## श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP11॥

**1 śrīādināthāya** cet.] ādīśanāthāya  $V_1$  śrīumādināthāya Bo2 śrīādityanāthāya  $J_2$  anāthanāthāya  $G_1$  śrīadināthā  $N_{10}$  śrī om ādināthāya  $N_5$  om ādināthāya  $P_3$  om.  $G_2N_{26}$  ādināthāya  $J_4$  namo cet.] om.  $G_2N_{26}$  'stu cet.] unm.stu te  $V_8$  +  $V_{13}$  om.  $G_2N_{26}$  tasmai cet.] tasmaiḥ  $N_{22}$ te tasmai  $V_{26}$  om.  $G_2N_{26}$  **yenopadiṣṭā** cet.] yonopadiṣṭā  $N_5$  yenopadiṣyā  $J_2$  yonepadiṣyā  $V_{12}$  + .. p. .. .[ā]  $M_1$  om.  $G_2N_{26}$  **haṭhayogavidyā** cet.] om.  $G_2N_{26}$  haṭhajogavidyā  $N_{22}$ haṭhayogavidyayā  $P_3$  **2 virājate** cet.] vibhrājate  $C_6C_8N_{13}$ TueVulg $N_{4a}N_{24}P_7R_5V_{22}V_{25}$  vi .. jate  $M_1$  unm.te  $V_{12}$  virājite Ko om.  $G_2N_{26}$  pronnata cet.] praunnata  $V_{17}$  prottaru  $V_{21}$ proddhata V<sub>21</sub> promtata N<sub>25</sub> pronmata G<sub>1</sub> śaittata N<sub>9</sub> śettata Ko om. G<sub>2</sub>N<sub>26</sub> rājasaudham cet.] rājasaudhām  $J_2$  rājasaudham  $R_5$  rājasaudha  $J_3N_{23}$  rājasaidhamm  $N_{16}$  rājasaukham  $N_{22}$  rājayogam  $A_1B_1B_2B_3Bo1C_1C_2C_3C_9J_1J_8J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{20}N_{24}P_1P_2P_4P_5R_3TueV_3V_4V_6V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vul_{\frac{1}{2}}V_{12}V_{12}V_{13}V_{14}V_{15}$ rā+yogān  $G_1$  rājayogar  $V_8$  om.  $G_2N_{26}$  **āroḍhum** cet.] āroḍham  $J_2J_{12}N_5V_{25}$  āroham  $C_1N_6V_5$ ārodum  $V_4$  ārohim  $J_{17}$  ārohum  $V_{16}$  ārūḍham  $J_{14}$  ārūḍham  $N_{19}$  sarādhum  $N_{23}$  sāroḍhum  $R_5$ dharmādhi  $N_{22}$  armādhi  $N_{24}$  om.  $G_2N_{26}$  icchor cet.] rūvam  $N_{22}$  icched  $C_8V_{14}$  icchann  $C_9$  icchaty  $V_{13}$  om.  $G_2N_{26}$  adhirohiniva cet.] adhirohiniva  $V_{17}$  adhirohaniva  $A_1C_4N_5V_{14}$ adhirohiņī ca  $J_2N_9N_{16}N_{22}P_1V_{13}$  adhirohaņi ca  $J_{15}$  adhiroha eva  $C_1J_8V_3V_5$  adhirohaņī ca  $C_9$ adhirohane ca  $O_1O_1^{pc}$  adhirohanena  $N_{12}$  adhirohatī va  $N_{19}$  arirohanīva  $O_2$  adhirohatīsā Ko adhirohaṇa va  $V_{21}$  adhirohaṇāya  $V_6$  adhirohaṇañ ca  $V_{25}$  om.  $G_2N_{26}$ 

# प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

# भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

**1 bhrāntyā** cet.] bhrāntvā  $C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2P_6V_3V_{16}V_{17}V_{19}V_{25}V_{28}$  bhrātā  $J_2$  bhrāmtā  $J_{12}N_3KoP_3R_5$  bhrāṃtar  $N_{24}$  bhrāṃtair  $M_1$  bhrāṃnmā  $N_{22}$  om.  $N_{26}$  **bahu** cet.] vahū  $J_2J_{10}$ vaṃhu  $V_3$  bahā  $N_{24}$  om.  $N_{26}$  **mata** cet.] mataṃ  $V_1N_{25}$  mate  $V_{22}$  matā  $J_2J_{17}$  matair  $V_{25}$ mati  $J_4$  matva  $J_{15}$  gata  $N_{11}$  om.  $N_{24}$  om.  $N_{26}$  dhvānte cet.] dhvānta  $A_1$  ddhvānte  $G_2G_3$ dhvāntai  $C_6V_2V_8V_{26}N_{23}$  dhvāntair  $P_7$  dhvāntai  $C_8^{pc}$   $V_6$  dhvāntā  $J_2$  bhrāntam  $V_1$  dhyāna  $V_{22}$ bhrāmtai  $M_1$  bhrāmtair  $V_8$  vānte  $V_{25}$  om.  $N_{26}$  rājayogam cet.] rājayom Ko rājamārgam  $G_{1}G_{3}J_{2}M_{1}N_{3}N_{12}N_{23}O_{1}O_{1}^{pc} \quad V_{14}V_{26} \quad \text{om.} \quad N_{26} \quad \text{ ajānatām } \text{cet.}] \quad \text{ajānatā} \quad B_{2}V_{6}V_{16} \quad \text{ajānatam}$  $C_3J_1J_4$  ajānataḥ  $C_1C_4C_7L_1N_5N_{16}N_{25}O_2P_3V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}$ KoBo2 prajānatāṃ  $C_2$  ajāyata  $G_1$  ajānate  $J_2$  ayānatām  $V_8$  vijānatā  $N_{19}$  jānanam  $N_{22}$  om.  $N_{26}$  **2 haṭhapradīpikām** cet.] hathapradīpikam  $C_3$  hathapradīpakām  $J_{12}$  hathapradipakām  $J_{15}$  hathapradīpikā  $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ  $P_6V_8$  unm.haṭhapradīkāṃ  $V_2$  om.  $N_{26}$  dhatte cet.] ante  $G_1$  ddhatte  $V_8$  dhvatte  $V_{17}$  dharme  $L_1$  dhate  $J_2P_4$  cakre  $C_4J_{15}N_5N_{25}P_3$  datte  $C_6P_7N_{19}$  dhatve  $V_{11}$  om.  $N_{26}$  svāt $m \bar{a} r \bar{a} m a h$  cet.] svātmārāma  $C_9 G_1 J_1 J_8 N_{22} P_7 V_3 V_6 Ko$  svātmārāme  $N_{23}$  svātmārāmo  $J_2$  ātmārāmaḥ  $V_{25}$  ātmārāmo  $V_{26}$  om.  $N_{26}$  **kṛpākaraḥ** cet.] kṛpāparaḥ  $C_4C_7J_1^{p_0}N_5O_2V_{19}N_{25}$  krapākaraḥ  $O_{1}O_{1}^{pc} \quad nhm\bar{a}kara \dot{h} \quad C_{3} \quad kṣam\bar{a}kara \dot{h} \quad A_{1}C_{9}J_{\beta c}J_{10}J_{12}J_{15}J_{17}N_{6}N_{9}N_{10}N_{17}P_{1}V_{4}V_{11}V_{12}V_{14} \quad kṣap\bar{a}kara \dot{h} \quad A_{1}C_{9}J_{\beta c}J_{10}J_{12}J_{15}J_{17}N_{6}N_{9}N_{10}N_{17}P_{1}V_{4}V_{11}V_{12}V_{14} \quad kṣap\bar{a}kara \dot{h} \quad A_{1}C_{10}J_{12}J_{12}J_{15}J_{17}N_{6}N_{10}N_{17}N_{17}N_{17}N_{18}N_{19}N$  $V_{18}$ ks<br/>ṛpākaraḥ $V_{16}$ niraṃjanaṃ $J_2$ niraṃjana<br/>ḥ $V_{26}$ prakāśyate $J_8V_3$ om.<br/>  $N_{26}$ 

#### हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

1 hathavidyām hi cet.] hathavidyā hi  $B_{1}Bo1G_{1}J_{1}J_{2}J_{12}J_{13}N_{6}N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}P_{1}P_{6}P_{7}V_{1}V_{13}V_{17}V_{25}Ko\\$ hathavidyām  $J_4$ haṭhavidyo hi  $N_3$  haṭhavidyāṃ  $N_5$  om.  $N_{26}$  matsyendra cet.] matsendra  $C_8J_{12}N_9N_{10}V_{18}$ tachamdra  $N_{23}$  matsyendro  $G_3$  matsyemdu  $J_{13}$  macchemdre Ko macchendra  $G_1O_1O_1^{pc}$   $P_7$ macchemdrā  $J_2$  machendrah  $V_5V_{21}$  gorakṣāh  $V_{25}$  gorakṣa  $G_2$  om.  $N_{26}$  gorakṣādyā cet.] gorakşādya  $C_6N_9$  gorakşāyā  $N_5N_{17}$  gorakşādyo  $J_1$  gorakşādi  $V_{14}$  gorakhādyā Ko unm.gorakşā  $V_5$  gorakşyādyā  $V_{11}$  matsendrādyā  $G_2V_{25}$  om.  $N_{26}$  vijānate cet.] vijānatā  $B_2M_1$  vijānataḥ Ko hi jānate  $G_1J_2$  virājate  $N_3P_6$  vijānateh  $V_{11}$  om.  $N_{26}$  **2 svātmārāmo** cet.] ātmārāmo  $\textbf{yog}\overline{\textbf{i}}$  cet.] unm.athavā yog $\overline{\textbf{i}}$   $V_4$  'thava yog $\overline{\textbf{i}}$   $V_{26}$  mahāyog $\overline{\textbf{i}}$   $J_4J_{11}Ko$  yathā yog $\overline{\textbf{i}}$   $C_7V_8$  'thavā yena  $J_2$ 'thavā yogi  $V_{12}$  om.  $N_{26}$  **jānīte** cet.] jānāti  $V_{14}$ Ko jānati  $C_4^{pc}$  +nāte  $G_1$  vijñāna  $J_2$  jānante  $J_8V_3$ jānate  $N_{22}P_6V_{17}$  jānite  $J_{15}J_{17}V_8$  jānita  $V_8$  jānitai  $V_5$  jānīmat  $V_{11}$  om.  $N_{26}$  tatprasādataḥ cet.] tatprasāditah N<sub>1</sub> tatprasādata J<sub>15</sub> om. N<sub>26</sub>

