श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP11॥

1 śrīadināthāya cet.] ādīśanāthāya V_1 śrīumādināthāya Bo2 śrīadityanāthāya J_2 anāthanāthāya G_1 śrīadināthā N_{10} śrī om ādināthāya N_5 om ādināthāya P_3 om. G_2N_{26} ādināthāya J_4 namo cet.] om. G_2N_{26} 'stu cet.] unm.stu te $V_8 + V_{13}$ om. G_2N_{26} tasmai cet.] tasmaih N_{22} te tasmai V_{26} om. G_2N_{26} **yenopadistā** cet.] yonopadistā N_5 yenopadisyā J_2 yonepadisyā V_{12} + .. p. .. .[\bar{a}] M_1 om. G_2N_{26} haṭhayogavidy \bar{a} cet.] om. G_2N_{26} haṭhajogavidy \bar{a} N_{22} haṭhayogavidyayā P_3 **2 virājate** cet.] vibhrājate $C_6C_8N_{13}$ TueVulg $N_{4a}N_{24}P_7V_{22}V_{25}$ vi ... jate M_1 unm.te V_{12} virājite Ko om. G_2N_{26} pronnata cet.] praunnata V_{17} prottaru V_{21} proddhata V_{21} promtata N_{25} pronmata G_1 śaittata N_9 śettata Ko om. G_2N_{26} rājasaud**ham** cet.] rājasaudhām J_2 rājasaudha J_3N_{23} rājasaidhaṃm N_{16} rājasaukham N_{22} rājayogam $A_{1}B_{1}B_{2}B_{3}C_{1}C_{2}C_{3}C_{9}J_{1}J_{8}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{9}N_{10}N_{13}N_{17}N_{20}N_{24}P_{4}P_{5}TueV_{3}V_{4}V_{6}V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg$ rā+yogān G_1 rājayogar V_8 om. G_2N_{26} **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūdham N_{19} sarādhum N_{23} dharmādhi N_{22} armādhi N_{24} om. G_2N_{26} icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. G_2N_{26} **adhirohiņīva** cet.] adhirohiņiva V_{17} adhirohaņīva $A_1C_4N_5V_{14}$ adhirohiņī ca $J_2N_9N_{16}N_{22}V_{13}$ adhirohaņi ca J_{15} adhiroha eva $C_1J_8V_3V_5$ adhirohaņī ca C_9 adhirohaņe ca $O_1O_1^{pc}$ adhirohanena N_{12} adhirohatī va N_{19} arirohaņīva O_2 adhirohatīsā Ko adhirohaņa va V_{21} adhirohaṇāya V_6 adhirohaṇañ ca V_{25} om. G_2N_{26}

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

1 bhrāntyā cet.] bhrāntvā $C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2P_6V_3V_{16}V_{17}V_{19}V_{25}V_{28}$ bhrātā J_2 bhrāntā $J_{12}N_3KoP_3$ bhrāṃtar N_{24} bhrāṃtair M_1 bhrāṃnmā N_{22} om. N_{26} **bahu** cet.] vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} **mata** cet.] mataṃ V_1N_{25} mate V_{22} matā J_2J_{17} matair V_{25} mati J_4 matva J_{15} gata N_{11} om. N_{24} om. N_{26} dhvānte cet.] dhvānta A_1 ddhvānte G_2G_3 dhvāntai $C_6V_2V_8V_{26}N_{23}$ dhvāntair P_7 dhvāntai C_8^{pc} V_6 dhvāntā J_2 bhrāntam V_1 dhyāna V_{22} bhrāmtai M_1 bhrāmtair V_8 vānte V_{25} om. N_{26} rājayogam cet.] rājayom Ko rājamārgam $G_{1}G_{3}J_{2}M_{1}N_{3}N_{12}N_{23}O_{1}O_{1}^{pc} \quad V_{14}V_{26} \quad \text{om.} \quad N_{26} \quad \text{ ajānatām } \text{cet.}] \quad \text{ajānatā} \quad B_{2}V_{6}V_{16} \quad \text{ajānatam}$ $C_3J_1J_4$ ajānataḥ $C_1C_4C_7L_1N_5N_{16}N_{25}O_2P_3V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}$ KoBo2 prajānatāṃ C_2 ajāyata G_1 ajānate J_2 ayānatām V_8 vijānatā N_{19} jānanam N_{22} om. N_{26} **2 haṭhapradīpikām** cet.] hathapradīpikam C_3 hathapradīpakām J_{12} hathapradipakām J_{15} hathapradīpikā $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ P_6V_8 unm.haṭhapradīkāṃ V_2 om. N_{26} dhatte cet.] ante G_1 ddhatte V_8 dhvatte V_{17} dharme L_1 dhate J_2P_4 cakre $C_4J_{15}N_5N_{25}P_3$ datte $C_6P_7N_{19}$ dhatve V_{11} om. N_{26} svāt $m \bar{a} r \bar{a} m a h$ cet.] svātmārāma $C_9 G_1 J_1 J_8 N_{22} P_7 V_3 V_6 Ko$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmaḥ V_{25} ātmārāmo V_{26} om. N_{26} **kṛpākaraḥ** cet.] kṛpāparaḥ $C_4C_7J_1^{p_0}N_5O_2V_{19}N_{25}$ krapākaraḥ $O_{1}O_{1}^{pc} \ nhm\bar{a}karah \ C_{3} \ kṣam\bar{a}karah \ A_{1}C_{9}J_{βc}J_{10}J_{12}J_{15}J_{17}N_{6}N_{9}N_{10}N_{17}V_{4}V_{11}V_{12}V_{14} \ kṣap\bar{a}karah \ V_{18}$ kṣṛpākaraḥ V_{16} niraṃjanaṃ J_2 nirañjanaḥ V_{26} prakāśyate J_8V_3 om. N_{26}

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते। स्वात्मारामो ऽथवा योगी जानीतेतत्त्रसादतः ॥HP14॥

1 hathavidyām hi cet.] hathavidyā $B_{1}G_{1}J_{1}J_{2}J_{12}J_{13}N_{6}N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}P_{6}P_{7}V_{1}V_{13}V_{17}V_{25}Ko \ haṭhavidyāṃ tu J_{4} \ haṭhavidyo \ hi \ N_{3}$ haṭhavidyāṃ N_5 om. N_{26} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}$ tachaṃdra N_{23} matsyendro G_3 matsyemdu J_{13} macchemdre Ko macchendra $G_1O_1O_1^{pc}$ P_7 macchemdrā J_2 machendra V_5V_{21} gorakṣāḥ V_{25} gorakṣā G_2 om. N_{26} **gorakṣādyā** cet.] gorakṣādya C_6N_9 gorakṣāyā N_5N_{17} gorak
ṣādyo J_1 gorakṣādi V_{14} gorakhādyā Ko unm.gorakṣ
ā V_5 gorakṣyādyā V_{11} matsendrādyā G_2V_{25} om. N_{26} vijānate cet.] vijānatā B_2M_1 vijānataḥ Ko hi jānate G_1J_2 virājate N_3P_6 vijānateḥ V_{11} om. V_{26} **2 svātmārāmo** cet.] ātmārāmo $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2P_3V_{19}V_{21}V_{26}V_{28}Bo2$ ātmārāme N_{16} svātmārāma
h V_{22} om. N_{26} 'thavā yogī cet.]
 unm.athavā yogī V_4 'thava yogī V_{26} mahāyogī J_4J_{11} Ko yathā yogī C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} **jānīte** cet.] jānāti $V_{14}Ko$ jānati C_4^{pc} +nāte G_1 vijnāna J_2 jānante J_8V_3 jānate $N_{22}P_6V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} tatprasādataḥ cet.] tatprasāditaḥ N_1 tatprasādata J_{15} om. N_{26}

