

श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या ।  
विराजते प्रोन्नतराजसौधमारोढुमिच्छोरधिरोहिणीव ॥HP11॥

**1 śrīādināthāya** cet.] ādīśanāthāya V<sub>1</sub> śrīumādināthāya Bo2 śrīādityanāthāya J<sub>2</sub> anāthanāthāya G<sub>1</sub> śrīādināthā N<sub>10</sub> śrī om ādināthāya N<sub>5</sub> om ādināthāya P<sub>3</sub> om. G<sub>2</sub>N<sub>26</sub> ādināthāya J<sub>4</sub> **namo** cet.] om. G<sub>2</sub>N<sub>26</sub> **'stu** cet.] *unm.*stu te V<sub>8</sub> + V<sub>13</sub> om. G<sub>2</sub>N<sub>26</sub> **tasmai** cet.] tasmaiḥ N<sub>22</sub> te tasmai V<sub>26</sub> om. G<sub>2</sub>N<sub>26</sub> **yenopadiṣṭā** cet.] yonopadiṣṭā N<sub>5</sub> yenopadiśyā J<sub>2</sub> yonopadiśyā V<sub>12</sub> + .. p. .. .[ā] M<sub>1</sub> om. G<sub>2</sub>N<sub>26</sub> **haṭhayogavidyā** cet.] om. G<sub>2</sub>N<sub>26</sub> haṭhajogavidyā N<sub>22</sub> haṭhayogavidyayā P<sub>3</sub> **2 virājate** cet.] vibhrājate C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>TueVulgN<sub>4a</sub>N<sub>24</sub>V<sub>22</sub>V<sub>25</sub> vi .. jate M<sub>1</sub> *unm.*te V<sub>12</sub> virājite Ko om. G<sub>2</sub>N<sub>26</sub> **pronnata** cet.] praunnata V<sub>17</sub> prottaru V<sub>21</sub> prōmtata N<sub>25</sub> pronmata G<sub>1</sub> śaittata N<sub>9</sub> śettata Ko om. G<sub>2</sub>N<sub>26</sub> **rājasaudham** cet.] rājasaudhām J<sub>2</sub> rājasaudha J<sub>3</sub>N<sub>23</sub> rājasaidhamm N<sub>16</sub> rājasaukham N<sub>22</sub> rājayogam A<sub>1</sub>B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>20</sub>N<sub>24</sub>P<sub>4</sub>TueV<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>25</sub>Vulg rā+yogān G<sub>1</sub> rājayogar V<sub>8</sub> om. G<sub>2</sub>N<sub>26</sub> **āroḍhum** cet.] āroḍham J<sub>2</sub>J<sub>12</sub>N<sub>5</sub>V<sub>25</sub> āroham C<sub>1</sub>N<sub>6</sub>V<sub>5</sub> ārodum V<sub>4</sub> ārohim J<sub>17</sub> ārohum V<sub>16</sub> ārūḍham J<sub>14</sub> ārūḍham N<sub>19</sub> sarāḍhum N<sub>23</sub> dharmādhi N<sub>22</sub> armādhi N<sub>24</sub> om. G<sub>2</sub>N<sub>26</sub> **icchor** cet.] rūvam N<sub>22</sub> icched C<sub>8</sub>V<sub>14</sub> icchann C<sub>9</sub> icchaty V<sub>13</sub> om. G<sub>2</sub>N<sub>26</sub> **adhirohiṇīva** cet.] adhirohiṇīva V<sub>17</sub> adhirohaṇīva A<sub>1</sub>C<sub>4</sub>N<sub>5</sub>V<sub>14</sub> adhirohiṇī ca J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>22</sub>V<sub>13</sub> adhirohaṇī ca J<sub>15</sub> adhiroha eva C<sub>1</sub>J<sub>8</sub>V<sub>3</sub>V<sub>5</sub> adhirohaṇī ca C<sub>9</sub> adhirohaṇe ca O<sub>1</sub>O<sub>1</sub><sup>c</sup> adhirohanena N<sub>12</sub> adhirohatī va N<sub>19</sub> arirohaṇīva O<sub>2</sub> adhirohatīsā Ko adhirohaṇa va V<sub>21</sub> adhirohaṇāya V<sub>6</sub> adhirohaṇā ca V<sub>25</sub> om. G<sub>2</sub>N<sub>26</sub>

प्रणम्य श्री गुरुं नाथं स्वात्मारामेण योगिना ।  
केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

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**1 praṇamya śrī** cet.] praṇamyādaḥ C<sub>8</sub> praṇama śrī Ko om. N<sub>26</sub> **guruṃ** cet.] guru C<sub>3</sub>J<sub>2</sub>P<sub>4</sub>V<sub>28</sub> guro G<sub>1</sub> gurū J<sub>15</sub>V<sub>6</sub> om. N<sub>26</sub> **nāthaṃ** cet.] nātha J<sub>2</sub>N<sub>22</sub>V<sub>6</sub>Bo2 nātho G<sub>1</sub> om. N<sub>26</sub> **svātmārāmeṇa** cet.] ātmārāmeṇa J<sub>2</sub>V<sub>26</sub> svātmārāṇa C<sub>3</sub> svātmārāmeṇa V<sub>5</sub>V<sub>17</sub> svātmā+meṇa G<sub>1</sub> om. N<sub>26</sub> **yoginā** cet.] dhīmatā C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>Bo2 yoginī N<sub>22</sub> yogināṃ A<sub>1</sub>V<sub>12</sub> om. N<sub>26</sub> **2 kevalaṃ** cet.] kaivalaṃ N<sub>5</sub> kevale N<sub>25</sub> om. N<sub>26</sub> **rājayogāya** cet.] rājayogoya J<sub>3</sub> rājayogo yaṃ N<sub>16</sub>V<sub>13</sub> rājayogāyaṃ N<sub>25</sub> om. N<sub>26</sub> **haṭha** cet.] om. N<sub>26</sub> **vidyopadiśyate** cet.] vidyaḥ pradiśyate B<sub>2</sub> vidyā prakāśayet J<sub>2</sub> vidyopadīśyate N<sub>25</sub> vidyā prakāśyate V<sub>26</sub> vidyopadisyate V<sub>21</sub> yogopadiśyate A<sub>1</sub>B<sub>3</sub>C<sub>9</sub>G<sub>1</sub>J<sub>13</sub>J<sub>14</sub>J<sub>15</sub>N<sub>1</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>19</sub>O<sub>2</sub>P<sub>4</sub>V<sub>4</sub>V<sub>8</sub>V<sub>12</sub>V<sub>14</sub>V<sub>16</sub>V<sub>18</sub> yogo pradiśyate N<sub>17</sub> yogapradiśyate C<sub>3</sub> yogaḥ prakāśyate G<sub>2</sub> yogaḥ pradīśyate J<sub>12</sub>N<sub>10</sub>V<sub>11</sub> yogoyadiśyate J<sub>10</sub> om. N<sub>26</sub>

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् ।  
हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

**1 bhrāntyā** cet.] bhrāntvā C<sub>4</sub>C<sub>7</sub>J<sub>8</sub>J<sub>13</sub>J<sub>15</sub>L<sub>1</sub>N<sub>5</sub>N<sub>20</sub>N<sub>25</sub>O<sub>2</sub>V<sub>3</sub>V<sub>16</sub>V<sub>17</sub>V<sub>19</sub>V<sub>25</sub>V<sub>28</sub> bhrātā J<sub>2</sub> bhrāntā J<sub>12</sub>N<sub>3</sub>KoP<sub>3</sub> bhrāntar N<sub>24</sub> bhrāntair M<sub>1</sub> bhrānmā N<sub>22</sub> om. N<sub>26</sub> **bahu** cet.] vahū J<sub>2</sub>J<sub>10</sub> vaṃhu V<sub>3</sub> bahā N<sub>24</sub> om. N<sub>26</sub> **mata** cet.] mataṃ V<sub>1</sub>N<sub>25</sub> mate V<sub>22</sub> matā J<sub>2</sub>J<sub>17</sub> matair V<sub>25</sub> mati J<sub>4</sub> matva J<sub>15</sub> gata N<sub>11</sub> om. N<sub>24</sub> om. N<sub>26</sub> **dhvānte** cet.] dhvānta A<sub>1</sub> ddhvānte G<sub>2</sub>G<sub>3</sub> dhvāntai C<sub>6</sub>V<sub>2</sub>V<sub>8</sub>V<sub>26</sub>N<sub>23</sub> dhvāntaiḥ C<sub>8</sub><sup>c</sup> V<sub>6</sub> dhvāntā J<sub>2</sub> bhrāntaṃ V<sub>1</sub> dhyāna V<sub>22</sub> bhrāntai M<sub>1</sub> bhrāntair V<sub>8</sub> vānte V<sub>25</sub> om. N<sub>26</sub> **rājayogam** cet.] rājayom Ko rājamārgam G<sub>1</sub>G<sub>3</sub>J<sub>2</sub>M<sub>1</sub>N<sub>3</sub>N<sub>12</sub>N<sub>23</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> V<sub>14</sub>V<sub>26</sub> om. N<sub>26</sub> **ajānatām** cet.] ajānatā B<sub>2</sub>V<sub>6</sub>V<sub>16</sub> ajānatam C<sub>3</sub>J<sub>1</sub>J<sub>4</sub> ajānataḥ C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>25</sub>V<sub>26</sub>V<sub>28</sub>KoBo2 prajānatām C<sub>2</sub> ajāyata G<sub>1</sub> ajānate J<sub>2</sub> ayānatām V<sub>8</sub> vijānatā N<sub>19</sub> jānanaṃ N<sub>22</sub> om. N<sub>26</sub> **2 haṭhapradīpikām** cet.] haṭhapradīpikām C<sub>3</sub> haṭhapradīpakām J<sub>12</sub> haṭhapradīpakām J<sub>15</sub> haṭhapradīpikā J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>19</sub>N<sub>22</sub> haṭhapradīpikām V<sub>8</sub> *unm.* haṭhapradīkām V<sub>2</sub> om. N<sub>26</sub> **dhatte** cet.] ante G<sub>1</sub> ddhatte V<sub>8</sub> dhvatte V<sub>17</sub> dharme L<sub>1</sub> dhate J<sub>2</sub>P<sub>4</sub> cakre C<sub>4</sub>J<sub>15</sub>N<sub>5</sub>N<sub>25</sub>P<sub>3</sub> datte C<sub>6</sub>N<sub>19</sub> dhatve V<sub>11</sub> om. N<sub>26</sub> **svātmārāmaḥ** cet.] svātmārāma C<sub>9</sub>G<sub>1</sub>J<sub>1</sub>J<sub>8</sub>N<sub>22</sub>V<sub>3</sub>V<sub>6</sub>Ko svātmārāme N<sub>23</sub> svātmārāmo J<sub>2</sub> ātmārāmaḥ V<sub>25</sub> ātmārāmo V<sub>26</sub> om. N<sub>26</sub> **kṛpākaraḥ** cet.] kṛpāparaḥ C<sub>4</sub>C<sub>7</sub>J<sub>10</sub><sup>ps</sup> N<sub>5</sub>O<sub>2</sub>V<sub>19</sub>N<sub>25</sub> krapākaraḥ O<sub>1</sub>O<sub>1</sub><sup>c</sup> nhmākaraḥ C<sub>3</sub> kṣamākaraḥ A<sub>1</sub>C<sub>9</sub>J<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>14</sub> kṣapākaraḥ V<sub>18</sub> kṣṛpākaraḥ V<sub>16</sub> niraṃjanaṃ J<sub>2</sub> nirañjanaḥ V<sub>26</sub> prakāśyate J<sub>8</sub>V<sub>3</sub> om. N<sub>26</sub>

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते ।  
स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

**1 haṭhavidyāṃ hi** cet.] haṭhavidyā hi B<sub>1</sub>G<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>12</sub>J<sub>13</sub>N<sub>6</sub>N<sub>13</sub>N<sub>16</sub>N<sub>17</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>V<sub>1</sub>V<sub>13</sub>V<sub>17</sub>V<sub>25</sub>Ko  
haṭhavidyāṃ tu J<sub>4</sub> haṭhavidyo hi N<sub>3</sub> haṭhavidyāṃ N<sub>5</sub> om. N<sub>26</sub> **matsyendra** cet.] mat-  
sendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub> tachandra N<sub>23</sub> matsyendro G<sub>3</sub> matsyemdu J<sub>13</sub> macchemdre Ko mac-  
chendra G<sub>1</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> macchemdrā J<sub>2</sub> machendraḥ V<sub>5</sub>V<sub>21</sub> gorakṣāḥ V<sub>25</sub> gorakṣa G<sub>2</sub> om. N<sub>26</sub>  
**gorakṣādyā** cet.] gorakṣādyā C<sub>6</sub>N<sub>9</sub> gorakṣāyā N<sub>5</sub>N<sub>17</sub> gorakṣādyo J<sub>1</sub> gorakṣādi V<sub>14</sub> gorakhādyā Ko  
*umm.*gorakṣā V<sub>5</sub> gorakṣyādyā V<sub>11</sub> matsendrādyā G<sub>2</sub>V<sub>25</sub> om. N<sub>26</sub> **vijānate** cet.] vijānatā B<sub>2</sub>M<sub>1</sub>  
vijānataḥ Ko hi jānate G<sub>1</sub>J<sub>2</sub> virājate N<sub>3</sub> vijānateḥ V<sub>11</sub> om. N<sub>26</sub> **2 svātmārāmo** cet.] ātmārāmo  
C<sub>4</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>19</sub>V<sub>21</sub>V<sub>26</sub>V<sub>28</sub>Bo<sub>2</sub> ātmārāme N<sub>16</sub> svātmārāmaḥ V<sub>22</sub> om. N<sub>26</sub> **'thavā**  
**yogī** cet.] *umm.*athavā yogī V<sub>4</sub> 'thava yogī V<sub>26</sub> mahāyogī J<sub>4</sub>J<sub>11</sub>Ko yathā yogī C<sub>7</sub>V<sub>8</sub> 'thavā yena J<sub>2</sub>  
'thavā yogi V<sub>12</sub> om. N<sub>26</sub> **jānīte** cet.] jānāti V<sub>14</sub>Ko jānati C<sub>4</sub><sup>c</sup> +nāte G<sub>1</sub> vijñāna J<sub>2</sub> jānante J<sub>8</sub>V<sub>3</sub>  
jānate N<sub>22</sub>V<sub>17</sub> jānate J<sub>15</sub>J<sub>17</sub>V<sub>8</sub> jānita V<sub>8</sub> jānitai V<sub>5</sub> jānimat V<sub>11</sub> om. N<sub>26</sub> **tatprasādataḥ** cet.] tat-  
prasāditaḥ N<sub>1</sub> tatprasādata J<sub>15</sub> om. N<sub>26</sub>

