श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP11॥

1 śrīādināthāya cet.] ādīśanāthāya V_1 śrīumādināthāya Bo2 śrīādityanāthāya J_2 anāthanāthāya G_1 śrīadināthā N_{10} śrī om ādināthāya N_5 om ādināthāya P_3 om. G_2N_{26} ādināthāya J_4 namo cet.] om. G_2N_{26} 'stu cet.] unm.stu te $V_8 + V_{13}$ om. G_2N_{26} tasmai cet.] tasmaih N_{22} te tasmai V_{26} om. G_2N_{26} **yenopadistā** cet.] yonopadistā N_5 yenopadisyā J_2 yonepadisyā V_{12} + .. p. .. .[\bar{a}] M_1 om. G_2N_{26} haṭhayogavidy \bar{a} cet.] om. G_2N_{26} haṭhajogavidy \bar{a} N_{22} haṭhayogavidyayā P_3 **2 virājate** cet.] vibhrājate $C_6C_8N_{13}$ TueVulg $N_{4a}N_{24}P_7V_{22}V_{25}$ vi ... jate M_1 unm.te V_{12} virājite Ko om. G_2N_{26} pronnata cet.] praunnata V_{17} prottaru V_{21} proddhata V_{21} promtata N_{25} pronmata G_1 śaittata N_9 śettata Ko om. G_2N_{26} rājasaud**ham** cet.] rājasaudhām J_2 rājasaudha J_3N_{23} rājasaidhaṃm N_{16} rājasaukham N_{22} rājayogam $A_{1}B_{1}B_{2}B_{3}C_{1}C_{2}C_{3}C_{9}J_{1}J_{8}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{9}N_{10}N_{13}N_{17}N_{20}N_{24}P_{1}P_{4}P_{5}TueV_{3}V_{4}V_{6}V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg_{23}V_{12$ rā+yogān G_1 rājayogar V_8 om. G_2N_{26} **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūdham N_{19} sarādhum N_{23} dharmādhi N_{22} armādhi N_{24} om. G_2N_{26} icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. G_2N_{26} **adhirohiņīva** cet.] adhirohiņiva V_{17} adhirohaņīva $A_1C_4N_5V_{14}$ adhirohiņī ca $J_2N_9N_{16}N_{22}P_1V_{13} \ adhirohaṇi \ ca \ J_{15} \ adhiroha \ eva \ C_1J_8V_3V_5 \ adhirohaṇī \ ca \ C_9 \ adhirohaṇe \ ca$ $O_1O_1^{pc}$ adhirohanena N_{12} adhirohatī va N_{19} arirohaņīva O_2 adhirohatīsā Ko adhirohaņa va V_{21} adhirohaṇāya V_6 adhirohaṇañ ca V_{25} om. G_2N_{26}

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

1 praṇamya śrī cet.] praṇamyādau C_8 praṇama śrī Ko om. N_{26} **guruṃ** cet.] guru $C_3J_2P_4P_6V_{28}$ guro G_1 gurū $J_{15}V_6$ om. N_{26} **nāthaṃ** cet.] nātha $J_2N_{22}V_6Bo2$ nātho G_1 om. N_{26} **svātmārāmeṇa** cet.] ātmārāmeṇa J_2V_{26} svātmāroṇa C_3 svātmārāmena V_5V_{17} svātmā+meṇa G_1 om. N_{26} **yoginā** cet.] dhīmatā $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2P_3V_5V_{15}V_{19}V_{21}V_{28}Bo2$ yoginī N_{22} yogināṃ A_1V_{12} om. N_{26} **2 kevalaṃ** cet.] kaivalaṃ N_5 kevale N_{25} om. N_{26} **rājayogāya** cet.] rājayogoya J_3 rājayogo yaṃ $N_{16}V_{13}$ rājayogāyaṃ N_{25} om. N_{26} **haṭha** cet.] om. N_{26} **vidyopadiśyate** cet.] vidyaḥ pradiśyate B_2 vidyā prakāśayet J_2 vidyopadṛśyate N_{25} vidyā prakāśyate V_{26} vidyopadṛśyate V_{21} yogopadiśyate $A_1B_3C_9G_1J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2P_1P_4V_4V_8V_{12}V_{14}V_{16}V_{18}$ yogo pradiśyate N_{17} yogapradiśyate C_3 yogaḥ prakāśyate G_2 yogaḥ pradṛśyate $J_{12}N_{10}V_{11}$ yogoyadiśyate J_{10} yogoyam ucyate P_5 om. N_{26}

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

1 bhrāntyā cet.] bhrāntvā $C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2P_6V_3V_{16}V_{17}V_{19}V_{25}V_{28}$ bhrātā J_2 bhrāmtā $J_{12}N_3KoP_3$ bhrāṃtar N_{24} bhrāṃtair M_1 bhrāṃnmā N_{22} om. N_{26} **bahu** cet.] vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} **mata** cet.] mataṃ V_1N_{25} mate V_{22} matā J_2J_{17} matair V_{25} mati J_4 matva J_{15} gata N_{11} om. N_{24} om. N_{26} dhvānte cet.] dhvānta A_1 ddhvānte G_2G_3 dhvāntai $C_6V_2V_8V_{26}N_{23}$ dhvāntair P_7 dhvāntai C_8^{pc} V_6 dhvāntā J_2 bhrāntam V_1 dhyāna V_{22} bhrāmtai M_1 bhrāmtair V_8 vānte V_{25} om. N_{26} rājayogam cet.] rājayom Ko rājamārgam $G_{1}G_{3}J_{2}M_{1}N_{3}N_{12}N_{23}O_{1}O_{1}^{pc} \quad V_{14}V_{26} \quad \text{om.} \quad N_{26} \quad \text{ ajānatām } \text{cet.}] \quad \text{ajānatā} \quad B_{2}V_{6}V_{16} \quad \text{ajānatam}$ $C_3J_1J_4$ ajānataḥ $C_1C_4C_7L_1N_5N_{16}N_{25}O_2P_3V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}$ KoBo2 prajānatāṃ C_2 ajāyata G_1 ajānate J_2 ayānatām V_8 vijānatā N_{19} jānanam N_{22} om. N_{26} **2 haṭhapradīpikām** cet.] hathapradīpikam C_3 hathapradīpakām J_{12} hathapradipakām J_{15} hathapradīpikā $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ P_6V_8 unm.haṭhapradīkāṃ V_2 om. N_{26} dhatte cet.] ante G_1 ddhatte V_8 dhvatte V_{17} dharme L_1 dhate J_2P_4 cakre $C_4J_{15}N_5N_{25}P_3$ datte $C_6P_7N_{19}$ dhatve V_{11} om. N_{26} svāt $m \bar{a} r \bar{a} m a h$ cet.] svātmārāma $C_9 G_1 J_1 J_8 N_{22} P_7 V_3 V_6 Ko$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmaḥ V_{25} ātmārāmo V_{26} om. N_{26} **kṛpākaraḥ** cet.] kṛpāparaḥ $C_4C_7J_1^{p_0}N_5O_2V_{19}N_{25}$ krapākaraḥ $O_{1}O_{1}^{pc} \quad nhm\bar{a}kara \dot{h} \quad C_{3} \quad kṣam\bar{a}kara \dot{h} \quad A_{1}C_{9}J_{\beta c}J_{10}J_{12}J_{15}J_{17}N_{6}N_{9}N_{10}N_{17}P_{1}V_{4}V_{11}V_{12}V_{14} \quad kṣap\bar{a}kara \dot{h} \quad A_{1}C_{9}J_{\beta c}J_{10}J_{12}J_{15}J_{17}N_{6}N_{9}N_{10}N_{17}P_{1}V_{4}V_{11}V_{12}V_{14} \quad kṣap\bar{a}kara \dot{h} \quad A_{1}C_{10}J_{12}J_{12}J_{15}J_{17}N_{6}N_{10}N_{17}N_{17}N_{17}N_{18}N_{19}N$ V_{18} ks
ṛpākaraḥ V_{16} niraṃjanaṃ J_2 niraṃjana
ḥ V_{26} prakāśyate J_8V_3 om.
 N_{26}

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्त्रसादतः ॥HP14॥

1 hathavidyām hi cet.] hathavidyā $B_{1}G_{1}J_{1}J_{2}J_{12}J_{13}N_{6}N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}P_{1}P_{6}P_{7}V_{1}V_{13}V_{17}V_{25}Ko\ haṭhavidyāṃ\ tu\ J_{4}\ haṭhavidyo\ hi$ N_3 haṭhavidyām N_5 om. N_{26} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}$ tachamdra N_{23} matsyendro G_3 matsyemdu J_{13} macchemdre Ko macchendra $G_1O_1O_1^{pc}$ P_7 macchemdrā J_2 machendra V_5V_{21} gorakṣāḥ V_{25} gorakṣā G_2 om. N_{26} **gorakṣādyā** cet.] gorakṣādya C_6N_9 gorakṣāyā N_5N_{17} gorakṣādyo J_1 gorakṣādi V_{14} gorakhādyā Ko unm.gorakṣā V_5 gorakṣyādyā V_{11} matsendrādyā G_2V_{25} om. N_{26} vijānate cet.] vijānatā B_2M_1 vijānataḥ Ko hi jānate G_1J_2 virājate N_3P_6 vijānateḥ V_{11} om. V_{26} **2 svātmārāmo** cet.] ātmārāmo $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2P_3V_{19}V_{21}V_{26}V_{28}Bo2$ ātmārāme N_{16} svātmārāma
h V_{22} om. N_{26} 'thavā yogī cet.]
 unm.athavā yogī V_4 'thava yogī V_{26} mahāyogī J_4J_{11} Ko yathā yogī C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} **jānīte** cet.] jānāti $V_{14}Ko$ jānati C_4^{pc} +nāte G_1 vijnāna J_2 jānante J_8V_3 jānate $N_{22}P_6V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} tatprasādataḥ cet.] tatprasāditaḥ N_1 tatprasādata J_{15} om. N_{26}