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

<sup>1</sup> śrīādinātha cet.] ādināthāya  $C_3$  ādināthasya  $G_2$  ādināthas ca  $P_6$  ānāthanātha  $G_1$  $\bar{a}din\bar{a}th\bar{a}\acute{s}ca \quad C_3V_6 \quad \acute{s}r\bar{\imath}\bar{a}din\bar{a}th\bar{a}ya \quad N_5 \quad \acute{s}r\bar{\imath}\bar{a}din\bar{a}tho \quad G_3 \quad \textit{unm}.\acute{s}r\bar{\imath}\bar{a}din\bar{a}th\bar{a}di \quad J_{15} \quad \bar{a}din\bar{a}th\bar{a}di$  $A_1B_3Bo1C_2C_9J_{10}J_{12}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_2P_4R_3V_1V_4V_8V_{11}V_{13}V_{16}V_{18}P_5$  $B_1$  ++dināthāya  $V_{12}$  matsyendra cet.] matsendra  $C_8J_{12}N_9N_{10}V_{18}V_{25}$  matsemdram Ko maccandraṃ  $G_1$  matsyendraś  $G_3$  macheṃdra  $O_1O_1^{pc}\ V_{21}$  matsyeṃdraḥ  $P_1$  matsyendraṃ  $P_3$ machedraḥ  $V_5$  **śābarā** cet.] śabarā Bo1 sāvarā  $A_1C_4C_9V_{25}$ Tue śāṃvarā  $J_{14}N_2N_{10}$  śāmbarā  $B_2J_{12}N_{19}Ko \ \, \hat{\text{sambar}} \ \, P_6 \ \, \hat{\text{sambar}} \ \, P_7 \ \, \hat{\text{sagara}} \ \, C_3J_4J_2J_{11}N_9N_{20}N_{26}V_{15} \ \, \hat{\text{sagara}} \ \, J_8J_{15}V_3 \ \, \hat{\text{sagara}} \ \, V_{17}$  $\tilde{s} \bar{a} rad \bar{a} \ C_1 C_7 J_3 J_6 L_1 N_{11} N_{12} N_{16} N_{24} N_{25} O_1 O_1^{pc} \ O_2 P_3 V_2 V_{19} V_{21} V_{28} Bo2 \ s \bar{a} rad \bar{a} \ V_5 \ s \bar{a} van \bar{a} \ V_{16} \ s \bar{a} vad \bar{a} \ V_{16} V_{$  $V_{26}$  śāradaļ  $N_5$  śācarā  $V_6$  śarā  $G_2$  cāparā  $G_3$  nanda cet.] nandi  $G_1$  nanta  $N_{24}N_{26}$  bhairavāļ cet.] bhairavaḥ  $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}Bo2$  bhairavam  $G_1$  bhairava  $P_7$  bhairavā  $J_1J_8J_{12}J_{15}V_3V_8N_{22}R_5$  bhaivarāḥ  $V_{26}$  **2 cauraṅgī** cet.] caurāṅgī  $C_3C_4C_7C_8N_5V_{18}$  cauraṅgī  $A_1$  coramgī  $J_{11}J_{12}N_{10}Bo2$  coramgi  $G_3$  cārangī  $B_3$  cārangi  $G_1$  sauramgi  $M_1$  kurangī  $J_4$  vaurago  $J_2$  cauragi  $V_8$  ca..raṃgī  $N_{22}$  **mīna** cet.] ++  $G_1$  khīna  $V_{19}$  menva  $G_2$  nātha  $G_3$  **gorakṣa** cet.] gaurakșa  $J_{15}$  gaurakșau  $G_2V_{26}$  gorakșah  $N_{22}$  gorakșo  $J_2$  rorakșa  $P_4$  virūpākșa cet.] virūpākṣya  $J_{15}V_{18}$  virūpākṣar  $P_5$  virūpānkṣya  $C_3$  virūpācchaś  $J_2$  virūpākṣaś  $V_{26}$  virupākṣa  $m J_{17}Tue$  virūpaśca  $m N_{16}$  virūpākṣā  $m N_{22}V_2$  vipākṣa  $m J_4$  virūpākṣaḥ  $m N_3V_{19}$  virūyākṣa  $m N_{24}$  virūpākhya  $N_{26}$  virūpākņo  $G_2G_3V_{14}$  vīrūpākņa  $V_{25}$  **bileśayā** $\mathring{\mathbf{h}}$  cet.] bileśayā  $C_2J_1J_8J_1_5N_2N_5N_9P_3R_3V_3$ Ko bileśaya<br/>ḥ $P_1G_1G_2G_3V_6V_{14}$  bileśaya $P_7$  bilaṃśaya<br/>ḥBo2 ca cetana  $J_2$  ca cedala<br/>ḥ $V_{26}$  cileśayā ḥ $N_{24}$ savālmika<br/>h $N_3$  savālika <br/>h $V_{19}$  biśleśayā h $V_4\,$ 

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः ॥HP16॥

manthāna cet.] *unm*.śrīmanthāna  $B_2$ manthāra  $C_4L_1N_5$ manthāno  $N_{13}$ Tue $R_5V_1V_{22}V_{28}$ Vulg mandāra  $J_2$  panthāna bhairavo cet.] bhairavaś  $G_1$  mairavo  $N_{20}$  bhairavā  $N_{23}$  bhaivarau  $V_{26}$ yogī cet.]  $jog\bar{i}$   $J_2$  siddha  $C_1$ siddhe  $V_5$  yogi  $J_{15}V_8$  caiva  $G_1$ siddha cet.] śuddha  $A_1B_1B_3Bo1C_2C_3C_4^{pc}$  $C_{6}C_{8}C_{9}N_{1}N_{9}J_{10}J_{13}J_{17}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{2}P_{4}P_{7}R_{3}R_{5}TueV_{4}V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26}P_{5}$ si+  $G_1$  śruddha  $J_{15}$  siddho  $B_2N_{19}V_6V_{14}$  yog $\overline{I}$   $C_1V_5$  suddha  $V_1$  buddhas  $G_2$  siddhi  $J_1J_3J_{14}N_2N_{16}$ siddhir Vulg sandhi  $J_2$  viddha  $N_{20}$  sidha  $N_{22}$  viddhir  $N_{26}$  siddhir Bo2 siddhar  $N_{24}$  suddho  $V_8$  **buddhaś ca** cet.] budhaś ca  $J_{12}$  tudhiś ca  $J_2$  siddhaś ca  $G_2$  pādaś ca  $C_7$  buddhiś ca  $C_6C_8G_1J_1J_3J_6J_{11}N_3N_{16}N_{20}N_{26}R_3V_2V_{17}V_{26}Bo2 \ \ \text{budhi\'s} \ \ \text{ca} \ \ J_8V_3 \ \ \text{nudha\'s} \ \ \text{ca} \ \ N_{22} \ \ \text{cuddha\'s} \ \ \text{ca} \ \ N_{24}$ budhasya  $P_3$  +ddhaś ca  $V_{12}$  nāthaś ca  $V_{25}$  unm.ś ca  $V_{21}$  **ś-ca- kanthaḍiḥ** cet.] kanthariḥ  $B_{1}O_{2} \ \, \text{kantha}\\ \\ \bar{q}_{1} \ \, B_{2}N_{23} \ \, \text{kantha}\\ \\ \bar{q}_{1} \ \, C_{1}C_{6}C_{8}J_{15}N_{10}N_{12}N_{20}N_{21}P_{7}V_{3}V_{6}V_{13}V_{15}P_{5} \ \, \text{kamtha}\\ \\ \bar{q}_{1} \ \, KoP_{6}N_{15}N_{10}N_{12}N_{20}N_{21}P_{7}V_{3}V_{6}V_{13}V_{15}P_{5} \ \, \text{kamtha}\\ \\ \bar{q}_{1} \ \, KoP_{6}N_{15}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{1$ kanthaţ $\bar{i}$  C $_3G_3$  kukudih C $_4$  kukkuthih V $_{28}$  kamdal $\bar{i}$  P $_1$  kanthal $\bar{i}$  P $_2$  V $_1J_1^{pc}$  N $_3O_1$  kamthar $\bar{i}$  $J_8J_{12}N_5 \quad kantha\\ \dot{q}i \quad J_2R_5V_{25} \quad kanda\\ \bar{l}i \quad A_1C_9J_{10}J_{17}N_6N_9N_{17}N_{22}O_1^{pc} \quad V_4V_{11}V_{14}V_{16}V_{17}V_{18} \quad kantha\\ \dot{q}i \quad V_4V_{11}V_{18}V_{$ thavih  $J_1$  kaṃthakih  $J_{11}$  kandali  $V_8$  kandalah  $G_2$  kaṃpaṭih  $N_{13}$  kaṃpaṭih Tue paddhatih  $M_1$  kasyapah  $P_3$  *unm.*kanthadalī  $V_{12}$  kānuṭih  $V_{26}$  ka++  $G_1$  kārāṭhaḍī  $N_{26}$  **2 pauraṇṭakaḥ** pauramtaka  $P_1N_{22}$  pauramthaka  $N_5$  pauramtaka  $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$  pauramtaka randakam  $V_{11}$  paurandanka  $B_2$  korarātaka  $R_5$  yoran++  $G_1$  paurandanka  $C_3$  paurandankah  $m J_8V_3$  pauramthikah  $m C_9$  praurantakah  $m N_9$  pauratamkah  $m J_{Bc}$  kaurantakah  $m J_{11}N_{16}N_{24}V_{14}$  kauranthakah  $P_7$  kauramtaka  $N_{12}$  kaurandakah  $J_{14}V_{25}V_{26}$  korandakah  $N_{4a}V_{15}$  korantaka  $J_2O_1O_1^{pc}$ koramtakah  $J_4N_{21}N_{23}Ko$  koramtakah  $C_6N_{13}P_6TueV_{13}V_{22}Vulg$  koramtakah  $N_2$ goramtaka  $N_3G_3$  ghoramtakah  $G_2M_1$  unm.kāhapauramtaka  $V_8$  kauramdīkah  $V_2$  paura...kah  $N_{20}$  unm. paurarāţikah  $N_{26}$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$  surānandah cet.] sarānanda  $B_2V_{28}$  sadānandaļ  $G_2$  sphurānando  $G_3$  +sānanda  $G_1$  surānanda  $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$  $V_3N_{22}V_2V_2s \text{ \'sur\"anamda\'p } N_{24} \text{ sar\"ananda\'p } J_4 \text{ om. } C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2 \quad \textbf{siddha} \text{ cet.}]$ siddhi  $Bo1J_1J_2N_{16}N_{24}$  siddhā  $V_8$  viddha  $G_3$  śrī  $J_{11}V_{15}$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ paś  $c\bar{a}$   $A_1$  buddhaś  $O_1$  om.  $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$  **ca** cet.] caiva  $J_{11}V_{15}$  pi  $A_1$  om.  $C_1J_3J_6L_1N_{11}O_2P_1V_5V_{19}V_{21}N_{22}V_{21}Bo2$ carpatih cet.] carppațih  $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}P_1V_3V_4V_{18}$  carppațī  $C_3C_8J_{17}V_6V_{14}V_{17}$  $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}Ko$  carpathī  $P_7$  carpati  $C_4^{pc}$   $C_9J_1J_8J_{15}N_3V_8N_{24}R_5$  cirpati  $J_{12}$  tarpati  $J_{2}$ tarpațī  $P_3$  parpați  $G_2$  parpațih  $M_1$  carpațīh  $N_5$  sarpațih  $P_6$  carpațah  $A_1V_{11}$  sarvadā  $G_1$  sancațī  $G_3$ ca+a.i $\dot{p}$  V<sub>12</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2

## कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

**1 kānerī** cet.] kanerī  $C_6J_{14}N_2N_3N_{19}P_7V_2V_6V_{17}$  kaņerī  $J_3J_6J_{12}P_6V_1N_{11}V_{13}$  kāṇarī  $J_1$  kaneri  $V_8$  kānīro  $G_1$  kanyeri  $V_{25}$  kāņerī  $B_1B_3$  phaṇaurī  $C_8$  kāṇeriḥ  $V_{15}$  kāṇoriḥ  $J_{11}$  naiṃkerī  $N_{16}$  kārnerī  $N_{17}$  kirīla  $B_2$  varaiņya  $C_1$  kaņirī  $J_4V_{12}V_{19}$  karņirī  $J_2$  karaņī  $C_4C_7L_1N_5O_2V_{28}$ kareņī  $V_5$  karaņī  $P_3$  karauţī  $N_{12}O_1O_1^{pc}$  kaverī  $N_{20}$  konerī  $P_1$  kāvarī  $V_{26}$  karoţiḥ  $M_1$  karoţī  $V_{14}$  karerņī  $V_{21}$  kālerī  $V_{11}$  kaṇṭhākaḥ  $G_2$  kinnarī  $G_3$  **pūjya** cet.] pūrya  $V_1$  pūrva  $A_{1}B_{1}B_{3}Bo1C_{2}C_{9}J_{10}J_{12}J_{15}J_{17}N_{9}N_{10}N_{22}P_{1}P_{2}P_{4}P_{5}R_{3}V_{6}V_{11}V_{12}V_{16}V_{18} \;\; p\bar{u}rvva \;\; V_{4} \;\; p\bar{u}ja \;\; V_{17} \;\; sarva$  $J_4$  **pādaś ca** cet.] pādāś ca  $C_8$  pāṇaś ca  $J_1$  nāthaś ca  $N_{20}N_{26}$  **nityanātho** cet.] dhvaninātho  $A_1B_1B_3Bo1C_2C_4^{pc}$   $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}P_1P_2R_3V_4V_6V_{18}$  dhvaniḥ natho  $P_5$  dhvanignātho  $P_4$  nityānamdo  $V_{14}$  nisanātho  $J_{11}$  nityamnātho  $J_8$  siddhanātho  $C_3C_4J_{15}$  unm.sidhvaniddhanātho  $V_{28}$  om.  $V_{16}$  **nirañjanaḥ** cet.] niraṃjanaḥ Ko *unm*.rañjanaḥ  $A_1$  nirajjanaḥ  $V_{17}$  nirantanah  $N_5$  nirañjanam  $J_8J_{15}V_3$  nirañjana  $G_1J_1V_8$  nirañjanah  $O_2$  virañjanah  $V_{26}$  om.  $N_{22}V_{16}$ **2 kapālī** cet.] kapāli  $J_2J_{15}$  kāpālī  $C_1C_2J_{14}N_2P_2P_4V_2V_{17}$  kāpāli  $N_{19}P_6$  +pālī  $G_1$  japālī  $G_3$  $N_{20}N_{22}N_{26}V_{16}$  kāpilī  $J_{13}$  kapālir  $V_{22}$  kalāpī  $V_{26}$  **bindunāthaś ca** cet.] bindunādaś ca  $B_1B_2B_3G_1J_2J_{11}M_1$  \*\*\*  $N_{20}N_{22}N_{26}V_{16}$  bindunāthasya  $V_8$ kākacaņḍīśvarāhvayaḥ  $C_6C_8N_{4a}N_{13}N_{23}TueV_1V_{13}V_{15}Vulg]\ k\bar{a}kacamdiśvarahvaya\ R_5\ k\bar{a}kacand\bar{i}śvaradayah\ cet.\ k\bar{a}kacamdiśvarahvaya$ caṇḍīśvarādayāḥ  $P_4$  kākacaṇḍīścarādahvayaḥ Ko kākacaṇḍīścarādayaḥ  $N_9$  kākacaṇḍīścarālayaḥ  $G_1$ kākacaņdīsvaro mayah  $B_2N_{12}N_{19}O_1V_{14}$  kālacamdīsvarādayah  $J_3V_{19}$  kākacandisurādayah  $N_5$  kākacaṃdīsurādaya<br/>ḥ $R_{\rm 3}$ kākacaṇdīsurāhvaya ḥ $P_{\rm 7}$ kākacaṃndrīśvarādaya ḥ<br/>  $N_{\rm 16}$ kāṃkāṃcaṃdrisvarādayah  $V_8$  kālacamdīsvarāhūyam  $J_2$  kākacamdeśvarogayah  $N_3$  kākacandīśvarogayah  $G_2$  kākadandīśvaro gatah  $G_3$  kākah caṃdīśvaro maya  $P_6$  kākacaṃdīśvarogayah  $V_{28}$  om.  $N_{20}N_{22}N_{26}$  kākacaṃdiśvarogayah varo gatah  $V_{28}$  om. varāhayah  $N_{24}$  kākacamteśvaro mayah  $M_1$  kākagundīśvarāhvayah  $V_{26}$  kākacamtīdayākarah  $V_{11}$ kākacaņdīśvarādaya  $J_{15}$  kākacaņdīśvarogajah  $J_{6c}N_{11}$  kākacaņdīśvarāhayah  $J_4$  kākacaņdeśvarāhayāh  $V_{25}$  kākacaņdīśvarā .. ...  $V_{22}$  kākacaņdīśvarāvaya  $N_{21}$ 

#### अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

nos scribere] coni. allāmaḥ TueV<sub>3</sub>V<sub>8</sub>V<sub>13</sub>V<sub>16</sub>V<sub>22</sub>VulgN<sub>24</sub>N<sub>26</sub> allamaḥ allaman  $G_2$  allāmā  $N_{10}$  allamā  $G_1J_{12}$  allabhaḥ  $V_{17}$  om.  $B_1N_{22}$  mallama  $B_2$  agastyaḥ  $B_3C_2N_1P_2$ agastya  $P_4R_3$  aślama  $P_6$  aṣṭamaḥ  $R_5$  ahlama  $J_2J_4$  ahyamaḥ  $V_4$  sukṣamaḥ  $C_1C_7J_{13}L_1N_5P_3$  alamaḥ Bo1 $C_3$  alasah  $C_6N_2P_7V_2$  alambhah  $V_{14}$  allamma  $J_{11}$  alama  $N_3$  a .emah  $V_{25}$  akṣamah  $N_6V_{26}$ hallamah  $C_4^{pc}$   $J_{6c}N_{11}$  akleśah  $N_{12}$  akleśa  $J_{14}$  adhvamah  $J_1N_{16}$  aśamah  $N_{17}$  allasah  $N_{19}N_{23}V_6V_{11}$ amallah  $V_{15}$  alasa  $N_{21}$  arṇamah  $J_3J_6$  sukṣimah  $V_{19}$  sukṣāmah  $O_2$  sukṣyamah  $V_{28}$  sukṣamah C<sub>4</sub>V<sub>5</sub>N<sub>25</sub> **prabhudevaś ca** cet.] prabhum devasya J<sub>2</sub> prabhudevaśo Ko prabhūdevaś ca  $P_6$  namudevaś ca  $G_2$  + + [deva]ś ca  $M_1$  prabhudevasya  $V_8N_{19}$  prabhude+śca  $G_1$  om.  $N_{22}$ **ghoḍācolī** cet.] goḍācūlī  $C_6P_7$  ++++  $G_1$  gauḍācolīś  $C_8$  ghoḍācolīś  $N_{26}$  goḍācolī  $V_{13}$  ghorācolī  $A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}P_1V_4V_{12}V_{14}V_{17}V_{18}P_5 \ ghorācola \ V_{11} \ ghoḍācoli \ V_8 \ ghorāvolā$  $B_1$  ghojacolī  $C_2$  ghoḍāculī  $N_3V_{26}$  ghoḍācūlī  $M_1N_{23}$  ghoḍāvolī  $J_4$  ṣoḍhācoļī  $G_2$  vaḍācolī  $N_5$  om.  $N_{22}$  ghogacolī  $V_5$  ghotācoli  $V_{19}V_{28}$  ghotāceli  $G_3$  ghārocoli Bo1 ghopracolī  $N_9$  gho .. co .ī  $V_{22}$ ghauḍacoḍī J<sub>12</sub> ghauḍalī V<sub>21</sub> koṭāculi V<sub>25</sub> ghonārālī O<sub>2</sub> ca cet.] gha C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>28</sub> sa V<sub>19</sub> caiva  $V_{21}$  la  $V_{11}$  ce  $V_{25}$  pi  $G_1G_2$  om.  $N_{22}$   $tintin B_1C_1C_8C_9J_3J_8cJ_{10}J_{13}J_{17}N_{17}N_{19}N_{24}P_1V_1V_2$ țințin $\bar{l}$ h  $C_2C_3N_5O_1O_1^{pc}$   $V_{13}$  țimțan $\bar{l}$ h  $C_6$  tințin $\bar{l}$   $N_{21}$  tințin $\bar{l}$   $N_{11}$  tințan $\bar{l}$   $V_6$  om.  $N_{22}$  ținținlh  $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}P_3TueV_5V_{16}V_{18}V_{22}VulgBo2 \quad tințtinah \quad V_4 \quad tințtinih \quad V_{19} \quad tittinih \quad J_{12}$ țimbhinih  $N_3$  țimțīnī  $R_5$  țițini  $N_2V_{12}$  tīțini  $N_{23}$  tīțīnī  $V_{28}$  țințhinih  $L_1$  țințhinih  $O_2$  țințhinīh  $N_1$ thinthin $\bar{h}$   $B_3$  thimthin $\bar{h}$   $P_2R_3$  thinthan $\bar{l}$   $P_7$  thintin $\bar{l}$   $G_3$  tittibhan  $M_1$  tindrinih  $V_{25}$  timtin $\bar{l}$  cimcin $\bar{l}$  $N_9$  cimciņī  $J_2J_8N_{12}V_3$  cimciņi  $V_8$  cimciņīh  $V_{15}$  cimcinī  $V_{17}$  cimcinīh h2 cimcinih h11 cimviņī h12 cimcinīh13 cimcinīh14 cimviņī h15 cimcinīh15 cimcinīh16 cimcinīh17 cimcinīh17 cimcinīh18 cimcinīh19 cim ciṃcaṇi  $J_{15}$  ciṃcaṇī  $J_{14}$ Ko carpaṭaḥ  $N_{11}$  ciṃcilī  $N_{20}N_{26}V_{26}$  tiṃṭaṇī  $V_{21}$  ṭiṭiṇiḥ  $Bo1N_{25}$  ḍiṇḍiṇī  $P_4$ ηīciηīh  $P_5$  tamtraηī  $P_6$  caηdilah  $G_1G_2$  dhidhivih  $V_{14}$  **2 bhāluk**ī cet.] bālukī  $G_3N_{21}$  bālākī  $G_1$ bāluko  $V_{28}$  bhālukām  $C_3$  bhāluki  $N_3$  bhaluko Bo1 bhālukīr  $J_{13}P_7$  bhālukir  $C_4^{pc}$   $J_3J_6N_{11}N_{24}O_1O_1^{pc}$  $V_5Bo2\ bh\bar aluk\bar a\ J_1B_1C_9P_2P_4R_3V_{11}V_{16}\ bh\bar aluko\ N_1V_6\ bh\bar anuk\bar a\ B_3V_{12}\ b\bar aluk\bar r\ C_1L_1M_1\ b\bar alukir\ O_2$ vālukir C<sub>4</sub>P<sub>3</sub>V<sub>19</sub> lālukī P<sub>6</sub> vālakī N<sub>2</sub> vālakin G<sub>2</sub> vālakir C<sub>7</sub>N<sub>5</sub> vāsukī B<sub>2</sub>J<sub>2</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub>V<sub>17</sub> vāsuki  $V_8V_{26}$  vāsukir  $J_4V_3J_8J_{11}J_{15}N_{16}P_5$  om.  $N_{22}$  bhānukī  $V_{ulg}$  bhānuki  $N_{23}$  vāsukīr  $K_0$  bhulukī  $V_{21}$ bālakīr  $N_{25}$  tālukā  $A_1$  **nāgabodhaśca <??>**] nāgabodhiś ca  $J_{11}V_{17}$  nnāgabodhaś ca  $P_5$  nāgabodhī ca Ko nāgabodhī ca  $G_3$  nāgavādhiś ca  $N_{12}$  nāgavedhaš ca  $J_{14}$  nami auḍḍīśa  $N_3$  nāma bhojaš ca  $M_1$ nāgabhogas ca G<sub>1</sub> nākabhodhas ca G<sub>2</sub> nāma bodhas ca A<sub>1</sub>C<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>16</sub> nāma bodhis ca O<sub>1</sub>O<sup>pc</sup> namabādhaś ca  $J_{12}$  nāgadevaś ca  $C_6C_8N_{4a}N_{13}R_5V_{21}V_{22}V_{26}$  nāradevaś ca Vulg nārādevaś ca Tue namidevas ca P<sub>7</sub> *unm*.nāgabos ca V<sub>8</sub> nālabodhas ca J<sub>1</sub> nāgarodhas ca N<sub>20</sub>N<sub>26</sub>V<sub>19</sub> vānabodhas ca  $V_6$  om.  $N_{22}$  n $\bar{a}$  .. .. .. ś ca  $N_{24}$  n $\bar{a}$ ga .. .. .. ..  $J_{14}$  khanđa cet.] khanđ $\bar{a}$  R<sub>1</sub> khanđam  $N_{17}V_1N_{23}$ khaṇḍi  $B_3C_6N_{10}$  khaḍaṃ Bo2 kaṇṭha  $G_1$  caṇḍa  $C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25}$  caṇḍi  $C_8N_5P_3$ caṇḍ $\overline{V}_{19}$  khaṇḍaḥ  $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$  sidhaiḥ  $J_2$  siddhaḥ  $N_3$  ṣaṇḍaḥ  $N_{11}$  ṣaḍaḥ  $V_{25}$  paṃḍa  $N_{19}$  taṃḍa Ko om.  $N_{22}$  **kāpālikas tathā** cet.] kaḥ pālikās tathā  $C_6$  kaṃ pālikas tathā  $G_2$  kāpālikās tathā  $N_1N_2N_{16}N_{20}$  kīpālikas tathā  $V_{11}$  kāpālikaḥs tathā  $V_{19}$  kāpālakās tathā  $J_{14}$ kapālakās tathā  $V_2$  kapālikas tathā  $J_{17}N_9$  kāhelikas tathā  $M_1$  om.  $N_{22}$  kāpālīkas tathāh  $N_{24}$ 

#### इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

<sup>1</sup> ityādayo cet.] ityādayaḥ Bo2 ityāmdayo  $P_2$  ityāghayo  $J_2$  ityādayā  $V_{22}$  unm.idayo  $V_{16}$  om.  $N_{22}$  mahāsiddhā cet.] mahāsiddhāḥ  $G_1G_3J_1J_{11}N_2N_{13}V_{25}$ Tue mahāsiddha  $N_{25}N_{26}$  mahā....  $P_3$  om.  $N_{22}$  haṭhayoga cet.] haṭhayogaḥ  $N_5N_{13}V_{11}$  \*\*\*  $N_{22}P_3$  prabhāvataḥ cet.] prabhāvata  $J_2$  prasādataḥ  $C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}O_1O_1^{pc}$   $V_3V_{11}V_{14}V_{17}V_{25}$  om.  $N_{22}P_3$  unm.adhaprasādataḥ  $V_8$  2 khaṇḍayitvā cet.] khaṇḍatvā  $C_3$  khaṇḍayatvā  $N_9V_{19}$  khaṇḍamitvā  $N_{16}$  ṣaṇḍapitvā  $J_2$  vaṃcayitvā  $N_{20}V_{16}$  unm.khaṇḍayaṃyitvā  $V_8$  om.  $N_{22}P_3$  kāladaṇḍaṃ cet.] kāladaṇḍa  $N_9P_1$  kāladaṇḍa ca  $C_3$  kāradaṇḍaṃ  $N_3$  om.  $N_{22}P_3$  brahmāṇḍe cet.] brahmāṇḍaṃ  $B_3C_2G_1J_4J_{11}N_1N_{21}P_2V_2$  brahmāṇḍa  $P_4$  brahmāṇḍeṣu  $M_1N_3V_{19}$  om.  $N_{22}P_3$  vicaranti cet.] ramayaṃti  $N_{25}$  vicaraṇta  $N_9$  vicaran ta  $G_1$  ṣu caranti  $G_3$  viramanti  $J_{14}N_2$  caranti  $M_1N_3V_{19}$  tu caranti  $J_8V_3$  vicarantī  $V_{28}$  om.  $N_{22}P_3$  te cet.] thā  $G_1$  om.  $N_{22}P_3$ 

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

 $G_2V_3$ samsāra cet.] samsāra  $N_1$ samsārā samsāre V<sub>15</sub> aśesa  $C_6C_8N_{4a}N_{13}P_7R_5V_{22}TueV_{21}V_{25}Vulg$  $N_{22}P_3$ śrama om.  $A_1C_3C_4^{pc}$  $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}P_1V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}]\ t\bar{a}pa\ cet.\ tapa\ G_2\ t\bar{a}ya\ Tue$ tapi  $J_1$  om.  $N_{22}P_3$  **taptānām** cet.] taptānām  $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}P_2V_3V_4V_6V_{13}V_{17}$ taptanām  $V_8$  tamānām  $J_2$  cintānām  $V_{11}$  om.  $N_{22}P_3$  samāśrayo  $V_1B_1C_1V_8$ ] āśrayo yam  $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}P_1P_2P_4P_5R_3V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}\\$ samāśraya<br/>h $V_{21}\,$ māśrayo yaṃ $J_{10}\,$ samāśraya cet. samāśrayam V<sub>2</sub> śamāśraya  $C_4C_6C_7L_1O_2N_{25}R_5Ko$  samīśraya  $J_2$  āścaryo yaṃ  $N_1$  āśramo yaṃ  $A_1Bo1N_{26}$  samaśra  $N_3$  om.  $N_{22}P_3$  hațho matah cet.] hațho matah  $N_1$  hațhayo matah  $P_4$  hațhottamah  $P_5$ mato haṭhaḥ  $N_2N_{21}O_1O_1^{pc}$   $V_{14}V_{19}V_{26}$  ato haṭhaḥ  $V_{28}$  haṭho maṭhaḥ  $V_1$  maṭho haṭhaḥ  $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2P_6TueV_2V_5VulgKo \ m\bar{a}\\ the hathah in the hath$  $B_2$  mate haṭhaḥ  $V_{21}$  māṭho haṭhaḥ  $J_4$  maṭho haraḥ  $G_1G_2$  maho haṭha  $N_{16}$  mahā haṭha  $R_5$  maṭo haṭaḥ  $P_7$  maho haṭhaḥ  $J_1Bo2$  maho hagaṃ  $J_2$  mahāmaṭhaḥ  $V_{15}$  unm.maho haṭho mata  $V_8$  prathamo haṭhaḥ  $N_3$  om.  $N_{22}P_3$  haṭhakramaḥ  $V_{25}$  nago haṭhaḥ  $N_{24}$  maṭhā haṭaḥ  $V_{22}$  **2 aśeṣayoga** cet.] aśe<br/>șo yoga  $C_3N_6N_9$  aśeșah yoga  $V_4$  aśeșam yoga  $V_2$  aśe<br/>șayoge  $J_{14}$  eșayogaś ca  $B_2$  aśeșajoga  $J_2$ om.  $N_3N_{22}P_3$  aśeşe yoga  $N_{23}$  aśeşayogo  $V_{12}$  **jagatām** cet.] jagatīm  $N_1V_1$  *unm.*jatām  $N_{10}V_4$ jālānām  $J_{6c}N_{11}$  jagatānam  $N_{25}$  jātīnām  $C_{4}^{pc}$  jātānām  $Bo1N_{21}N_{24}V_{14}V_{28}$  jātānām Ko yuktānām  $C_{1}C_{3}C_{4}C_{6}C_{8}J_{4}J_{8}J_{11}J_{15}N_{4a}N_{9}N_{13}N_{20}N_{26}P_{5}P_{6}P_{7}R_{5}TueV_{3}V_{6}V_{13}V_{15}^{pc}$  $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām  $J_{17}$  ... ...  $V_{22}$  tantrāṇām  $G_1V_8$  siddhānām  $J_{12}$  vijñāna  $J_2O_1O_1^{pc}$   $V_{26}$  vijñānaḥ  $N_{12}$  om.  $N_3N_{22}P_3$  **ādhāra** cet.] mādhāra Ko ādharaḥ  $C_3$  ādhāras  $V_{14}$  ādhāraḥ  $N_{25}$  ādhāre  $V_1V_8$  ādhāraḥ  $B_1B_3Bo1C_2J_4J_{8c}J_{10}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2P_2P_4R_5V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}$ ādhārāya  $V_{25}$  ādhārai  $L_1V_6$  ptādhāraḥ  $N_{19}$  sarva  $J_2O_1O_1^{pc}$   $V_{26}N_{12}$  om.  $N_3N_{22}P_3$  **kamaṭho** cet.] kamatho  $N_1$  kāmago  $P_5$  kahatho  $G_1J_{12}V_1V_6$  kam matho  $V_5$  kamathe  $B_2$  kamato  $N_{21}$  kapatho  $R_5$ kamalo  $J_3J_6$  kamaho  $J_{11}$  kuḍalī  $V_{28}$  kama  $N_{17}$  tu mato  $V_{14}$  traividya  $V_{15}^{pc}$  siddhi  $J_2O_1O_1^{pc}$   $V_{26}N_{12}$ kṛto  $V_{25}$  om.  $N_3N_{22}P_3$  haṭhaḥ cet.] haṭhaḥ  $N_1$  maṭhaḥ  $Bo1G_1J_{12}V_1V_6$  haṭha  $J_{15}J_{17}V_5Ko$  haraḥ  $C_2 \text{ yathā } J_{14}N_{20}N_{26}V_2V_{28} \text{ om. } N_3N_{22}P_3 \text{ haṭaḥ } P_7V_{22} \text{ pradāyakā } J_2 \text{ pradāyakaḥ } V_{26}N_{12}O_1O_1^{pc}$ 

### हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

 $\mbox{ haṭhavidy$\bar{a}$m} \quad J_{15}J_{17}R_3N_{25} \quad \mbox{ haṭavidy$\bar{a}$} \quad V_{22} \quad \mbox{om}.$ 1 hathavidyā cet.]  $N_{22}P_3$ parā  $C_3C_4G_3J_6V_{14}$  parām  $R_3$  om.  $N_{22}P_3$ param cet.] gopyā cet.] gopyam  $B_2G_1J_8N_5N_9V_3$  gopya  $J_{15}N_{16}$  guhyā  $G_3$  gopyām  $J_4V_{21}$  om.  $N_{22}P_3$ yoginām cet.]  $A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}\\$  $O_{2}P_{2}P_{4}P_{7}R_{3}V_{2}V_{5}V_{11}V_{19}V_{26}VulgYCBo2 \ \ yogino \ \ J_{2} \ \ yogi \ \ .. \qquad V_{22} \ \ yog\bar{n}\bar{n}\bar{m} \ \ C_{9}P_{1}V_{25} \ \ om.$  $N_{22}P_3$  siddhim cet.] siddha  $C_3$  middhim  $L_1$  om.  $N_{22}P_3$  icchatām cet.]  $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$  $O_2P_2P_4P_7R_3TueV_2V_5V_{19}V_{22}V_{26}VulgYCBo2\ idhut\overline{a}\ C_2\ ichit\overline{a}\ J_2\ icchito\ V_{11}\ icchit\overline{a}m\ V_{18}V_{25}\ om.$  $N_{22}P_3$  **2 bhaved** cet.] ude  $V_5$  bhaverd  $J_{15}$  om.  $N_{22}P_3$  **vīryavatī** cet.] virvati  $M_1$  vīryavati  $V_8N_{19}N_{24}$  voryavati  $O_2$  vīrtavatī  $N_9$  viryavati  $J_{15}$  vidyā hy atī  $G_1$  dhairyavatī  $V_{28}$  om.  $N_{22}P_3$ **guptā** cet.] goptā  $J_1N_{25}$  om.  $N_{22}P_3$  **nirvīryā** cet.] nirvīryā  $J_{15}N_6V_8$  nirvīyyā  $B_2C_3$  nirvīyā  $C_9$  nirviyyā  $N_9$  nirvījā  $N_{11}V_{19}$  nivīyā  $V_{28}$  nirvvār..  $N_{17}$  nivīryyā  $N_{16}$  niviniryā  $M_1$  nivīryā  $C_6J_1$ niḥvīryā  $J_2$  nirvāryā  $J_{10}N_{10}R_3$  nirbījā  $J_3$  nirbījā  $V_{11}$  om.  $N_{22}P_3$  **tu** cet.] ti  $M_1N_5N_{19}V_{26}$  va  $J_4V_{19}$ nu  $C_1J_1J_2J_{14}J_{15}J_{17}$ Bo2 su  $V_6$  syāt  $G_2$  ca  $J_{11}N_3V_{15}$ Ko ..  $V_{22}$  om.  $N_{22}P_3$  **prakāšitā** cet.] prakāsitā  $V_{21}R_3$  prakāśiyet  $J_2$  om.  $N_{22}P_3$ 