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।  
चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

**1 śrīādinātha** cet.] ādināthāya C<sub>3</sub> ādināthasya G<sub>2</sub> ānāthanātha G<sub>1</sub> ād-  
ināthāśca C<sub>3</sub>V<sub>6</sub> śrīādināthāya N<sub>5</sub> śrīādinātho G<sub>3</sub> *unm.*śrīādināthādi J<sub>15</sub> ādināthādi  
A<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>P<sub>4</sub>V<sub>1</sub>V<sub>4</sub>V<sub>8</sub>V<sub>11</sub>V<sub>13</sub>V<sub>16</sub>V<sub>18</sub> *unm.*ādinātha B<sub>1</sub> ++dināthāya V<sub>12</sub>  
**matsyendra** cet.] matsendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub>V<sub>25</sub> matseṁdraṁ Ko maccandraṁ G<sub>1</sub> matsyendraś  
G<sub>3</sub> machendra O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>21</sub> matsyendraṁ P<sub>3</sub> machedraḥ V<sub>5</sub> **śābarā** cet.] sāvarā A<sub>1</sub>C<sub>4</sub>C<sub>9</sub>V<sub>25</sub>Tue  
śāṁvarā J<sub>14</sub>N<sub>2</sub>N<sub>10</sub> śāambarā B<sub>2</sub>J<sub>12</sub>N<sub>19</sub>Ko sāgarā C<sub>3</sub>J<sub>4</sub>J<sub>11</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub> śāgarā J<sub>8</sub>J<sub>15</sub>V<sub>3</sub> sāgarī  
V<sub>17</sub> śāradā C<sub>1</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>N<sub>25</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> O<sub>2</sub>P<sub>3</sub>V<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>Bo2 śāradā V<sub>5</sub> sāvanā V<sub>16</sub>  
sāvadā V<sub>26</sub> śāradāḥ N<sub>5</sub> śācarā V<sub>6</sub> śarā G<sub>2</sub> cāparā G<sub>3</sub> **nanda** cet.] nandi G<sub>1</sub> nanta N<sub>24</sub>N<sub>26</sub>  
**bhairavāḥ** cet.] bhairavaḥ G<sub>2</sub>G<sub>3</sub>J<sub>2</sub>J<sub>17</sub>N<sub>3</sub>N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>14</sub>Bo2 bhairavam G<sub>1</sub> bhairavā  
J<sub>1</sub>J<sub>8</sub>J<sub>12</sub>J<sub>15</sub>V<sub>3</sub>V<sub>8</sub>N<sub>22</sub> bhaivarāḥ V<sub>26</sub> **2 cauraṅgī** cet.] cauraṅgī C<sub>3</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>N<sub>5</sub>V<sub>18</sub> cauraṅgi A<sub>1</sub>  
coraṅgī J<sub>11</sub>J<sub>12</sub>N<sub>10</sub>Bo2 coraṅgi G<sub>3</sub> cāraṅgī B<sub>3</sub> cāraṅgi G<sub>1</sub> sauraṅgi M<sub>1</sub> kuraṅgī J<sub>4</sub> vaurago J<sub>2</sub>  
cauragi V<sub>8</sub> ca.raṅgī N<sub>22</sub> **mīna** cet.] ++ G<sub>1</sub> khīna V<sub>19</sub> menva G<sub>2</sub> nātha G<sub>3</sub> **gorakṣa** cet.]  
gaurakṣa J<sub>15</sub> gaurakṣau G<sub>2</sub>V<sub>26</sub> gorakṣaḥ N<sub>22</sub> gorakṣo J<sub>2</sub> rorakṣa P<sub>4</sub> **virūpākṣa** cet.] virūpākṣya  
J<sub>15</sub>V<sub>18</sub> virūpākṣya C<sub>3</sub> virūpācchaś J<sub>2</sub> virūpākṣaś V<sub>26</sub> virupākṣa J<sub>17</sub>Tue virūpaśca N<sub>16</sub> virūpākṣā  
N<sub>22</sub>V<sub>2</sub> vipākṣa J<sub>4</sub> virūpākṣaḥ N<sub>3</sub>V<sub>19</sub> virūyākṣa N<sub>24</sub> virūpākṣya N<sub>26</sub> virūpākṣo G<sub>2</sub>G<sub>3</sub>V<sub>14</sub> virūpākṣa  
V<sub>25</sub> **bileśayāḥ** cet.] bileśayā C<sub>2</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>2</sub>N<sub>5</sub>N<sub>9</sub>P<sub>3</sub>V<sub>3</sub>Ko bileśayaḥ G<sub>1</sub>G<sub>2</sub>G<sub>3</sub>V<sub>6</sub>V<sub>14</sub> bilamśayaḥ  
Bo2 ca cetana J<sub>2</sub> ca ceḍalaḥ V<sub>26</sub> cileśayāḥ N<sub>24</sub> savālmikaḥ N<sub>3</sub> savālikaḥ V<sub>19</sub> biśleśayāḥ V<sub>4</sub>

मन्थानभैरवो योगीसिद्धबुद्धश्च कन्थडिः ।  
 पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पटिः ॥HP16॥

**1 manthāna** cet.] *unm.*śrīmanthāna B<sub>2</sub> manthāra C<sub>4</sub>L<sub>1</sub>N<sub>5</sub> manthāno N<sub>13</sub>TueV<sub>1</sub>V<sub>22</sub>V<sub>28</sub>Vulg  
 mandāra J<sub>2</sub> panthāna P<sub>4</sub> **bhairavo** cet.] bhairavaś G<sub>1</sub> mairavo N<sub>20</sub> bhairavā N<sub>23</sub> bhaivarau  
 V<sub>26</sub> **yogī** cet.] jogī J<sub>2</sub> siddha C<sub>1</sub> siddhe V<sub>5</sub> yogi J<sub>15</sub>V<sub>8</sub> caiva G<sub>1</sub> **siddha** cet.] śuddha  
 A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub><sup>c</sup> C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>N<sub>1</sub>N<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>P<sub>4</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>26</sub>  
 si+ G<sub>1</sub> śruddha J<sub>15</sub> siddho B<sub>2</sub>N<sub>19</sub>V<sub>6</sub>V<sub>14</sub> yogī C<sub>1</sub>V<sub>5</sub> siddha V<sub>1</sub> buddhas G<sub>2</sub> siddhi J<sub>1</sub>J<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>16</sub>  
 siddhir Vulg sandhi J<sub>2</sub> viddha N<sub>20</sub> sidha N<sub>22</sub> viddhir N<sub>26</sub> siddhir Bo2 siddhar N<sub>24</sub> siddho  
 V<sub>8</sub> **buddhaś ca** cet.] budhaś ca J<sub>12</sub> tudhiś ca J<sub>2</sub> siddhaś ca G<sub>2</sub> pādaś ca C<sub>7</sub> buddhiś ca  
 C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>N<sub>3</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>2</sub>V<sub>17</sub>V<sub>26</sub>Bo2 budhiś ca J<sub>8</sub>V<sub>3</sub> nudhaś ca N<sub>22</sub> cuddhaś ca N<sub>24</sub>  
 budhasya P<sub>3</sub> +ddhaś ca V<sub>12</sub> nāthaś ca V<sub>25</sub> *unm.*ś ca V<sub>21</sub> **ś-ca- kanthaḍiḥ** cet.] kanthariḥ  
 B<sub>1</sub>O<sub>2</sub> kanthaḍiḥ B<sub>2</sub>N<sub>23</sub> kanthaḍi C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>J<sub>15</sub>N<sub>10</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>V<sub>3</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub> kamthaḍi Ko kanthaḍi  
 C<sub>3</sub>G<sub>3</sub> kukuḍiḥ C<sub>4</sub> kukkuṭhiḥ V<sub>28</sub> kanthalī V<sub>1</sub>J<sub>10</sub><sup>c</sup> N<sub>3</sub>O<sub>1</sub> kamtharī J<sub>8</sub>J<sub>12</sub>N<sub>5</sub> kanthaḍi J<sub>2</sub>V<sub>25</sub>  
 kandalī A<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>22</sub>O<sub>1</sub><sup>c</sup> V<sub>4</sub>V<sub>11</sub>V<sub>14</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> kanthaviḥ J<sub>1</sub> kamthakiḥ J<sub>11</sub> kandalī  
 V<sub>8</sub> kandalah G<sub>2</sub> kampaṭiḥ N<sub>13</sub> kampaḍiḥ Tue paddhatiḥ M<sub>1</sub> kasyapaḥ P<sub>3</sub> *unm.*kanthadalī V<sub>12</sub>  
 kānuṭiḥ V<sub>26</sub> ka++ G<sub>1</sub> kārāṭhaḍi N<sub>26</sub> **2 pauraṇṭakah** cet.] pauraṇṭaka N<sub>22</sub> pauraṇṭakah  
 N<sub>5</sub> pauraṇṭakah B<sub>1</sub>J<sub>12</sub>N<sub>1</sub>N<sub>10</sub>N<sub>25</sub>V<sub>6</sub>V<sub>18</sub>V<sub>28</sub> pauraṇṭakam V<sub>11</sub> pauraṇṭaṅka B<sub>2</sub> yoraṇ++ G<sub>1</sub>  
 pauraṇṭamka C<sub>3</sub> pauraṇṭamkaḥ J<sub>8</sub>V<sub>3</sub> pauraṇṭhikaḥ C<sub>9</sub> prauraṇṭakah N<sub>9</sub> pauraṇṭamkaḥ J<sub>8</sub><sup>c</sup>  
 kauraṇṭakah J<sub>11</sub>N<sub>16</sub>N<sub>24</sub>V<sub>14</sub> kauraṇṭaka N<sub>12</sub> kauraṇṭakah J<sub>14</sub>V<sub>25</sub>V<sub>26</sub> koraṇṭakah N<sub>4a</sub>V<sub>15</sub>  
 koraṇṭaka J<sub>2</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> koraṇṭakah J<sub>4</sub>N<sub>21</sub>N<sub>23</sub>Ko koraṇṭakah C<sub>6</sub>N<sub>13</sub>TueV<sub>13</sub>V<sub>22</sub>Vulg koraṇṭikaḥ  
 N<sub>2</sub> goraṇṭaka N<sub>3</sub>G<sub>3</sub> ghoraṇṭakah G<sub>2</sub>M<sub>1</sub> *unm.*kāhapauraṇṭaka V<sub>8</sub> kauraṇṭikaḥ V<sub>2</sub> paura...kaḥ  
 N<sub>20</sub> *unm.*paurarāṭikaḥ N<sub>26</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2 **surānandaḥ** cet.] sarānanda  
 B<sub>2</sub>V<sub>28</sub> sadānandaḥ G<sub>2</sub> sphurānando G<sub>3</sub> +sānanda G<sub>1</sub> surānanda C<sub>2</sub>J<sub>2</sub>J<sub>8</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup>  
 V<sub>3</sub>N<sub>22</sub>V<sub>2</sub>V<sub>25</sub> śurānaṇḍaḥ N<sub>24</sub> sarānandaḥ J<sub>4</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2 **siddha** cet.]  
 siddhi J<sub>1</sub>J<sub>2</sub>N<sub>16</sub>N<sub>24</sub> siddhā V<sub>8</sub> viddha G<sub>3</sub> śrī J<sub>11</sub>V<sub>15</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2  
**pādaś** cet.] paś cā A<sub>1</sub> buddhaś O<sub>1</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2 **ca** cet.]  
 caiva J<sub>11</sub>V<sub>15</sub> pi A<sub>1</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>N<sub>22</sub>V<sub>21</sub>Bo2 **carpaṭiḥ** cet.] carp-  
 paṭiḥ B<sub>1</sub>B<sub>2</sub>J<sub>8</sub>J<sub>13</sub>J<sub>14</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>23</sub>V<sub>3</sub>V<sub>4</sub>V<sub>18</sub> carppaṭī C<sub>3</sub>C<sub>8</sub>J<sub>17</sub>V<sub>6</sub>V<sub>14</sub>V<sub>17</sub> carpaṭī  
 C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>V<sub>1</sub>V<sub>2</sub>V<sub>13</sub>N<sub>25</sub>N<sub>26</sub>Ko carpaṭi C<sub>4</sub><sup>c</sup> C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>3</sub>V<sub>8</sub>N<sub>24</sub> cirpaṭi J<sub>12</sub> tarpaṭi J<sub>2</sub> tarpaṭi P<sub>3</sub>  
 parpaṭi G<sub>2</sub> parpaṭiḥ M<sub>1</sub> carpaṭiḥ N<sub>5</sub> carpaṭaḥ A<sub>1</sub>V<sub>11</sub> sarvadā G<sub>1</sub> sañcaṭi G<sub>3</sub> ca+a.iḥ V<sub>12</sub> om.  
 C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>Bo2

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः ।  
कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