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

¹ śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ādināthas ca P_6 ānāthanātha G_1 ādināthāśca C_3V_6 śrīādināthāya N_5 śrīādinātho G_3 unm.śrīādināthādi J_{15} ādināthādi $A_{1}B_{3}C_{2}C_{9}J_{10}J_{12}J_{17}N_{1}N_{6}N_{9}N_{10}N_{17}P_{1}P_{4}V_{1}V_{4}V_{8}V_{11}V_{13}V_{16}V_{18}P_{5} \quad \textit{unm.} \\ \bar{a}din\bar{a}tha \quad B_{1} \quad + +din\bar{a}th\bar{a}ya \quad + +din\bar{a}th\bar{a}ya$ V_{12} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}V_{25}$ matsemdram Ko maccandram G_1 matsyendraś G_3 machemdra $O_1O_1^{pc}$ V_{21} matsyemdraḥ P_1 matsyendraṃ P_3 machedraḥ V_5 **śābarā** cet.] sāvarā $A_1C_4C_9V_{25}$ Tue śāṃvarā $J_{14}N_2N_{10}$ śāmbarā $B_2J_{12}N_{19}$ Ko śāṃbarī P_6 sāṃbarā P_7 sāgarā $C_{3}J_{4}J_{2}J_{11}N_{9}N_{20}N_{26}V_{15} \quad \\ \bar{s}agar\bar{a} \quad J_{8}J_{15}V_{3} \quad \\ \bar{s}agar\bar{a} \quad V_{17} \quad \\ \bar{s}arad\bar{a} \quad C_{1}C_{7}J_{3}J_{6}L_{1}N_{11}N_{12}N_{16}N_{24}N_{25}O_{1}O_{1}^{pc}C_{1}V_{12}V_{12}V_{13}V_{14}V_{15}V$ $O_2P_3V_2V_{19}V_{21}V_{28}Bo2$ sāradā V_5 sāvanā V_{16} sāvadā V_{26} sāradaļ N_5 sācarā V_6 sarā G_2 cāparā G_3 nanda cet.] nandi G_1 nanta $N_{24}N_{26}$ bhairavāḥ cet.] $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}Bo2$ bhairavam G_1 bhairava P_7 bhairavā $J_1J_8J_{12}J_{15}V_3V_8N_{22}$ bhaivarāḥ V_{26} **2 cauraṅgī** cet.] caurāṅgī $C_3C_4C_7C_8N_5V_{18}$ cauraṅgi A_1 coraṃgī $J_{11}J_{12}N_{10}Bo2$ coramgi G_3 cārangī B_3 cārangi G_1 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 nātha G_3 **gorakṣa** cet.] gaurakṣa J_{15} gaurakṣau G_2V_{26} gorakşah N_{22} gorakşo J_2 rorakşa P_4 **virūpākşa** cet.] virūpākşya $J_{15}V_{18}$ virūpākşar P_5 virūpānkṣya C_3 virūpācchaś J_2 virūpākṣaś V_{26} virupākṣa J_{17} Tue virūpaśca N_{16} virūpākṣā $N_{22}V_2$ vipākṣa J_4 virūpākṣaḥ N_3V_{19} virūyākṣa N_{24} virūpākhya N_{26} virūpākṣo $G_2G_3V_{14}$ vīrūpākṣa V_{25} **bileśayā** \dot{p} cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9P_3V_3$ Ko bileśaya \dot{p} $P_1G_1G_2G_3V_6V_{14}$ bileśaya P_7 bilamśayah Bo2 ca cetana J_2 ca cedalah V_{26} cileśayāh N_{24} savālmikah N_3 savālikah V_{19} biśleśayāh V_4

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः ॥HP16॥

1 manthāna cet.] unm.śrīmanthāna B_2 manthāra $C_4L_1N_5$ manthāno N_{13} Tue $V_1V_{22}V_{28}$ Vulg mandāra J₂ panthāna P₄ **bhairavo** cet.] bhairavas G₁ mairavo N₂₀ bhairavā N₂₃ bhaivarau V₂₆ $\mathbf{yog}\overline{\mathbf{i}}$ cet.] $\mathbf{jog}\overline{\mathbf{i}}$ J₂ siddha C₁ siddhe V₅ yogi J₁₅V₈ caiva G₁ siddha cet.] siddha A₁B₁B₃C₂C₃C₂^{pc} $C_{6}C_{8}C_{9}N_{1}N_{9}J_{10}J_{13}J_{17}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{4}P_{7}TueV_{4}V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26}P_{5}$ śruddha J_{15} siddho $B_2N_{19}V_6V_{14}$ yog $\overline{\ }C_1V_5$ suddha V_1 buddhas G_2 siddhi $J_1J_3J_{14}N_2N_{16}$ siddhir Vulg sandhi J_2 viddha N_{20} sidha N_{22} viddhir N_{26} siddhir Bo2 siddhar N_{24} suddho V_8 **buddhaś ca** cet.] budhaś ca J_{12} tudhiś ca J_2 siddhaś ca G_2 pādaś ca C_7 buddhiś ca $C_6C_8G_1J_1J_3J_6J_{11}N_3N_{16}N_{20}N_{26}V_2V_{17}V_{26}Bo2$ budhiś ca J_8V_3 nudhaś ca N_{22} cuddhaś ca N_{24} budhasya P_3 +ddhaś ca V_{12} nāthaś ca V_{25} unm.ś ca V_{21} ś-ca- kanthaḍiḥ cet.] kanthariḥ B_1O_2 $kantha \bar{q} \bar{l} h_2 N_{23} \ kantha \bar{q} \bar{l} \ C_1 C_6 C_8 J_{15} N_{10} N_{12} N_{20} N_{21} P_7 V_3 V_6 V_{13} V_{15} P_5 \ kamtha \bar{q} \bar{l} \ KoP_6 \ kantha \bar{q} \bar{l} \ kantha \bar{q} \ kantha \bar{q} \bar{l} \ kantha \bar{q} \$ C_3G_3 kukudih C_4 kukkuthih V_{28} kamdalā P_1 kanthalī $P_1^{\rm pc}$ $V_1J_1^{\rm pc}$ N_3O_1 kamtharī $J_8J_{12}N_5$ kanthadi $J_{2}V_{25} \ \ kandal\overline{1} \ \ A_{1}C_{9}J_{10}J_{17}N_{6}N_{9}N_{17}N_{22}O_{1}^{pc} \ \ V_{4}V_{11}V_{14}V_{16}V_{17}V_{18} \ \ kanthavih \ J_{1} \ \ kaṃthakiḥ \ J_{11}$ kandali V₈ kandalaḥ G₂ kaṃpaṭiḥ N₁₃ kaṃpaḍiḥ Tue paddhatiḥ M₁ kasyapaḥ P₃ unm.kanthadalī V_{12} kānuţiḥ V_{26} ka++ G_1 kārāṭhaḍī N_{26} **2 pauraṇṭakaḥ** cet.] pauraṃṭaka P_1N_{22} pauraṃṭhakaḥ N_5 pauraņḍaka
ḥ $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$ pauraņḍaka
ṃ V_{11} pauraṇḍaṅka B_2 yoraṇ++
 G_1 pauramṭaṃka C_3 pauraṃṭaṃkaḥ J_8V_3 pauraṃṭhikaḥ C_9 prauraṇṭakaḥ N_9 pauraṭaṃkaḥ J_{Bc} kauraṇṭaka
ḥ $\rm J_{11}N_{16}N_{24}V_{14}$ kauraṇṭhaka
ḥ $\rm P_7$ kauraṇṭaka $\rm N_{12}$ kauraṇṭaka
ḥ $\rm J_{14}V_{25}V_{26}$ koraṇṭaka ḥ $N_{4a}V_{15}$ koramtaka $J_2O_1O_1^{pc}$ koramtaka $J_4N_{21}N_{23}$ Ko koramtaka $C_6N_{13}P_6$ Tue $V_{13}V_{22}$ Vulg koraṇṭīkaḥ N_2 goraṃṭaka N_3G_3 ghoraṃṭakaḥ G_2M_1 unm.kāhapauraṇṭaka V_8 kauraṃḍīkaḥ V_2 paura...kaḥ N_{20} unm.paurarāṭikaḥ N_{26} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ surānandaḥ cet.] sarānanda B_2V_{28} sadānanda \dot{p} G_2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$ $V_3 N_{22} V_2 V_{25}$ śurānamdah N_{24} sarānandah J_4 om. $C_1 J_3 J_6 L_1 N_{11} O_2 V_5 V_{19} V_{21} Bo2$ cet.] siddhi $J_1J_2N_{16}N_{24}$ siddhā V_8 viddha G_3 śrī $J_{11}V_{15}$ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ $\mathbf{p}\bar{\mathbf{a}}\mathbf{da}$ cet.] paś cā A_1 buddhaś O_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ ca cet.] $J_{11}V_{15}$ pi A_1 om. $C_1J_3J_6L_1N_{11}O_2P_1V_5V_{19}V_{21}N_{22}V_{21}Bo2$ carpatih cet.] carp- $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}P_1V_3V_4V_{18}$ carppațī $C_3C_8J_{17}V_6V_{14}V_{17}$ carpatī $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}Ko$ carpațhī P_7 carpați C_4^{pc} $C_9J_1J_8J_{15}N_3V_8N_{24}$ cirpați J_{12} tarpați $m J_2$ tarpațm I $m P_3$ parpați $m G_2$ parpațim i $m M_1$ carpațm I $m N_5$ sarpațim i $m P_6$ carpațam i $m A_1V_{11}$ sarvadm i $m G_1$ sam i sarcațm i G_3 ca+a.i $\rlap/$ V₁₂ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

