_{23}O_1O_1^{pc}\ V_{14}V_{26}$  om.  $N_{26}$  ajānatām cet.] ajānatā  $B_2V_6V_{16}$ ajānatam  $C_3J_1J_4$  ajānataḥ  $C_1C_4C_7L_1N_5N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}$  prajānatāṃ  $C_2$  ajāyata  $G_1$  ajānate  $J_2$  ayānatām  $V_8$  vijānatā  $N_{19}$  jānanam  $N_{22}$  om.  $N_{26}$  4 haṭhapradīpikām cet.] hathapradīpikam  $C_3$  hathapradīpakām  $J_{12}$  hathapradipakām  $J_{15}$  hathapradīpikā  $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ  $V_8$  unm.haṭhapradīkāṃ  $V_2$  om.  $N_{26}$  dhatte cet.] ante  $G_1$  ddhatte  $V_8$  dhvatte  $V_{17}$  dharme  $L_1$  dhate  $J_2$  cakre  $C_4J_{15}N_5N_{25}$  datte  $C_6N_{19}$  dhatve  $V_{11}$  om.  $N_{26}$  svātmārāmaḥ cet.] svātmārāma  $C_9G_1J_1J_8N_{22}V_3V_6$  svātmārāme  $N_{23}$  svātmārāmo  $J_2$  ātmārāma  $V_{25}$  ātmārāmo  $V_{26}$  om.  $N_{26}$  **kṛpākara**ḥ cet.] kṛpāparaḥ  $C_4C_7N_5O_2V_{19}N_{25}$  kṛapākaraḥ  $O_1O_1^{pc}$  nhmākaraḥ  $C_3$  kṣamākaraḥ  $A_1C_9J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}V_4V_{11}V_{12}V_{14}$  kṣapākaraḥ  $V_{18}$  kṣrpākaraḥ  $V_{16}$  niraṃjanaṃ  $J_2$  nirañjanah V<sub>26</sub> prakāśyate J<sub>8</sub>V<sub>3</sub> om. N<sub>26</sub>

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः ॥HP16॥

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः।

कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ।IHP17।I

**1 haṭhavidyāṃ hi** cet.] haṭhavidyā hi  $B_1G_1J_1J_2J_{12}J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1V_{13}V_{17}V_{25}$ haṭhavidyām tu  $J_4$  haṭhavidyo hi  $N_3$  haṭhavidyām  $N_5$  om.  $N_{26}$  matsyendra cet.] matsendra  $C_8J_{12}N_9N_{10}V_{18}$  tachamdra  $N_{23}$  matsyendro  $G_3$  matsyemdu  $J_{13}$  macchendra  $G_1O_1O_1^{pc}$  macchemdrā  $J_2$  machendraḥ  $V_5V_{21}$  gorakṣāḥ  $V_{25}$  gorakṣa  $G_2$  om.  $N_{26}$  gorakṣādyā cet.] gorakṣādya  $C_6N_9$  gorakşāyā  $N_5N_{17}$  gorakşādyo  $J_1$  gorakşādi  $V_{14}$  unm.gorakşā  $V_5$  gorakşyādyā  $V_{11}$  matsendrādyā  $G_2V_{25}$  om.  $N_{26}$  vijānate cet.] vijānatā  $B_2M_1$  hi jānate  $G_1J_2$  virājate  $N_3$  vijānate ļ  $V_{11}$  om.  $N_{26}$  **2 svātmārāmo** cet.] ātmārāmo  $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2V_{19}V_{21}V_{26}V_{28}$  ātmārāme  $N_{16}$  svātmārāmaḥ  $V_{22}$  om.  $N_{26}$  **'thavā yogī** cet.] *unm*.athavā yogī  $V_4$  'thava yogī  $V_{26}$  mahāyogī  $J_4J_{11}$  yathā yogī  $C_7V_8$  'thavā yena  $J_2$  'thavā yogi  $V_{12}$  om.  $N_{26}$  **jānīte** cet.] jānāti  $V_{14}$  jānati  $C_4^{pc}$  +nāte  $G_1$  vijñāna  $J_2$  jānante  $J_8V_3$  jānate  $N_{22}V_{17}$  jānite  $J_{15}J_{17}V_8$  jānita  $V_8$  jānitai  $V_5$ jānīmat  $V_{11}$  om.  $N_{26}$  tatprasādatah cet.] tatprasāditah  $N_1$  om.  $N_{26}$  3 śrīādinātha cet.] ādināthāya  $C_3$  ādināthasya  $G_2$  ānāthanātha  $G_1$  ādināthāśca  $C_3V_6$  śrīādināthāya  $N_5$  śrīādinātho  $G_3 \ \textit{unm.} \\ \text{\'sr} \bar{\text{a}} \\ \text{din} \bar{\text{a}} \\ \text{th} \bar{\text{adi}} \\ \ J_{15} V_1 \ \bar{\text{a}} \\ \text{din} \bar{\text{a}} \\ \text{th} \bar{\text{adi}} \\ \ A_1 B_3 C_2 C_9 J_{10} J_{12} J_{17} N_1 N_6 N_9 N_{10} N_{17} V_4 V_8 V_{11} V_{13} V_{16} V_{18} \\ \ V_{16} V_{18} V_{10} \\ \ V_{10} V$ unm.ādinātha  $B_1$  ++dināthāya  $V_{12}$  **matsyendra** cet.] matsendra  $C_8J_{12}N_9N_{10}V_{18}V_{25}$  maccandram  $G_1$  matsyendraś  $G_3$  machemdra  $O_1O_1^{pc}$   $V_{21}$  machedra $\dot{p}$   $V_5$  **śābarā** cet.] sāvarā  $A_1C_4C_9V_{25}$ Tue śāṃvarā  $J_{14}N_2N_{10}$  śāmbarā  $B_2J_{12}N_{19}$  sāgarā  $C_3J_4J_2J_{11}V_3N_9N_{20}N_{26}V_{15}$  śāgarā  $J_8J_{15}$  sāgarī  $V_{17}$  $\text{śāradā} \ \ C_1C_7J_3J_6L_1N_{11}N_{12}N_{16}N_{24}N_{25}O_1O_1^{pc} \ \ O_2V_2V_{19}V_{21}V_{28} \ \ \text{sāradā} \ \ V_5 \ \ \text{sāvanā} \ \ V_{16} \ \ \text{sāvadā} \ \ V_{26}$ śāradaḥ  $N_5$  śācarā  $V_6$  śarā  $G_2$  cāparā  $G_3$  nanda cet.] nandi  $G_1$  nanta  $N_{24}N_{26}$  bhairavāḥ cet.] bhairava<br/>h $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}$  bhairava<br/>m $G_1$  bhairavā $J_1J_8J_{12}J_{15}V_3V_8N_{22}$ **4 caurangī** cet.] caurāngī  $C_3C_4C_7C_8N_5V_{18}$  caurangi  $A_1$  coramgī  $J_{11}J_{12}N_{10}$ coramgi  $G_3$  cārangī  $B_3$  cārangi  $G_1$  sauramgi  $M_1$  kurangī  $J_4$  vaurago  $J_2$  cauragi  $V_8$  ca..ramgī  $N_{22}$  **mīna** cet.] ++  $G_1$  khīna  $V_{19}$  menva  $G_2$  nātha  $G_3$  **gorakṣa** cet.] gaurakṣa  $J_{15}$  gaurakşau  $G_2V_{26}$  gorakşah  $N_{22}$  gorakşo  $J_2$  **virūpākşa** cet.] virūpākşya  $J_{15}V_{18}$  virūpānkşya  $C_3$ virūpācchaś  $J_2$  virūpākṣaś  $V_{26}$  virupākṣa  $J_{17}$ Tue virūpaśca  $N_{16}$  virūpākṣā  $N_{22}V_2$  vipākṣa  $J_4$ virūpākṣaḥ  $N_3V_{19}$  virūyākṣa  $N_{24}$  virūpākhya  $N_{26}$  virūpākṣo  $G_2G_3V_{14}$  vīrūpākṣa  $V_{25}$  bileśayāḥ cet.] bileśayā  $C_2J_1J_8J_{15}N_2N_5N_9V_3$  bileśayaḥ  $G_1G_2G_3V_6V_{14}$  ca cetana  $J_2$  ca ceḍalaḥ  $V_{26}$  cileśayāḥ  $N_{24}$  savālmika<br/>h $N_3$  savālika h $V_{19}$  biśleśayā h<br/>  $V_4$ 

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालुकीनागबोधश्च खण्डकापालिकस्तथा ।IHP18॥

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ।IHP19॥ संसारतापतप्तानां समाश्रयोहठो मतः । अशेषयोगजगतामाधारर्द्ग्[wइत्=व्१,व्८]आधारे कमठोहठः । IHP110।।

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥ सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे। < अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।> <देवार्चनं> <मिताहारः शौचं>

5

<चैव यमा दश> <तपः सन्तोष आस्तिक्यं> <दानमीश्वरपूजनम्।>

< सिद्धांतश्रवणं चैव हीर्मतिश्च जपो हुतम्>

<धनुःप्रमाणपर्यन्तं > <शिलाग्निजलवर्जितं । > एकान्तेमठिकामध्येस्थातव्यं हठयोगिना <युक्ताहारविहारेण हठयोगः प्रसिद्धये । । > 10 llHP112ll

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् । बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणिमदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥HP114॥

अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्गिर्योगःप्रहास्यते ॥HP115॥

5 उत्साहान्निश्चयाद्धैर्यात्तत्त्वज्ञानाच दर्शनात्। जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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- तपः सन्तोष आस्तिक्यं > < दानम् ईश्वरपूजनं । >
   सिद्धान्तश्रवणं > <चैव > < हीमतिश् च जपो हतम् । । >
   इति दश नियमाः प्रकीर्तिताः । । > ।।HP116b।।
  - <अथासनानि । ।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थैर्यमारोग्यंचाङ्गपाटवं ॥HP117॥