**1 kānerī** cet.] kanerī C<sub>6</sub>J<sub>14</sub>N<sub>2</sub>N<sub>3</sub>N<sub>19</sub>V<sub>2</sub>V<sub>6</sub>V<sub>17</sub> kaṇerī J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>V<sub>1</sub>N<sub>11</sub>V<sub>13</sub> kāṇarī J<sub>1</sub> kaneri V<sub>8</sub> kānīro G<sub>1</sub> kanyeri V<sub>25</sub> kānerī B<sub>1</sub>B<sub>3</sub> phaṇaurī C<sub>8</sub> kāneriḥ V<sub>15</sub> kāṇoriḥ J<sub>11</sub> naiṃkerī N<sub>16</sub> kārnerī N<sub>17</sub> kirīla B<sub>2</sub> varaiṇya C<sub>1</sub> kaṇirī J<sub>4</sub>V<sub>12</sub>V<sub>19</sub> kaṇirī J<sub>2</sub> karaṇī C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>O<sub>2</sub>V<sub>28</sub> kareṇī V<sub>5</sub> karaṇī P<sub>3</sub> karauṭī N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> kaverī N<sub>20</sub> kāvarī V<sub>26</sub> karotiḥ M<sub>1</sub> karoṭī V<sub>14</sub> kareṇī V<sub>21</sub> kāleri V<sub>11</sub> kaṇṭhākāḥ G<sub>2</sub> kinnarī G<sub>3</sub> **pūjya** cet.] pūrya V<sub>1</sub> pūrva A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>9</sub>N<sub>10</sub>N<sub>22</sub>P<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> pūrvva V<sub>4</sub> pūja V<sub>17</sub> sarva J<sub>4</sub> **pādaś ca** cet.] pādāś ca C<sub>8</sub> pāṇaś ca J<sub>1</sub> nāthaś ca N<sub>20</sub>N<sub>26</sub> **nityanātho** cet.] dhvaninātho A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub><sup>pc</sup> C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub> dhvanignātho P<sub>4</sub> nityānaṃdo V<sub>14</sub> nisanātho J<sub>11</sub> nityaṃnātho J<sub>8</sub> siddhanātho C<sub>3</sub>C<sub>4</sub>J<sub>15</sub> *unm.*sidhvaniddhanātho N<sub>9</sub> bilvanātho C<sub>7</sub>C<sub>8</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>19</sub> dhaninātho N<sub>1</sub> *unm.*ninātho V<sub>11</sub> svāninātho V<sub>12</sub> biścanātho V<sub>28</sub> om. V<sub>16</sub> **nirañjanaḥ** cet.] niraṃjanaḥ Ko *unm.*rañjanaḥ A<sub>1</sub> nirajjanaḥ V<sub>17</sub> nirāntanaḥ N<sub>5</sub> nirañjanaṃ J<sub>8</sub>J<sub>15</sub>V<sub>3</sub> nirañjana G<sub>1</sub>J<sub>1</sub>V<sub>8</sub> nirañjanāḥ O<sub>2</sub> virañjanaḥ V<sub>26</sub> om. N<sub>22</sub>V<sub>16</sub> **2 kapālī** cet.] kapālī J<sub>2</sub>J<sub>15</sub> kāpālī C<sub>1</sub>C<sub>2</sub>J<sub>14</sub>N<sub>2</sub>P<sub>4</sub>V<sub>2</sub>V<sub>17</sub> kāpālī N<sub>19</sub> +pālī G<sub>1</sub> japālī G<sub>3</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub> kāpālī J<sub>13</sub> kapālir V<sub>22</sub> kalāpī V<sub>26</sub> **bindunāthaś ca** cet.] bindunādaś ca B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>G<sub>1</sub>J<sub>2</sub>J<sub>11</sub>M<sub>1</sub> \*\*\* N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub> bindunāthasya V<sub>8</sub> **kākacaṇḍīśvarāhvayaḥ** C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>1</sub>V<sub>13</sub>V<sub>15</sub>Vulg] kākacaṇḍīśvarādayaḥ cet. kākacaṇḍīśvarādayāḥ P<sub>4</sub> kākacaṇḍīścarādhavayaḥ Ko kākacaṇḍīścarādayaḥ N<sub>9</sub> kākacaṇḍīścarālayaḥ G<sub>1</sub> kākacaṇḍīśvaro mayāḥ B<sub>2</sub>N<sub>12</sub>N<sub>19</sub>O<sub>1</sub>V<sub>14</sub> kālacaṇḍīśvarādayaḥ J<sub>3</sub>V<sub>19</sub> kākacaṇḍisurādayaḥ N<sub>5</sub> kākacaṇḍrīśvarādayaḥ N<sub>16</sub> kāmkaṇḍisvarādayaḥ V<sub>8</sub> kālacaṇḍīśvarāhūyaṃ J<sub>2</sub> kākacaṇḍeśvarogayaḥ N<sub>3</sub> kākacaṇḍīśvarogayaḥ G<sub>2</sub> kākacaṇḍīśvaro gataḥ G<sub>3</sub> kākacaṇḍīśvarogayaḥ V<sub>28</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub> kākacaṇḍīśvarāhayaḥ N<sub>24</sub> kākacaṇḍeśvaro mayāḥ M<sub>1</sub> kākagaṇḍīśvarāhvayaḥ V<sub>26</sub> kākacaṇḍīdayākaraḥ V<sub>11</sub> kākacaṇḍīśvarādaya J<sub>15</sub> kākacaṇḍīśvarogajaḥ J<sub>6c</sub>N<sub>11</sub> kākacaṇḍīśvarāhayaḥ J<sub>4</sub> kākacaṇḍeśvarāhayaḥ V<sub>25</sub> kākacaṇḍīśvarā .. ..ḥ V<sub>22</sub> kākacaṇḍīśvarāvayaḥ N<sub>21</sub>

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी ।  
भालुकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

1 **allāma** *nos scribere*] conī. allāmaḥ TueV<sub>3</sub>V<sub>8</sub>V<sub>13</sub>V<sub>16</sub>V<sub>22</sub>VulgN<sub>24</sub>N<sub>26</sub> allamaḥ C<sub>8</sub>C<sub>9</sub>N<sub>13</sub>J<sub>8</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>4a</sub>N<sub>9</sub>N<sub>20</sub>V<sub>1</sub>V<sub>12</sub>V<sub>18</sub>V<sub>21</sub>KoBo2 avasraḥ A<sub>1</sub> allama G<sub>3</sub>M<sub>1</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> allaman G<sub>2</sub> allāmā N<sub>10</sub> allamā G<sub>1</sub>J<sub>12</sub> allabhaḥ V<sub>17</sub> om. B<sub>1</sub>N<sub>22</sub> mallama B<sub>2</sub> agastyah B<sub>3</sub>C<sub>2</sub>N<sub>1</sub> agastya P<sub>4</sub> ahlama J<sub>2</sub>J<sub>4</sub> ahyamaḥ V<sub>4</sub> suksamaḥ C<sub>1</sub>C<sub>7</sub>J<sub>13</sub>L<sub>1</sub>N<sub>5</sub>P<sub>3</sub> alamaḥ C<sub>3</sub> alasaḥ C<sub>6</sub>N<sub>2</sub>V<sub>2</sub> alaṃbhaḥ V<sub>14</sub> allaṃma J<sub>11</sub> alama N<sub>3</sub> a .emaḥ V<sub>25</sub> akṣamaḥ N<sub>6</sub>V<sub>26</sub> hallamaḥ C<sub>4</sub><sup>pc</sup> J<sub>6c</sub>N<sub>11</sub> akleśaḥ N<sub>12</sub> akleśa J<sub>14</sub> adhvaṃmaḥ J<sub>1</sub>N<sub>16</sub> aśamaḥ N<sub>17</sub> allasaḥ N<sub>19</sub>N<sub>23</sub>V<sub>6</sub>V<sub>11</sub> amallaḥ V<sub>15</sub> alasa N<sub>21</sub> arṇamaḥ J<sub>3</sub>J<sub>6</sub> suksimaḥ V<sub>19</sub> suksāmaḥ O<sub>2</sub> suksyamaḥ V<sub>28</sub> suksamaḥ C<sub>4</sub>V<sub>5</sub>N<sub>25</sub> **prabhudevaś ca** cet.] prabhuṃ devasya J<sub>2</sub> prabhudevaś Ko namudevaś ca G<sub>2</sub> + + [deva]ś ca M<sub>1</sub> prabhudevasya V<sub>8</sub>N<sub>19</sub> prabhude+śca G<sub>1</sub> om. N<sub>22</sub> **ghoḍācolī** cet.] goḍācūlī C<sub>6</sub> + + + + G<sub>1</sub> gauḍācolīś C<sub>8</sub> ghoḍācolīś N<sub>26</sub> goḍācolī V<sub>13</sub> ghorācolī A<sub>1</sub>V<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>L<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>21</sub>V<sub>4</sub>V<sub>12</sub>V<sub>14</sub>V<sub>17</sub>V<sub>18</sub> ghorācola V<sub>11</sub> ghoḍācolī V<sub>8</sub> ghorāvolā B<sub>1</sub> ghojacolī C<sub>2</sub> ghoḍācūlī N<sub>3</sub>V<sub>26</sub> ghoḍācūlī M<sub>1</sub>N<sub>23</sub> ghoḍāvolī J<sub>4</sub> ṣoḍhācolī G<sub>2</sub> vaḍācolī N<sub>5</sub> om. N<sub>22</sub> ghogacolī V<sub>5</sub> ghoṭācolī V<sub>19</sub>V<sub>28</sub> ghoṭācelī G<sub>3</sub> ghopracolī N<sub>9</sub> gho .. co .i V<sub>22</sub> ghaudacoḍī J<sub>12</sub> ghaudalī V<sub>21</sub> koṭāculī V<sub>25</sub> ghonārālī O<sub>2</sub> **ca** cet.] gha C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>P<sub>3</sub>V<sub>28</sub> sa V<sub>19</sub> caiva V<sub>21</sub> la V<sub>11</sub> ce V<sub>25</sub> pi G<sub>1</sub>G<sub>2</sub> om. N<sub>22</sub> **ṭiṇṭiṇī** B<sub>1</sub>C<sub>1</sub>C<sub>8</sub>C<sub>9</sub>J<sub>3</sub>J<sub>8c</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>17</sub>N<sub>19</sub>N<sub>24</sub>V<sub>1</sub>V<sub>2</sub>] ṭiṇṭiṇī C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>13</sub> ṭiṇṭaṇī C<sub>6</sub> ṭiṇṭiṇī N<sub>21</sub> ṭiṇṭiṇī A<sub>1</sub>V<sub>11</sub> ṭiṇṭaṇī V<sub>6</sub> om. N<sub>22</sub> ṭiṇṭiṇī C<sub>4</sub>J<sub>1</sub>J<sub>6</sub>N<sub>3</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>16</sub>P<sub>3</sub>TueV<sub>5</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>VulgBo2 ṭiṇṭiṇaḥ V<sub>4</sub> ṭiṇṭiṇī V<sub>19</sub> tittiṇī J<sub>12</sub> ṭimbhiṇī N<sub>3</sub> ṭiṭiṇī N<sub>2</sub>V<sub>12</sub> tīṭiṇī N<sub>23</sub> tīṭiṇī V<sub>28</sub> ṭiṇṭhiṇī L<sub>1</sub> ṭiṇṭhiṇī O<sub>2</sub> ṭiṇṭhiṇī N<sub>1</sub> ṭhiṇṭhiṇī B<sub>3</sub> ṭhiṇṭiṇī G<sub>3</sub> ṭiṭṭibhaḥ M<sub>1</sub> ṭindriṇī V<sub>25</sub> ṭiṇṭiṇī ciṃciṇī N<sub>9</sub> ciṃciṇī J<sub>2</sub>J<sub>8</sub>N<sub>12</sub>V<sub>3</sub> ciṃciṇī V<sub>8</sub> ciṃciṇī V<sub>15</sub> ciṃciṇī V<sub>17</sub> ciṃciṇī B<sub>2</sub> ciṃciṇī J<sub>11</sub> ciṃviṇī J<sub>4</sub> ciṃcaṇī J<sub>15</sub> ciṃcaṇī J<sub>14</sub>Ko carpaṭaḥ N<sub>11</sub> ciṃcilī N<sub>20</sub>N<sub>26</sub>V<sub>26</sub> ṭiṇṭaṇī V<sub>21</sub> ṭiṇṭiṇī N<sub>25</sub> ḍiṇḍiṇī P<sub>4</sub> caṇḍilaḥ G<sub>1</sub>G<sub>2</sub> ḍhiḍhivī V<sub>14</sub> **2 bhālukī** cet.] bālukī G<sub>3</sub>N<sub>21</sub> bālākī G<sub>1</sub> bāluko V<sub>28</sub> bhālukāṃ C<sub>3</sub> bhāluki N<sub>3</sub> bhālukīr J<sub>13</sub> bhālukīr C<sub>4</sub><sup>pc</sup> J<sub>3</sub>J<sub>6</sub>N<sub>11</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> V<sub>5</sub>Bo2 bhālukā J<sub>1</sub>B<sub>1</sub>C<sub>9</sub>P<sub>4</sub>V<sub>11</sub>V<sub>16</sub> bhāluko N<sub>1</sub>V<sub>6</sub> bhānukā B<sub>3</sub>V<sub>12</sub> bālukīr C<sub>1</sub>L<sub>1</sub>M<sub>1</sub> bālukīr O<sub>2</sub> vālukīr C<sub>4</sub>P<sub>3</sub>V<sub>19</sub> vālākī N<sub>2</sub> vālakin G<sub>2</sub> vālakīr C<sub>7</sub>N<sub>5</sub> vāsukī B<sub>2</sub>J<sub>2</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub>V<sub>17</sub> vāsukī V<sub>8</sub>V<sub>26</sub> vāsukīr J<sub>4</sub>V<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>16</sub> om. N<sub>22</sub> bhānukī Vulg bhānuki N<sub>23</sub> vāsukīr Ko bhulukī V<sub>21</sub> bālakīr N<sub>25</sub> tālukā A<sub>1</sub> **nāgabodhaśca** <??>] nāgabodhiś ca J<sub>11</sub>V<sub>17</sub> nāgabodhī ca Ko nāgabodhī ca G<sub>3</sub> nāgavādhiś ca N<sub>12</sub> nāgavedhaś ca J<sub>14</sub> nami auḍḍīśa N<sub>3</sub> nāma bhojaś ca M<sub>1</sub> nāgabhogaś ca G<sub>1</sub> nākabhodhaś ca G<sub>2</sub> nāma bodhaś ca A<sub>1</sub>C<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>16</sub> nāma bodhiś ca O<sub>1</sub>O<sub>1</sub><sup>pc</sup> namabādhaś ca J<sub>12</sub> nāgadevaś ca C<sub>6</sub>C<sub>8</sub>N<sub>4a</sub>N<sub>13</sub>V<sub>21</sub>V<sub>22</sub>V<sub>26</sub> nāradevaś ca Vulg nārādevaś ca Tue *unm.* nāgaboś ca V<sub>8</sub> nālābodhaś ca J<sub>1</sub> nāgarodhaś ca N<sub>20</sub>N<sub>26</sub>V<sub>19</sub> vānābodhaś ca V<sub>6</sub> om. N<sub>22</sub> nā .. .. ś ca N<sub>24</sub> nāga .. .. J<sub>14</sub> **khaṇḍa** cet.] khaṇḍī B<sub>1</sub> khaṇḍaṃ N<sub>17</sub>V<sub>1</sub>N<sub>23</sub> khaṇḍī B<sub>3</sub>C<sub>6</sub>N<sub>10</sub> khaṇḍaṃ Bo2 kaṇṭha G<sub>1</sub> caṇḍa C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>O<sub>2</sub>V<sub>2</sub>V<sub>5</sub>V<sub>21</sub>V<sub>28</sub>N<sub>25</sub> caṇḍī C<sub>8</sub>N<sub>5</sub>P<sub>3</sub> caṇḍī V<sub>19</sub> khaṇḍaḥ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>M<sub>1</sub> VulgN<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>15</sub>V<sub>17</sub> sidhaiḥ J<sub>2</sub> siddhaḥ N<sub>3</sub> ṣaṇḍaḥ N<sub>11</sub> ṣaḍaḥ V<sub>25</sub> paṇḍa N<sub>19</sub> taṇḍa Ko om. N<sub>22</sub> **kāpālikas tathā** cet.] kaḥ pālikās tathā C<sub>6</sub> kaṃ pālikas tathā G<sub>2</sub> kāpālikās tathā N<sub>1</sub>N<sub>2</sub>N<sub>16</sub>N<sub>20</sub> kīpālikas tathā V<sub>11</sub> kāpālikaḥ tathā V<sub>19</sub> kāpālakās tathā J<sub>14</sub> kapālakās tathā V<sub>2</sub> kapālikas tathā J<sub>17</sub>N<sub>9</sub> kāhelikas tathā M<sub>1</sub> om. N<sub>22</sub> kāpālikas tathāḥ N<sub>24</sub>



