श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP11॥

1 śrīādināthāya cet.] ādīśanāthāya V_1 śrīumādināthāya Bo2 śrīādityanāthāya J_2 anāthanāthāya G_1 śrīadināthā N_{10} śrī om ādināthāya N_5 om ādināthāya P_3 om. G_2N_{26} ādināthāya J_4 namo cet.] om. G_2N_{26} 'stu cet.] unm.stu te V_8 + V_{13} om. G_2N_{26} tasmai cet.] tasmaiḥ N_{22} te tasmai V_{26} om. G_2N_{26} **yenopadiṣṭā** cet.] yonopadiṣṭā N_5 yenopadiṣyā J_2 yonepadiṣyā V_{12} + .. p. .. .[ā] M_1 om. G_2N_{26} **haṭhayogavidyā** cet.] om. G_2N_{26} haṭhajogavidyā N_{22} haṭhayogavidyayā P_3 **2 virājate** cet.] vibhrājate $C_6C_8N_{13}$ TueVulg $N_{4a}N_{24}P_7R_5V_{22}V_{25}$ vi .. jate M_1 unm.te V_{12} virājite Ko om. G_2N_{26} pronnata cet.] praunnata V_{17} prottaru V_{21} proddhata V₂₁ promtata N₂₅ pronmata G₁ śaittata N₉ śettata Ko om. G₂N₂₆ rājasaudham cet.] rājasaudhām J_2 rājasaudham R_5 rājasaudha J_3N_{23} rājasaidhamm N_{16} rājasaukham N_{22} rājayogam $A_1B_1B_2B_3Bo1C_1C_2C_3C_9J_1J_8J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{20}N_{24}P_1P_2P_4P_5R_3TueV_3V_4V_6V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vul_{\frac{1}{2}}V_{12}V_{12}V_{13}V_{14}V_{15}$ rā+yogān G_1 rājayogar V_8 om. G_2N_{26} **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūḍham N_{19} sarādhum N_{23} sāroḍhum R_5 dharmādhi N_{22} armādhi N_{24} om. G_2N_{26} icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. G_2N_{26} adhirohiniva cet.] adhirohiniva V_{17} adhirohaniva $A_1C_4N_5V_{14}$ adhirohiņī ca $J_2N_9N_{16}N_{22}P_1V_{13}$ adhirohaņi ca J_{15} adhiroha eva $C_1J_8V_3V_5$ adhirohaņī ca C_9 adhirohane ca $O_1O_1^{pc}$ adhirohanena N_{12} adhirohatī va N_{19} arirohanīva O_2 adhirohatīsā Ko adhirohaṇa va V_{21} adhirohaṇāya V_6 adhirohaṇañ ca V_{25} om. G_2N_{26}

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

1 bhrāntyā cet.] bhrāntvā $C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2P_6V_3V_{16}V_{17}V_{19}V_{25}V_{28}$ bhrātā J_2 bhrāntā $J_{12}N_3KoP_3R_5$ bhrāṃtar N_{24} bhrāṃtair M_1 bhrāṃnmā N_{22} om. N_{26} **bahu** cet.] vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} **mata** cet.] mataṃ V_1N_{25} mate V_{22} matā J_2J_{17} matair V_{25} mati J_4 matva J_{15} gata N_{11} om. N_{24} om. N_{26} dhvānte cet.] dhvānta A_1 dhvāntau Be_1 ddhvānte G_2G_3 dhvāntai $C_6V_2V_8V_{26}N_{23}$ dhvāntair P_7 dhvāntai P_7 dhvāntai P_8 P_6 dhvānta P_7 dhvāntai P_7 dhvāntai P_7 dhvāntai P_7 dhvāntai P_8 P_8 P_8 dhvāntai P_8 dhvāntai Pdhyāna V_{22} bhrāmtai M_1 bhrāmtair V_8 vānte V_{25} om. N_{26} rājayogam cet.] rājayom Ko rājamārgam $G_1G_3J_2M_1N_3N_{12}N_{23}O_1O_1^{pc}$ $V_{14}V_{26}$ om. N_{26} ajānatām cet.] ajānatā $B_2V_6V_{16}$ ajā $natam \ C_3J_1J_4 \ aj\bar{a}nata \dot{h} \ C_1C_4C_7L_1N_5N_{16}N_{25}O_2P_3V_5V_{19}V_{21}V_{25}V_{26}V_{28}KoBo2 \ praj\bar{a}nat\bar{a}\dot{m} \ C_2$ ajāyata G_1 ajānate J_2 ayānatām V_8 vijānatā N_{19} jānanam N_{22} om. N_{26} **2 haṭhapradīpikām** cet.] hathapradīpikam C_3 hathapradīpakām J_{12} hathapradipakām J_{15} hathapradīpikā $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ P_6V_8 unm.haṭhapradīkāṃ V_2 om. N_{26} dhatte cet.] ante G_1 ddhatte V_8 dh $vatte\ V_{17}\ dharme\ L_1\ dhate\ J_2P_4\ cakre\ C_4J_{15}N_5N_{25}P_3\ datte\ C_6P_7N_{19}\ dhatve\ V_{11}\ om.\ N_{26} \quad \textbf{sv\bar{a}t-}$ $m \bar{a} r \bar{a} m a h$ cet.] svātmārāma $C_9 G_1 J_1 J_8 N_{22} P_7 V_3 V_6 Ko$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmah $V_{25} \ \bar{a}tm\bar{a}r\bar{a}mo \ V_{26} \ om. \ N_{26} \quad \textbf{kṛp\bar{a}karaḥ} \ cet.] \ kṛp\bar{a}paraḥ \ C_4C_7J_{10}^{pc} \ N_5O_2V_{19}N_{25} \ krapāparaḥ \ Be_1$ krapākaraḥ $O_1O_1^{pc}$ nhmākaraḥ C_3 kṣamākaraḥ $A_1C_9J_{\theta c}J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}P_1V_4V_{11}V_{12}V_{14}$ kṣapākaraḥ V_{18} kṣṛpākaraḥ V_{16} niraṃjanaṃ J_2 nirañjanaḥ V_{26} prakāśyate J_8V_3 om. N_{26}

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

1 hathavidyām hi cet.] hathavidyā hi $B_{1}Bo1G_{1}J_{1}J_{2}J_{12}J_{13}N_{6}N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}P_{1}P_{6}P_{7}V_{1}V_{13}V_{17}V_{25}Ko\\$ hathavidyām J_4 haṭhavidyo hi N_3 haṭhavidyāṃ N_5 om. N_{26} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}$ tachamdra N_{23} matsyendro G_3 matsyemdu J_{13} macchemdre Ko macchendra $G_1O_1O_1^{pc}$ P_7 macchemdrā J_2 machendrah V_5V_{21} gorakṣāh V_{25} gorakṣa G_2 om. N_{26} gorakṣādyā cet.] gorakşādya C_6N_9 gorakşāyā N_5N_{17} gorakşādyo J_1 gorakşādi V_{14} gorakhādyā Ko unm.gorakşā V_5 gorakşyādyā V_{11} matsendrādyā G_2V_{25} om. N_{26} vijānate cet.] vijānatā B_2M_1 vijānatāḥ Be₁ vijānatah Ko hi jānate G_1J_2 virājate N_3P_6 vijānateh V_{11} om. N_{26} **2 svātmārāmo** cet.] $\bar{a}tm\bar{a}r\bar{a}mo\ Be_{1}C_{4}J_{1}J_{3}J_{6}L_{1}N_{5}N_{11}N_{25}O_{2}P_{3}V_{19}V_{21}V_{26}V_{28}Bo2\ \bar{a}tm\bar{a}r\bar{a}me\ N_{16}\ sv\bar{a}tm\bar{a}r\bar{a}ma\dot{h}\ V_{22}\ om.$ N_{26} 'thavā yogī cet.] unm.athavā yogī V_4 'thava yogī V_{26} .. yogī Be_1 mahāyogī $J_4J_{11}Ko$ yathā yogī C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} **jānīte** cet.] Be₁ jānāti V_{14} Ko jānati $C_4^{pc} \ + \text{n\bar{a}te} \ G_1 \ \text{vijn\bar{a}na} \ J_2 \ j\bar{a} \text{nante} \ J_8 V_3 \ j\bar{a} \text{nate} \ N_{22} P_6 V_{17} \ j\bar{a} \text{nite} \ J_{15} J_{17} V_8 \ j\bar{a} \text{nita} \ V_8 \ j\bar{a} \text{nitai} \ V_5 \ j\bar{a} \text{n\bar{m}at}$ V_{11} om. N_{26} tatprasādata $\dot{\mathbf{p}}$ cet.] tatprasādita $\dot{\mathbf{p}}$ N_1 tatprasādata J_{15} om. N_{26}