वसिष्ठाद्यैश्व मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

- जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे ।
   ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥
  - < ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
  - <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> IIHP119all
  - < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
- 10 < सुखासनिमदं प्रोक्तं साधकानां सुखावहं > IIHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ।।HP120।।

**1 manthāna** cet.] unm.śrīmanthāna  $B_2$  manthāra  $C_4L_1N_5$  manthāno  $N_{13}$ Tue $V_1V_{22}V_{28}$ Vulg mandāra  $J_2$  **bhairavo** cet.] bhairavas  $G_1$  mairavo  $N_{20}$  bhairavā  $N_{23}$  bhaivarau  $V_{26}$  **yogī** cet.] jogī  $J_2$  siddha  $C_1$  siddhe  $V_5$  yogi  $J_{15}V_8$  caiva  $G_1$  siddha cet.] śuddha  $A_1B_1B_3C_2C_3C_4^{pc}$  $C_6C_8C_9N_1N_9J_{10}J_{13}J_{17}N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26} \quad \text{si+} \quad G_1 \quad \text{śruddha} \quad J_{15}V_{$ siddho  $B_2N_{19}V_6V_{14}$  yog $\overline{1}$   $C_1V_5$  suddha  $V_1$  buddhas  $G_2$  siddhi  $J_1J_3J_{14}N_2N_{16}$  siddhir Vulg sandhi  $J_2$  viddha  $N_{20}$  sidha  $N_{22}$  viddhir  $N_{26}$  siddhar  $N_{24}$  suddho  $V_8$  **buddhas ca** cet.] budhas ca  $J_{12}$  $tudhi \acute{s} \ ca \ J_2 \ siddha \acute{s} \ ca \ G_2 \ p\bar{a} da \acute{s} \ ca \ C_7 \ buddhi \acute{s} \ ca \ C_6 C_8 G_1 J_1 J_3 J_6 J_{11} N_3 N_{16} N_{20} N_{26} V_2 V_3 V_{17} V_{26}$ budhiś ca  $J_8$  nudhaś ca  $N_{22}$  cuddhaś ca  $N_{24}$  +ddhaś ca  $V_{12}$  nāthaś ca  $V_{25}$  unm. ś ca  $V_{21}$  ś-ca- $\textbf{kanthadih} \text{ cet.}] \text{ kantharih } B_1O_2 \text{ kanthad̄ih } B_2N_{23} \text{ kanthad̄i } C_1C_6C_8J_{15}N_{10}N_{12}N_{20}N_{21}V_6V_{13}V_{15}$ kanthaţī  $C_3G_3$  kukudiḥ  $C_4$  kukkuṭhiḥ  $V_{28}$  kanthalī  $V_1J_0^{\rm R}$   $N_3O_1$  kanhalī  $J_{10}$  kaṃtharī  $J_8J_{12}N_5$  kanthadi  $J_2V_{25}$  kandalī  $A_1C_9J_{17}N_6N_9N_{17}N_{22}O_1^{pc}\ V_4V_{11}V_{14}V_{16}V_{17}V_{18}$  kanthadīm  $V_3$  kanthavih  $J_1$ kaṃthakiḥ  $J_{11}$  kandali  $V_8$  kandalaḥ  $G_2$  kaṃpaṭiḥ  $N_{13}$  kaṃpaṭiḥ Tue paddhatiḥ  $M_1$  unm.kanthadalī  $V_{12}$  kānuṭiḥ  $V_{26}$  ka++  $G_1$  kārāṭhaḍī  $N_{26}$  **2 pauraṇṭakaḥ** cet.] pauraṇṭaka  $N_{22}$  pauraṇṭhakaḥ  $N_5$  pauraņḍakaḥ  $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$  pauraṇḍakaṃ  $V_{11}$  pauraṇḍaṅka  $B_2$  yoraṇ++  $G_1$  pauramtamka  $C_3$  pauramthikah  $C_9$  prauramtakah  $N_9$  poramtakah  $J_8$  pauratamkah  $J_{8c}$  kauramtakah  $m J_{11}N_{16}N_{24}V_{14}$  kauramṭaka  $m N_{12}$  kauramṭakah  $m J_{14}V_{25}V_{26}$  koramṭakah  $m N_{4a}V_{15}$  koramṭaka  $m J_{2}O_{1}O_{1}^{pc}$ koramtaka<br/>h $J_4N_{21}N_{23}$ koramtaka h $C_6N_{13}TueV_{13}V_{22}Vulg$ koramtaka <br/>h $N_2$ goramtaka  $N_3G_3$ ghoramṭakaḥ  $G_2M_1$  unm.kāhapauraṇṭaka  $V_8$  kauraṇḍīkaḥ  $V_2$  paura...kaḥ  $N_{20}$  unm.paurarāṭikaḥ  $N_{26}$ om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  surānandaḥ cet.] sarānanda  $B_2V_{28}$  sadānandaḥ  $G_2$  sphurānando  $G_3$  +sānanda  $G_1$  surānanda  $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$   $V_3N_{22}V_2V_{25}$  śurānaṃdaḥ  $N_{24}$  sarā $nanda \dot{h} \ J_4 \ om. \ C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21} \quad \textbf{siddha} \ cet.] \ siddhi \ V_1J_1J_2N_{16}N_{24} \ siddh\bar{a} \ V_8 \ vid-property \ vid$ dha  $G_3$  śrī  $J_{11}V_{15}$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  **pādaś** cet.] paś cā  $A_1$  buddhaś  $O_1$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  **ca** cet.] caiva  $J_{11}V_{15}$  pi  $A_1$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}N_{22}V_{21}$  $\textbf{carpațiḥ} \ \ \text{cet.}] \quad \ \text{carppațiḥ} \ \ B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}V_3V_4V_{18} \ \ \text{carppaṭi} \ \ C_3C_8J_{17}V_6V_{14}V_{17}$  $carpați \ C_4C_6C_7V_1V_2V_{13}N_{25}N_{26} \ carpați \ C_4^{pc} \ C_9J_1J_8J_{15}N_3V_8N_{24} \ cirpați \ J_{12} \ tarpați \ J_2 \ parpați$  $G_2$  parpații  $M_1$  carpați  $N_5$  carpața  $A_1V_{11}$  sarvad  $G_1$  sancaț  $G_3$  ca+a.i  $V_{12}$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  **3 kānerī** cet.] kanerī  $C_6J_{14}N_2N_3N_{19}V_2V_6V_{17}$  kaņerī  $J_3J_6J_{12}V_1N_{11}V_{13}$ kāṇarī  $J_1$  kaneri  $V_8$  kānīro  $G_1$  kanyeri  $V_{25}$  kāṇerī  $B_1B_3$  phaṇaurī  $C_8$  kāṇeriḥ  $V_{15}$  kāṇoriḥ  $J_{11}$  naiṃkerī  $N_{16}$  kāneri  $N_{17}$  kārnerī  $N_{17}$  kirīla  $B_2$  varaiṇya  $C_1$  kaṇirī  $J_4V_{12}V_{19}$  karṇirī  $J_2$ karanı  $C_4C_7L_1N_5O_2V_{28}$  karenı  $V_5$  karautı  $N_{12}O_1O_1^{pc}$  kaverı  $N_{20}$  kävarı  $V_{26}$  karotih  $M_1$ karoțī  $V_{14}$  karerņī  $V_{21}$  kālerī  $V_{11}$  kanthākah  $G_2$  kinnarī  $G_3$  **pūjya** cet.] pūrya  $V_1$  pūrva  $A_1B_1B_3C_2C_9J_{10}J_{12}J_{15}J_{17}N_9N_{10}N_{22}V_6V_{11}V_{12}V_{16}V_{18}$  pūrvva  $V_4$  pūja  $V_{17}$  sarva  $J_4$  **pādaś ca** cet.] pādāś ca  $C_8$  pāṇaś ca  $J_1$  nāthaś ca  $N_{20}N_{26}$  nityanātho cet.] dhvaninātho  $A_1B_1B_3C_2C_4^{pc}$  $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6V_{18}$  nityānamdo  $V_{14}$  nisanātho  $J_{11}$  nityamnātho  $J_8$  siddhanātho  $C_3C_4J_{15}$  $\mathit{unm}.$ sidhvaniddhanātho  $N_9$  bilvanātho  $C_7C_8L_1N_5N_{25}O_2V_{19}$  dhaninātho  $N_1$   $\mathit{unm}.$ ninātho  $V_{11}$  svaninātho  $V_{12}$  biścanātho  $V_{28}$  om.  $V_{16}$  **nirañjanaḥ** cet.] *unm*.rañjanaḥ  $A_1$  nirajjanaḥ  $V_{17}$  nirantanaḥ  $N_5$  nirañjanam  $J_8J_{15}V_3$  nirañjana  $G_1J_1V_8$  nirañjanāh  $O_2$  virañjanah  $V_{26}$  om.  $N_{22}V_{16}$  4 kapālī cet.] kapāli  $J_2J_{15}$  kāpālī  $C_1C_2J_{14}N_2V_2V_{17}$  kāpāli  $N_{19}$  +pālī  $G_1$  japālī  $G_3$  om.  $N_{20}N_{22}N_{26}V_{16}$ kāpilī  $J_{13}$  kapālir  $V_{22}$  kalāpī  $V_{26}$  **bindunāthaś ca** cet.] bindunādaś ca  $V_1B_1B_2B_3G_1J_2J_{11}M_1$  \*\*\*  $N_{20}N_{22}N_{26}V_{16}$  bindunāthasya  $V_8$  **kākacaņdīśvarāhvaya**h  $C_6C_8N_{4a}N_{13}N_{23}TueV_1V_{13}V_{15}Vulg$ kākacaṇḍīśvarādayaḥ cet. kākacaṇḍīścarādayaḥ  $N_9$  kākacaṇḍīścarālayaḥ  $G_1$  kākacaṇḍīśvaro mayaḥ  $B_2N_{12}N_{19}O_1V_{14}$  kālacamdīsvarādayah  $J_3V_{19}$  kākacandisurādayah  $N_5$  kākacamndrīśvarādayah  $N_{16}$ kāmkāmcamdrisvarādayah  $V_8$  kālacamdrīsvarāhūyam  $J_2$  kākacamdesvarogayah  $N_3$  kākacamdrīsvarogayah  $G_2$  kākaḍaṇḍīśvaro gatah  $G_3$  kākacaṃdīśvarogayah  $V_{28}$  om.  $N_{20}N_{22}N_{26}$  kākacaṃḍiśvarāhayah  $N_{24}$  kākacamteśvaro mayah  $M_1$  kākagundīśvarāhvayah  $V_{26}$  kākacamtīdayākarah  $V_{11}$ kākacandīśvarādaya  $J_{15}$  kākacandīśvarogajah  $J_{6c}N_{11}$  kākacandīśvarāhayah  $J_4$  kākacandēśvarāhayāh  $V_{25}$  kākacaņdīśvarā .. ...  $V_{22}$  kākacaņdīśvarāvaya  $N_{21}$ 

