श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP1॥

1 śrīadināthāya cet.] ādīśanāthāya V_1 śrīumādināthāya Bo2 śrīadityanāthāya J_2 anāthanāthāya G_1 śrīadināthā N_{10} śrī om ādināthāya N_5 om ādināthāya P_3 om. $G_2J_5N_{26}$ ādināthāya J_4 namo cet.] om. $G_2J_5N_{26}$ 'stu cet.] unm.stu te V_8 + V_{13} om. $G_2J_5N_{26}$ tasmai cet.] tasmaiḥ N_{22} te tasmai V_{26} om. $G_2J_5N_{26}$ **yenopadiṣṭā** cet.] yonopadiṣṭā N_5 yenopadiśyā J_2 yonepadiśyā V_{12} + ... p. ... [\bar{a}] M_1 om. $G_2J_5N_{26}$ hathayogavidy \bar{a} cet.] om. $G_2J_5N_{26}$ hathajogavidy \bar{a} N_{22} haṭhayogavidyayā P_3 **2 virājate** cet.] vibhrājate $C_6C_8N_{13}$ TueVulg $N_{4a}N_{24}P_7R_5V_{22}V_{25}$ vi .. jate M_1 unm.te V_{12} virājite Ko om. $G_2J_5N_{26}$ **pronnata** cet.] praunnata V_{17} prottaru V_{21} proddhata V_{21} promtata N_{25} pronmata G_1 śaittata N_9 śettata Ko om. $G_2J_5N_{26}$ **rājasaudham** cet.] rājasaudhām J_2 rājasaudham R_5 rājasaudha J_3N_{23} rājasaidhamm N_{16} rājasaukham N_{22} rājayogam $A_1B_1B_2B_3Bo1C_1C_2C_3C_9J_1J_8J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{20}N_{24}P_1P_2P_4P_5R_3TueV_3V_4V_6V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vul_{\frac{1}{2}}V_{12}V_{12}V_{13}V_{14}V_{15}$ rā+yogān G_1 rājayogar V_8 om. $G_2J_5N_{26}$ **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūdham N_{19} sarādhum N_{23} sāmāroḍham J_7 sāroḍhum R_5 dharmādhi N_{22} armādhi N_{24} om. $G_2J_5N_{26}$ icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. $G_2J_5N_{26}$ adhirohiņīva cet.] adhirohiņiva V_{17} adhirohaņīva $A_1C_4N_5V_{14} \ adhirohin\bar{\imath} \ ca \ J_2N_9N_{16}N_{22}P_1V_{13} \ adhirohani \ ca \ J_{15} \ adhiroha \ eva \ C_1J_8V_3V_5 \ adhirohan\bar{\imath} \ adhirohani \ ca \ J_{15} \ adhirohani \ ca \ J_{15} \ adhirohani \$ ca J_7 adhirohaṇī ca C_9 adhirohaṇe ca $O_1O_1^{pc}$ adhirohanena N_{12} adhirohatī va N_{19} arirohaṇīva O_2 adhirohatīsā Ko adhirohaņa va V_{21} adhirohaņāya V_6 adhirohaņañ ca V_{25} om. $G_2J_5N_{26}$

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

1 praṇamya śrī cet.] praṇamyādau C_8 praṇama śrī Ko om. N_{26} **guruṃ** cet.] guru $C_3J_2P_4P_6V_{28}$ guro G_1 gurū $J_{15}V_6$ om. N_{26} **nāthaṃ** cet.] nātha $J_2N_{22}V_6Bo2$ nātho G_1 om. N_{26} **svātmārāmeṇa** cet.] ātmārāmeṇa J_2V_{26} svātmāroṇa C_3 svātmārāmena V_5V_{17} svātmā+meṇa G_1 om. N_{26} **yoginā** cet.] dhīmatā $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2P_3V_5V_{15}V_{19}V_{21}V_{28}Bo2$ yoginī N_{22} yogināṃ $A_1R_3V_{12}$ om. N_{26} **2 kevalaṃ** cet.] kaivalaṃ N_5 kevale N_{25} om. N_{26} **rājayogāya** cet.] rājayogoya J_3 rājayogo yaṃ $N_{16}V_{13}$ rājayogāyaṃ N_{25} om. N_{26} **haṭha** cet.] om. $Bo1N_{26}$ **vidyopadiśyate** cet.] vidyāpadiśyate J_5 vidyaḥ pradiśyate B_2 vidyā prakāśayet J_2 vidyopadrśyate N_{25} vidyā prakāśayet V_{26} vidyopadiśyate V_{21} yogopadiśyate $A_1B_3Bo1C_9G_1J_7J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2P_1P_2P_4R_3V_4V_8V_{12}V_{14}V_{16}V_{18}$ yogo pradiśyate N_{17} yogapradiśyate C_3 yogaḥ prakāśyate G_2 yogaḥ pradṛśyate $J_{12}N_{10}V_{11}$ yogoyadiśyate J_{10} yogoyam ucyate P_5 om. N_{26}

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामःकृपाकरः॥HP13॥

1 bhrāntyā cet.] bhrāntvā $C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2P_6V_3V_{16}V_{17}V_{19}V_{25}V_{28}$ bhrātā J_2 bhrāmtā $J_{12}N_3KoP_3R_5$ bhrāṃtar N_{24} bhrāṃtair M_1 bhrāṃnmā N_{22} om. N_{26} **bahu** cet.] vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} mata cet.] mataṃ $J_5V_1N_{25}$ mate V_{22} matā J_2J_{17} matair V_{25} mati J_4 matva J_{15} gata N_{11} om. $N_{24}N_{26}$ **dhvānte** cet.] dhvānta A_1 ddhvānte G_2G_3 dhvāntai $C_6V_2V_8V_{26}N_{23}$ dhvāntair P_7 dhvāntai C_8^{pc} V_6 dhvāntā J_2 bhrāntam V_1 dhyāna V_{22} dhīmāt J_5 bhrāmtai M_1 bhrāmtair V_8 vānte V_{25} om. N_{26} **rājayogam** cet.] rājayom Ko rājamārgam $G_1G_3J_2M_1N_3N_{12}N_{23}O_1O_1^{pc}$ $V_{14}V_{26}$ om. N_{26} ajānatām cet.] ajānatā $B_2V_6V_{16}$ ajā $natam \ C_3J_1J_4 \ aj\bar{a}nata \dot{h} \ C_1C_4C_7L_1N_5N_{16}N_{25}O_2P_3V_5V_{19}V_{21}V_{25}V_{26}V_{28}KoBo2 \ praj\bar{a}nat\bar{a}\dot{m} \ C_2$ ajāyata G_1 ajānate J_2 ayānatām V_8 vijānatā N_{19} jānanam N_{22} om. N_{26} **2 haṭhapradīpikām** cet.] hathapradīpikam C_3 hathapradīpakām J_{12} hathapradipakām J_{15} hathapradīpikā $J_2J_5N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ P_6V_8 unm.haṭhapradīkāṃ V_2 om. N_{26} dhatte cet.] ante G_1 ddhatte V_8 dhvatte V_{17} dharme L_1 dhate J_2P_4 cakre $C_4J_{15}N_5N_{25}P_3$ datte $C_6P_7N_{19}$ dhatve V_{11} om. N_{26} svātmārāmaḥ cet.] svātmārāma $C_9G_1J_1J_7J_8N_{22}P_7V_3V_6Ko$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmah V_{25} ātmārāmo V_{26} om. N_{26} **kṛpākaraḥ** cet.] kṛpāparaḥ $C_4C_7J_{10}^{pc}N_5O_2V_{19}N_{25}$ krapākaraḥ $O_1O_1^{pc}$ kṛtāpara J_5 nhmākaraḥ C_3 kṣamākaraḥ $A_1C_9J_{8c}J_7J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}P_1V_4V_{11}V_{12}V_{14}$ kṣapākaraḥ V_{18} kṣṛpākaraḥ V_{16} niraṃjanaṃ J_2 nirañjanaḥ V_{26} prakāśyate J_8V_3 om. N_{26}

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

1 hathavidyām hathavidyā hi cet.] hi $B_1Bo1G_1J_1J_2J_5J_{12}J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}P_1P_6P_7V_1V_{13}V_{17}V_{25}Ko$ haṭhavidyāṃ haṭhavidyo hi N_3 haṭhavidyāṃ N_5 om. N_{26} matsyendra cet.] matsendra $C_8J_5J_{12}N_9N_{10}V_{18}$ tachamdra N_{23} matsyendro G_3 matsyemdu J_{13} macchemdre Ko macchendra $G_1O_1O_1^{pc}$ P_7 macchemdrā J_2 machendrah V_5V_{21} gorakṣāh V_{25} gorakṣa G_2 om. N_{26} gorakṣādyā cet.] gorak
ṣādya C_6N_9 gorakṣāyā N_5N_{17} gorakṣādyo J_1 gorakṣād
i J_5V_{14} gorakhādyā Ko unm.gorakṣā V_5 gorakṣyādyā V_{11} matsendrādyā G_2V_{25} om. N_{26} **vijānate** cet.] vijānatā B_2M_1 vijānataḥ Ko hi jānate G_1J_2 virājate N_3P_6 vijānateh V_{11} șu rājate J_5 om. N_{26} **2 svātmārāmo** cet.] ātmārāmo $\textbf{yog}\overline{\textbf{i}}$ cet.] unm.athavā yog $\overline{\textbf{i}}$ V_4 'thava yog $\overline{\textbf{i}}$ V_{26} mahāyog $\overline{\textbf{i}}$ $J_4J_{11}Ko$ yathā yog $\overline{\textbf{i}}$ C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} **jānīte** cet.] jānāti V_{14} Ko jānati C_4^{pc} +nāte G_1 vijñāna J_2 jānante J_8V_3 jānate $N_{22}P_6V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} tatprasādataḥ cet.] tatprasāditah N_1 tatprasādata J_{15} tatprasīdati J_5 om. N_{26}