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ।IHP15॥

¹ śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ādināthas ca P_6 ānāthanātha G_1 ādināthāśca C_3V_6 śrīādināthāya N_5 śrīādinātho G_3 unm.śrīādināthādi J_{15} ādināthādi $A_1B_3Bo1C_2C_9J_{10}J_{12}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_2P_4R_3V_1V_4V_8V_{11}V_{13}V_{16}V_{18}P_5$ *unm*.ādinātha ++dināthāya V_{12} **matsyendra** cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}V_{25}$ matsemdram Ko maccandram G_1 matsyendraś G_3 machemdra $O_1O_1^{pc}\ V_{21}$ matsyemdra
h P_1 matsyendram P_3 machedra
h V_5 **śābarā** cet.] sābara Be $_1$ śabarā Bo1 sāvarā $A_1C_4C_9V_{25}$ Tue śāṃvarā $J_{14}N_2N_{10}$ śāmbarā $B_2J_{12}N_{19}Ko \ \, \hat{\text{sambar}} \ \, P_6 \ \, \hat{\text{sambar}} \ \, P_7 \ \, \hat{\text{sagar}} \ \, C_3J_4J_2J_{11}N_9N_{20}N_{26}V_{15} \ \, \hat{\text{sagar}} \ \, J_8J_{15}V_3 \ \, \hat{\text{sagar}} \ \, V_{17}$ $\tilde{s} \bar{a} rad\bar{a} \ C_1 C_7 J_3 J_6 L_1 N_{11} N_{12} N_{16} N_{24} N_{25} O_1 O_1^{pc} \ O_2 P_3 V_2 V_{19} V_{21} V_{28} Bo2 \ s\bar{a} rad\bar{a} \ V_5 \ s\bar{a} van\bar{a} \ V_{16} \ s\bar{a} vad\bar{a}$ V_{26} śāradaļ N_5 śācarā V_6 śarā G_2 cāparā G_3 nanda cet.] nandi G_1 nanta $N_{24}N_{26}$ bhairavāļ cet.] bhairavaḥ $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}Bo2$ bhairavam G_1 bhairava P_7 bhairavā $J_1J_8J_{12}J_{15}V_3V_8N_{22}R_5 \text{ bhaivarāḥ }V_{26} \qquad \textbf{2 cauraṅg\bar{\imath}} \text{ cet.}] \text{ cairaṅg\bar{\imath}} \text{ Be}_1 \text{ caurāṅg\bar{\imath}} \text{ $C_3C_4C_7C_8N_5V_{18}$}$ caurangi A_1 coramgī $J_{11}J_{12}N_{10}Bo2$ coramgi G_3 cārangī B_3 cārangi G_1 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..raṃgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 nātha G_3 gorakșa cet.] gaurakșa J₁₅ gaurakșau G₂V₂₆ gorakșa N₂₂ gorakșo J₂ rorakșa P₄ virūpākșa cet.] virūpākṣya $J_{15}V_{18}$ virūpākṣar P_5 virūpānkṣya C_3 virūpācchaś J_2 virūpākṣaś V_{26} virūpākṣa $m J_{17}$ Tue virūpaśca $m N_{16}$ virūpākṣā $m N_{22}V_2$ vipākṣa $m J_4$ virūpākṣaḥ $m N_3V_{19}$ virūyākṣa $m N_{24}$ virūpākhya N_{26} virūpākṣo $G_2G_3V_{14}$ vīrūpākṣa V_{25} **bileśayāḥ** cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9P_3R_3V_3$ Ko bileśaya
ḥ $P_1G_1G_2G_3V_6V_{14}$ Be $_1$ bileśaya
 P_7 bilamśaya ḥBo2 ca cetana
 J_2 ca ceḍalaḥ V_{26} cileśayā
h N_{24} savālmika
h N_3 savālika
h V_{19} biśleśayā h V_4

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः ॥HP16॥

manthāna cet.] unm. śrīmanthāna B₂ manthāra C₄L₁N₅ manthāno N_{13} Tue $R_5V_1V_{22}V_{28}$ Vulg mandāra J_2 panthāna P_4 bhairavo cet.] bhairavas G₁ mairavo N_{20} bhairavā $N_{23}Be_1$ bhaivarau V_{26} yogī cet.] jogī J₂ siddha C₁ siddhe V_5 yogi $J_{15}V_8$ caiva G_1 siddha cet.] śuddha $A_1B_1B_3Be_1Bo1C_2C_3C_4^{pc}$ $C_{6}C_{8}C_{9}N_{1}N_{9}J_{10}J_{13}J_{17}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{2}P_{4}P_{7}R_{3}R_{5}TueV_{4}V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26}P_{5}$ si+ G_1 śruddha J_{15} siddho $B_2N_{19}V_6V_{14}$ yog \overline{I} C_1V_5 suddha V_1 buddhas G_2 siddhi $J_1J_3J_{14}N_2N_{16}$ siddhir Vulg sandhi J_2 viddha N_{20} sidha N_{22} viddhir N_{26} siddhir Bo2 siddhar N_{24} suddho V_8 **buddhaś ca** cet.] budhaś ca J_{12} tudhiś ca J_2 siddhaś ca G_2 pādaś ca C_7 buddhiś ca $C_6C_8G_1J_1J_3J_6J_{11}N_3N_{16}N_{20}N_{26}R_3V_2V_{17}V_{26}Bo2 \ \ \text{budhi\'s} \ \ \text{ca} \ \ J_8V_3 \ \ \text{nudha\'s} \ \ \text{ca} \ \ N_{22} \ \ \text{cuddha\'s} \ \ \text{ca} \ \ N_{24}$ budhasya P_3 +ddhaś ca V_{12} nāthaś ca V_{25} unm.ś ca V_{21} **ś-ca- kanthaḍiḥ** cet.] kanthariḥ $B_{1}O_{2} \ \, \text{kantha}\\ \\ \bar{q}_{1} \ \, B_{2}N_{23} \ \, \text{kantha}\\ \\ \bar{q}_{1} \ \, C_{1}C_{6}C_{8}J_{15}N_{10}N_{12}N_{20}N_{21}P_{7}V_{3}V_{6}V_{13}V_{15}P_{5} \ \, \text{kamtha}\\ \\ \bar{q}_{1} \ \, KoP_{6}N_{15}N_{10}N_{12}N_{20}N_{21}P_{7}V_{3}V_{6}V_{13}V_{15}P_{5} \ \, \text{kamtha}\\ \\ \bar{q}_{1} \ \, KoP_{6}N_{15}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{12}N_{10}N_{1$ kanthatī C_3G_3 kukudih C_4 kukkuthih V_{28} kamdalā P_1 kanthatī P_1^{pc} $V_1J_0^{pc}$ N_3O_1 kamtharī $J_8J_{12}N_5 \quad kantha\\ \dot{q}i \quad J_2R_5V_{25} \quad kanda\\ \bar{l}i \quad A_1C_9J_{10}J_{17}N_6N_9N_{17}N_{22}O_1^{pc} \quad V_4V_{11}V_{14}V_{16}V_{17}V_{18} \quad kantha\\ \dot{q}i \quad V_4V_{11}V_{18}V_{$ thavih J_1 kaṃthakih J_{11} kandali V_8 kandalah G_2 kaṃpaṭih N_{13} kaṃpaṭih Tue paddhatih M_1 kasyapah P_3 *unm.*kanthadalī V_{12} kānuṭih V_{26} ka++ G_1 kārāṭhaḍī N_{26} **2 pauraṇṭakaḥ** pauramtaka P_1N_{22} pauramthaka N_5 pauramtaka $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$ pauramtaka randakam V_{11} paurandanka B_2 korarataka R_5 yoran++ G_1 korantukah Be_1 pauramtamka C_3 pauramtamkah J_8V_3 pauramthikah C_9 praurantakah N_9 pauratamkah J_{8c} kaurantakah $J_{11}N_{16}N_{24}V_{14}$ kauraṇṭhaka
ḥ P_7 kauraṇṭaka N_{12} kauraṇḍaka
ḥ $J_{14}V_{25}V_{26}$ koraṇḍaka ḥ $N_{4a}V_{15}$ $koramtaka \ J_2O_1O_1^{pc} \quad koramtaka h \ J_4N_{21}N_{23}Ko \ koramtaka h \ C_6N_{13}P_6TueV_{13}V_{22}Vulg \ koramtaka h \ koramtaka h \ C_6N_{13}P_6TueV_{13}V_{22}Vulg \ koramtaka h \ koramtaka$ N_2 goramtaka N_3G_3 ghoramtaka
h G_2M_1 unm. kāhapaurantaka V_8 kauram
dīkah V_2 paura...kaḥ N_{20} unm. paurarāţikah N_{26} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ surānandah cet.] sarānanda B_2V_{28} sadānandaļ G_2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$ $V_3N_{22}V_2V_2s \text{ \'sur\"anamda\'p } N_{24} \text{ sar\"ananda\'p } J_4 \text{ om. } C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2 \quad \textbf{siddha} \text{ cet.}]$ siddhi $Bo1J_1J_2N_{16}N_{24}$ siddhā V_8 viddha G_3 śrī $J_{11}V_{15}$ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ paś $c\bar{a}$ A_1 buddhaś O_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ caiva $J_{11}V_{15}$ pi A_1 om. $C_1J_3J_6L_1N_{11}O_2P_1V_5V_{19}V_{21}N_{22}V_{21}Bo2$ carpațih cet.] $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}P_1V_3V_4V_{18}$ carppațī $C_3C_8J_{17}V_6V_{14}V_{17}$ $Be_1C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}Ko$ carpath P_7 carpati C_9^{pc} $C_9J_1J_8J_{15}N_3V_8N_{24}R_5$ cirpati J_{12} tarpați J_2 tarpați P_3 parpați G_2 parpați M_1 carpați N_5 sarpați P_6 carpața A_1V_{11} sarvad G_1 sañcațī G_3 ca+a.i $\rlap/$ i $\rlap/$ i $\rlap/$ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्नयः ॥HP17॥