1 kānerī cet.] kanerī $C_6J_{14}N_2N_3N_{19}P_7V_2V_6V_{17}$ kaņerī $J_3J_6J_{12}P_6V_1N_{11}V_{13}$ kāṇarī J_1 kaneri V_8 kānīro G_1 kanyeri V_{25} kāņerī B_1B_3 phaṇaurī C_8 kāṇeriḥ V_{15} kāṇoriḥ J_{11} naiṃkerī $N_{16} \text{ k\bar{a}rner\bar{i}} \quad N_{17} \text{ kir\bar{i}la} \quad B_2 \text{ varaiṇya} \quad C_1 \text{ kaṇir\bar{i}} \quad J_4 V_{12} V_{19} \text{ karṇir\bar{i}} \quad J_2 \text{ karaṇ\bar{i}} \quad C_4 C_7 L_1 N_5 O_2 V_{28}$ kareņī V_5 karaņī P_3 karauţī $N_{12}O_1O_1^{pc}$ kaverī N_{20} konerī P_1 kāvarī V_{26} karoţiḥ M_1 karoţī V_{14} karerņī V_{21} kālerī V_{11} kaṇṭhākaḥ G_2 kinnarī G_3 **pūjya** cet.] pūrya V_1 pūrva $A_{1}B_{1}B_{3}C_{2}C_{9}J_{10}J_{12}J_{15}J_{17}N_{9}N_{10}N_{22}P_{1}P_{4}P_{5}V_{6}V_{11}V_{12}V_{16}V_{18}\ \text{pūrvva}\ V_{4}\ \text{pūja}\ V_{17}\ \text{sarva}\ J_{4}\ \ \textbf{pā-}$ daś ca cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ nityanātho cet.] dhvaninātho $A_1B_1B_3C_2C_4^{\rm pc} \ C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}P_1V_4V_6V_{18} \ dhvanih \ natho \ P_5 \ dhvanignātho \ P_4 \ nityānamdo$ V_{14} nisanātho J_{11} nityaṃnātho J_8 siddhanātho $C_3C_4J_{15}$ unm.sidhvaniddhanātho N_9 bilvanātho $C_7C_8L_1N_5N_{25}O_2P_3V_{19} \ dhanin\bar{a}tho \ N_1 \ \textit{unm.} \\ nin\bar{a}tho \ V_{11} \ svanin\bar{a}tho \ V_{12} \ biścan\bar{a}tho \ V_{28} \ om. \ V_{16}$ **nirañjanaḥ** cet.] niraṃjanaḥ Ko unm.rañjanaḥ A_1 nirajjanaḥ V_{17} nirantanaḥ N_5 nirañjanaṃ $J_8J_{15}V_3$ nirañjana $G_1J_1V_8$ nirañjanāḥ O_2 virañjanaḥ V_{26} om. $N_{22}V_{16}$ **2 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_1C_2J_{14}N_2P_4V_2V_{17}$ kāpāli $N_{19}P_6$ +pālī G_1 japālī G_3 om. $N_{20}N_{22}N_{26}V_{16}$ kāpilī J_{13} kapālir $V_{22} \text{ kalāpī } V_{26} \quad \text{bindunātha\'s ca cet.}] \quad \text{bindunāda\'s ca } B_1B_2B_3G_1J_2J_{11}M_1 \ *** \ N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 kākacaņdīśvarāhvayah $C_6C_8N_{4a}N_{13}N_{23}$ Tue $V_1V_{13}V_{15}$ Vulg] kākacaņdīśvarā-caṇḍīścarālayaḥ G_1 kākacaṇḍīśvaro mayaḥ $B_2N_{12}N_{19}O_1V_{14}$ kālacaṇḍīsvarādayaḥ J_3V_{19} kākacandisurādayah N_5 kākacandīsurāhvayah P_7 kākacamndrīsvarādayah N_{16} kāmkāmcamdrisvarādayah V_8 kālacamdīsvarāhūyam J_2 kākacamdeśvarogayah N_3 kākacandīśvarogayah G_2 kākadandīśvaro gatah G₃ kākah camdīśvaro maya P₆ kākacamdīśvarogayah V₂₈ om. N₂₀N₂₂N₂₆ kākacamdiśvarāhayah N_{24} kākacamteśvaro mayah M_1 kākagundīśvarāhvayah V_{26} kākacamtīdayākarah V_{11} kākacaņdīśvarādaya J_{15} kākacaņdīśvarogajah $J_{6c}N_{11}$ kākacaņdīśvarāhayah J_4 kākacaņdeśvarāhayāh V_{25} kākacaņdīśvarā h V_{22} kākacaņdīśvarāvaya h N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

nos scribere] coni. allāmaḥ TueV₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ allamaḥ allaman G_2 allāmā N_{10} allamā G_1J_{12} allabhaḥ V_{17} om. B_1N_{22} mallama B_2 agastyaḥ $B_3C_2N_1$ agastya P_4 aślama P_6 ahlama J_2J_4 ahyamaḥ V_4 sukṣamaḥ $C_1C_7J_{13}L_1N_5P_3$ alamaḥ C_3 alasaḥ $C_6N_2P_7V_2$ alaṃbhaḥ V_{14} allaṃma J_{11} alama N_3 a .emaḥ V_{25} akṣamaḥ N_6V_{26} hallamaḥ $C_4^{pc} \quad J_{6c}N_{11} \quad akleśa h \quad N_{12} \quad akleśa \quad J_{14} \quad adhvama h \quad J_1N_{16} \quad aśama h \quad N_{17} \quad allasa h \quad N_{19}N_{23}V_6V_{11}$ amallah V_{15} alasa N_{21} arṇamah J_3J_6 sukṣimah V_{19} sukṣāmah O_2 sukṣyamah V_{28} sukṣamah C₄V₅N₂₅ **prabhudevaś ca** cet.] prabhum devasya J₂ prabhudevaśo Ko prabhūdevaś ca P_6 namudevaś ca G_2 + + [deva]ś ca M_1 prabhudevasya V_8N_{19} prabhude+śca G_1 om. N_{22} **ghoḍācolī** cet.] goḍācūlī C_6P_7 ++++ G_1 gauḍācolīś C_8 ghoḍācolīś N_{26} goḍācolī V_{13} ghorācolī $A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}P_1V_4V_{12}V_{14}V_{17}V_{18}P_5 \ ghorācola \ V_{11} \ ghoḍācoli \ V_8 \ ghorāvolā$ B_1 ghojacolī C_2 ghoḍāculī N_3V_{26} ghoḍācūlī M_1N_{23} ghoḍāvolī J_4 ṣoḍhācoļī G_2 vaḍācolī N_5 om. N_{22} ghogacolī V_5 ghoṭācoli $V_{19}V_{28}$ ghoṭāceli G_3 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī $J_{12} \ ghaudal\overline{\ } V_{21} \ kot\overline{\ } aculi \ V_{25} \ ghon\overline{\ } ar\overline{\ } al\overline{\ } O_2 \quad \textbf{ca} \ cet.] \quad gha \ C_7L_1N_5N_{25}O_2P_3V_{28} \ sa \ V_{19} \ caiva$ $V_{21} \ la \ V_{11} \ ce \ V_{25} \ pi \ G_1G_2 \ om. \quad N_{22} \quad \mbox{tințin} \ B_1C_1C_8C_9J_3J_{gc}J_{10}J_{13}J_{17}N_{17}N_{19}N_{24}P_1V_1V_2]$ țințin \bar{l} h $C_2C_3N_5O_1O_1^{pc}$ V_{13} țimțan \bar{l} h C_6 tințin \bar{l} N_{21} tințin \bar{l} N_{11} tințan \bar{l} V_6 om. N_{22} ținținlh $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}P_3TueV_5V_{16}V_{18}V_{22}VulgBo2 \quad tințtinah \quad V_4 \quad tințtinih \quad V_{19} \quad tittinih \quad J_{12}$ țimbhinih N_3 țițin \overline{N}_2V_{12} t $\overline{\tau}$ țini N_{23} t $\overline{\tau}$ ț $\overline{\tau}$ n \overline{V}_{28} țințhinih L_1 țințhinih O_2 țințhin $\overline{\tau}$ h N_1 țhințhin $\overline{\tau}$ h B_3 thinthanī P_7 thintinī G_3 tittibhah M_1 tindrinih V_{25} timtinī cimcinīh N_9 cimcinī $J_2J_8N_{12}V_3$ cimcini V_8 ciṃciṇīh V_{15} ciṃcinī V_{17} ciṃcinīh h2 ciṃcinih h11 ciṃviṇī h4 ciṃcaṇi h15 ciṃcaṇī h14Ko carpațah N_{11} cimcilī $N_{20}N_{26}V_{26}$ timțanī V_{21} țiținih N_{25} dindinī P_4 nīcinīh P_5 tamtranī P_6 candilah G_1G_2 ḍhiḍhiviḥ V_{14} **2 bhālukī** cet.] bālukī G_3N_{21} bālākī G_1 bāluko V_{28} bhālukāṃ C_3 bhāluki N_3 bhālukīr $J_{13}P_7$ bhālukir C_4^{pc} $J_3J_6N_{11}N_{24}O_1O_1^{pc}$ V_5Bo2 bhālukā $J_1B_1C_9P_4V_{11}V_{16}$ bhāluko N_1V_6 bhānukā B_3V_{12} bālukīr $C_1L_1M_1$ bālukir O_2 vālukir $C_4P_3V_{19}$ lālukī P_6 vālakī N_2 vālakin G_2 vālakir C_7N_5 vāsukī $B_2J_2N_9N_{20}N_{26}V_{15}V_{17}$ vāsuki V_8V_{26} vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}P_5$ om. N_{22} bhānukī Vulg bhānuki N_{23} vāsukīr Ko bhulukī V_{21} bālakīr N_{25} tālukā A_1 **nāgabodhaśca** <??>] nāgabodhiś ca J₁₁V₁₇ nnāgabodhaś ca P₅ nāgabodhī ca Ko nāgabodhī ca G₃ nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auḍḍīśa N_3 nāma bhojaś ca M_1 nāgabhogaś ca G_1 nākabhodhaś ca G_2 nāma bodhaś ca $A_1C_9N_{10}V_4V_{16}$ nāma bodhiś ca $O_1O_1^{pc}$ namabādhaś ca J_{12} nāgadevaś ca $C_6C_8N_{4a}N_{13}V_{21}V_{22}V_{26}$ nāradevaš ca Vulg nārādevaš ca Tue namidevaš ca P_7 *unm.* nāgaboš ca V_8 nālabodhaś ca J_1 nāgarodhaś ca $N_{20}N_{26}V_{19}$ vānabodhaś ca V_6 om. N_{22} nā ca N_{24} nāga J_{14} **khaṇḍa** cet.] khaṇḍā B_1 khaṇḍaṃ $N_{17}V_1N_{23}$ khaṇḍi $B_3C_6N_{10}$ khaḍam Bo2 kantha G_1 canḍa $C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25}$ canḍi $C_8N_5P_3$ canḍī V_{19} khaṇḍaṇ $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17} \text{ sidhai} \text{h } J_2 \text{ siddha} \text{h } N_3 \text{ ṣaṇḍa} \text{h } N_{11} \text{ ṣaḍa} \text{h } V_{25} \text{ paṃḍa } N_{19} \text{ taṃḍa } N_{19} \text{ taṃḍa } N_{19} \text{ taṃḍa } N_{19} \text{ taṃḍa } N_{19} \text{ taṇḍa } N_{19} \text{ taṇḍa } N_{11} \text{ ṣaḍa} \text{ h } N_{11} \text{ ṣaḍa} \text{ h } N_{11} \text{ saḍa} \text{ h } N_{12} \text{ taṇḍa } N_{19} \text{$ Ko om. N_{22} kāpālikas tathā cet.] kaḥ pālikās tathā C_6 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathā N_{24}