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

¹ śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ādināthasca P_6J_7 ānāthanātha G_1 ādināthāśca C_3V_6 śrīādināthāya N_5 śrīādinātho G_3 śrīādinā J_5 unm.śrīādināthādi J_{15} ād $in\bar{a}th\bar{a}di\ A_1B_3Bo1C_2C_9J_{10}J_{12}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_2P_4R_3V_1V_4V_8V_{11}V_{13}V_{16}V_{18}P_5\ \textit{unm.}\\ \bar{a}din\bar{a}tha$ B_1 ++dināthāya V_{12} matsyendra cet.] matsendra $C_8J_5J_{12}N_9N_{10}V_{18}V_{25}$ matseṃdraṃ Ko maccandram G_1 matsyendraś G_3 machemdra $O_1O_1^{pc}\ V_{21}$ matsyemdram P_1 matsyendram P_3 $machedra\dot{h}\ V_5 \quad \textbf{\'s\bar{a}bar\bar{a}}\ cet.] \quad \acute{s}abar\bar{a}\ Bo1J_5\ s\bar{a}var\bar{a}\ A_1C_4C_9V_{25}Tue\ \acute{s}amvar\bar{a}\ J_{14}N_2N_{10}\ \acute{s}\bar{a}m-1000 + 100$ barā $B_2J_{12}N_{19}Ko$ śāṃbarī P_6 sāṃbarā P_7 sāgarā $C_3J_4J_2J_{11}N_9N_{20}N_{26}V_{15}$ śāgarā $J_8J_{15}V_3$ sāgarī $V_{17} \text{ \'s\"a} \text{rad\'a } C_1 C_7 J_3 J_6 L_1 N_{11} N_{12} N_{16} N_{24} N_{25} O_1 O_1^{pc} \\ O_2 P_3 V_2 V_{19} V_{21} V_{28} Bo2 \\ \text{ \'s\"a} \text{rad\'a } V_5 \\ \text{ \'s\~a} \text{van\'a } V_{16} V_{$ sāvadā V_{26} śāradaḥ N_5 śācarā V_6 śarā G_2 cāparā G_3 nanda cet.] nandi G_1 nanta $N_{24}N_{26}$ **bhairavāḥ** cet.] bhairavaḥ $G_2G_3J_2J_5J_7J_{17}N_3N_5N_{17}N_24N_{25}N_{26}V_6V_{14}Bo2$ bhairavam G_1 bhairava P_7 bhairavā $J_1J_8J_{12}J_{15}V_3V_8N_{22}R_5$ bhaivarāḥ V_{26} **2 cauraṅgī** cet.] caurāṅgī $C_3C_4C_7C_8N_5V_{18}$ caurangi A_1 corang \overline{I} $J_5J_{11}J_{12}N_{10}Bo2$ corangi G_3 cārang \overline{I} B_3 cārangi G_1 saurangi M_1 kurang \overline{I} J_4 vaurago J_2 cauragi V_8 ca..raṃgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 nātha G_3 pāna J_5 **gorakşa** cet.] gaurakşa J₁₅ gaurakşau G₂V₂₆ gorakşah N₂₂ gorakşo J₂ rorakşa P₄ virūpākşa cet.] virūpākṣya $J_{15}V_{18}$ virūpākṣar P_5 virūpānkṣya C_3 virūpācchaś J_2 virūpākṣaś V_{26} virūpākṣa $m J_5J_{17}$ Tue virūpašca $m N_{16}$ virūpākṣā $m N_{22}V_2$ vipākṣa $m J_4$ virūpākṣaḥ $m N_3V_{19}$ virūyākṣa $m N_{24}$ virūpākhya N_{26} virūpākṣo $G_2G_3V_{14}$ vīrūpākṣa V_{25} **bileśayāḥ** cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9P_3R_3V_3$ Ko bileśaya
ḥ $P_1G_1G_2G_3V_6V_{14}$ bileśaya P_7 bilaṃśaya
ḥBo2 ca cetana J_2 ca cedala
ḥ V_{26} cileśaya Ḥ N_{24} savālmika
h N_3 savālika
h ${\rm J}_5{\rm V}_{19}$ biśleśayā h ${\rm V}_4$

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः। पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः॥HP16॥

manthāna cet.] *unm*.śrīmanthāna B_2 manthāra $C_4L_1N_5$ manthāno N_{13} Tue $R_5V_1V_{22}V_{28}$ Vulg mandāra J_2 panthāna J_5P_4 bhairavo cet.] bhairavaś G_1 mairavo N_{20} bhairavā N_{23} bhaivarau V_{26} yogī cet.] $jog\bar{i}$ J_2 siddha C_1 siddhe V_5 yogi $J_{15}V_8$ caiva G_1 siddha cet.] śuddha $A_1B_1B_3Bo1C_2C_3C_4^{pc}$ $C_{6}C_{8}C_{9}N_{1}N_{9}J_{7}J_{10}J_{13}J_{17}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{2}P_{4}P_{7}R_{3}R_{5}TueV_{4}V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26}P_{5}$ si+ G_1 śruddha J_{15} siddho $B_2N_{19}V_6V_{14}$ yog \overline{t} C_1V_5 suddha V_1 buddhas G_2 siddhi $J_1J_3J_5J_{14}N_2N_{16}$ siddhir Vulg sandhi J_2 viddha N_{20} sidha N_{22} viddhir N_{26} siddhir Bo2 siddhar N_{24} suddho V_8 **buddhaś ca** cet.] budhaś ca J_{12} tudhiś ca J_2 siddhaś ca G_2 pādaś ca C_7 buddhiś ca $C_6C_8G_1J_1J_3J_5J_6J_{11}N_3N_{16}N_{20}N_{26}R_3V_2V_{17}V_{26}Bo2 \quad \text{budhi\'s} \quad \text{ca} \quad J_8V_3 \quad \text{nudha\'s} \quad \text{ca} \quad N_{22} \quad \text{cuddha\'s}$ ca N_{24} budhasya P_3 +ddhaś ca V_{12} nāthaś ca V_{25} unm.ś ca V_{21} ś-ca- kanthaḍiḥ cet.] $kanthari \dot{h} \quad B_1O_2 \quad kantha \dot{q} \bar{l} \quad B_2N_{23} \quad kantha \dot{q} \bar{l} \quad C_1C_6C_8J_5J_7J_{15}N_{10}N_{12}N_{20}N_{21}P_7V_3V_6V_{13}V_{15}P_5$ kamthadī KoP₆ kanthatī C₃G₃ kukudiḥ C₄ kukkuthiḥ V₂₈ kamdalā P₁ kanthalī P₁^{pc} V₁J₁₀^{pc} N₃O₁ kamtharī $J_8J_{12}N_5$ kanthaḍi $J_2R_5V_{25}$ kandalī $A_1C_9J_{10}J_{17}N_6N_9N_{17}N_{22}O_1^{pc}$ $V_4V_{11}V_{14}V_{16}V_{17}V_{18}$ kanthavi \hat{J}_1 kamthaki \hat{J}_{11} kandali \hat{V}_8 kandala \hat{J}_2 kampati \hat{J}_1 kampadi \hat{J}_1 Tue paddhati \hat{J}_2 M_1 kasyapah P_3 *unm.*kanthadalī V_{12} kānuṭih V_{26} ka++ G_1 kārāṭhaḍī N_{26} **2 pauraṇṭakaḥ** pauramtaka P_1N_{22} pauramthaka N_5 pauramtaka $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$ pauramtaka randakam V_{11} paurandanka B_2 korarātaka R_5 yoran++ G_1 paurandanka C_3 paurandankah J_8V_3 pauraṃṭhikaḥ C_9 prauraṇṭakaḥ N_9 pauraṭaṃkaḥ J_{8c} kauraṇṭakaḥ $J_{11}N_{16}N_{24}V_{14}$ kauranthakah P_7 kauramtaka N_{12} kaurandakah $J_{14}V_{25}V_{26}$ korandakah $N_{4a}V_{15}$ korandaka $J_2O_1O_1^{pc}$ koramtakah $J_4N_{21}N_{23}Ko$ koramtakah $C_6N_{13}P_6TueV_{13}V_{22}Vulg$ koramtakah N_2 goramtaka $J_5N_3G_3$ ghoraṃṭakaḥ G_2M_1 unm.kāhapauraṇṭaka V_8 kauraṃḍīkaḥ V_2 paura...kaḥ N_{20} unm. paurarāţikah N_{26} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ **surānanda**h cet.] sarānanda B_2V_{28} sadānandaļ
, G_2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_5J_8N_2N_3N_{12}O_1O_1^{pc}$ $V_3N_{22}V_2V_2s \text{ \'sur\"anamda\'p } N_{24} \text{ sar\"ananda\'p } J_4 \text{ om. } C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2 \quad \textbf{siddha} \text{ cet.}]$ siddhi $Bo1J_1J_2N_{16}N_{24}$ siddhā V_8 viddha G_3 śrī $J_{11}V_{15}$ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ paś $c\bar{a}$ A_1 buddhaś O_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ **ca** cet.] caiva $J_{11}V_{15}$ pi A_1 om. $C_1J_3J_6L_1N_{11}O_2P_1V_5V_{19}V_{21}N_{22}V_{21}Bo2$ carpatih cet.] carppațih $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}P_1V_3V_4V_{18}$ carppațī $C_3C_8J_{17}V_6V_{14}V_{17}$ $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}Ko$ carpathī P_7 carpati C_4^{pc} $C_9J_1J_8J_{15}N_3V_8N_{24}R_5$ cirpati J_{12} tarpati J_{2} tarpațī P_3 parpați G_2 paryațī J_5 parpațih M_1 carpațīh N_5 sarpațih P_6 carpațah A_1V_{11} sarvadā G_1 sañcațī G_3 ca+a.i $\rlap/$ i $\rlap/$ i $\rlap/$ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः । कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