1 kānerī cet.] kanerī $C_6J_{14}N_2N_3N_{19}P_7V_2V_6V_{17}$ kaņerī $J_3J_6J_{12}P_6V_1N_{11}V_{13}$ kāṇarī J_1 kāranī Be $_1$ kaneri V_8 kānīro G_1 kanyeri V_{25} kāņerī B_1B_3 phaṇaurī C_8 kāņeriḥ V_{15} kāṇoriḥ J_{11} naiṃkerī N_{16} kārnerī N_{17} kirīla B_2 varaiņya C_1 kaņirī $J_4V_{12}V_{19}$ karņirī J_2 karaņī $C_4C_7L_1N_5O_2V_{28}$ kareņī V_5 karaņī P_3 karauţī $N_{12}O_1O_1^{pc}$ kaverī N_{20} konerī P_1 kāvarī V_{26} karoţiḥ M_1 karoţī V_{14} karerņī V_{21} kālerī V_{11} kaņṭhākaḥ G_2 kinnarī G_3 **pūjya** cet.] pūrya V_1 pūrva $A_{1}B_{1}B_{3}Bo1C_{2}C_{9}J_{10}J_{12}J_{15}J_{17}N_{9}N_{10}N_{22}P_{1}P_{2}P_{4}P_{5}R_{3}V_{6}V_{11}V_{12}V_{16}V_{18} piṇa Be_{1} p\bar{u}rvva V_{4} p\bar{u}ja V_{17}V_{18}V_{19}$ sarva J_4 **pādaś ca** cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ **nityanātho** cet.] dhvaninātho $A_1B_1B_3Bo1C_2C_4^{pc}$ $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}P_1P_2R_3V_4V_6V_{18}$ dhvaniḥ natho P_5 dhvanignātho P_4 nityānamdo V_{14} nisanātho J_{11} nityamnātho J_8 siddhanātho $C_3C_4J_{15}$ unm.sidhvaniddhanātho N_9 bilvanātho $C_7C_8L_1N_5N_{25}O_2P_3V_{19}$ dhaninātho N_1 unm.ninātho V_{11} svaninātho V_{12} biścanātho $V_{28}Be_1$ om. V_{16} **nirañjanaḥ** cet.] niraṃjanaḥ Ko *unm*.rañjanaḥ A_1 nirajjanaḥ V_{17} nirantanah N_5 niranjanam $J_8J_{15}V_3$ niranjana $G_1J_1V_8$ niranjanah O_2 viranjanah V_{26} om. $N_{22}V_{16}$ **2 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_1C_2J_{14}N_2P_2P_4V_2V_{17}$ kāpāli $N_{19}P_6$ +pālī G_1 $N_{20}N_{22}N_{26}V_{16}$ kāpilī J_{13} kapālir V_{22} kalāpī V_{26} bindunāthaś ca cet.] japālī G_3 om. bindunādaś ca $B_1B_2B_3G_1J_2J_{11}M_1$ *** $N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 **kākacaņḍīśvarāhvayaḥ** $C_6C_8N_{4a}N_{13}N_{23}$ Tue $V_1V_{13}V_{15}$ Vulg] kākacamdiśvarāhvaya R_5 kākacamdīśvarādayah cet. kākacaṇḍīśvarādayāḥ P_4 kākacaṇḍīścarādahvayaḥ Ko kākacaṇḍīścarādayaḥ N_9 kākacaṇḍīścarālayaḥ G_1 kākacaņdīsvaro mayah B₂N₁₂N₁₉O₁V₁₄ kālacamdīsvarādayah J₃V₁₉ kākacaņdisurādayah N₅ kākacamdīsurādayah R_3 kākacandīsurāhvayah P_7 kākacamndrīsvarādayah N_{16} kāmkāmcamdrisvarādayah V_8 kālacamdīsvarāhūyam J_2 kākacamdeśvarogayah N_3 kākacandīśvarogayah G_2 kākadandīśvaro gatah G_3 kākaḍaṇḍīśvaradayah Be_1 kākaḥ caṃḍīśvaro maya P_6 kākacaṃdīśvarogayah V_{28} om. $N_{20}N_{22}N_{26}$ kākacamdiśvarāhayah N_{24} kākacamteśvaro mayah M_1 kākagundīśvarāhvayah V_{26} kākacantīdayākarah V_{11} kākacandīśvarādaya J_{15} kākacandīśvarogajah $J_{6c}N_{11}$ kākacandīśvarāhayah J_4 kākacaņ
ḍeśvarāhayāḥ V_{25} kākacaņḍīśvarā
ḥ V_{22} kākacaṇḍīśvarāvaya ḥ N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

nos scribere] coni. allāmaḥ TueV₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ allamaḥ allaman G_2 allāmā N_{10} allamā G_1J_{12} allabhaḥ V_{17} om. B_1N_{22} mallama B_2 agastyaḥ $B_3C_2N_1P_2$ agastya P_4R_3 aślama P_6 aṣṭamaḥ R_5 ahlama J_2J_4 ahyamaḥ V_4 sukṣamaḥ $C_1C_7J_{13}L_1N_5P_3$ alama
ḥ Bo1C_3 alasaḥ C_6N_2P_7V_2 alaṃbhaḥ V_{14} ana...
ḥ Be $_1$ allaṃma J $_{11}$ alama N $_3$ a .
emaḥ V $_{25}$ akşama
h $\rm N_6V_{26}$ hallama
h $\rm C_{4c}^{pc}\,J_{6c}N_{11}$ akleśa
h $\rm N_{12}$ akleśa $\rm J_{14}$ adhvama
h $\rm J_1N_{16}$ aśama
h $\rm N_{17}$ allasa h $N_{19}N_{23}V_6V_{11}$ amallah V_{15} alasa N_{21} arṇamah J_3J_6 sukṣimah V_{19} sukṣāmah O_2 sukṣyamah V_{28} sukṣamah $C_4V_5N_{25}$ **prabhudevaś ca** cet.] prabhum devasya J_2 prabhudevaśo Ko prabhūdevaś ca P_6 namudevaś ca G_2 + + [deva]ś ca M_1 prabhudevasya V_8N_{19} prabhude+śca G_1 om. N_{22} **ghoḍācolī** cet.] goḍanī Be₁ goḍācūlī C_6P_7 ++++ G_1 gauḍācolīś C_8 ghoḍācolīś N_{26} goḍācolī V_{13} $ghor\bar{a}col\bar{1}\ A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}P_1V_4V_{12}V_{14}V_{17}V_{18}P_5\ ghor\bar{a}cola\ V_{11}\ ghoḍ\bar{a}coli\ V_8$ ghorāvolā B_1 ghojacolī C_2 ghoḍāculī N_3V_{26} ghoḍācūlī M_1N_{23} ghoḍāvolī J_4 ṣoḍhācoļī G_2 vaḍācolī N_5 om. N_{22} ghogacolī V_5 ghoṭācoli $V_{19}V_{28}$ ghoṭāceli G_3 ghārocoli Bo1 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī J_{12} ghauḍalī V_{21} koṭāculi V_{25} ghonārālī O_2 ca cet.] gha $C_7L_1N_5N_{25}O_2P_3V_{28}$ sa $V_{19} \text{ caiva } V_{21} \text{ la } V_{11} \text{ ce } V_{25} \text{ pi } G_1 G_2 \text{ om. } N_{22} \quad \text{tintin} \quad B_1 C_1 C_8 C_9 J_3 J_{8c} J_{10} J_{13} J_{17} N_{17} N_{19} N_{24} P_1 V_1 V_2 \\]$ țințin \bar{l} h $C_2C_3N_5O_1O_1^{pc}$ V_{13} țaținținih Be_1 țimțan \bar{l} h C_6 tințin \bar{l} N_{21} tințin \bar{l} A_1V_{11} tințani V_6 om. $N_{22} \ \ \, \text{tintinih} \ \ \, C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}P_3\text{TueV}_5V_{16}V_{18}V_{22}\text{VulgBo2} \ \, \text{tintinih} \ \ \, V_4 \ \, \text{tintinih} \ \ \, V_{19}$ tittiņih J_{12} țimbhiņih N_3 țimțīn \bar{l} R_5 țițiņ \bar{l} N_2V_{12} t \bar{l} țiņi N_{23} t \bar{l} ț \bar{l} ņ \bar{l} V_{28} țințhiņih L_1 țințhinih C_2 țințhințih N_1 thinthințih B_3 thimthințih P_2R_3 thinthanți P_7 thintinți G_3 tittibhah M_1 tindrinih V_{25} țimținī cimcinīh N_9 cimcinī $J_2J_8N_{12}V_3$ cimcini V_8 cimcinīh V_{15} cimcinī V_{17} cimcinīh B_2 ciṃcinih J_{11} ciṃviṇī J_4 ciṃcaṇi J_{15} ciṃcaṇī J_{14} Ko carpaṭah N_{11} ciṃcilī $N_{20}N_{26}V_{26}$ tiṃṭaṇī V_{21} țițiṇih $Bo1N_{25}$ diṇḍiṇī P_4 ṇīciṇīh P_5 taṃtraṇī P_6 caṇḍilah G_1G_2 dhiḍhivih V_{14} **2 bhālukī** cet.] bālukī G_3N_{21} bāluki Be_1 bālākī G_1 bāluko V_{28} bhālukām C_3 bhāluki N_3 bhaluko Bo1bhālukīr $J_{13}P_7$ bhālukir $C_4^{pc}\ J_3J_6N_{11}N_{24}O_1O_1^{pc}\ V_5Bo2$ bhālukā $J_1B_1C_9P_2P_4R_3V_{11}V_{16}$ bhāluko N_1V_6 bhānukā B_3V_{12} bālukīr $C_1L_1M_1$ bālukir O_2 vālukir $C_4P_3V_{19}$ lālukī P_6 vālakī N_2 vālakin G_2 vālakir C_7N_5 vāsukī $B_2J_2N_9N_{20}N_{26}V_{15}V_{17}$ vāsuki V_8V_{26} vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}P_5$ om. N_{22} bhānukī Vulg bhānuki N_{23} vāsukīr Ko bhulukī V_{21} bālakīr N_{25} tālukā A_1 **nāgabodhaśca** <??>] nāgabodhiś ca J₁₁V₁₇ nnāgabodhaś ca P₅ nāgabodhī ca Ko nāgabodhī ca G₃ nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auddīśa N_3 nāma bhojaś ca M_1 nāgabhogaś ca G_1 nākabhodhaś ca G_2 nāma bodhaś ca $A_1C_9N_{10}V_4V_{16}$ nāma bodhiś ca $O_1O_1^{\rm pc}$ namabādhaś ca J_{12} nāgadevaś ca C₆C₈N_{4a}N₁₃R₅V₂₁V₂₂V₂₆ nāradevaś ca Vulg hāgadevaś ca Be₁ nārādevaś ca Tue namidevaś ca P_7 unm. nāgaboś ca V_8 nālabodhaś ca J_1 nāgarodhaś ca $N_{20}N_{26}V_{19}$ vānabodhaś ca V_6 om. N_{22} nā ś ca N_{24} nāga J_{14} khaņḍa cet.] khaṇḍī B_1 khaṇḍaṃ $N_{17}V_1N_{23}$ khaṇḍi $B_3C_6N_{10}$ khaḍam Bo2 kaṇṭha G_1 caṇḍa $C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25}$ caṇḍi $C_8N_5P_3$ caṇḍī V_{19} khaṇḍaḥ $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$ sidhai
h J_2 siddhaḥ N_3 ṣaṇḍa
ḥ N_{11} ṣaḍaḥ V_{25} paṇḍa N_{19} taṇḍa Ko om. N_{22} **kāpālikas tathā** cet.] kaḥ pālikās tathā C_6 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathā N_{24}