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ।IHP15॥

¹ śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ādināthas ca P_6 ānāthanātha G_1 $\bar{a}din\bar{a}th\bar{a}\acute{s}ca \quad C_3V_6 \quad \acute{s}r\bar{\imath}\bar{a}din\bar{a}th\bar{a}ya \quad N_5 \quad \acute{s}r\bar{\imath}\bar{a}din\bar{a}tho \quad G_3 \quad \textit{unm}.\acute{s}r\bar{\imath}\bar{a}din\bar{a}th\bar{a}di \quad J_{15} \quad \bar{a}din\bar{a}th\bar{a}di$ $A_{1}B_{3}C_{2}C_{9}J_{10}J_{12}J_{17}N_{1}N_{6}N_{9}N_{10}N_{17}P_{4}V_{1}V_{4}V_{8}V_{11}V_{13}V_{16}V_{18}P_{5} \ \textit{unm.} \\ \bar{a}din\bar{a}tha\ B_{1}\ ++din\bar{a}th\bar{a}ya\ V_{12}V_{13}V_{16}V_{18}V_{16}V_{18}V_{16}V_{18}V_{16}V_{18}V_{$ **matsyendra** cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}V_{25}$ matsemdram Ko maccandram G_1 matsyendras $G_3 \text{ machemdra } O_1O_1^{pc} \ V_{21} \text{ matsyendram } P_3 \text{ machedram } V_5 \quad \textbf{\'s\bar{a}bar\bar{a}} \text{ cet.}] \text{ \bar{s}avar\bar{a}$ } A_1C_4C_9V_{25}Tue$ śāṃvarā $J_{14}N_2N_{10}$ śāmbarā $B_2J_{12}N_{19}Ko$ śāṃbarī P_6 sāṃbarā P_7 sāgarā $C_3J_4J_2J_{11}N_9N_{20}N_{26}V_{15}$ $\tilde{\text{sagara}} \ J_8J_{15}V_3 \ \tilde{\text{sagara}} \ V_{17} \ \tilde{\text{sarada}} \ C_1C_7J_3J_6L_1N_{11}N_{12}N_{16}N_{24}N_{25}O_1O_7^{pc} \ O_2P_3V_2V_{19}V_{21}V_{28}Bo2$ sāradā V_5 sāvanā V_{16} sāvadā V_{26} śāradaḥ N_5 śācarā V_6 śarā G_2 cāparā G_3 nanda cet.] nandi G_1 nanta $N_{24}N_{26}$ **bhairavāḥ** cet.] bhairavaḥ $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}Bo2$ bhairavam G_1 bhairava P_7 bhairava $J_1J_8J_{12}J_{15}V_3V_8N_{22}$ bhaivarāḥ V_{26} **2 cauraṅgī** cet.] caurāṅgī $C_3C_4C_7C_8N_5V_{18}$ caurangi A_1 coramg \overline{I} $J_{11}J_{12}N_{10}Bo2$ coramgi G_3 cārang \overline{I} B_3 cārangi G_1 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 nātha G_3 **gorakṣa** cet.] gaurakṣa J_{15} gaurakṣau G_2V_{26} gorakṣaḥ N_{22} gorakṣo J_2 rorakṣa P_4 **virūpākṣa** cet.] virūpāksya $J_{15}V_{18}$ virūpāksar P_5 virūpānksya C_3 virūpācchaś J_2 virūpāksaś V_{26} virūpāksa $\rm J_{17}$ Tue virūpaśca $\rm N_{16}$ virūpākṣā $\rm N_{22}V_2$ vipākṣa $\rm J_4$ virūpākṣaḥ $\rm N_3V_{19}$ virūyākṣa $\rm N_{24}$ virūpākḥya N_{26} virūpākṣo $G_2G_3V_{14}$ vīrūpākṣa V_{25} **bileśayā** cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9P_3V_3$ Ko bileśaya
ḥ $G_1G_2G_3V_6V_{14}$ bileśaya P_7 bilaṃśaya
hBo2 ca cetana J_2 ca ceḍala
ḥ V_{26} cileśaya ħ N_{24} savālmikah N₃ savālikah V₁₉ biśleśayāh V₄

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिः । पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पिटः ॥HP16॥

1 manthāna cet.] unm.śrīmanthāna B_2 manthāra $C_4L_1N_5$ manthāno N_{13} Tue $V_1V_{22}V_{28}$ Vulg mandāra J_2 panthāna P_4 **bhairavo** cet.] bhairavaś G_1 mairavo N_{20} bhairavā N_{23} bhaivarau V_{26} $\mathbf{yog}\overline{\mathbf{i}}$ cet.] $\mathbf{jog}\overline{\mathbf{i}}$ J₂ siddha C₁ siddhe V₅ yogi J₁₅V₈ caiva G₁ siddha cet.] siddha A₁B₁B₃C₂C₃C₂^{pc} $C_{6}C_{8}C_{9}N_{1}N_{9}J_{10}J_{13}J_{17}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{4}P_{7}TueV_{4}V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26}P_{5}$ śruddha J_{15} siddho $B_2N_{19}V_6V_{14}$ yog $\overline{\ }C_1V_5$ suddha V_1 buddhas G_2 siddhi $J_1J_3J_{14}N_2N_{16}$ siddhir Vulg sandhi J_2 viddha N_{20} sidha N_{22} viddhir N_{26} siddhir Bo2 siddhar N_{24} suddho V_8 **buddhaś ca** cet.] budhaś ca J_{12} tudhiś ca J_2 siddhaś ca G_2 pādaś ca C_7 buddhiś ca $C_6C_8G_1J_1J_3J_6J_{11}N_3N_{16}N_{20}N_{26}V_2V_{17}V_{26}Bo2$ budhiś ca J_8V_3 nudhaś ca N_{22} cuddhaś ca N_{24} budhasya P_3 +ddhaś ca V_{12} nāthaś ca V_{25} unm.ś ca V_{21} **ś-ca- kanthaḍiḥ** cet.] kanthariḥ $B_{1}O_{2} \ \, \text{kantha} \\ \bar{\eta} \ \, B_{2}N_{23} \ \, \text{kantha} \\ \bar{\eta} \ \, C_{1}C_{6}C_{8}J_{15}N_{10}N_{12}N_{20}N_{21}P_{7}V_{3}V_{6}V_{13}V_{15}P_{5} \ \, \text{kamtha} \\ \bar{\eta} \ \, KoP_{6} \\ \bar{\eta} \ \, N_{12}$ kanthaţī C_3G_3 kukuḍiḥ C_4 kukkuṭhiḥ V_{28} kanthalī $V_1J_0^{p_0}N_3O_1$ kaṃtharī $J_8J_{12}N_5$ kanthaḍi J_2V_{25} kandalī $A_1C_9J_{10}J_{17}N_6N_9N_{17}N_{22}O_1^{pc} V_4V_{11}V_{14}V_{16}V_{17}V_{18}$ kanthavi μ_1 kamthaki μ_2 kandali V_8 kandalah G_2 kampatih N_{13} kampadih Tue paddhatih M_1 kasyapah P_3 *unm*.kanthadal \overline{V}_{12} kānuţiḥ V_{26} ka++ G_1 kārāṭhaḍī N_{26} **2 pauraṇṭakaḥ** cet.] pauraṃṭaka N_{22} pauraṃṭhakaḥ N_5 pauraņḍaka
ḥ $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$ pauraņḍaka
ṃ V_{11} pauraṇḍaṅka B_2 yoraṇ++
 G_1 pauramṭaṃka C_3 pauraṃṭaṃkaḥ J_8V_3 pauraṃṭhikaḥ C_9 prauraṇṭakaḥ N_9 pauraṭaṃkaḥ J_{Bc} kaurantakah $J_{11}N_{16}N_{24}V_{14}$ kauranthakah P_7 kaurantaka N_{12} kaurandakah $J_{14}V_{25}V_{26}$ korandakah $N_{4a}V_{15}$ koramtaka $J_2O_1O_1^{pc}$ koramtaka $J_4N_{21}N_{23}$ Ko koramtaka $C_6N_{13}P_6$ Tue $V_{13}V_{22}$ Vulg koraṇṭīkaḥ N_2 goraṃṭaka N_3G_3 ghoraṃṭakaḥ G_2M_1 unm.kāhapauraṇṭaka V_8 kauraṃḍīkaḥ V_2 paura...kaḥ N_{20} unm.paurarāṭikaḥ N_{26} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ surānandaḥ cet.] sarānanda B_2V_{28} sadānanda \dot{p} G_2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$ $V_3N_{22}V_2V_2s \text{ \'sur\"anamda\'p } N_{24} \text{ sar\"ananda\'p } J_4 \text{ om. } C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2 \quad \textbf{siddha} \text{ cet.}]$ $siddhi \ J_1J_2N_{16}N_{24} \ siddh\bar{a} \ V_8 \ viddha \ G_3 \ \text{\'sr\bar{\i}} \ J_{11}V_{15} \ om. \qquad C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ paś $c\bar{a}$ A_1 buddhaś O_1 om. pādaś cet.] $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}N_{22}V_{21}Bo2$ caiva $J_{11}V_{15}$ pi A_1 om. carpatih cet.] carp- $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}V_3V_4V_{18}$ carppațī $C_3C_8J_{17}V_6V_{14}V_{17}$ carpatī $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}Ko$ carpațhī P_7 carpați C_4^{pc} $C_9J_1J_8J_{15}N_3V_8N_{24}$ cirpați J_{12} tarpați $m J_2$ tarpațm I $m P_3$ parpați $m G_2$ parpațim i $m M_1$ carpațm I $m N_5$ sarpațim i $m P_6$ carpațam i $m A_1V_{11}$ sarvadm i $m G_1$ sam i sarcațm i G_3 ca+a.ih V_{12} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्नयः ॥HP17॥