kanerī $C_6J_{14}N_2N_3N_{19}P_7V_2V_6V_{17}$ kaņerī $J_3J_5J_6J_{12}P_6V_1N_{11}V_{13}$ kāṇarī J_1 1 kānerī cet.] kaneri V_8 kānīro G_1 kanyeri V_{25} kāņerī B_1B_3 phaņaurī C_8 kāņerih V_{15} kāņorih J_{11} naimkerī N_{16} kārnerī N_{17} kirīla B_2 varaiņya C_1 kaņirī $J_4V_{12}V_{19}$ karņirī J_2 karaņī $C_4C_7L_1N_5O_2V_{28}$ kareņī V_5 karaņī P_3 karauţī $N_{12}O_1O_1^{pc}$ kaverī N_{20} konerī P_1 kāvarī V_{26} karoţiḥ M_1 karoţī V_{14} karerņī V_{21} kālerī V_{11} kaņṭhākaḥ G_2 kinnarī G_3 **pūjya** cet.] pūrya V_1 pūrva $A_{1}B_{1}B_{3}Bo1C_{2}C_{9}J_{7}J_{10}J_{12}J_{15}J_{17}N_{9}N_{10}N_{22}P_{1}P_{2}P_{4}P_{5}R_{3}V_{6}V_{11}V_{12}V_{16}V_{18}\ p\bar{u}rvva\ V_{4}\ p\bar{u}ja\ V_{17}\ p\bar{u}la$ J_5 sarva J_4 **pādaś ca** cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ **nityanātho** cet.] dhvaninātho $A_1B_1B_3Bo1C_2C_4^{pc}$ $C_9J_7J_{10}J_{13}J_{17}N_6N_{10}N_{17}P_1P_2R_3V_4V_6V_{18}$ dhvaniḥ natho P_5 dhvanignātho P_4 nityānamdo V_{14} nisanātho J_{11} nityamnātho J_8 siddhanātho $C_3C_4J_{15}$ unm.sidhvaniddhanātho V_{28} om. V_{16} **nirañjanaḥ** cet.] niraṃjanaḥ Ko *unm*.rañjanaḥ A_1 nirajjanaḥ V_{17} nirantanah N_5 nirañjanam $J_8J_{15}V_3$ nirañjana $G_1J_1V_8$ nirañjanah O_2 virañjanah V_{26} om. $N_{22}V_{16}$ **2 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_1C_2J_{14}N_2P_2P_4V_2V_{17}$ kāpāli $N_{19}P_6$ +pālī G_1 japālī G_3 om. $N_{20}N_{22}N_{26}V_{16}$ kāpilī J_{13} kapālir V_{22} kalāpī V_{26} **bindunāthaś ca** cet.] bindunādaś ca $B_1B_2B_3G_1J_2J_{11}M_1$ *** $N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 bindus ca J_5 **kākacaņḍīśvarāhvayaḥ** $C_6C_8N_{4a}N_{13}N_{23}$ Tue $V_1V_{13}V_{15}$ Vulg] kākacamdiśvarāhvaya R_5 kākacamdīśvarādayah cet. kākacaṇḍīśvarādayāḥ P_4 kākacaṇḍīścarādahvayaḥ Ko kākacaṇḍīścarādayaḥ N_9 kākacaṇḍīścarālayaḥ G_1 kākacaņdīsvaro mayah B₂N₁₂N₁₉O₁V₁₄ kālacamdīsvarādayah J₃V₁₉ kākacaņdisurādayah N₅ kākacaṃdīsurādaya
ḥ $R_{\rm 3}$ kākacaṇdīsurāhvaya ḥ $P_{\rm 7}$ kākacaṃndrīśvarādaya ḥ
 $N_{\rm 16}$ kāṃkāṃcaṃdrisvarādayah V_8 kālacamdīsvarāhūyam J_2 kākacamdeśvarogayah N_3 kākacandīśvarogayah G_2 kākadandīśvaro gatah G_3 kākah caṃdīśvaro maya P_6 kākacaṃdīśvarogayah V_{28} om. $N_{20}N_{22}N_{26}$ kākacaṃḍiśvarāhayaḥ N_{24} kākacaṃteśvaro mayaḥ M_1 kākaguṇḍīśvarāhvayaḥ V_{26} kākacaṇṭīdayākaraḥ V_{11} kākacaņḍīśvarādaya J_{15} kākacaṇḍīśvarogajaḥ $J_5J_{6c}N_{11}$ kākacaṇḍīśvarāhayaḥ J_4 kākacaṇḍeśvarāhayāh V_{25} kākacaņdīśvarāh V_{22} kākacaņdīśvarāvayah N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा॥HP18॥

nos scribere] coni. allāmah TueV₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ allamah allaman G_2 all \bar{a} m \bar{a} N_{10} allam \bar{a} G_1J_{12} allabha \dot{h} V_{17} alluma \dot{h} J_5 om. B_1N_{22} mallama B_2 agastyah $B_3C_2N_1P_2$ agastya P_4R_3 aślama P_6 aṣṭamah R_5 ahlama J_2J_4 ahyamah V_4 sukṣamah $C_1C_7J_{13}L_1N_5P_3$ alamaḥ $Bo1C_3$ alasaḥ $C_6N_2P_7V_2$ alaṃbhaḥ V_{14} allaṃma J_{11} alama N_3 a .emah V_{25} akṣamah N_6V_{26} hallamah C_4^{pc} $J_{6c}N_{11}$ akleśah N_{12} akleśa J_{14} adhvamah J_1N_{16} aśama
h N_{17} allasah $J_7N_{19}N_{23}V_6V_{11}$ amallah
 V_{15} alasa N_{21} arṇamah J_3J_6 sukṣima
h V_{19} sukṣāmaḥ O_2 sukṣyamaḥ V_{28} sukṣamaḥ $C_4V_5N_{25}$ **prabhudevaś ca** cet.] prabhuṃ devasya J_2 prabhudevaso Ko prabhūdevas ca P_6 namudevas ca $G_2 + F$ [deva]s ca M_1 prabhudevasya V_8N_{19} prabhude+śca G_1 om. N_{22} **ghoḍācolī** cet.] goḍācūlī C_6P_7 ++++ G_1 gauḍācolīś C_8 $gho \dot{q} \bar{a} co l \bar{i} \acute{s} N_{26} \ go \dot{q} \bar{a} co l \bar{i} \ V_{13} \ gho \bar{r} \bar{a} co l \bar{i} \ A_1 V_1 B_3 C_3 C_9 J_{10} J_{13} J_{17} L_1 N_6 N_{10} N_{21} P_1 V_4 V_{12} V_{14} V_{17} V_{18} P_5$ ghorācola V_{11} ghodācoli V_8 ghorāvolā B_1 ghojacolī C_2 ghodāculī N_3V_{26} ghodāculī M_1N_{23} ghoḍāvolī J_4 ghoḍācolīr J_7 ṣoḍhācol \bar{i} G_2 vaḍācol \bar{i} N_5 om. N_{22} ghogacol \bar{i} V_5 ghoṭācol \bar{i} $V_{19}V_{28}$ ghoțāceli G_3 ghārocoli Bo1 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī J_{12} ghauḍalī V_{21} koṭāculi V_{25} ghonārālī O_2 ca cet.] gha $C_7L_1N_5N_{25}O_2P_3V_{28}$ sa V_{19} cā J_7 caiva V_{21} la $C_2C_3N_5O_1O_1^{pc}\ V_{13}\ \hbox{timptanth}\ C_6\ \hbox{tinptint}\ N_{21}\ \hbox{tamptant}\ J_7\ \hbox{tinptint}\ A_1V_{11}\ \hbox{tinptanth}\ V_6\ \hbox{om.}\ N_{22}\ \hbox{tinptinth}$ $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}P_3TueV_5V_{16}V_{18}V_{22}VulgBo2 \quad tințtinah \quad V_4 \quad tințtinih \quad V_{19} \quad tittinih \quad J_{12}$ țimbhinih N_3 țimțīnī R_5 țițini N_2V_{12} tīțini N_{23} tīțīnī V_{28} țīmcanī J_5 țințhinih L_1 țințhinih O_2 țințhințih N_1 țhințhințih B_3 țhimțhințih P_2R_3 țhințhanți P_7 țhinținți G_3 țitțibhah M_1 țindrinih V_{25} țimținī cimcinīh N_9 cimcinī $J_2J_8N_{12}V_3$ cimcini V_8 cimcinīh V_{15} cimcinī V_{17} cimcinīh B_2 cimcinih J_{11} cimviņī J_4 cimcaņi J_{15} cimcaņī J_{14} Ko carpaṭaḥ N_{11} cimcilī $N_{20}N_{26}V_{26}$ timṭaṇī V_{21} ṭiṭiṇiḥ Bo $1N_{25}$ dịn
dịn P₄ nīcin
ĩh P₅ tamtran
ĩ P₆ can
dilah G $_1G_2$ dhi
dhivih V $_{14}$ **2 bhāluk**ĩ cet.] bālukī G_3N_{21} bālākī G_1 bāluko V_{28} bhālukāṃ C_3 bhāluki N_3 bhaluko Bo1 bhālukīr $J_{13}P_7$ bhālukir C_4^{pc} $J_{3}J_{6}N_{11}N_{24}O_{1}O_{1}^{pc}V_{5}Bo2$ bhālukā $J_{1}B_{1}C_{9}P_{2}P_{4}R_{3}V_{11}V_{16}$ bhāluko $N_{1}V_{6}$ bhānukā $B_{3}V_{12}$ bhābhuko J_7 bālukīr $C_1L_1M_1$ bālukir O_2 vālukir $C_4P_3V_{19}$ lālukī P_6 vālakī N_2 vālakin G_2 vālakir C_7N_5 vāsukī $B_2J_2N_9N_{20}N_{26}V_{15}V_{17}$ vāsuki V_8V_{26} vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}P_5$ om. N_{22} bhānukī Vulg bhānuki N₂₃ vāsukīr Ko bhulukī V₂₁ bālakīr N₂₅ tālukā A₁ tālukī J₅ **nāgabodhaśca** <??>] nāgabodhiś ca $J_{11}V_{17}$ nnāgabodhaś ca P_5 nāgabodhī ca Ko nāgabodhī ca G_3 nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auddīśa N_3 nāma bhojaś ca M_1 nāgabhogaś ca G_1 nākabhodhaś ca G_2 nāma bodhaś ca $A_1C_9J_7N_{10}V_4V_{16}$ nāma bodhiś ca $O_1O_7^{pc}$ namabādhaś ca J_{12} nāma tuṇḍīśa J_5 nāgadevaś ca $C_6C_8N_{4a}N_{13}R_5V_{21}V_{22}V_{26}$ nāradevaś ca Vulg nārādevaś ca Tue namidevaś ca P_7 unm. nāgaboś ca V_8 nālabodhaś ca J_1 nāgarodhaś ca $N_{20}N_{26}V_{19}$ vānabodhaś ca V_6 om. N_{22} nā ś ca N_{24} nāga J_{14} khaṇḍa cet.] khaṇḍā B_1 khaṇḍaṃ $N_{17}V_1N_{23}$ khaṇḍi $B_3C_6N_{10}$ khaḍaṃ Bo2 kaṇṭha G_1 caṇḍa $C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25}$ caṇḍi $C_8N_5P_3$ caṇḍī V_{19} khaṇḍaḥ $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$ sidhaih J_2 siddhah J_5N_3 şandah N_{11} şadah V_{25} pamda N_{19} taṃḍa Ko om. N_{22} kāpālikas tathā cet.] kaḥ pālikās tathā C_6 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikahs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_5J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathāḥ N_{24}

