श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरधिरोहिणीव ॥HP11॥

1 śrīādināthāya cet.] ādīśanāthāya V_1 śrīādityanāthāya J_2J_{10} anāthanāthāya G_1 śrīādināthā N_{10} śrī om ādināthāya N_5 om. G_2N_{26} ādināthāya J_4 namo cet.] om. G_2N_{26} **yenopadistā** cet.] yonopadistā N_5 yenopadistā J_2 yonopadistā $V_{12} + ...$ p. .. .[a] M_1 om. G_2N_{26} haṭhayogavidyā cet.] om. G_2N_{26} haṭhajogavidyā N_{22} 2 virājate cet.] vibhrājate $C_6C_8N_{13}$ Tue $VulgN_{4a}N_{24}V_{22}V_{25}$ vi .. jate M_1 unm.te V_{12} om. G_2N_{26} pronnata cet.] praunnata V_{17} prottaru V_{21} promtata N_{25} pronmata G_1 śaittata N_9 om. G_2N_{26} rājasaud- $\mbox{\bf ham cet.}] \quad \mbox{\bf r\bar{a}jasaudh\bar{a}m} \quad \mbox{\bf J}_2 \quad \mbox{\bf r\bar{a}jasaudha} \quad \mbox{\bf J}_{3} N_{23} \quad \mbox{\bf r\bar{a}jasaidha} \\ \mbox{\bf m} \quad \mbox{\bf N}_{16} \quad \mbox{\bf r\bar{a}jasaukha} \\ \mbox{\bf N}_{22} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf M}_{23} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf M}_{24} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{24} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{25} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{26} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{27} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{28} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{28} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf N}_{28} \quad \mbox{\bf r\bar{a}jasaudha} \\ \mbox{\bf r\bar{a}jasa$ $A_{1}B_{1}B_{2}B_{3}C_{1}C_{2}C_{3}C_{9}J_{1}J_{8}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{9}N_{10}N_{13}N_{17}N_{20}N_{24}TueV_{1}V_{3}V_{4}V_{6}V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg$ rā+yogān G_1 rājayogar V_8 om. G_2N_{26} **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūdham N_{19} sarādhum N_{23} dharmādhi N_{22} armādhi N_{24} om. G_2N_{26} icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. G_2N_{26} **adhirohiņīva** cet.] adhirohiņiva V_{17} adhirohaņīva $A_1C_4N_5V_{14}$ adhirohiņī ca $J_2N_9N_{16}N_{22}V_{13}$ adhirohaņi ca J_{15} adhiroha eva $C_1J_8V_3V_5$ adhirohaņī ca C_9 adhirohaņe ca $O_1O_1^{pc}$ adhirohanena N_{12} adhirohatī va N_{19} arirohaņīva O_2 adhirohaņa va V_{21} adhirohaņāya V_6 adhirohaṇañ ca V_{25} om. G_2N_{26}

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

1 praṇamya śrī cet.] praṇamyādau C_8 om. N_{26} **guruṃ** cet.] guru $C_3J_2V_{28}$ guro G_1 gurū $J_{15}V_6$ om. N_{26} **nāthaṃ** cet.] nātha $J_2N_{22}V_6$ nātho G_1 om. N_{26} **svātmārameṇa** cet.] ātmārāmeṇa J_2V_{26} svātmāroṇa C_3 svātmārāmena V_5V_{17} svātmā+meṇa G_1 om. N_{26} **yoginā** cet.] dhīmatā $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{28}$ yoginī N_{22} yogināṃ A_1V_{12} om. N_{26} **2 kevalaṃ** cet.] kaivalaṃ N_5 kevale N_{25} om. N_{26} **rājayogāya** cet.] rājayogoya J_3 rājayogo yaṃ $N_{16}V_{13}$ rājayogāyaṃ N_{25} om. N_{26} **haṭha** cet.] om. N_{26} **vidyopadiśyate** cet.] vidyaḥ pradiśyate B_2 vidyā prakāśayet J_2 vidyopadṛśyate N_{25} vidyā prakāśyate V_{26} vidyopadisyate V_{21} yogopadiśyate $A_1B_3C_9G_1J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2V_4V_8V_{12}V_{14}V_{16}V_{18}$ yogo pradiśyate N_{17} yogapradiśyate C_3 yogaḥ prakāśyate G_2 yogaḥ pradṛśyate $J_{12}N_{10}V_{11}$ yogoyadiśyate J_{10} om. N_{26}