1 kānerī cet.] kanerī $C_6J_{14}N_2N_3N_{19}P_7V_2V_6V_{17}$ kaņerī $J_3J_6J_{12}P_6V_1N_{11}V_{13}$ kāṇarī J_1 kaneri V_8 kānīro G_1 kanyeri V_{25} kāṇerī B_1B_3 phaṇaurī C_8 kāṇeriḥ V_{15} kāṇoriḥ J_{11} naiṃkerī N_{16} kārnerī N_{17} kirīla B_2 varaiņya C_1 kaņirī $J_4V_{12}V_{19}$ karņirī J_2 karaņī $C_4C_7L_1N_5O_2V_{28}$ kareņī V_5 karaņī P_3 karauṭī $N_{12}O_1O_1^{pc}$ kaverī N_{20} kāvarī V_{26} karoţiḥ M_1 karoţī V_{14} karerṇī V_{21} kālerī V_{11} kaṇṭhākaḥ G_2 kinnarī G_3 **pūjya** cet.] pūrya V_1 pūrva $A_1B_1B_3C_2C_9J_{10}J_{12}J_{15}J_{17}N_9N_{10}N_{22}P_4P_5V_6V_{11}V_{12}V_{16}V_{18}$ pūrvva V_4 pūja V_{17} sarva J_4 **pādaś ca** cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ **nityanātho** cet.] dhvaninātho $A_1B_1B_3C_2C_4^{pc}$ $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6V_{18}$ dhvaniḥ natho P_5 dhvanignātho P_4 nityānamdo V_{14} nisanātho J_{11} nityamnātho J_8 siddhanātho $C_3C_4J_{15}$ unm. sidhvaniddhanātho V_{28} om. V_{16} **nirañjanaḥ** cet.] niraṃjanaḥ Ko *unm*.rañjanaḥ A_1 nirajjanaḥ V_{17} nirantanaḥ N_5 nirañjanam $J_8J_{15}V_3$ nirañjana $G_1J_1V_8$ nirañjanāh O_2 virañjanah V_{26} om. $N_{22}V_{16}$ **2 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_1C_2J_{14}N_2P_4V_2V_{17}$ kāpāli $N_{19}P_6$ +pālī G_1 japālī G_3 om. $N_{20}N_{22}N_{26}V_{16}$ kāpilī J_{13} kapālir V_{22} kalāpī V_{26} **bindunāthaś ca** cet.] bindunādaś ca $B_1B_2B_3G_1J_2J_{11}M_1$ *** $N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 **kākacaņdīśvarāhvaya**h $C_6C_8N_{4a}N_{13}N_{23}TueV_1V_{13}V_{15}Vulg$ kākacaņ ϕ īsvarādaya ϕ cet. kākacaņ ϕ īsvarādayā ϕ P4 kākaca ϕ īscarāda ϕ Vaya ϕ Ko kākaca ϕ Iscarādaya dayah N_9 kākacandīścarālayah G_1 kākacandīśvaro mayah $B_2N_{12}N_{19}O_1V_{14}$ kālacandīsvarādayah $m J_3V_{19}$ kākacaņdisurādayaḥ $m N_5$ kākacaņdīsurāhvayaḥ $m P_7$ kākacaṃndrīśvarādayaḥ $m N_{16}$ kāṃkāṃcaṃdrisvarādayah V_8 kālacamdīsvarāhūyam J_2 kākacamdeśvarogayah N_3 kākacandīsvarogayah G_2 kāka
ḍaṇḍīśvaro gataḥ G_3 kākaḥ caṃḍīśvaro maya P_6 kāka
caṃdīśvarogayaḥ V_{28} om. $N_{20}N_{22}N_{26}$ kākacaṃdiśvarāhayaḥ N_{24} kākacaṃteśvaro mayaḥ M_1 kākaguṇdīśvarāhvayaḥ V_{26} kākacaṇtīdayākaraḥ V_{11} kākacaṇḍīśvarādaya J_{15} kākacaṇḍīśvarogajaḥ $J_{6c}N_{11}$ kākacaṇḍīśvarāhayaḥ J_4 kākacaṇḍīśvarogajaḥ $J_{6c}N_{11}$ caṇḍeśvarāhayāḥ V_{25} kākacaṇḍīśvarāḥ V_{22} kākacaṇḍīśvarāvayaḥ N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