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

1 ityādayo cet.] ityādayaḥ Bo2 ityāmdayo P_2 ityāghayo J_2 ityādayā V_{22} unm.idayo V_{16} om. N_{22} mahāsiddhā cet.] mahāsiddhāḥ $G_1G_3J_1J_{11}N_2N_{13}V_{25}$ Tue mahāsiddha $N_{25}N_{26}$ mahā.... P_3 om. N_{22} haṭhayoga cet.] haṭhayogaḥ $N_5N_{13}V_{11}$ *** $N_{22}P_3$ prabhāvataḥ cet.] prabhāvata J_2 prasādataḥ $C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}O_1O_1^{pc}$ $V_3V_{11}V_{14}V_{17}V_{25}$ om. $N_{22}P_3$ unm.adhaprasādataḥ V_8 2 khaṇḍayitvā cet.] khaṇḍātvā C_3 khaṇḍayatvā N_9V_{19} khaṇḍamitvā N_{16} ṣaṇḍapitvā J_2 ṣaḍayitvā J_5 vaṃcayitvā $N_{20}V_{16}$ unm.khaṇḍayaṇyitvā V_8 om. $N_{22}P_3$ kāladaṇḍaṃ cet.] kāladaṇḍa N_9P_1 kāladaṇḍa ca C_3 kāradaṇḍaṃ N_3 om. $N_{22}P_3$ brahmāṇḍe cet.] brahmāṇḍaṃ $B_3C_2G_1J_4J_{11}N_1N_{21}P_2V_2$ brahmāṇḍa P_4 brahmāṇḍeṣu $J_5M_1N_3V_{19}$ om. $N_{22}P_3$ vicaranti cet.] ramayaṇṭi N_{25} vicaraṇṭa N_9 vicaran ta G_1 ṣu caranti G_3 viramanti $J_{14}N_2$ caranti $M_1N_3V_{19}$ ranti J_5 tu caranti J_8V_3 vicarantī V_{28} om. $N_{22}P_3$ te cet.] thā G_1 om. $N_{22}P_3$

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

 G_2V_3 samsāra cet.] samsāra N_1 samsārā samsāre V₁₅ aśesa $C_6C_8N_{4a}N_{13}P_7R_5V_{22}TueV_{21}V_{25}Vulg$ $N_{22}P_3$ śrama om. $A_1C_3C_4^{pc}$ $C_9J_8J_7J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}P_1V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}]\ t\bar{a}pa\ cet.\ tapa\ G_2\ t\bar{a}ya\ Tue$ tapi J_1 om. $N_{22}P_3$ **taptānām** cet.] taptānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}P_2V_3V_4V_6V_{13}V_{17}$ taptanām V_8 tamānām J_2 cintānām V_{11} om. $N_{22}P_3$ samāśrayo $V_1B_1C_1V_8$] āśrayo yam $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}P_1P_2P_4P_5R_3V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$ samāśraya
ḥ V_{21} māśrayo yaṃ J_7J_{10} samāśraya cet. samāśrayam V₂ śamāśraya $C_4C_6C_7L_1O_2N_{25}R_5Ko$ samīśraya J_2 āścaryo yaṃ N_1 āśramo yaṃ A_1Bo1N_{26} samaśra hatho matah cet.] hatho matah N₁ hathayo matah P₄ hathotta- N_3 om. $N_{22}P_3$ maḥ P_5 mato haṭhaḥ $N_2N_{21}O_1O_1^{pc}$ $V_{14}V_{19}V_{26}$ ato haṭhaḥ V_{28} haṭho maṭhaḥ V_1 maṭho $C_{1}C_{4}C_{6}C_{7}C_{8}G_{3}J_{3}J_{6}J_{11}J_{14}L_{1}M_{1}N_{4a}N_{5}N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_{2}P_{6}TueV_{2}V_{5}VulgKo$ hathah māțhe hațhaḥ B_2 mate hațhaḥ V_{21} māțho hațhaḥ J_4 mațho haraḥ G_1G_2 maho hațha N_{16} mahā haṭha R_5 maṭo haṭaḥ P_7 maho haṭhaḥ J_1J_5Bo2 maho hagaṃ J_2 mahāmaṭhaḥ V_{15} unm.maho hatho mata V_8 prathamo hathah N_3 om. $N_{22}P_3$ hathakramah V_{25} nago hathah N_{24} haṭho mataḥ J_7 maṭhā haṭaḥ V_{22} **2 aśeṣayoga** cet.] aśeso yoga C₃N₆N₉ aśesah yoga V_4 aśeşam yoga V_2 aśeşayoge J_{14} eşayogaś ca B_2 aśeşajoga J_2 om. $J_5N_3N_{22}P_3$ aśese yoga N_{23} aśesayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 unm.jatām $N_{10}V_4$ jālānām jātānām Bo $1N_{21}N_{24}V_{14}V_{28}$ jātānām Ko yuktānām $J_{6c}N_{11}$ jagatānam N_{25} jātīnām C_4^{pc} $C_1C_3C_4C_6C_8J_4J_8J_7J_{11}J_{15}N_{4a}N_9N_{13}N_{20}N_{26}P_5P_6P_7R_5$ Tue $V_3V_6V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām J $_{17}$ V $_{22}$ tantrāṇām G $_1$ V $_8$ siddhānām J $_{12}$ vijñāna J $_2$ O $_1$ O $_1^{pc}$ V $_{26}$ vijñānaḥ N $_{12}$ om. $J_5N_3N_{22}P_3$ **ādhāra** cet.] mādhāra Ko ādharaḥ C_3 ādhāras V_{14} ādhāraḥ N_{25} ādhāre V_1V_8 ādhāraḥ $B_1B_3Bo1C_2J_4J_{8c}J_{10}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2P_2P_4R_5V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}\\$ ādhārāya V_{25} ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. $J_5N_3N_{22}P_3$ **kamaṭho** cet.] kamatho N_1 kāmago P_5 kahatho $G_1J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kapatho R_5 kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya V_{15}^{pc} siddhi $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ kṛto V_{25} om. $J_5N_3N_{22}P_3$ **haṭhaḥ** cet.] haṭhaḥ N_1 maṭhaḥ $Bo1G_1J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5Ko$ haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. $J_5N_3N_{22}P_3$ hatah P_7V_{22} pradāyakā J_2 pradāyakah $V_{26}N_{12}O_1O_1^{pc}$

