## श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरधिरोहिणीव ॥HP11॥

**1 śrīādināthāya** cet.] ādīśanāthāya  $V_1$  śrīādityanāthāya  $J_2J_{10}$  anāthanāthāya  $G_1$  śrīādināthā  $N_{10}$  śrī om ādināthāya  $N_5$  om.  $G_2N_{26}$  ādināthāya  $J_4$  namo cet.] om.  $G_2N_{26}$ **yenopadistā** cet.] yonopadistā  $N_5$  yenopadistā  $J_2$  yonopadistā  $V_{12} + ...$  p. .. .[a]  $M_1$  om.  $G_2N_{26}$  haṭhayogavidyā cet.] om.  $G_2N_{26}$  haṭhajogavidyā  $N_{22}$  2 virājate cet.] vibhrājate  $C_6C_8N_{13}$ Tue $VulgN_{4a}N_{24}V_{22}V_{25}$  vi .. jate  $M_1$  unm.te  $V_{12}$  om.  $G_2N_{26}$  pronnata cet.] praunnata  $V_{17}$  prottaru  $V_{21}$  promtata  $N_{25}$  pronmata  $G_1$  śaittata  $N_9$  om.  $G_2N_{26}$  rājasaud- $\mbox{\bf ham cet.} ] \quad \mbox{\bf r\bar{a}jasaudh\bar{a}m} \quad \mbox{\bf J}_2 \quad \mbox{\bf r\bar{a}jasaudha} \quad \mbox{\bf J}_{3} N_{23} \quad \mbox{\bf r\bar{a}jasaidha} \\ \mbox{\bf m} \quad \mbox{\bf N}_{16} \quad \mbox{\bf r\bar{a}jasaukha} \\ \mbox{\bf N}_{22} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf M}_{23} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf M}_{24} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{24} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{25} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{26} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{27} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{28} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{28} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{28} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf r\bar{a}jasa$  $A_{1}B_{1}B_{2}B_{3}C_{1}C_{2}C_{3}C_{9}J_{1}J_{8}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{9}N_{10}N_{13}N_{17}N_{20}N_{24}TueV_{1}V_{3}V_{4}V_{6}V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg$ rā+yogān  $G_1$  rājayogar  $V_8$  om.  $G_2N_{26}$  **āroḍhum** cet.] āroḍham  $J_2J_{12}N_5V_{25}$  āroham  $C_1N_6V_5$ ārodum  $V_4$  ārohim  $J_{17}$  ārohum  $V_{16}$  ārūḍham  $J_{14}$  ārūdham  $N_{19}$  sarādhum  $N_{23}$  dharmādhi  $N_{22}$ armādhi  $N_{24}$  om.  $G_2N_{26}$  icchor cet.] rūvam  $N_{22}$  icched  $C_8V_{14}$  icchann  $C_9$  icchaty  $V_{13}$ om.  $G_2N_{26}$  **adhirohiņīva** cet.] adhirohiņiva  $V_{17}$  adhirohaņīva  $A_1C_4N_5V_{14}$  adhirohiņī ca  $J_2N_9N_{16}N_{22}V_{13}$  adhirohaņi ca  $J_{15}$  adhiroha eva  $C_1J_8V_3V_5$  adhirohaņī ca  $C_9$  adhirohaņe ca  $O_1O_1^{pc}$  adhirohanena  $N_{12}$  adhirohatī va  $N_{19}$  arirohaņīva  $O_2$  adhirohaņa va  $V_{21}$  adhirohaņāya  $V_6$ adhirohaṇañ ca  $V_{25}$  om.  $G_2N_{26}$ 

# प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

**1 praṇamya śrī** cet.] praṇamyādau  $C_8$  om.  $N_{26}$  **guruṃ** cet.] guru  $C_3J_2V_{28}$  guro  $G_1$  gurū  $J_{15}V_6$  om.  $N_{26}$  **nāthaṃ** cet.] nātha  $J_2N_{22}V_6$  nātho  $G_1$  om.  $N_{26}$  **svātmārameṇa** cet.] ātmārāmeṇa  $J_2V_{26}$  svātmāroṇa  $C_3$  svātmārāmena  $V_5V_{17}$  svātmā+meṇa  $G_1$  om.  $N_{26}$  **yoginā** cet.] dhīmatā  $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{28}$  yoginī  $N_{22}$  yogināṃ  $A_1V_{12}$  om.  $N_{26}$  **2 kevalaṃ** cet.] kaivalaṃ  $N_5$  kevale  $N_{25}$  om.  $N_{26}$  **rājayogāya** cet.] rājayogoya  $J_3$  rājayogo yaṃ  $N_{16}V_{13}$  rājayogāyaṃ  $N_{25}$  om.  $N_{26}$  **haṭha** cet.] om.  $N_{26}$  **vidyopadiśyate** cet.] vidyaḥ pradiśyate  $B_2$  vidyā prakāśayet  $J_2$  vidyopadṛśyate  $N_{25}$  vidyā prakāśyate  $V_{26}$  vidyopadisyate  $V_{21}$  yogopadiśyate  $A_1B_3C_9G_1J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2V_4V_8V_{12}V_{14}V_{16}V_{18}$  yogo pradiśyate  $N_{17}$  yogapradiśyate  $C_3$  yogaḥ prakāśyate  $G_2$  yogaḥ pradṛśyate  $J_{12}N_{10}V_{11}$  yogoyadiśyate  $J_{10}$  om.  $N_{26}$ 

### भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः क्रपाकरः ॥HP13॥

 $\begin{array}{llll} \textbf{1 bhrāntyā} & \text{cet.} \end{bmatrix} & \text{bhrāntvā} & C_4C_7J_{13}J_{15}L_1N_5N_{20}N_{25}O_2V_3V_{16}V_{17}V_{19}V_{25}V_{28} & \text{bhrātā} & J_2 & \text{bhrāmtā} \\ J_{12}N_3 & \text{bhrāmtar} & N_{24} & \text{bhrāmtair} & M_1 & \text{bhrāmmnā} & N_{22} & \text{om.} & N_{26} & \textbf{bahu} & \text{cet.} \end{bmatrix} & \text{vahū} & J_2J_{10} & \text{vamhu} & V_3 \\ \text{bahā} & N_{24} & \text{om.} & N_{26} & \textbf{mata} & \text{cet.} \end{bmatrix} & \text{matam } & V_1N_{25} & \text{mate} & V_{22} & \text{matā} & J_2J_{17} & \text{matair} & V_{25} & \text{mati} & J_4 & \text{matva} & J_{15} \\ \text{gata} & N_{11} & \text{om.} & N_{26} & \textbf{dhvānte} & \text{cet.} \end{bmatrix} & \text{dhvānta} & A_1 & \text{ddhvānte} & G_2G_3 & \text{dhvāntair} & C_6V_2V_8V_{26}N_{23} \\ \text{dhvāntaih} & C_9^c & V_6 & \text{dhvāntā} & J_2 & \text{bhrāntam} & V_1 & \text{dhyāna} & V_{22} & \text{bhrāmtair} & M_1 & \text{bhrāmtair} & V_8 & \text{vānte} & V_{25} & \text{om.} \\ N_{26} & \textbf{rājayogam} & \text{cet.} \end{bmatrix} & \text{rājamārgam} & G_1G_3J_2M_1N_3N_{12}N_{23}O_1O_1^{pc} & V_14V_{26} & \text{om.} & N_{26} & \textbf{ajānatām} \\ \text{cet.} \end{bmatrix} & \text{ajānatam} & C_3J_1J_4 & \text{ajānatah} & C_1C_4C_7L_1N_5N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28} \\ \text{prajānatām} & C_2 & \text{ajāyata} & G_1 & \text{ajānata} & J_2 & \text{ayānatām} & V_8 & \text{vijānatā} & N_{19} & \text{jānanam} & N_{22} & \text{om.} & N_{26} \\ \textbf{2 haṭhapradīpikām} & \text{cet.} \end{bmatrix} & \text{haṭhapradīpikam} & C_3 & \text{haṭhapradīpakām} & J_{12} & \text{haṭhapradipakām} & J_{15} \\ \text{haṭhapradīpikām} & \text{cet.} \end{bmatrix} & \text{haṭhapradīpikām} & V_8 & unm. \text{haṭhapradīkām} & V_2 & \text{om.} & N_{26} & \textbf{dhatte} \\ \text{cet.} \end{bmatrix} & \text{ante} & G_1 & \text{ddhatte} & V_8 & \text{dhvatte} & V_{17} & \text{dharme} & L_1 & \text{dhate} & J_2 & \text{cakre} & C_4J_{15}N_5N_{25} & \text{datte} & C_6N_{19} & \text{dhatve} \\ \text{cet.} \end{bmatrix} & \text{svātmārāma} & C_9G_1J_1J_8N_{22}V_3V_6 & \text{svātmārāme} & N_{23} & \text{svātmārāmo} & J_2 & \text{ātmārāma} \\ O_1O_1^{pc} & \text{nhmākaraḥ} & C_3 & \text{kṣnmākaraḥ} & A_1C_9J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}V_4V_1V_1V_1V_1V_4V_4 & \text{kṣapākaraḥ} \\ V_{16} & \text{nhmākaraḥ} & V_{26} & \text{prakāšyate} & J_8V_3 & \text{om.} & N_{26} \\ \end{array}$ 

#### हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

<sup>1</sup> haṭhavidyāṃ hi cet.] haṭhavidyā hi  $B_1G_1J_1J_2J_{12}J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1V_{13}V_{17}V_{25}$  haṭhavidyāṃ tu  $J_4$  haṭhavidyo hi  $N_3$  haṭhavidyāṃ  $N_5$  om.  $N_{26}$  matsyendra cet.] matsendra  $C_8J_{12}N_9N_{10}V_{18}$  tachaṃdra  $N_{23}$  matsyendro  $G_3$  matsyeṃdu  $J_{13}$  macchendra  $G_1O_1O_1^{pc}$  maccheṃdrā  $J_2$  machendraḥ  $V_5V_{21}$  gorakṣāḥ  $V_{25}$  gorakṣā  $G_2$  om.  $N_{26}$  gorakṣādyā cet.] gorakṣādya  $C_6N_9$  gorakṣāyā  $N_5N_{17}$  gorakṣādyo  $J_1$  gorakṣādi  $V_{14}$  unm.gorakṣā  $V_5$  gorakṣyādyā  $V_{11}$  matsendrādyā  $G_2V_{25}$  om.  $N_{26}$  vijānate cet.] vijānatā  $B_2M_1$  hi jānate  $G_1J_2$  virājate  $N_3$  vijānateḥ  $V_{11}$  om.  $N_{26}$  2 svātmārāmo cet.] ātmārāmo  $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2V_{19}V_{21}V_{26}V_{28}$  ātmārāme  $N_{16}$  svātmārāmaḥ  $V_{22}$  om.  $N_{26}$  'thavā yogī cet.] unm.athavā yogī  $V_4$  'thava yogī  $V_{26}$  mahāyogī  $J_4J_{11}$  yathā yogī  $C_7V_8$  'thavā yena  $J_2$  'thavā yogi  $V_{12}$  om.  $N_{26}$  jānīte cet.] jānāti  $V_{14}$  jānati  $C_4^{pc}$  +nāte  $G_1$  vijānan  $J_2$  jānante  $J_8V_3$  jānate  $N_{22}V_{17}$  jānite  $J_{15}J_{17}V_8$  jānita  $V_8$  jānitai  $V_5$  jānīmat  $V_{11}$  om.  $N_{26}$  tatprasādataḥ cet.] tatprasāditaḥ  $N_1$  om.  $N_{26}$ 

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

<sup>1</sup> śrīādinātha cet.] ādināthāya  $C_3$  ādināthasya  $G_2$  ānāthanātha  $G_1$  ādināthāśca unm. śrīādināthādi  $C_3V_6$ śrīādināthāya  $N_5$ śrīādinātho G<sub>3</sub>  $J_{15}V_1$ ādināthādi  $A_1B_3C_2C_9J_{10}J_{12}J_{17}N_1N_6N_9N_{10}N_{17}V_4V_8V_{11}V_{13}V_{16}V_{18}$ unm.ādinātha  $B_1$ ++dināthāya  $V_{12}$  matsyendra cet.] matsendra  $C_8J_{12}N_9N_{10}V_{18}V_{25}$  maccandram  $G_1$  matsyendras  $G_3$ machemdra  $O_1O_1^{pc}$   $V_{21}$  machedrah  $V_5$  **śābarā** cet.] sāvarā A<sub>1</sub>C<sub>4</sub>C<sub>9</sub>V<sub>25</sub>Tue śāṃvarā  $J_{14}N_2N_{10} \text{ sāmbarā } B_2J_{12}N_{19} \text{ sāgarā } C_3J_4J_2J_{11}V_3N_9N_{20}N_{26}V_{15} \text{ sāgarā } J_8J_{15} \text{ sāgarī } V_{17} \text{ sāradā } J_8J_{15} \text{ sāgarā } V_{17} \text{ sāradā } V_{18}V_{18$  $C_{1}C_{7}J_{3}J_{6}L_{1}N_{11}N_{12}N_{16}N_{24}N_{25}O_{1}O_{1}^{pc} \\ O_{2}V_{2}V_{19}V_{21}V_{28} \\ \text{sāradā} \\ V_{5} \\ \text{sāvanā} \\ V_{16} \\ \text{sāvadā} \\ V_{26} \\ \text{sāradaḥ}$  $N_5$  śācarā  $V_6$  śarā  $G_2$  cāparā  $G_3$  **nanda** cet.] nandi  $G_1$  nanta  $N_{24}N_{26}$  **bhairavā**ḥ cet.] bhairavaḥ  $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}$  bhairavam  $G_1$  bhairavā  $J_1J_8J_{12}J_{15}V_3V_8N_{22}$  bhaivarāḥ  $V_{26}$ **2 caurangī** cet.] caurāngī  $C_3C_4C_7C_8N_5V_{18}$  caurangi  $A_1$  coraṃgī  $J_{11}J_{12}N_{10}$  coraṃgi  $G_3$  cārangī  $B_3$  cārangi  $G_1$  sauramgi  $M_1$  kurangī  $J_4$  vaurago  $J_2$  cauragi  $V_8$  ca..ramgī  $N_{22}$  **mīna** cet.] ++  $G_1$  khīna  $V_{19}$  menva  $G_2$  nātha  $G_3$  **gorakṣa** cet.] gaurakṣa  $J_{15}$  gaurakṣau  $G_2V_{26}$  gorakṣaḥ  $N_{22}$ gorakṣo  $J_2$  virūpākṣa cet.] virūpākṣya  $J_{15}V_{18}$  virūpānkṣya  $C_3$  virūpācchaś  $J_2$  virūpākṣaś  $V_{26}$ virupākṣa  $J_{17}$ Tue virūpaśca  $N_{16}$  virūpākṣā  $N_{22}V_2$  vipākṣa  $J_4$  virūpākṣaḥ  $N_3V_{19}$  virūyākṣa  $N_{24}$ virūpākhya  $N_{26}$  virūpākķo  $G_2G_3V_{14}$  vīrūpākķa  $V_{25}$  **bileśayā**  $\mathbf{p}$  cet.] bileśayā  $C_2J_1J_8J_{15}N_2N_5N_9V_3$ bileśaya<br/>ḥ  $G_1G_2G_3V_6V_{14}$  ca cetana  $J_2$  ca cedala<br/>ḥ  $V_{26}$  cileśayā<br/>ḥ  $N_{24}$  savālmika<br/>ḥ  $N_3$  savālika<br/>ḥ  $V_{19}$ biśleśayāh V<sub>4</sub>

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पटिः ॥HP16॥

**2 manthāna** cet.] unm.śrīmanthāna  $B_2$  manthāra  $C_4L_1N_5$  manthāno  $N_{13}$ Tue $V_1V_{22}V_{28}$ Vulg **bhairavo** cet.] bhairavas  $G_1$  mairavo  $N_{20}$  bhairava  $N_{23}$  bhaivarau  $V_{26}$  **yogī** cet.] jogī  $J_2$  siddha  $C_1$  siddhe  $V_5$  yogi  $J_{15}V_8$  caiva  $G_1$  siddha cet.] śuddha  $A_1B_1B_3C_2C_3C_3^{pc}$  $C_6C_8C_9N_1N_9J_{10}J_{13}J_{17}N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26} \quad \text{si+} \quad G_1 \quad \text{śruddha} \quad J_{15}$ siddho  $B_2N_{19}V_6V_{14}$  yogʻi  $C_1V_5$  suddha  $V_1$  buddhas  $G_2$  siddhi  $J_1J_3J_{14}N_2N_{16}$  siddhir Vulg sandhi  $J_2$  viddha  $N_{20}$  sidha  $N_{22}$  viddhir  $N_{26}$  siddhar  $N_{24}$  suddho  $V_8$  **buddhaś ca** cet.] budhaś ca  $J_{12}$ tudhiś ca  $J_2$  siddhaś ca  $G_2$  pādaś ca  $C_7$  buddhiś ca  $C_6C_8G_1J_1J_3J_6J_{11}N_3N_{16}N_{20}N_{26}V_2V_3V_{17}V_{26}$ budhiś ca  $J_8$  nudhaś ca  $N_{22}$  cuddhaś ca  $N_{24}$  +ddhaś ca  $V_{12}$  nāthaś ca  $V_{25}$  unm. ś ca  $V_{21}$  ś-ca**kantha**dih cet.] kantharih  $B_1O_2$  kanthadih  $B_2N_{23}$  kanthadi  $C_1C_6C_8J_{15}N_{10}N_{12}N_{20}N_{21}V_6V_{13}V_{15}$ kanthatī  $C_3G_3$  kukudiḥ  $C_4$  kukkuthiḥ  $V_{28}$  kanthatī  $V_1J_1^{p_0}N_3O_1$  kanhatī  $J_{10}$  kaṃtharī  $J_8J_{12}N_5$  kanthadi  $J_2V_{25}$  kandalī  $A_1C_9J_{17}N_6N_9N_{17}N_{22}O_1^{pc}\ V_4V_{11}V_{14}V_{16}V_{17}V_{18}$  kanthadīm  $V_3$  kanthavih  $J_1$ kaṃthakiḥ  $J_{11}$  kandali  $V_8$  kandalaḥ  $G_2$  kaṃpaṭiḥ  $N_{13}$  kaṃpaṭiḥ Tue paddhatiḥ  $M_1$  unm.kanthadalī  $V_{12}$  kānuţih  $V_{26}$  ka++  $G_1$  kārāṭhaḍī  $N_{26}$  **3 pauraṇṭakaḥ** cet.] pauraṇṭaka  $N_{22}$  pauraṇṭhakaḥ  $N_5$  pauraņḍakaḥ  $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$  pauraṇḍakaṃ  $V_{11}$  pauraṇḍaṅka  $B_2$  yoraṇ++  $G_1$  pauramtamka  $C_3$  pauramthikah  $C_9$  prauramtakah  $N_9$  poramtakah  $J_8$  pauratamkah  $J_{8c}$  kauramtakah  $\rm J_{11}N_{16}N_{24}V_{14}$  kauramtaka  $\rm N_{12}$  kauramtakah  $\rm J_{14}V_{25}V_{26}$  koramtakah  $\rm N_{4a}V_{15}$  koramtaka  $\rm J_{2}O_{1}O_{1}^{pc}$ koramtaka<br/>h $J_4N_{21}N_{23}$ koramtaka h $C_6N_{13} \\ TueV_{13}V_{22} \\ Vulg$ koramtaka h $N_2$  goramtaka <br/>  $N_3G_3$  ghoramtaka<br/>h $G_2M_1\ \textit{unm}.$ kāhapaurantaka $V_8\ kauramdīkah\ V_2\ paura...kah\ N_{20}\ \textit{unm}.$ paurarātikah  $N_{26}$ om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  surānanda $\dot{\mathbf{p}}$  cet.] sarānanda  $B_2V_{28}$  sadānanda $\dot{\mathbf{p}}$  G2 sphurānando  $G_3$  +sānanda  $G_1$  surānanda  $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$   $V_3N_{22}V_2V_{25}$  śurānaṃdaḥ  $N_{24}$  sarānanda $\dot{P}_1$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  siddha cet.] siddhi  $V_1J_1J_2N_{16}N_{24}$  siddhā  $V_8$  viddha  $G_3$  śrī  $J_{11}V_{15}$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$  **pādaś** cet.] paś cā  $A_1$  buddhaś  $O_1$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21} \quad \textbf{ca} \ \text{cet.}] \quad \text{caiva} \ J_{11}V_{15} \ \text{pi} \ A_1 \ \text{om.} \quad C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}N_{22}V_{21}$  $\textbf{carpațiḥ} \ \ \text{cet.}] \quad \ \text{carppațiḥ} \ \ B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}V_3V_4V_{18} \ \ \text{carppaṭi} \ \ C_3C_8J_{17}V_6V_{14}V_{17}$ carpați  $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}$  carpați  $C_7^{pc}$   $C_9J_1J_8J_{15}N_3V_8N_{24}$  cirpați  $J_{12}$  tarpați  $J_2$  parpați  $G_2$  parpațih  $M_1$  carpațīh  $N_5$  carpațah  $A_1V_{11}$  sarvadā  $G_1$  sancațī  $G_3$  ca+a.ih  $V_{12}$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$ 

## कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

**2 kānerī** cet.] kanerī  $C_6J_{14}N_2N_3N_{19}V_2V_6V_{17}$  kaņerī  $J_3J_6J_{12}V_1N_{11}V_{13}$  kāṇarī  $J_1$  kaneri  $V_8$  kānīro  $G_1$  kanyeri  $V_{25}$  kāņerī  $B_1B_3$  phaņaurī  $C_8$  kāņeriḥ  $V_{15}$  kāņoriḥ  $J_{11}$  naiṃkerī  $N_{16}$  kāneri  $N_{17}$  kārnerī N<sub>17</sub> kirīla B<sub>2</sub> varaiņya C<sub>1</sub> kaņirī J<sub>4</sub>V<sub>12</sub>V<sub>19</sub> karņirī J<sub>2</sub> karaņī C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>O<sub>2</sub>V<sub>28</sub> kareņī V<sub>5</sub> karauţī  $N_{12}O_1O_1^{pc}$  kaverī  $N_{20}$  kāvarī  $V_{26}$  karoţiḥ  $M_1$  karoţī  $V_{14}$  karerņī  $V_{21}$  kālerī  $V_{11}$  kaṇṭhākaḥ  $G_2$  kin $nar\bar{i} \ G_3 \quad \textbf{p\bar{u}jya} \ cet.] \ p\bar{u}rya \ V_1 \ p\bar{u}rva \ A_1B_1B_3C_2C_9J_{10}J_{12}J_{15}J_{17}N_9N_{10}N_{22}V_6V_{11}V_{12}V_{16}V_{18} \ p\bar{u}rvva$  $V_4$  pūja  $V_{17}$  sarva  $J_4$  **pādaś ca** cet.] pādāś ca  $C_8$  pāṇaś ca  $J_1$  nāthaś ca  $N_{20}N_{26}$  **nityanātho** cet.] dhvaninātho  $A_1B_1B_3C_2C_9^{pc}$   $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6V_{18}$  nityānaṃdo  $V_{14}$  nisanātho  $J_{11}$ nityaṃnātho  $J_8$  siddhanātho  $C_3C_4J_{15}$  unm.sidhvaniddhanātho  $N_9$  bilvanātho  $C_7C_8L_1N_5N_{25}O_2V_{19}$ dhaninātho  $V_1$  unm.ninātho  $V_{11}$  svaninātho  $V_{12}$  biscanātho  $V_{28}$  om.  $V_{16}$  nirañjanaḥ cet.]  $\mathit{unm}$ .rañjanaḥ  $A_1$  nirajjanaḥ  $V_{17}$  nirantanaḥ  $N_5$  nirañjanaṃ  $J_8J_{15}V_3$  nirañjana  $G_1J_1V_8$  nirañjanāḥ  $O_2$  virañjanah  $V_{26}$  om.  $N_{22}V_{16}$  **3 kapālī** cet.] kapāli  $J_2J_{15}$  kāpālī  $C_1C_2J_{14}N_2V_2V_{17}$  kāpāli  $N_{19}$  +pālī  $G_1$  japālī  $G_3$  om.  $N_{20}N_{22}N_{26}V_{16}$  kāpilī  $J_{13}$  kapālir  $V_{22}$  kalāpī  $V_{26}$  **bindunāthaś ca** cet.] bindunādaś ca  $V_1B_1B_2B_3G_1J_2J_{11}M_1$  \*\*\*  $N_{20}N_{22}N_{26}V_{16}$  bindunāthasya  $V_8$  **kākacaṇḍīś**varāhvayah  $C_6C_8N_{4a}N_{13}N_{23}$ Tue $V_1V_{13}V_{15}$ Vulg] kākacaņdīśvarādayah cet. kākacaņdīścarādayah $N_9$  kākacaņ<br/>ḍīścarālayaḥ  $G_1$  kākacaṇḍīśvaro mayaḥ  $B_2N_{12}N_{19}O_1V_{14}$  kālacaṃḍīsvarādayaḥ <br/>  $J_3V_{19}$ kākacandisurādayah  $N_5$  kākacamndrīsvarādayah  $N_{16}$  kāmkāmcamdrisvarādayah  $V_8$  kālacamdīsvarāhūyam  $J_2$  kākacaṃdeśvarogayaḥ  $N_3$  kākacaṇḍīśvarogayaḥ  $G_2$  kākaḍaṇḍīśvaro gataḥ  $G_3$  kākacamdīśvarogayah  $V_{28}$  om.  $N_{20}N_{22}N_{26}$  kākacamdiśvarāhayah  $N_{24}$  kākacamteśvaro mayah  $M_1$ kākaguņdīsvarāhvayah  $V_{26}$  kākacaņtīdayākarah  $V_{11}$  kākacaņdīsvarādaya  $J_{15}$  kākacaņdīsvarogajah  $m J_{6c}N_{11}$  kākacaņm dīśvarāhayam h J $_4$  kākacam ndeśvarāhayam h V $_{25}$  kākacam ndīśvarā .. ..m h V $_{22}$  kākacam ndīśvarāvayah N<sub>21</sub>

#### अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

**1 allāma** nos scribere] coni. allāmaḥ  $TueV_1V_3V_8V_{13}V_{16}V_{22}VulgN_{24}N_{26}$  allamaḥ  $C_8C_9N_{13}J_8J_{10}J_{15}J_{17}N_{4a}N_9N_{20}V_{12}V_{18}V_{21}$  avasraḥ  $A_1$  allama  $G_3M_1O_1O_1^{pc}$  allaman  $G_2$  allāmā  $N_{10}$  allamā  $G_1J_{12}$  allabhaḥ  $V_{17}$  om.  $B_1N_{22}$  mallama  $B_2$  agastyaḥ  $B_3C_2N_1$  ahlama  $J_2J_4$ ahyamah  $V_4$  sukṣamah  $C_1C_7J_{13}L_1N_5$  alamah  $C_3$  alasah  $C_6N_2V_2$  alambhah  $V_{14}$  allamma  $J_{11}$ alama  $N_3$  a .emaḥ  $V_{25}$  akṣamaḥ  $N_6V_{26}$  hallamaḥ  $C_4^{\rm pc}$   $J_{6c}N_{11}$  akleśaḥ  $N_{12}$  akleśa  $J_{14}$  adhvamaḥ  $J_1N_{16}$ aśama<br/>h $N_{17}$ allasa<br/>h $N_{19}N_{23}V_6V_{11}$ amalla<br/>h $V_{15}$ alasa $N_{21}$ arņama<br/>h $J_3J_6$ sukṣima h $V_{19}$ sukṣāmaḥ  $O_2$  sukṣyamaḥ  $V_{28}$  sukṣamaḥ  $C_4V_5N_{25}$  **prabhudevaś ca** cet.] prabhuṃ devasya  $J_2$  namudevaś ca  $G_2$  + + [deva]ś ca  $M_1$  prabhudevasya  $V_8N_{19}$  prabhude+śca  $G_1$  om.  $N_{22}$ **ghoḍācolī** cet.] goḍācūlī  $C_6$  ++++  $G_1$  gauḍācolīś  $C_8$  ghoḍācolīś  $N_{26}$  goḍācolī  $V_{13}$  ghorācolī  $A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}V_4V_{12}V_{14}V_{17}V_{18} \quad ghorācola \quad V_{11} \quad ghodācoli \quad V_8 \quad ghorāvolā$  $B_1$  ghojacolī  $C_2$  ghoḍāculī  $N_3V_{26}$  ghoḍāculī  $M_1N_{23}$  ghoḍāvolī  $J_4$  ṣoḍhācolī  $G_2$  vaḍācolī  $N_5$  om.  $N_{22}$  ghogacolī  $V_5$  ghoṭācoli  $V_{19}V_{28}$  ghoṭāceli  $G_3$  ghopracolī  $N_9$  gho .. co .ī  $V_{22}$ ghauḍacoḍī  $J_{12}$  ghauḍalī  $V_{21}$  koṭāculi  $V_{25}$  ghonārālī  $O_2$  ca cet.] gha  $C_7L_1N_5N_{25}O_2V_{28}$  sa  $V_{19}$ caiva  $V_{21}$  la  $V_{11}$  ce  $V_{25}$  pi  $G_1G_2$  om.  $N_{22}$  tinținī  $B_1C_1C_8C_9J_3J_8cJ_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2$ țințin $\bar{l}$ h  $C_2C_3N_5O_1O_1^{pc}$   $V_{13}$  țimțan $\bar{l}$ h  $C_6$  tințin $\bar{l}$   $N_{21}$  tințin $\bar{l}$   $N_{11}$  tințan $\bar{l}$   $V_6$  om.  $N_{22}$  ținținlh  $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}$ Tue $V_5V_{16}V_{18}V_{22}$ Vulg ţiṇţiṇạḥ  $V_4$  ţiṇţiniḥ  $V_{19}$  tittiṇiḥ  $J_{12}$  ţimbhiṇiḥ  $N_3$ țițiți $\bar{n}$   $N_2V_{12}$  tīțiți  $N_{23}$  tīțī $\bar{n}$   $V_{28}$  țințthinih  $L_1$  țințthinih  $O_2$  țințthi $\bar{n}$   $\bar{n}$   $N_1$  țthințthi $\bar{n}$   $\bar{n}$   $B_3$  țthințti $\bar{n}$   $G_3$ ţiţţibhaḥ  $M_1$  ţindriniḥ  $V_{25}$  ţiṃţinī ciṃciṇīḥ  $N_9$  ciṃciṇī  $J_2J_8N_{12}V_3$  ciṃciṇi  $V_8$  ciṃciṇīh  $V_{15}$  ciṃcinī  $V_{17}$  cimcinīh  $B_2$  cimcinih  $J_{11}$  cimviņī  $J_4$  cimcaņi  $J_{15}$  cimcaņī  $J_{14}$  carpaṭah  $N_{11}$  cimcilī  $N_{20}N_{26}V_{26}$ tiṃṭaṇī  $V_{21}$  ṭiṭiṇiḥ  $N_{25}$  caṇḍilaḥ  $G_1G_2$  ḍhiḍhiviḥ  $V_{14}$  **2 bhālukī** cet.] bālukī  $G_3N_{21}$  bālākī  $G_1$ bāluko  $V_{28}$  bhālukām  $C_3$  bhāluki  $N_3$  bhālukīr  $J_{13}$  bhālukir  $C_4^{\rm pc}$   $J_3J_6N_{11}N_{24}O_1O_1^{\rm pc}$   $V_5$  bhālukā  $J_1B_1C_9V_{11}V_{16}$  bhāluko  $N_1V_6$  bhānukā  $B_3V_{12}$  bālukīr  $C_1L_1M_1$  bālukir  $O_2$  vālukir  $C_4V_{19}$  vālakī  $N_2$  vālakin  $G_2$  vālakir  $C_7N_5$  vāsukī  $B_2J_2N_9N_{20}N_{26}V_{15}V_{17}$  vāsuki  $V_8V_{26}$  vāsukir  $J_4V_3J_8J_{11}J_{15}N_{16}$ om.  $N_{22}$  bhānukī Vulg bhānuki  $N_{23}$  bhulukī  $V_{21}$  bālakīr  $N_{25}$  tālukā  $A_1$  **nāgabodhaśca** <??>] nāgabodhiś ca  $J_{11}V_{17}$  nāgabodhī ca  $G_3$  nāgavādhiś ca  $N_{12}$  nāgavedhaś ca  $J_{14}$  nami auḍḍīśa  $N_3$ nāma bhojas ca  $M_1$  nāgabhogas ca  $G_1$  nākabhodhas ca  $G_2$  nāma bodhas ca  $A_1C_9N_{10}V_4V_{16}$  nāma bodhiś ca  $O_1O_1^{pc}$  namabādhaś ca  $J_{12}$  nāgadevaś ca  $C_6C_8N_{4a}N_{13}V_{21}V_{22}V_{26}$  nāradevaś ca Vulg nārādevas ca Tue unm. nāgabos ca  $V_8$  nālabodhas ca  $J_1$  nāgarodhas ca  $N_{20}N_{26}V_{19}$  vānabodhas ca  $V_6$  om.  $N_{22}$  nā .. .. .. ś ca  $N_{24}$  nāga .. .. .. ..  $J_{14}$  **khaṇḍa** cet.] khaṇḍ $\bar{n}$  B<sub>1</sub> khaṇḍaṃ  $N_{17}V_1N_{23} \text{ khaṇḍi } B_3C_6N_{10} \text{ kaṇṭha } G_1 \text{ caṇḍa } C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25} \text{ caṇḍi } C_8N_5 \text{ caṇḍī } V_{19}$ khaṇḍaḥ  $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$  sidhaiḥ  $J_2$  siddhaḥ  $N_3$  ṣaṇḍaḥ  $N_{11}$  ṣaḍaḥ  $V_{25}$  paṃḍa  $N_{19}$  om.  $N_{22}$  **kāpālikas tathā** cet.] kaḥ pālikās tathā  $C_6$  kaṃ pālikas tathā  $G_2$  kāpālikās tathā  $N_1N_2N_{16}N_{20}$  kīpālikas tathā  $V_{11}$  kāpālikaḥs tathā  $V_{19}$  kāpālakās tathā  $J_{14}$  kapālakās tathā  $V_2$ kapālikas tathā  $J_{17}N_9$  kāhelikas tathā  $M_1$  om.  $N_{22}$  kāpālīkas tathā  $N_{24}$ 

#### इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

संसारतापतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

**1 saṃsāra** cet.] saṃsāra  $N_1$  saṃsārā  $G_2V_3$  saṃsāre  $V_{15}$  aśeṣa  $C_6C_8N_{4a}N_{13}V_{22}$ Tue $V_{21}V_{25}V$ ulg  $t\bar{a}pa$   $N_1$  tapa  $G_2$   $t\bar{a}ya$  Tue  $\acute{s}rama$   $A_1C_3C_4^{pc}$ tāpa cet.]  $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18} \quad tapi \quad J_1 \quad om.$  $N_{22}$ tānām cet.] taptānām  $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$  $V_8$  tamānām  $J_2$  cintānām  $V_{11}$  om. **samāśrayo**  $V_1B_1C_1V_8$ ] āśrayo yam  $N_{22}$  $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$  $V_{21}$  māśrayo yam  $J_{10}$  samāśraya cet. samāśrayam  $V_2$  śamāśraya  $C_4C_6C_7L_1O_2N_{25}$  samīśraya  $J_2$  āścaryo yaṃ  $N_1$  āśramo yaṃ  $A_1N_{26}$  samaśra  $N_3$  om.  $N_{22}$  haṭho mataḥ cet.] haṭho matah  $N_1$  mato haṭhaḥ  $N_2N_{21}O_1O_1^{pc}\ V_{14}V_{19}V_{26}$  ato haṭhaḥ  $V_{28}$  haṭho maṭhaḥ  $V_1$  maṭho haṭhaḥ  $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2TueV_2V_5Vulg \ m\bar{a}the \ hathah \ B_2$ mate hathah  $V_{21}$  mātho hathah  $J_4$  matho harah  $G_1G_2$  maho hatha  $N_{16}$  maho hathah  $J_1$  maho hagam  $J_2$  mahāmaṭhaḥ  $V_{15}$  unm.maho haṭho mata  $V_8$  prathamo haṭhaḥ  $N_3$  om.  $N_{22}$  haṭhakramaḥ  $V_{25}$  nago hathah  $N_{24}$  mathā hatah  $V_{22}$  **2 aśeṣayoga** cet.] aśeṣo yoga  $C_3N_6N_9$  aśeṣah yoga  $V_4$ aśeṣaṃ yoga  $V_2$  aśeṣayoge  $J_{14}$  eṣayogaś ca  $B_2$  aśeṣajoga  $J_2$  om.  $N_3N_{22}$  aśeṣe yoga  $N_{23}$  aśeṣayogo  $V_{12}$  **jagatām** cet.] jagatīm  $N_1V_1$  *unm.*jatām  $N_{10}V_4$  jālānām  $J_{6c}N_{11}$  jagatānam  $N_{25}$  jātīnām  $C_1^{pc} \quad j\bar{a}t\bar{a}n\bar{a}m \ N_{21}N_{24}V_{14}V_{28} \ yukt\bar{a}n\bar{a}m \ C_1C_3C_4C_6C_8J_4J_8J_{11}J_{15}N_{4a}N_9N_{13}N_{20}N_{26}TueV_3V_6V_{13}V_{15}^{pc}$  $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$  juktānām  $J_{17}\ldots\ldots V_{22}$  tantrāṇām  $G_1V_8$  siddhānām  $J_{12}$  vijñāna  $J_2O_1O_1^{pc}$  $V_{26}$  vijñānaḥ  $N_{12}$  om.  $N_3N_{22}$  **ādhāra** cet.] ādhāra  $N_1$  ādharaḥ  $C_3$  ādhāras  $V_{14}$  ādhāraḥ  $N_{25}$  $\bar{a}dh\bar{a}re\ V_1V_8\ \bar{a}dh\bar{a}rah\ B_1B_3C_2J_4J_{9c}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}$ ādhārā  $J_{10}$  ādhārāya  $V_{25}$  ādhārai  $L_1V_6$  ptādhāraḥ  $N_{19}$  sarva  $J_2O_1O_1^{pc}$   $V_{26}N_{12}$  om.  $N_3N_{22}$ **kamatho** cet.] kamatho  $N_1$  kahatho  $G_1J_{12}V_1V_6$  kam matho  $V_5$  kamathe  $B_2$  kamato  $N_{21}$  kamalo  $J_3J_6$  kamaho  $J_{11}$  kuḍalī  $V_{28}$  kama  $N_{17}$  tu mato  $V_{14}$  traividya  $V_{15}^{\rm pc}$  siddhi  $J_2O_1O_1^{\rm pc}$   $V_{26}N_{12}$  kṛto  $V_{25}$  om.  $N_3N_{22}$  haṭhaḥ cet.] haṭhaḥ  $N_1$  maṭhaḥ  $G_1J_{12}V_1V_6$  haṭha  $J_{15}J_{17}V_5$  haraḥ  $C_2$  yathā  $J_{14}N_{20}N_{26}V_2V_{28}$  om.  $N_3N_{22}$  haṭaḥ  $V_{22}$  pradāyakā  $J_2$  pradāyakaḥ  $V_{26}N_{12}O_1O_1^{pc}$ 

## हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

haṭhavidyām  $J_{15}J_{17}N_{25}$  haṭavidyā  $V_{22}$  om. 1 hathavidyā cet.]  $N_{22}$  $par\bar{a}\quad C_3C_4G_3J_6V_{14}\quad om.$  $N_{22}$ gopyā cet.] gopyam  $B_2G_1J_8N_5N_9V_3$ gopya  $J_{15}N_{16}$  guhyā  $G_3$  gopyām  $J_4V_{21}$  om.  $N_{22}$ yoginām cet.] ginā  $A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}\\$  $O_2V_2V_5V_{11}V_{19}V_{26}VulgYC$  yogino  $J_2$  yogi ..  $V_{22}$  yogīnām  $C_9V_{25}$  om. siddha  $C_3$  middhim  $L_1$  om. siddhim cet.]  $N_{22}$ icchatām cet.] icchatā  $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$  $O_2$ Tue $V_2V_5V_{19}V_{22}V_{26}$ VulgYC idhutā  $C_2$  ichitā  $J_2$  icchito  $V_{11}$  icchitām  $V_{18}V_{25}$  om. **2 bhaved** cet.] ude  $V_5$  bhaverd  $J_{15}$  om.  $N_{22}$  **vīryavatī** cet.] virvati  $M_1$  vīryavati  $V_8N_{19}N_{24}$ voryavati  $O_2$  vīrtavatī  $N_9$  viryavati  $J_{15}$  vidyā hy atī  $G_1$  dhairyavatī  $V_{28}$  om.  $N_{22}$  **guptā** cet.] goptā  $J_1N_{25}$  om.  $N_{22}$  **nirvīryā** cet.] nirviryā  $J_{15}N_6V_8$  nirvīyyā  $B_2C_3$  nirvīyā  $C_9$  nirviyyā  $N_9$  nirvījā  $N_{11}V_{19}$  nivīyā  $V_{28}$  nirvvār..  $N_{17}$  nivīryyā  $N_{16}$  niviniryā  $M_1$  nivīryā  $C_6J_1$  niḥvīryā  $J_2$  nirvāryā  $J_{10}N_{10}$  nirbījā  $J_3$  nirbījī  $V_{11}$  om.  $N_{22}$  **tu** cet.] ti  $M_1N_5N_{19}V_{26}$  va  $J_4V_{19}$  nu  $C_1J_1J_2J_{14}J_{15}J_{17}$  su  $V_6$ syāt  $G_2$  ca  $J_{11}N_3V_{15}$  ..  $V_{22}$  om.  $N_{22}$  **prakāsitā** cet.] prakāsitā  $V_{21}$  prakāsiyet  $J_2$  om.  $N_{22}$ 

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सुराज्येधार्मिक देशेसुभिक्षे निरुपद्रवे ।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>
<देवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम् ।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगः प्रसिद्धये । ।>
।।HP112।।
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 $\textbf{1 surājye} \ \text{cet.}] \ \ \text{surāṣṭre} \ \ J_{6c}M_1N_{11} \ \ \text{saurāṣṭre} \ \ N_{12}O_1O_1^{pc} \ \ \ \text{surāje} \ \ V_8 \ \ \text{surāji} \ \ G_2 \ \ \text{om.} \ \ N_{22} \ \ \text{surājya}$  $N_{24}$  dhārmike deśe cet.] dhārmmike deśe  $B_2N_{4a}N_{17}N_{19}V_{11}$  dharmadeśe ca  $M_1$  dhārmike deśa  $V_8$  dhārmiko deśe  $V_{17}$  dharmaṃke daśe  $N_9$  om.  $N_{22}$  subhikṣe cet.] subhakṣe  $O_1O_1^{pc}$ subhīkṣe  $V_{25}$  śurbhikṣe  $V_{21}$  surbhikṣe  $C_9J_8J_{15}N_9V_5$  om.  $N_{22}$  **nirupadrave** cet.] nirupadravai  $J_{17}$  nirūpadrave  $J_{15}V_{17}$  nirrupadrave  $N_9$  unm.virye nirupadrave  $V_8$  nirudrave  $J_2$  om.  $N_{22}$ 2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtiḥ/  $J_3J_6$ ] \*\*\* cet. 3 devārcanam 4 mitāhārah śaucam  $J_6$ ] mitāhāra śauca  $J_3$  \*\*\* cet.  $J_3J_6$ ] \*\*\* cet. 5 caiva yamā daśa  $J_3J_6$ ] \*\*\* cet. 6 tapah santoşa āstikyam  $J_3$ ] tapah samtoşam āstikyam  $J_6$  \*\*\* cet. 7 dānamīśvarapūjanam/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. 8 siddhāmtaśravaņam caiva hrīrmatiśca japo **hutam**  $J_3J_6$ ] \*\*\* cet. 9 dhanuhpramāṇaparyantam  $B_1C_2J_3J_6J_{12}J_{14}$ Tue $VulgV_2V_8V_{13}V_{28}$ ] dhanupramāṇaparyantam  $J_{13}N_1N_2$  dhanuprāmāṇaparyantam  $J_{11}$  dhanuḥpramāṇaparyanta  $N_{4a}V_4$ dhanuhpramānaparyyamte  $B_3N_{13}$  \*\*\* cet. **śilāgnijalavarjitam/**  $B_1J_{11}J_{13}N_{13}V_{28}$ ] śilāgnijalavarjite/  $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2$ Tue $V_2V_4V_8V_{13}$ Vulg śilājalāgnivarjite/  $J_{14}$  śilājalāgnivarjitā/  $N_2$ \*\*\* cet.  $\textbf{10 ek\bar{a}nte} \ \text{cet.}] \ \text{ek\bar{a}nta} \ C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2V_{19}V_{21} \ \text{ek\bar{a}nti} \ N_2 \ \text{ekatra} \ G_3$ ekā..  $V_{22}$  vijane  $V_{12}^{pc}$  om.  $N_{22}$  **maṭhikā** cet.] maṭhikā  $N_3N_{17}V_{25}$  maṭhika  $V_{11}$  vedikā  $J_2$  maṭikā  $N_{16}$ [ma]tikā  $M_1$  bhuvikā  $J_1$  matha ā  $G_2$  unm.mathi  $V_5$  ... kā  $V_{22}$  om.  $N_{22}$  madhye cet.] maddhe  $N_9$  ma+  $G_1$  sidhyai  $C_6$  sthāya  $G_2$  om.  $N_{22}$  sthātavyam cet.] sthātavam  $G_3$  om.  $N_{22}$  haṭha cet.] om.  $N_{22}$  **yoginā** cet.] yoginām  $G_1J_8J_{17}N_3V_6$  yogināh  $V_{25}$  yo...  $V_{22}$  om.  $V_{22}$  yoginā bāhye maṇḍapa V<sub>8</sub> 11 yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye// B<sub>3</sub>] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye C3 \*\*\* cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् । बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणिमदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रहास्यते ॥HP115॥ उत्साहान्निश्चयाद्धैर्यात्तत्त्वज्ञानाच दर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थैर्यमारोग्यंचाङ्गपाटवं ॥HP117॥ वसिष्ठाद्येश्च मुनिभिर्मत्स्येन्द्राद्येश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥ जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।> <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥
- ऽजङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।><सुखासनमिदं प्रोक्तं साधकानां सुखावहं> | IHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ।।HP120।।