nos scribere] coni. allāmaḥ TueV₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ allamaḥ $C_{8}C_{9}N_{13}J_{8}J_{10}J_{15}J_{17}N_{4a}N_{9}N_{20}V_{1}V_{12}V_{18}V_{21}KoBo2P_{5} \quad avasrah \quad A_{1} \quad allama \quad G_{3}M_{1}O_{1}O_{1}^{pc}$ laman G_2 allāmā N_{10} allamā G_1J_{12} allabhaḥ V_{17} om. B_1N_{22} mallama B_2 agastyaḥ $B_3C_2N_1$ agastya P_4 aślama P_6 ahlama J_2J_4 ahyamaḥ V_4 sukṣamaḥ $C_1C_7J_{13}L_1N_5P_3$ alamaḥ C_3 alasaḥ $C_6N_2P_7V_2$ alambhah V_{14} allamma J_{11} alama N_3 a .emah V_{25} akṣamah N_6V_{26} hallamah C_4^{pc} $J_{6c}N_{11}$ akleśah N_{12} akleśa J_{14} adhvama
h J_1N_{16} aśama h N_{17} allasa
h $N_{19}N_{23}V_6V_{11}$ amalla h V_{15} alasa
 N_{21} arṇama h J_3J_6 sukṣimaḥ V_{19} sukṣāmaḥ O_2 sukṣyamaḥ V_{28} sukṣamaḥ $C_4V_5N_{25}$ **prabhudevaś ca** cet.] prabhuṃ devasya J₂ prabhudevasó Ko prabhūdevas ca P₆ namudevas ca G₂ + + [deva]s ca M₁ prabhudevasya V_8N_{19} prabhude+śca G_1 om. N_{22} **ghoḍācolī** cet.] goḍācūlī C_6P_7 ++++ G_1 gauḍācolīś C_8 ghoḍācolīś N_{26} goḍācolī V_{13} ghorācolī $A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}V_4V_{12}V_{14}V_{17}V_{18}P_5$ ghorācola V_{11} ghodācoli V_8 ghorāvolā B_1 ghojacolī C_2 ghodāculī N_3V_{26} ghodāculī M_1N_{23} ghoḍāvolī J_4 ṣoḍhācoļī G_2 vaḍācolī N_5 om. N_{22} ghogacolī V_5 ghoṭācoli $V_{19}V_{28}$ ghoṭāceli G_3 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī J_{12} ghauḍalī V_{21} koṭāculi V_{25} ghonārālī O_2 ca cet.] gha $C_7L_1N_5N_{25}O_2P_3V_{28}$ sa V_{19} caiva V_{21} la V_{11} ce V_{25} pi G_1G_2 om. N_{22} tiṇṭiṇī $B_1C_1C_8C_9J_3J_{9c}J_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2] \ \ \text{tintint}, \ \ C_2C_3N_5O_1O_1^{pc} \ \ V_{13} \ \ \text{timtant}, \ \ C_6 \ \ \text{tintint}, \ \ N_{21}V_{22}V_{22}V_{23}V_{23}V_{24}V_{24}V_{24}V_{25$ tiņțin
ī A_1V_{11} tiņțaņi V_6 om. N_{22} țiņțiņi
h $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}P_3TueV_5V_{16}V_{18}V_{22}VulgBo2$ ținținah V_4 ținținih V_{19} tittinih J_{12} țimbhinih N_3 țițin $\bar{1}$ N_2V_{12} t $\bar{1}$ țini N_{23} t $\bar{1}$ ț $\bar{1}$ n $\bar{1}$ V_{28} țințhinih L_1 țințhinih O_2 țințhin \bar{i} h N_1 țhințhin \bar{i} h B_3 țhințhan \bar{i} P_7 țhințin \bar{i} G_3 țițțibhah M_1 țindrinih V_{25} țimțin \bar{i} ciṃciṇīḥ N_9 ciṃciṇī $J_2J_8N_{12}V_3$ ciṃciṇi V_8 ciṃciṇīḥ V_{15} ciṃcinī V_{17} ciṃcinīḥ B_2 ciṃciniḥ J_{11} ciṃviņī J_4 ciṃcaṇi J_{15} ciṃcaṇī J_{14} Ko carpaṭaḥ N_{11} ciṃcilī $N_{20}N_{26}V_{26}$ tiṃṭaṇī V_{21} ṭiṭiṇiḥ N_{25} bālākī G_1 bāluko V_{28} bhālukām C_3 bhāluki N_3 bhālukīr $J_{13}P_7$ bhālukir C_4^{pc} $J_3J_6N_{11}N_{24}O_1O_1^{pc}$ V_5 Bo2 bhālukā $J_1B_1C_9P_4V_{11}V_{16}$ bhāluko N_1V_6 bhānukā B_3V_{12} bālukīr $C_1L_1M_1$ bālukir O_2 $v\bar{a}lukir\ C_4P_3V_{19}\ l\bar{a}luk\bar{\imath}\ P_6\ v\bar{a}lak\bar{\imath}\ N_2\ v\bar{a}lakin\ G_2\ v\bar{a}lakir\ C_7N_5\ v\bar{a}suk\bar{\imath}\ B_2J_2N_9N_{20}N_{26}V_{15}V_{17}\ v\bar{a}suk\bar{\imath}$ V_8V_{26} vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}P_5$ om. N_{22} bhānukī Vulg bhānuki N_{23} vāsukīr Ko bhulukī V_{21} bālakīr N₂₅ tālukā A₁ **nāgabodhaśca <??>**] nāgabodhiś ca J₁₁V₁₇ nnāgabodhaś ca P₅ nāgabodhī ca Ko nāgabodhī ca G_3 nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auddīśa N_3 nāma bhojaś ca M_1 nāgabhogas ca G_1 nākabhodhas ca G_2 nāma bodhas ca $A_1C_9N_{10}V_4V_{16}$ nāma bodhis ca $O_1O_1^{pc}$ namabādhaś ca J_{12} nāgadevaś ca $C_6C_8N_{4a}N_{13}V_{21}V_{22}V_{26}$ nāradevaś ca Vulg nārādevaś ca Tue namidevas ca P_7 unm.nāgabos ca V_8 nālabodhas ca J_1 nāgarodhas ca $N_{20}N_{26}V_{19}$ vānabodhas ca V_6 om. N_{22} n \bar{a} \dot{s} ca N_{24} n \bar{a} ga J_{14} khanđa cet.] khanđ \bar{a} B₁ khanđam $N_{17}V_1N_{23}$ khandi $B_3C_6N_{10}$ khadam B_02 kantha G_1 canda $C_1C_4C_7J_{13}O_2V_2V_5V_2I_{28}N_{25}$ candi $C_8N_5P_3$ caṇḍ \overline{V}_{19} khaṇḍaḥ $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$ sidhaiḥ J_2 siddhaḥ N_3 ṣaṇḍaḥ N_{11} ṣaḍaḥ V_{25} paṃḍa N_{19} taṃḍa Ko om. N_{22} **kāpālikas tathā** cet.] kaḥ pālikās tathā C_6 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathāh N_{24}

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

1 ityādayo cet.] ityādayaḥ Bo2 ityāghayo J_2 ityādayā V_{22} unm.idayo V_{16} om. N_{22} mahāsiddhā cet.] mahāsiddhāḥ $G_1G_3J_1J_{11}N_2N_{13}V_{25}$ Tue mahāsiddha $N_{25}N_{26}$ mahā.... P_3 om. N_{22} haṭḥayoga cet.] haṭḥayogaḥ $N_5N_{13}V_{11}$ *** $N_{22}P_3$ prabhāvataḥ cet.] prabhāvata J_2 prasādataḥ $C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}O_1O_1^{pc}$ $V_3V_{11}V_{14}V_{17}V_{25}$ om. $N_{22}P_3$ unm.adhaprasādataḥ V_8 2 khaṇḍayitvā cet.] khaṇḍatvā C_3 khaṇḍayatvā N_9V_{19} khaṇḍamitvā N_{16} ṣaṇḍapitvā J_2 vaṃcayitvā $N_{20}V_{16}$ unm.khaṇḍayaṇyitvā V_8 om. $N_{22}P_3$ kāladaṇḍaṃ cet.] kāladaṇḍa N_9 kāladaṇḍa ca C_3 kāradaṇḍaṃ N_3 om. $N_{22}P_3$ brahmāṇḍe cet.] brahmāṇḍaṃ $B_3C_2G_1J_4J_{11}N_1N_{21}V_2$ brahmāṇḍa P_4 brahmāṇḍeṣu $M_1N_3V_{19}$ om. $N_{22}P_3$ vicaranti cet.] ramayaṇti N_{25} vicaraṇta N_9 vicaran ta G_1 ṣu caranti G_3 viramanti $J_{14}N_2$ caranti $M_1N_3V_{19}$ tu caranti J_8V_3 vicarantī V_{28} om. $N_{22}P_3$ te cet.] thā G_1 om. $N_{22}P_3$

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

1 saṃsāra cet.] saṃsāra N_1 saṃsārā G_2V_3 saṃsāre V_{15} aśeṣa $C_6C_8N_{4a}N_{13}P_7V_{22}$ Tue $V_{21}V_{25}$ Vulg $\hat{\textbf{srama}} \ A_1 C_3 C_4^{pc} \ C_9 J_8 J_{10} J_{12} J_{15} J_{17} N_6 N_9 N_{10} N_{17} N_{20} N_{25} V_3 V_4 V_{11} V_{12} V_{13} V_{16} V_{17} V_{18}]$ tāpa cet. tapa G_2 tāya Tue tapi J_1 om. $N_{22}P_3$ taptānām cet.] tānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$ taptanām $V_1B_1C_1V_8$ V_{11} om. $N_{22}P_3$ samāśrayo āśrayo $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}P_4P_5V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$ samāśrayaḥ V₂₁ māśrayo yaṃ J₁₀ samāśraya cet. samāśrayam V₂ śamāśraya $C_4C_6C_7L_1O_2N_{25}Ko$ samīśraya J_2 āścaryo yam N_1 āśramo yam A_1N_{26} samaśra N_3 **hatho matah** cet.] hatho matah N_1 hathayo matah P_4 hathottamah P_5 mato hathah $N_2N_{21}O_1O_1^{pc}$ $V_{14}V_{19}V_{26}$ ato hathah V_{28} hatho mathah V_1 matho hathah $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2P_6TueV_2V_5VulgKo \ m\bar{a}\\ the hathah in the hath$ B_2 mate haṭhaḥ V_{21} māṭho haṭhaḥ J_4 maṭho haraḥ G_1G_2 maho haṭha N_{16} maṭo haṭaḥ P_7 maho haṭhaḥ J_1Bo2 maho hagaṃ J_2 mahāmaṭhaḥ V_{15} unm.maho haṭho mata V_8 prathamo haṭhaḥ N_3 om. $N_{22}P_3$ haṭhakramaḥ V_{25} nago haṭhaḥ N_{24} maṭhā haṭaḥ V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga $C_3N_6N_9$ aśeşah yoga V_4 aśeşam yoga V_2 aśeşayoge J_{14} eşayogaś ca B_2 aśeşajoga J_2 om. $N_3N_{22}P_3$ aśeşe yoga N_{23} aśeşayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 *unm.*jatām $N_{10}V_4$ jālānām $J_{6c}N_{11}$ jagatānam N_{25} jātīnām C_{2}^{pc} jātānām $N_{21}N_{24}V_{14}V_{28}$ jātānām Ko yuktānām $C_{1}C_{3}C_{4}C_{6}C_{8}J_{4}J_{8}J_{11}J_{15}N_{4a}N_{9}N_{13}N_{20}N_{26}P_{5}P_{6}P_{7}TueV_{3}V_{6}V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām J $_{17}$ V_{22} tantrāṇām G_1V_8 siddhānām J $_{12}$ vijñāna J $_2O_1O_1^{pc}$ V_{26} vijñānaḥ N_{12} om. $N_3N_{22}P_3$ **ādhāra** cet.] ādhāra N_1 mādhāra Ko ādharaḥ C_3 ādhāras V_{14} ādhāraḥ N_{25} ādhāre $V_1V_8 \ \bar{a}dh\bar{a}rah \ B_1B_3C_2J_4J_{6c}J_{10}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2P_4V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}$ ādhārāya V_{25} ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. $N_3N_{22}P_3$ **kamaṭho** cet.] kamatho N_1 kāmago P_5 kahatho $G_1J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya V_{15}^{pc} siddhi $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ kṛto V_{25} om. $N_3N_{22}P_3$ haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ $G_1J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5$ Ko haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. $N_3N_{22}P_3$ haṭaḥ P_7V_{22} pradāyakā J_2 pradāyakaḥ $V_{26}N_{12}O_1O_1^{pc}$