इत्यादयो महासिद्धाहठयोगप्रभावतः ।  
खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते ॥HP19॥

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1 ityādayo cet.] ityādayaḥ Bo2 ityāghayo J<sub>2</sub> ityādayā V<sub>22</sub> *unm.* idayo V<sub>16</sub> om. N<sub>22</sub> **mahāsiddhā** cet.] mahāsiddhāḥ G<sub>1</sub>G<sub>3</sub>J<sub>1</sub>J<sub>11</sub>N<sub>2</sub>N<sub>13</sub>V<sub>25</sub>Tue mahāsiddha N<sub>25</sub>N<sub>26</sub> mahā.... P<sub>3</sub> om. N<sub>22</sub> **haṭhayoga** cet.] haṭhayogaḥ N<sub>5</sub>N<sub>13</sub>V<sub>11</sub> \*\*\* N<sub>22</sub>P<sub>3</sub> **prabhāvataḥ** cet.] prabhāvata J<sub>2</sub> prasādataḥ C<sub>6</sub>J<sub>8</sub>M<sub>1</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> V<sub>3</sub>V<sub>11</sub>V<sub>14</sub>V<sub>17</sub>V<sub>25</sub> om. N<sub>22</sub>P<sub>3</sub> *unm.* adhāprasādataḥ V<sub>8</sub> **2 khaṇḍayitvā** cet.] khaṇḍitvā C<sub>3</sub> khaṇḍayatvā N<sub>9</sub>V<sub>19</sub> khaṇḍamitvā N<sub>16</sub> ṣaṇḍapitvā J<sub>2</sub> vaṃcayitvā N<sub>20</sub>V<sub>16</sub> *unm.* khaṇḍayaṃyitvā V<sub>8</sub> om. N<sub>22</sub>P<sub>3</sub> **kāladanḍam** cet.] kāladanḍa N<sub>9</sub> kāladanḍa ca C<sub>3</sub> kāradanḍam N<sub>3</sub> om. N<sub>22</sub>P<sub>3</sub> **brahmāṇḍe** cet.] brahmāṇḍam B<sub>3</sub>C<sub>2</sub>G<sub>1</sub>J<sub>4</sub>J<sub>11</sub>N<sub>1</sub>N<sub>21</sub>V<sub>2</sub> brahmāṇḍa P<sub>4</sub> brahmāṇḍeṣu M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> om. N<sub>22</sub>P<sub>3</sub> **vicaranti** cet.] ramayaṃti N<sub>25</sub> vicaraṃta N<sub>9</sub> vicaran ta G<sub>1</sub> ṣu caranti G<sub>3</sub> viramanti J<sub>14</sub>N<sub>2</sub> caranti M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> tu caranti J<sub>8</sub>V<sub>3</sub> vicarantī V<sub>28</sub> om. N<sub>22</sub>P<sub>3</sub> **te** cet.] thā G<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub>

संसारश्रमतप्तानां समाश्रयोहटो मतः ।  
अशेषयोगजगतामाधारकमटोहटः ॥HP110॥

**1 saṃsāra** cet.] saṃsāra N<sub>1</sub> saṃsārā G<sub>2</sub> V<sub>3</sub> saṃsāre V<sub>15</sub> aśeṣa C<sub>6</sub> C<sub>8</sub> N<sub>4a</sub> N<sub>13</sub> V<sub>22</sub> Tue V<sub>21</sub> V<sub>25</sub> Vulg  
om. N<sub>22</sub> P<sub>3</sub> **śrama** A<sub>1</sub> C<sub>3</sub> C<sub>4</sub><sup>pc</sup> C<sub>9</sub> J<sub>8</sub> J<sub>10</sub> J<sub>12</sub> J<sub>15</sub> J<sub>17</sub> N<sub>6</sub> N<sub>9</sub> N<sub>10</sub> N<sub>17</sub> N<sub>20</sub> N<sub>25</sub> V<sub>3</sub> V<sub>4</sub> V<sub>11</sub> V<sub>12</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub>]  
tāpa cet. tapa G<sub>2</sub> tāya Tue tapi J<sub>1</sub> om. N<sub>22</sub> P<sub>3</sub> **taptānām** cet.] tap-  
tānām A<sub>1</sub> B<sub>3</sub> C<sub>2</sub> J<sub>13</sub> J<sub>15</sub> J<sub>17</sub> N<sub>6</sub> N<sub>10</sub> N<sub>17</sub> N<sub>20</sub> V<sub>3</sub> V<sub>4</sub> V<sub>6</sub> V<sub>13</sub> V<sub>17</sub> taptanām V<sub>8</sub> tamānām  
J<sub>2</sub> cintānām V<sub>11</sub> om. N<sub>22</sub> P<sub>3</sub> **samāśrayo** V<sub>1</sub> B<sub>1</sub> C<sub>1</sub> V<sub>8</sub>] āśrayo yaṃ  
B<sub>3</sub> C<sub>2</sub> C<sub>3</sub> C<sub>9</sub> J<sub>8</sub> J<sub>12</sub> J<sub>13</sub> J<sub>15</sub> J<sub>17</sub> N<sub>6</sub> N<sub>9</sub> N<sub>10</sub> N<sub>17</sub> N<sub>20</sub> N<sub>21</sub> P<sub>4</sub> V<sub>3</sub> V<sub>4</sub> V<sub>6</sub> V<sub>11</sub> V<sub>12</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> V<sub>28</sub> samāśrayaḥ V<sub>21</sub>  
māśrayo yaṃ J<sub>10</sub> samāśraya cet. samāśrayaṃ V<sub>2</sub> śamāśraya C<sub>4</sub> C<sub>6</sub> C<sub>7</sub> L<sub>1</sub> O<sub>2</sub> N<sub>25</sub> Ko samīśraya J<sub>2</sub>  
āścaryo yaṃ N<sub>1</sub> āśramo yaṃ A<sub>1</sub> N<sub>26</sub> samaśra N<sub>3</sub> om. N<sub>22</sub> P<sub>3</sub> **haṭho mataḥ** cet.] haṭho mataḥ  
N<sub>1</sub> haṭhayo mataḥ P<sub>4</sub> mato haṭhaḥ N<sub>2</sub> N<sub>21</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>14</sub> V<sub>19</sub> V<sub>26</sub> ato haṭhaḥ V<sub>28</sub> haṭho maṭhaḥ V<sub>1</sub>  
maṭho haṭhaḥ C<sub>1</sub> C<sub>4</sub> C<sub>6</sub> C<sub>7</sub> C<sub>8</sub> G<sub>3</sub> J<sub>3</sub> J<sub>6</sub> J<sub>11</sub> J<sub>14</sub> L<sub>1</sub> M<sub>1</sub> N<sub>4a</sub> N<sub>5</sub> N<sub>11</sub> N<sub>12</sub> N<sub>13</sub> N<sub>19</sub> N<sub>23</sub> N<sub>25</sub> O<sub>2</sub> Tue V<sub>2</sub> V<sub>5</sub> Vulg Ko  
maṭhe haṭhaḥ B<sub>2</sub> mate haṭhaḥ V<sub>21</sub> māṭho haṭhaḥ J<sub>4</sub> maṭho haraḥ G<sub>1</sub> G<sub>2</sub> maho haṭha N<sub>16</sub> maho  
haṭhaḥ J<sub>1</sub> Bo<sub>2</sub> maho hagam J<sub>2</sub> mahāmaṭhaḥ V<sub>15</sub> *unm.* maho haṭho mata V<sub>8</sub> prathamō haṭhaḥ  
N<sub>3</sub> om. N<sub>22</sub> P<sub>3</sub> haṭhakramaḥ V<sub>25</sub> nago haṭhaḥ N<sub>24</sub> maṭhā haṭhaḥ V<sub>22</sub> **2 aśeṣayoga** cet.] aśeṣo  
yoga C<sub>3</sub> N<sub>6</sub> N<sub>9</sub> aśeṣaḥ yoga V<sub>4</sub> aśeṣaṃ yoga V<sub>2</sub> aśeṣayoge J<sub>14</sub> eṣayogaś ca B<sub>2</sub> aśeṣajoga J<sub>2</sub>  
om. N<sub>3</sub> N<sub>22</sub> P<sub>3</sub> aśeṣe yoga N<sub>23</sub> aśeṣayogo V<sub>12</sub> **jagatām** cet.] jagatīm N<sub>1</sub> V<sub>1</sub> *unm.* jatām N<sub>10</sub> V<sub>4</sub>  
jālānām J<sub>6c</sub> N<sub>11</sub> jagatānam N<sub>25</sub> jātīnām C<sub>4</sub><sup>pc</sup> jātānām N<sub>21</sub> N<sub>24</sub> V<sub>14</sub> V<sub>28</sub> jātānām Ko yuktānām  
C<sub>1</sub> C<sub>3</sub> C<sub>4</sub> C<sub>6</sub> C<sub>8</sub> J<sub>4</sub> J<sub>8</sub> J<sub>11</sub> J<sub>15</sub> N<sub>4a</sub> N<sub>9</sub> N<sub>13</sub> N<sub>20</sub> N<sub>26</sub> Tue V<sub>3</sub> V<sub>6</sub> V<sub>13</sub> V<sub>15</sub><sup>pc</sup> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> V<sub>21</sub> V<sub>25</sub> Vulg juktānām J<sub>17</sub>  
.. .. . V<sub>22</sub> tantrānām G<sub>1</sub> V<sub>8</sub> siddhānām J<sub>12</sub> vijñāna J<sub>2</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>26</sub> vijñānaḥ N<sub>12</sub> om. N<sub>3</sub> N<sub>22</sub> P<sub>3</sub>  
**ādhāra** cet.] ādhāra N<sub>1</sub> mādāhāra Ko ādharah C<sub>3</sub> ādhāras V<sub>14</sub> ādhāraḥ N<sub>25</sub> ādhāre V<sub>1</sub> V<sub>8</sub> ādhāraḥ  
B<sub>1</sub> B<sub>3</sub> C<sub>2</sub> J<sub>4</sub> J<sub>6c</sub> J<sub>10</sub> J<sub>14</sub> J<sub>17</sub> N<sub>2</sub> N<sub>6</sub> N<sub>17</sub> N<sub>20</sub> N<sub>26</sub> O<sub>2</sub> P<sub>4</sub> V<sub>2</sub> V<sub>3</sub> V<sub>4</sub> V<sub>11</sub> V<sub>12</sub> V<sub>13</sub> V<sub>16</sub> V<sub>17</sub> V<sub>18</sub> V<sub>19</sub> V<sub>28</sub> ādhārāya V<sub>25</sub>  
ādhārai L<sub>1</sub> V<sub>6</sub> ptādhāraḥ N<sub>19</sub> sarva J<sub>2</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>26</sub> N<sub>12</sub> om. N<sub>3</sub> N<sub>22</sub> P<sub>3</sub> **kamaṭho** cet.] kamaṭho N<sub>1</sub>  
kahaṭho G<sub>1</sub> J<sub>12</sub> V<sub>1</sub> V<sub>6</sub> kaṃ maṭho V<sub>5</sub> kamaṭhe B<sub>2</sub> kaṃato N<sub>21</sub> kamalo J<sub>3</sub> J<sub>6</sub> kamaho J<sub>11</sub> kuḍalī V<sub>28</sub>  
kama N<sub>17</sub> tu mato V<sub>14</sub> traividya V<sub>15</sub><sup>pc</sup> siddhi J<sub>2</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup> V<sub>26</sub> N<sub>12</sub> kṛto V<sub>25</sub> om. N<sub>3</sub> N<sub>22</sub> P<sub>3</sub> **haṭhaḥ** cet.]  
haṭhaḥ N<sub>1</sub> maṭhaḥ G<sub>1</sub> J<sub>12</sub> V<sub>1</sub> V<sub>6</sub> haṭha J<sub>15</sub> J<sub>17</sub> V<sub>5</sub> Ko haraḥ C<sub>2</sub> yathā J<sub>14</sub> N<sub>20</sub> N<sub>26</sub> V<sub>2</sub> V<sub>28</sub> om. N<sub>3</sub> N<sub>22</sub> P<sub>3</sub>  
haṭhaḥ V<sub>22</sub> pradāyakā J<sub>2</sub> pradāyakaḥ V<sub>26</sub> N<sub>12</sub> O<sub>1</sub> O<sub>1</sub><sup>pc</sup>

हठविद्या परं गोप्या योगिनां सिद्धिभिच्छताम् ।  
भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