**1 allāma** nos scribere] coni. allāmaḥ  $TueV_1V_3V_8V_{13}V_{16}V_{22}VulgN_{24}N_{26}$  allamaḥ  $C_8C_9N_{13}J_8J_{10}J_{15}J_{17}N_{4a}N_9N_{20}V_{12}V_{18}V_{21}$  avasrah  $A_1$  allama  $G_3M_1O_1O_1^{pc}$ allaman G<sub>2</sub> allāmā  $N_{10}$  allamā  $G_1J_{12}$  allabhaḥ  $V_{17}$  om.  $B_1N_{22}$  mallama  $B_2$  agastyaḥ  $B_3C_2N_1$  ahlama  $J_2J_4$ ahyamah  $V_4$  sukṣamah  $C_1C_7J_{13}L_1N_5$  alamah  $C_3$  alasah  $C_6N_2V_2$  alambhah  $V_{14}$  allamma  $J_{11}$ alama  $N_3$  a .emaḥ  $V_{25}$  akṣamaḥ  $N_6V_{26}$  hallamaḥ  $C_4^{\rm pc}$   $J_{6c}N_{11}$  akleśaḥ  $N_{12}$  akleśa  $J_{14}$  adhvamaḥ  $J_1N_{16}$  aśama<br/>h $N_{17}$  allasa<br/>h $N_{19}N_{23}V_6V_{11}$ amalla<br/>h $V_{15}$ alasa $N_{21}$ arņama<br/>ḥ $J_3J_6$ sukṣima h $V_{19}$ sukṣāmaḥ  $O_2$  sukṣyamaḥ  $V_{28}$  sukṣamaḥ  $C_4V_5N_{25}$  **prabhudevaś ca** cet.] prabhuṃ devasya  $J_2$  namudevaś ca  $G_2$  + + [deva]ś ca  $M_1$  prabhudevasya  $V_8N_{19}$  prabhude+śca  $G_1$  om.  $N_{22}$ **ghoḍācolī** cet.] goḍācūlī  $C_6$  ++++  $G_1$  gauḍācolīś  $C_8$  ghoḍācolīś  $N_{26}$  goḍācolī  $V_{13}$  ghorācolī  $A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}V_4V_{12}V_{14}V_{17}V_{18} \quad ghor\bar{a}cola \quad V_{11} \quad ghod\bar{a}coli \quad V_8 \quad ghor\bar{a}vol\bar{a$  $B_1$  ghojacolī  $C_2$  ghoḍāculī  $N_3V_{26}$  ghoḍāculī  $M_1N_{23}$  ghoḍāvolī  $J_4$  ṣoḍhācolī  $G_2$  vaḍācolī  $N_5$  om.  $N_{22}$  ghogacolī  $V_5$  ghoṭācoli  $V_{19}V_{28}$  ghoṭāceli  $G_3$  ghopracolī  $N_9$  gho .. co .ī  $V_{22}$ ghauḍacoḍī  $J_{12}$  ghauḍalī  $V_{21}$  koṭāculi  $V_{25}$  ghonārālī  $O_2$  ca cet.] gha  $C_7L_1N_5N_{25}O_2V_{28}$  sa  $V_{19}$ caiva  $V_{21}$  la  $V_{11}$  ce  $V_{25}$  pi  $G_1G_2$  om.  $N_{22}$  tịnṭiṇ $\bar{i}$   $B_1C_1C_8C_9J_3J_8cJ_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2$ țințin $\bar{I}$ h  $C_2C_3N_5O_1O_1^{pc}$   $V_{13}$  țimțan $\bar{I}$ h  $C_6$  tințin $\bar{I}$   $N_{21}$  tințin $\bar{I}$   $N_{11}$  tințan $\bar{I}$   $V_6$  om.  $N_{22}$  ținținih  $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}$ Tue $V_5V_{16}V_{18}V_{22}$ Vulg ţiṇţiṇạḥ  $V_4$  ţiṇţiniḥ  $V_{19}$  tittiṇiḥ  $J_{12}$  ţimbhiṇiḥ  $N_3$ țițiți $\bar{n}$   $N_2V_{12}$  trțiți  $N_{23}$  trțr $\bar{n}$   $V_{28}$  țințhinih  $L_1$  țințhinih  $O_2$  țințhin $\bar{n}$   $N_1$  țhințhin $\bar{n}$   $B_3$  țhințin $\bar{n}$   $G_3$ ţiţţibhaḥ  $M_1$  ţindriniḥ  $V_{25}$  ţiṃţinī ciṃciṇīḥ  $N_9$  ciṃciṇī  $J_2J_8N_{12}V_3$  ciṃciṇi  $V_8$  ciṃciṇīh  $V_{15}$  ciṃcinī  $V_{17}$  cimcinīh  $B_2$  cimcinih  $J_{11}$  cimviņī  $J_4$  cimcaņi  $J_{15}$  cimcaņī  $J_{14}$  carpaṭaḥ  $N_{11}$  cimcilī  $N_{20}N_{26}V_{26}$ timtanī  $V_{21}$  titinih  $N_{25}$  candilah  $G_1G_2$  dhidhivih  $V_{14}$  **2 bhālukī** cet.] bālukī  $G_3N_{21}$  bālākī  $G_1$ bāluko  $V_{28}$  bhālukām  $C_3$  bhāluki  $N_3$  bhālukīr  $J_{13}$  bhālukir  $C_4^{\rm pc}$   $J_3J_6N_{11}N_{24}O_1O_1^{\rm pc}$   $V_5$  bhālukā  $J_1B_1C_9V_{11}V_{16}$  bhāluko  $N_1V_6$  bhānukā  $B_3V_{12}$  bālukīr  $C_1L_1M_1$  bālukir  $O_2$  vālukir  $C_4V_{19}$  vālakī  $N_2 \ v\bar{a}lakin \ G_2 \ v\bar{a}lakir \ C_7 N_5 \ v\bar{a}suk\bar{\imath} \ B_2 J_2 N_9 N_{20} N_{26} V_{15} V_{17} \ v\bar{a}suki \ V_8 V_{26} \ v\bar{a}sukir \ J_4 V_3 J_8 J_{11} J_{15} N_{16}$ om.  $N_{22}$  bhānukī Vulg bhānuki  $N_{23}$  bhulukī  $V_{21}$  bālakīr  $N_{25}$  tālukā  $A_1$  **nāgabodhaśca** <??>] nāgabodhiś ca  $J_{11}V_{17}$  nāgabodhī ca  $G_3$  nāgavādhiś ca  $N_{12}$  nāgavedhaś ca  $J_{14}$  nami auḍḍīśa  $N_3$ nāma bhojas ca  $M_1$  nāgabhogas ca  $G_1$  nākabhodhas ca  $G_2$  nāma bodhas ca  $A_1C_9N_{10}V_4V_{16}$  nāma bodhiś ca  $O_1O_1^{pc}$  namabādhaś ca  $J_{12}$  nāgadevaś ca  $C_6C_8N_{4a}N_{13}V_{21}V_{22}V_{26}$  nāradevaś ca Vulg nārādevas ca Tue unm. nāgabos ca  $V_8$  nālabodhas ca  $J_1$  nāgarodhas ca  $N_{20}N_{26}V_{19}$  vānabodhas ca  $V_6$  om.  $N_{22}$  nā .. .. .. ś ca  $N_{24}$  nāga .. .. .. ..  $J_{14}$  **khaṇḍa** cet.] khaṇḍ $\bar{n}$  B<sub>1</sub> khaṇḍaṃ  $N_{17}V_1N_{23} \text{ khaṇḍi } B_3C_6N_{10} \text{ kaṇṭha } G_1 \text{ caṇḍa } C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25} \text{ caṇḍi } C_8N_5 \text{ caṇḍī } C_8N_5 \text{ caṇḍi } C_8N_5 \text{ caṇḍ$  $V_{19}$  khaṇḍaḥ  $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$  sidhaiḥ  $J_2$  siddhaḥ  $N_3$  ṣaṇḍaḥ  $N_{11}$  ṣaḍaḥ  $V_{25}$ paṃḍa  $N_{19}$  om.  $N_{22}$  **kāpālikas tathā** cet.] kaḥ pālikās tathā  $C_6$  kaṃ pālikas tathā  $G_2$  kāpālikās tathā  $N_1N_2N_{16}N_{20}$  kīpālikas tathā  $V_{11}$  kāpālikaḥs tathā  $V_{19}$  kāpālakās tathā  $J_{14}$  kapālakās tathā  $V_2$  kapālikas tathā  $J_{17}N_9$  kāhelikas tathā  $M_1$  om.  $N_{22}$  kāpālīkas tathāḥ  $N_{24}$  3 ityādayo cet.] ityāghayo  $J_2$  ityādayā  $V_{22}$  unm.idayo  $V_{16}$  om.  $N_{22}$  mahāsiddhā cet.] mahāsiddhāḥ  $G_1G_3J_1J_{11}N_2N_{13}V_{25}$ Tue mahāsiddha  $N_{25}N_{26}$  om.  $N_{22}$  hathayoga cet.] hathayogah  $N_5N_{13}V_{11}$ \*\*\*  $N_{22}$  **prabhāvataḥ** cet.] prabhāvata  $J_2$  prasādataḥ  $C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}O_1O_1^{pc}$  $V_3V_{11}V_{14}V_{17}V_{25}$  unm.adhaprasādataḥ  $V_8$  om.  $N_{22}$  **4 khaṇḍayitvā** cet.] khaṇḍītvā  $C_3$ khamdayatvā  $N_9V_{19}$  khamdamitvā  $N_{16}$  şamdapitvā  $J_2$  vamcayitvā  $N_{20}V_{16}$  unm.khandayamyitvā  $V_8$  om.  $N_{22}$  **kāladaņḍaṃ** cet.] kāladaṃḍa  $N_9$  kāladaṃḍa ca  $C_3$  kāradaṃḍaṃ  $N_3$  om.  $N_{22}$ **brahmāṇḍe** cet.] brahmāṇḍaṃ  $B_3C_2G_1J_4J_{11}N_1N_{21}V_2$  brahmāṇḍeṣu  $M_1N_3V_{19}$  om. vicaranti cet.] ramayamti  $N_{25}$  vicaramta  $N_9$  vicaran ta  $G_1$  şu caranti  $G_3$  viramanti  $J_{14}N_2$  caranti  $M_1N_3V_{19}$  tu caranti  $J_8V_3$  vicarantī  $V_{28}$  om.  $N_{22}$  **te** cet.] thā  $G_1$  om.  $N_{22}$ 