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

haṭhavidyām $J_{15}J_{17}N_{25}$ haṭavidyā V_{22} om. 1 hathavidyā cet.] $N_{22}P_3$ parā $C_3C_4G_3J_6V_{14}$ om. $N_{22}P_3$ gopyā cet.] gopyam $B_2G_1J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ guhyā G_3 gopyām J_4V_{21} om. $N_{22}P_3$ yoginām cet.] ginā $A_1B_1C_1C_4C_7C_8G_2J_3J_{\acute{p}c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}$ $O_2P_4P_7V_2V_5V_{11}V_{19}V_{26}VulgYCBo2 \quad yogino \quad J_2 \quad yogi \quad .. \qquad \quad V_{22} \quad yog\bar{n}\bar{n}\bar{m} \quad C_9V_{25} \quad om.$ siddha C_3 middhim L_1 om. $N_{22}P_3$ icchatām cet.] icchatā $N_{22}P_3$ siddhim cet.] $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$ $O_2P_4P_7TueV_2V_5V_{19}V_{22}V_{26}VulgYCBo2 \ idhut\bar{a} \ C_2 \ ichit\bar{a} \ J_2 \ icchito \ V_{11} \ icchit\bar{a} m \ V_{18}V_{25} \ om.$ $N_{22}P_3$ **2 bhaved** cet.] ude V_5 bhaverd J_{15} om. $N_{22}P_3$ **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} vidyā hy atī G_1 dhairyavatī V_{28} om. $N_{22}P_3$ **guptā** cet.] goptā J_1N_{25} om. $N_{22}P_3$ **nirvīryā** cet.] nirvīryā $J_{15}N_6V_8$ nirvīyyā B_2C_3 nirvīyā C_9 nirviyyā N_9 nirvījā $N_{11}V_{19}$ nivīyā V_{28} nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā C_6J_1 niḥvīryā J_2 nirvāryā $J_{10}N_{10}$ nirbījā J_3 nirbījī V_{11} om. $N_{22}P_3$ **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $C_1J_1J_2J_14J_15J_17Bo2$ su V_6 syāt G_2 ca $J_{11}N_3V_{15}Ko$.. V_{22} om. $N_{22}P_3$ **prakāśitā** cet.] prakāsitā V_{21} prakāśiyet J_2 om. $N_{22}P_3$