1 haṭhavidyā cet.] haṭhavidyām J<sub>15</sub>J<sub>17</sub>N<sub>25</sub> haṭavidyā V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub> param  
cet.] parā C<sub>3</sub>C<sub>4</sub>G<sub>3</sub>J<sub>6</sub>V<sub>14</sub> om. N<sub>22</sub>P<sub>3</sub> gopyā cet.] gopyam B<sub>2</sub>G<sub>1</sub>J<sub>8</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub>  
gopya J<sub>15</sub>N<sub>16</sub> guhyā G<sub>3</sub> gopyām J<sub>4</sub>V<sub>21</sub> om. N<sub>22</sub>P<sub>3</sub> yoginām cet.] yo-  
ginā A<sub>1</sub>B<sub>1</sub>C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>10</sub>N<sub>11</sub>N<sub>13</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1c</sub>  
O<sub>2</sub>P<sub>4</sub>V<sub>2</sub>V<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>26</sub>VulgYCB02 yogino J<sub>2</sub> yogi .. V<sub>22</sub> yoginām C<sub>9</sub>V<sub>25</sub> om.  
N<sub>22</sub>P<sub>3</sub> siddhim cet.] siddha C<sub>3</sub> middhim L<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub> icchatām cet.] icchatā  
A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>10</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>N<sub>25</sub>O<sub>1</sub>O<sub>1c</sub>  
O<sub>2</sub>P<sub>4</sub>TueV<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>22</sub>V<sub>26</sub>VulgYCB02 idhutā C<sub>2</sub> ichitā J<sub>2</sub> icchito V<sub>11</sub> icchitām V<sub>18</sub>V<sub>25</sub> om.  
N<sub>22</sub>P<sub>3</sub> 2 bhaved cet.] ude V<sub>5</sub> bhaverd J<sub>15</sub> om. N<sub>22</sub>P<sub>3</sub> vīryavatī cet.] vīrvati M<sub>1</sub> vīryavati  
V<sub>8</sub>N<sub>19</sub>N<sub>24</sub> voryavati O<sub>2</sub> vīrtavatī N<sub>9</sub> vīryavati J<sub>15</sub> vidyā hy atī G<sub>1</sub> dhairyavatī V<sub>28</sub> om. N<sub>22</sub>P<sub>3</sub>  
guptā cet.] goptā J<sub>1</sub>N<sub>25</sub> om. N<sub>22</sub>P<sub>3</sub> nirvīryā cet.] nirviryā J<sub>15</sub>N<sub>6</sub>V<sub>8</sub> nirvīryā B<sub>2</sub>C<sub>3</sub> nirvīryā  
C<sub>9</sub> nirvīryā N<sub>9</sub> nirvīryā N<sub>11</sub>V<sub>19</sub> nivīryā V<sub>28</sub> nirvvār. N<sub>17</sub> nivīryā N<sub>16</sub> niviniryā M<sub>1</sub> nivīryā C<sub>6</sub>J<sub>1</sub>  
niḥvīryā J<sub>2</sub> nirvāryā J<sub>10</sub>N<sub>10</sub> nirbījā J<sub>3</sub> nirbījī V<sub>11</sub> om. N<sub>22</sub>P<sub>3</sub> tu cet.] ti M<sub>1</sub>N<sub>5</sub>N<sub>19</sub>V<sub>26</sub> va J<sub>4</sub>V<sub>19</sub> nu  
C<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>14</sub>J<sub>15</sub>J<sub>17</sub>Bo2 su V<sub>6</sub> syāt G<sub>2</sub> ca J<sub>11</sub>N<sub>3</sub>V<sub>15</sub>Ko .. V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub> prakāśitā cet.] prakāsitā  
V<sub>21</sub> prakāśiyet J<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub>

- सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे ।  
 <अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>  
 <देवार्चनं>  
 <मिताहारः शौचं>  
 5 <चैव यमा दश>  
 <तपः सन्तोष आस्तिक्यं>  
 <दानमीश्वरपूजनम् ।>  
 <सिद्धांतश्रवणं चैव हीर्मतिश्च जपो हुतम्>  
 <धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>  
 10 एकान्तमठिकामध्येस्थातव्यं हठयोगिना  
 <युक्ताहारविहारेण हठयोगप्रसिद्धये ।।>  
 ||HP112||

**1 surājye** cet.] surāṣṭre J<sub>6c</sub>M<sub>1</sub>N<sub>11</sub> saurāṣṭre N<sub>12</sub>O<sub>1</sub>O<sub>1</sub><sup>pc</sup> surāje V<sub>8</sub> surāji G<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub> surājya N<sub>24</sub> **dhārmike deśe** cet.] dhārmike deśe B<sub>2</sub>N<sub>4a</sub>N<sub>17</sub>N<sub>19</sub>V<sub>11</sub> dharmadeśe ca M<sub>1</sub> dhārmike deśa V<sub>8</sub> dhārmiko deśe V<sub>17</sub> dharmamke daśe N<sub>9</sub> om. N<sub>22</sub>P<sub>3</sub> **subhikṣe** cet.] subhakṣe O<sub>1</sub>O<sub>1</sub><sup>pc</sup> subhikṣe V<sub>25</sub> śurbhikṣe V<sub>21</sub> surbhikṣe C<sub>9</sub>J<sub>8</sub>J<sub>15</sub>N<sub>9</sub>V<sub>5</sub> om. N<sub>22</sub>P<sub>3</sub> **nirupadrave** cet.] nirupadravai J<sub>17</sub> nirupadrave J<sub>15</sub>P<sub>4</sub>V<sub>17</sub> nirupadrave N<sub>9</sub> *unm.* virye nirupadrave V<sub>8</sub> nirudrave J<sub>2</sub> om. N<sub>22</sub>P<sub>3</sub> **2 ahimsā satyamasteyaṃ brahmacaryaṃ kṣamā dhṛtiḥ/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **3 devārcanaṃ** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **4 mitāhāraḥ śaucaṃ** J<sub>6</sub>] mitāhāra śauca J<sub>3</sub> \*\*\* cet. **5 caiva yamā daśa** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **6 tapaḥ santoṣa āstikyaṃ** J<sub>3</sub>] tapaḥ samtoṣam āstikyaṃ J<sub>6</sub> \*\*\* cet. **7 dānamīśvarapūjanam/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **8 siddhāntaśravaṇaṃ caiva hrīrmatīśca japo hutam** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **9 dhanuḥpramāṇaparyantaṃ** B<sub>1</sub>C<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>J<sub>14</sub>P<sub>4</sub>TueVulgV<sub>2</sub>V<sub>8</sub>V<sub>13</sub>V<sub>28</sub>] dhanupramāṇaparyantaṃ J<sub>13</sub>N<sub>1</sub>N<sub>2</sub> dhanupramāṇaparyantaṃ J<sub>11</sub> dhanuḥpramāṇaparyanta N<sub>4a</sub>V<sub>4</sub> dhanuḥpramāṇaparyantaṃ B<sub>3</sub>N<sub>13</sub>Ko \*\*\* cet. **śīlāgnijalavarjitaṃ/** B<sub>1</sub>J<sub>11</sub>J<sub>13</sub>N<sub>13</sub>V<sub>28</sub>] śīlāgnijalavarjite/ B<sub>3</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>13</sub>C<sub>2</sub>TueV<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>13</sub>Vulg śīlājalāgnivarjite/ J<sub>14</sub> śīlāgnijalavarjite Ko śīlāgnijalavarjitaṃ P<sub>4</sub> śīlājalāgnivarjitā/ N<sub>2</sub> \*\*\* cet. **10 ekānte** cet.] ekānta C<sub>1</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>4</sub>J<sub>11</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub> ekānti N<sub>2</sub> ekatra G<sub>3</sub> ekā.. V<sub>22</sub> vijane V<sub>1</sub><sup>pc</sup> om. N<sub>22</sub>KoP<sub>3</sub> **maṭhikā** cet.] maṭhikā N<sub>3</sub>N<sub>17</sub>V<sub>25</sub> maṭhika V<sub>11</sub> vedikā J<sub>2</sub> matikā N<sub>16</sub> [ma]tikā M<sub>1</sub> bhuvikā J<sub>1</sub> maṭha ā G<sub>2</sub> *unm.* maṭhi V<sub>5</sub> .. kā V<sub>22</sub> om. N<sub>22</sub>KoP<sub>3</sub> **maddhe** cet.] maddhe N<sub>9</sub> ma+ G<sub>1</sub> sidhyai C<sub>6</sub> sthāya G<sub>2</sub> om. N<sub>22</sub>KoP<sub>3</sub> **sthātavyaṃ** cet.] sthātavaṃ G<sub>3</sub> om. N<sub>22</sub>KoP<sub>3</sub> **haṭha** cet.] om. N<sub>22</sub>KoP<sub>3</sub> **yoginā** cet.] yogataḥ C<sub>1</sub> yogināṃ G<sub>1</sub>J<sub>8</sub>J<sub>17</sub>N<sub>3</sub>V<sub>6</sub> yogināḥ V<sub>25</sub> yo.. V<sub>22</sub> om. N<sub>22</sub>KoP<sub>3</sub> yoginā bāhye maṇḍapa V<sub>8</sub> **11 yuktāhāravihāreṇa haṭhayogaprasiddhaye//** C<sub>2</sub>] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye B<sub>3</sub> yuktāhāravihāreṇa haṭhayogo prasiddhaye P<sub>4</sub> \*\*\* cet.

अल्पद्वारमरन्ध्रगर्तसहितं नात्युच्चनीचायुतं ।  
सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् ।  
बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं ।  
प्रोक्तं योगमठस्य लक्षणमिदं सिद्धैर्हठाम्बासिभिः ॥HP113॥

एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः ।  
गुरुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥

अत्याहारः प्रयासश्च प्रजल्पोनियमग्रहः ।  
जनसङ्गश्च लौल्यं च षड्विर्योगः प्रणश्यति ॥HP115॥

उत्साहान्निश्चयाद्वैर्यासंतोषात्तत्त्वदर्शनात् ।  
जनसङ्गपरित्यागात् षड्विर्योगस्तु सिध्यति ॥HP116॥



<अथ यमनियमाः ।।>  
<अहिंसा> <सत्यमस्तेयं> <ब्रह्मचर्यं> <क्षमा धृतिः ।>  
<दयार्जवमिताहारः> <शौचं> <चैव> <यमा दश ।।>  
॥HP116a॥

<तपः सन्तोष आस्तिक्यं> <दानम् ईश्वरपूजनं ।>  
<सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् ।।>  
<इति दश नियमाः प्रकीर्तिताः ।।> ॥HP116b॥  
  
<अथासनानि ।।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते ।  
तत्कुर्यादासनं स्थैर्यमारोग्यं चाङ्गपाटवं  
॥HP117॥

वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्चयोगिभिः ।  
अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

जानूवोरन्तरे सम्यक्कृत्वा पादतले उभे ।  
ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

<ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>  
<योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥

5 <जङ्घोर्वोरधरे पादयुगलं विनिवेशयेत् ।>  
<सुखासनमिदं प्रोक्तं साधकानां सुखावहं> ॥HP119b॥

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ।  
दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