**1 saṃsāra** cet.] saṃsāra  $N_1$  saṃsārā  $G_2V_3$  saṃsāre  $V_{15}$  aśeṣa  $C_6C_8N_{4a}N_{13}V_{22}TueV_{21}V_{25}Vulg$ tāpa cet.]  $t\bar{a}pa$   $N_1$  tapa  $G_2$   $t\bar{a}ya$  Tue  $\acute{s}rama$   $A_1C_3C_4^{pc}$ om.  $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18} \quad tapi \quad J_1 \quad om.$ taptānām  $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$ tānām cet.] taptanām  $V_8$  tamānām  $J_2$  cintānām  $V_{11}$  om.  $N_{22}$ **samāśrayo**  $V_1B_1C_1V_8$ ] āśrayo yam  $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$  $V_{21} \ \text{māśrayo} \ \text{yaṃ} \ J_{10} \ \text{samāśraya} \ \text{cet.} \ \ \text{samāśrayam} \ V_2 \ \text{śamāśraya} \ C_4 C_6 C_7 L_1 O_2 N_{25} \ \text{samīśraya}$  $J_2$  āścaryo yaṃ  $N_1$  āśramo yaṃ  $A_1N_{26}$  samaśra  $N_3$  om.  $N_{22}$  haṭho mataḥ cet.] haṭho matah  $N_1$  mato haṭhaḥ  $N_2N_{21}O_1O_1^{pc}\ V_{14}V_{19}V_{26}$  ato haṭhaḥ  $V_{28}$  haṭho maṭhaḥ  $V_1$  maṭho haṭhaḥ  $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2TueV_2V_5Vulg$  māṭhe haṭhaḥ  $B_2$ mate haṭhaḥ  $V_{21}$  māṭho haṭhaḥ  $J_4$  maṭho haraḥ  $G_1G_2$  maho haṭha  $N_{16}$  maho haṭhaḥ  $J_1$  maho hagam  $J_2$  mahāmaṭhaḥ  $V_{15}$  unm.maho haṭho mata  $V_8$  prathamo haṭhaḥ  $N_3$  om.  $N_{22}$  haṭhakramaḥ  $V_{25}$  nago hathah  $N_{24}$  mathā hatah  $V_{22}$  **2 aśeṣayoga** cet.] aśeṣo yoga  $C_3N_6N_9$  aśeṣah yoga  $V_4$ aśeşam yoga  $V_2$  aśeşayoge  $J_{14}$  eşayogaś ca  $B_2$  aśeşajoga  $J_2$  om.  $N_3N_{22}$  aśeşe yoga  $N_{23}$  aśeşayogo  $V_{12}$  **jagatām** cet.] jagatīm  $N_1V_1$  *unm.*jatām  $N_{10}V_4$  jālānām  $J_{6c}N_{11}$  jagatānam  $N_{25}$  jātīnām  $C_1^{pc} \quad \text{jātānām} \quad N_{21} N_{24} V_{14} V_{28} \quad \text{yuktānām} \quad C_1 C_3 C_4 C_6 C_8 J_4 J_8 J_{11} J_{15} N_{4a} N_9 N_{13} N_{20} N_{26} \text{TueV}_3 V_6 V_{13} V_{15}^{pc}$  $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg \ juktānām \ J_{17} \dots \dots \ V_{22} \ tantrāṇām \ G_1V_8 \ siddhānām \ J_{12} \ vijñāna \ J_2O_1O_1^{pc}$  $V_{26}$  vijñānaḥ  $N_{12}$  om.  $N_3N_{22}$  **ādhāra** cet.] ādhāra  $N_1$  ādharaḥ  $C_3$  ādhāras  $V_{14}$  ādhāraḥ  $N_{25}$  $B_1B_3C_2J_4J_{8c}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}$  $J_{10}$  ādhārāya  $V_{25}$  ādhārai  $L_1V_6$  ptādhāraḥ  $N_{19}$  sarva  $J_2O_1O_1^{pc}$   $V_{26}N_{12}$  om.  $N_3N_{22}$  kamaṭho cet.] kamatho  $N_1$  kahatho  $G_1J_{12}V_1V_6$  kam matho  $V_5$  kamathe  $B_2$  kamato  $N_{21}$  kamalo  $J_3J_6$ kamaho  $J_{11}$  kuḍalī  $V_{28}$  kama  $N_{17}$  tu mato  $V_{14}$  traividya  $V_{15}^{\rm pc}$  siddhi  $J_2O_1O_1^{\rm pc}$   $V_{26}N_{12}$  kṛto  $V_{25}$  om.  $N_3N_{22}$  haṭhaḥ cet.] haṭhaḥ  $N_1$  maṭhaḥ  $G_1J_{12}V_1V_6$  haṭha  $J_{15}J_{17}V_5$  haraḥ  $C_2$  yathā  $J_{14}N_{20}N_{26}V_2V_{28}$  om.  $N_3N_{22}$  haṭaḥ  $V_{22}$  pradāyakā  $J_2$  pradāyakaḥ  $V_{26}N_{12}O_1O_1^{pc}$  **3 haṭhavidyā** cet.] haṭhavidyām  $J_{15}J_{17}N_{25}$  haṭavidyā  $V_{22}$  om.  $N_{22}$  param cet.] parā  $C_3C_4G_3J_6V_{14}$  om.  $N_{22}$  **gopyā** cet.] gopyaṃ  $B_2G_1J_8N_5N_9V_3$  gopya  $J_{15}N_{16}$  guhyā  $G_3$  gopyāṃ  $J_4V_{21}$  om.  $N_{22}$ yoginām cet.]  $yogin\bar{a} \quad A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}$  $O_2V_2V_5V_{11}V_{19}V_{26}VulgYC \quad yogino \quad J_2 \quad yogi \quad .. \\$  $V_{22}$  yogīnām  $C_9V_{25}$  om.  $N_{22}$ siddha  $C_3$  middhim  $L_1$  om. siddhim cet.]  $N_{22}$ icchatām cet.] icchatā  $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$  $O_2 Tue V_2 V_5 V_{19} V_{22} V_{26} Vulg YC \ idhut\bar{a} \ C_2 \ ichit\bar{a} \ J_2 \ icchito \ V_{11} \ icchit\bar{a} m \ V_{18} V_{25} \ om. \quad N_{22}$ **4 bhaved** cet.] ude  $V_5$  bhaverd  $J_{15}$  om.  $N_{22}$  **vīryavatī** cet.] virvati  $M_1$  vīryavati  $V_8N_{19}N_{24}$ voryavati  $O_2$  vīrtavatī  $N_9$  viryavati  $J_{15}$  vidyā hy atī  $G_1$  dhairyavatī  $V_{28}$  om.  $N_{22}$  **guptā** cet.] goptā  $J_1N_{25}$  om.  $N_{22}$  **nirvīryā** cet.] nirviryā  $J_{15}N_6V_8$  nirvīyyā  $B_2C_3$  nirvīyā  $C_9$  nirviyyā  $N_9$  nirvījā  $N_{11}V_{19}$  nivīyā  $V_{28}$  nirvvār..  $N_{17}$  nivīryyā  $N_{16}$  niviniryā  $M_1$  nivīryā  $C_6J_1$  niḥvīryā  $J_2$  nirvāryā  $J_{10}N_{10}$  nirbījā  $J_3$  nirbījī  $V_{11}$  om.  $N_{22}$  **tu** cet.] ti  $M_1N_5N_{19}V_{26}$  va  $J_4V_{19}$  nu  $C_1J_1J_2J_14J_{15}J_{17}$  su  $V_6$ syāt  $G_2$  ca  $J_{11}N_3V_{15}$  ..  $V_{22}$  om.  $N_{22}$  **prakāsitā** cet.] prakāsitā  $V_{21}$  prakāsiyet  $J_2$  om.  $N_{22}$ 