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सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः।>
<वेवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम्।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<थनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगप्रसिद्धये।।>
॥HP112॥
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1 surājye cet.] surāṣṭre $J_{6c}M_1N_{11}$ saurāṣṭre $N_{12}O_1O_1^{pc}$ surāje V_8 surāji G_2 om. $N_{22}P_3$ surājya N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 dhārmiko deśe V_{17} dharmaṃke daśe N_9 om. $N_{22}P_3$ subhikṣe cet.] subhakşe $O_1O_1^{pc}$ subhīkşe V_{25} śurbhikşe V_{21} surbhikşe $C_9J_8J_{15}N_9V_5$ om. $N_{22}P_3$ nirupadrave cet.] nirupadravai J_{17} nirūpadrave $J_{15}P_4V_{17}$ nirrupadrave N_9 unm.virye nirupadrave V_8 nirudrave J_2 om. $N_{22}P_3$ 2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtiḥ/ J_3J_6] *** 3 devārcanam J_3J_6] *** cet. 4 mitāhārah śaucam J_6] mitāhāra śauca J_3 *** cet. 5 caiva yamā daśa J_3J_6] *** cet. cet. 6 tapah santoşa āstikyam J₃] tapah samtoşam āstikyam J₆ *** cet. 7 dānamīśvarapūjanam/ J₃J₆] *** cet. taśravaṇam caiva hrīrmatiśca japo hutam J_3J_6] *** cet. 9 dhanuḥpramāṇaparyantam $B_1C_2J_3J_6J_{12}J_{14}P_4$ Tue $VulgV_2V_8V_{13}V_{28}$] dhanupramānaparyantam $J_{13}N_1N_2$ dhanuprāmānaparyantam J_{11} dhanuhpramāṇaparyanta $N_{4a}V_4$ dhanuhpramāṇaparyyamte $B_3N_{13}Ko$ *** cet. **śilāgnijalavarjitam/** $B_1J_{11}J_{13}N_{13}V_{28}$] śilāgnijalavarjite/ $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2$ Tue $V_2V_4V_8V_{13}V$ ulg śilājalāgnivarjite/ J_{14} śītāgnijalavarjite Ko śilāgnijalavarjitam P_4 śilājalāgnivarjitā/ N_2 *** cet. **10 ekānte** cet.] ekānta $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2P_7V_{19}V_{21}$ ekānti N_2 ekatra G_3 ekā.. V_{22} vijane $V_{15}^{P_5}$ om. N_{22} Ko P_3 **maṭhikā** cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā J_2 matikā N_{16} [ma]tikā M_1 bhuvikā J_1 maṭha ā G_2 unm.maṭhi V_5 kā V_{22} om. N_{22} Ko P_3 mad**hye** cet.] maddhe N₉ ma+ G₁ sidhyai C₆ sthāya G₂ om. N₂₂KoP₃ **sthātavyaṃ** cet.] sthātavaṃ G₃ om. N_{22} Ko P_3 haṭha cet.] om. N_{22} Ko P_3 yoginā cet.] yoginām $G_1J_8J_{17}N_3P_7V_6$ yogināḥ V_{25} yo.... V_{22} om. N_{22} Ko P_3 yoginā bāhye maṇḍapa V_8 11 yuktāhāravihāreṇa haṭhayogaprasiddhaye// C2] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye B3 yuktāhāravihāreṇa haṭhayogo prasiddhaye P₄ *** cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्चयोगिभिः । अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥ जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।> <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥
- ऽजङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।><सुखासनमिदं प्रोक्तं साधकानां सुखावहं> | IHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā... $N_{22}P_3$ V_{22} om. $\bar{a}kalpadv\bar{a}r \quad N_{23} \quad svalpadv\bar{a}ra \quad V_{11} \quad +lpadv\bar{a}ram.$ V_{12} arandhra cet.] agartta N₁₆ $N_{22}P_3$ raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam $B_1N_5N_{25}$ gartta $J_{3}J_{4}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}P_{6}P_{7}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}KoBo2$ garte J_2 garbha $B_3C_2N_1N_2P_4$ garta|bha| M_1 yatra N_{16} martta V_{14} mantya A_1 garnta N_{19} garta V_{22} om. $N_{22}P_3$ sahitam V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhake V_{14} paṭhikaṃ Ko paṭhitaṃ P_7 paṭikaṃ V_{25} paṭakaṃ G_3 puṭakaṃ $B_3P_4P_6$ puṭavūṃ C_2 piṭapaṃ C_3 madhikam G_1 viṭapam $A_1C_8J_{10}Bo2$ puṭitam $N_{12}O_1O_1^{pc}$ $V_{26}V_{11}$ piṭikām N_{19} paṭikam C_1C_6 $piṭakam \quad C_9J_4J_{11}V_{15} \quad viṭapam \quad J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18}P_5$ viţapa N_{10} viţharam $J_{10}^{p_0}$ unm. vaţhipam maţhikam V_8 piţharam $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$ pīţhaṃran N_{25} piţhiraṃ C_7N_5 piţiraṃ V_{28} pīţhaṃ N_1 piţhakaṃ $J_{17}N_3N_{21}$ puţitam J_2 vivaraṃ $N_{4a}N_{13}$ Tue V_{22} Vulg vivara V_5 om. $N_{22}P_3$ vițharam N_{24} vițakam G_2 ghațitam V_2 YC pațitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā $N_{25}P_6$ nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$.. yuccanīcā V_{22} om. $N_{22}P_3$ nātyuccanaṃcā N_{23} nātyuccanācā V_{21} nātyurccanācā P_4 yutam $B_3J_{14}N_2N_{17}V_1$] yatam cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} m $N_{22}P_3 \quad \text{yitam} \quad A_1C_4C_9J_1J_3J_{6c}J_{13}L_1N_6N_9N_{11}N_{16}N_{20}J_{10}O_2V_{12}V_{13}V_{16}V_{17}V_{18}YCP_5$ pitam $C_3J_{17}V_4V_5N_{25}N_{26}$ pittam V_6 tmakam V_{26} makam G_2 vṛtam J_2V_{15} sānam samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ 2 samyag cet.] sam N_3 liptam V_8 ramyam N_{21} om. $N_{22}P_3P_7$ gomaya cet.] $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}P_6TueV_4V_{11}V_{16}V_{25}$ jogamaya V_{26} om. $N_{22}P_3P_7$ sārddha B_2V_5 sārdra $A_1B_1J_8J_{10}N_2N_6N_{19}V_4V_{16}V_{18}$ sādra $N_9V_{12}V_{21}$ saddhi V_{11} sāṃrdra J_{17} sāṃ ... V_{22} syantra V_{26} sampra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 lipta N_{20} Ko om. $N_{22}P_3P_7$ **liptamamalam** $A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}VulgP_5]\\$ līptam amalam J_{17} liptam abilam V_1 liptavimalam cet. liptavimaṭam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V_8 sāmdravimalam N_{20} sārddhamamalam Ko liptasamalam V_{21} om. $J_1N_{22}P_3P_7$ **niḥśeṣa** cet.] niśeṣa $J_8J_{13}P_6V_2V_{21}$ niśseṣa $G_1G_2G_3O_2$ niḥśeṣaṃ B_1 niś. .. V_{22} nirdoṣa $A_{1}C_{1}C_{9}J_{10}J_{15}J_{17}N_{6}N_{9}N_{10}V_{4}V_{6}V_{12}V_{16}V_{18}P_{5} \ \text{nidoṣi} \ N_{3} \ \text{om.} \ J_{1}N_{22}P_{3}P_{7} \quad \textbf{b\bar{a}dhojjhitam} \ A_{1}C_{4}^{pc}$ $C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_1V_2V_3V_4V_{12}V_{13}V_1^{pc}V_1V_1V_1_8P_5$] jantūjjhitam cet. jantohimtam B_1 jamturjjitam N_{25} jamtujritam B_02 jantojjhitam B_3 vātodbhidam C_1 vātobhutam V_{25} jamtū $ta[m] \ V_{22} \ vatojjhitam \ C_6 C_8 J_{12} V_{21} \ jantūhritam \ N_5 \ jantūtthitam \ M_1 \ bādhaudditam \ B_2$ bādh
ānvitam G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādho
știtam K_0 bādhojjitam N_{21} bādho .itam V_{14} bodhīkṣatam J_2 bādhokṣitam V_{16} bodhekṣitam V_{26} bodhodgatam J_{14} bodhātmakam G_1 vodhotsitam N_{12} bādhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} bamdhojjitaṃ P_6 vātār*n*ītaṃ N_1 vāt dhā*dg*ataṃ N_2 vāhyojhitaḥ N_9 jpaṃtpūpsitaṃ N_3 om. $J_1N_{22}P_3P_7$ jaṃbhūdgitāṃ N_{23} jaṃtajjhitaṃ N_{24} jaṃtanvitaṃ V_5 **3 bāhye** cet.] bāhyaṃ $B_2B_3C_1V_{28}$ bāhyo V_{16} brāhme P_6 vrāhmam C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. $J_1N_{22}P_3$ **maṇḍapa** cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} *unm*.maṇḍapaṃ maṇḍapa V_8 om. $J_1N_{22}P_3$ vedikūparuciram $C_1C_3C_2^{pc}$ $C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc}$ $P_6P_7TueV_2V_{13}V_{17}V_{21}V_{22}V_3VulgKoP_5$ vedikūparucitam N_{24} vedikūparacitam $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2P_4V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo2$ vedikoparacitam B₃C₄J₄ vedikūparacite V₁₁ vedikūparacita A₁ vedikūparacanam C₈ vedi+paruciram G_1 vedikoparuciram M_1O_1 vedikāndumayutam G_2 unm. vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciram V_{14} vedikāvirācitam V_{28} kūpavediracitam V_{26} YC kūpavediruciram $N_{4a}V_{15}$ om. $J_1N_{22}P_3$ prākāra cet.] prakāra N_9 prārāra G_2 prakāram N_{25} prākāram V_{28} om. $J_1N_{22}P_3$ samvestitam cet.] samaveșțitam C_8 samveșțite B_1 samvetam N_2 sam .. șțitam V_{22} samvoșțitam N_{20} sarveșțitam N_9 om. J_1P_3 4 proktam cet.] prokram N_9 23a. P_3 yoktam V_6 yoga cet.] yogi J_6 om. P_3 **mathasya** cet.] hathasya $A_1J_4N_{16}N_{17}P_7V_{16}$ hatasya N_6 mavasya J_2 matha N_2 mahasya N_3 om. J₁P₃ lakşaṇamidaṃ cet.] lakṣatmaṇaṃ J₄ lakṣaṇam iḍaṃ N₉ om. J₁P₃ siddhair cet.] siddhai $J_2N_3P_4V_5V_{14}V_{17}$.. dhyai V_{22} sidhyah V_8 siddheh N_{25} siddhir N_9 siddhyair G_1G_2 om. J_1P_3 **r–haṭhā** cet.] haṭā V_{22} haṭha N_9 om. J_1P_3 haṭhābhyāsibhiḥ cet.] bhyāsibhi J_{12} bhyāsabhiḥ N_3N_5 sāsibhih V_6 bhyāsibhih V_{22} bhyāsabhi V_8 bhyāsiddhi J_{15} ntyasibhih N_9 bhyāsinām G_1 om. J_1P_3

atyāhāraḥ cet.] alpāhāraḥ $B_3P_4V_{19}N_{25}$ atyāhāraḥ atyāhāra $B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}P_6V_6V_8V_{14}V_{15}V_{25}$ atyāhārāt $G_2J_3J_{6c}$ pratyāhāraḥ $A_1C_6N_{16} \ alpāhāro \ N_3 \ \bar{a}tm\bar{a}h\bar{a}ra \rlap. V_3 \ \bar{a}tm\bar{a}h\bar{a}ra \ J_8 \ atyāśana \ P_7 \ om. \ P_3 \ abhyāhāra \rlap. J_1 \ atyāhā++$ J_1 **prayāsas ca** cet.] viharāc ca N_{11} prayāsas ca V_{21} prayā saha N_{22} prayāsāc ca J_3J_{6c} prapāsāc ca G_2 prayāsās ca N_{20} unm. prayāsasyas ca V_8 pravāsas ca $N_{23}O_1$ om. P_3 praṃvyāsas ca N_9 prayāsas cā V_{19} prāyāsās ca V_{25} +yāsas cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{6c}N_{11}$ prajalpe N_{12} prajapo V_{22} unm.prajalpāka V_{25} om. P_3 jalpato N_5 malalpo V_6 **niyamagraha**ḥ cet.] niyamagraha J_2V_{21} niyamagrham Ko ++magrahah G_1 viparyagrahah B_1 'niyamagrahah $B_2J_{11}N_6 \text{ niyamāgrahaļa } A_1B_3C_2C_4C_7^{\text{cc}} \ J_1J_6J_7^{\text{e}}\ J_{13}J_{15}N_9N_{12}O_1O_7^{\text{pc}} \ P_4V_2V_4V_{11}V_{12}V_{13}V_{15}V_{26}Vulg$ 'niyamāgrahaḥ $J_{Bc}V_{15}^{Pc}$ niyamo grahaḥ $C_3C_9L_1N_5N_{25}V_{16}P_5$ om. P_3 niyamo grhaḥ V_8 niyame grahah M_1 niyamagrahāt $G_2J_3N_{11}$ niyamāgrahāt J_{6c} niyamagrahāta V_{25} 2 janasangas ca cet.] janasaṃgaṃ ku B₂ janasaṃga C₃ janasaṃgś caraha C₉ janasaṅkara J₄J₁₁ janasaṃgaṃ ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ V_{11} janasaṃgāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janaḥ saṃgasya V_8 janasaṃghaś ca N_{21} janasaṃsahya V_{26} om. P_3 jagatsaṃgaś ca V_{13} yanasaṃgaś ca V_{21} laulyaṃ cet.] laulyāc $G_2J_3J_{6c}N_{11}V_{25}$ lolyam $C_3N_{19}V_{22}$ laulya
ś N_{20} laubhyam N_{22} laulya G_1 om. P_3