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सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः।>
<देवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम्।>
<िसद्धांतश्रवणं चैव हीर्मितश्च जपो हुतम्>
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगप्रसिद्धये।।>
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**1 surājye** cet.] surāştre  $J_{6c}M_1N_{11}$  saurāştre  $N_{12}O_1O_1^{pc}$  surāje  $V_8$  surāji  $G_2$  om.  $N_{22}P_3$  surājiya  $N_{24}$  dhārmike deśe cet.] dhārmmike deśe  $B_2N_{4a}N_{17}N_{19}P_1V_{11}$  dharmadeśe ca  $M_1$  dhārmike deśa  $V_8$  unm. bahudhārmike deśe Bo1 dhārmiko deśe  $V_{17}$  dharmaṃke daśe  $N_9$  om.  $N_{22}P_3$  subhikṣe cet.] subhakşe  $O_1O_1^{pc}$  subhīkşe  $V_{25}$  śurbhikşe  $V_{21}$  surbhikşe  $C_9J_8J_{15}N_9V_5$  om.  $N_{22}P_3$ **padrave** cet.] nirupadravai  $J_{17}$  nirūpadrave  $J_{15}P_4V_{17}$  nirrupadrave  $V_8$  umm.virye nirupadrave  $V_8$ nirudrave J<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub> 2 ahiṃsā satyamasteyaṃ brahmacaryaṃ kṣamā dhṛtiḥ/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. 3 devārcanam  $J_3J_6$ ] \*\*\* cet. 4 mitāhāraḥ śaucam  $J_6$ ] mitāhāra śauca  $J_3$  \*\*\* cet. 5 caiva yamā daśa J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. 6 tapaḥ santoṣa āstikyaṃ J<sub>3</sub>] tapaḥ saṃtoṣam āstikyaṃ J<sub>6</sub> \*\*\* cet. 7 dānamīśvarapūjanam/ $J_3J_6$ ] \*\*\* cet. 8 siddhāmtaśravaņam caiva hrīrmatiśca japo hutam  $J_3J_6$ ] \*\*\* cet. **9 dhanuḥpramāṇaparyanta**ṃ  $B_1Bo1C_2J_3J_6J_{12}J_{14}P_2P_4TueR_5VulgV_2V_8V_{13}V_{28}$ ] dhanupramāṇaparyantam  $J_{13}N_1N_2$  dhanuprāmāṇaparyantam  $J_{11}$  dhanuprāmāṇaparyamta  $R_3$ dhanuḥpramāṇaparyanta  $N_{4a}V_4$  dhanuḥpramāṇaparyyaṃte  $B_3N_{13}Ko$  \*\*\* cet. śilāgnijalavarjitam/  $B_1Bo1J_{11}J_{13}N_{13}R_5V_{28}]$  śilāgnijalavarjite/  $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2TueP_2R_3V_2V_4V_8V_{13}Vulg$  śilājalāgnivarjite/  $J_{14}$  śītāgnijalavarjite Ko śilāgnijalavarjitaṃ  $P_4$  śilājalāgnivarjitā/  $N_2$  \*\*\* cet. **10 ekānte** cet.] ekānta  $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2P_7V_{19}V_{21}$  ekānti  $N_2$  ekatra  $G_3$  ekā..  $V_{22}$  vijane  $V_{15}^{pc}$  om.  $N_{22}KoP_3$  maṭhikā cet.] maṭikā  $N_3N_{17}V_{25}$  maṭhika  $V_{11}$ vedikā  $J_2$  matikā  $N_{16}$  [ma]tikā  $M_1$  bhuvikā  $J_1$  maṭha ā  $G_2$  unm.maṭhi  $V_5$  .. .. kā  $V_{22}$  om. N<sub>22</sub>KoP<sub>3</sub> madhye cet.] maddhe N<sub>9</sub> ma+ G<sub>1</sub> sidhyai C<sub>6</sub> sthāya G<sub>2</sub> om. N<sub>22</sub>KoP<sub>3</sub> sthātavyam cet.] sthātavaṃ  $G_3$  om.  $N_{22}KoP_3$  haṭha cet.] om.  $N_{22}KoP_3$  yogataḥ  $C_1$  yogataḥ  $C_1$  yo ginām  $G_1J_8J_{17}N_3P_7V_6$  yogināh  $V_{25}$  yo....  $V_{22}$  om.  $N_{22}$ Ko $P_3$  yoginā bāhye maṇḍapa  $V_8$  11 yuktāhāravihāreņa haṭhayogaprasiddhaye// C<sub>2</sub>P<sub>2</sub>R<sub>3</sub>] yuktāhāravihāreņa haṭhayogaḥ prasiddhaye B<sub>3</sub> yuktāhāravihārena hathayogo prasiddhaye P<sub>4</sub> \*\*\* cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः । अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

- < अथासनानि । ।> ॥HP118a॥
- < खस्तिकं गोमुखं वीरं कूर्मं कुक़ुटसंज्ञकं।।>
- < उतानकूर्मं धनुषं मत्स्यं पश्चिमतानकं > IIHP118bll
- <मयूरं शवं सिद्धं पद्मं सिंहं च भद्रकं।।>
- 5 < हठोपयोगिरोग । ।पीठं पंचदशस्मृतं > ॥HP118८॥

जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
- <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> IIHP119all
- 10 < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
  - < सुखासनमिदं प्रोक्तं साधकानां सुखावहं > IIHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