**1 surājye** cet.] surāṣṭre  $J_{6c}M_1N_{11}$  saurāṣṭre  $N_{12}O_1O_1^{pc}$  surāje  $V_8$  surāji  $G_2$  om.  $N_{22}$  surājya  $N_{24}$  dhārmike deśe cet.] dhārmmike deśe  $B_2N_{4a}N_{17}N_{19}V_{11}$  dharmadeśe ca  $M_1$  dhārmike deśa  $V_8$  dhārmiko deśe  $V_{17}$  dharmamke daśe  $N_9$  om.  $N_{22}$  subhikṣe cet.] subhakṣe  $O_1O_1^{pc}$ subhīkṣe  $V_{25}$  śurbhikṣe  $V_{21}$  surbhikṣe  $C_9J_8J_{15}N_9V_5$  om.  $N_{22}$  **nirupadrave** cet.] nirupadravai  $J_{17}$  nirūpadrave  $J_{15}V_{17}$  nirrupadrave  $N_9$  unm.virye nirupadrave  $V_8$  nirudrave  $J_2$  om.  $N_{22}$ 2 ahiṃsā satyamasteyaṃ brahmacaryaṃ kṣamā dhṛtiḥ/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. 4 mitāhāraḥ śaucaṃ  $J_6$ ] mitāhāra śauca  $J_3$  \*\*\* cet. 5 caiva yamā daśa  $J_3J_6$ ] \*\*\* cet. **6 tapah santosa āstikyam**  $J_3$ ] tapah samtosam āstikyam  $J_6$  \*\*\* cet. 8 siddhāmtaśravaṇam caiva hrīrmatiśca japo 7 dānamīśvarapūjanam/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **hutam**  $J_3J_6$ ] \*\*\* cet. **9 dhanuḥpramāṇaparyantaṃ**  $B_1C_2J_3J_6J_{12}J_{14}$ Tue $VulgV_2V_8V_{13}V_{28}$ ] dhanupramāṇaparyantam  $J_{13}N_1N_2$  dhanuprāmāṇaparyantam  $J_{11}$  dhanuḥpramāṇaparyanta  $N_{4a}V_4$ dhanuhpramāṇaparyyaṃte  $B_3N_{13}$  \*\*\* cet. **śilāgnijalavarjitaṃ/**  $B_1J_{11}J_{13}N_{13}V_{28}$ ] śilāgnijalavarjite/  $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2$ Tue $V_2V_4V_8V_{13}$ Vulg śilājalāgnivarjite/  $J_{14}$  śilājalāgnivarjitā/  $N_2$ \*\*\* cet.  $\textbf{10 ek\bar{a}nte} \ \text{cet.}] \ \text{ek\bar{a}nta} \ C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2V_{19}V_{21} \ \text{ek\bar{a}nti} \ N_2 \ \text{ekatra} \ G_3$ ekā..  $V_{22}$  vijane  $V_{15}^{pc}$  om.  $N_{22}$  maṭhikā cet.] maṭikā  $N_3N_{17}V_{25}$  maṭhika  $V_{11}$  vedikā  $J_2$  matikā  $N_{16}$ [ma]tikā  $M_1$  bhuvikā  $J_1$  maṭha ā  $G_2$  unm.maṭhi  $V_5$  .. .. kā  $V_{22}$  om.  $N_{22}$  madhye cet.] maddhe  $N_9$  ma+  $G_1$  sidhyai  $C_6$  sthāya  $G_2$  om.  $N_{22}$  sthātavyam cet.] sthātavam  $G_3$  om.  $N_{22}$  haṭha cet.] om.  $N_{22}$  **yoginā** cet.] yogataḥ  $C_1$  yogināṃ  $G_1J_8J_{17}N_3V_6$  yogināḥ  $V_{25}$  yo....  $V_{22}$  om.  $N_{22}$  yoginā bāhye mandapa V<sub>8</sub> 11 yuktāhāravihāreņa haṭhayogaḥ prasiddhaye// B<sub>3</sub>] yuktāhāravihāreņa hathayogah prasiddhaye C<sub>3</sub> \*\*\* cet.

1 alpadvāram cet.] anyadvāram  $J_{14}$  alpāhāram  $B_3$  alpā...  $V_{22}$  om.  $N_{22}$ ākalpadvār  $N_{23}$  svalpadvāra  $V_{11}$  +lpadvāram.  $V_{12}$ arandhra cet.]  $N_{22}$  raṃdhra  $N_{23}$  marandhraṃ  $V_{22}$ garta cet.] gatam  $B_1N_5N_{25}$  $J_{3}J_{4}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}$ garbha  $B_3C_2N_1N_2$  garta|bha|  $M_1$  yatra  $N_{16}$  martta  $V_{14}$  mantya  $A_1$  garnta  $N_{19}$  garta  $V_{22}$  $N_{22}$  **sahitaṃ**  $V_1$ ] pīṭhakāṃ  $B_1$  piṭhikāṃ  $B_2$  piṭhikaṃ  $N_{23}$  piṭhake  $V_{14}$  paṭikaṃ  $V_{25}$  paṭakaṃ  $G_3$  puṭakaṃ  $B_3$  puṭavūṃ  $C_2$  piṭapaṃ  $C_3$  madhikaṃ  $G_1$  viṭapaṃ  $A_1C_8$ puţitaṃ  $N_{12}O_1O_1^{pc}$   $V_{26}V_{11}$  piţikāṃ  $N_{19}$  paţikaṃ  $C_1C_6$  piţakaṃ  $C_9J_4J_{11}V_{15}$  viţapaṃ  $J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18} \qquad \text{viṭapa} \qquad N_{10} \qquad \text{viṭharaṃ}$ unm.vathipam mathikam  $V_8$  pitharam  $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$  pīthamran  $N_{25}$  pithiram  $C_7N_5$  piţiram  $V_{28}$  pīţham  $N_1$  piţhakam  $J_{17}N_3N_{21}$  puţitam  $J_2$  vivaram  $N_{4a}N_{13}$ Tue $V_{22}$ Vulg vivara  $V_5$  om.  $N_{22}$  vițharam  $N_{24}$  vițakam  $G_2$  ghațitam  $V_2$ YC pațitam  $V_{21}$  **nātyuccanīcā** cet.] nātyuccanicā  $N_{25}$  nātyuccānīcā  $J_{17}$  nātyuścanīcā  $O_2$  nātyucanicā  $V_8$  nānyuddhanīcā  $C_1$  nāḍayuccanīcā  $J_4$  nātyuccanīkā  $N_3$  nātyucchyatāyā  $G_2$  nātyuccanoccā  $J_8N_{16}V_3$  .. canīcā  $V_{22}$  om.  $N_{22}$  nātyuccanaṃcā  $N_{23}$  nātyuccanācā  $V_{21}$  **yutaṃ**  $B_3J_{14}N_2N_{17}V_1]$  yataṃ cet. patam  $C_2$  yata  $V_8$  ryatam  $N_5$  rpitam  $J_{12}N_{10}$  tpite  $V_{14}$  .. .m  $V_{22}$  om.  $N_{22}$  yitam  $V_6$  tmakam  $V_{26}$  makam  $G_2$  vṛtam  $J_2V_{15}$  sānam  $V_2$  **2 samyag** cet.] samyam  $B_2$  sāmyam  $J_4V_{25}$ samyak  $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$  sam  $N_3$  liptam  $V_8$  ramyam  $N_{21}$  om.  $N_{22}$  gomaya cet.] gomaya  $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}$ Tue $V_4V_{11}V_{16}V_{25}$  jogamaya  $V_{26}$  om.  $N_{22}$  sāndra cet.]  $s\bar{a}rddha\ B_{2}V_{5}\ s\bar{a}rdra\ A_{1}B_{1}J_{8}J_{10}N_{2}N_{6}N_{19}V_{4}V_{16}V_{18}\ s\bar{a}dra\ N_{9}V_{12}V_{21}\ saddhi\ V_{11}\ s\bar{a}mrdra\ J_{17}\ s\bar{a}mrdra\ J_{17}\ s\bar{a}mrdra\ J_{18}V_$ ..  $V_{22}$  syantra  $V_{26}$  sampra  $J_2$  sāpra  $N_3$  sāñja  $G_3$  mṛtti  $V_8$  lipta  $N_{20}$  om.  $N_{22}$  liptamamalam  $A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}Vulg] \quad lip-interval of the properties of the pro$ tam amalam  $J_{17}$  liptam abijam  $V_1$  liptavimalam cet. liptavimatam  $V_5$  lepavimalam  $N_{12}O_1O_1^{pc}$  kābhiramalam  $V_8$  sāmdravimalam  $N_{20}$  liptasamalam  $V_{21}$  om.  $J_1N_{22}$  niḥśeṣa cet.] niśeṣa  $J_8J_{13}V_2V_{21}$ niśśesa  $G_1G_2G_3O_2$  niḥśesaṃ  $B_1$  niś. ..  $V_{22}$  nirdosa  $A_1C_1C_9J_{10}J_{15}J_{17}N_6N_9N_{10}V_4V_6V_{12}V_{16}V_{18}$ nidoşi  $N_3$  om.  $J_1N_{22}$  **jantüjjhitam** cet.] jantohimtam  $B_1$  jamturjjitam  $N_{25}$  jantojjhitam  $B_3$ vātodbhidam  $C_1$  vātobhutam  $V_{25}$  jamtū ... .. ta[m]  $V_{22}$  vātojjhitam  $C_6C_8J_{12}V_{21}$  jantūhritam  $N_5 \ \ jant\bar{u}tthitam \ \ M_1 \ \ b\bar{a}dhojjhitam \ \ A_1C_4^{pc} \ \ C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_2V_3V_4V_{12}V_{13}V_{16}^{pc}$  $V_{17}V_{18}$  bādhaudditam  $B_2$  bāndhojjhitam  $V_1$  bādhānvitam  $G_3$  bādhojgatam  $N_{19}$  bādhoghitam  $N_{20}$  bādhojjitam  $N_{21}$  bādho .itam  $V_{14}$  bodhīkṣatam  $J_2$  bādhokṣitam  $V_{16}$  bodhekṣitam  $V_{26}$ bodhodgatam  $J_{14}$  bodh $\bar{a}$ tmakam  $G_1$  vodhotsitam  $N_{12}$  b $\bar{a}$ dhotsitam  $O_1O_1^{pc}$  $V_6$  vātovyutam  $V_8$  vātojjhitam  $V_{11}$  vātār\*n\*ītam  $N_1$  vāt dhā\*dg\*atam  $N_2$  vāhyojhitah  $N_9$ jpaṃtpūpsitaṃ  $N_3$  om.  $J_1N_{22}$  jaṃbhūdgitāṃ  $N_{23}$  jaṃtajjhitaṃ  $N_{24}$  jaṃtanvitaṃ  $V_5$  3 bāhye cet.] bāhyam  $B_2B_3C_1V_{28}$  bāhyo  $V_{16}$  vrāhmam  $C_4^{\rm gc}$  brāhme  $J_{12}V_{25}$  vyāhye  $J_{17}$  vāpī  $J_2$  +ye  $V_{12}$  guhye  $V_{14}$  om.  $J_1N_{22}$  **maṇḍapa** cet.] maṇṭapa  $V_{25}$  maṇṭa +  $M_1$  maṇḍaṣā  $N_9$  maṇḍala  $V_{14}$  unm.maṇḍapaṃ maṇḍapa  $V_8$  om.  $J_1N_{22}$  vedikūparucitaṃ  $V_1N_{24}$ ] vedikūparacitaṃ  $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19}\\$  $\operatorname{ram} \quad C_1C_3C_3^{pc} \quad C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc} \quad \operatorname{TueV}_2V_{13}V_{17}V_{21}V_{22}V_3\operatorname{Vulg}_2V_3V_{12}V_{12}V_{13}V_{12}V_{13}V_{12}V_{13}V_{12}V_{13}V_{12}V_{13}V_{12}$  $vedikoparacitam \quad B_3C_4J_4J_{10} \quad vedik\bar{u}paracite \quad V_{11} \quad vedik\bar{u}paracita \quad A_1 \quad vedik\bar{u}paracanam \quad C_8$ vedi+paruciram  $G_1$  vedikoparuciram  $M_1O_1$  vedikāndumayutam  $G_2$  unm.vedikopararuciram  $V_{25}$ veviracitam  $N_1$  vedikopirācitam  $V_8$  vedikaparuciram  $N_{19}$  vedikaparaciram  $N_9$  vedikasaracitam  $J_{12}$  vedikābhiruciram  $V_{14}$  vedikāvirācitam  $V_{28}$  kūpavediracitam  $V_{26}YC$  kūpavediruciram  $N_{4a}V_{15}$ om.  $J_1N_{22}$  **prākāra** cet.] prakāra  $N_9$  prārāra  $G_2$  prakāram  $N_{25}$  prākāram  $V_{28}$  om.  $J_1N_{22}$ **saṃveṣṭitaṃ** cet.] samaveṣṭitam  $C_8$  saṃveṣṭite  $B_1$  saṃvetaṃ  $N_2$  saṃ .. ṣṭitaṃ  $V_{22}$  saṃvoṣṭitaṃ  $N_{20}$  sarveştitam  $N_9$  om.  $J_1$  4 proktam cet.] prokram  $N_9$  yoktam  $V_6$  yoga cet.] yogi  $J_6$ **maṭhasya** cet.] haṭhasya  $A_1J_4N_{16}N_{17}V_{16}$  haṭasya  $N_6$  mavasya  $J_2$  maṭha  $N_2$  mahasya  $N_3$  om.  $J_1$  **lakşanamidam** cet.] lakşatmanam  $J_4$  lak**şx\_0**am idam  $N_9$  om.  $J_1$  **siddhair** cet.] siddhai  $J_2N_3V_5V_{14}V_{17}$  .. dhyai  $V_{22}$  sidhyah  $V_8$  siddheh  $N_{25}$  siddhir  $N_9$  siddhyair  $G_1G_2$  om.  $J_1$  **r-haṭhā** cet.] hațā  $V_{22}$  hațha  $N_9$  om.  $J_1$  hațhābhyāsibhih cet.] bhyāsibhi  $J_{12}$  bhyāsabhih  $N_3N_5$  sāsibhih $V_6$  bhyāsibhih  $V_{22}$  bhyāsabhi  $V_8$  bhyāsiddhi  $J_{15}$  ntyasibhih  $N_9$  bhyāsinām  $G_1$  om.  $J_1$ 