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

 $\mbox{ haṭhavidy$\bar{a}$m} \quad J_{15}J_{17}R_3N_{25} \quad \mbox{ haṭavidy\bar{a}} \quad V_{22} \quad \mbox{om}.$ 1 hathavidyā cet.] $N_{22}P_3$ gopyā cet.] parā $C_3C_4G_3J_6V_{14}$ parām R_3 om. $N_{22}P_3$ param cet.] gopyam $B_2G_1J_5J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ guhyā G_3 gopyām J_4V_{21} om. yoginām cet.] $A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}\\$ $O_2P_2P_4P_7R_3V_2V_5V_{11}V_{19}V_{26}VulgYCBo2 \ \ yogino \ \ J_2 \ \ yogi \ \ .. \qquad V_{22} \ \ yog\bar{n}\bar{n}\bar{m} \ \ C_9P_1V_{25} \ \ om.$ $N_{22}P_3$ siddhim cet.] siddha C_3 middhim L_1 om. $N_{22}P_3$ icchatām cet.] $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}$ $O_2P_2P_4P_7R_3TueV_2V_5V_{19}V_{22}V_{26}VulgYCBo2\ idhut\overline{a}\ C_2\ ichit\overline{a}\ J_2\ icchito\ V_{11}\ icchit\overline{a}m\ V_{18}V_{25}\ om.$ $N_{22}P_3$ **2 bhaved** cet.] ude V_5 bhave J_7 bhaverd J_{15} om. $N_{22}P_3$ **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} vidyā hy atī G_1 dhairyavatī V_{28} om. $N_{22}P_3$ **guptā** cet.] goptā J_1N_{25} gopyā J_5 om. $N_{22}P_3$ **nirvīryā** cet.] nirviryā $J_{15}N_6V_8$ nirvīyyā B_2C_3 nirvīyā C_9 nirviyyā N_9 nirvījā $N_{11}V_{19}$ nivīyā V_{28} nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā $C_6J_1J_5$ niḥvīryā J_2 nirvāryā $J_{10}N_{10}R_3$ nirbījā J_3 nirbījī V_{11} om. $N_{22}P_3$ **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $C_1J_1J_2J_{14}J_{15}J_{17}Bo2$ su V_6 syāt G_2 ca $J_{11}N_3V_{15}Ko$.. V_{22} om. $N_{22}P_3$ **prakāśitā** cet.] prakāsitā V₂₁R₃ prakāśiyet J₂ om. N₂₂P₃

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सुराज्येधार्मिक देशेसुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः।>
<वेवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम्।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<थनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगप्रसिद्धये।।>
॥HP112॥
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 $\textbf{1 surājye} \text{ cet.}] \text{ surāṣṭre } J_{6c}M_1N_{11} \text{ saurāṣṭre } N_{12}O_1O_1^{pc} \text{ surāje } V_8 \text{ surāji } G_2 \text{ om. } N_{22}P_3 \text{ surājya}$ N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}P_1V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 unm. bahudhārmike deśe Bo1 dhārmiko deśe V_{17} dharmaṃke daśe N_9 om. $N_{22}P_3$ subhikṣe cet.] subhakşe $O_1O_1^{pc}$ subhīkşe V_{25} śurbhikşe V_{21} surbhikşe $C_9J_7J_8J_{15}N_9V_5$ om. $N_{22}P_3$ **nirupadrave** cet.] nirupadravai J_{17} nirūpadrave $J_{15}P_4V_{17}$ nirrupadrave V_8 umm.virye nirupadrave V_8 nirudrave J₂ om. N₂₂P₃ 2 ahiṃsā satyamasteyaṃ brahmacaryaṃ kṣamā dhṛtiḥ/ J₃J₆] *** cet. 3 devārcanam J_3J_6] *** cet. 4 mitāhāraḥ śaucam J_6] mitāhāra śauca J_3 *** cet. 5 caiva yamā daśa J₃J₆] *** cet. 6 tapaḥ santoṣa āstikyaṃ J₃] tapaḥ saṃtoṣam āstikyaṃ J₆ *** cet. 7 dānamīśvarapūjanam/ J_3J_6] *** cet. 8 siddhāmtaśravanam caiva hrīrmatiśca japo hutam J_3J_6] *** cet. **9 dhanuḥpramāṇaparyanta**ṃ $B_1Bo1C_2J_3J_6J_{12}J_{14}P_2P_4TueR_5VulgV_2V_8V_{13}V_{28}$] dhanupramāṇaparyantam $J_{13}N_1N_2$ dhanuprāmāṇaparyantam J_{11} dhanuprāmāṇaparyamta R_3 dhanuḥpramāṇaparyanta $N_{4a}V_4$ dhanuḥpramāṇaparyyaṃte $B_3N_{13}Ko$ *** cet. śilāgnijalavarjitam/ $B_1Bo1J_{11}J_{13}N_{13}R_5V_{28}]$ śilāgnijalavarjite/ $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2TueP_2R_3V_2V_4V_8V_{13}Vulg$ śilājalāgnivarjite/ J_{14} śītāgnijalavarjite Ko śilāgnijalavarjitaṃ P_4 śilājalāgnivarjitā/ N_2 *** cet. **10 ekānte** cet.] ekānta $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2P_7V_{19}V_{21}$ ekānti N_2 ekatra G_3 ekā.. V_{22} vijane $V_{15}^{P_5}$ om. N_{22} Ko P_3 **maṭhikā** cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā J_2 matikā N_{16} [ma]tikā M_1 bhuvikā J_1 maṭha ā G_2 unm.maṭhi V_5 kā V_{22} om. N_{22} Ko P_3 mad**hye** cet.] maddhe N₉ ma+ G₁ sidhyai C₆ sthāya G₂ om. N₂₂KoP₃ **sthātavyaṃ** cet.] sthātavaṃ G_3 om. $N_{22}KoP_3$ hațha cet.] om. $N_{22}KoP_3$ yoginā cet.] yoginām $G_1J_8J_{17}N_3P_7V_6$ yogināḥ V₂₅ yo.. .. V₂₂ yogibhiḥ J₅ om. N₂₂KoP₃ yoginā bāhye maṇḍapa V₈ 11 yuktāhāravihāreņa haṭhayogaprasiddhaye// C₂P₂R₃] yuktāhāravihāreņa haṭhayogaḥ prasiddhaye B₃ yuktāhāravihāreņa haṭhayogo prasiddhaye P4 *** cet.

अल्पद्वारमरन्ध्रगर्तसहितंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्मिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानमीश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हृतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया।|HP118||

- < अथासनानि । ।> ॥HP118a॥
- < खस्तिकं गोमुखं वीरं कूर्मं कुक़ुटसंज्ञकं।।>
- < उतानकूर्मं धनुषं मत्स्यं पश्चिमतानकं > IIHP118bll
- <मयूरं शवं सिद्धं पद्मं सिंहं च भद्रकं।।>
- 5 < हठोपयोगिरोग । ।पीठं पंचदशस्मृतं > ॥HP118८॥