**1 alpadvāram** cet.] anyadvāram  $J_{14}$  alpāhāram  $B_3$  alpā..  $V_{22}$  om.  $N_{22}P_3$  ākalpad $v\bar{a}r$   $N_{23}$  svalpad $v\bar{a}ra$   $V_{11}$  +lpad $v\bar{a}ram$ .  $V_{12}$ arandhra cet.] agartta  $N_{16}$  om.  $N_{22}P_3$  raṃdhra  $N_{23}$  marandhraṃ  $V_{22}$ garta cet.] gatam  $B_1Bo1N_5N_{25}$  gartta  $J_3J_4N_3B_2C_6C_8C_9G_2N_{4a}N_{17}N_{23}N_{24}N_{26}O_2P_1P_6P_7V_2V_3V_4V_5V_6V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}KoBo2$  garte J<sub>2</sub> garbha B<sub>3</sub>C<sub>2</sub>N<sub>1</sub>N<sub>2</sub>P<sub>4</sub>R<sub>3</sub> garta|bha| M<sub>1</sub> yatra N<sub>16</sub> martta V<sub>14</sub> mantya A<sub>1</sub> garnta N<sub>19</sub> garta V<sub>22</sub> om.  $N_{22}P_3$  sahitam  $V_1$ ] pīṭhakām  $B_1$  piṭhikām  $B_2$  piṭhikam  $N_{23}$  piṭhake  $V_{14}$  paṭhikam Ko paṭhitam  $P_7$  paţikam  $V_{25}$  paţakam  $G_3$  puţakam  $B_3P_2P_4P_6R_3$  puţav $\bar{u}$ m  $C_2$  piţapam  $C_3$  madhikam  $G_1$  viţapam  $A_1C_8J_{10}Bo2$  puţitam  $N_{12}O_1O_1^{pc}\ V_{26}V_{11}$  piţikām  $N_{19}$  paţikam  $C_1C_6$  piţakam  $C_9J_4J_{11}V_{15}$  viţapam  $Bo1J_{1}J_{3}J_{6}J_{8}J_{10}J_{12}J_{14}J_{15}N_{2}N_{9}N_{16}N_{20}N_{26}P_{1}P_{5}V_{3}V_{4}V_{12}V_{13}V_{16}V_{17}V_{18} \quad \text{viṭapa} \quad N_{10} \quad \text{viṭharaṃ} \quad J_{10}^{p_{5}}V_{10}V$  $\mathit{unm}.$ vathipam mathikam  $V_8$  pitharam  $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$  pīthamran  $N_{25}$  pithiram C<sub>7</sub>N<sub>5</sub> piṭiraṃ V<sub>28</sub> pīṭhaṃ N<sub>1</sub> piṭhakaṃ J<sub>17</sub>N<sub>3</sub>N<sub>21</sub> puṭitam J<sub>2</sub> vivaraṃ N<sub>4a</sub>N<sub>13</sub>TueR<sub>5</sub>V<sub>22</sub>Vulg vivara  $V_5$  om.  $N_{22}P_3$  viţharam  $N_{24}$  viţakam  $G_2$  ghaţitam  $V_2$ YC paţitam  $V_{21}$  **nātyuccanīcā** cet.] nātyuccanicā  $N_{25}P_6$  nātyuccanītā  $R_5$  nātyuccānīcā  $J_{17}$  nātyuścanīcā  $O_2$  nātyucanicā  $V_8$  nānyuddhanīcā  $C_1$  nāḍayuccanīcā  $J_4$  nātyuccanīkā  $N_3$  nātyucchyatāyā  $G_2$  nātyuccanoccā  $J_8N_{16}V_3$  ... yuccanīcā  $V_{22}$  om.  $N_{22}P_3$  nātyuccanaṃcā  $N_{23}$  nātyuccanācā  $V_{21}$  nātyurccanācā  $P_4$  **yutaṃ**  $P_3J_14N_2N_17V_1$ yatam cet. patam  $C_2$  yata  $V_8$  ryatam  $N_5$  rpitam  $J_{12}N_{10}$  tpite  $V_{14}$  ... .m  $V_{22}$  om.  $N_{22}P_3$  yitam  $A_{1}C_{4}C_{9}J_{1}J_{3}J_{6c}J_{13}L_{1}N_{6}N_{9}N_{11}N_{16}N_{20}J_{10}O_{2}P_{1}V_{12}V_{13}V_{16}V_{17}V_{18}YCP_{5} \quad pitam \quad C_{3}J_{17}V_{4}V_{5}N_{25}N_{26$ pittam  $V_6$  tmakam  $V_{26}$  makam  $G_2$  vṛtam  $J_2V_{15}$  sānam  $V_2$  **2 samyag** cet.] samyam  $B_2$ sāmyam  $J_4V_{25}$  samyak  $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$  sam  $N_3$  liptam  $V_8$  ramyam  $N_{21}$  om.  $N_{22}P_3P_7$ gomaya cet.] gomaya  $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}P_6TueV_4V_{11}V_{16}V_{25}$  jogamaya  $V_{26}$  $N_{22}P_3P_7$ sāndra cet.]  $s\bar{a}rddha\ B_2V_5\ s\bar{a}rdra\ A_1B_1Bo1J_8J_{10}N_2N_6N_{19}P_1V_4V_{16}V_{18}$  $s\bar{a}dra$   $N_9V_{12}V_{21}$ saddhi  $V_{11}$  sāmrdra  $J_{17}$  sām .. V<sub>22</sub> syantra V<sub>26</sub> sampra  $J_2$  sāpra  $N_3$  sāñja  $G_3$  mṛtti  $V_8$  lipta  $N_{20}$ Ko om.  $N_{22}P_3P_7$ liptamamalam  $A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}R_5TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}VulgP_5]\\$ līptam amalam  $J_{17}$  liptam abilam  $V_1$  liptavimalam cet. liptavimaṭam  $V_5$  lepavimalam  $N_{12}O_1O_1^{pc}$ kābhiramalam  $V_8$  sāmdravimalam  $N_{20}$  sārddhamamalam Ko liptasamalam  $V_{21}$  om.  $J_1N_{22}P_3P_7$ **niḥśeṣa** cet.] niśeṣa  $J_8J_{13}P_6V_2V_{21}$  niśseṣa  $G_1G_2G_3O_2$  niḥśeṣaṃ  $B_1$  niś. ..  $V_{22}$  nirdoṣa  $A_1C_1C_9J_{10}J_{15}J_{17}N_6N_9N_{10}P_1V_4V_6V_{12}V_{16}V_{18}P_5 \quad \text{nidoși} \quad N_3 \quad \text{om.} \qquad J_1N_{22}P_3P_7 \qquad \textbf{b\bar{a}dhojjhitam}$  $A_1C_4^{pc} \quad C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_1V_2V_3V_4V_{12}V_{13}V_{16}^{pc} \quad V_{17}V_{18}P_5] \quad \text{jantūjjhitam} \quad \text{cet.}$ jantohimtam  $B_1$  jamtubutam  $R_5$  jamtoditam  $R_3$  jamturjjitam  $N_{25}$  jamtujritam Bo2 jantojjhitam  $B_3P_2\ v\bar{a}todbhidam\ C_1\ v\bar{a}tobhutam\ V_{25}\ jamt\bar{u}\ ..\ ..\ ta[m]\ V_{22}\ v\bar{a}tojjhitam\ C_6C_8J_{12}V_{21}\ jant\bar{u}hritam$  $N_5$  jantūtthitam  $M_1$  bādhaudditam  $B_2$  bādhānvitam  $G_3$  bādhojgatam  $N_{19}$  bādhoghitam  $N_{20}$ bādhoşitam Ko bādhojjitam  $N_{21}$  bādhojjitam  $P_1$  bādho .itam  $V_{14}$  bodhīkṣatam  $J_2$  bādhokṣitam  $V_{16}$  bodhekşitam  $V_{26}$  bodhodgatam  $J_{14}$  bodh $\bar{a}$ tmakam  $G_1$  vodhotsitam  $N_{12}$  b $\bar{a}$ dhotsitam  $O_1O_1^{pc}$  vātam jitam  $V_6$  vātovyutam  $V_8$  vātojjhitam  $V_{11}$  bamdhojjitam  $P_6$  vātār\*n\*ītam  $N_1$ vāt dhā\*dg\*ataṃ  $N_2$  vāhyojhitaḥ  $N_9$  jpaṃtpūpsitaṃ  $N_3$  om.  $J_1N_{22}P_3P_7$  jaṃbhūdgitāṃ  $N_{23}$ jamtajjhitam  $N_{24}$  jamtanvitam  $V_5$  **3 bāhye** cet.] bāhyam  $B_2B_3Bo1C_1V_{28}$  bāhyo  $V_{16}$  brāhme  $P_6$ vrāhmam  $C_4^{pc}$  brāhme  $J_{12}V_{25}$  vyāhye  $J_{17}$  vāpī  $J_2$  +ye  $V_{12}$  guhye  $V_{14}$  om.  $J_1N_{22}P_3$  maṇḍapa cet.] maṇṭapa  $V_{25}$  maṇṭa +  $M_1$  maṇḍaṣā  $N_9$  maṇḍala  $V_{14}$  unm.maṇḍapaṇ maṇḍapa  $V_8$  om. vedikūparuciram  $C_1C_3C_4^{pc}$  $C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc}$  $P_6P_7R_5TueV_2V_{13}V_{17}V_{21}V_{22}V_3VulgKoP_5$ vedikūparucitam  $N_{24}$ vedikūparacitam  $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2P_1P_2P_4R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo2\\$  $vedikoparacitam\ B_3C_4J_4\ vedik\bar{u}paracite\ V_{11}\ vedik\bar{u}paracita\ A_1\ vedik\bar{u}paracanam\ C_8\ vedi+paruci$ ram  $G_1$  vedikoparuciram  $M_1O_1$  vedikāndumayutam  $G_2$  unm. vedikopararuciram  $V_{25}$  veviracitam  $N_1$  vedikopirācitam  $V_8$  vedikaparuciram  $N_{19}$  vedikaparaciram  $N_9$  vedikasaracitam  $J_{12}$  vedikābhiruciram  $V_{14}$  vedikāvirācitam  $V_{28}$  kūpavediracitam  $V_{26}$ YC kūpavediruciram  $N_{4a}V_{15}$  om.  $J_1N_{22}P_3$ prākāra cet.] prakāra  $N_9$  prārāra  $G_2$  prakāram  $N_{25}$  prākāram  $V_{28}$  om.  $J_1N_{22}P_3$  samvestitam cet.] samavestitam  $C_8$  samvestite  $B_1$  samvetam  ${\red M}_3$  sam .. stitam  $V_{22}$  samvostitam  $N_{20}$  sarvestitam  $N_9$  om.  $J_1P_3$  4 proktam cet.] prokram  $N_9$  om.  $P_3$  yoktam  $V_6$  yoga cet.] yogi  $J_6$  om.  $P_3$ **mathasya** cet.] hathasya  $A_1J_4N_{16}N_{17}P_7V_{16}$  hatasya  $N_6$  mavasya  $J_2$  matha  $N_2$  mahasya  $N_3$  om. J<sub>1</sub>P<sub>3</sub> lakşanamidam cet.] lakşatmanam J<sub>4</sub> lakşanam idam N<sub>9</sub> om. J<sub>1</sub>P<sub>3</sub> siddhair cet.] siddhai  $J_2N_3P_4V_5V_{14}V_{17}$  .. dhyai  $V_{22}$  sidhyaḥ  $V_8$  siddheḥ  $N_{25}$  siddhir  $N_9$  siddhyair  $G_1G_2$  om.  $J_1P_3$ **r–haṭhā** cet.] haṭā  $V_{22}$  haṭha  $N_9$  om.  $J_1P_3$  haṭhābhyāsibhiḥ cet.] bhyāsibhi  $J_{12}$  bhyāsabhiḥ  $N_3N_5$  sāsibhiḥ  $V_6$  bhyāsibhiḥ  $V_{22}$  bhyāsabhi  $V_8$  bhyāsiddhi  $J_{15}$  ntyasibhiḥ  $N_9$  bhyāsinām  $G_1$  om.  $J_1P_3$ 

atyāhārah cet.] alpāhārah  $B_3P_4V_{19}N_{25}$ atyāhārah atyāhāra  $B_{1}C_{8}J_{2}J_{4}J_{6}J_{12}J_{13}N_{2}N_{5}N_{11}N_{19}N_{20}N_{21}N_{22}P_{6}V_{6}V_{8}V_{14}V_{15}V_{25}$ atyāhārāt G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub> pratyāhāraḥ  $A_1C_6N_{16}$  alpāhāro  $N_3$  ātmāhāra $\dot{p}$   $V_3$  ātmāhāra  $J_8$  atyāśana  $P_7$  om.  $P_3$  abhyāhāra $\dot{p}$   $J_1$  atyāhā++  $J_1$ **prayāsas ca** cet.] viharāc ca  $N_{11}$  prayāsas ca  $V_{21}$  prayā saha  $N_{22}$  prayāsāc ca  $J_3J_{6c}$  prapāsāc ca  $G_2$ prayāśāś ca  $N_{20}$  unm. prayāsasyaś ca  $V_8$  pravāsaś ca  $Bo1N_{23}O_1$  om.  $P_3$  pramvyāsaś ca  $N_9$  prayāsaś cā  $V_{19}$  prāyāsāś ca  $V_{25}$  +yāsaś cā  $V_{12}$  **prajalpo** cet.] prajalpān  $G_2J_3J_{6c}N_{11}$  prajalpe  $N_{12}$  prajapo  $V_{22}$  *unm.* prajalpāka  $V_{25}$  om.  $P_3$  jalpato  $N_5$  malalpo  $V_6$  **niyamagraha** $\dot{p}$  cet.] niyamagraha  $J_2V_{21}$ niyamopahah  $P_1$  niyamagrham Ko ++magrahah  $G_1$  viparyagrahah  $B_1$  'niyamagrahah  $B_2J_{11}N_6$  $niyam\bar{a}graha\dot{h} \quad A_1B_3C_2C_4C_5^{pc} \quad J_1J_6J_7^{pc} \quad J_{13}J_{15}N_9N_{12}O_1O_7^{pc} \quad P_2P_4V_2V_4V_{11}V_{12}V_{13}V_{15}V_{26}Vulg$ 'niyamāgrahaḥ  $J_{Bc}V_{Dc}^{PC}$  niyamo grahaḥ  $C_3C_9L_1N_5N_{25}V_{16}P_5$  om.  $P_3$  niyamo gṛhaḥ  $V_8$  niyame grahah  $M_1$  niyamagrahāt  $G_2J_3N_{11}$  niyamāgrahāt  $J_{6c}$  niyamagrahāta  $V_{25}$  2 janasangas ca cet.] janasamgam ku  $B_2$  janasamga  $C_3$  janasamgá caraha  $C_9$  janasamkara  $J_4J_{11}$  janasamgam ca  $C_6J_2N_{12}N_{19}O_1O_1^{pc}$   $V_{11}$  janasaṃgāc ca  $G_2J_3J_{6c}N_{11}V_{25}$  janaḥ saṃgasya  $V_8$  janasaṃghaś ca  $N_{21}$  janasaṃsahya  $V_{26}$  om.  $P_3$  jagatsaṃgaś ca  $V_{13}$  yanasaṃgaś ca  $V_{21}$  laulyaṃ cet.] laulyāc  $G_2J_3J_{6c}N_{11}V_{25}$  lolyam  $G_3N_{19}V_{22}$  laulyaś  $N_{20}$  laulyamś  $R_3$  laubhyam  $N_{22}$  laulya  $G_1$  om.  $P_3$ **şadbhir yoga**h cet.] şadbhir yoga<br/>ś $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}P_5$  şadbhi yoga<br/>ś $N_9$  şadbhir yogā  $N_{21}$  şadbhir yoga  $J_2V_{25}$  şadbhir yogam  $P_7$  şadbhir yogar  $N_{25}$  şadbhir yoge  $V_{15}$  şadbhir yogo  $Bo1C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{48}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}N_{12$  $O_{2}P_{2}P_{6}R_{3}R_{5}TueV_{2}V_{3}V_{4}V_{5}V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2 \quad \\ \text{sadbhah} \quad yogos \quad cate \quad V_{8} \quad \text{sat}$ ca yogam  $G_1$  dbhir yogo  $N_{10}$  om.  $P_3$  pranasyati  $V_1J_2J_4N_1N_2V_{26}YC]$  ca nasyati  $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}P_7^{pc}$   $P_5$  vinasyati cet. vinasyati  $N_{22}P_6$  vinasyati Ko na sidhyati V<sub>11</sub> ca sidhyati P<sub>1</sub> om. P<sub>3</sub> vina.. V<sub>22</sub>