**1 evamvidhe** cet.] evamvidha  $G_1N_{17}$  evavidhe  $J_4$  +vavidhe  $V_{12}$  evamvidham  $J_{12}N_{21}$  evamvidhai  $V_5$  evam bhave  $V_6$  om.  $N_{4a}V_{22}$  mathe cet.] matho  $N_{20}$  matha  $N_{22}$  om.  $N_{4a}V_{22}$  sthitva cet.] smitvā  $N_{22}$  sthītvā  $V_{11}$  om.  $N_{4a}V_{22}$  sarva cet.] sarvaṃ  $J_3$  om.  $N_{4a}V_{22}$  cint**ā** cet.] cinta  $V_{26}$  om.  $N_{4a}V_{22}$  vivarjitā $\phi$  cet.] vivarjitā $\phi$   $C_3J_{15}N_{16}V_{11}$  vivarjitām  $G_3$  vivarjitā  $J_{12}$ vivarjatā  $N_9$  om.  $N_{4a}V_{22}$  **2 gurūpa** cet.] gurupa  $J_8J_{12}J_{17}$  guropa  $N_{19}$  om.  $N_{4a}V_{22}$  **diṣṭa** cet.] deśa  $C_1C_6C_8N_5V_5$  viṣṭa  $N_{25}$  unm.ste  $V_8$  om.  $N_{4a}V_{22}$  mārgeņa cet.] mātreņa  $N_5$  mātreņā  $N_{20}$  mārgtreņā  $N_{23}$  om.  $N_{4a}V_{22}$  **yogam** cet.] mana  $J_4$  yoga  $J_8N_{20}N_{26}V_3V_{17}$  om.  $N_{4a}V_{22}$ **evam samabhyaset**  $C_3J_{10}J_{17}N_6N_{10}N_{22}N_{24}V_1V_4V_6V_{11}V_{12}V_{16}V_{18}$ ] evam samambhyaset  $N_{17}$ evam samambhiset  $N_9$  eva samabhyaset  $A_1C_9J_2J_3J_{15}N_{11}N_{13}N_{23}$ Tue $V_8V$ ulg evam sadābhyaset  $B_1B_2C_7J_1J_{12}J_{13}V_{13}V_{26}$  ātmavasam nayeta  $J_4$  eva sadābhyaset cet. mārgam samabhyaset  $N_{20}N_{26}V_3V_{17}$  mārgam samambhyaset  $J_8$  evam ahābhyaset  $N_{19}$  om.  $N_{4a}V_{22}$ 3 atyāhārah cet.] atyāhāra  $B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{14}V_{15}V_{19}V_{25}$  atyāhārāt  $G_2J_3J_{6c}$ alpāhāraḥ  $B_3N_{25}$  pratyāhāraḥ  $A_1C_6N_{16}$  alpāhāro  $N_3$  ātmāhāraḥ  $V_3$  ātmāhāra  $J_8$  abhyāhāraḥ  $J_1$ atyāhā++  $J_1$  **prayāsaś ca** cet.] viharāc ca  $N_{11}$  prayāsaś ca  $V_{21}$  prayā saha  $N_{22}$  prayāsāc ca  $m J_3J_{6c}$  prapāsāc ca  $m G_2$  prayāśāś ca  $m N_{20}$  unm.prayāsasyaś ca  $m V_8$  pravāsaś ca  $m N_{23}O_1$  praṃvyāsaś ca  $N_9$  prayāsaś cā  $V_{19}$  prāyāsāś ca  $V_{25}$  +yāsaś cā  $V_{12}$  **prajalpo** cet.] prajalpān  $G_2J_3J_{6c}N_{11}$ prajalpe  $N_{12}$  prajapo  $V_{22}$  unm.prajalpāka  $V_{25}$  jalpato  $N_5$  malalpo  $V_6$  niyamagrahaḥ cet.] niyamagraha  $J_2V_{21}$  ++magraha  $G_1$  viparyagraha  $B_1$  'niyamagraha  $B_2J_{11}N_6$  niyamagraha  $A_1B_3C_2C_4C_5^{\text{gc}} \quad J_1J_6J_{13}J_{15}N_9N_{12}O_1O_7^{\text{gc}} \quad V_2V_4V_{11}V_{12}V_{13}V_{15}V_26Vulg \quad \text{`niyamāgrahaḥ} \quad J_{\text{Bc}}V_7^{\text{gc}}$ niyamo graha<br/>h $C_3C_9L_1N_5N_{25}V_{16}$ niyamo gr<br/>haḥ $V_8$ niyame grahaḥ $M_1$ niyama<br/>grahāt $G_2J_3N_{11}$ niyam $\bar{a}$ grah $\bar{a}$ t  $J_{6c}$  niyamagrah $\bar{a}$ ta  $V_{25}$  4 janasamgas ca cet.] janasamgam ku  $B_2$  janasamga  $C_3$  janasaṃgś caraha  $C_9$  janasaṅkara  $J_4J_{11}$  janasaṃgaṃ ca  $C_6J_2N_{12}N_{19}O_1O_1^{pc}$   $V_{11}$  janasaṃgāc ca  $G_2J_3J_{6c}N_{11}V_{25}$  janah samgasya  $V_8$  janasamghaś ca  $N_{21}$  janasamsahya  $V_{26}$  jagatsamgaś ca  $V_{13}$  yanasamgaś ca  $V_{21}$  laulyam cet.] laulyāc  $G_2J_3J_{6c}N_{11}V_{25}$  lolyam  $C_3N_{19}V_{22}$  laulyaś  $N_{20}$ laubhyam  $N_{22}$  laulya  $G_1$  **şaḍbhir yogaḥ** cet.] şaḍbhir yogaś  $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}$  şaḍbhi yoga<br/>ś $N_9$  şadbhir yogā $N_{21}$  şadbhir yoga<br/>  $J_2V_{25}$  şadbhir yogair  $N_{25}$  şadbhir yog<br/>e $V_{15}$  şadbhir yogo  $C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_1L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}$  $O_2$ Tue $V_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}$ Vulg şadbhah yogoś cate  $V_8$  şat ca yogam  $G_1$  dbhir yogo  $N_{10}$  **prahāsyate** nos scribere] emend. prahāsyati  $V_1$  praṇaśyati  $J_2J_4N_1N_2V_{26}YC$  ca naśyati  $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}$  vinasyati cet. vinasyatih  $N_{22}$  na sidhyati  $V_{11}$  vina..  $V_{22}$  $\begin{tabular}{ll} \textbf{5} & \textbf{uts$\bar{a}$h$\bar{a}$n} & \text{cet.} \end{tabular} & \text{uts$\bar{a}$h$\bar{a}$t} & C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2TueV_5V_{11}V_{19}V_{22}V_{25}V_{28}Vulg \\ & \textbf{5} & \textbf{1} &$ ucchāhān  $J_4$  vutsāha  $J_2$  utsahā  $N_{17}$  utsāha  $G_3J_8V_3V_8N_{19}V_{15}V_{26}$  utsāhā  $G_2$  utsāhaṃ  $G_1$  utsāhan  $N_9$ utśmāha  $N_{22}$  jayāc ca  $J_{15}$  niścayād dhairyāt cet.] niścayddhairyāt  $A_1$  bhiś ca yā dhairyāt  $G_2$ niścayā dhairyāt  $G_3$  niścayādvairyyāt  $B_1B_2$  ... hasādvairyāt  $N_{21}$  niścayār dvairyāt  $B_3$  niyamād dhairyyāt  $C_6$  niścayādvayāt  $J_4$  nicchā+dhairyaṃ  $G_1$  niścayādvairyāt  $J_{10}N_{17}$  niścayād dhairyā  $J_{8}J_{12}C_{3}N_{16}V_{14}V_{17} \quad s\bar{a}has\bar{a}d \quad dhairy\bar{a}t \quad C_{1}C_{7}C_{8}J_{6c}L_{1}N_{4a}N_{5}N_{11}N_{13}N_{24}N_{25}O_{2}TueV_{5}V_{19}V_{21}VulgYC_{19}C_{19}V_$ sāhasād dhairyā  $V_{25}$  sahasād dhairyāt  $V_{28}$  sāhasād vairyāt  $J_1J_3N_{23}$  niściyaudhairya  $J_2$  niścayau dhairyyam  $V_{26}$  viścalam dhairyyam  $N_{19}$  niścayoddhairyāt  $N_1$  niścayadhairyāt  $V_1$  niścayādhairyāt  $V_6$  niścayāt dhairyyāt  $V_{11}$  niścayom dhairyāt  $V_8$  nikhilādhairyā  $N_{22}$  niśca++dhyairāt  $V_{12}$  nāhasāt dhyairnāt  $V_{22}$  tattva cet.] tanttra  $N_{11}$  tvagrā  $V_8$  kṛtvā  $N_{22}$  santo  $G_3$  unm.ta  $V_5$  j̃nānāc ca darśanāt cet.] j $\tilde{n}$ ānāc ca niścalāt  $B_1$  j $\tilde{n}$ ānāc ca niścayāt  $N_{4a}$  j $\tilde{n}$ ātāś ca niścalāt  $B_3$   $\tilde{s}$ ātmatvadarśanāt  $G_3$  jñānās ca darsanāt  $V_{11}$  jñānāddhiniscayaḥ  $V_{21}$  jñānaṃ ca niscalam  $V_{26}$  jñānātma++nam  $G_1 \quad \text{j} \\ \bar{\text{n}} \\ \bar{\text{a}} \\ \bar{\text{m}} \\ \bar{\text{a}} \\ \bar{\text{t}} \\ \bar{\text{c}} \\ \bar$ niścayāt  $C_2C_8J_3J_6cJ_{13}N_{11}N_{13}N_{23}N_{24}$ Tue $V_{25}V_{28}$ Vulg jñānādiniścayāt  $J_1$  jñānāc ca niścalāt  $N_1$ jñānārthadarsanāt  $B_2J_{14}N_2$  jñānaviniscayāt  $C_6$  jñānāya darsanāt  $V_2$  jñānasya darsanāt  $J_2N_{20}$ jñānā ca darśanāt  $J_8V_3$  nārthadarsanāṃga  $V_8$  jñānānudarśitaṃ  $N_{19}$  jñānā ccaniścajāj  $N_{21}$  jñā... .aniścayāt  $V_{22}$  jñānāc ca sāhasāt  $J_{12}V_{17}$  6 janasaṅgaparityāgāt cet.] unm.yanasaṃgaparitya  $V_{21}$ janasaṅgaparityāgaḥ  $V_{26}$  jana++parityāgaṃ  $G_1$  Jj $\overline{q}$ nasaṅgaparityāgaḥ  $N_{19}$  janāsaṅgāttathā samyak  $J_1$  janāsamgād alaulyāc ca  $J_{14}$  **şaḍbhir** cet.] şaḍbhyo  $J_{12}N_{10}$  ḍbhir  $V_{21}$  şaḍbhi  $N_{22}$  vyadbhi  $N_9$  şat ca  $G_1$  şad  $V_8$  **yogastu sidhyati**  $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}$ ] yogaś ca sidhyati  $A_1B_1C_2J_{13}N_6V_{11}V_{12}$  yogaś ca siddhati  $B_3N_1V_{25}$  yoga prasidhyati  $C_3J_8N_{25}$  yogo prasidhyati  $N_{22}V_{19}$  yogams ca sidhyati  $N_{17}$  yogam prasidhyati cet. yoga prasiddhati  $J_2N_9$  yoge prasiddhyati  $G_1$ yogas tu prasidhyati  $V_8$  yogah ...sidhyati  $V_{22}$  yyogah prasidhyati  $N_{23}$  yogah prasidhyatih  $N_{24}N_{26}$ yogo hi siddhyati V<sub>17</sub>