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः क्रपाकरः ॥HP13॥

 $\begin{array}{llll} \textbf{1 bhrāntyā} & \text{cet.} \end{bmatrix} & \text{bhrāntvā} & C_4C_7J_{13}J_{15}L_1N_5N_{20}N_{25}O_2V_3V_{16}V_{17}V_{19}V_{25}V_{28} & \text{bhrātā} & J_2 & \text{bhrāmtā} \\ J_{12}N_3 & \text{bhrāmtar} & N_{24} & \text{bhrāmtair} & M_1 & \text{bhrāmmnā} & N_{22} & \text{om.} & N_{26} & \textbf{bahu} & \text{cet.} \end{bmatrix} & \text{vahū} & J_2J_{10} & \text{vamhu} & V_3 \\ \text{bahā} & N_{24} & \text{om.} & N_{26} & \textbf{mata} & \text{cet.} \end{bmatrix} & \text{matam } & V_1N_{25} & \text{mate} & V_{22} & \text{matā} & J_2J_{17} & \text{matair} & V_{25} & \text{mati} & J_4 & \text{matva} & J_{15} \\ \text{gata} & N_{11} & \text{om.} & N_{26} & \textbf{dhvānte} & \text{cet.} \end{bmatrix} & \text{dhvānta} & A_1 & \text{ddhvānte} & G_2G_3 & \text{dhvāntair} & C_6V_2V_8V_{26}N_{23} \\ \text{dhvāntaih} & C_9^c & V_6 & \text{dhvāntā} & J_2 & \text{bhrāntam} & V_1 & \text{dhyāna} & V_{22} & \text{bhrāmtair} & M_1 & \text{bhrāmtair} & V_8 & \text{vānte} & V_{25} & \text{om.} \\ N_{26} & \textbf{rājayogam} & \text{cet.} \end{bmatrix} & \text{rājamārgam} & G_1G_3J_2M_1N_3N_{12}N_{23}O_1O_1^{pc} & V_14V_{26} & \text{om.} & N_{26} & \textbf{ajānatām} \\ \text{cet.} \end{bmatrix} & \text{ajānatam} & C_3J_1J_4 & \text{ajānatah} & C_1C_4C_7L_1N_5N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28} \\ \text{prajānatām} & C_2 & \text{ajāyata} & G_1 & \text{ajānata} & J_2 & \text{ayānatām} & V_8 & \text{vijānatā} & N_{19} & \text{jānanam} & N_{22} & \text{om.} & N_{26} \\ \textbf{2 haṭhapradīpikām} & \text{cet.} \end{bmatrix} & \text{haṭhapradīpikam} & C_3 & \text{haṭhapradīpakām} & J_{12} & \text{haṭhapradipakām} & J_{15} \\ \text{haṭhapradīpikām} & \text{cet.} \end{bmatrix} & \text{haṭhapradīpikām} & V_8 & unm. \text{haṭhapradīkām} & V_2 & \text{om.} & N_{26} & \textbf{dhatte} \\ \text{cet.} \end{bmatrix} & \text{ante} & G_1 & \text{ddhatte} & V_8 & \text{dhvatte} & V_{17} & \text{dharme} & L_1 & \text{dhate} & J_2 & \text{cakre} & C_4J_{15}N_5N_{25} & \text{datte} & C_6N_{19} & \text{dhatve} \\ \text{cet.} \end{bmatrix} & \text{svātmārāma} & C_9G_1J_1J_8N_{22}V_3V_6 & \text{svātmārāme} & N_{23} & \text{svātmārāmo} & J_2 & \text{ātmārāma} \\ O_1O_1^{pc} & \text{nhmākaraḥ} & C_3 & \text{kṣnmākaraḥ} & A_1C_9J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}V_4V_1V_1V_1V_1V_4V_4 & \text{kṣapākaraḥ} \\ V_{16} & \text{nhmākaraḥ} & V_{26} & \text{prakāšyate} & J_8V_3 & \text{om.} & N_{26} \\ \end{array}$