şaḍbhir yogah cet.] şadbhir yoga
ś $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}P_5$ şadbhi yoga
ś N_9 şadbhir yogā N_{21} şadbhir yoga J_2V_{25} şadbhir yogam P_7 şadbhir yogair N_{25} şadbhir yoge V_{15} şadbhir yogo $C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}\\$ $O_2P_6TueV_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2$ şadbhah yogoś cate V_8 ca yogam G_1 dbhir yogo N_{10} om. P_3 pranasyati $V_1J_2J_4N_1N_2V_{26}YC$] ca nasyati $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}P_5$ vinasyati cet. vinasyati h $N_{22}P_6$ vinasyati h N_{22 V_{11} om. P_3 vina.. V_{22}

 $\textbf{1 uts\bar{a}h\bar{a}n } \text{ cet.}] \text{ uts\bar{a}h\bar{a}t } C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2\text{TueV}_5V_{11}V_{19}V_{22}V_{25}V_{28}\text{VulgBo2}$ ucchāhān J_4 utsahā N_{17} utsāha $G_3J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhā G_2 utsāhot P_7 utsāhaṃ G_1 utsah sāhan N_9P_4 utśmāha N_{22} jayāc ca J_{15} om. P_3 **niścayād dhairyāt** cet.] niścayddhairyāt A_1 bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3 nikhilā dhairyāt P_6 niścayādvairyyāt B_1B_2 hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 nicchā+dhairyam G_1 niścayādvairyāt $J_{10}N_{17}V_1P_5$ niścayād dhairyā $J_8J_{12}C_3N_{16}P_4V_{14}V_{17}$ sāhasād dhairyāt $C_1C_7C_8J_{6c}L_1N_{4a}N_5N_{11}N_{13}N_{24}N_{25}O_2TueV_5V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sāhasā dhairy \bar{a} P₇ sahas \bar{a} d dhairy \bar{a} t V₂₈Bo2 s \bar{a} has \bar{a} d vairy \bar{a} t J₁J₃N₂₃ niściyaudhairya J₂ niścayau dhairyya \bar{a} V_{26} viścalam dhairyyam N_{19} niścayoddhairyāt N_1 niścayādhairyāt V_6 niścayāt dhairyyāt V_{11} niścayam niścayāt dhairyyāt V_{11} niścayādhairyāt V_{12} cayom dhairyāt V_8 nikhilādhairyā N_{22} niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} om. P_3 samtoṣāt nos scribere] tattva cet. tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 om. P_3 tattvadarśanāt nos scribere] jñānāc ca darśanāt cet. jñānāc ca niścalāt B₁P₄ jñātāś ca niścalāt B_3 şātmatvadarśanāt G_3 jñānāś ca darśanāt V_{11} jñānāddhiniścayaḥ V_{21} jñānaṃ ca niścalam V_{26} jñānātma++nam G_1 jñānātmadarśa+t G_2 jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_{6c}J_{13}N_{4a}N_{11}N_{13}N_{23}N_{24}P_7TueV_{25}V_{28}VulgBo2$ jñānādiniścayāt J_1 jñānāc ca niścalāt N_1 jñānārthadarśanāt $B_2J_{14}N_2$ Ko jñānaviniścayāt C_6 jñānāya darśanāt V_2 jñānasya darśanāt J_2N_{20} jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} om. P_3 j \bar{n} ā.. .aniścayāt V_{22} j \bar{n} ānāc ca sāhasāt $J_{12}V_{17}$ **2 janasaṅgaparityāgāt** cet.] unm.yanasamgaparitya V_{21} janasangaparityāgah V_{26} jana++parityāgam G_1 janasangaparityāgāḥ N_{19} janāsaṅgāttathā samyak J_1 om. P_3 janāsaṃgād alaulyāc ca J_{14} saḍbhir cet.] şaḍbhyo $J_{12}N_{10}$ dbhir V_{21} şadbhi N_{22} vyadbhi N_9 şat ca G_1 şad V_8 om. P_3 yogastu sidhyati $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}]\ yogaś\ ca\ sidhyati\ A_1B_1C_2J_{13}N_6P_4V_{11}V_{12}\ yogaś\ ca\ siddhati$ $B_3N_1V_{25}$ yoga prasidhyati $C_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogamś ca sidhyati N_{17} yogam prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yoga \dot{p} ..sidhyati V_{22} yyogah prasidhyati N_{23} yogah prasidhyatih $N_{24}N_{26}$ yoga su sidhyati Ko om. P_3 yogo hi siddhyati V_{17}

yamaniyamāḥ// $C_3J_{11}J_{15}N_9N_{12}P_5$ ahimsā atha $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5$ *** satyamasteyam $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5]\quad ***\quad cet.$ brahmacaryam $B_{1}B_{3}C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{9}N_{12}N_{24}N_{26}V_{6}V_{17}V_{26}V_{28}P_{5}] \quad brahmacarya \quad P_{4} \quad brahmacarye \quad N_{25}$ $\textbf{kṣamā} \quad \textbf{dhṛtiḥ} / \quad B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5]$ cet. **3 dayārjavamitāhāraḥ** $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjaṃva mitāhāraḥ C_2 dayārjjavamitāhāra V_6 dayārjavam mitāharah N_{26} dayārjamva mitāhāra C_3 dayārjavamitāra J_8 dayārjavamitāhārāḥ B_3C_4 dayārjavam mitāhāraḥ $J_{13}P_4V_{28}$ dayārjjavam mitāhāra N_9 dayārjjavam mitāhārah P_5 dayorjava mitāhārā N_5 dayārjavamitāhārah N_{24} *** cet. $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{17}V_{28}P_5] \quad \text{\'auca\~n} \quad V_{26} \quad *** \quad \text{cet.}$ caiva $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{28}P_5] \ ceti \ V_{17}V_{26} \ ca \ C_2 \ *** cet.$ N_9V_{17} niyamā daśa// C_2 imā daśā// V_6 *** cet.

santoşa \bar{a} **stikyam** $B_1N_{24}N_{25}C_4V_6V_{26}P_5$] tapah samtoşam $C_{2}C_{3}N_{5}N_{9}N_{12}N_{26}J_{8}J_{11}J_{15}J_{13}P_{4}V_{17}V_{28} \quad tapa \\ \hbox{h} \quad santoṣam \quad \bar{a}stikya \quad B_{3} \quad *** \quad cet. \\$ $varap\bar{u}janam/$ $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5]$ *** cet. **dhāntaśravaṇaṃ** $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5$] siddhāntaṃ śravaṇaṃ J_8 siddhāmtaśravaṇaś N_{25} siddhāntaḥ śravaṇaṃ J_{11} siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N₂₄ *** cet. $\textbf{caiva} \ \ B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5] \ \ caivam$ N_5 cāpi C_3 om. N_{24} *** cet. hrīmatiś ca japo hṛtam// B_1N_{24}] hrīmatiś ca japā hutam// N_{26} hrīmatī ca japohutapata, hrīr mmatiś ca japo hutapata// V_{26} hrī matiś ca japo hutapata// $J_8N_{12}V_{17}$ hrī matī ca japo hutam// C₃J₁₁N₉N₂₄ hrīr matiś ca japo vratam// C₂ hro matiś ca japo vratam// P₄ mantaś ca japodgatam// B_3 vedāmtaśrāvaņas tathā// N_5 vedāmtaśravaņam tathā// C_4J_{15} matiś caryā japo hutaṃ// J₁₃ hrīr matiś ca tapo hutaṃ// V₂₈N₂₅ *** cet. **3 iti daśa niyamāḥ prakīrtitāḥ//** $B_3P_4V_6$] iti daśa niyamā prakīrttitāļi// J_{13} niyamā daśa saṃproktā yogaśāstre viśāradaiļi// V_{17} niyamā daśa saṃproktā yogaśāstraviśāradaih// N_{26} niyamādaśāptaṃ proktādyogasāsravi śāradaih// N_{24} *** cet. **4 athāsanāni**// $J_{11}J_{14}J_{17}N_{12}O_2V_2V_2eP_5$] āsanāni// V_{15} atha āsanāni// $J_{11}V_{15}^{pc}$ Ko atha asanani// J₄ *** cet.