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

1 ityādayo cet.] ityādayaḥ Bo2 ityāmdayo P_2 ityāghayo J_2 ityādayā V_{22} unm.idayo V_{16} om. N_{22} mahāsiddhā cet.] mahāsiddhāḥ $G_1G_3J_1J_1N_2N_{13}V_{25}$ Tue mahāsiddha $N_{25}N_{26}$ mahā.... P_3 om. N_{22} haṭhayoga cet.] haṭhayogaḥ $N_5N_{13}V_{11}$ *** $N_{22}P_3$ prabhāvataḥ cet.] prabhāvata J_2 prasādataḥ $Be_1C_6J_8M_1N_{12}N_{20}N_{21}N_{23}N_{26}O_1O_1^{pc}$ $V_3V_{11}V_{14}V_{17}V_{25}$ om. $N_{22}P_3$ unm.adhaprasādataḥ V_8 2 khaṇḍayitvā cet.] khaṇḍatvā C_3 khaṇḍayatvā N_9V_{19} khaṇḍamitvā N_{16} ṣaṇḍapitvā J_2 vaṃcayitvā $N_{20}V_{16}$ unm.khaṇḍayaṃyitvā V_8 om. $N_{22}P_3$ kāladaṇḍaṃ cet.] kāladaṇḍa N_9P_1 kāladaṇḍa ca C_3 kāradaṇḍaṃ N_3 om. $N_{22}P_3$ brahmāṇḍe cet.] brahmāṇḍaṃ $B_3C_2G_1J_4J_{11}N_1N_{21}P_2V_2$ brahmāṇḍa P_4 brahmāṇḍeṣu $M_1N_3V_{19}$ om. $N_{22}P_3$ vicaranti cet.] ramayaṃti N_{25} vicaraṇta N_9 vicaran ta G_1 ṣu caranti G_3 viramanti $J_{14}N_2$ caranti $M_1N_3V_{19}$ tu caranti J_8V_3 vicarantī V_{28} om. $N_{22}P_3$ te cet.] thā G_1 om. $N_{22}P_3$

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

samsārā G_2V_3 samsāra cet.] samsāra N_1 samsāre V₁₅ aśesa $C_6C_8N_{4a}N_{13}P_7R_5V_{22}TueV_{21}V_{25}Vulg$ $N_{22}P_3$ śrama om. $A_1C_3C_4^{pc}$ $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}P_1V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}]\ t\bar{a}pa\ cet.\ tapa\ G_2\ t\bar{a}ya\ Tue$ tapi J_1 om. $N_{22}P_3$ **taptānām** cet.] taptānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}P_2V_3V_4V_6V_{13}V_{17}$ taptanām V_8 tamānām J_2 cintānām V_{11} om. $N_{22}P_3$ samāśrayo $V_1B_1Be_1C_1V_8$] āśrayo yam $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}P_1P_2P_4P_5R_3V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}\\$ samāśraya
h $V_{21}\,$ māśrayo yaṃ $J_{10}\,$ samāśraya cet. samāśrayam V₂ śamāśraya $C_4C_6C_7L_1O_2N_{25}R_5Ko$ samīśraya J_2 āścaryo yaṃ N_1 āśramo yaṃ A_1Bo1N_{26} samaśra N_3 om. $N_{22}P_3$ hațho matah cet.] hațho matah N_1 hațhayo matah P_4 hațhottamah P_5 mato hathah $N_2N_{21}O_1O_1^{pc}$ $V_{14}V_{19}V_{26}$ ato hathah V_{28} hatho mathah V_1 matho hathah $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2P_6TueV_2V_5VulgKo \ m\bar{a}\\ the hathah in the hath$ B_2 mate haṭhaḥ $V_{21}Be_1$ māṭho haṭhaḥ J_4 maṭho haraḥ G_1G_2 maho haṭha N_{16} mahā haṭha R_5 mato hatah P_7 maho hathah J_1Bo2 maho hagam J_2 mahāmathah V_{15} unm.maho hatho mata V_8 prathamo hathah N_3 om. $N_{22}P_3$ hathakramah V_{25} nago hathah N_{24} mathā hatah V_{22} **2 aseṣayoga** cet.] aśeşo yoga $C_3N_6N_9$ aśeşaḥ yoga V_4 aśeşaṃ yoga V_2 aśeşayoge J_{14} eşayogaś ca B_2 aśeşajoga J_2 om. $N_3N_{22}P_3$ aśeşe yoga N_{23} aśeşayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 *unm.*jatām $N_{10}V_4$ jālānām $J_{6c}N_{11}$ jagatānam N_{25} jātīnām C_4^{pc} jātānām $Bo1N_{21}N_{24}V_{14}V_{28}$ jātānām Ko yuktānām $C_{1}C_{3}C_{4}C_{6}C_{8}J_{4}J_{8}J_{11}J_{15}N_{4a}N_{9}N_{13}N_{20}N_{26}P_{5}P_{6}P_{7}R_{5}TueV_{3}V_{6}V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām J_{17} V_{22} tantrāṇām G_1V_8 siddhānām J_{12} vijñāna $Be_1J_2O_1O_1^{pc}$ V_{26} vijñānaḥ N_{12} om. $N_3N_{22}P_3$ **ādhāra** cet.] mādhāra Ko ādharaḥ C_3 ādhāras V_{14} ādhāraḥ N_{25} ādhāre V_1V_8 ād $h\bar{a}rah \quad B_1B_3Bo1C_2J_4J_{6c}J_{10}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2P_2P_4R_5V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}$ ādhārāya V_{25} ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $Be_1J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. $N_3N_{22}P_3$ kamaṭho cet.] kamatho N_1 kāmago P_5 kahatho $G_1J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kapatho R_5 kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya V_{15}^{pc} siddhi $Be_1J_2O_1O_1^{pc}\ V_{26}N_{12}$ kṛto V_{25} om. $N_3N_{22}P_3$ haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ $Bo1G_1J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5Ko$ haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. $N_3N_{22}P_3$ haṭaḥ P_7V_{22} pradāyakā J_2 pradāyakah Be $_1V_{26}N_{12}O_1O_1^{pc}$