1 alpadvāram cet.] anyadvāram  $J_{14}$  alpāhāram  $B_3$  alpā...  $V_{22}$  om.  $N_{22}$ ākalpadvār  $N_{23}$  svalpadvāra  $V_{11}$  +lpadvāram.  $V_{12}$ arandhra cet.]  $N_{22}$  raṃdhra  $N_{23}$  marandhraṃ  $V_{22}$ garta cet.] gatam  $B_1N_5N_{25}$  $J_{3}J_{4}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}$ garbha  $B_3C_2N_1N_2$  garta|bha|  $M_1$  yatra  $N_{16}$  martta  $V_{14}$  mantya  $A_1$  garnta  $N_{19}$  garta  $V_{22}$  $N_{22}$  **sahitaṃ**  $V_1$ ] pīṭhakāṃ  $B_1$  piṭhikāṃ  $B_2$  piṭhikaṃ  $N_{23}$  piṭhake  $V_{14}$  paṭikaṃ  $V_{25}$  paṭakaṃ  $G_3$  puṭakaṃ  $B_3$  puṭavūṃ  $C_2$  piṭapaṃ  $C_3$  madhikaṃ  $G_1$  viṭapaṃ  $A_1C_8$ puţitaṃ  $N_{12}O_1O_1^{pc}$   $V_{26}V_{11}$  piţikāṃ  $N_{19}$  paţikaṃ  $C_1C_6$  piţakaṃ  $C_9J_4J_{11}V_{15}$  viţapaṃ  $J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18} \qquad \text{viṭapa} \qquad N_{10} \qquad \text{viṭharaṃ}$ unm.vathipam mathikam  $V_8$  pitharam  $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$  pīthamran  $N_{25}$  pithiram  $C_7N_5$  piţiram  $V_{28}$  pīţham  $N_1$  piţhakam  $J_{17}N_3N_{21}$  puţitam  $J_2$  vivaram  $N_{4a}N_{13}$ Tue $V_{22}$ Vulg vivara  $V_5$  om.  $N_{22}$  vițharam  $N_{24}$  vițakam  $G_2$  ghațitam  $V_2$ YC pațitam  $V_{21}$  **nātyuccanīcā** cet.] nātyuccanicā  $N_{25}$  nātyuccānīcā  $J_{17}$  nātyuścanīcā  $O_2$  nātyucanicā  $V_8$  nānyuddhanīcā  $C_1$  nāḍayuccanīcā  $J_4$  nātyuccanīkā  $N_3$  nātyucchyatāyā  $G_2$  nātyuccanoccā  $J_8N_{16}V_3$  .. canīcā  $V_{22}$  om.  $N_{22}$  nātyuccanaṃcā  $N_{23}$  nātyuccanācā  $V_{21}$  **yutaṃ**  $B_3J_{14}N_2N_{17}V_1]$  yataṃ cet. patam  $C_2$  yata  $V_8$  ryatam  $N_5$  rpitam  $J_{12}N_{10}$  tpite  $V_{14}$  .. .m  $V_{22}$  om.  $N_{22}$  yitam  $V_6$  tmakam  $V_{26}$  makam  $G_2$  vṛtam  $J_2V_{15}$  sānam  $V_2$  **2 samyag** cet.] samyam  $B_2$  sāmyam  $J_4V_{25}$ samyak  $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$  sam  $N_3$  liptam  $V_8$  ramyam  $N_{21}$  om.  $N_{22}$  gomaya cet.] gomaya  $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}$ Tue $V_4V_{11}V_{16}V_{25}$  jogamaya  $V_{26}$  om.  $N_{22}$  **sāndra** cet.]  $s\bar{a}rddha\ B_{2}V_{5}\ s\bar{a}rdra\ A_{1}B_{1}J_{8}J_{10}N_{2}N_{6}N_{19}V_{4}V_{16}V_{18}\ s\bar{a}dra\ N_{9}V_{12}V_{21}\ saddhi\ V_{11}\ s\bar{a}mrdra\ J_{17}\ s\bar{a}mrdra\ J_{17}\ s\bar{a}mrdra\ J_{18}V_$ ..  $V_{22}$  syantra  $V_{26}$  sampra  $J_2$  sāpra  $N_3$  sāñja  $G_3$  mṛtti  $V_8$  lipta  $N_{20}$  om.  $N_{22}$  liptamamalam  $A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}Vulg] \quad lip-interval of the properties of the pro$ tam amalam  $J_{17}$  liptam abijam  $V_1$  liptavimalam cet. liptavimatam  $V_5$  lepavimalam  $N_{12}O_1O_1^{pc}$  kābhiramalam  $V_8$  sāmdravimalam  $N_{20}$  liptasamalam  $V_{21}$  om.  $J_1N_{22}$  niḥśeṣa cet.] niśeṣa  $J_8J_{13}V_2V_{21}$ niśśesa  $G_1G_2G_3O_2$  niḥśesaṃ  $B_1$  niś. ..  $V_{22}$  nirdosa  $A_1C_1C_9J_{10}J_{15}J_{17}N_6N_9N_{10}V_4V_6V_{12}V_{16}V_{18}$ nidoşi  $N_3$  om.  $J_1N_{22}$  **jantüjjhitam** cet.] jantohimtam  $B_1$  jamturjjitam  $N_{25}$  jantojjhitam  $B_3$ vātodbhidam  $C_1$  vātobhutam  $V_{25}$  jamtū ... .. ta[m]  $V_{22}$  vātojjhitam  $C_6C_8J_{12}V_{21}$  jantūhritam  $N_5 \ \ jant\bar{u}tthitam \ \ M_1 \ \ b\bar{a}dhojjhitam \ \ A_1C_4^{pc} \ \ C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_2V_3V_4V_{12}V_{13}V_{16}^{pc}$  $V_{17}V_{18}$  bādhaudditam  $B_2$  bāndhojjhitam  $V_1$  bādhānvitam  $G_3$  bādhojgatam  $N_{19}$  bādhoghitam  $N_{20}$  bādhojjitam  $N_{21}$  bādho .itam  $V_{14}$  bodhīkṣatam  $J_2$  bādhokṣitam  $V_{16}$  bodhekṣitam  $V_{26}$ bodhodgatam  $J_{14}$  bodhātmakam  $G_1$  vodhotsitam  $N_{12}$  bādhotsitam  $O_1O_1^{pc}$  $V_6$  vātovyutam  $V_8$  vātojjhitam  $V_{11}$  vātār\*n\*ītam  $N_1$  vāt dhā\*dg\*atam  $N_2$  vāhyojhitah  $N_9$ jpaṃtpūpsitaṃ  $N_3$  om.  $J_1N_{22}$  jaṃbhūdgitāṃ  $N_{23}$  jaṃtajjhitaṃ  $N_{24}$  jaṃtanvitaṃ  $V_5$  3 bāhye cet.] bāhyam  $B_2B_3C_1V_{28}$  bāhyo  $V_{16}$  vrāhmam  $C_4^{pc}$  brāhme  $J_{12}V_{25}$  vyāhye  $J_{17}$  vāpī  $J_2$  +ye  $V_{12}$  guhye  $V_{14}$  om.  $J_1N_{22}$  **maṇḍapa** cet.] maṇṭapa  $V_{25}$  maṇṭa +  $M_1$  maṇḍaṣā  $N_9$  maṇḍala  $V_{14}$  unm.maṇḍapaṃ maṇḍapa  $V_8$  om.  $J_1N_{22}$  vedikūparucitaṃ  $V_1N_{24}$ ] vedikūparacitaṃ  $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19}\\$  $\operatorname{ram} \quad C_1C_3C_3^{pc} \quad C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc} \quad \operatorname{TueV}_2V_{13}V_{17}V_{21}V_{22}V_3\operatorname{Vulg}_2V_3V_{12}V_{12}V_{13}V_{12}V_{13}V_{13}V_{12}V_{12}V_{13}V_{13}V_{12}V_{13}V_{13}V_{12}V_{13}V_{13}V_{12}V_{13}V_{13}V_{12}V_{13}$  $vedikoparacitam \quad B_3C_4J_4J_{10} \quad vedik\bar{u}paracite \quad V_{11} \quad vedik\bar{u}paracita \quad A_1 \quad vedik\bar{u}paracanam \quad C_8$ vedi+paruciram  $G_1$  vedikoparuciram  $M_1O_1$  vedikāndumayutam  $G_2$  unm.vedikopararuciram  $V_{25}$ veviracitam  $N_1$  vedikopirācitam  $V_8$  vedikaparuciram  $N_{19}$  vedikaparaciram  $N_9$  vedikasaracitam  $J_{12}$  vedikābhiruciram  $V_{14}$  vedikāvirācitam  $V_{28}$  kūpavediracitam  $V_{26}YC$  kūpavediruciram  $N_{4a}V_{15}$ om.  $J_1N_{22}$  **prākāra** cet.] prakāra  $N_9$  prārāra  $G_2$  prakāram  $N_{25}$  prākāram  $V_{28}$  om.  $J_1N_{22}$ **saṃveṣṭitaṃ** cet.] samaveṣṭitam  $C_8$  saṃveṣṭite  $B_1$  saṃvetaṃ  $N_2$  saṃ .. ṣṭitaṃ  $V_{22}$  saṃvoṣṭitaṃ  $N_{20}$  sarveştitam  $N_9$  om.  $J_1$  4 proktam cet.] prokram  $N_9$  yoktam  $V_6$  yoga cet.] yogi  $J_6$ **maṭhasya** cet.] haṭhasya  $A_1J_4N_{16}N_{17}V_{16}$  haṭasya  $N_6$  mavasya  $J_2$  maṭha  $N_2$  mahasya  $N_3$  om.  $J_1$  **lakşanamidam** cet.] lakşatmanam  $J_4$  lak**şa**nam idam  $N_9$  om.  $J_1$  **siddhair** cet.] siddhai  $J_2N_3V_5V_{14}V_{17}$  .. dhyai  $V_{22}$  sidhyah  $V_8$  siddheh  $N_{25}$  siddhir  $N_9$  siddhyair  $G_1G_2$  om.  $J_1$  **r-haṭhā** cet.] hațā  $V_{22}$  hațha  $N_9$  om.  $J_1$  hațhābhyāsibhih cet.] bhyāsibhi  $J_{12}$  bhyāsabhih  $N_3N_5$  sāsibhih $V_6$  bhyāsibhih  $V_{22}$  bhyāsabhi  $V_8$  bhyāsiddhi  $J_{15}$  ntyasibhih  $N_9$  bhyāsinām  $G_1$  om.  $J_1$ 