**1 alpadvāram** cet.] anyadvāram J<sub>14</sub> alpāhāram B<sub>3</sub> alpā.. V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub> ākalpadvār N<sub>23</sub> svalpadvāra V<sub>11</sub> +lpadvāram. V<sub>12</sub> **arandhra** cet.] agartta N<sub>16</sub> om. N<sub>22</sub>P<sub>3</sub> raṁdhra N<sub>23</sub> marandhram V<sub>22</sub> **garta** cet.] gatam B<sub>1</sub>N<sub>5</sub>N<sub>25</sub> garta J<sub>3</sub>J<sub>4</sub>N<sub>3</sub>B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>G<sub>2</sub>N<sub>4a</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>N<sub>26</sub>O<sub>2</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>V<sub>16</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>KoBo2 garte J<sub>2</sub> garbha B<sub>3</sub>C<sub>2</sub>N<sub>1</sub>N<sub>2</sub>P<sub>4</sub> garta|bha| M<sub>1</sub> yatra N<sub>16</sub> martta V<sub>14</sub> mantya A<sub>1</sub> garnta N<sub>19</sub> garta V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub> **sahitam** V<sub>1</sub>] pīṭhakām B<sub>1</sub> pīṭhikām B<sub>2</sub> pīṭhikām N<sub>23</sub> pīṭhake V<sub>14</sub> paṭhikām Ko paṭikām V<sub>25</sub> paṭakām G<sub>3</sub> puṭakām B<sub>3</sub>P<sub>4</sub> puṭavūṃ C<sub>2</sub> piṭapaṃ C<sub>3</sub> madhikām G<sub>1</sub> viṭapaṃ A<sub>1</sub>C<sub>8</sub>J<sub>10</sub>Bo2 puṭitaṃ N<sub>12</sub>O<sub>1</sub>O<sup>pc</sup> V<sub>26</sub>V<sub>11</sub> piṭikām N<sub>19</sub> paṭikām C<sub>1</sub>C<sub>6</sub> piṭakām C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>V<sub>15</sub> viṭapaṃ J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> viṭapa N<sub>10</sub> viṭharaṃ J<sub>10</sub><sup>o</sup> unṃ.vatḥipaṃ maṭhikām V<sub>8</sub> piṭharaṃ C<sub>4</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>6</sub>N<sub>11</sub>N<sub>17</sub>O<sub>2</sub>V<sub>6</sub>V<sub>19</sub> piṭhamraṃ N<sub>25</sub> piṭhiraṃ C<sub>7</sub>N<sub>5</sub> piṭiraṃ V<sub>28</sub> piṭham N<sub>1</sub> piṭhakām J<sub>17</sub>N<sub>3</sub>N<sub>21</sub> puṭitaṃ J<sub>2</sub> vivaraṃ N<sub>4a</sub>N<sub>13</sub>TueV<sub>22</sub>Vulg vivara V<sub>5</sub> om. N<sub>22</sub>P<sub>3</sub> viṭharaṃ N<sub>24</sub> viṭakām G<sub>2</sub> ghaṭitaṃ V<sub>2</sub>YC paṭitaṃ V<sub>21</sub> **nātyuccanīcā** cet.] nātyuccanīcā N<sub>25</sub> nātyuccanīcā J<sub>17</sub> nātyuścanīcā O<sub>2</sub> nātyuccanīcā V<sub>8</sub> nānyuddhanīcā C<sub>1</sub> nāḍayuccanīcā J<sub>4</sub> nātyuccanīcā N<sub>3</sub> nātyuccyātāyā G<sub>2</sub> nātyuccanoccā J<sub>8</sub>N<sub>16</sub>V<sub>3</sub> .. yuccanīcā V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub> nātyuccanāmcā N<sub>23</sub> nātyuccanācā V<sub>21</sub> nātyureccanācā P<sub>4</sub> **yutam** B<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>17</sub>V<sub>1</sub>] yataṃ cet. patam C<sub>2</sub> yata V<sub>8</sub> ryataṃ N<sub>5</sub> rpitaṃ J<sub>12</sub>N<sub>10</sub> tpita V<sub>14</sub> .. .m V<sub>22</sub> om. N<sub>22</sub>P<sub>3</sub> yitaṃ A<sub>1</sub>C<sub>4</sub>C<sub>9</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>L<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>11</sub>N<sub>16</sub>N<sub>20</sub>J<sub>10</sub>O<sub>2</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>YC pitaṃ C<sub>3</sub>J<sub>17</sub>V<sub>4</sub>V<sub>5</sub>N<sub>25</sub>N<sub>26</sub> pittaṃ V<sub>6</sub> tmakām V<sub>26</sub> makām G<sub>2</sub> vṛtaṃ J<sub>2</sub>V<sub>15</sub> sānaṃ V<sub>2</sub> **2 samyag** cet.] samyaṃ B<sub>2</sub> sāmyaṃ J<sub>4</sub>V<sub>25</sub> samyak G<sub>2</sub>J<sub>13</sub>V<sub>1</sub>N<sub>2</sub>N<sub>9</sub>N<sub>19</sub>V<sub>11</sub>V<sub>16</sub> saṃ N<sub>3</sub> liptaṃ V<sub>8</sub> ramyaṃ N<sub>21</sub> om. N<sub>22</sub>P<sub>3</sub> **gomaya** cet.] gomaya C<sub>4</sub>C<sub>6</sub>J<sub>8</sub>J<sub>12</sub>V<sub>3</sub>V<sub>8</sub>N<sub>13</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub> jogamaya V<sub>26</sub> om. N<sub>22</sub>P<sub>3</sub> **sāndra** cet.] sārddha B<sub>2</sub>V<sub>5</sub> sārdra A<sub>1</sub>B<sub>1</sub>J<sub>8</sub>J<sub>10</sub>N<sub>2</sub>N<sub>6</sub>N<sub>19</sub>V<sub>4</sub>V<sub>16</sub>V<sub>18</sub> sādra N<sub>9</sub>V<sub>12</sub>V<sub>21</sub> saddhi V<sub>11</sub> sāmdra J<sub>17</sub> sām .. V<sub>22</sub> syantra V<sub>26</sub> saṃpra J<sub>2</sub> sāpra N<sub>3</sub> sāṅja G<sub>3</sub> mṛtti V<sub>8</sub> lipta N<sub>20</sub>Ko om. N<sub>22</sub>P<sub>3</sub> **liptamamalaṃ** A<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>G<sub>2</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>M<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub>V<sub>22</sub>Vulg] liptaṃ amalaṃ J<sub>17</sub> liptaṃ abilaṃ V<sub>1</sub> liptavimalaṃ cet. liptavimaṭaṃ V<sub>5</sub> lepavimalaṃ N<sub>12</sub>O<sub>1</sub>O<sup>pc</sup> kābhiraṃ malaṃ V<sub>8</sub> sāmdravimalaṃ N<sub>20</sub> sārddhamamalaṃ Ko liptasamalaṃ V<sub>21</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> **niḥśeṣa** cet.] niśeṣa J<sub>8</sub>J<sub>13</sub>V<sub>2</sub>V<sub>21</sub> niśśeṣa G<sub>1</sub>G<sub>2</sub>G<sub>3</sub>O<sub>2</sub> niḥśeṣaṃ B<sub>1</sub> niś. .. V<sub>22</sub> nirdoṣa A<sub>1</sub>C<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> nidoṣi N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> **bādhōjjhitam** A<sub>1</sub>C<sup>pc</sup> C<sub>9</sub>J<sub>4</sub>J<sub>8</sub>J<sub>10</sub>J<sub>11</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>N<sub>26</sub>V<sub>1</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub><sup>pc</sup> V<sub>17</sub>V<sub>18</sub>] jantūjjhitam cet. jantohiṭtaṃ B<sub>1</sub> jaṃturjjitaṃ N<sub>25</sub> jaṃtujuritaṃ Bo2 jantōjjhitam B<sub>3</sub> vātodbhidaṃ C<sub>1</sub> vātobhutaṃ V<sub>25</sub> jaṃtū .. .. ta[m] V<sub>22</sub> vātōjjhitam C<sub>6</sub>C<sub>8</sub>J<sub>12</sub>V<sub>21</sub> jantūhritaṃ N<sub>5</sub> jantūtṭhitaṃ M<sub>1</sub> bādhaudditaṃ B<sub>2</sub> bādhānvitaṃ G<sub>3</sub> bādhōjgataṃ N<sub>19</sub> bādhoghitaṃ N<sub>20</sub> bādhoṣitaṃ Ko bādhōjjhitam N<sub>21</sub> bādho .itaṃ V<sub>14</sub> bodhīkṣataṃ J<sub>2</sub> bādhokṣitaṃ V<sub>16</sub> bodhekṣitaṃ V<sub>26</sub> bodhodgataṃ J<sub>14</sub> bodhātmakam G<sub>1</sub> vodhotsitaṃ N<sub>12</sub> bādhotsitaṃ O<sub>1</sub>O<sup>pc</sup> vātaṃ jitaṃ V<sub>6</sub> vātovyutaṃ V<sub>8</sub> vātōjjhitam V<sub>11</sub> vātār\*n\*itaṃ N<sub>1</sub> vāt dhā\*dg\*ataṃ N<sub>2</sub> vāhyojhitaṃ N<sub>9</sub> jpaṃtpūpsitaṃ N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> jaṃbhūdgitam N<sub>23</sub> jaṃtajjhitam N<sub>24</sub> jaṃtanvitaṃ V<sub>5</sub> **3 bāhye** cet.] bāhyaṃ B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>V<sub>28</sub> bāhyo V<sub>16</sub> vrāhmaṃ C<sup>pc</sup> brāhme J<sub>12</sub>V<sub>25</sub> vyāhye J<sub>17</sub> vāpī J<sub>2</sub> +ye V<sub>12</sub> guhye V<sub>14</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> **maṇḍapa** cet.] maṇṭapa V<sub>25</sub> maṇṭa + M<sub>1</sub> maṇḍaṣā N<sub>9</sub> maṇḍala V<sub>14</sub> unṃ.maṇḍapaṃ maṇḍapa V<sub>8</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> **vedikūparuciraṃ** C<sub>1</sub>C<sub>3</sub>C<sup>pc</sup> C<sub>6</sub>G<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>N<sub>13</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>O<sup>pc</sup> TueV<sub>2</sub>V<sub>13</sub>V<sub>17</sub>V<sub>21</sub>V<sub>22</sub>V<sub>3</sub>VulgKo] vedikūparucitaṃ N<sub>24</sub> vedikūparacitaṃ B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>C<sub>7</sub>C<sub>9</sub>L<sub>1</sub>J<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>5</sub>N<sub>6</sub>N<sub>10</sub>N<sub>11</sub>N<sub>16</sub>N<sub>17</sub>N<sub>24</sub>O<sub>2</sub>P<sub>4</sub>V<sub>1</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub>Bo2 vedikoparacitaṃ B<sub>3</sub>C<sub>4</sub>J<sub>4</sub> vedikūparacite V<sub>11</sub> vedikūparacita A<sub>1</sub> vedikūparacanaṃ C<sub>8</sub> vedi+paruci- raṃ G<sub>1</sub> vedikoparuciraṃ M<sub>1</sub>O<sub>1</sub> vedikāndumayutaṃ G<sub>2</sub> unṃ.vedikopararuciraṃ V<sub>25</sub> veviracitaṃ N<sub>1</sub> vedikopirācitaṃ V<sub>8</sub> vedikaparuciraṃ N<sub>19</sub> vedikaparaciraṃ N<sub>9</sub> vedikasaracitaṃ J<sub>12</sub> vedikāb- hiruciraṃ V<sub>14</sub> vedikāvirācitaṃ V<sub>28</sub> kūpavediracitaṃ V<sub>26</sub>YC kūpavediruciraṃ N<sub>4a</sub>V<sub>15</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> **prākāra** cet.] prakāra N<sub>9</sub> prārāra G<sub>2</sub> prakāraṃ N<sub>25</sub> prākāraṃ V<sub>28</sub> om. J<sub>1</sub>N<sub>22</sub>P<sub>3</sub> **saṃveṣṭitaṃ** cet.] samaveṣṭitaṃ C<sub>8</sub> saṃveṣṭite B<sub>1</sub> saṃvetam N<sub>2</sub> saṃ .. ṣṭitaṃ V<sub>22</sub> saṃvoṣṭitaṃ N<sub>20</sub> sarveṣṭitaṃ N<sub>9</sub> om. J<sub>1</sub>P<sub>3</sub> **4 proktaṃ** cet.] prokraṃ N<sub>9</sub> om. P<sub>3</sub> yoktaṃ V<sub>6</sub> **yoga** cet.] yogi J<sub>6</sub> om. P<sub>3</sub> **mathasya** cet.] haṭhasya A<sub>1</sub>J<sub>4</sub>N<sub>16</sub>N<sub>17</sub>V<sub>16</sub> haṭṭṣa N<sub>6</sub> mavasya J<sub>2</sub> maṭha N<sub>2</sub> mahasya N<sub>3</sub> om. J<sub>1</sub>P<sub>3</sub> **lakṣaṇamidam** cet.] lakṣatmaṇam J<sub>4</sub> lakṣaṇam idaṃ N<sub>9</sub> om. J<sub>1</sub>P<sub>3</sub> **siddhair** cet.] siddhai J<sub>2</sub>N<sub>3</sub>P<sub>4</sub>V<sub>5</sub>V<sub>14</sub>V<sub>17</sub> .. dhyai V<sub>22</sub> sidhyaḥ V<sub>8</sub> siddheḥ N<sub>25</sub> siddhir N<sub>9</sub> siddhyair G<sub>1</sub>G<sub>2</sub> om. J<sub>1</sub>P<sub>3</sub> **r-haṭhā** cet.] haṭā V<sub>22</sub> haṭha N<sub>9</sub> om. J<sub>1</sub>P<sub>3</sub> **haṭhābhyāsibhiḥ** cet.] bhyāsibhi J<sub>12</sub> bhyāsabhiḥ N<sub>3</sub>N<sub>5</sub> sāsibhiḥ V<sub>6</sub> bhyāsibhiḥ V<sub>22</sub> bhyāsabhi V<sub>8</sub> bhyāsiddhi J<sub>15</sub> ntyasibhiḥ N<sub>9</sub> bhyāsinām G<sub>1</sub> om. J<sub>1</sub>P<sub>3</sub>

**1 evaṃvidhe** cet.] evaṃvidha G<sub>1</sub>N<sub>17</sub> evavidhe J<sub>4</sub> +vavidhe V<sub>12</sub> evaṃvidham J<sub>12</sub>N<sub>21</sub> evaṃvidhai V<sub>5</sub> evaṃ bhava V<sub>6</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **maṭhe** cet.] maṭho N<sub>20</sub> maṭha N<sub>22</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **sthītvā** cet.] smitvā N<sub>22</sub> sthītvā V<sub>11</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **sarva** cet.] sarvaṃ J<sub>3</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **cintā** cet.] cinta V<sub>26</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **vivarjitāḥ** cet.] vivarjitāḥ C<sub>3</sub>J<sub>15</sub>N<sub>16</sub>V<sub>11</sub> vivarjitam G<sub>3</sub> vivarjitā J<sub>12</sub> vivarjatā N<sub>9</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **2 gurūpa** cet.] gurupa J<sub>8</sub>J<sub>12</sub>J<sub>17</sub> guropa N<sub>19</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **diṣṭa** cet.] deṣa C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>N<sub>5</sub>V<sub>5</sub> viṣṭa N<sub>25</sub> *unm.*ste V<sub>8</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **mārgena** cet.] mātrena N<sub>5</sub> mātrenā N<sub>20</sub> mārgtrenā N<sub>23</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **yogam** cet.] mana J<sub>4</sub> yoga J<sub>8</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub> **eva sadābhyaset** cet.] evaṃ samabhyaset C<sub>3</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>22</sub>N<sub>24</sub>V<sub>1</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> evaṃ samam̐bhyaset N<sub>17</sub> evaṃ samam̐bhiset N<sub>9</sub> eva samabhyaset A<sub>1</sub>C<sub>9</sub>J<sub>2</sub>J<sub>3</sub>J<sub>15</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>8</sub> Vulg evaṃ sadābhyaset B<sub>1</sub>B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>J<sub>12</sub>J<sub>13</sub>V<sub>13</sub>V<sub>26</sub> āt-mavaśaṃ nayeta J<sub>4</sub> mārgaṃ samabhyaset N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> mārgaṃ samam̐bhyaset J<sub>8</sub> evam ahābhyaset N<sub>19</sub> om. N<sub>4a</sub>V<sub>22</sub>KoP<sub>3</sub>