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

¹ haṭhavidyāṃ hi cet.] haṭhavidyā hi $B_1G_1J_1J_2J_{12}J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1V_{13}V_{17}V_{25}$ haṭhavidyāṃ tu J_4 haṭhavidyo hi N_3 haṭhavidyāṃ N_5 om. N_{26} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}$ tachaṃdra N_{23} matsyendro G_3 matsyeṃdu J_{13} macchendra $G_1O_1O_1^{pc}$ maccheṃdrā J_2 machendraḥ V_5V_{21} gorakṣāḥ V_{25} gorakṣā G_2 om. N_{26} gorakṣādyā cet.] gorakṣādya C_6N_9 gorakṣāyā N_5N_{17} gorakṣādyo J_1 gorakṣādi V_{14} unm.gorakṣā V_5 gorakṣyādyā V_{11} matsendrādyā G_2V_{25} om. N_{26} vijānate cet.] vijānatā B_2M_1 hi jānate G_1J_2 virājate N_3 vijānateḥ V_{11} om. N_{26} 2 svātmārāmo cet.] ātmārāmo $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2V_{19}V_{21}V_{26}V_{28}$ ātmārāme N_{16} svātmārāmaḥ V_{22} om. N_{26} 'thavā yogī cet.] unm.athavā yogī V_4 'thava yogī V_{26} mahāyogī J_4J_{11} yathā yogī C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} jānīte cet.] jānāti V_{14} jānati C_4^{pc} +nāte G_1 vijānan J_2 jānante J_8V_3 jānate $N_{22}V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} tatprasādataḥ cet.] tatprasāditaḥ N_1 om. N_{26}

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

¹ śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ānāthanātha G_1 ādināthāśca unm. śrīādināthādi C_3V_6 śrīādināthāya N_5 śrīādinātho G₃ $J_{15}V_1$ ādināthādi $A_1B_3C_2C_9J_{10}J_{12}J_{17}N_1N_6N_9N_{10}N_{17}V_4V_8V_{11}V_{13}V_{16}V_{18}$ unm.ādinātha B_1 ++dināthāya V_{12} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}V_{25}$ maccandram G_1 matsyendras G_3 machemdra $O_1O_1^{pc}$ V_{21} machedrah V_5 **śābarā** cet.] sāvarā A₁C₄C₉V₂₅Tue śāṃvarā $J_{14}N_2N_{10} \text{ sāmbarā } B_2J_{12}N_{19} \text{ sāgarā } C_3J_4J_2J_{11}V_3N_9N_{20}N_{26}V_{15} \text{ sāgarā } J_8J_{15} \text{ sāgarī } V_{17} \text{ sāradā } J_8J_{15} \text{ sāgarā } V_{17} \text{ sāradā } V_{18}V_{18$ $C_{1}C_{7}J_{3}J_{6}L_{1}N_{11}N_{12}N_{16}N_{24}N_{25}O_{1}O_{1}^{pc} \\ O_{2}V_{2}V_{19}V_{21}V_{28} \\ \text{sāradā} \\ V_{5} \\ \text{sāvanā} \\ V_{16} \\ \text{sāvadā} \\ V_{26} \\ \text{sāradaḥ}$ N_5 śācarā V_6 śarā G_2 cāparā G_3 **nanda** cet.] nandi G_1 nanta $N_{24}N_{26}$ **bhairavā**ḥ cet.] bhairavaḥ $G_2G_3J_2J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}V_6V_{14}$ bhairavam G_1 bhairavā $J_1J_8J_{12}J_{15}V_3V_8N_{22}$ bhaivarāḥ V_{26} **2 caurangī** cet.] caurāngī $C_3C_4C_7C_8N_5V_{18}$ caurangi A_1 coraṃgī $J_{11}J_{12}N_{10}$ coraṃgi G_3 cārangī B_3 cārangi G_1 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 nātha G_3 **gorakṣa** cet.] gaurakṣa J_{15} gaurakṣau G_2V_{26} gorakṣaḥ N_{22} gorakṣo J_2 virūpākṣa cet.] virūpākṣya $J_{15}V_{18}$ virūpānkṣya C_3 virūpācchaś J_2 virūpākṣaś V_{26} virupākṣa J_{17} Tue virūpaśca N_{16} virūpākṣā $N_{22}V_2$ vipākṣa J_4 virūpākṣaḥ N_3V_{19} virūyākṣa N_{24} virūpākhya N_{26} virūpākķo $G_2G_3V_{14}$ vīrūpākķa V_{25} **bileśayā** \mathbf{p} cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9V_3$ bileśaya
ḥ $G_1G_2G_3V_6V_{14}$ ca cetana J_2 ca cedala
ḥ V_{26} cileśayā
ḥ N_{24} savālmika
ḥ N_3 savālika
ḥ V_{19} biśleśayāh V₄