<sup>1</sup> atyāhāraḥ cet.]  $aty\bar{a}h\bar{a}ra \quad B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{14}V_{15}V_{19}V_{25}$ atyāhārāt  $G_2J_3J_{6c}$  alpāhāraḥ  $B_3N_{25}$  pratyāhāraḥ  $A_1C_6N_{16}$  alpāhāro  $N_3$  ātmāhāraḥ  $V_3$  ātmāhāra  $J_8$  abhyāhāraḥ  $J_1$  atyāhā++  $J_1$  **prayāsaś ca** cet.] viharāc ca  $N_{11}$  prayāsaś ca  $V_{21}$  prayā saha N<sub>22</sub> prayāsāc ca J<sub>3</sub>J<sub>6c</sub> prapāsāc ca G<sub>2</sub> prayāśāś ca N<sub>20</sub> unm.prayāsasyaś ca V<sub>8</sub> pravāsaś ca N<sub>23</sub>O<sub>1</sub> pramvyāsas ca  $N_9$  prayāsas cā  $V_{19}$  prāyāsās ca  $V_{25}$  +yāsas cā  $V_{12}$  **prajalpo** cet.] prajalpān  $G_2J_3J_{6c}N_{11}$  prajalpe  $N_{12}$  prajapo  $V_{22}$  *unm*.prajalpāka  $V_{25}$  jalpato  $N_5$  malalpo  $V_6$  **niyamagrahaḥ** cet.] niyamagraha  $J_2V_{21}$  ++magraha  $G_1$  viparyagraha  $B_1$  'niyamagraha  $B_2J_{11}N_6$  niyamagraha  $ha \dot{h} \ A_1 B_3 C_2 C_4 C_5^{pc} \ J_1 J_6 J_{13} J_{15} N_9 N_{12} O_1 O_1^{pc} \ V_2 V_4 V_{11} V_{12} V_{13} V_{15} V_{26} Vulg \ 'niyam \bar{a} graha \dot{h} \ J_{\beta c} V_{15}^{pc}$ niyamo grahah  $C_3C_9L_1N_5N_{25}V_{16}$  niyamo grahah  $V_8$  niyame grahah  $M_1$  niyamagrahat  $G_2J_3N_{11}$ niyam $\bar{a}$ grah $\bar{a}$ t  $J_{6c}$  niyamagrah $\bar{a}$ ta  $V_{25}$  **2 janasangas ca** cet.] janasangan ku  $B_2$  janasanga  $C_3$  janasaṃgś caraha  $C_9$  janasaṅkara  $J_4J_{11}$  janasaṃgaṃ ca  $C_6J_2N_{12}N_{19}O_1O_1^{pc}$   $V_{11}$  janasaṃgāc ca  $G_2J_3J_{6c}N_{11}V_{25}$  janah saṃgasya  $V_8$  janasaṃghaś ca  $N_{21}$  janasaṃsahya  $V_{26}$  jagatsaṃgaś ca  $V_{13}$  yanasamgas ca  $V_{21}$  laulyam cet.] laulyāc  $G_2J_3J_{6c}N_{11}V_{25}$  lolyam  $C_3N_{19}V_{22}$  laulyas  $N_{20}$ laubhyam  $N_{22}$  laulya  $G_1$  **şaḍbhir yogaḥ** cet.] şaḍbhir yogaś  $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}$  şaḍbhi yogaś  $N_9$  şadbhir yoga  $N_{21}$  şadbhir yoga  $J_2V_{25}$  şadbhir yogair  $N_{25}$  şadbhir yoge  $V_{15}$  şadbhir yogo  $C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_1L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}\\$  $O_2$ Tue $V_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}$ Vulg şadbhah yogoś cate  $V_8$  şat ca yogam  $G_1$  dbhir yogo  $N_{10}$  **prahāsyate** nos scribere] emend. prahāsyati  $V_1$  praņasyati  $J_2J_4N_1N_2V_{26}YC$  ca nasyati  $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}$  vinaśyati cet. vinaśyati  $N_{22}$  na sidhyati  $V_{11}$  vina..  $V_{22}$ 

 $\textbf{1 uts\bar{a}h\bar{a}n} \ \text{cet.}] \ \ \textbf{uts\bar{a}h\bar{a}t} \ \ C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2\text{TueV}_5V_{11}V_{19}V_{22}V_{25}V_{28}\text{Vulg uc-}$ chāhān  $J_4$  vutsāha  $J_2$  utsahā  $N_{17}$  utsāha  $G_3J_8V_3V_8N_{19}V_{15}V_{26}$  utsāhā  $G_2$  utsāham  $G_1$  utsāhan  $N_9$ utśmāha  $N_{22}$  jayāc ca  $J_{15}$  niścayād dhairyāt cet.] niścayddhairyāt  $A_1$  bhiś ca yā dhairyāt  $G_2$ niścayā dhairyāt  $G_3$  niścayādvairyyāt  $B_1B_2$  .. .. hasādvairyāt  $N_{21}$  niścayār dvairyāt  $B_3$  niyamād dhairyyāt  $C_6$  niścayādvayāt  $J_4$  nicchā+dhairyam  $G_1$  niścayādvairyāt  $J_{10}N_{17}$  niścayād dhairyā  $J_{8}J_{12}C_{3}N_{16}V_{14}V_{17} \quad s\bar{a}has\bar{a}d \quad dhairy\bar{a}t \quad C_{1}C_{7}C_{8}J_{6c}L_{1}N_{4a}N_{5}N_{11}N_{13}N_{24}N_{25}O_{2}TueV_{5}V_{19}V_{21}VulgYC_{18}C_$ sāhasād dhairyā  $V_{25}$  sahasād dhairyāt  $V_{28}$  sāhasād vairyāt  $J_1J_3N_{23}$  niściyaudhairya  $J_2$  niściyaudhairya  $J_2$  niściyaudhairya  $J_3$  niściyaudhairya  $J_4$  niściyaudhairya  $J_5$  niściyaudhairya  $J_5$ cayau dhairyyam  $V_{26}$  viścalam dhairyyam  $N_{19}$  niścayoddhairy $\bar{a}$ t  $N_1$  niścayadhairy $\bar{a}$ t  $V_1$  niścayadhairy $\bar{a}$ t  $V_1$  niścayadhairy $\bar{a}$ t  $V_2$ hairyāt  $V_6$  niścayāt dhairyyāt  $V_{11}$  niścayoṃ dhairyāt  $V_8$  nikhilādhairyā  $N_{22}$  niśca++dhyairāt  $V_{12}$  nāhasāt dhyairnāt  $V_{22}$  **tattva** cet.] tanttra  $N_{11}$  tvagrā  $V_8$  kṛtvā  $N_{22}$  santo  $G_3$  *unm.*ta  $V_5$ **jñānāc ca darśanāt** cet.] jñānāc ca niścalāt  $B_1$  jñānāc ca niścayāt  $N_{4a}$  jñātāś ca niścalāt  $B_3$ şātmatvadarsanāt  $G_3$  jñānās ca darsanāt  $V_{11}$  jñānāddhiniscaya $V_{21}$  jñānam ca niscalam  $V_{26}$ jñānātma++nam  $G_1$  jñānātmadarśa+t  $G_2$  jñānād viniścayāt  $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt  $C_2C_8J_3J_6cJ_{13}N_{11}N_{13}N_{23}N_{24}$ Tue $V_{25}V_{28}$ Vulg jñānādiniścayāt  $J_1$  jñānāc ca niścalāt  $N_1$  jñānārthadarsanāt  $B_2J_{14}N_2$  jñānaviniscayāt  $C_6$  jñānāya darsanāt  $V_2$  jñānasya darsanāt  $J_2N_{20}$  jñānā ca darśanāt  $J_8V_3$  nārthadarsanāmga  $V_8$  jñānānudarśitam  $N_{19}$  jñānā ccaniścajāj  $N_{21}$  jñā... .aniścayāt  $V_{22}$  jñānāc ca sāhasāt  $J_{12}V_{17}$  2 janasaṅgaparityāgāt cet.] unm. yanasaṃgaparitya  $V_{21}$ janasangaparityāgah  $V_{26}$  jana++parityāgam  $G_1$  janasangaparityāgāh  $N_{19}$  janāsangāttathā samyak  $J_1$  janāsamgād alaulyāc ca  $J_{14}$  **şaḍbhir** cet.] şaḍbhyo  $J_{12}N_{10}$  ḍbhir  $V_{21}$  şaḍbhi  $N_{22}$  vyadbhi  $N_9$  sat ca  $G_1$  sad  $V_8$  **yogastu sidhyati**  $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}$ ] yogaś ca sidhyati  $A_1B_1C_2J_{13}N_6V_{11}V_{12}$  yogaś ca siddhati  $B_3N_1V_{25}$  yoga prasidhyati  $C_3J_8N_{25}$  yogo prasidhyati  $N_{22}V_{19}$  yogams ca sidhyati  $N_{17}$  yogan prasidhyati cet. yoga prasiddhati  $J_2N_9$  yoge prasiddhyati  $G_1$ yogas tu prasidhyati  $V_8$  yogah ...sidhyati  $V_{22}$  yyogah prasidhyati  $N_{23}$  yogah prasidhyatih  $N_{24}N_{26}$ yogo hi siddhyati V<sub>17</sub>

ahiṃsā atha yamaniyamāḥ//  $C_3J_{11}J_{15}N_9N_{12}$  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]$ satyamasteyam  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]\\$ brahmacaryam  $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}V_6V_{17}V_{26}V_{28}] \ \ brahmacarye \ \ N_{25} \ \ *** \ cet.$ kşamā dhṛtih/  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}] \ *** \ cet.$ 3 dayārjavamitāhāraḥ  $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$ ] dayārjamva mitāhāraḥ  $C_2$  dayārjjavamitāhāra  $V_6$  dayārjavam mitāharaḥ  $N_{26}$  dayārjamva mitāhāra  $C_3$  dayārjavamitāra  $J_8$  dayārjavamitāhārāḥ  $B_3C_4$  dayārjavam mitāhāra<br/>h $\rm J_{13}V_{28}$  dayārjjavam mitāhāra  $\rm N_9$  dayorjava mitāhār<br/>ā $\rm N_5$  dayārjavamitāhāraḥ  $\rm N_{24}$  \*\*\* caiva  $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_26V_6V_{28}$ ] ceti  $V_{17}V_{26}$  ca  $C_2$  \*\*\* cet. **yamā daśa**//  $C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{12}N_{25}N_{26}V_{28}] \ yamā \ daśaļ// \ V_{26} \ yamā \ daśāļ// \ B_{1}B_{3}N_{24} \ yamādayaļ// \ N_{9}V_{17}$ niyamā daśa//  $C_2$  imā daśā//  $V_6$  \*\*\* cet.