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

1 ityādayo cet.] ityādayaḥ Bo2 ityāghayo J_2 ityādayā V_{22} unm.idayo V_{16} om. N_{22} mahāsiddhā cet.] mahāsiddhāḥ $G_1G_3J_1J_{11}N_2N_{13}V_{25}$ Tue mahāsiddha $N_{25}N_{26}$ mahā.... P_3 om. N_{22} haṭḥayoga cet.] haṭḥayogaḥ $N_5N_{13}V_{11}$ *** $N_{22}P_3$ prabhāvataḥ cet.] prabhāvata J_2 prasādataḥ $C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}O_1O_1^{pc}$ $V_3V_{11}V_{14}V_{17}V_{25}$ om. $N_{22}P_3$ unm.adhaprasādataḥ V_8 2 khaṇḍayitvā cet.] khaṇḍatvā C_3 khaṇḍayatvā N_9V_{19} khaṇḍamitvā N_{16} ṣaṇḍapitvā J_2 vaṃcayitvā $N_{20}V_{16}$ unm.khaṇḍayaṃyitvā V_8 om. $N_{22}P_3$ kāladaṇḍaṃ cet.] kāladaṇḍa N_9P_1 kāladaṇḍa ca C_3 kāradaṇḍaṃ N_3 om. $N_{22}P_3$ brahmāṇḍe cet.] brahmāṇḍaṃ $B_3C_2G_1J_4J_{11}N_1N_{21}V_2$ brahmāṇḍa P_4 brahmāṇḍeṣu $M_1N_3V_{19}$ om. $N_{22}P_3$ vicaranti cet.] ramayaṃti N_{25} vicaraṃta N_9 vicaran ta G_1 ṣu caranti G_3 viramanti $J_{14}N_2$ caranti $M_1N_3V_{19}$ tu caranti J_8V_3 vicarantī V_{28} om. $N_{22}P_3$ te cet.] thā G_1 om. $N_{22}P_3$

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

 $\textbf{1 saṃsāra} \text{ cet.}] \text{ saṃsāra } N_1 \text{ saṃsārā } G_2V_3 \text{ saṃsāre } V_{15} \text{ aśeṣa } C_6C_8N_{4a}N_{13}P_7V_{22}TueV_{21}V_{25}Vulg$ $\hat{\textbf{srama}} \text{ } A_1C_3C_4^{pc} \text{ } C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}P_1V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}]$ tāpa cet. tapa G_2 tāya Tue tapi J_1 om. $N_{22}P_3$ taptānām cet.] tānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$ taptanām V_8 $V_1B_1C_1V_8$ cintānām V_{11} om. $N_{22}P_{3}$ samāśrayo āśrayo $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}P_1P_4P_5V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$ samāśrayaḥ V₂₁ māśrayo yaṃ J₁₀ samāśraya cet. samāśrayam V₂ śamāśraya $C_4C_6C_7L_1O_2N_{25}Ko$ samīśraya J_2 āścaryo yam N_1 āśramo yam A_1N_{26} samaśra N_3 **hatho matah** cet.] hatho matah N_1 hathayo matah P_4 hathottamah P_5 mato hathah $N_2N_{21}O_1O_1^{pc}$ $V_{14}V_{19}V_{26}$ ato hathah V_{28} hatho mathah V_1 matho hathah $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2P_6TueV_2V_5VulgKo \ m\bar{a}\\ the hathah in the hath$ B_2 mate haṭhaḥ V_{21} māṭho haṭhaḥ J_4 maṭho haraḥ G_1G_2 maho haṭha N_{16} maṭo haṭaḥ P_7 maho haṭhaḥ J_1Bo2 maho hagaṃ J_2 mahāmaṭhaḥ V_{15} unm.maho haṭho mata V_8 prathamo haṭhaḥ N_3 om. $N_{22}P_3$ haṭhakramaḥ V_{25} nago haṭhaḥ N_{24} maṭhā haṭaḥ V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga $C_3N_6N_9$ aśeşah yoga V_4 aśeşam yoga V_2 aśeşayoge J_{14} eşayogaś ca B_2 aśeşajoga J_2 om. $N_3N_{22}P_3$ aśeşe yoga N_{23} aśeşayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 *unm.*jatām $N_{10}V_4$ jālānām $J_{6c}N_{11}$ jagatānam N_{25} jātīnām C_{2}^{pc} jātānām $N_{21}N_{24}V_{14}V_{28}$ jātānām Ko yuktānām $C_{1}C_{3}C_{4}C_{6}C_{8}J_{4}J_{8}J_{11}J_{15}N_{4a}N_{9}N_{13}N_{20}N_{26}P_{5}P_{6}P_{7}TueV_{3}V_{6}V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām J_{17} V_{22} tantrāṇām G_1V_8 siddhānām J_{12} vijñāna $J_2O_1O_1^{pc}$ V_{26} vijñānaḥ N_{12} om. $N_3N_{22}P_3$ **ādhāra** cet.] mādhāra Ko ādharaḥ C_3 ādhāras V_{14} ādhāraḥ N_{25} ādhāre V_1V_8 ādhāraḥ $B_{1}B_{3}C_{2}J_{4}J_{6c}J_{10}J_{14}J_{17}N_{2}N_{6}N_{17}N_{20}N_{26}O_{2}P_{4}V_{2}V_{3}V_{4}V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28} \quad \bar{a}dh\bar{a}r\bar{a}ya \quad V_{25}$ ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. $N_3N_{22}P_3$ **kamaṭho** cet.] kamaṭho N_1 kāmago P_5 kahaṭho $G_1J_{12}V_1V_6$ kaṃ maṭho V_5 kamaṭhe B_2 kaṃato N_{21} kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya V_{15}^{pc} siddhi $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ kṛto V_{25} om. $N_3N_{22}P_3$ **haṭhaḥ** cet.] haṭhaḥ N_1 maṭhaḥ $G_1J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5$ Ko haraḥ C_2 yaṭhā $J_{14}N_{20}N_{26}V_2V_{28}$ om. $N_3N_{22}P_3$ haṭaḥ P_7V_{22} pradāyakā J_2 pradāyakaḥ $V_{26}N_{12}O_1O_1^{pc}$