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः ॥HP16॥

1 manthāna cet.] unm.śrīmanthāna B_2 manthāra $C_4L_1N_5$ manthāno N_{13} Tue $V_1V_{22}V_{28}$ Vulg mandāra J_2 **bhairavo** cet.] bhairavas G_1 mairavo N_{20} bhairavā N_{23} bhaivarau V_{26} **yogī** cet.] jogī J_2 siddha C_1 siddhe V_5 yogi $J_{15}V_8$ caiva G_1 siddha cet.] śuddha $A_1B_1B_3C_2C_3C_3^{pc}$ $C_6C_8C_9N_1N_9J_{10}J_{13}J_{17}N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26} \quad \text{si+} \quad G_1 \quad \text{\'sruddha} \quad J_{15}$ siddho $B_2N_{19}V_6V_{14}$ yogʻi C_1V_5 suddha V_1 buddhas G_2 siddhi $J_1J_3J_{14}N_2N_{16}$ siddhir Vulg sandhi J_2 viddha N_{20} sidha N_{22} viddhir N_{26} siddhar N_{24} suddho V_8 **buddhaś ca** cet.] budhaś ca J_{12} tudhiś ca J_2 siddhaś ca G_2 pādaś ca C_7 buddhiś ca $C_6C_8G_1J_1J_3J_6J_{11}N_3N_{16}N_{20}N_{26}V_2V_3V_{17}V_{26}$ budhiś ca J_8 nudhaś ca N_{22} cuddhaś ca N_{24} +ddhaś ca V_{12} nāthaś ca V_{25} unm.ś ca V_{21} ś-ca- $\textbf{kanthadih} \text{ cet.}] \text{ kantharih } B_1O_2 \text{ kanthad̄ih } B_2N_{23} \text{ kanthad̄i } C_1C_6C_8J_{15}N_{10}N_{12}N_{20}N_{21}V_6V_{13}V_{15}$ kanthaţī C_3G_3 kukudiḥ C_4 kukkuthiḥ V_{28} kanthalī $V_1J_1^{p_0}N_3O_1$ kanhalī J_{10} kaṃtharī $J_8J_{12}N_5$ kanthadi J_2V_{25} kandalī $A_1C_9J_{17}N_6N_9N_{17}N_{22}O_1^{pc}\ V_4V_{11}V_{14}V_{16}V_{17}V_{18}$ kanthadīm V_3 kanthavih J_1 kaṃthakiḥ J_{11} kandali V_8 kandalaḥ G_2 kaṃpaṭiḥ N_{13} kaṃpaṭiḥ Tue paddhatiḥ M_1 unm. kanthadalī V_{12} kānuţiḥ V_{26} ka++ G_1 kārāṭhaḍī N_{26} **2 pauraṇṭakaḥ** cet.] pauraṇṭaka N_{22} pauraṇṭhakaḥ N_5 pauraņḍakaḥ $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$ pauraṇḍakaṃ V_{11} pauraṇḍaṅka B_2 yoraṇ++ G_1 pauramṭamka C_3 pauraṃṭhikaḥ C_9 prauraṇṭakaḥ N_9 poraṃṭakaḥ J_8 pauraṭaṃkaḥ J_{Bc} kauraṇṭakaḥ $\rm J_{11}N_{16}N_{24}V_{14}$ kauramtaka $\rm N_{12}$ kauramdakah $\rm J_{14}V_{25}V_{26}$ korandakah $\rm N_{4a}V_{15}$ koramtaka $\rm J_{2}O_{1}O_{1}^{pc}$ koramtaka
h $J_4N_{21}N_{23}$ koramtakah $C_6N_{13}TueV_{13}V_{22}Vulg$ koramtakah
 N_2 goramtaka N_3G_3 ghoramtakah G_2M_1 *unm.*kāhapaurantaka V_8 kauramdīkah V_2 paura...kah N_{20} *unm.*paurarātikah N_{26} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$ surānanda $\dot{\mathbf{p}}$ cet.] sarānanda B_2V_{28} sadānanda $\dot{\mathbf{p}}$ G2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$ $V_3N_{22}V_2V_{25}$ śurānaṃdaḥ N_{24} sarānanda
h J_4 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$
 siddha cet.] siddhi $V_1J_1J_2N_{16}N_{24}$ siddhā V_8 viddha G_3 śrī $J_{11}V_{15}$ om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$ **pādaś** cet.] paś cā A_1 buddhaś O_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$ ca cet.] caiva $J_{11}V_{15}$ pi A_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}N_{22}V_{21}$ $\textbf{carpațiḥ} \ \ \text{cet.}] \quad \text{carppațiḥ} \ \ B_1B_2J_{\text{Bc}}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}V_3V_4V_{18} \ \ \text{carppaṭi} \ \ \ C_3C_8J_{17}V_6V_{14}V_{17}$ carpați $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}$ carpați C_7^{pc} $C_9J_1J_8J_{15}N_3V_8N_{24}$ cirpați J_{12} tarpați J_2 parpați G_2 parpații M_1 carpați N_5 carpața A_1V_{11} sarvad G_1 sancaț G_3 ca+a.i V_{12} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}$