āstikyam  $B_1N_{24}N_{25}C_4V_6V_{26}$ tapah santosa tapah samtosam āstikyam  $C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}V_{17}V_{28}$  tapah santosam āstikya  $B_3$  \*\*\* cet. dānam īśvara-cet. 2 sid**dhāntaśravaṇaṃ**  $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}V_6V_{17}V_{26}V_{28}$ ] siddhāntaṃ śravaṇaṃ  $J_8$ siddhāmtaśravanaś N<sub>25</sub> siddhāntah śravanam J<sub>11</sub> siddhāntaśrāvanam N<sub>5</sub> siddhāmtavākyaśravanam  $N_{24}$  \*\*\* cet. **caiva**  $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$ ] caivaṃ  $N_5$  cāpi C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatiś ca japo hṛtam//** B<sub>1</sub>N<sub>24</sub>] hrīmatiś ca japā hutam// N<sub>26</sub> hrīr mmatiś ca japo hutaṃ//  $V_{26}$  hrī matiś ca japo hutaṃ//  $J_8N_{12}V_{17}$  hrī matī ca japo hutaṃ//  $C_3J_{11}N_9N_{24}$  hrīr matiś ca japo vratam//  $C_2$  mantaś ca japodgatam//  $B_3$  vedāmtaśrāvaṇas tathā//  $N_5$  vedāmtaśravaṇam tathā//  $C_4J_{15}$  matiś caryā japo hutaṃ//  $J_{13}$  hrīr matiś ca tapo hutaṃ//  $V_{28}N_{25}$  \*\*\* cet. **daśa niyamāḥ prakīrtitāḥ**//  $B_3V_6$ ] iti daśa niyamā prakīrttitāḥ//  $J_{13}$  niyamā daśa saṃproktā yogaśāstre viśāradaih//  $V_{17}$  niyamā daśa samproktā yogaśāstraviśāradaih//  $N_{26}$  niyamādaśāptam proktādyogasāsravi śāradaiḥ// N<sub>24</sub> \*\*\* cet. **4 athāsanāni**// J<sub>11</sub>J<sub>14</sub>J<sub>17</sub>N<sub>12</sub>O<sub>2</sub>V<sub>2</sub>V<sub>26</sub>] āsanāni// V<sub>15</sub> atha  $\bar{a}$ san $\bar{a}$ ni//  $J_{11}V_{15}^{pc}$  atha asanani//  $J_4$  \*\*\* cet.

**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamaṃgatvād J<sub>15</sub> *unm*.haṭhapramathāṅgatvād  $N_{26}$  mathe ca prathamam sthitvā  $V_8$  hathasya pramathā+++d  $V_{12}$  hathasya .. .. .. d  $V_{13}$  **āsana** cet.] āsana  $B_2J_4N_2$  vāsanam  $G_3$  ānasam  $J_2$  **pūrvamucyate** cet.] pūrvam uccyate  $J_{17}$  pūrvam +cyate  $G_1$  ca purva sete  $V_8$  pūrva ucyate  $J_2$  pūrvam uccaret  $N_{25}$  .. .. .. cyate V<sub>13</sub> **2 tatkuryādāsana**m cet.] tat kuryād āsana B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>G<sub>2</sub>J<sub>6c</sub>J<sub>8</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup>  $V_2V_3V_{13}V_{19}YC$  tat kuryād āsane  $J_{11}M_1V_{15}$  tat kuryād āsanāt  $G_3$  kuryāt tad āsanaṃ  $A_1B_1B_3C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}Vulg$ kuryā tad āsanam  $C_3$  kuryāt tathāsanam  $N_{25}$  kurjāsa tad āsanam  $N_9$  kuryād āsanam  $J_2$  unm.stvakuryād āsanam tat  $V_8$  kuryāt tad āsanam  $V_{11}$ sthairyam cet.]  $A_{1}B_{1}B_{3}C_{2}C_{3}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{6}N_{9}N_{10}N_{17}V_{6}V_{12}V_{16}V_{18}V_{28} \quad tasmāt \quad V_{11} \quad tasyād \quad V_{4} \quad asmāt \quad V_{12}V_{12}V_{13}V_{14}V_{15$  $V_8$  skairyam  $V_3$  sthairye  $N_{20}$  sthairyāt  $G_3$  sthairya  $V_{15}$  dhairyyam  $N_{19}N_{22}N_{25}$  pūrvam  $J_2V_{26}$  $\bar{\textbf{a}} \textbf{rogyam} \text{ cet.}] \ \bar{\textbf{a}} \textbf{rogyam} \ J_{15} \ \bar{\textbf{a}} \textbf{rogya} \ J_{12} N_{24} V_{22} \ \text{amgasa} \ V_{14} \quad \textbf{c\bar{\textbf{a}}\dot{\textbf{n}}ga} \ \text{cet.}] \ \textbf{rv\bar{\textbf{a}}mga} \ V_{14} \quad \textbf{p\bar{\textbf{a}}\dot{\textbf{t}}avam}$  $l\bar{a}ghavam\quad C_{1}C_{4}C_{6}C_{8}J_{6c}J_{14}L_{1}N_{4a}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC_{12}C_{12}N_{13}N_{14}N_{15$ paṭavaṃ  $C_2$  pādapaṃ  $G_1$  loghavaṃ  $V_{19}$  lāccataṃ  $N_{25}$  lāghavāṃ  $V_5V_{21}$  sambhavam  $V_{25}$  pāṭavam  $N_{26}$ 

<sup>1</sup> vasiṣṭhādyaiś ca cet.] vasiṣṭhodyaiś ca  $N_{20}$  vasiṣṭhadyaiś ca  $N_{21}V_2$  vasiṣṭhādyaiś ca  $O_1$  vasiṣṭhīghais tu  $J_2$  unm. vasiṣṭhādau  $V_{26}$  vasiṣṭhadyair  $V_{13}$  munibhir matsyendrā cet.] munibhir matsyendrā  $N_{17}V_3$  munibhi+ccādā  $G_1$  munibhi motsyaṃdrā  $J_4$  munibhir matsyemļrtyeṃļdrā  $M_1$  munibhir matsendrā  $J_2J_{12}N_{10}O_1O_1^{pc}$   $V_{18}$  munibhiḥ matsendrā  $C_8N_{22}$  munibhiḥ matsyendrā  $N_{25}$  munibhimachendrā  $V_5$  munibhimatsyendrā  $G_2V_6V_{11}$  munibhir matsedryā  $N_9$  munirbhi matsyedrā  $J_{15}$  munibhir m++drā  $V_{12}$  munivarair matsyendrā  $V_{13}$  munibhir macheṃdrā  $V_{21}$  dyaiś ca cet.] yaiś ca  $N_{19}N_{23}$  2 aṅgīkṛtā cet.] aṅgīkṛtvā  $N_1N_2$  aṃgīkṛtyā  $N_4$ aJ $_1$ 7 $V_2$ 1 aṃgīkratvā  $N_9$  aṃgikṛtā  $N_{17}$  agīkṛtāṃ  $N_{20}$  aṃgikṛta  $V_8$  nyāsanāni cet.] nyāsanāniḥ  $N_{24}$  nyāsānāni  $V_5$  nyāsani  $J_{14}$  nāsanāni  $O_2$  kathyante cet.] likhyante  $V_1$  vakṣyante  $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$ YC vakṣante  $V_8$  vakṣyate  $V_21N_{25}$  katthyente  $N_{17}$  kathaṃte  $N_9$  kathyate  $C_9N_{22}V_{16}$  kānicinmayā cet.] kānicinmayaṃ  $V_8$  kāticinmayā  $G_1G_2$  unm.kānicin mamayā  $N_9$ 

 $\textbf{1 j\bar{a}n\bar{u}rvor antare } \text{cet.}] \ j\bar{a}\text{nurvor antare } N_5N_{17}N_{24}V_8 \ j\bar{a}\text{nvor antarite } V_{14} \ j\bar{a}\text{nu+r antaram } G_1 \ j\bar{a}\text{-}$ nunor antare  $C_9$  jānvor abhyantare  $N_{11}$  jānubhyāṃm antare  $J_4$  jānūrvvor antare  $V_3$  jānūrvo antare  $O_2$  janvoghairitare  $J_2$  jānūrvor antaram  $N_{23}V_{11}$  jānūvairitare  $V_5$  jān ... .. .re  $V_{13}$  jānūrūvaitare  $V_{22}$  jānūrūrvor amtare  $N_9$  samyak kṛtvā cet.] samya kṛtvā  $N_{16}$  sthāpya kṛtvā  $G_3$  kṛtvā samyak  $N_{22}$  unm.samyag akṛtvā  $V_4$  +vā samyak  $V_{12}$  **pādatale ubhe** cet.] padatale ubhe  $V_{14}$  pāde tale ubhe Tue pādatalāv ubhau  $B_1B_2C_2J_{13}$  pādāvubhau rju  $J_4$  pādātalau ubhau  $N_{22}$  pādātale śubhe  $N_{23}$  pādataler ubhe  $N_{23}$  unm. pādatalpanam ubhe  $V_5$  unm. pādatales ca ubhe  $V_8$  2 rjukāyah cet.] rjukāya  $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9V_1V_{11}V_{28}Vulg daņḍakāya <math>N_5$  samakāyaḥ  $J_4$  rjuḥ kāya  $J_8J_{12}V_3$  rajukāyah  $O_1$  rajuh kāya  $V_8$  rujukāya  $N_{10}$  rijukāyah  $V_{25}$  rtyukāya  $N_{22}$  samāsīnah cet.] samāsīno  $V_{25}$  samāsīta  $M_1$  samāsīnam  $J_8V_3$  samāsīna  $G_3J_2N_{22}$  sukhāsīnaḥ  $J_{14}$  samāsinaḥ  $V_{12}$  **svastikam** cet.] svastekam  $N_{20}$  svastikan  $N_{4a}$  unm.svayāstikam  $V_8$  tat cet.] ca  $J_4N_{23}$  pracakṣate cet.] pracakşyate  $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}$  prayachate  $C_3$  pravakşyate  $J_1$  tracakşyate  $N_{22}$  vidur budhāḥ V<sub>14</sub> 3 ūrujaṅghāntarādhāya prapade jānumadhyate/ Vulg] \*\*\* cet. 4 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] \*\*\* cet. 5 janghorvoradhare pādayugalam viniveśayet/ V<sub>2</sub>] \*\*\* cet. 6 sukhāsanamidam proktam sādhakānām sukhāvaham V<sub>2</sub>] \*\*\* cet.