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

haṭhavidyām $J_{15}J_{17}N_{25}$ haṭavidyā V_{22} om. 1 hathavidyā cet.] $N_{22}P_3$ parā $C_3C_4G_3J_6V_{14}$ om. $N_{22}P_3$ gopyā cet.] gopyam $B_2G_1J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ guhyā G_3 gopyām J_4V_{21} om. $N_{22}P_3$ yoginām cet.] ginā $A_1B_1C_1C_4C_7C_8G_2J_3J_{\acute{p}c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}$ $O_2P_4P_7V_2V_5V_{11}V_{19}V_{26}VulgYCBo2 \quad yogino \quad J_2 \quad yogi \quad .. \qquad V_{22} \quad yog\bar{\imath}n\bar{a}m \quad C_9P_1V_{25} \quad om.$ siddha C_3 middhim L_1 om. $N_{22}P_3$ icchatām cet.] $N_{22}P_3$ siddhim cet.] $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$ $O_2P_4P_7TueV_2V_5V_{19}V_{22}V_{26}VulgYCBo2 \ idhut\bar{a} \ C_2 \ ichit\bar{a} \ J_2 \ icchito \ V_{11} \ icchit\bar{a} m \ V_{18}V_{25} \ om.$ $N_{22}P_3$ **2 bhaved** cet.] ude V_5 bhaverd J_{15} om. $N_{22}P_3$ **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} vidyā hy atī G_1 dhairyavatī V_{28} om. $N_{22}P_3$ **guptā** cet.] goptā J_1N_{25} om. $N_{22}P_3$ **nirvīryā** cet.] nirvīryā $J_{15}N_6V_8$ nirvīyyā B_2C_3 nirvīyā C_9 nirviyyā N_9 nirvījā $N_{11}V_{19}$ nivīyā V_{28} nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā C_6J_1 niḥvīryā J_2 nirvāryā $J_{10}N_{10}$ nirbījā J_3 nirbījī V_{11} om. $N_{22}P_3$ **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $C_1J_1J_2J_14J_15J_17Bo2$ su V_6 syāt G_2 ca $J_{11}N_3V_{15}Ko$.. V_{22} om. $N_{22}P_3$ **prakāśitā** cet.] prakāsitā V_{21} prakāśiyet J_2 om. $N_{22}P_3$

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सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः।>
<देवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम्।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगप्रसिद्धये।।>
॥HP112॥
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1 surājye cet.] surāṣṭre $J_{6c}M_1N_{11}$ saurāṣṭre $N_{12}O_1O_1^{pc}$ surāje V_8 surāji G_2 om. $N_{22}P_3$ surājya N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}P_1V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 dhārmiko deśe V_{17} dharmaṃke daśe N_9 om. $N_{22}P_3$ subhikṣe cet.] subhakşe $O_1O_1^{pc}$ subhīkşe V_{25} śurbhikşe V_{21} surbhikşe $C_9J_8J_{15}N_9V_5$ om. $N_{22}P_3$ nirupadrave cet.] nirupadravai J_{17} nirūpadrave $J_{15}P_4V_{17}$ nirrupadrave N_9 unm.virye nirupadrave V_8 nirudrave J_2 om. $N_{22}P_3$ 2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtiḥ/ J_3J_6] *** 3 devārcanam J_3J_6] *** cet. 4 mitāhārah śaucam J_6] mitāhāra śauca J_3 *** cet. 5 caiva yamā daśa J_3J_6] *** cet. cet. 6 tapah santoşa āstikyam J₃] tapah samtoşam āstikyam J₆ *** cet. 7 dānamīśvarapūjanam/ J₃J₆] *** cet. taśravaṇam caiva hrīrmatiśca japo hutam J_3J_6] *** cet. 9 dhanuḥpramāṇaparyantam $B_1C_2J_3J_6J_{12}J_{14}P_4$ Tue $VulgV_2V_8V_{13}V_{28}$] dhanupramānaparyantam $J_{13}N_1N_2$ dhanuprāmānaparyantam J_{11} dhanuhpramāṇaparyanta $N_{4a}V_4$ dhanuhpramāṇaparyyamte $B_3N_{13}Ko$ *** cet. **śilāgnijalavarjitam/** $B_1J_{11}J_{13}N_{13}V_{28}$] śilāgnijalavarjite/ $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2$ Tue $V_2V_4V_8V_{13}V$ ulg śilājalāgnivarjite/ J_{14} śītāgnijalavarjite Ko śilāgnijalavarjitam P_4 śilājalāgnivarjitā/ N_2 *** cet. **10 ekānte** cet.] ekānta $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2P_7V_{19}V_{21}$ ekānti N_2 ekatra G_3 ekā.. V_{22} vijane $V_{15}^{P_5}$ om. N_{22} Ko P_3 **maṭhikā** cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā J_2 matikā N_{16} [ma]tikā M_1 bhuvikā J_1 maṭha ā G_2 unm.maṭhi V_5 kā V_{22} om. N_{22} Ko P_3 mad**hye** cet.] maddhe N₉ ma+ G₁ sidhyai C₆ sthāya G₂ om. N₂₂KoP₃ **sthātavyaṃ** cet.] sthātavaṃ G₃ om. N_{22} Ko P_3 haṭha cet.] om. N_{22} Ko P_3 yoginā cet.] yoginām $G_1J_8J_{17}N_3P_7V_6$ yogināḥ V_{25} yo.... V_{22} om. N_{22} Ko P_3 yoginā bāhye maṇḍapa V_8 11 yuktāhāravihāreṇa haṭhayogaprasiddhaye// C2] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye B3 yuktāhāravihāreṇa haṭhayogo prasiddhaye P₄ *** cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्चयोगिभिः । अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥ जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।> <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥
- ऽजङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।><सुखासनमिदं प्रोक्तं साधकानां सुखावहं> | IHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā... V_{22} om. $N_{22}P_3$ \bar{a} kalpadv \bar{a} r N_{23} svalpadv \bar{a} ra V_{11} +lpadv \bar{a} ram. V_{12} arandhra cet.] agartta N₁₆ $gatam \ B_1N_5N_{25} \ gartta$ $N_{22}P_3$ raṃdhra N_{23} marandhraṃ V_{22} garta cet.] $J_{3}J_{4}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}P_{1}P_{6}P_{7}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}KoBo2$ garte J_2 garbha $B_3C_2N_1N_2P_4$ garta|bha| M_1 yatra N_{16} martta V_{14} mantya A_1 garnta N_{19} garta V_{22} om. $N_{22}P_3$ sahitam V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhake V_{14} paṭhikaṃ Ko paṭhitaṃ P_7 paṭikaṃ V_{25} paṭakaṃ G_3 puṭakaṃ $B_3P_4P_6$ puṭavūṃ C_2 piṭapaṃ C_3 madhikam G_1 viṭapam $A_1C_8J_{10}Bo2$ puṭitam $N_{12}O_1O_1^{pc}$ $V_{26}V_{11}$ piṭikām N_{19} paṭikam C_1C_6 $piṭakam \quad C_9J_4J_{11}V_{15} \quad viṭapam \quad J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}P_1P_5V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18}$ viţapa N_{10} viţharam $J_{10}^{p_0}$ unm. vaţhipam maţhikam V_8 piţharam $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$ pīţhaṃran N_{25} piţhiraṃ C_7N_5 piţiraṃ V_{28} pīţhaṃ N_1 piţhakaṃ $J_{17}N_3N_{21}$ puţitam J_2 vivaraṃ $N_{4a}N_{13}$ Tue V_{22} Vulg vivara V_5 om. $N_{22}P_3$ viţharam N_{24} viţakam G_2 ghaţitam V_2 YC paţitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā $N_{25}P_6$ nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$.. yuccanīcā V_{22} om. $N_{22}P_3$ nātyuccanaṃcā N_{23} nātyuccanācā V_{21} nātyurccanācā P_4 yutam $B_3J_{14}N_2N_{17}V_1$] yatam cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} m $V_{22} \text{ om. } N_{22}P_3 \text{ yitam } A_1C_4C_9J_1J_3J_{6c}J_{13}L_1N_6N_9N_{11}N_{16}N_{20}J_{10}O_2P_1V_{12}V_{13}V_{16}V_{17}V_{18}YCP_5 \text{ pitam } P_{12}V_{12}V_{13}V_{16}V_{17}V_{18}V_{1$ $C_3J_{17}V_4V_5N_{25}N_{26}$ pittaṃ V_6 tmakaṃ V_{26} makaṃ G_2 vṛtaṃ J_2V_{15} sānaṃ V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} om. $N_{22}P_3P_7$ **gomaya** cet.] gomaya $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}P_6TueV_4V_{11}V_{16}V_{25}$ jogamaya V_{26} om. $N_{22}P_3P_7$ **sāndra** cet.] sārddha B_2V_5 sārdra $A_1B_1J_8J_{10}N_2N_6N_{19}P_1V_4V_{16}V_{18}$ sādra $N_9V_{12}V_{21}$ saddhi V_{11} sāmrdra J_{17} sām ... V₂₂ syantra V₂₆ sampra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 lipta N_{20} Ko om. $N_{22}P_3P_7$ $A_{1}C_{3}C_{4}C_{6}C_{8}G_{1}G_{2}J_{10}J_{12}J_{15}M_{1}N_{4a}N_{6}N_{9}N_{10}N_{13}N_{17}N_{23}TueV_{4}V_{6}V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}VulgP_{5}]$ līptam amalam J_{17} liptam abilam V_1 liptavimalam cet. liptavimaṭam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V_8 sāmdravimalam N_{20} sārddhamamalam Ko liptasamalam V_{21} om. $J_1N_{22}P_3P_7$ **niḥśeṣa** cet.] niśeṣa $J_8J_{13}P_6V_2V_{21}$ niśseṣa $G_1G_2G_3O_2$ niḥśeṣaṃ B_1 niś. .. V_{22} nirdoṣa $A_{1}C_{1}C_{9}J_{10}J_{15}J_{17}N_{6}N_{9}N_{10}P_{1}V_{4}V_{6}V_{12}V_{16}V_{18}P_{5} \text{ nidoși } N_{3} \text{ om. } J_{1}N_{22}P_{3}P_{7} \qquad \textbf{b\bar{a}dhojjhitam } A_{1}C_{4}^{pc}$ $C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_1V_2V_3V_4V_{12}V_{13}V_1^{pc}V_1V_1V_1_8P_5$] jantūjjhitam cet. jantohimtam B_1 jamturjjitam N_{25} jamtujritam Bo2 jantojjhitam B_3 vātodbhidam C_1 vātobhutam V_{25} jamtū ... $ta[m] \ V_{22} \ v\bar{a}tojjhitam \ C_6C_8J_{12}V_{21} \ jant\bar{u}hritam \ N_5 \ jant\bar{u}tthitam \ M_1 \ b\bar{a}dhaudditam \ B_2 \ b\bar{a}dh\bar{a}nvitam$ G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādhoştitam Ko bādhojjitam N_{21} bādhojjitam P_1 bādho .itam V_{14} bodhīkṣatam J_2 bādhokṣitam V_{16} bodhekṣitam V_{26} bodhodgatam J_{14} bodhātmakam G_1 vodhotsitam N_{12} bādhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} bamdhojjitaṃ P_6 vātār*n*ītaṃ N_1 vāt dhā*dg*ataṃ N_2 vāhyojhitaḥ N_9 jpaṃtpūpsitaṃ N_3 om. $J_1N_{22}P_3P_7$ jaṃbhūdgitāṃ N_{23} jaṃtajjhitaṃ N_{24} jaṃtanvitaṃ V_5 **3 bāhye** cet.] bāhyaṃ $B_2B_3C_1V_{28}$ bāhyo V_{16} brāhme P_6 vrāhmam C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. $J_1N_{22}P_3$ **maṇḍapa** cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} *unm*.maṇḍapaṃ maṇḍapa V_8 om. $J_1N_{22}P_3$ vedikūparuciram $C_1C_3C_2^{pc}$ $C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc}$ $P_6P_7TueV_2V_{13}V_{17}V_{21}V_{22}V_3VulgKoP_5$ vedikūparucitam N_{24} vedikūparacitam $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2P_1P_4V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo2$ vedikoparacitam B₃C₄J₄ vedikūparacite V₁₁ vedikūparacita A₁ vedikūparacanam C₈ vedi+paruciram G_1 vedikoparuciram M_1O_1 vedikāndumayutam G_2 unm. vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciram V_{14} vedikāvirācitam V_{28} kūpavediracitam V_{26} YC kūpavediruciram $N_{4a}V_{15}$ om. $J_1N_{22}P_3$ prākāra cet.] prakāra N_9 prārāra G_2 prakāram N_{25} prākāram V_{28} om. $J_1N_{22}P_3$ samvestitam cet.] samaveșțitam C_8 samveșțite B_1 samvetam N_2 sam .. șțitam V_{22} samvoșțitam N_{20} sarveșțitam N_9 om. J_1P_3 4 proktam cet.] prokram N_9 23a. P_3 yoktam V_6 yoga cet.] yogi J_6 om. P_3 **mathasya** cet.] hathasya $A_1J_4N_{16}N_{17}P_7V_{16}$ hatasya N_6 mavasya J_2 matha N_2 mahasya N_3 om. J₁P₃ lakşaṇamidaṃ cet.] lakṣatmaṇaṃ J₄ lakṣaṇam iḍaṃ N₉ om. J₁P₃ siddhair cet.] siddhai $J_2N_3P_4V_5V_{14}V_{17}$.. dhyai V_{22} sidhyah V_8 siddheh N_{25} siddhir N_9 siddhyair G_1G_2 om. J_1P_3 **r–haṭhā** cet.] haṭā V_{22} haṭha N_9 om. J_1P_3 haṭhābhyāsibhiḥ cet.] bhyāsibhi J_{12} bhyāsabhiḥ N_3N_5 sāsibhih V_6 bhyāsibhih V_{22} bhyāsabhi V_8 bhyāsiddhi J_{15} ntyasibhih N_9 bhyāsinām G_1 om. J_1P_3