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

 $\mbox{ haṭhavidy$\bar{a}$m} \quad J_{15}J_{17}R_3N_{25} \quad \mbox{ haṭavidy\bar{a}} \quad V_{22} \quad \mbox{om}.$ 1 hathavidyā cet.] $N_{22}P_3$ parā $C_3C_4G_3J_6V_{14}$ parām R_3 om. $N_{22}P_3$ param cet.] gopyā cet.] gopyam $B_2G_1J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ guhyā G_3 gopyām J_4V_{21} om. $N_{22}P_3$ yoginām cet.] $A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}\\$ $O_2P_2P_4P_7R_3V_2V_5V_{11}V_{19}V_{26}VulgYCBo2 \ \ yogino \ \ J_2 \ \ yogi \ \ .. \qquad V_{22} \ \ yog\bar{n}\bar{n}\bar{m} \ \ C_9P_1V_{25} \ \ om.$ $N_{22}P_3$ siddhim cet.] siddha C_3 middhim L_1 om. $N_{22}P_3$ icchatām cet.] $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$ $O_2P_2P_4P_7R_3TueV_2V_5V_{19}V_{22}V_{26}VulgYCBo2\ idhut\overline{a}\ C_2\ ichit\overline{a}\ J_2\ ichatam\ Be_1\ icchito\ V_{11}\ icchit\overline{a}m$ $V_{18}V_{25}$ om. $N_{22}P_3$ **2 bhaved** cet.] ude V_5 bhaverd J_{15} om. $N_{22}P_3$ **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} vidyā hy atī G_1 dhairyavatī V_{28} om. $N_{22}P_3$ **guptā** cet.] goptā J_1N_{25} gopyā Be_1 om. $N_{22}P_3$ **nirvīryā** cet.] nirviryā $J_{15}N_6V_8$ nivvīrya Be $_1$ nirvīyyā B $_2$ C $_3$ nirvīyā C $_9$ nirviyyā N $_9$ nirvījā N $_{11}$ V $_{19}$ nivīyā V $_{28}$ nirvvār.. N $_{17}$ nivīryyā N $_{16}$ niviniryā M_1 nivīryā C_6J_1 niḥvīryā J_2 nirvāryā $J_{10}N_{10}R_3$ nirbījā J_3 nirbījī V_{11} om. $N_{22}P_3$ **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $Be_1C_1J_1J_2J_{14}J_{15}J_{17}Bo2$ su V_6 syāt G_2 ca $J_{11}N_3V_{15}Ko$.. V_{22} om. $N_{22}P_3$ **prakāśitā** cet.] prakāsitā $V_{21}R_3$ prakāśiyet J_2 om. $N_{22}P_3$