जानूर्वोरन्तरे सम्यक्वृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
- <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> IIHP119all
- 10 < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
 - < सुखासनमिदं प्रोक्तं साधकानां सुखावहं > IIHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā.. V_{22} om. $N_{22}P_3$ ākalpad $v\bar{a}r$ N_{23} svalpadvāra V_{11} +lpadvāram. V_{12} arandhra cet.] agartta N_{16} om. $N_{22}P_3$ raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam $B_1Bo1N_5N_{25}$ gartta $J_{3}J_{4}J_{7}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}P_{1}P_{6}P_{7}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}K_{0}B_{0}2$ garte J₂ garbha B₃C₂N₁N₂P₄R₃ garta|bha| M₁ yatra N₁₆ martta V₁₄ mantya A₁ garnta N₁₉ garta V_{22} om. $N_{22}P_3$ sahitam V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhake V_{14} paṭhikam Ko pathitam P_7 patikam V_{25} patakam G_3 putakam $B_3P_2P_4P_6R_3$ putavūm C_2 pitapam C_3 madhikam G_1 viţapam $A_1C_8J_{10}Bo2$ puţitam $N_{12}O_1O_1^{pc}$ $V_{26}V_{11}$ piţikām N_{19} paţikam C_1C_6 piţakam $C_9J_4J_{11}V_{15}$ $vitapam\ Bo1J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}P_1P_5V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18}\ vitapa\ N_{10}\ vitharam$ J_0^p unm.vathipam mathikam V_8 pitharam $C_4J_7J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$ pīthamran N_{25} pithiram C_7N_5 piṭiram V_{28} p̄ṭham N_1 piṭhakam $J_{17}N_3N_{21}$ puṭitam J_2 vivaram $N_{4a}N_{13}TueR_5V_{22}Vulg$ vivara V_5 om. $N_{22}P_3$ viţharam N_{24} viţakam G_2J_5 ghaţitam V_2YC paţitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā $N_{25}P_6$ nātyuccanītā R_5 nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$.. yuccanīcā V_{22} om. $N_{22}P_3$ nātyuccanaṃcā N_{23} nātyuccanācā V_{21} nātyurccanācā P_4 nāccanīcā J_5 **yutam** $B_3J_{14}N_2N_{17}V_1$] yatam cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} ... m V_{22} om. $N_{22}P_3$ yitam $A_1C_4C_9J_1J_3J_6cJ_{13}L_1N_6N_9N_{11}N_{16}N_{20}J_7J_{10}O_2P_1V_{12}V_{13}V_{16}V_{17}V_{18}YCP_5$ pitam $C_3J_{17}V_4V_5N_{25}N_{26}$ pittaṃ V_6 tmakaṃ V_{26} makaṃ G_2 vṛtaṃ J_2V_{15} sānaṃ V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} om. $N_{22}P_3P_7$ **gomaya** cet.] gomaya $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}P_6TueV_4V_{11}V_{16}V_{25}$ jogamaya V_{26} om. $N_{22}P_3P_7$ **sāndra** cet.] sārddha B_2V_5 sārdra $A_1B_1Bo1J_8J_{10}N_2N_6N_{19}P_1V_4V_{16}V_{18}$ sādra $N_9V_{12}V_{21}$ saddhi V_{11} sāmrdra J_{17} sām ... V₂₂ syantra V₂₆ sampra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 lipta N_{20} Ko om. $N_{22}P_3P_7$ liptamamalam $A_1C_3C_4C_6C_8G_1G_2J_7J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}R_5TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}VulgP_5]\\$ līptam amalam J_{17} liptam abilam V_1 liptavimalam cet. lipyavimalam J_5 liptavimaṭam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V_8 sāmdravimalam N_{20} sārddhamamalam Ko liptasamalam V_{21} om. $J_1N_{22}P_3P_7$ niķsesa cet.] nišesa $J_8J_{13}P_6V_2V_{21}$ nišsesa $G_1G_2G_3O_2$ niķsesam B_1 niš. .. V_{22} nissa .ṣa J_5 nirdoṣa $A_1C_1C_9J_7J_{10}J_{15}J_{17}N_6N_9N_{10}P_1V_4V_6V_{12}V_{16}V_{18}P_5$ nidoṣi N_3 om. $J_1N_{22}P_3P_7$ tam cet. jantohimtam B_1 jamtubutam R_5 jamtoditam R_3 bātojitam J_7 jamturjjitam N_{25} jamtujritam Bo2 jantojjhitam B_3P_2 vātodbhidam C_1 vātobhutam V_{25} jamtū ... ta[m] V_{22} vātojjhitam $C_6C_8J_{12}V_{21}$ jantühritam N_5 jantütthitam M_1 bādhaudditam B_2 bādhānvitam G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādhoştitam Ko bādhojjitam N_{21} bādhojjitam P_1 bādho itam V_{14} bodhīkşatam $m J_2$ bādhokṣitaṃ $m V_{16}$ bodhekṣitaṃ $m V_{26}$ bodhodgataṃ $m J_{14}$ bodhātmakaṃ $m G_1$ vodhotsitaṃ $m N_{12}$ bādhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} bamdhojjitam P_6 vātār*n*ītam N_1 vāt dhā*dg*ataṃ N_2 vāhyojhitaḥ N_9 jpaṃtpūpsitaṃ N_3 om. $J_1N_{22}P_3P_7$ jaṃbhūdgitāṃ N_{23} jaṃtajjhitam N_{24} jamtanvitam V_5 **3 bāhye** cet.] bāhyam $B_2B_3Bo1C_1V_{28}$ bāhya J_5 bāhyo V_{16} brāhme P_6 vrāhmam C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. $J_1N_{22}P_3$ maṇḍapa cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} unm.maṇḍapaṇ maṇḍapa V_8 om. $C_1C_3C_4^{pc}$ vedikūparuciram $C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc}$ $P_6P_7R_5TueV_2V_{13}V_{17}V_{21}V_{22}V_3VulgKoP_5$ vedikūparucitam N_{24} vedikūparacitam $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_7J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2P_1P_2P_4R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo2\\$ $vedikoparacitam\ B_3C_4J_4\ vedik\bar{u}paracite\ V_{11}\ vedik\bar{u}paracita\ A_1\ vedik\bar{u}paracanam\ C_8\ vedi+paruci$ ram G_1 vedikoparuciram M_1O_1 vedikāndumayutam G_2 unm. vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciram V_{14} vedikāvirācitam V_{28} kūpavediracitam V_{26} YC kūpavediruciram $N_{4a}V_{15}$ om. $J_1N_{22}P_3$ prākāra cet.] prakāra N_9 prārāra G_2 prakāram N_{25} prākāram V_{28} om. $J_1N_{22}P_3$ samvestitam cet.] samaveștitam C_8 samveștite B_1 samvetam M_2 sam .. știtam V_{22} samvoștitam N_{20} sarveștitam N_9 om. J_1P_3 4 proktam cet.] prokram N_9 om. P_3 yoktam V_6 yoga cet.] yogi J_6 om. P_3 **mathasya** cet.] hathasya $A_1J_4N_{16}N_{17}P_7V_{16}$ hatasya N_6 mavasya J_2 matha N_2 mahasya N_3 om. J₁P₃ lakşanamidam cet.] lakşatmanam J₄ lakşanam idam N₉ om. J₁P₃ siddhair cet.] siddhai $J_2J_5N_3P_4V_5V_{14}V_{17}$.. dhyai V_{22} sidhyaḥ V_8 siddheḥ N_{25} siddhir N_9 siddhyair G_1G_2 om. J_1P_3 **r–haṭhā** cet.] haṭā V_{22} haṭha N_9 om. J_1P_3 haṭhābhyāsibhiḥ cet.] bhyāsibhi J_5J_{12} bhyāsabhiḥ N_3N_5 sāsibhiḥ V_6 bhyāsibhiḥ V_{22} bhyāsabhi V_8 bhyāsiddhi J_{15} ntyasibhiḥ N_9 bhyāsinām G_1 om. J_1P_3

alpāhārah $B_3P_4V_{19}N_{25}$ atyāhārah atyāhārah cet.] atyāhāra $B_1C_8J_2J_4J_5J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}P_6V_6V_8V_{14}V_{15}V_{25} \quad \text{aty\bar{a}h\bar{a}\bar{a}$t} \quad G_2J_3J_{6c} \quad \text{praty\bar{a}h\bar{a}r\bar{a}h$}$ $A_1C_6N_{16}$ alpāhāro N_3 ātmāhāra \dot{p} V_3 ātmāhāra J_8 atyāśana P_7 om. P_3 abhyāhāra \dot{p} J_1 atyāhā++ J_1 **prayāsaś ca** cet.] viharāc ca N_{11} prayāśaś ca V_{21} prayā saha N_{22} prayāsāc ca $J_3J_{
m pc}$ prapāsāc ca G_2 prayāsās ca N_{20} unm.prayāsasyas ca V_8 pravāsas ca $Bo1N_{23}O_1$ om. P_3 praṃvyāsas ca N_9 prayāsas cā V_{19} prāyāsās ca V_{25} prayāsasya J_5 +yāsas cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{6c}N_{11}$ prajalpe N_{12} prajapo V_{22} *unm.*prajalpāka V_{25} om. P_3 jalpato N_5 malalpo V_6 **niyamagraha**h cet.] niyamagraha J_2V_{21} niyamopahah P_1 niyamagrham Ko ++magrahah G_1 viparyagrahah B_1 'niyamagrahah $B_2J_{11}N_6$ niyamāgrahah $A_1B_3C_2C_4C_5^{\rm cc}$ $J_1J_6J_7^{\rm cc}$ $J_{13}J_{15}N_9N_{12}O_1O_7^{\rm cc}$ $P_{2}P_{4}V_{2}V_{4}V_{11}V_{12}V_{13}V_{15}V_{26}Vulg\ 'niyam\bar{a}grahah\ J_{\text{Bc}}V_{15}^{pc}\ niyamo\ grahah\ C_{3}C_{9}L_{1}N_{5}N_{25}V_{16}P_{5}\ om.$ P_3 niyamo gṛhaḥ V_8 niyame grahaḥ M_1 niyamagrahāt $G_2J_3N_{11}$ niyamāgrahāt J_{6c} niyamagrahāta V₂₅ **2 janasangaś ca** cet.] janasangam ku B₂ janasanga C₃ janasangś caraha C₉ janasankara J_4J_{11} janasaṃgaṃ ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ V_{11} janasaṃgāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janaḥ saṃgasya V_8 janasamghas ca N_{21} janasamsahya V_{26} om. P_3 jagatsamgas ca V_{13} yanasamgas ca V_{21} laulyam cet.] laulyāc $G_2J_3J_{6c}N_{11}V_{25}$ lolyam $C_3N_{19}V_{22}$ laulya
ś J_5N_{20} laulyam ś R_3 laubhyam N_{22} laulya
 G_1 om. P_3 **şadbhir yoga** \hat{h} cet.] şadbhir yoga \hat{h} A₁C₉J₇J₁₅J₁₇N₁₇V₆V₁₆V₁₈P₅ şadbhi yoga \hat{h} N₉ şadbhir yogā N_{21} şadbhir yoga J_2V_{25} şadbhir yogam P_7 şadbhir yogair N_{25} şadbhir yoge V_{15} şadbhir yogo $Bo1C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}N_{12$ ca yogam G_1 dbhir yogo N_{10} om. P_3 pranasyati $V_1J_2J_4N_1N_2V_{26}YC]$ ca nasyati $A_{1}C_{3}C_{9}J_{7}J_{10}J_{15}J_{17}N_{6}N_{9}N_{17}V_{6}V_{16}V_{18}P_{1}^{pc} \quad P_{5} \quad vina \\ syati \quad cet. \quad vina \\ syati \\ h \quad N_{22}P_{6} \quad vina \\ syati \quad Ko \quad na \\ N_{22}P_{6} \quad vina \\ syati \quad Ko \quad na \\ N_{22}P_{6} \quad vina \\ N_{22}$ sidhyati V_{11} ca sidhyati P_1 om. P_3 vina.. V_{22}