 $\begin{array}{l} \textbf{1 evamvidhe} \ \text{cet.}] \ \text{evamvidha} \ G_1N_{17} \ \text{evavidhe} \ J_4 + \text{vavidhe} \ V_{12} \ \text{evamvidham} \ J_{12}N_{21} \ \text{evamvidhai} \ V_5 \\ \text{evam bhave} \ V_6 \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{mathe} \ \text{cet.}] \ \text{matho} \ N_{20} \ \text{matha} \ N_{22} \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{sthitvā} \\ \text{cet.}] \ \text{smitvā} \ N_{22} \ \text{sthitvā} \ V_{11} \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{sarva} \ \text{cet.}] \ \text{sarvam} \ P_1 \ \text{sarvam} \ J_3 \ \text{om.} \ N_{4a}V_{22}KoP_3 \\ \textbf{cintā} \ \text{cet.}] \ \text{cinttā} \ P_1 \ \text{cinta} \ V_{26} \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{vivarjitāh} \ \text{cet.}] \ \text{vivarjitāh} \ C_3J_{15}N_{16}V_{11} \ \text{vivarjitāh} \\ P_1 \ \text{vivarjitam} \ G_3 \ \text{vivarjitā} \ J_{12} \ \text{vivarjatā} \ N_9 \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{2 gurūpa} \ \text{cet.}] \ \text{gurupa} \\ J_8J_{12}J_{17} \ \text{guropa} \ N_{19} \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{diṣṭa} \ \text{cet.}] \ \text{deśa} \ C_1C_6C_8N_5P_7V_5 \ \text{viṣṭa} \ N_{25} \ \textit{unm.} \text{ste} \ V_8 \ \text{om.} \\ N_{4a}V_{22}KoP_3 \quad \textbf{mārgeṇa} \ \text{cet.}] \ \text{mārteṇa} \ N_5 \ \text{mārteṇa} \ N_{20} \ \text{mārgtreṇā} \ N_{23} \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{yogam} \\ \text{cet.}] \ \text{mana} \ J_4 \ \text{yoga} \ J_8N_{20}N_{26}V_3V_{17} \ \text{om.} \ N_{4a}V_{22}KoP_3 \quad \textbf{eva} \ \text{sadābhyaset} \ \text{cet.}] \ \text{evam} \ \text{samabhyaset} \\ C_3J_{10}J_{17}N_6N_{10}N_{22}N_{24}P_1P_6V_1V_4V_6V_{11}V_{12}V_{16}V_{18} \ \text{evam} \ \text{samambhyaset} \ N_{17} \ \text{evam} \ \text{samambhyaset} \ N_9 \\ \text{eva} \ \text{samabhyaset} \ A_1C_9J_2J_3J_{15}N_{11}N_{13}N_{23}TueV_8VulgP_5 \ \text{evam} \ \text{sadābhyaset} \ B_1B_2C_7J_1J_{12}J_{13}V_{13}V_{26} \\ \text{ātmavaśam} \ \text{nayeta} \ J_4 \ \text{mārgam} \ \text{samabhyaset} \ N_{20}N_{26}V_3V_{17} \ \text{mārgam} \ \text{samambhyaset} \ J_8 \ \text{evam} \ \text{ahābhyaset} \ N_{19} \ \text{om.} \ N_{4a}V_{22}KoP_3 \\ \end{array}$