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सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे ।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>
<वेवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम् ।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगप्रसिद्धये । ।>
।।
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1 surājye cet.] surāştre $J_{6c}M_1N_{11}$ saurāştre $N_{12}O_1O_1^{pc}$ surāje V_8 surāji G_2 om. $N_{22}P_3$ surājya N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}P_1V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 unm.bahudhārmike deśe Bo1 dhārmiko deśe V_{17} dharmaṃke daśe N_9 om. $N_{22}P_3$ **subhikşe** cet.] subhakşe $O_1O_1^{pc}$ subhīkşe V_{25} surbhikşe V_{21} surbhikşe $C_9J_8J_{15}N_9V_5$ om. $N_{22}P_3$ **nirupadrave** cet.] nirupadravai J_{17} nirupadrave $J_{15}P_4V_{17}$ nirrupadrave N_9 *unm.* virye nirupadrave V_8 nirudrave J_2 om. $N_{22}P_3$ 2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtiḥ/ J_3J_6] *** cet. 3 devārcanaṃ J_3J_6] *** cet. 4 mitāhāraḥ śaucaṃ J_6] mitāhāra śauca J₃ *** cet. **5 caiva yamā daśa** J₃J₆] *** cet. **6 tapaḥ santoṣa āstikyaṃ** J₃] tapaḥ saṃtoṣam āstikyaṃ J₆ *** cet. 7 dānamīśvarapūjanam/ J₃J₆] *** cet. taśravaṇaṃ caiva hrīrmatiśca japo hutam J₃J₆] *** cet. 9 dhanuhpramāṇaparyantam $Be_1B_1Bo1C_2J_3J_6J_{12}J_{14}P_2P_4TueR_5VulgV_2V_8V_{13}V_{28}$ dhanupramānaparyantam dhanuprāmāṇaparyantam J_{11} dhanuprāmāṇaparyamta R_3 dhanuḥpramāṇaparyanta $N_{4a}V_4$ dhanuḥpramāṇaparyyaṃte $B_3N_{13}Ko$ *** cet. śilāgnijalavarjitam/ $B_1Bo1J_{11}J_{13}N_{13}R_5V_{28}$] śivāgnijanavarjite/ Be_1 śītāgnijalavarjite Ko śilāgnijalavarjitam P_4 śilājalāgnivarjitā/ N_2 *** **10 ekānte** cet.] ekānta $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2P_7V_{19}V_{21}$ ekānti N_2 ekatra G_3 ekā.. V_{22} vijane V_{15}^{pc} om. $N_{22}KoP_3$ **maṭhikā** cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā J_2 matikā N_{16} [ma]tikā M_1 bhuvikā J_1 maṭha ā G_2 unm.maṭhi V_5 kā V_{22} om. N₂₂KoP₃ madhye cet.] maddhe N₉ ma+ G₁ sidhyai C₆ sthāya G₂ om. N₂₂KoP₃ sthātavyaṃ cet.] sthātavam G_3 om. $N_{22}KoP_3$ haṭha cet.] om. $N_{22}KoP_3$ yoginā cet.] yogataḥ C_1 yoginām $G_1J_8J_{17}N_3P_7V_6$ yoginām V_{25} yo.. .. V_{22} om. $N_{22}KoP_3$ yoginā bāhye maṇḍapa V_8 11 yuktāhāravihāreņa hathayogaprasiddhaye// C₂P₂R₃] yuktāhāravihārena hathayogah prasiddhaye B₃ yuktāhāravihārena hathayogo prasiddhaye P₄ *** cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

```
< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः । अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

- <अथासनानि । ।> ॥HP118a॥
- < खस्तिकं गोमुखं वीरं कूर्मं कुक़ुटसंज्ञकं।।>
- < उतानकूर्मं धनुषं मत्स्यं पश्चिमतानकं > IIHP118bll
- <मयूरं शवं सिद्धं पद्मं सिंहं च भद्रकं।।>
- 5 < हठोपयोगिरोग । ।पीठं पंचदशस्मृतं > ॥HP118८॥

जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
- <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> IIHP119all
- 10 < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
 - < सुखासनमिदं प्रोक्तं साधकानां सुखावहं > IIHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā.. V_{22} om. $N_{22}P_3$ ākalpad $v\bar{a}r$ N_{23} svalpadvāra V_{11} +lpadvāram. V_{12} arandhra cet.] agartta N_{16} om. $N_{22}P_3$ raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam $B_1Bo1N_5N_{25}$ gartta $J_3J_4N_3B_2C_6C_8C_9G_2N_{4a}N_{17}N_{23}N_{24}N_{26}O_2P_1P_6P_7V_2V_3V_4V_5V_6V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}KoBo2$ garte J₂ garbha B₃C₂N₁N₂P₄R₃ garta|bha| M₁ yatra N₁₆ martta V₁₄ mantya A₁ garnta N₁₉ garta V₂₂ om. $N_{22}P_3$ sahitam V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhake V_{14} paṭhikam Ko paṭhitam P_7 paţikam V_{25} paţakam G_3 puţakam $B_3P_2P_4P_6R_3$ puţav \bar{u} m C_2 piţapam C_3 madhikam G_1 viţapam $A_1C_8J_{10}Bo2$ puțitam $Be_1N_{12}O_1O_1^{pc}\ V_{26}V_{11}$ pițikām N_{19} pațikam C_1C_6 pițakam $C_9J_4J_{11}V_{15}$ vița $pam\ Bo1J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}P_1P_5V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18}\ \ vi\\ \\ tapa\ \ N_{10}\ \ vi\\ \\ tharam$ J_0^p unm. vathipam mathikam V_8 pitharam $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$ pīthamran N_{25} pithiram C₇N₅ piţiram V₂₈ pīţham N₁ piţhakam J₁₇N₃N₂₁ puţitam J₂ vivaram N_{4a}N₁₃TueR₅V₂₂Vulg vivara V_5 om. $N_{22}P_3$ viţharam N_{24} viţakam G_2 ghaţitam V_2 YC paţitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā $N_{25}P_6$ nātyuccanītā R_5 nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$... yuccanīcā $V_{22} \text{ om. } N_{22}P_3 \text{ n\bar{a}tyuccanaṃc\bar{a}} \ N_{23} \text{ n\bar{a}tyuccan\bar{a}c\bar{a}} \ V_{21} \text{ n\bar{a}tyurccan\bar{a}c\bar{a}} \ P_4 \quad \textbf{yutaṃ} \ B_3J_{14}N_2N_{17}V_1]$ yatam cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} m V_{22} om. $N_{22}P_3$ yitam $A_{1}C_{4}C_{9}J_{1}J_{3}J_{6c}J_{13}L_{1}N_{6}N_{9}N_{11}N_{16}N_{20}J_{10}O_{2}P_{1}V_{12}V_{13}V_{16}V_{17}V_{18}YCP_{5} \quad pitam \quad C_{3}J_{17}V_{4}V_{5}N_{25}N_{26$ pittam V_6 tmakam V_{26} makam G_2 vṛtam J_2V_{15} sānam V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} om. $N_{22}P_3P_7$ gomaya cet.] gomaya $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}P_6TueV_4V_{11}V_{16}V_{25}$ jogamaya V_{26} $N_{22}P_3P_7$ sāndra cet.] $s\bar{a}rddha\ B_2V_5\ s\bar{a}rdra\ A_1B_1Bo1J_8J_{10}N_2N_6N_{19}P_1V_4V_{16}V_{18}$ sādra $N_9V_{12}V_{21}$ saddhi V_{11} sāmrdra J_{17} sām ... V₂₂ syantra V₂₆ sampra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 lipta N_{20} Ko om. $N_{22}P_3P_7$ liptamamalam $Be_1A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}R_5TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}VulgP_5]\\$ līptam amalam J_{17} liptam abilam V_1 liptavimalam cet. liptavimaṭam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V_8 sāmdravimalam N_{20} sārddhamamalam Ko liptasamalam V_{21} om. $J_1N_{22}P_3P_7$ **niḥśeṣa** cet.] niśeṣa $J_8J_{13}P_6V_2V_{21}$ niśseṣa $G_1G_2G_3O_2$ niḥśeṣaṃ B_1 niś. .. V_{22} nirdoṣa $A_1C_1C_9J_{10}J_{15}J_{17}N_6N_9N_{10}P_1V_4V_6V_{12}V_{16}V_{18}P_5 \quad \text{nidoși} \quad N_3 \quad \text{om.} \quad J_1N_{22}P_3P_7 \quad \textbf{b\bar{a}dhojjhitam}$ $A_1C_4^{pc} \quad C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_1V_2V_3V_4V_{12}V_{13}V_{16}^{pc} \quad V_{17}V_{18}P_5] \quad \text{jantūjjhitam} \quad \text{cet.}$ jantohimtam B_1 jamtubutam R_5 jamtoditam R_3 jamturjjitam N_{25} jamtujritam Bo2 jantojjhitam B_3P_2 vātodbhidam C_1 vātobhutam V_{25} jamtū ta[m] V_{22} vātojjhitam $C_6C_8J_{12}V_{21}$ jantūhritam N_5 jantūtthitam M_1 bādhaudditam B_2 bādhānvitam G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādhoşitam Ko bādhojjitam N_{21} bādhojjitam P_1 bādho .itam V_{14} bodhīkṣatam J_2 bādhokṣitam V_{16} bodhekşitam V_{26} bodhodgatam J_{14} bodh \bar{a} tmakam G_1 vodhotsitam N_{12} b \bar{a} dhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} bamdhojjitam P_6 vātār*n*ītam N_1 vāt dhā*dg*atam N_2 vāhyojhitah N_9 jpamtpūpsitam N_3 om. $J_1N_{22}P_3P_7$ jambhūdgitām N_{23} jamtajjhitam N_{24} jamtanvitam V_5 **3 bāhye** cet.] bāhyam $B_2B_3Bo1C_1V_{28}$ bāhyo V_{16} brāhme P_6 vrāhmaṃ C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. $J_1N_{22}P_3$ maṇḍapa cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} unm.maṇḍapaṇ maṇḍapa V_8 om. vedikūparuciram $C_1C_3C_4^{pc}$ $C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc}$ $P_6P_7R_5TueV_2V_{13}V_{17}V_{21}V_{22}V_3VulgKoP_5$ vedikūparucitam N_{24} vedikūparacitam $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2P_1P_2P_4R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo2\\$ $vedikoparacitam \quad B_3C_4J_4 \quad vedik\bar{u}paracite \quad V_{11} \quad vedik\bar{u}paracita \quad A_1Be_1 \quad vedik\bar{u}paracanam \quad C_8$ vedi+paruciram G_1 vedikoparuciram M_1O_1 vedikāndumayutam G_2 unm.vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciram V_{14} vedikāvirācitam V_{28} kūpavediracitam V_{26} YC kūpavediruciram $N_{4a}V_{15}$ om. $J_1N_{22}P_3$ **prākāra** cet.] prakāra N_9 prārāra G_2 prakāram N_{25} prākāram V_{28} om. $J_1N_{22}P_3$ $\textbf{samveṣṭitam} \ \text{cet.}] \ \text{samaveṣṭitam} \ C_8 \ \text{samveṣṭita} \\ \textbf{Be}_1 \ \text{samveṣṭite} \ B_1 \ \text{samvetam} \ N_2 \ \text{sam} \ .. \ \text{ṣṭitam}$ V_{22} samvostitam N_{20} sarvestitam N_9 om. J_1P_3 4 proktam cet.] prokram N_9 om. P_3 yoktam V_6 yoga cet.] yogi J_6 om. Be_1P_3 mathasya cet.] hathasya $A_1J_4N_{16}N_{17}P_7V_{16}$ hatasya N_6 mavasya J_2 matha N_2 mahasya N_3 om. $J_1P_3Be_1$ laksanamidam cet.] laksatmanam J_4 laksanam idam N_9 om. J_1P_3 **siddhair** cet.] siddhai $J_2N_3P_4V_5V_{14}V_{17}$.. dhyai V_{22} sidhyah V_8 siddheh N_{25} siddhir N_9 siddhyair G_1G_2 om. $J_1P_3Be_1$ **r-haṭhā** cet.] haṭā V_{22} haṭha N_9 om. $J_1P_3Be_1$ **haṭhābhyāsibhi**h cet.] bhyāsibhi J_{12} bhyāsabhih N_3N_5 sāsibhih V_6 bhyāsibhih V_{22} bhyāsabhi V_8 bhyāsiddhi J_{15} ntyasibhih N_9 bhyāsinām G_1 om. $J_1P_3Be_1$