1 atha  $C_3J_{11}J_{15}N_9N_{12}$ ahimsā vamanivamāh//  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$ satyamasteyam  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]$ brahmacaryam  $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}V_6V_{17}V_{26}V_{28}] \ \ brahmacarye \ \ N_{25} \ \ *** \ cet.$ ksamā dhrtih/  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}] \ ^{***} \ cet.$ 3 dayārjavamitāhāraḥ  $B_1C_2J_{8c}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$ ] dayārjamva mitāhārah  $C_2$  dayārjjavamitāhāra  $V_6$  dayārjavam mitāharaḥ  $N_{26}$  dayārjamva mitāhāra  $C_3$  dayārjavamitāra  $J_8$  dayārjavamitāhārāḥ  $B_3C_4$  dayārjavam mitāhāra<br/>h $\rm J_{13}V_{28}$  dayārjjavam mitāhāra  $\rm N_9$  dayorjava mitāhārā<br/>  $\rm N_5$  dayārjavamitāhāra<br/>ḥ $\rm N_{24}$  \*\*\*  $\textbf{caiva} \ B_1 B_3 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28} ] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28} ] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28} ] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{28} ] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \quad \textbf{yamā daśa//} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} N_{26} V_6 V_{28} ] \ \text{ceti} \ V_{17} V_{26} \ \text{ca} \ C_2 \ *** \text{cet.} \\ \textbf{vaiva} \ B_1 B_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{1$  $C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{25}N_{26}V_{28}$ ] yamā daśaļ//  $V_{26}$  yamā daśāļ//  $B_1B_3N_{24}$  yamādayaļ//  $N_9V_{17}$ niyamā daśa//  $C_2$  imā daśā//  $V_6$  \*\*\* cet. **5 tapaḥ santoṣa āstikyaṃ**  $B_1N_{24}N_{25}C_4V_6V_{26}$ ] tapaḥ saṃtoṣam āstikyaṃ  $C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}V_{17}V_{28}$  tapaḥ santoṣam āstikya  $B_3$  \*\*\* cet.  $\textbf{6} \ \, \textbf{siddh} \\ \bar{\textbf{a}} \textbf{nta} \\ \bar{\textbf{sravanam}} \ \, B_1 B_3 C_2 C_3 C_4 J_{13} J_{15} N_5 N_9 N_{12} N_{26} V_6 V_{17} V_{26} V_{28} ] \ \, \\ \bar{\textbf{siddh}} \\ \bar{\textbf{a}} \textbf{nta} \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, \bar{\textbf{sravanam}} \ \, J_8 \\ \bar{\textbf{m}} \ \, \bar{\textbf{sravanam}} \ \, \bar{\textbf{sravanamam}} \ \, \bar{\textbf{sravanamam$ siddhāmtaśravaṇaś  $N_{25}$  siddhāntaḥ śravaṇaṃ  $J_{11}$  siddhāntaśrāvaṇaṃ  $N_5$  siddhāmtavākyaśravaṇaṃ  $N_{24}$  \*\*\* cet. **caiva**  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$ ] caivaṃ  $N_5$  cāpi C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatiś ca japo hṛtam//** B<sub>1</sub>N<sub>24</sub>] hrīmatiś ca japā hutam// N<sub>26</sub> hrīr mmatiś ca japo hutaṃ//  $V_{26}$  hrī matiś ca japo hutaṃ//  $J_8N_{12}V_{17}$  hrī matī ca japo hutaṃ//  $C_3J_{11}N_9N_{24}$  hrīr matiś ca japo vratam//  $C_2$  mantaś ca japodgatam//  $B_3$  vedāmtaśrāvaṇas tathā//  $N_5$  vedāmtaśravaṇam tathā//  $C_4J_{15}$  matiś caryā japo hutaṃ//  $J_{13}$  hrīr matiś ca tapo hutaṃ//  $V_{28}N_{25}$  \*\*\* cet. **daśa niyamāḥ prakīrtitāḥ//**  $B_3V_6$ ] iti daśa niyamā prakīrttitāḥ//  $J_{13}$  niyamā daśa saṃproktā yogaśāstre viśāradaih// V<sub>17</sub> niyamā daśa samproktā yogaśāstraviśāradaih// N<sub>26</sub> niyamādaśāptam proktādyogasāsravi śāradaiḥ//  $N_{24}$  \*\*\* cet. **8 athāsanāni//**  $J_{11}J_{14}J_{17}N_{12}O_2V_2V_{26}$ ] āsanāni//  $V_{15}$ atha  $\bar{a}$ san $\bar{a}$ ni//  $J_{11}V_{15}^{pc}$  atha asanani//  $J_4$  \*\*\* cet.