alpāhārah $B_3P_4V_{19}N_{25}$ atyāhārah cet.] atyāhārah atyāhāra $B_{1}C_{8}J_{2}J_{4}J_{6}J_{12}J_{13}N_{2}N_{5}N_{11}N_{19}N_{20}N_{21}N_{22}P_{6}V_{6}V_{8}V_{14}V_{15}V_{25}$ atyāhārāt G₂J₃J_{6c} pratyāhāraḥ $A_1C_6N_{16}$ alpāhāro N_3 ātmāhāra \dot{p} V_3 ātmāhāra J_8 atyāśana P_7 om. P_3 abhyāhāra \dot{p} J_1 atyāhā++ J_1 **prayāsas ca** cet.] viharāc ca N_{11} prayāsas ca V_{21} prayā saha N_{22} prayāsāc ca J_3J_{6c} prapāsāc ca G_2 prayāśāś ca N_{20} unm. prayāsasyaś ca V_8 pravāsaś ca $N_{23}O_1$ om. P_3 pramyyāsaś ca N_9 prayāsaś cā V_{19} prāyāsāś ca V_{25} +yāsaś cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{6c}N_{11}$ prajalpe N_{12} prajapo V_{22} unm.prajalpāka V_{25} om. P_3 jalpato N_5 malalpo V_6 **niyamagraha**h cet.] niyamagraha $m J_2V_{21}$ niyamopaham i $m P_1$ niyamagrham i Ko ++magraham i G $_1$ viparyagraham i B $_1$ 'niyamagraham i $B_2J_{11}N_6 \text{ niyamāgrahaļa } A_1B_3C_2C_4C_5^{\text{cc}} \ J_1J_6J_7^{\text{e}}\ J_{13}J_{15}N_9N_{12}O_1O_7^{\text{ec}} \ P_4V_2V_4V_{11}V_{12}V_{13}V_{15}V_{26}Vulg$ 'niyamāgrahaḥ $J_{Bc}V_{Dc}^{PC}$ niyamo grahaḥ $C_3C_9L_1N_5N_{25}V_{16}P_5$ om. P_3 niyamo gṛhaḥ V_8 niyame grahah M_1 niyamagrahāt $G_2J_3N_{11}$ niyamāgrahāt J_{6c} niyamagrahāta V_{25} 2 janasangas ca cet.] janasamgam ku B_2 janasamga C_3 janasamgá caraha C_9 janasamkara J_4J_{11} janasamgam ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ V_{11} janasaṃgāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janaḥ saṃgasya V_8 janasaṃghaś ca N_{21} janasaṃsahya V_{26} om. P_3 jagatsaṃgaś ca V_{13} yanasaṃgaś ca V_{21} laulyaṃ cet.] laulyāc $G_2J_3J_{6c}N_{11}V_{25}$ lolyam $G_3N_{19}V_{22}$ laulyaś N_{20} laubhyam N_{22} laulya G_1 om. P_3 sadbhir yogah cet.] şadbhir yoga
ś $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}P_5$ şadbhi yoga
ś N_9 şadbhir yogā N_{21} şadbhir yoga J_2V_{25} şadbhir yogam P_7 şadbhir yogair N_{25} şadbhir yoge V_{15} şadbhir yogo $C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}\\$ $O_2P_6TueV_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2 \quad \text{ sadbha} \\ \text{h} \quad \text{yogos} \quad \text{cate} \quad V_8 \quad \text{sadbha} \\ \text{h} \quad \text{yogos} \quad \text{cate} \quad V_8 \quad \text{sadbha} \\ \text{h} \quad \text{$ ca yogam G_1 dbhir yogo N_{10} om. P_3 pranasyati $V_1J_2J_4N_1N_2V_{26}YC]$ ca nasyati $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}P_7^{pc}$ P_5 vinasyati cet. vinasyati $N_{22}P_6$ vinasyati Ko na sidhyati V₁₁ ca sidhyati P₁ om. P₃ vina.. V₂₂

1 utsāhān cet.] utsāhāt $C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2TueV_5V_{11}V_{19}V_{22}V_{25}V_{28}VulgBo2$ ucchāhān J_4 utsahā N_{17} utsāha $G_3J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhā G_2 utsāhot P_7 utsāhaṃ G_1 utsah sāhan N_9P_4 utśmāha N_{22} jayāc ca J_{15} om. P_3 niścayād dhairyāt cet.] niścayddhairyāt A_1 bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3 nikhilā dhairyāt P_6 niścayādvairyyāt B_1B_2 hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 nicchā+dhairyam G_1 niścayādvairyāt $J_{10}N_{17}V_1P_5$ niścayād dhairyā $J_8J_{12}C_3N_{16}P_4V_{14}V_{17}$ sāhasād dhairyāt $C_1C_7C_8J_{6c}L_1N_{4a}N_5N_{11}N_{13}N_{24}N_{25}O_2TueV_5V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sāhasā dhairyā P_7 sahasād dhairyāt V_{28} Bo2 sāhasād vairyāt $J_1J_3N_{23}$ niściyaudhairya J_2 niścayau dhairyyaṃ V_{26} viścalam dhairyyam N_{19} niścayoddhairyāt N_1 niścayādhairyāt V_6 niścayāt dhairyyāt V_{11} niścayom dhairyāt V_8 nikhilādhairyā N_{22} niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} om. P_3 samtoṣāt nos scribere] tattva cet. tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 om. P_3 tattvadarśanāt nos scribere] jñānāc ca darśanāt cet. jñānāc ca niścalāt B_1P_4 jñātāś ca niścalāt B_3 şātmatvadarśanāt G_3 jñānāś ca darśanāt V_{11} jñānāddhiniścayaḥ V_{21} jñānaṃ ca niścalam V_{26} jñānātma++nam G_1 jñānātmadarśa+t G_2 jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_{6c}J_{13}N_{4a}N_{11}N_{13}N_{23}N_{24}P_7TueV_{25}V_{28}VulgBo2$ jñānādiniścayāt J_1 jñānāc ca niścalāt N_1 jñānārthadarśanāt $B_2J_{14}N_2$ Ko jñānaviniścayāt C_6 jñānāya darśanāt V_2 jñānasya darśanāt J_2N_{20} jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} om. P_3 jñā.. .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}V_{17}$ **2 janasaṅgaparityāgāt** cet.] unm .yanasaṃgaparitya V_{21} janasaṅgaparityāgaḥ V_{26} jana++parityāgaṃ G_1 janasaṅgaparityāgāḥ N_{19} janāsangāttathā samyak J_1 om. P_3 janāsamgād alaulyāc ca J_{14} janasamgas ca laulyam ca P_1 **şadbhir** cet.] şadbhyo $J_{12}N_{10}$ dbhir V_{21} şadbhi N_{22} vyadbhi N_9 şat ca G_1 şad V_8 om. P_3 **yogastu sidhyati** $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}$] yogaś ca sidhyati $A_1B_1C_2J_{13}N_6P_1P_4V_{11}V_{12}$ yogaś ca siddhati B₃N₁V₂₅ yoga prasidhyati C₃J₈N₂₅ yogo prasidhyati N₂₂V₁₉ yogamś ca sidhyati N₁₇ yogam prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yogah ..sidhyati V_{22} yyogah prasidhyati N_{23} yogah prasidhyatih $N_{24}N_{26}$ yoga su sidhyati Ko om. P_3 yogo hi siddhyati V₁₇

¹ yamaniyamāh// atha $C_3J_{11}J_{15}P_1N_9N_{12}P_5$ ahimsā $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{26}V_{28}P_5]$ satyamasteyam $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{26}V_{28}P_5]\\$ *** cet. brahmacaryam $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}V_6V_{17}V_{26}V_{28}P_5]$ brahmacarya P_4 brahmaviryyam P_1 brahmacarye N_{25} dhṛtiḥ/ kṣamā *** $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{26}V_{28}P_5$ cet. 3 dayār- $\textbf{javamitāhāra} \quad B_1C_2J_{\beta c}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}] \quad dayārjamva \quad mitāhāra h \quad C_2 \quad dayārjjavamitāhāra$ P_1V_6 dayārjavam mitāharaḥ N_{26} dayārjamva mitāhāra C_3 dayārjavamitāra J_8 javamitāhārāh B $_3$ C $_4$ dayārjavah mitāhārah J $_{13}$ P $_4$ V $_{28}$ dayārjjavah mitāhāra N $_9$ dayārjjavam mitāhārah P_5 dayorjava mitāhārā N_5 dayārjavamitāhārah N_{24} *** cet. śaucam $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{28}P_5] \ \, \text{\'eauca\~n} \ \ \, V_{26} \ \, ^{***} \ \, \text{\'et}.$ caiva $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{28}P_5] \ \ ceti \ \ V_{17}V_{26} \ \ ca \ \ C_2 \ \ *** \ \ cet.$ yamā $daśa// C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{25}N_{26}P_4V_{28}P_5]$ yamā daya $h// P_1$ yamā daśa $h// V_{26}$ yamā daśā $h// V_{26}$ $B_1B_3N_{24}$ yamādayaḥ// N_9V_{17} niyamā daśa// C_2 imā daśā// V_6 *** cet.

santoşa \bar{a} **stikyam** $B_1N_{24}N_{25}C_4V_6V_{26}P_5$] tapah samtoşam $C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}P_1P_4V_{17}V_{28}$ tapaḥ santoṣam āstikya B_3 *** cet. $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{26}V_{28}P_5$ nam īśvarapūjanam/ *** $2 \quad siddh\bar{a}nta\acute{s}ravanam \quad B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}P_4V_6V_{17}V_{26}V_{28}P_5]$ siddhāntam śravaṇam J_8 siddhāmtaśravaṇaś N_{25} siddhāntah śravaṇam J_{11} siddhāntat śravaṇaṃ P_1 siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N_{24} *** cet. $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{26}V_{28}P_5] \ caivaṃ \ N_5 \ cāpi \ C_3 \ om. \ N_{24}N_{25}N_{26}P_1P_4V_6V_{17}V_{26}V_{28}P_5]$ *** cet. hrīmatiś ca japo hṛtam// B₁N₂₄] hrīmatiś ca japā hutam// N₂₆ hrīmatī ca japohutaḥ P_5 hrīr mmatiś ca japo hutaṃ// V_{26} hrī matiś ca japo hutaṃ// $J_8N_{12}V_{17}$ hrī matī ca japo hutaṃ// $C_3J_{11}N_9N_{24}$ hrīr matiś ca japo vratam// C_2 hro matiś ca japo vratam// P_4 mantaś ca japodgatam// P_3 $ved\bar{a}mta\'sr\bar{a}vanas\ tath\bar{a}//\ N_5\ ved\bar{a}mta\'sravanam\ tath\bar{a}//\ C_4J_{15}\ mati\'s\ cary\bar{a}\ japo\ hutam//\ J_{13}\ hr\bar{\imath}r\ mati\'s$ ca tapo hutaṃ// V₂₈N₂₅ hrī matiś ca tapo vrataṃ// P₁ *** cet. **3 iti daśa niyamāḥ prakīrtitāḥ//** $B_3P_4V_6]$ iti daśa niyamā prakīrttitā
ḥ// J_{13} niyamā daśa saṃproktā yogaśāstre viśāradai ḥ// V_{17} niyamā daśa samproktā yogaśāstraviśāradaih// N₂₆ niyamādaśāptam proktādyogasāsravi śāradaih// N_{24} *** cet. **4 athāsanāni**// $J_{11}J_{14}J_{17}N_{12}P_{1}O_{2}V_{2}V_{26}P_{5}$] āsanāni// V_{15} atha āsanāni// $J_{11}V_{15}^{P_{5}}$ Ko atha asanani// J_4 *** cet.