atyāhārah alpāhārah $B_3P_4V_{19}N_{25}$ atyāhārah cet.] atyāhāra $B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}P_6V_6V_8V_{14}V_{15}V_{25} \quad \text{aty\bar{a}h\bar{a}r\bar{a}t} \quad G_2J_3J_{6c}$ $A_1C_6N_{16}$ alpāhāro N_3 ātmāhāra \dot{h} V_3 ātmāhāra J_8 atyāśana P_7 om. P_3 abhyāhāra \dot{h} J_1 atyāhā++ J_1 prayāsas ca cet.] viharāc ca N_{11} prayāsas ca V_{21} prayā saha N_{22} prayāsāc ca J_3J_{6c} prapāsāc ca G_2 prayāśāś ca N_{20} unm. prayāsasyaś ca V_8 pravāsaś ca $Bo1N_{23}O_1$ om. P_3 pramvyāsaś ca N_9 prayāsaś cā V_{19} prāyāsāś ca V_{25} +yāsaś cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{6c}N_{11}$ prajalpe N_{12} prajapo V_{22} *unm.* prajalpāka V_{25} om. P_3 jalpato N_5 malalpo V_6 **niyamagraha** \dot{p} cet.] niyamagraha J_2V_{21} niyamopahah P_1 niyamagr
ham Ko ++magrahah G_1 viparyagrahah B_1 'niyamagrahah $B_2J_{11}N_6$ $niyam\bar{a}grahah\quad A_1B_3C_2C_4C_5^{pc}\quad J_1J_6J_7^{pc}\quad J_{13}J_{15}N_9N_{12}O_1O_7^{pc}\quad P_2P_4V_2V_4V_{11}V_{12}V_{13}V_{15}V_{26}Vulg$ 'niyamāgrahaḥ $J_{Bc}V_{15}^{pc}$ niyamo grahaḥ $C_3C_9L_1N_5N_{25}V_{16}P_5$ om. P_3 niyamo gṛhaḥ V_8 niyame graha
h M_1 niyamagrahāt $G_2J_3N_{11}$ niyamāgrahāt
 $J_{\text{\it fc}}$ niyamagrahāta V_{25}
 ${\bf 2}$ janasaṅgaś ca cet.] janasaṃgaṃ ku B₂ janasaṃga C₃ janasaṃgś caraha C₉ janasaṅkara J₄J₁₁ janasaṃgaṃ ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ V_{11} janasaṃgāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janaḥ saṃgasya V_8 janasaṃghaś ca N_{21} janasaṃsahya V_{26} om. P_3 jagatsaṃgaś ca V_{13} yanasaṃgaś ca V_{21} laulyaṃ cet.] laulyāc $G_2J_3J_{6c}N_{11}V_{25}$ lolyam $G_3N_{19}V_{22}$ laulyaś N_{20} laulyamś R_3 laubhyam N_{22} laulya G_1 om. P_3 **şadbhir yoga**h cet.] şadbhir yoga
ś $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}P_5$ şadbhi yoga
ś N_9 şadbhir yogā N_{21} şadbhir yoga J_2V_{25} şadbhir yogam P_7 şadbhir yogair N_{25} şadbhir yoge V_{15} şadbhir yogo $Bo1C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}N_{12$ $O_{2}P_{2}P_{6}R_{3}R_{5}TueV_{2}V_{3}V_{4}V_{5}V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2\ \ \, \text{şaḍbhaḥ}\ \ \, yogos\ \ \, \text{cate}\ \ \, V_{8}\ \ \, \text{şaḍ}$ ca yogam G_1 dbhir yogo N_{10} om. P_3 pranasyati $V_1J_2J_4N_1N_2V_{26}YC]$ ca nasyati $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}P_7^{pc} \quad P_5 \quad vinasyati \quad cet. \quad vinasyati \\ h \quad N_{22}P_6 \quad vinasyati \quad Ko \quad na \quad N_{22}P_6 \quad vinasyati \\ h \quad N_{22}P_6 \quad vinasyati \quad Ko \quad na \quad N_{22}P_6 \quad vinasyati \\ h \quad N_{22}P_6 \quad vinasyati \quad Ko \quad na \quad N_{22}P_6 \quad vinasyati \\ h \quad N_{22}P_6 \quad vina$ sidhyati V_{11} ca sidhyati P_1 om. P_3 vina.. V_{22}

 $1 \text{ uts\bar{a}h\bar{a}n cet.}] \text{ uts\bar{a}h\bar{a}t } C_1 C_7 C_8 J_1 J_3 L_1 N_{4a} N_5 N_{11} N_{13} N_{23} N_{24} O_2 Tue R_5 V_5 V_{11} V_{19} V_{22} V_{25} V_{28} VulgBo2$ ucchāhān J_4 utsahā N_{17} utsāha $G_3J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhā G_2 utsāhot P_7 utsāho Bo1 utsāhaṃ G_1 utsāhan N_9P_4 utśmāha N_{22} jayāc ca J_{15} om. P_3 niścayād dhairyāt cet.] niścayddhairyāt A_1 bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3 nikhilā dhairyāt P_6 niścayādvairyyāt B_1B_2 hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 nicchā+dhairyam G_1 niścayādvairyāt $J_{10}N_{17}V_1P_5$ niścayād dhairyā $J_8J_{12}C_3N_{16}P_4V_{14}V_{17}$ sāhasād dhairyāt $C_1C_7C_8J_{6c}L_1N_{4a}N_5N_{11}N_{13}N_{24}N_{25}R_5O_2TueV_5V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sāhasā dhairyā P_7 sahasād dhairyāt $V_{28}Bo2$ sāhasād vairyāt $J_1J_3N_{23}$ niściyaudhairya $m J_2$ niścayau dhairyyam $m V_{26}$ viścalam dhairyyam $m N_{19}$ niścayoddhairy $m \overline{a}t$ $m N_1$ niścay $m \overline{a}dhairy
m \overline{a}t$ V_6 niścay
āt dhairyyāt V_{11} niścayom dhairyāt V_8 niścayo dhairyam Bo
1 nikhilādhairyā N_{22} niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} om. P_3 saṃtoṣāt nos scribere] tattva cet. tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 om. P_3 tattvadarśanāt nos scribere] jñānāc ca darśanāt cet. j \tilde{n} ānāc ca niścalāt $B_1Bo1P_2P_4R_3$ j \tilde{n} ātāś ca niścalāt B_3 \tilde{s} ātmatvadarśanāt G_3 jñānāś ca darśanāt $m V_{11}$ jñānāddhiniścayaḥ $m V_{21}$ jñānaṃ ca niścalam $m V_{26}$ jñānātma++nam $m G_{1}$ jñānātmadarśa+t G_2 jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_{6c}J_{13}N_{4a}N_{11}N_{13}N_{23}N_{24}P_7R_5TueV_{25}V_{28}VulgBo2\ j \tilde{n}\tilde{a}n\tilde{a}dini\tilde{s}cayāt\ J_1\ j \tilde{n}\tilde{a}n\tilde{a}c\ ca\ ni\tilde{s}cal\tilde{a}t$ N_1 jñānārthadarsanāt $B_2J_{14}N_2Ko$ jñānaviniscayāt C_6 jñānāya darsanāt V_2 jñānasya darsanāt J_2N_{20} jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} om. P_3 jñā.. .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}V_{17}$ **2 janasaṅgaparityāgāt** cet.] unm.yanasamgaparitya V_{21} janasamgaparityāgah V_{26} jana++parityāgam G_1 janasamgaparityāgāh N_{19} janāsangāttathā samyak J_1 om. P_3 janāsamgād alaulyāc ca J_{14} janasamgaś ca laulyam ca P_1 **şadbhir** cet.] şadbhyo $J_{12}N_{10}$ dbhir V_{21} şadbhi N_{22} vyadbhi N_9 şat ca G_1 şad V_8 om. P_3 **yogastu** $\textbf{sidhyati} \ \ V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}] \ \ yoga\acute{s} \ \ ca \ \ sidhyati \ \ A_1B_1Bo1C_2J_{13}N_6P_1P_2P_4R_3V_{11}V_{12}$ yogaś ca siddhati $B_3N_1V_{25}$ yoga prasidhyati $C_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogamś ca sidhyati N_{17} yogah prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yogaḥ ..sidhyati V₂₂ yyogaḥ prasidhyati N₂₃ yogaḥ prasidhyatiḥ N₂₄N₂₆ yoga su sidhyati Ko om. P₃ yogo hi siddhyati V₁₇

atha $C_3J_{11}J_{15}P_1N_9N_{12}P_5$ yamaniyamāḥ// $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4V_6V_{17}V_{26}V_{28}P_5] \quad \text{ahaṃsā} \quad R_3 \quad *** \quad \text{cet.}$ satyamasteyam $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5]$ *** cet. **brahmacaryam** $B_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}R_3V_6V_{17}V_{26}V_{28}P_2P_5$] brahmacarya P_4 brahmaviryyam P_1 brahmacarye N_{25} *** cet. kşamā dhṛtiḥ/ $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{26}V_{28}P_5] \ *** \ cet.$ **javamitāhāraḥ** $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjamva mitāhāraḥ C_2 dayārjjavamitāhāra P_1V_6 dayārjavam mitāharaḥ $Bo1N_{26}P_2R_3$ dayārjamva mitāhāra C_3 dayārjavamitāra J_8 dayārjavamitāhārāh B₃C₄ dayārjavam mitāhārah J₁₃P₄V₂₈ dayārjjavam mitāhāra N₉ dayārjjavam mitāhārah P_5 dayorjava mitāhārā N_5 dayārjavamitāhārah N_{24} *** cet. $B_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{17}V_{28}P_5$ saucañ V_{26} *** $\textbf{caiva} \ \ B_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}P_1P_2P_4R_3V_6V_{28}P_5] \ \ \text{ceti} \ \ V_{17}V_{26} \ \ \text{ca} \ \ C_2 \ \ ***$ $\textbf{yamā daśa} \textit{//} \ Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{25}N_{26}P_2P_4V_{28}P_5] \ yamā \ dayaḥ// \ P_1 \ yamā \ daśaḥ// \ P_2 \ yamā \ dayaḥ// \ P_3 \ yamā \ dayaḥ// \ P_4 \ yamā \ dayaḥ// \ P_5 \ yamā \ dayaḥ// \ P_5 \ yamā \ dayaḥ// \ P_6 \ yamā \ dayaḥ// \ P_8 \ yamā \ p_8 \ yam$ $V_{26}R_3$ yamā daśāļ// $B_1B_3N_{24}$ yamādayaļ// N_9V_{17} niyamā daśa// C_2 imā daśā// V_6 *** cet.