**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamaṃgatvād J<sub>15</sub> *unm*.haṭhapramathāṅgatvād  $N_{26}$  mațhe ca prathamam sthitvā  $V_8$  hațhasya pramathā+++d  $V_{12}$  hațhasya .. .. .. .. d  $V_{13}$  **āsana**m cet.] āsana  $B_2J_4N_2$  vāsanam  $G_3$  ānasam  $J_2$  **pūrvamucyate** cet.] pūrvam uccyate  $J_{17}$  pūrvam +cyate  $G_1$  ca purva sete  $V_8$  pūrva ucyate  $J_2$  pūrvam uccaret  $N_{25}$  .. .. cyate  $V_{13}$  **2 tatkuryādāsana** $\dot{m}$  cet.] tat kuryād āsana  $B_2C_6C_8G_1G_2J_{6c}J_8N_3N_{11}N_{16}O_1O_1^{pc}$  $V_2V_3V_{13}V_{19}YC$  tat kuryād āsane  $J_{11}M_1V_{15}$  tat kuryād āsanāt  $G_3$  kuryāt tad āsanam  $A_1B_1B_3C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}Vulg$ kuryā tad āsanam C3 kuryāt tathāsanam N25 kurjāsa tad āsanam N9 kuryād āsanam  $J_2$  unm.stvakuryād āsanam tat  $V_8$  kuryāt tad āsanam  $V_{11}$  sthairyam cet.]  $A_1B_1B_3C_2C_3C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}V_6V_{12}V_{16}V_{18}V_{28} \quad tasmāt \quad V_{11} \quad tasyād \quad V_4 \quad asmāt \quad V_{12}V_{12}V_{13}V_{14}V_{15$  $V_8$  skairyam  $V_3$  sthairye  $N_{20}$  sthairyāt  $G_3$  sthairya  $V_{15}$  dhairyyam  $N_{19}N_{22}N_{25}$  pūrvam  $J_2V_{26}$ **ārogyaṃ** cet.]  $\bar{a}$ rogyaṃ J<sub>15</sub>  $\bar{a}$ rogya J<sub>12</sub>N<sub>24</sub>V<sub>22</sub> aṃgasa V<sub>14</sub> **cāṅga** cet.] rvāṃga V<sub>14</sub> **pāṭavaṃ**  $\begin{array}{lll} l\bar{a}ghavam & C_{1}C_{4}C_{6}C_{8}J_{6c}J_{14}L_{1}N_{4a}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC \\ \end{array}$ paṭavaṃ  $C_2$  pādapaṃ  $G_1$  loghavaṃ  $V_{19}$  lāccataṃ  $N_{25}$  lāghavāṃ  $V_5V_{21}$  sambhavam  $V_{25}$  pāṭavam  $N_{26}$  **3 vasisthādyais ca** cet.] vasisthodyais ca  $N_{20}$  vasisthadyais ca  $N_{21}V_2$  vasisthādyais ca  $O_1$  vasişthīghais tu  $J_2$  *unm.* vasişthādau  $V_{26}$  vasişthadyair  $V_{13}$  **munibhir matsyendrā** cet.] munibhir mmatsyendrā  $N_{17}V_3$  munibhi+ccādā  $G_1$  munibhi motsyaṃdrā  $J_4$  munibhir matsyem|rtyem|drā  $M_1$  munibhir matsendrā  $J_2J_{12}N_{10}O_1O_1^{pc}$   $V_{18}$  munibhih matsendrā  $C_8N_{22}$ munibhih matsyendrā  $N_{25}$  munibhimachendrā  $V_5$  munibhimatsyendrā  $G_2V_6V_{11}$  munibhir matsedryā  $N_9$  munirbhi matsyedrā  $J_{15}$  munibhir m++drā  $V_{12}$  munivarair matsyendrā  $V_{13}$ munibhir machemdrā  $V_{21}$  dyais ca cet.] yais ca  $N_{19}N_{23}$  4 aṅgīkṛtā cet.] aṅgīkṛtvā  $N_1N_2$ amgīkṛtyā  $N_{4a}J_{17}V_{21}$  amgīkratvā  $N_9$  amgikṛtā  $N_{17}$  agīkṛtām  $N_{20}$  amgikṛta  $V_8$  **nyāsanāni** cet.] nyāsanāni<br/>ḥ  $N_{24}$  nyāsānāni  $V_5$  nyāsani  $J_{14}$  nāsanāni  $O_2$ <br/> kathyante cet.] likhyante  $V_1$  vakṣyante  $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}YC$  vakşante  $V_8$  vakşyate  $V_{21}N_{25}$  katthyente  $N_{17}$ kathamte  $N_9$  kathyate  $C_9N_{22}V_{16}$  **kānicinmayā** cet.] kānicinmayam  $V_8$  kāticinmayā  $G_1G_2$ *unm*.kānicin mamayā  $N_9$  5 jānūrvor antare cet.] jānurvor antare  $N_5N_{17}N_{24}V_8$  jānvor antarite  $V_{14}$  jānu+r antaram  $G_1$  jānunor antare  $C_9$  jānvor abhyantare  $N_{11}$  jānubhyāmm antare  $J_4$  jānūrvvor antare  $V_3$  jānūrvo antare  $O_2$  janvoghairitare  $J_2$  jānūrvor antaram  $N_{23}V_{11}$  jānūvairitare  $V_5$  jān .. .. .. re  $V_{13}$  jānūrūvaitare  $V_{22}$  jānūrūrvor amtare  $N_9$  samyak kṛtvā cet.] samya kṛtvā  $N_{16}$ sthāpya kṛtvā  $G_3$  kṛtvā samyak  $N_{22}$  unm.samyag akṛtvā  $V_4$  +vā samyak  $V_{12}$  **pādatale ubhe** cet.] padatale ubhe  $V_{14}$  pāde tale ubhe Tue pādatalāv ubhau  $B_1B_2C_2J_{13}$  pādāvubhau rju  $J_4$  pādātalau ubhau  $N_{22}$  pādātale subhe  $N_{23}$  pādataler ubhe  $N_{23}$  unm.pādatalpanam ubhe  $V_5$  unm.pādatales ca ubhe  $V_8$  6 rjukāyah cet.] rjukāya  $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9V_1V_{11}V_{28}Vulg$  daņdakāya  $N_5$ samakāya<br/>h J $_4$  rjuḥ kāya J $_8$ J $_12$ V $_3$  rajukāya<br/>ḥ O $_1$  rajuḥ kāya V $_8$  rujukāya N $_{10}$  rijukāya<br/>ḥ V $_{25}$  rtyukāya  $N_{22}$  samāsīna $\dot{p}$  cet.] samāsīno  $V_{25}$  samāsīta  $M_1$  samāsīna $\dot{p}$  J<sub>8</sub> $V_3$  samāsīna  $G_3J_2N_{22}$  sukhāsīna $\dot{p}$  $J_{14}$  samāsinah  $V_{12}$  svastikam cet.] svastekam  $N_{20}$  svastikan  $N_{4a}$  unm. svayāstikam  $V_{8}$  tat cet.] ca  $J_4N_{23}$  **pracakṣate** cet.] pracakṣyate  $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}$  prayachate  $C_3$  pravakşyate  $J_1$  tracakşyate  $N_{22}$  vidur budhāḥ  $V_{14}$  7 **ūrujaṅghāntarādhāya prapade** jānumadhyate/ Vulg] \*\*\* cet. 8 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] \*\*\* cet. 9 janghorvoradhare pādayugalam viniveśayet/ V2] \*\*\* cet. 10 sukhāsanamidam proktam sādhakānām sukhāvaham V<sub>2</sub>] \*\*\* cet.