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्नयः ॥HP17॥

1 kānerī cet.] kanerī $C_6J_{14}N_2N_3N_{19}V_2V_6V_{17}$ kaņerī $J_3J_6J_{12}V_1N_{11}V_{13}$ kāṇarī J_1 kaneri V_8 kānīro G_1 kanyeri V_{25} kāṇerī B_1B_3 phaṇaurī C_8 kāṇeriḥ V_{15} kāṇoriḥ J_{11} naiṃkerī N_{16} kāneri N_{17} kārnerī N_{17} kirīla B_2 varaiņya C_1 kaņirī $J_4V_{12}V_{19}$ karņirī J_2 karaņī $C_4C_7L_1N_5O_2V_{28}$ kareņī V_5 karauṭī $N_{12}O_1O_1^{pc}$ kaverī N_{20} kāvarī V_{26} karoţiḥ M_1 karoţī V_{14} karerņī V_{21} kālerī V_{11} kaṇṭhākaḥ G_2 kinnarī G_3 **pūjya** cet.] pūrya V_1 pūrva $A_1B_1B_3C_2C_9J_{10}J_{12}J_{15}J_{17}N_9N_{10}N_{22}V_6V_{11}V_{12}V_{16}V_{18}$ pūrvva V_4 pūja V_{17} sarva J_4 **pādaś ca** cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ **nityanātho** cet.] dhvaninātho $A_1B_1B_3C_2C_4^{pc}$ $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6V_{18}$ nityānaṃdo V_{14} nisanātho J_{11} nityaṃnātho J_8 siddhanātho $C_3C_4J_{15}$ unm.sidhvaniddhanātho N_9 bilvanātho $C_7C_8L_1N_5N_{25}O_2V_{19}$ dhaninātho V_1 unm.ninātho V_{11} svaninātho V_{12} biscanātho V_{28} om. V_{16} nirañjanaḥ cet.] $\textit{unm.} \text{rañjana} \ A_1 \ \text{niraĵjana} \ V_{17} \ \text{nirañjana} \ A_5 \ \text{nirañjana} \ J_8 J_{15} V_3 \ \text{nirañjana} \ G_1 J_1 V_8 \ \text{nirañjana} \ \bar{\textbf{ah}}$ O_2 virañjanah V_{26} om. $N_{22}V_{16}$ **2 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_1C_2J_{14}N_2V_2V_{17}$ kāpāli N_{19} +pālī G_1 japālī G_3 om. $N_{20}N_{22}N_{26}V_{16}$ kāpilī J_{13} kapālir V_{22} kalāpī V_{26} **bindunāthaś ca** cet.] bindunādaś ca $V_1B_1B_2B_3G_1J_2J_{11}M_1$ *** $N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 **kākacaṇḍīś**varāhvayah $C_6C_8N_{4a}N_{13}N_{23}$ Tue $V_1V_{13}V_{15}$ Vulg] kākacaņdīśvarādayah cet. kākacaņdīścarādayah N_9 kākacaņdīścarālaya