1 tapah santosa āstikyam $B_1N_{24}N_{25}C_4V_6V_{26}P_2P_5$ tapah samtosam āstikyam $Bo1C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}P_1P_4V_{17}V_{28}$ tapah santosam āstikya B₃ tapasamtoşam āstikya R₃ *** cet. dānam īśvarapūjanam/ **2 siddhāntaśravaṇaṃ** $B_1B_3Bo1C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}P_2P_4V_6V_{17}V_{26}V_{28}P_5$ siddhāntam śravaṇam J_8 siddhāmtaśravaṇaś N_{25} siddhāmtaśravaṇa R_3 siddhāntah śravaṇam J_{11} siddhāntat śravaṇaṃ P_1 siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N_{24} *** cet. om. N_{24} *** cet. hrīmatiś ca japo hṛtam// B_1N_{24}] hrīmatiś ca japā hutam// N_{26} hrīmatiś ca japo dhṛtiḥ// Bo1 hrīmatī ca japohutaḥ

 P_5 hrīr mmatiś ca japo hutaṃ// V_{26} hrīr matiś ca japo hutaṃ// R_3 hrī matiś ca japo hutaṃ// $J_8N_{12}V_{17}$ hrī matī ca japo hutaṃ// $C_3J_{11}N_9N_{24}$ hrīr matiś ca japo vrataṃ// C_2P_2 hro matiś ca japo vrataṃ// P_4 mantaś ca japodgataṃ// B_3 vedāṃtaśrāvaṇas tathā// N_5 vedāṃtaśravaṇaṃ tathā// C_4J_{15} matiś caryā japo hutaṃ// J_{13} hrīr matiś ca tapo hutaṃ// $V_{28}N_{25}$ hrī matiś ca tapo vrataṃ// P_1 *** cet. ${\bf 3}$ iti daśa niyamāḥ prakīrtitāḥ// $B_3P_2P_4R_3V_6]$ iti daśa niyamā prakīrtitāḥ// J_{13} iti daśa niyamāḥ// Bo1 niyamā daśa saṃproktā yogaśāstre viśāradaiḥ// V_{17} niyamā daśa saṃproktā yogaśāstraviśāradaiḥ// N_{24} *** cet. ${\bf 4}$ athāsanāni// $J_{11}J_{14}J_{17}N_{12}P_1O_2V_2V_{26}P_5]$ āsanāni// V_{15} atha āsanāni// $J_{11}V_{15}^{pc}$ Ko atha asanani// J_4 *** cet.

¹ haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃgatvād J₁₅ *unm*.haṭhapramathāṅgatvād N_{26} mațhe ca prathamam sthitvă V_8 hațhasya pramath \bar{a} +++d V_{12} hațhasya d V_{13} om. P_3 **āsanaṃ** cet.] āsana $B_2J_4N_2$ vāsanaṃ G_3 ānasaṃ J_2 om. P_3 **pūrvamucyate** cet.] pūrvam uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} om. P_3 cyate V_{13} **2 tatkuryādāsana** \mathfrak{m} cet.] tat kuryād āsana $B_2C_6C_8G_1G_2J_{6c}J_8N_3N_{11}N_{16}O_1O_7^{pc}$ $P_7V_2V_3V_{13}V_{19}YC$ tat kuryāt āsana Bo2 tat kuryād āsane $J_{11}M_1V_{15}$ tat kuryād āsanāt G_3 kuryāt tad āsanam $A_{1}B_{1}B_{3}Bo1C_{2}C_{4}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{10}N_{13}N_{17}P_{1}P_{2}P_{4}R_{3}R_{5}TueV_{4}V_{6}V_{12}V_{16}V_{18}V_{22}V_{28}VulgP_{5}$ kuryā tad āsanam C_3 kuryāt tathāsanam N_{25} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} om. P_3 **sthairyam** cet.] tasmād $A_1B_1B_3Bo1C_2C_3C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}P_1P_2P_4R_3V_6V_{12}V_{16}V_{18}V_{28}P_5\\$ V_{11} tasyād V_4 asmāt V_8 skairyam V_3 sthairye N_{20} sthairyāt G_3 sthairya V_{15} om. dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} **ārogyam** cet.] ārogyām J_{15} ārogya $J_{12}N_{24}V_{22}$ aṃgasa V_{14} om. P_3 **cāṅga** cet.] rvāṃga V_{14} om. P_3 **pāṭavaṃ** cet.] lāghavaṃ $C_1C_4C_6C_8J_{6c}J_{14}L_1N_{4a}N_5N_6N_{11}N_{13}N_{17}N_{23}N_{24}O_2P_7R_5TueV_6V_8V_{13}V_{15}V_{22}VulgYC \quad paṭavaṃ \quad C_2$ pāṭhavaṃ P_1 pādapaṃ G_1 loghavaṃ V_{19} lāccataṃ N_{25} lāghavāṃ V_5V_{21} sambhavam V_{25} om. P_3 pāṭavam N₂₆

niścayādvayāt J₄ **1 vasiṣṭhādyaiś ca** cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J₂ unm.vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} om. P_3 **munibhir matsyendrā** cet.] munibhir mmatsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J₄ munibhir matsyem|rtyeṃ|drā M_1 munibhir matsendrā J₂J₁₂ $N_{10}O_1O_1^{pc}$ V_{18} munibhiḥ matsendrā C_8N_{22} munibhiḥ matsyendrā $N_{25}P_7$ munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} om. P_3 **dyaiś ca** cet.] yaiś ca $N_{19}N_{23}$ om. P_3 **yogibhiḥ** cet.] om. P_3 yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā $N_{4a}J_{17}V_{21}$ aṃgīkratvā N_9 aṃgikṛtā $N_{17}P_6$ agīkṛtāṃ N_{20} aṃgikṛta V_8 om. P_3 **nyāsanāni** cet.] nyāsanāniḥ N_{24} nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2 om. P_3 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$ YCBo2 vakṣante V_8 vakṣyate V_2N_{25} katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ om. P_3 **kānicinmayā** cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 katicinmayā R_5 om. P_3 unm.kānicin mamayā N_9

¹ athāsanāni// P₂] *** cet. 2 svastikam gomukham vīram kūrmam kukkuṭasamjñakam// P₂] *** cet. 3 utānakūrmam dhanuṣam matsyam paścimatānakam P2] *** cet. 4 mayūram śavam siddham padmam simham ca bhadrakam// P₂] *** cet. 5 hathopayogiroga...pītham pamcadaśasmrtam P₂] *** cet. 6 jānūrvor antare cet.] jānurvor antare $N_5N_{17}N_{24}P_7V_8$ jänvor antarite V_{14} jänu+r antaram G_1 jänunor antare C_9 jänvor abhyantare N_{11} jānubhyāmm antare J_4 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jān re V_{13} jānūrūvaitare V_{22} jānūrvairamtare R_3 jānūrūrvor amtare N_9 om. P₃ samyak kṛtvā cet.] samya kṛtvā N₁₆P₇ sthāpya kṛtvā G₃ kṛtvā samyak N₂₂ unm.samyag akṛtvā V_4 +vā samyak V_{12} om. P_3 **pādatale ubhe** cet.] padatale ubhe V_{14} pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}P_2P_4$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale subhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 om. P_3 pādatalabudhai p R_3 unm. pādatales ca ubhe V_8 **7 rjukāyaḥ** cet.] rjukāya $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9P_6P_7V_1V_{11}V_{28}Vulg$ daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyaḥ O_1 rajuḥ kāya V_8 rujukāya N_{10} rijukāyaḥ V_{25} rtyukāya N_{22} om. P_3 samāsīna \dot{p} cet.] samāsīno V_{25} samāsīta M_1 samāsīnā P_6 samāsīna \dot{p} J₈ $P_7R_3V_3$ samāsīna $G_3J_2N_{22}Ko$ om. P_3 sukhāsīnah J_{14} samāsinah V_{12} svastikam cet.] svastekam N_{20} svastikan N_{4a} om. P_3 unm.svayāstikam V_8 tat cet.] ca J_4N_{23} om. P_3 pracakṣate cet.] pracakṣyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}Bo2$ prayachate C_3 pravakşyate J_1 tracakşyate N_{22} om. P_3 vidur budhāh V $_{14}$ 8 ūrujanghāntarādhāya prapade jānumadhyate/ Vulg] *** cet. 9 yogino yadavasthānam svastikam tadvidurbudhāh Vulg] *** cet. 10 janghorvoradhare pādayugalam vinivesayet/ V_2] *** cet. 11 sukhāsanamidam proktam sādhakānām sukhāvaham V₂] *** cet.

1 savye cet.] sarvye J_{17} savyam $B_3C_2J_4R_3V_{11}V_{14}$ savya $N_{20}N_{26}V_{17}$ Ko om. P_3 **dakṣiṇagulphaṃ tu** cet.] dakṣiṇagulphe tu $B_2C_7J_1V_8N_{19}$ dakṣiṇa gulphaṃ tu B_0 1 dakṣiṇagulphau tu $N_{20}N_{26}V_{17}$ dakṣiṇagulphaṃ tu J_{17} dakṣaṇagulphaṃ tu J_8 ca dakṣiṇaṃ gulphaṃ J_{14} dakṣiṇakaṃ gulphaṃ V_6 dakṣiṇaṃ gulphaṃ tu V_{21} unm.ca dakṣiṇaṃ pādirmaṃ V_2 dakṣiṇagu+ tu V_{12} om. P_3 **pṛṣṭha** cet.] pṛcha N_{16} pṛṣṭi $C_6KoP_6P_7$ pṛṣṭaṃ J_{15} pṛṣṭhaṃ V_{16} savyaṃ B_2 savya N_{19} ṣṭa J_2 om. P_3 **pārśve** cet.] pārthe N_{22} om. P_3 **niyojayet** cet.] nīyojayet V_{17} om. P_3 nijojayet V_{11} **2 dakṣiṇe** cet.] dakṣiṇo B_3R_5 jakṣiṇe J_2 dakṣe $N_{20}N_{26}$ om. $N_{22}P_3$ **'pi** cet.] tu $B_2C_1C_7J_1J_3J_6N_5N_{12}N_{16}N_{24}O_1O_1^{pc}O_2V_5V_{19}Bo2$ ca $C_4G_1L_1N_{11}N_{23}N_{25}V_{17}V_{28}$ na V_6 caiva $N_{20}N_{26}$ om. $N_{22}P_3$ **tathā** cet.] ptathā N_{19} om. P_3 **savyaṃ** cet.] sarvyaṃ J_{17} savye $P_4V_1V_{25}N_{25}$ savya C_9J_1 om. $N_{22}P_3$ **go-mukhaṃ** cet.] gomukhe $C_1C_7J_2L_1O_2V_5V_{28}$ gomukhā N_1 om. $N_{22}P_3$ **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J_{17} gomukhākṛtiḥ $J_{18}J_{20}J_{11}J_{11}J_{12}J_{20}J_{11}J_{11}J_{12}J_{20}J_{12}$