 $1 \text{ uts\bar{a}h\bar{a}n cet.}] \text{ uts\bar{a}h\bar{a}t } C_1 C_7 C_8 J_1 J_3 L_1 N_{4a} N_5 N_{11} N_{13} N_{23} N_{24} O_2 Tue R_5 V_5 V_{11} V_{19} V_{22} V_{25} V_{28} VulgBo2$ ucchāhān J_4 utsahā N_{17} utsāha $G_3J_5J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhā G_2 utsāhot P_7 utsāho Bo1 utsāhaṃ G_1 utsāhan N_9P_4 utsmāha N_{22} jayāc ca J_{15} om. P_3 **niścayād dhairyāt** cet.] niścayddhairyāt A_1 bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3 nikhilā dhairyāt P_6 niścayādvairyyāt $B_1B_2 \dots$ hasādvairyāt N₂₁ niścayār dvairyāt B₃ niyamād dhairyyāt C₆ niścayādvayāt J₄ nicchā+dhairyaṃ $G_1 \ \text{ni\'scay\bar{a}dvairy\bar{a}} \ J_{10}N_{17}V_1P_5 \ \text{ni\'scay\bar{a}dvairy\bar{a}} \ J_7 \ \text{ni\'scay\bar{a}d dhairy\bar{a}} \ J_8J_{12}C_3N_{16}P_4V_{14}V_{17} \ \text{s\bar{a}has\bar{a}d}$ dhairyāt $C_1C_7C_8J_{6c}L_1N_{4a}N_5N_{11}N_{13}N_{24}N_{25}R_5O_2TueV_5V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sāhasā dhairyā P₇ sahasād dhairyāt V₂₈Bo2 sāhasād vairyāt J₁J₃N₂₃ niściyaudhairya J₂ niścayau dhairyyam V_{26} viścalam dhairyyam N_{19} niścayoddhairyāt V_{1} niścayādhairyāt V_{6} niścayāt dhairyyāt V₁₁ niścayom dhairyāt V₈ niścayo dhairyam Bo1 nikhilādhairyā N₂₂ niścayā dhyairyā J_5 niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} om. P_3 saṃtoṣāt nos scribere] tattva cet. tatva J_7 tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 om. P_3 **tattvadarśanāt** nos scribere] jñānāc ca darśanāt cet. jñānāc ca niścalāt $B_1Bo1P_2P_4R_3$ jñātāś ca niścalāt B_3 ṣātmatvadarśanāt G_3 jñānā \acute{s} ca dar \acute{s} anāt V_{11} jñānāddhini \acute{s} caya \acute{h} V_{21} jñāna \acute{m} ca ni \acute{s} calam V_{26} jñānātma++nam G_1 jñānātmadarśa+t G_2 jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_{6c}J_{13}N_{4a}N_{11}N_{13}N_{23}N_{24}P_7R_5TueV_{25}V_{28}VulgBo2\ j\tilde{n}\tilde{a}n\tilde{a}dini\acute{s}cay\tilde{a}t\ J_1\ j\tilde{n}\tilde{a}n\tilde{a}c\ ca\ ni\acute{s}cal\tilde{a}t\ N_1$ jñānārthadarsanāt $B_2J_5J_{14}N_2$ Ko jñānaviniscayāt C_6 jñānāya darsanāt V_2 jñānasya darsanāt J_2N_{20} jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} om. P_3 jñā.. .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}V_{17}$ **2 janasaṅgaparityāgāt** cet.] *unm*.yanasaṃgaparitya V_{21} janasangaparityāgah V_{26} jana++parityāgam G_1 janasangaparityāgāh N_{19} janāsangāttathā samyak J₁ om. P₃ janāsaṃgād alaulyāc ca J₁₄ janasaṃgaś ca laulyaṃ ca P₁ saḍbhir cet.] şadbhyo $J_{12}N_{10}$ dbhir V_{21} şadbhi N_{22} vyadbhi N_9 şat ca G_1 şad V_8 om. P_3 yogas tu sidhyati $V_{1}C_{9}J_{6c}J_{7}J_{10}J_{12}J_{17}N_{10}N_{11}V_{4}V_{6}V_{18}]\ yoga\acute{s}\ ca\ sidhyati\ A_{1}B_{1}Bo1C_{2}J_{13}N_{6}P_{1}P_{2}P_{4}R_{3}V_{11}V_{12}\ yoga\acute{s}$ ca siddhati $B_3N_1V_{25}$ yoga prasidhyati $C_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogo prasidhyate J_5 yogams ca sidhyati N_{17} yogam prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yogah ..sidhyati V_{22} yyogah prasidhyati N_{23} yogah prasidhyatih $N_{24}N_{26}$ yoga su sidhyati Ko om. P₃ yogo hi siddhyati V₁₇

¹ atha $C_3J_{11}J_{15}P_1N_9N_{12}P_5$ yamaniyamāh// $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4V_6V_{17}V_{26}V_{28}P_5] \quad \text{ahaṃsā} \quad R_3 \quad *** \quad \text{cet.}$ satyamasteyam $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5]$ *** cet. **brahmacaryam** $B_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}R_3V_6V_{17}V_{26}V_{28}P_2P_5$] brahmacarya P_4 brahmaviryyam P_1 brahmacarye N_{25} *** cet. kşamā dhṛtih/ $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5] \ *** \ cet.$ **javamitāhāraḥ** $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjamva mitāhāraḥ C_2 dayārjjavamitāhāra P_1V_6 dayārjavam mitāharaḥ $Bo1N_{26}P_2R_3$ dayārjamva mitāhāra C_3 dayārjavamitāra J_8 dayārjavamitāhārāh B₃C₄ dayārjavam mitāhārah J₁₃P₄V₂₈ dayārjjavam mitāhāra N₉ dayārjjavam mitāhārah P_5 dayorjava mitāhārā N_5 dayārjavamitāhārah N_{24} *** cet. $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{28}P_5$ saucañ V_{26} $\textbf{caiva} \ \ B_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{28}P_5] \ \ \text{ceti} \ \ V_{17}V_{26} \ \ \text{ca} \ \ C_2 \ \ ***$ $\textbf{yamā daśa} \textit{//} \ Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{25}N_{26}P_2P_4V_{28}P_5] \ yamā \ dayaḥ// \ P_1 \ yamā \ daśaḥ// \ P_2 \ yamā \ dayaḥ// \ P_3 \ yamā \ dayaḥ// \ P_4 \ yamā \ dayaḥ// \ P_5 \ yamā \ dayaḥ// \ P_5 \ yamā \ dayaḥ// \ P_6 \ yamā \ dayaḥ// \ P_8 \ yamā \ p_8 \ yam$ $V_{26}R_3$ yamā daśāļ// $B_1B_3N_{24}$ yamādayaļ// N_9V_{17} niyamā daśa// C_2 imā daśā// V_6 *** cet.

 P_5 hrīr mmatiś ca japo hutaṃ// V_{26} hrīr matiś ca japo hutaṃ// R_3 hrī matiś ca japo hutaṃ// $J_8N_{12}V_{17}$ hrī matī ca japo hutaṃ// $C_3J_{11}N_9N_{24}$ hrīr matiś ca japo vrataṃ// C_2P_2 hro matiś ca japo vrataṃ// P_4 mantaś ca japodgataṃ// P_3 vedāṃtaśrāvaṇas tathā// N_5 vedāṃtaśravaṇaṃ tathā// C_4J_{15} matiś caryā japo hutaṃ// J_{13} hrīr matiś ca tapo hutaṃ// $V_{28}N_{25}$ hrī matiś ca tapo vrataṃ// P_1 *** cet. $\bf 3$ iti daśa niyamāḥ prakīrtitāḥ// $B_3P_2P_4R_3V_6]$ iti daśa niyamā prakīrtitāḥ// J_{13} iti daśa niyamāḥ// Bo1 niyamā daśa saṃproktā yogaśāstra viśāradaiḥ// V_{17} niyamā daśa saṃproktā yogaśāstra viśāradaiḥ// N_{24} *** cet. $\bf 4$ athāsanāni// $J_{11}J_{14}J_{17}N_{12}P_1O_2V_2V_26P_5]$ āsanāni// V_{15} atha āsanāni// $J_{11}V_{15}^{\rm PS}$ Ko atha asanani// J_4 *** cet.

¹ tapah santosa āstikyam $B_1N_{24}N_{25}C_4V_6V_{26}P_2P_5$ tapah samtosam āstikyam $Bo1C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}P_1P_4V_{17}V_{28}$ tapaḥ santoşam āstikya B_3 tapasamtosam āstikya R₃ dānamīśvarapūjanam/ $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5]\ d\bar{a}nam\ \bar{i}na\acute{s}varap\bar{u}janam/b_1B_2C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5]\ d\bar{a}nam\ \bar{i}na\acute{s}varap\bar{u}janam/b_1B_2C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5]$ $\textbf{2} \ \textbf{siddh} \\ \bar{\textbf{a}} \textbf{nta} \\ \textbf{srava} \\ \bar{\textbf{n}} \\ \bar{\textbf{a}} \\ \bar{\textbf{p}}_{1} \\ B_{3} \\ Bo1 \\ C_{2} \\ C_{3} \\ C_{4} \\ J_{13} \\ J_{15} \\ N_{5} \\ N_{9} \\ N_{12} \\ N_{26} \\ P_{2} \\ P_{4} \\ V_{6} \\ V_{17} \\ V_{26} \\ V_{28} \\ P_{5} \\]$ siddhāntam śravaṇam J_8 siddhāmtaśravaṇaś N_{25} siddhāmtaśravaṇa R_3 siddhāntah śravaṇam J_{11} siddhāntat śravaṇaṃ P_1 siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N_{24} *** cet. $B_{1}B_{3}Bo1C_{2}C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{9}N_{12}N_{24}N_{25}N_{26}P_{1}P_{2}P_{4}R_{3}V_{6}V_{17}V_{26}V_{28}P_{5}] \ caivaṃ \ N_{5} \ c\bar{a}pi \ C_{3}$ om. N_{24} *** cet. hrīmatiś ca japo hṛtam// B_1N_{24}] hrīmatiś ca japā hutam// N_{26} hrīmatiś ca japo dhrtih// Bo1 hrīmatī ca japohutah