1 haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃgatvād J₁₅ *unm*.haṭhapramathāṅgatvād N_{26} mațhe ca prathamam sthitvā V_8 hațhasya pramathā+++d V_{12} hațhasya d V_{13} om. P_3 **āsana**m cet.] āsana $B_2J_4N_2$ vāsanam G_3 ānasam J_2 om. P_3 **pūrvamucyate** cet.] pūrvam uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} om. P_3 cyate V₁₃ **2 tatkuryādāsanaṃ** cet.] tat kuryād āsana B₂C₆C₈G₁G₂J_{6c}J₈N₃N₁₁N₁₆O₁O^{pc}₁ $P_7V_2V_3V_{13}V_{19}YC$ tat kuryāt āsana Bo2 tat kuryād āsane $J_{11}M_1V_{15}$ tat kuryād āsanāt G_3 kuryāt tad $\overline{a}sanam \quad A_1B_1B_3C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_{10}N_{13}N_{17}P_4TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}VulgP_5$ kuryā tad āsanam C3 kuryāt tathāsanam N25 kurjāsa tad āsanam N9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} om. sthairyam cet.] P_3 $A_1B_1B_3C_2C_3C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}P_4V_6V_{12}V_{16}V_{18}V_{28}P_5\\$ V_{11} tasyād V_4 asmāt V_8 skairyam V_3 sthairye N_{20} sthairyāt G_3 sthairya V_{15} om. dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} **ārogyam** cet.] ārogyām J_{15} ārogya $J_{12}N_{24}V_{22}$ amgasa V_{14} om. P_3 **cāṅga** cet.] rvāṃga V_{14} om. P_3 **pāṭavaṃ** cet.] lāghavaṃ $C_{1}C_{4}C_{6}C_{8}J_{6c}J_{14}L_{1}N_{4a}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}P_{7}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC \quad paṭavaṃ \quad C_{2}V_{13}V_{15}V_{22}V_{13}V_{15}V_{22}V_{13}V_{15}$ pādapam G_1 loghavam V_{19} lāccatam N_{25} lāghavām V_5V_{21} sambhavam V_{25} om. P_3 pāṭavam N_{26}

¹ vasiṣṭhādyaiś ca cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J_2 umm.vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} om. P_3 **munibhir matsyendrā** cet.] munibhir matsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J_4 munibhir matsyem|rtyeṃ|drā M_1 munibhir matsendrā $J_2J_{12}N_{10}O_1O_1^{pc}$ V_{18} munibhiḥ matsendrā C_8N_{22} munibhiḥ matsyendrā $N_{25}P_7$ munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} om. P_3 **dyaiś ca** cet.] yaiś ca $N_{19}N_{23}$ om. P_3 **yogibhiḥ** cet.] om. P_3 yogabhiḥ Ko 2 aṅgīkṛtā cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā $N_{4a}J_{17}V_{21}$ aṃgīkratvā N_9 aṃgikṛtā $N_{17}P_6$ agīkṛtāṃ N_{20} aṃgikṛta V_8 om. P_3 **nyāsanāni** cet.] nyāsanāniḥ N_{24} nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2 om. P_3 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$ YCBo2 vakṣante V_8 vakṣyate $V_{21}N_{25}$ katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ om. P_3 **kānicinmayā** cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 om. P_3 unm.kānicin mamayā N_9

1 jānūrvor antare cet.] jānurvor antare $N_5N_{17}N_{24}P_7V_8$ jānvor antarite V_{14} jānu+r antaram G_1 jānunor antare C_9 jānvor abhyantare N_{11} jānubhyāmm antare J_4 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jān re V_{13} jānūrūvaitare V_{22} jānūrūrvor amtare N₉ om. P₃ samyak kṛtvā cet.] samya kṛtvā N₁₆P₇ sthāpya kṛtvā G₃ kṛtvā samyak N₂₂ unm. samyag akṛtvā V_4 +vā samyak V_{12} om. P_3 **pādatale ubhe** cet.] padatale ubhe V_{14} pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}P_4$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale subhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 om. P_3 unm. pādataleś ca ubhe V_8 2 rjukāyaḥ cet.] rjukāya $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9P_6P_7V_1V_{11}V_{28}Vulg$ daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyah O_1 rajuh kāya V_8 rujukāya N_{10} rijukāyah V_{25} rtyukāya N_{22} om. P_3 samāsīnah cet.] samāsīno V_{25} samāsīta M_1 samāsīnā P_6 samāsīnam $J_8P_7V_3$ samāsīna $G_3J_2N_{22}$ Ko om. P_3 sukhāsīnaḥ J_{14} samāsinaḥ V_{12} **svastikaṃ** cet.] svastekaṃ N_{20} svastikan N_{4a} om. P_3 *unm.* svayāstikaṃ V_8 **tat** cet.] ca J_4N_{23} om. P_3 **pracakṣate** cet.] pracakṣyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}Bo2$ prayachate C_3 pravakşyate J_1 tracakşyate N_{22} om. P_3 vidur budhāḥ V_{14} 3 **ūrujaṅghāntarādhāya** prapade jānumadhyate/ Vulg] *** cet. 4 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] *** cet. 5 janghorvoradhare pādayugalam viniveśayet/ V2] *** cet. 6 sukhāsanamidam proktam sādhakānām sukhāvaham V₂] *** cet.

¹ savye cet.] sarvye J_{17} savyam $B_3C_2J_4V_{11}V_{14}$ savya $N_{20}N_{26}V_{17}Ko$ om. P_3 dakşinagdakşinagulphe tu $B_2C_7J_1V_8N_{19}$ dakşinagulphau tu $N_{20}N_{26}V_{17}$ dakşinagulpham tu cet.] ulpumn tu J_{17} dakşanagulpham tu J_8 ca dakşinam gulpham J_{14} dakşinakam gulpham V_6 dakṣiṇaṃ gulphaṃ tu V_{21} unm.ca dakṣiṇaṃ pādirmaṃ V_2 dakṣiṇagu+ tu V_{12} om. **pṛṣṭha** cet.] pṛcha N_{16} pṛṣṭi $C_6KoP_6P_7$ pṛṣṭaṃ J_{15} pṛṣṭhaṃ V_{16} savyaṃ B_2 savya N_{19} ṣṭa J_2 om. P_3 **pārśve** cet.] pārthe N_{22} om. P_3 **niyojayet** cet.] nīyojayet V_{17} om. P_3 nijojayet V_{11} **2 dakṣiṇe** cet.] dakṣiṇo B_3 jakṣiṇe J_2 dakṣe $N_{20}N_{26}$ om. $N_{22}P_3$ cet.] tu $B_2C_1C_7J_1J_3J_6N_5N_{12}N_{16}N_{24}O_1O_1^{pc}$ $O_2V_5V_{19}Bo2$ ca $C_4G_1L_1N_{11}N_{23}N_{25}V_{17}V_{28}$ na V_6 caiva $N_{20}N_{26}$ om. $N_{22}P_3$ tathā cet.] ptathā N_{19} om. P_3 savyam cet.] sarvyam J_{17} savye $P_4V_1V_{25}N_{25}$ savya C_9J_1 om. $N_{22}P_3$ **gomukhaṃ** cet.] gomukhe $C_1C_7J_2L_1O_2V_5V_{28}$ gomukhā N_1 om. $N_{22}P_3$ **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J_{17} gomukhākṛtiḥ $B_1B_3C_2J_{11}N_1N_{12}N_{23}O_1O_1^{pc} \ P_7V_6V_{13}V_{14}V_{25}V_{26}Vulg \ gomukhākṛti \ C_8J_{13}N_{4a}N_{13}N_{24}P_4V_{21}V_{22}Tue$ gomukhākṛtam A_1 gomukhaṃ tathā $B_2C_3J_8N_6N_{17}N_{20}N_{26}V_3V_4V_{11}V_{16}\mbox{Ko}$ gomukhaṃ tadā G_1 nomukhākṛtiḥ C_6 gīrmukhaṃ tathā N_{10} gormukhaṃ tathā J_{12} gomukhaṃ viduḥ N_{16} om. $N_{22}P_3$ gomukhe yathā J_2 tayā V_{17} ca cicakṣate V_8