¹ hathasya prathamāngatvād cet.] hathasya prathamamgatvād J₁₅ unm. hathapramathāngatvād N_{26} mațhe ca prathamam sthitvă V_8 hațhasya pramathă+++d V_{12} hațhasya d V_{13} om. P_3 **āsanaṃ** cet.] āsana $B_2J_4N_2$ vāsanaṃ G_3 ānasaṃ J_2 om. P_3 **pūrvamucyate** cet.] pūrvam uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} om. P_3 cyate V_{13} **2 tatkuryādāsana**m cet.] tat kuryād āsana $B_2C_6C_8G_1G_2J_{6c}J_8N_3N_{11}N_{16}O_1O_1^{pc} P_7V_2V_3V_{13}V_{19}YC$ tat kuryāt āsana Bo2 tat kuryād āsane $J_{11}M_1V_{15}$ tat kuryād āsanāt G_3 kuryāt tad āsanam $A_{1}B_{1}B_{3}C_{2}C_{4}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{4}TueV_{4}V_{6}V_{12}V_{16}V_{18}V_{22}V_{28}VulgP_{5}$ kuryā tad āsanam C_3 kuryāt tathāsanam N_{25} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} om. P_3 sthairyam cet.] $A_1B_1B_3C_2C_3C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_4V_6V_{12}V_{16}V_{18}V_{28}P_5$ tasmād V_{11} tasyād V_4 asmāt V_8 skairyam V_3 sthairye N_{20} sthairyāt G_3 sthairya V_{15} om. dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} **ārogyam** cet.] ārogyām J_{15} ārogya $J_{12}N_{24}V_{22}$ amgasa V_{14} om. P_3 **cāṅga** cet.] rvāṃga V_{14} om. P_3 **pāṭavaṃ** cet.] $C_1C_4C_6C_8J_{6c}J_{14}L_1N_{4a}N_5N_6N_{11}N_{13}N_{17}N_{23}N_{24}O_2P_7TueV_6V_8V_{13}V_{15}V_{22}VulgYC \quad paṭavaṃ \quad C_2$ pāṭhavaṃ P_1 pādapaṃ G_1 loghavaṃ V_{19} lāccataṃ N_{25} lāghavāṃ V_5V_{21} sambhavam V_{25} om. P_3 pātavam N₂₆

niścayādvayāt J₄ **1 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J₂ unm.vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} om. P_3 **munibhir matsyendrā** cet.] munibhir mmatsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J₄ munibhir matsyem|rtyeṃ|drā M_1 munibhir matsendrā J₂J₁₂ $N_{10}O_1O_1^{pc}$ V_{18} munibhiḥ matsendrā C_8N_{22} munibhiḥ matsyendrā $N_{25}P_7$ munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} om. P_3 **dyaiś ca** cet.] yaiś ca $N_{19}N_{23}$ om. P_3 **yo-gibhiḥ** cet.] om. P_3 yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā $N_{4a}J_{17}V_{21}$ aṃgīkratvā N_9 aṃgikṛtā $N_{17}P_6$ agīkṛtāṃ N_{20} aṃgikṛta V_8 om. P_3 **nyāsanāni** cet.] nyāsanāniḥ N_{24} nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2 om. P_3 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}YCBo2$ vakṣante V_8 vakṣyate V_21N_{25} katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ om. P_3 **kānicinmayā** cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 om. P_3 unm.kānicin mamayā N_9

¹ jānūrvor antare cet.] jānurvor antare $N_5N_{17}N_{24}P_7V_8$ jānvor antarite V_{14} jānu+r antaram G_1 jānunor antare C_9 jānvor abhyantare N_{11} jānubhyāmm antare J_4 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jān re V_{13} jānūrūvaitare V_{22} jānūrūrvor amtare N₉ om. P₃ samyak kṛtvā cet.] samya kṛtvā N₁₆P₇ sthāpya kṛtvā G₃ kṛtvā samyak N₂₂ unm. samyag akṛtvā V_4 +vā samyak V_{12} om. P_3 **pādatale ubhe** cet.] padatale ubhe V_{14} pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}P_4$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale subhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 om. P_3 unm. pādataleś ca ubhe V_8 2 rjukāyaḥ cet.] rjukāya $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9P_6P_7V_1V_{11}V_{28}Vulg$ daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyah O₁ rajuh kāya V₈ rujukāya N₁₀ rijukāyah V₂₅ rtyukāya N₂₂ om. P₃ samāsīnah cet.] samāsīno V_{25} samāsīta M_1 samāsīnā P_6 samāsīnaṃ $J_8P_7V_3$ samāsīna $G_3J_2N_{22}$ Ko om. P_3 sukhāsīna $G_3J_2N_{22}$ Ko om. P_3 sukhāsīna $G_3J_2N_{22}$ Ko om. naḥ J_{14} samāsinaḥ V_{12} **svastikaṃ** cet.] svastekaṃ N_{20} svastikan N_{4a} om. P_3 *unm.* svayāstikaṃ V_8 tat cet.] ca J_4N_{23} om. P_3 **pracakṣate** cet.] pracakṣyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}Bo2$ prayachate C_3 pravakşyate J_1 tracakşyate N_{22} om. P_3 vidur budhāḥ V_{14} 3 **ūrujaṅghāntarādhāya** prapade jānumadhyate/ Vulg] *** cet. 4 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] *** cet. 5 janghorvoradhare pādayugalam viniveśayet/ V₂] *** cet. 6 sukhāsanamidam proktam sādhakānām sukhāvaham V₂] *** cet.

¹ savye cet.] sarvye J_{17} savyam $B_3C_2J_4V_{11}V_{14}$ savya $N_{20}N_{26}V_{17}Ko$ om. P_3 **dakṣiṇagulphaṃ tu** cet.] dakṣiṇagulpham tu $B_2C_7J_1V_8N_{19}$ dakṣiṇagulphau tu $N_{20}N_{26}V_{17}$ dakṣiṇagulpuṃn tu J_{17} dakṣiṇagulphaṃ tu J_8 ca dakṣiṇaṃ gulphaṃ J_{14} dakṣiṇakaṃ gulphaṃ V_6 dakṣiṇaṃ gulphaṃ tu V_{21} unm.ca dakṣiṇaṃ pādirmaṃ V_2 dakṣiṇagu+ tu V_{12} om. P_3 **pṛṣṭha** cet.] pṛcha N_{16} pṛṣṭi $C_6KoP_6P_7$ pṛṣṭaṃ J_{15} pṛṣṭhaṃ V_{16} savyaṃ B_2 savya N_{19} ṣṭa J_2 om. P_3 **pārśve** cet.] pārthe N_{22} om. P_3 **niyojayet** cet.] nīyojayet V_{17} om. P_3 nijojayet V_{11} **2 dakṣiṇe** cet.] dakṣiṇo B_3 jakṣiṇe J_2 dakṣe $N_{20}N_{26}$ om. $N_{22}P_3$ **'pi** cet.] tu $B_2C_1C_7J_1J_3J_6N_5N_{12}N_{16}N_{24}O_1O_1^{pc}O_2V_5V_{19}Bo2$ ca $C_4G_1L_1N_{11}N_{23}N_{25}V_{17}V_{28}$ na V_6 caiva $N_{20}N_{26}$ om. $N_{22}P_3$ **tathā** cet.] ptathā N_{19} om. P_3 **savyaṃ** cet.] sarvyaṃ J_{17} savye $P_4V_1V_{25}N_{25}$ savya C_9J_1 om. $N_{22}P_3$ **gomukhaṃ** cet.] gomukhe $C_1C_7J_2L_1O_2V_5V_{28}$ gomukhā N_1 om. $N_{22}P_3$ **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J_{17} gomukhaṃtiḥ $B_1B_3C_2J_{11}N_1N_{12}N_{23}O_1O_1^{pc}$ $P_7V_6V_{13}V_{14}V_{25}V_{26}V_{10}$ gomukhāķṛti $C_8J_{13}N_{4a}N_{13}N_{24}P_4V_{21}V_{22}Tue$ gomukhāṃtathā $B_2C_3J_8N_6N_{17}N_{20}N_{26}V_3V_4V_{11}V_{16}Ko$ gomukhaṃ tadā G_1 nomukhākṛtiḥ C_6 gīrmukhaṃ tathā N_{10} gormukhaṃ tathā J_{12} gomukhaṃ viduḥ N_{16} om. $N_{22}P_3$ gomukhe yathā J_2 tayā V_{17} ca cicakṣate V_8