¹ haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃgatvād J₁₅ *unm*.haṭhapramathāṅgatvād N_{26} haṭhasya prathamāngasyād J_5 maṭhe ca prathamaṃ sthitvā V_8 haṭhasya pramathā+++d V_{12} haṭhasya d V_{13} om. P_3 **āsanaṃ** cet.] āsana $B_2J_4N_2$ vāsanaṃ G_3 ānasaṃ J_2 om. P_3 **pūrvamucyate** cet.] pūrvam uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} om. P_3 cyate V_{13} **2 tatkuryādāsanam** cet.] tat kuryād āsana $B_2C_6C_8G_1G_2J_{6c}J_8N_3N_{11}N_{16}O_1O_1^{pc}$ $P_7V_2V_3V_{13}V_{19}YC$ tat kuryāt āsana Bo2 tat kuryād āsane $J_{11}M_1V_{15}$ tat kuryād āsanāt G_3 ta kuryād āsanam J_5 kuryāt tad āsanam $A_{1}B_{1}B_{3}Bo1C_{2}C_{4}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{2}P_{4}R_{3}R_{5}TueV_{4}V_{6}V_{12}V_{16}V_{18}V_{22}V_{28}VulgP_{5}$ kuryā tad āsanam C_3 kuryyāt tad āsanam J_7 kuryāt tathāsanam N_{25} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} om. P_3 sthairyam cet.] $tasm\bar{a}d\ A_1B_1B_3Bo1C_2C_3C_7C_9J_7J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_2P_4R_3V_6V_{12}V_{16}V_{18}V_{28}P_5$ tasmāt V_{11} tasyād V_4 asmāt V_8 skairyam V_3 svairyam J_5 sthairye N_{20} sthairyāt G_3 sthairya V_{15} om. P_3 dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} **ārogyam** cet.] ārogyām J_{15} ārogya $J_{12}N_{24}V_{22}$ amgasa V_{14} om. P_3 **cāṅga** cet.] rvāṃga V_{14} om. P_3 **pāṭavaṃ** cet.] lāghavaṃ $C_{1}C_{4}C_{6}C_{8}J_{6c}J_{7}J_{14}L_{1}N_{4a}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}P_{7}R_{5}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC \ paṭavaṃ\ C_{2}N_{15}V_{$ pātave J_5 pāthavam P_1 pādapam G_1 loghavam V_{19} lāccatam N_{25} lāghavām V_5V_{21} sambhavam V_{25} om. P₃ pātavam N₂₆

niścayādvayāt J₄ **1 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $J_7N_{21}V_2$ vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J₂ umm.vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} om. P_3 **munibhir matsyendrā** cet.] munibhir mmatsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J₄ munibhir matsyeṃ|rtyeṃ|drā M_1 munibhir matsendrā $J_2J_{12}N_{10}O_1O_1^{pc}$ V_{18} munibhiḥ matsendrā C_8N_{22} munibhiḥ matsyendrā $N_{25}P_7$ munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} om. P_3 **dyaiś ca** cet.] yaiś ca $N_{19}N_{23}$ om. P_3 **yogibhiḥ** cet.] om. P_3 yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā $N_{4a}J_{17}V_{21}$ aṃgīkratvā N_9 aṃgikṛtā $N_{17}P_6$ agīkṛtāṃ N_{20} aṃgikṛta V_8 om. P_3 **nyāsanāni** cet.] nyāsanāniḥ N_{24} nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2 om. P_3 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$ YCBo2 vakṣante V_8 vakṣyate V_21N_{25} katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ om. P_3 **kānicinmayā** cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 katicinmayā R_5 om. P_3 umm.kānicin mamayā N_9

¹ athāsanāni// P₂] *** cet. 2 svastikam gomukham vīram kūrmam kukkuṭasamjñakam// 3 utānakūrmam dhanusam matsyam paścimatānakam P₂] *** cet. 4 mayūram śavam siddham padmam simham ca bhadrakam// P2] *** cet. 5 hathopayogiroga..pīṭhaṃ paṃcadaśasmṛtaṃ P₂] *** cet. 6 jānūrvor antare cet.] jānurvor antare $N_5N_{17}N_{24}P_7V_8$ jānvor antarite V_{14} jānu+r antaram G_1 jānunor antare C_9 jānvor abhyantare N_{11} jānubhyāmm antare J_4 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jān re V_{13} jānūrūvaitare V_{22} jānūrvairamtare R_3 jānūrūrvor amtare N_9 jānavor etare J₅ om. P₃ samyak kṛtvā cet.] samya kṛtvā N₁₆P₇ sthāpya kṛtvā G₃ kṛtvā samyak N_{22} unm.samyag akṛtvā V_4 +vā samyak V_{12} om. P_3 **pādatale ubhe** cet.] padatale ubhe V_{14} pādavabhe ubhe J_7 pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}P_2P_4$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale subhe N_{23} pādataler ubhe N_{23} unm.pādatalpanam ubhe V_5 om. P_3 pādatalabudhaiḥ R_3 *unm*.pādataleś ca ubhe V_8 7 **rjukāyaḥ** cet.] rjukāya $B_1C_9G_1N_2J_1J_2J_5J_{13}J_{15}N_9P_6P_7V_1V_{11}V_{28}Vulg$ daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyaḥ ${
m O_1}$ rajuḥ kāya ${
m V_8}$ rujukāya ${
m N_{10}}$ rijukāyaḥ ${
m V_{25}}$ rtyukāya ${
m N_{22}}$ om. ${
m P_3}$ samāsīnaḥ cet.] samāsīno V_{25} samāsīta M_1 samāsīnā P_6 samāsīnaṃ $J_8P_7R_3V_3$ samāsīna $G_3J_2J_5N_{22}K_0$ om. P_3 sukhāsīnah J_{14} samāsinah V_{12} svastikah cet.] svastekah N_{20} svastikan N_{4a} om. P_3 unm.svayāstikam V_8 tat cet.] ca $J_4J_5N_{23}$ om. P_3 pracakṣate cet.] pracakṣyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}Bo2$ prayachate C_3 pravakşyate J_1 tracakşyate N_{22} om. P_3 vidur budhāḥ V₁₄ 8 ūrujaṅghāntarādhāya prapade jānumadhyate/ Vulg] *** cet. 9 yogino yadavasthānam svastikam tadvidurbudhāh Vulg] *** cet. 10 janghorvoradhare pādayugalam viniveśayet/ V₂] *** cet. 11 sukhāsanamidam proktam sādhakānām sukhāvaham V₂] *** cet.

¹ savye cet.] sarvye J_{17} savyam $B_3C_2J_4R_3V_{11}V_{14}$ savya $N_{20}N_{26}V_{17}Ko$ om. P_3 dakşinagulpham tu cet.] dakşinagulphe tu B₂C₇J₁V₈N₁₉ dakşine gulpham tu Bo1 dakşinagulphau tu $N_{20}N_{26}V_{17}$ dakşinagulpumn tu J_{17} dakşanagulpham tu J_8 dakşagulpham tu J_5 ca dakşinam gulphaṃ J_{14} dakṣiṇakaṃ gulphaṃ V_6 dakṣiṇaṃ gulphaṃ tu V_{21} unm.ca dakṣiṇaṃ pādirmaṃ V_2 dakṣiṇagu+ tu V_{12} om. P_3 pṛṣṭha cet.] pṛcha N_{16} pṛṣṭi $C_6KoP_6P_7$ pṛṣṭaṃ J_{15} pṛṣṭhaṃ V_{16} savyam B_2 savya N_{19} pṛṣṭe J_5 ṣṭa J_2 om. P_3 **pārśve** cet.] pārthe N_{22} pāśve J_5 om. P_3 **niyojayet** cet.] nīyojayet V_{17} om. P_3 nijojayet V_{11} **2 dakṣiṇe** cet.] dakṣiṇo P_3 jakşiņe J_2 dakşaņe J_5 dakşe $N_{20}N_{26}$ om. $N_{22}P_3$ 'pi cet.] tu $B_2C_1C_7J_1J_3J_6N_5N_{12}N_{16}N_{24}O_1O_1^{pc}$ $O_{2}V_{5}V_{19}Bo2\;ca\;C_{4}G_{1}L_{1}N_{11}N_{23}N_{25}V_{17}V_{28}\;na\;J_{7}V_{6}\;caiva\;N_{20}N_{26}\;om.\;N_{22}P_{3} \\ \hspace{0.5cm} \textbf{tath\bar{a}}\;cet.]\;ptath$\bar{a}$$ N_{19} om. P_3 savyam cet.] sarvyam J_{17} savye $P_4V_1V_{25}N_{25}$ savya C_9J_1 om. $N_{22}P_3$ go-gaumukham yathā J_{17} gomukhākṛtiḥ $B_1B_3C_2J_{11}N_1N_{12}N_{23}O_1O_1^{pc}$ $P_7R_5V_6V_{13}V_{14}V_{25}V_{26}Vulg$ go $mukh\bar{a}kr\!\!\!/ti\ Bo1C_8J_{13}N_{4a}N_{13}N_{24}P_2P_4R_3V_{21}V_{22}Tue\ gomukh\bar{a}kr\!\!\!/tam\ A_1\ kathyate\ budhai\/\!\!\!/ P_1\ go-parameter$ mukham tathā $B_2C_3J_7J_8N_6N_{17}N_{20}N_{26}V_3V_4V_{11}V_{16}$ Ko gomukham tadā G_1 nomukhākṛtiḥ C_6 gīrmukham tathā N_{10} gormukham tathā J_{12} gomukham bhavet J_5 gomukham vidu N_{16} om. $N_{22}P_3$ gomukhe yathā J_2 tayā V_{17} ca cicakṣate V_8