**1 atyāhārah** cet.] alpāhārah B<sub>3</sub>P<sub>4</sub>V<sub>19</sub>N<sub>25</sub> atyāhārah cet. atyāhāra B<sub>1</sub>C<sub>8</sub>J<sub>2</sub>J<sub>4</sub>J<sub>6</sub>J<sub>12</sub>J<sub>13</sub>N<sub>2</sub>N<sub>5</sub>N<sub>11</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>V<sub>6</sub>V<sub>8</sub>V<sub>14</sub>V<sub>15</sub>V<sub>25</sub> atyāhārāt G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub> pratyāhārah A<sub>1</sub>C<sub>6</sub>N<sub>16</sub> alpāhāro N<sub>3</sub> ātmāhārah V<sub>3</sub> ātmāhāra J<sub>8</sub> om. P<sub>3</sub> abhyāhārah J<sub>1</sub> atyāhā++ J<sub>1</sub> **prayāśaś ca** cet.] viharāc ca N<sub>11</sub> prayāśaś ca V<sub>21</sub> prayā saha N<sub>22</sub> prayāsāc ca J<sub>3</sub>J<sub>6c</sub> prapāsāc ca G<sub>2</sub> prayāśāś ca N<sub>20</sub> *unm.*prayāsasyaś ca V<sub>8</sub> pravāśaś ca N<sub>23</sub>O<sub>1</sub> om. P<sub>3</sub> pram̐vyāśaś ca N<sub>9</sub> prayāśaś cā V<sub>19</sub> prāyāśaś ca V<sub>25</sub> +yāśaś cā V<sub>12</sub> **prajalpo** cet.] prajalpān G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub> prajalpe N<sub>12</sub> prajapo V<sub>22</sub> *unm.*prajalpāka V<sub>25</sub> om. P<sub>3</sub> jalpato N<sub>5</sub> malalpo V<sub>6</sub> **niyamagrahaḥ** cet.] niyamagraha J<sub>2</sub>V<sub>21</sub> niyamagṛhaṃ Ko ++magrahaḥ G<sub>1</sub> viparyagrahaḥ B<sub>1</sub> 'niyamagrahaḥ B<sub>2</sub>J<sub>11</sub>N<sub>6</sub> niyamāgrahaḥ A<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>6c</sub> J<sub>1</sub>J<sub>6</sub>J<sub>10</sub> J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>O<sub>1</sub>O<sub>1c</sub> P<sub>4</sub>V<sub>2</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>15</sub>V<sub>26</sub> Vulg 'niyamāgrahaḥ J<sub>6c</sub>V<sub>15</sub> niyamo grahaḥ C<sub>3</sub>C<sub>9</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>V<sub>16</sub> om. P<sub>3</sub> niyamo gṛhaḥ V<sub>8</sub> niyame grahaḥ M<sub>1</sub> niyamagrahāt G<sub>2</sub>J<sub>3</sub>N<sub>11</sub> niyamāgrahāt J<sub>6c</sub> niyamagrahāta V<sub>25</sub> **2 janasaṃgaś ca** cet.] janasaṃgaṃ ku B<sub>2</sub> janasaṃga C<sub>3</sub> janasaṃgś caraha C<sub>9</sub> janasaṃkara J<sub>4</sub>J<sub>11</sub> janasaṃgaṃ ca C<sub>6</sub>J<sub>2</sub>N<sub>12</sub>N<sub>19</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>11</sub> janasaṃgāc ca G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> janah saṃgasya V<sub>8</sub> janasaṃghaś ca N<sub>21</sub> janasaṃsahya V<sub>26</sub> om. P<sub>3</sub> jagatsaṃgaś ca V<sub>13</sub> yanasaṃgaś ca V<sub>21</sub> **laulyaṃ** cet.] laulyāc G<sub>2</sub>J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> lolyaṃ C<sub>3</sub>N<sub>19</sub>V<sub>22</sub> laulyaś N<sub>20</sub> laubhyaṃ N<sub>22</sub> laulya G<sub>1</sub> om. P<sub>3</sub> **ṣaḍbhir yogaḥ** cet.] ṣaḍbhir yogaś A<sub>1</sub>C<sub>9</sub>J<sub>15</sub>J<sub>17</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> ṣaḍbhi yogaś N<sub>9</sub> ṣaḍbhir yogā N<sub>21</sub> ṣaḍbhir yoga J<sub>2</sub>V<sub>25</sub> ṣaḍbhir yogair N<sub>25</sub> ṣaḍbhir yoge V<sub>15</sub> ṣaḍbhir yogo C<sub>2</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>G<sub>2</sub>G<sub>3</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>J<sub>12</sub>J<sub>13</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>3</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>N<sub>24</sub>N<sub>26</sub>O<sub>1</sub>O<sub>1c</sub> O<sub>2</sub>TueV<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>12</sub>V<sub>13</sub>V<sub>14</sub>V<sub>17</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> VulgKoBo2 ṣaḍbhaḥ yogoś cate V<sub>8</sub> ṣaṭ ca yogaṃ G<sub>1</sub> ḍbhir yogo N<sub>10</sub> om. P<sub>3</sub> **praṇāśyati** V<sub>1</sub>J<sub>2</sub>J<sub>4</sub>N<sub>1</sub>N<sub>2</sub>V<sub>26</sub>YC] ca naśyati A<sub>1</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> vinaśyati cet. vinaśyatiḥ N<sub>22</sub> vinaśyati Ko na sidhyati V<sub>11</sub> om. P<sub>3</sub> vina.. V<sub>22</sub>



**1 utsāhān** cet.] utsāhāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>22</sub>V<sub>25</sub>V<sub>28</sub>VulgBo2 ucchāhān J<sub>4</sub> vutsāha J<sub>2</sub> utsāhā N<sub>17</sub> utsāha G<sub>3</sub>J<sub>8</sub>V<sub>3</sub>V<sub>8</sub>N<sub>19</sub>V<sub>15</sub>V<sub>26</sub> utsāhā G<sub>2</sub> utsāhaṃ G<sub>1</sub> utsāhan N<sub>9</sub>P<sub>4</sub> utsmāha N<sub>22</sub> jayāc ca J<sub>15</sub> om. P<sub>3</sub> **niścayād dhairyāt** cet.] niścayddhairyāt A<sub>1</sub> bhiś ca yā dhairyāt G<sub>2</sub> niścayā dhairyāt G<sub>3</sub> niścayādvairyyāt B<sub>1</sub>B<sub>2</sub> .. .. hasādvairyyāt N<sub>21</sub> niścayār dvairyāt B<sub>3</sub> niyamād dhairyāt C<sub>6</sub> niścayādvayāt J<sub>4</sub> nicchā+dhairyam G<sub>1</sub> niścayādvairyyāt J<sub>10</sub>N<sub>17</sub>V<sub>1</sub> niścayād dhairyā J<sub>8</sub>J<sub>12</sub>C<sub>3</sub>N<sub>16</sub>P<sub>4</sub>V<sub>14</sub>V<sub>17</sub> sāhasād dhairyāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>6c</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>19</sub>V<sub>21</sub>VulgYC sāhasād dhairyā V<sub>25</sub> sahasād dhairyāt V<sub>28</sub>Bo2 sāhasād vairyyāt J<sub>1</sub>J<sub>3</sub>N<sub>23</sub> niścyaudhairya J<sub>2</sub> niścayau dhairyam V<sub>26</sub> viścalaṃ dhairyam N<sub>19</sub> niścayoddhairyāt N<sub>1</sub> niścayādhairyāt V<sub>6</sub> niścayāt dhairyāt V<sub>11</sub> niścayom dhairyāt V<sub>8</sub> nikhilādhairyā N<sub>22</sub> niśca++dhyairāt V<sub>12</sub> nāhasāt dhyairnāt V<sub>22</sub> om. P<sub>3</sub> **saṃtoṣāt** nos scribere] tattva cet. tantra N<sub>11</sub> tvagrā V<sub>8</sub> kṛtvā N<sub>22</sub> santo G<sub>3</sub> unṃ.ta V<sub>5</sub> om. P<sub>3</sub> **tattvadarśanāt** nos scribere] jñānāc ca darśanāt cet. jñānāc ca niścalāt B<sub>1</sub>P<sub>4</sub> jñānāc ca niścayāt N<sub>4a</sub> jñātās ca niścalāt B<sub>3</sub> śātmavadarśanāt G<sub>3</sub> jñānās ca darśanāt V<sub>11</sub> jñānāddhiniścayaḥ V<sub>21</sub> jñānaṃ ca niścalam V<sub>26</sub> jñānātma++nam G<sub>1</sub> jñānātmadarśa+t G<sub>2</sub> jñānād viniścayāt C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>6</sub>J<sub>11</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>YC jñānāc ca niścayāt C<sub>2</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6c</sub>J<sub>13</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>TueV<sub>25</sub>V<sub>28</sub>VulgBo2 jñānādhiniścayāt J<sub>1</sub> jñānāc ca niścalāt N<sub>1</sub> jñānārthadarśanāt B<sub>2</sub>J<sub>14</sub>N<sub>2</sub>Ko jñānaviniścayāt C<sub>6</sub> jñānāya darśanāt V<sub>2</sub> jñānasya darśanāt J<sub>2</sub>N<sub>20</sub> jñānā ca darśanāt J<sub>8</sub>V<sub>3</sub> nārthadarsanāṃga V<sub>8</sub> jñānānudarśitaṃ N<sub>19</sub> jñānā ccaniścayāt N<sub>21</sub> om. P<sub>3</sub> jñā... .aniścayāt V<sub>22</sub> jñānāc ca sāhasāt J<sub>12</sub>V<sub>17</sub> **2 janasaṅgaparityāgāt** cet.] unṃ.yanasamgaparitya V<sub>21</sub> janasaṅgaparityāgaḥ V<sub>26</sub> jana++parityāgaṃ G<sub>1</sub> janasaṅgaparityāgāḥ N<sub>19</sub> janāsaṅgātthā samyak J<sub>1</sub> om. P<sub>3</sub> janāsaṅgād alaulyāc ca J<sub>14</sub> **ṣaḍbhir** cet.] ṣaḍbhyo J<sub>12</sub>N<sub>10</sub> ḍbhir V<sub>21</sub> ṣaḍbhi N<sub>22</sub> vyadbhi N<sub>9</sub> ṣaṭ ca G<sub>1</sub> ṣaḍ V<sub>8</sub> om. P<sub>3</sub> **yogastu sidhyati** V<sub>1</sub>C<sub>9</sub>J<sub>6c</sub>J<sub>10</sub>J<sub>12</sub>J<sub>17</sub>N<sub>10</sub>N<sub>11</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub>] yogaś ca sidhyati A<sub>1</sub>B<sub>1</sub>C<sub>2</sub>J<sub>13</sub>N<sub>6</sub>P<sub>4</sub>V<sub>11</sub>V<sub>12</sub> yogaś ca siddhati B<sub>3</sub>N<sub>1</sub>V<sub>25</sub> yoga prasidhyati C<sub>3</sub>J<sub>8</sub>N<sub>25</sub> yogo prasidhyati N<sub>22</sub>V<sub>19</sub> yogamś ca sidhyati N<sub>17</sub> yogāḥ prasidhyati cet. yoga prasiddhati J<sub>2</sub>N<sub>9</sub> yoge prasiddhyati G<sub>1</sub> yogas tu prasidhyati V<sub>8</sub> yogāḥ ..sidhyati V<sub>22</sub> yyogaḥ prasidhyati N<sub>23</sub> yogāḥ prasidhyati N<sub>24</sub>N<sub>26</sub> yoga su sidhyati Ko om. P<sub>3</sub> yogo hi siddhyati V<sub>17</sub>

**1 atha yamaniyamāḥ**// C<sub>3</sub>J<sub>11</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>] \*\*\* cet. **2 ahimsā**  
B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **satyamasteyam**  
B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **brahmacaryam**  
B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] brahmacarya P<sub>4</sub> brahmacarye N<sub>25</sub> \*\*\* cet.  
**kṣamā dhṛtiḥ**/ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **3 dayār-javamitāhārah** B<sub>1</sub>C<sub>2</sub>J<sub>6c</sub>J<sub>11</sub>J<sub>15</sub>N<sub>12</sub>N<sub>25</sub>V<sub>17</sub>V<sub>26</sub>] dayārjamva mitāhārah C<sub>2</sub> dayārjjavamitāhārah V<sub>6</sub> dayārjavam mitāhārah N<sub>26</sub> dayārjamva mitāhārah C<sub>3</sub> dayārjavamitārah J<sub>8</sub> dayārjavamitāhārah B<sub>3</sub>C<sub>4</sub> dayārjavam mitāhārah J<sub>13</sub>P<sub>4</sub>V<sub>28</sub> dayārjjavam mitāhārah N<sub>9</sub> dayorjava mitāhārah N<sub>5</sub> dayārjavamitāhārah N<sub>24</sub> \*\*\* cet. **śaucam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>28</sub>] śaucañ V<sub>26</sub> \*\*\* cet. **caiva** B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>28</sub>] ceti V<sub>17</sub>V<sub>26</sub> ca C<sub>2</sub> \*\*\* cet. **yamā daśa**// C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>12</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>28</sub>] yamā daśaḥ// V<sub>26</sub> yamā daśaḥ// B<sub>1</sub>B<sub>3</sub>N<sub>24</sub> yamādayaḥ// N<sub>9</sub>V<sub>17</sub> niyamā daśa// C<sub>2</sub> imā daśā// V<sub>6</sub> \*\*\* cet.

**1 tapaḥ santoṣa āstikyaṃ** B<sub>1</sub>N<sub>24</sub>N<sub>25</sub>C<sub>4</sub>V<sub>6</sub>V<sub>26</sub>] tapaḥ samtoṣam āstikyaṃ C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>J<sub>13</sub>P<sub>4</sub>V<sub>17</sub>V<sub>28</sub> tapaḥ santoṣam āstikya B<sub>3</sub> \*\*\* cet. **dānam īśvarapūjanaṃ/** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **2 siddhāntaśravaṇaṃ** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] siddhāntaṃ śravaṇaṃ J<sub>8</sub> siddhāntaśravaṇaṃ N<sub>25</sub> siddhāntaṃ śravaṇaṃ J<sub>11</sub> siddhāntaśravaṇaṃ N<sub>5</sub> siddhāntavākyaśravaṇaṃ N<sub>24</sub> \*\*\* cet. **caiva** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>P<sub>4</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] caivaṃ N<sub>5</sub> cāpi C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatiś ca japo hṛtam//** B<sub>1</sub>N<sub>24</sub>] hrīmatiś ca japā hutam// N<sub>26</sub> hrīr mmatiś ca japo hutam// V<sub>26</sub> hrī matiś ca japo hutam// J<sub>8</sub>N<sub>12</sub>V<sub>17</sub> hrī matī ca japo hutam// C<sub>3</sub>J<sub>11</sub>N<sub>9</sub>N<sub>24</sub> hrīr matiś ca japo vratam// C<sub>2</sub> hro matiś ca japo vratam// P<sub>4</sub> mantaś ca japodgataṃ// B<sub>3</sub> vedāntaśravaṇaṃ tathā// N<sub>5</sub> vedāntaśravaṇaṃ tathā// C<sub>4</sub>J<sub>15</sub> matiś caryā japo hutam// J<sub>13</sub> hrīr matiś ca tapo hutam// V<sub>28</sub>N<sub>25</sub> \*\*\* cet. **3 iti daśa niyamāḥ prakīrtitāḥ//** B<sub>3</sub>P<sub>4</sub>V<sub>6</sub>] iti daśa niyamā prakīrtitāḥ// J<sub>13</sub> niyamā daśa samproktā yogaśāstre viśāradaḥ// V<sub>17</sub> niyamā daśa samproktā yogaśāstraviśāradaḥ// N<sub>26</sub> niyamādaśaptaṃ proktādyogasāsravi śāradaḥ// N<sub>24</sub> \*\*\* cet. **4 athāsanāni//** J<sub>11</sub>J<sub>14</sub>J<sub>17</sub>N<sub>12</sub>O<sub>2</sub>V<sub>26</sub>] āsanāni// V<sub>15</sub> atha āsanāni// J<sub>11</sub>V<sub>15</sub> Ko atha asanani// J<sub>4</sub> \*\*\* cet.