 $1 \text{ uts\bar{a}h\bar{a}n cet.} ] \text{ uts\bar{a}h\bar{a}t } C_1 C_7 C_8 J_1 J_3 L_1 N_{4a} N_5 N_{11} N_{13} N_{23} N_{24} O_2 Tue R_5 V_5 V_{11} V_{19} V_{22} V_{25} V_{28} VulgBo2$ ucchāhān  $J_4$  utsahā  $N_{17}$  utsāha  $G_3J_8V_3V_8N_{19}V_{15}V_{26}$  utsāhā  $G_2$  utsāhot  $P_7$  utsāho Bo1 utsāhaṃ  $G_1$  utsāhan  $N_9P_4$  utśmāha  $N_{22}$  jayāc ca  $J_{15}$  om.  $P_3$  niścayād dhairyāt cet.] niścayddhairyāt  $A_1$  bhiś ca yā dhairyāt  $G_2$  niścayā dhairyāt  $G_3$  nikhilā dhairyāt  $P_6$  niścayādvairyyāt  $B_1B_2$  .. .. hasādvairyāt  $N_{21}$  niścayār dvairyāt  $B_3$  niyamād dhairyyāt  $C_6$  niścayādvayāt  $J_4$ nicchā+dhairyam  $G_1$  niścayādvairyāt  $J_{10}N_{17}V_1P_5$  niścayād dhairyā  $J_8J_{12}C_3N_{16}P_4V_{14}V_{17}$ sāhasād dhairyāt  $C_1C_7C_8J_{6c}L_1N_{4a}N_5N_{11}N_{13}N_{24}N_{25}R_5O_2TueV_5V_{19}V_{21}VulgYC$  sāhasād dhairyā  $V_{25}$  sāhasā dhairyā  $P_7$  sahasād dhairyāt  $V_{28}Bo2$  sāhasād vairyāt  $J_1J_3N_{23}$  niściyaudhairya  $m J_2$  niścayau dhairyyam  $m V_{26}$  viścalam dhairyyam  $m N_{19}$  niścayoddhairy $m \overline{a}t$   $m N_1$  niścay $m \overline{a}dhairy
m \overline{a}t$  $V_6$  niścay<br/>āt dhairyyāt  $V_{11}$  niścayom dhairyāt  $V_8$  niścayo dhairyam Bo<br/>1 nikhilādhairyā $N_{22}$ niśca++dhyairāt  $V_{12}$  nāhasāt dhyairnāt  $V_{22}$  om.  $P_3$  saṃtoṣāt nos scribere] tattva cet. tanttra  $N_{11}$  tvagrā  $V_8$  kṛtvā  $N_{22}$  santo  $G_3$  unm.ta  $V_5$  om.  $P_3$  tattvadarśanāt nos scribere] jñānāc ca darśanāt cet. j $\tilde{n}$ ānāc ca niścalāt  $B_1Bo1P_2P_4R_3$  j $\tilde{n}$ ātāś ca niścalāt  $B_3$   $\tilde{s}$ ātmatvadarśanāt  $G_3$ jñānāś ca darśanāt  $m V_{11}$  jñānāddhiniścayaḥ  $m V_{21}$  jñānaṃ ca niścalam  $m V_{26}$  jñānātma++nam  $m G_{1}$ jñānātmadarśa+t  $G_2$  jñānād viniścayāt  $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$  jñānāc ca niścayāt  $C_2C_8J_3J_{6c}J_{13}N_{4a}N_{11}N_{13}N_{23}N_{24}P_7R_5TueV_{25}V_{28}VulgBo2\ j \tilde{n}\tilde{a}\tilde{n}\tilde{a}dini\tilde{s}\tilde{c}ay\bar{a}t\ J_1\ j \tilde{n}\tilde{a}\tilde{n}\tilde{a}\tilde{c}\ ca\ ni\tilde{s}\tilde{c}al\bar{a}t$  $N_1$  jñānārthadarsanāt  $B_2J_{14}N_2Ko$  jñānaviniscayāt  $C_6$  jñānāya darsanāt  $V_2$  jñānasya darsanāt  $J_2N_{20}$  jñānā ca darśanāt  $J_8V_3$  nārthadarsanāmga  $V_8$  jñānānudarśitam  $N_{19}$  jñānā ccaniścajāj  $N_{21}$  om.  $P_3$  jñā.. .aniścayāt  $V_{22}$  jñānāc ca sāhasāt  $J_{12}V_{17}$  **2 janasaṅgaparityāgāt** cet.] unm.yanasamgaparitya  $V_{21}$  janasamgaparityāgah  $V_{26}$  jana++parityāgam  $G_1$  janasamgaparityāgāh  $N_{19}$  janāsangāttathā samyak  $J_1$  om.  $P_3$  janāsamgād alaulyāc ca  $J_{14}$  janasamgaś ca laulyam ca  $P_1$ **şadbhir** cet.] şadbhyo  $J_{12}N_{10}$  dbhir  $V_{21}$  şadbhi  $N_{22}$  vyadbhi  $N_9$  şat ca  $G_1$  şad  $V_8$  om.  $P_3$  **yogastu**  $\textbf{sidhyati} \ \ V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}] \ \ yoga\acute{s} \ \ ca \ \ sidhyati \ \ A_1B_1Bo1C_2J_{13}N_6P_1P_2P_4R_3V_{11}V_{12}$ yogaś ca siddhati  $B_3N_1V_{25}$  yoga prasidhyati  $C_3J_8N_{25}$  yogo prasidhyati  $N_{22}V_{19}$  yogamś ca sidhyati  $N_{17}$  yogah prasidhyati cet. yoga prasiddhati  $J_2N_9$  yoge prasiddhyati  $G_1$  yogas tu prasidhyati  $V_8$ yogaḥ ..sidhyati V<sub>22</sub> yyogaḥ prasidhyati N<sub>23</sub> yogaḥ prasidhyatiḥ N<sub>24</sub>N<sub>26</sub> yoga su sidhyati Ko om. P<sub>3</sub> yogo hi siddhyati V<sub>17</sub>

atha  $C_3J_{11}J_{15}P_1N_9N_{12}P_5$ yamaniyamāḥ//  $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4V_6V_{17}V_{26}V_{28}P_5] \quad \text{ahaṃsā} \quad R_3 \quad *** \quad \text{cet.}$ satyamasteyam  $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5]$ \*\*\* cet. **brahmacaryam**  $B_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}R_3V_6V_{17}V_{26}V_{28}P_2P_5$ ] brahmacarya  $P_4$  brahmaviryyam  $P_1$  brahmacarye  $N_{25}$  \*\*\* cet. kşamā dhṛtiḥ/  $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5] \ *** \ cet.$ **javamitāhāraḥ**  $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$ ] dayārjamva mitāhāraḥ  $C_2$  dayārjjavamitāhāra  $P_1V_6$  dayārjavam mitāharaḥ  $Bo1N_{26}P_2R_3$  dayārjamva mitāhāra  $C_3$  dayārjavamitāra  $J_8$ dayārjavamitāhārāh B<sub>3</sub>C<sub>4</sub> dayārjavam mitāhārah J<sub>13</sub>P<sub>4</sub>V<sub>28</sub> dayārjjavam mitāhāra N<sub>9</sub> dayārjjavam mitāhārah  $P_5$  dayorjava mitāhārā  $N_5$  dayārjavamitāhārah  $N_{24}$  \*\*\* cet.  $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{28}P_5$  saucañ  $V_{26}$  \*\*\*  $\textbf{caiva} \ \ B_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{28}P_5] \ \ \text{ceti} \ \ V_{17}V_{26} \ \ \text{ca} \ \ C_2 \ \ ***$  $\textbf{yamā daśa} \textit{//} \ Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{25}N_{26}P_2P_4V_{28}P_5] \ yamā \ dayaḥ// \ P_1 \ yamā \ daśaḥ// \ P_2 \ yamā \ dayaḥ// \ P_3 \ yamā \ dayaḥ// \ P_4 \ yamā \ dayaḥ// \ P_5 \ yamā \ dayaḥ// \ P_5 \ yamā \ dayaḥ// \ P_6 \ yamā \ dayaḥ// \ P_8 \ yamā \ p_8 \ yam$  $V_{26}R_3$  yamā daśāļ//  $B_1B_3N_{24}$  yamādayaļ//  $N_9V_{17}$  niyamā daśa//  $C_2$  imā daśā//  $V_6$  \*\*\* cet.

1 tapah santosa āstikyam  $B_1N_{24}N_{25}C_4V_6V_{26}P_2P_5$ tapah samtosam āstikyam  $Bo1C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}P_1P_4V_{17}V_{28}$ tapah santosam āstikya B<sub>3</sub> tapasamtoşam āstikya R<sub>3</sub> \*\*\* cet. dānam īśvarapūjanam/ **2 siddhāntaśravaṇaṃ**  $B_1B_3Bo1C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}P_2P_4V_6V_{17}V_{26}V_{28}P_5$ siddhāntam śravaṇam  $J_8$  siddhāmtaśravaṇaś  $N_{25}$  siddhāmtaśravaṇa  $R_3$  siddhāntah śravaṇam  $J_{11}$ siddhāntat śravaṇaṃ  $P_1$  siddhāntaśrāvaṇaṃ  $N_5$  siddhāmtavākyaśravaṇaṃ  $N_{24}$  \*\*\* cet.  $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5] \ \ caivam \ \ N_5 \ \ c\bar{a}pi \ \ C_3$ om.  $N_{24}$  \*\*\* cet. hrīmatiś ca japo hṛtam//  $B_1N_{24}$ ] hrīmatiś ca japā hutam//  $N_{26}$  hrīmatiś ca japo dhṛtiḥ// Bo1 hrīmatī ca japohutaḥ

 $P_5$  hrīr mmatiś ca japo hutaṃ//  $V_{26}$  hrīr matiś ca japo hutaṃ//  $R_3$  hrī matiś ca japo hutaṃ//  $J_8N_{12}V_{17}$  hrī matī ca japo hutaṃ//  $C_3J_{11}N_9N_{24}$  hrīr matiś ca japo vrataṃ//  $C_2P_2$  hro matiś ca japo vrataṃ//  $P_4$  mantaś ca japodgataṃ//  $B_3$  vedāṃtaśrāvaṇas tathā//  $N_5$  vedāṃtaśravaṇaṃ tathā//  $C_4J_{15}$  matiś caryā japo hutaṃ//  $J_{13}$  hrīr matiś ca tapo hutaṃ//  $V_{28}N_{25}$  hrī matiś ca tapo vrataṃ//  $P_1$  \*\*\* cet.  ${\bf 3}$  iti daśa niyamāḥ prakīrtitāḥ//  $B_3P_2P_4R_3V_6]$  iti daśa niyamā prakīrtitāḥ//  $J_{13}$  iti daśa niyamāḥ// Bo1 niyamā daśa saṃproktā yogaśāstre viśāradaiḥ//  $V_{17}$  niyamā daśa saṃproktā yogaśāstraviśāradaiḥ//  $N_{24}$  \*\*\* cet.  ${\bf 4}$  athāsanāni//  $J_{11}J_{14}J_{17}N_{12}P_1O_2V_2V_{26}P_5]$  āsanāni//  $V_{15}$  atha āsanāni//  $J_{11}V_{15}^{pc}$  Ko atha asanani//  $J_4$  \*\*\* cet.