**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamamgatvād J<sub>15</sub> unmm.haṭhapramathāṅgatvād N<sub>26</sub> maṭhe ca prathamam sthitvā V<sub>8</sub> haṭhasya pramathā+++d V<sub>12</sub> haṭhasya ... .. d V<sub>13</sub> om. P<sub>3</sub> **āsanaṃ** cet.] āsana B<sub>2</sub>J<sub>4</sub>N<sub>2</sub> vāsanam G<sub>3</sub> ānasam J<sub>2</sub> om. P<sub>3</sub> **pūrvamucyate** cet.] pūrvam uccyate J<sub>17</sub> pūrvam +cyate G<sub>1</sub> ca purva sete V<sub>8</sub> pūrvā ucyate J<sub>2</sub> pūrvam uccaret N<sub>25</sub> om. P<sub>3</sub> .. .. cyate V<sub>13</sub> **2 tat kuryād āsanam** cet.] tat kuryād āsana B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>G<sub>1</sub>G<sub>2</sub>J<sub>6c</sub>J<sub>8</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>2</sub>V<sub>3</sub>V<sub>13</sub>V<sub>19</sub>YC tat kuryāt āsana B<sub>2</sub> tat kuryād āsane J<sub>11</sub>M<sub>1</sub>V<sub>15</sub> tat kuryād āsanāt G<sub>3</sub> kuryāt tad āsanam A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>4a</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>P<sub>4</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>V<sub>28</sub>Vulg kuryā tad āsanam C<sub>3</sub> kuryāt tathāsanam N<sub>25</sub> kurjāsa tad āsanam N<sub>9</sub> kuryād āsanam J<sub>2</sub> unmm.stvakuryād āsanam tat V<sub>8</sub> kuryāt tad āsanam V<sub>11</sub> om. P<sub>3</sub> **sthairyam** cet.] tasmād A<sub>1</sub>B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>P<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>28</sub> tasmāt V<sub>11</sub> tasyād V<sub>4</sub> asmāt V<sub>8</sub> skairyam V<sub>3</sub> sthairyē N<sub>20</sub> sthairyāt G<sub>3</sub> sthairyā V<sub>15</sub> om. P<sub>3</sub> dhairyam N<sub>19</sub>N<sub>22</sub>N<sub>25</sub> pūrvam J<sub>2</sub>V<sub>26</sub> **ārogyam** cet.] ārogyam J<sub>15</sub> ārogya J<sub>12</sub>N<sub>24</sub>V<sub>22</sub> amgasa V<sub>14</sub> om. P<sub>3</sub> **cāṅga** cet.] rvāṅga V<sub>14</sub> om. P<sub>3</sub> **pāṭavam** cet.] lāghavam C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>14</sub>L<sub>1</sub>N<sub>4a</sub>N<sub>5</sub>N<sub>6</sub>N<sub>11</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>6</sub>V<sub>8</sub>V<sub>13</sub>V<sub>15</sub>V<sub>22</sub>VulgYC pāṭavam C<sub>2</sub> pādapam G<sub>1</sub> loghavam V<sub>19</sub> lāccatam N<sub>25</sub> lāghavam V<sub>5</sub>V<sub>21</sub> sambhavam V<sub>25</sub> om. P<sub>3</sub> pāṭavam N<sub>26</sub>

**1 vasiṣṭhādyaś ca** cet.] vasiṣṭhadyaiś ca N<sub>20</sub> vasiṣṭhadyaiś ca N<sub>21</sub>V<sub>2</sub> vasiṣṭhādyaś ca O<sub>1</sub> vasiṣṭhāghais tu J<sub>2</sub> unmm.vasiṣṭhādau V<sub>26</sub> vasiṣṭhadyair V<sub>13</sub> om. P<sub>3</sub> **munibhir matsyendrā** cet.] munibhir mmatsyendrā N<sub>17</sub>V<sub>3</sub> munibhi+ccādā G<sub>1</sub> munibhi motsyamdrā J<sub>4</sub> munibhir matsyem|rtyem|drā M<sub>1</sub> munibhir matsendrā J<sub>2</sub>J<sub>12</sub>N<sub>10</sub>O<sub>1</sub>O<sub>1c</sub> V<sub>18</sub> munibhiḥ matsendrā C<sub>8</sub>N<sub>22</sub> munibhiḥ matsyendrā N<sub>25</sub> munibhimachendrā V<sub>5</sub> munibhimatsyendrā G<sub>2</sub>V<sub>6</sub>V<sub>11</sub> munibhir matsedryā N<sub>9</sub> munirbhi matsyedrā J<sub>15</sub> munibhir m++drā V<sub>12</sub> munivarair matsyendrā V<sub>13</sub> munibhir machemdrā V<sub>21</sub> om. P<sub>3</sub> **dyaiś ca** cet.] yaiś ca N<sub>19</sub>N<sub>23</sub> om. P<sub>3</sub> **yogibhiḥ** cet.] om. P<sub>3</sub> yogabhiḥ Ko **2 aṅgikṛtā** cet.] aṅgikṛtvā N<sub>1</sub>N<sub>2</sub> aṅgikṛtyā N<sub>4a</sub>J<sub>17</sub>V<sub>21</sub> aṅgikratvā N<sub>9</sub> aṅgikṛtā N<sub>17</sub> aṅgikṛtām N<sub>20</sub> aṅgikṛta V<sub>8</sub> om. P<sub>3</sub> **nyāsanāni** cet.] nyāsanāniḥ N<sub>24</sub> nyāsanāni V<sub>5</sub> nyāsani J<sub>14</sub> nāsanāni O<sub>2</sub> om. P<sub>3</sub> **kathyante** cet.] likhyante V<sub>1</sub> vakṣyante C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>G<sub>3</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>24</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>28</sub>YCBo2 vakṣante V<sub>8</sub> vakṣyate V<sub>21</sub>N<sub>25</sub> kathyante N<sub>17</sub> kathamte N<sub>9</sub> kathyate C<sub>9</sub>N<sub>22</sub>V<sub>16</sub> om. P<sub>3</sub> **kānicinmayā** cet.] kānicinmayam V<sub>8</sub> kāticinmayā G<sub>1</sub>G<sub>2</sub> om. P<sub>3</sub> unmm.kānicin mamayā N<sub>9</sub>

**1 jănŭrvor antare** cet.] jănŭrvor antare N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>V<sub>8</sub> jănŭr antarite V<sub>14</sub> jănu+r antaram G<sub>1</sub> jănŭr antare C<sub>9</sub> jănŭr abhyantare N<sub>11</sub> jănubhyāmm antare J<sub>4</sub> jănŭrvo antare O<sub>2</sub> janvoghairitare J<sub>2</sub> jănŭrvor antaram N<sub>23</sub>V<sub>11</sub> jănŭvairitare V<sub>5</sub> jăn .. .. re V<sub>13</sub> jănŭrŭvaitare V<sub>22</sub> jănŭrŭrvor aṃtare N<sub>9</sub> om. P<sub>3</sub> **samyak kṛtvā** cet.] samya kṛtvā N<sub>16</sub> sthāpya kṛtvā G<sub>3</sub> kṛtvā samyak N<sub>22</sub> *unm.* samyag akṛtvā V<sub>4</sub> +vā samyak V<sub>12</sub> om. P<sub>3</sub> **pādatale ubhe** cet.] padatale ubhe V<sub>14</sub> pāde tale ubhe Tue pādatalāv ubhau B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>J<sub>13</sub>P<sub>4</sub> pādāvubhau rju J<sub>4</sub> pādātatau ubhau N<sub>22</sub> pādātale śubhe N<sub>23</sub> pādataler ubhe N<sub>23</sub> *unm.* pādatalpanaṃ ubhe V<sub>5</sub> om. P<sub>3</sub> *unm.* pādātaleś ca ubhe V<sub>8</sub> **2 rjukāyaḥ** cet.] rjukāya B<sub>1</sub>C<sub>9</sub>G<sub>1</sub>N<sub>2</sub>J<sub>1</sub>J<sub>2</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>V<sub>1</sub>V<sub>11</sub>V<sub>28</sub> Vulg daṇḍakāya N<sub>5</sub> samakāyaḥ J<sub>4</sub> rjuḥ kāya J<sub>8</sub>J<sub>12</sub>V<sub>3</sub> rajukāyaḥ O<sub>1</sub> rajuḥ kāya V<sub>8</sub> rujukāya N<sub>10</sub> rijukāyaḥ V<sub>25</sub> rtyukāya N<sub>22</sub> om. P<sub>3</sub> **samāsīnaḥ** cet.] samāsīno V<sub>25</sub> samāsīta M<sub>1</sub> samāsīnaṃ J<sub>8</sub>V<sub>3</sub> samāsīna G<sub>3</sub>J<sub>2</sub>N<sub>22</sub>Ko om. P<sub>3</sub> sukhāsīnaḥ J<sub>14</sub> samāsīnaḥ V<sub>12</sub> **svastikaṃ** cet.] svastekaṃ N<sub>20</sub> svastikaṃ N<sub>4a</sub> om. P<sub>3</sub> *unm.* svayāstikaṃ V<sub>8</sub> **tat** cet.] ca J<sub>4</sub>N<sub>23</sub> om. P<sub>3</sub> **pracakṣate** cet.] pracakṣyate J<sub>12</sub>N<sub>10</sub>N<sub>12</sub>N<sub>19</sub>N<sub>23</sub>N<sub>26</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub>V<sub>26</sub>Bo2 prayachate C<sub>3</sub> pravakṣyate J<sub>1</sub> tracakṣyate N<sub>22</sub> om. P<sub>3</sub> vidur budhāḥ V<sub>14</sub> **3 ūrujaṅghāntarādhāya prapade jānumadhyate/** Vulg] \*\*\* cet. **4 yogino yadavasthānaṃ svastikaṃ tadvidurbudhāḥ** Vulg] \*\*\* cet. **5 jaṅghorvoradhare pādāyugalaṃ viniveśayet/** V<sub>2</sub>] \*\*\* cet. **6 sukhāsanamidaṃ proktaṃ sādhaḥkānāṃ sukhāvahaṃ** V<sub>2</sub>] \*\*\* cet.

**1 savye** cet.] sarvyē J<sub>17</sub> savyaṃ B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>V<sub>11</sub>V<sub>14</sub> savya N<sub>20</sub>N<sub>26</sub>V<sub>17</sub>Ko om. P<sub>3</sub> **dakṣiṇag-ulphaṃ tu** cet.] dakṣiṇagulphe tu B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>V<sub>8</sub>N<sub>19</sub> dakṣiṇagulpḥau tu N<sub>20</sub>N<sub>26</sub>V<sub>17</sub> dakṣiṇag-ulpḥm tu J<sub>17</sub> dakṣaṇagulpḥaṃ tu J<sub>8</sub> ca dakṣiṇaṃ gulphaṃ J<sub>14</sub> dakṣiṇakaṃ gulphaṃ V<sub>6</sub> dakṣiṇaṃ gulphaṃ tu V<sub>21</sub> *unm.* ca dakṣiṇaṃ pādirmaṃ V<sub>2</sub> dakṣiṇagu+ tu V<sub>12</sub> om. P<sub>3</sub> **prṣṭha** cet.] prcha N<sub>16</sub> prṣṭi C<sub>6</sub>Ko prṣṭaṃ J<sub>15</sub> prṣṭhaṃ V<sub>16</sub> savyaṃ B<sub>2</sub> savya N<sub>19</sub> ṣṭa J<sub>2</sub> om. P<sub>3</sub> **pārśve** cet.] pārthe N<sub>22</sub> om. P<sub>3</sub> **nīyojayet** cet.] nīyojayet V<sub>17</sub> om. P<sub>3</sub> nījojayet V<sub>11</sub> **2 dakṣiṇe** cet.] dakṣiṇo B<sub>3</sub> jakṣiṇe J<sub>2</sub> dakṣe N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub>P<sub>3</sub> **'pi** cet.] tu B<sub>2</sub>C<sub>1</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>N<sub>5</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>Bo2 ca C<sub>4</sub>G<sub>1</sub>L<sub>1</sub>N<sub>11</sub>N<sub>23</sub>N<sub>25</sub>V<sub>17</sub>V<sub>28</sub> na V<sub>6</sub> caiva N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub>P<sub>3</sub> **tathā** cet.] ptathā N<sub>19</sub> om. P<sub>3</sub> **savyaṃ** cet.] sarvyāṃ J<sub>17</sub> savye P<sub>4</sub>V<sub>1</sub>V<sub>25</sub>N<sub>25</sub> savya C<sub>9</sub>J<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub> **gomukhaṃ** cet.] gomukhe C<sub>1</sub>C<sub>7</sub>J<sub>2</sub>L<sub>1</sub>O<sub>2</sub>V<sub>5</sub>V<sub>28</sub> gomukhā N<sub>1</sub> om. N<sub>22</sub>P<sub>3</sub> **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J<sub>17</sub> gomukhākṛtiḥ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>11</sub>N<sub>1</sub>N<sub>12</sub>N<sub>23</sub>O<sub>1</sub>O<sub>1</sub><sup>c</sup> V<sub>6</sub>V<sub>13</sub>V<sub>14</sub>V<sub>25</sub>V<sub>26</sub>Vulg gomukhākṛti C<sub>8</sub>J<sub>13</sub>N<sub>4a</sub>N<sub>13</sub>N<sub>24</sub>P<sub>4</sub>V<sub>21</sub>V<sub>22</sub>Tue gomukhākṛtaṃ A<sub>1</sub> gomukhaṃ tathā B<sub>2</sub>C<sub>3</sub>J<sub>8</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>16</sub>Ko gomukhaṃ tadā G<sub>1</sub> nomukhākṛtiḥ C<sub>6</sub> gīrmukhaṃ tathā N<sub>10</sub> gormukhaṃ tathā J<sub>12</sub> gomukhaṃ viduḥ N<sub>16</sub> om. N<sub>22</sub>P<sub>3</sub> gomukhe yathā J<sub>2</sub> tayā V<sub>17</sub> ca cicakṣate V<sub>8</sub>