**<sup>1</sup> haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamaṃgatvād J<sub>15</sub> *unm*.haṭhapramathāṅgatvād  $N_{26}$  mațhe ca prathamam sthitvă  $V_8$  hațhasya pramath $\bar{a}$ +++d  $V_{12}$  hațhasya ... .. .. .. d  $V_{13}$  om.  $P_3$ **āsanaṃ** cet.] āsana  $B_2J_4N_2$  vāsanaṃ  $G_3$  ānasaṃ  $J_2$  om.  $P_3$  **pūrvamucyate** cet.] pūrvam uccyate  $J_{17}$  pūrvam +cyate  $G_1$  ca purva sete  $V_8$  pūrva ucyate  $J_2$  pūrvam uccaret  $N_{25}$  om.  $P_3$  .... cyate  $V_{13}$ **2 tatkuryādāsana** $\mathfrak{m}$  cet.] tat kuryād āsana  $B_2C_6C_8G_1G_2J_{6c}J_8N_3N_{11}N_{16}O_1O_7^{pc}$   $P_7V_2V_3V_{13}V_{19}YC$ tat kuryāt āsana Bo2 tat kuryād āsane  $J_{11}M_1V_{15}$  tat kuryād āsanāt  $G_3$  kuryāt tad āsanam  $A_{1}B_{1}B_{3}Bo1C_{2}C_{4}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{2}P_{4}R_{3}R_{5}TueV_{4}V_{6}V_{12}V_{16}V_{18}V_{22}V_{28}VulgP_{5}$ kuryā tad āsanam  $C_3$  kuryāt tathāsanam  $N_{25}$  kurjāsa tad āsanam  $N_9$  kuryād āsanam  $J_2$ unm.stvakuryād āsanam tat  $V_8$  kuryāt tad āsanam  $V_{11}$  om.  $P_3$  **sthairyam** cet.] tasmād  $A_1B_1B_3Bo1C_2C_3C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_2P_4R_3V_6V_{12}V_{16}V_{18}V_{28}P_5\\$  $V_{11}$  tasyād  $V_4$  asmāt  $V_8$  skairyam  $V_3$  sthairye  $N_{20}$  sthairyāt  $G_3$  sthairya  $V_{15}$  om. dhairyyam  $N_{19}N_{22}N_{25}$  pūrvam  $J_2V_{26}$  **ārogyam** cet.] ārogyām  $J_{15}$  ārogya  $J_{12}N_{24}V_{22}$ aṃgasa  $V_{14}$  om.  $P_3$  **cāṅga** cet.] rvāṃga  $V_{14}$  om.  $P_3$  **pāṭavaṃ** cet.] lāghavaṃ  $C_1C_4C_6C_8J_{6c}J_{14}L_1N_{4a}N_5N_6N_{11}N_{13}N_{17}N_{23}N_{24}O_2P_7R_5TueV_6V_8V_{13}V_{15}V_{22}VulgYC \quad paṭavaṃ \quad C_2$ pāṭhavaṃ  $P_1$  pādapaṃ  $G_1$  loghavaṃ  $V_{19}$  lāccataṃ  $N_{25}$  lāghavāṃ  $V_5V_{21}$  sambhavam  $V_{25}$  om.  $P_3$ pāṭavam N<sub>26</sub>

niścayādvayāt J<sub>4</sub> **1 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca  $N_{20}$  vasiṣṭhadyaiś ca  $N_{21}V_2$  vasiṣṭhādyaiś ca  $O_1$  vasiṣṭhīghais tu J<sub>2</sub> unm.vasiṣṭhādau  $V_{26}$  vasiṣṭhadyair  $V_{13}$  om.  $P_3$  **munibhir matsyendrā** cet.] munibhir mmatsyendrā  $N_{17}V_3$  munibhi+ccādā  $G_1$  munibhi motsyaṃdrā J<sub>4</sub> munibhir matsyem|rtyeṃ|drā  $M_1$  munibhir matsendrā J<sub>2</sub>J<sub>12</sub> $N_{10}O_1O_1^{pc}$   $V_{18}$  munibhiḥ matsendrā  $C_8N_{22}$  munibhiḥ matsyendrā  $N_{25}P_7$  munibhimachendrā  $V_5$  munibhimatsyendrā  $G_2V_6V_{11}$  munibhir matsedryā  $N_9$  munirbhi matsyedrā  $J_{15}$  munibhir m++drā  $V_{12}$  munivarair matsyendrā  $V_{13}$  munibhir macheṃdrā  $V_{21}$  om.  $P_3$  **dyaiś ca** cet.] yaiś ca  $N_{19}N_{23}$  om.  $P_3$  **yo-gibhiḥ** cet.] om.  $P_3$  yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā  $N_1N_2$  aṃgīkṛtyā  $N_{4a}J_{17}V_{21}$  aṃgīkratvā  $N_9$  aṃgikṛtā  $N_{17}P_6$  agīkṛtāṃ  $N_{20}$  aṃgikṛta  $V_8$  om.  $P_3$  **nyāsanāni** cet.] nyāsanāniḥ  $N_{24}$  nyāsānāni  $V_5$  nyāsani  $J_{14}$  nāsanāni  $O_2$  om.  $P_3$  **kathyante** cet.] likhyante  $V_1$  vakṣyante  $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$  YCBo2 vakṣante  $V_8$  vakṣyate  $V_2N_{25}$  katthyente  $N_{17}$  kathaṃte  $N_9$  kathyate  $C_9N_{22}V_{16}$  om.  $P_3$  **kānicinmayā** cet.] kānicinmayaṃ  $V_8$  kāticinmayā  $G_1G_2$  katicinmayā  $R_5$  om.  $P_3$  unm.kānicin mamayā  $N_9$ 

<sup>1</sup> athāsanāni// P<sub>2</sub>] \*\*\* cet. 2 svastikam gomukham vīram kūrmam kukkuṭasamjñakam// P<sub>2</sub>] \*\*\* cet. 3 utānakūrmam dhanusam matsyam paścimatānakam P2] \*\*\* cet. 4 mayūram śavam siddham padmam simham ca bhadrakam// P<sub>2</sub>] \*\*\* cet. 5 hathopayogiroga...pītham pamcadaśasmrtam P<sub>2</sub>] \*\*\* cet. 6 jānūrvor antare cet.] jānurvor antare  $N_5N_{17}N_{24}P_7V_8$  jänvor antarite  $V_{14}$  jänu+r antaram  $G_1$  jänunor antare  $C_9$  jänvor abhyantare  $N_{11}$ jānubhyāmm antare  $J_4$  jānūrvo antare  $O_2$  janvoghairitare  $J_2$  jānūrvor antaram  $N_{23}V_{11}$  jānūvairitare  $V_5$  jān ... .. re  $V_{13}$  jānūrūvaitare  $V_{22}$  jānūrvairamtare  $R_3$  jānūrūrvor amtare  $N_9$  om. P<sub>3</sub> samyak kṛtvā cet.] samya kṛtvā N<sub>16</sub>P<sub>7</sub> sthāpya kṛtvā G<sub>3</sub> kṛtvā samyak N<sub>22</sub> unm.samyag akṛtvā  $V_4$  +vā samyak  $V_{12}$  om.  $P_3$  **pādatale ubhe** cet.] padatale ubhe  $V_{14}$  pāde tale ubhe Tue pādatalāv ubhau  $B_1B_2C_2J_{13}P_2P_4$  pādāvubhau rju  $J_4$  pādātalau ubhau  $N_{22}$  pādātale subhe  $N_{23}$  pādataler ubhe  $N_{23}$  unm. pādatalpanam ubhe  $V_5$  om.  $P_3$  pādatalabudhai p $R_3$  unm. pādatales ca ubhe  $V_8$ **7 rjukāyaḥ** cet.] rjukāya  $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9P_6P_7V_1V_{11}V_{28}Vulg$  daņḍakāya  $N_5$  samakāyaḥ  $J_4$  rjuḥ kāya  $J_8J_{12}V_3$  rajukāyaḥ  $O_1$  rajuḥ kāya  $V_8$  rujukāya  $N_{10}$  rijukāyaḥ  $V_{25}$  rtyukāya  $N_{22}$  om.  $P_3$  samāsīna $\dot{p}$  cet.] samāsīno  $V_{25}$  samāsīta  $M_1$  samāsīnā  $P_6$  samāsīna $\dot{p}$  J<sub>8</sub> $P_7R_3V_3$  samāsīna  $G_3J_2N_{22}Ko$  om.  $P_3$  sukhāsīnah  $J_{14}$  samāsinah  $V_{12}$  svastikam cet.] svastekam  $N_{20}$  svastikan  $N_{4a}$  om.  $P_3$  unm.svayāstikam  $V_8$  tat cet.] ca  $J_4N_{23}$  om.  $P_3$  pracakṣate cet.] pracakṣyate  $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}Bo2$  prayachate  $C_3$  pravakşyate  $J_1$  tracakşyate  $N_{22}$  om.  $P_3$ vidur budhāh V $_{14}$  8 ūrujanghāntarādhāya prapade jānumadhyate/ Vulg] \*\*\* cet. 9 yogino yadavasthānam svastikam tadvidurbudhāh Vulg] \*\*\* cet. 10 janghorvoradhare pādayugalam vinivesayet/  $V_2$ ] \*\*\* cet. 11 sukhāsanamidam proktam sādhakānām sukhāvaham V<sub>2</sub>] \*\*\* cet.

**1 savye** cet.] sarvye  $J_{17}$  savyam  $B_3C_2J_4R_3V_{11}V_{14}$  savya  $N_{20}N_{26}V_{17}$ Ko om.  $P_3$  **dakṣiṇagulphaṃ tu** cet.] dakṣiṇagulphe tu  $B_2C_7J_1V_8N_{19}$  dakṣiṇa gulphaṃ tu  $B_01$  dakṣiṇagulphau tu  $N_{20}N_{26}V_{17}$  dakṣiṇagulphaṃ tu  $J_{17}$  dakṣaṇagulphaṃ tu  $J_8$  ca dakṣiṇaṃ gulphaṃ  $J_{14}$  dakṣiṇakaṃ gulphaṃ  $V_6$  dakṣiṇaṃ gulphaṃ tu  $V_{21}$  unm.ca dakṣiṇaṃ pādirmaṃ  $V_2$  dakṣiṇagu+ tu  $V_{12}$  om.  $P_3$  **pṛṣṭha** cet.] pṛcha  $N_{16}$  pṛṣṭi  $C_6KoP_6P_7$  pṛṣṭaṃ  $J_{15}$  pṛṣṭhaṃ  $V_{16}$  savyaṃ  $B_2$  savya  $N_{19}$  ṣṭa  $J_2$  om.  $P_3$  **pārśve** cet.] pārthe  $N_{22}$  om.  $P_3$  **niyojayet** cet.] nīyojayet  $V_{17}$  om.  $P_3$  nijojayet  $V_{11}$  **2 dakṣiṇe** cet.] dakṣiṇo  $B_3R_5$  jakṣiṇe  $J_2$  dakṣe  $N_{20}N_{26}$  om.  $N_{22}P_3$  **'pi** cet.] tu  $B_2C_1C_7J_1J_3J_6N_5N_{12}N_{16}N_{24}O_1O_1^{pc}O_2V_5V_{19}Bo2$  ca  $C_4G_1L_1N_{11}N_{23}N_{25}V_{17}V_{28}$  na  $V_6$  caiva  $N_{20}N_{26}$  om.  $N_{22}P_3$  **tathā** cet.] ptathā  $N_{19}$  om.  $P_3$  **savyaṃ** cet.] sarvyaṃ  $J_{17}$  savye  $P_4V_1V_{25}N_{25}$  savya  $C_9J_1$  om.  $N_{22}P_3$  **gomukhaṃ** cet.] gomukha  $C_1C_7J_2L_1O_2V_5V_{28}$  gomukhā  $N_1$  om.  $N_{22}P_3$  **gomukhaṃ yathā** cet.] gaumukhaṃ yathā  $J_{17}$  gomukhakṛtiḥ  $J_{18}J_{20}J_{11}J_{11}J_{12}J_{23}J_{11}J_{11}J_{12}J_{23}J_{12}J_{12}J_{12}J_{22}J_{22}J_{23}J_{11}J_{11}J_{12}J_{23}J_{12}J_{23}J_{11}J_{12}J_{23}J_{12}J_{23}J_{13}J_{14}J_{14}J_{25}J_{26}J_{26}J_{21}J_{21}J_{22}J_{22}J_{22}J_{23}J_{23}J_{24}J_{24}J_{25}J_{26}J_{26}J_{31}J_{41}J_{16}J_{26}J_{26}J_{31}J_{41}J_{16}J_{26}J_{26}J_{31}J_{41}J_{41}J_{41}J_{41}J_{425}J_{42$