ḥ G_1 kākacaņdīśvaro maya ḥ $B_2N_{12}N_{19}O_1V_{14}$ kālacaṃdīsvarādaya ḥ J_3V_{19} kākacaņdisurādayah N₅ kākacaṃndrīśvarādayah N₁₆ kāṃkāṃcaṃdrisvarādayah V₈ kālacaṃdīsvarāhūyam J_2 kākacaṃdeśvarogayaḥ N_3 kākacaṇḍīśvarogayaḥ G_2 kākaḍaṇḍīśvaro gataḥ G_3 kākacamdīśvarogayah V_{28} om. $N_{20}N_{22}N_{26}$ kākacamdiśvarāhayah N_{24} kākacamteśvaro mayah M_1 kākaguņdīsvarāhvayah V_{26} kākacaņtīdayākarah V_{11} kākacaņdīsvarādaya J_{15} kākacaņdīsvarogajah $J_{6c}N_{11}$ kākacaņ
ḍīśvarāhayaḥ J_4 kākacaņḍeśvarāhayāḥ V_{25} kākacaṇḍīśvarā
ḥ V_{22} kākacaṇḍīśvarāvayah N21

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

1 allāma nos scribere] coni. allāmaḥ $TueV_1V_3V_8V_{13}V_{16}V_{22}VulgN_{24}N_{26}$ allamaḥ $C_8C_9N_{13}J_8J_{10}J_{15}J_{17}N_{4a}N_9N_{20}V_{12}V_{18}V_{21}$ avasraḥ A_1 allama $G_3M_1O_1O_1^{pc}$ allaman G_2 allāmā N_{10} allamā G_1J_{12} allabhaḥ V_{17} om. B_1N_{22} mallama B_2 agastyaḥ $B_3C_2N_1$ ahlama J_2J_4 ahyamah V_4 sukṣamah $C_1C_7J_{13}L_1N_5$ alamah C_3 alasah $C_6N_2V_2$ alambhah V_{14} allamma J_{11} alama N_3 a .emaḥ V_{25} akṣamaḥ N_6V_{26} hallamaḥ $C_4^{\rm pc}$ $J_{6c}N_{11}$ akleśaḥ N_{12} akleśa J_{14} adhvamaḥ J_1N_{16} aśama
h N_{17} allasa
h $N_{19}N_{23}V_6V_{11}$ amalla
h V_{15} alasa N_{21} arņama
h J_3J_6 sukṣima h V_{19} sukṣāmaḥ O_2 sukṣyamaḥ V_{28} sukṣamaḥ $C_4V_5N_{25}$ **prabhudevaś ca** cet.] prabhuṃ devasya J_2 namudevaś ca G_2 + + [deva]ś ca M_1 prabhudevasya V_8N_{19} prabhude+śca G_1 om. N_{22} **ghoḍācolī** cet.] goḍācūlī C_6 ++++ G_1 gauḍācolīś C_8 ghoḍācolīś N_{26} goḍācolī V_{13} ghorācolī $A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}V_4V_{12}V_{14}V_{17}V_{18} \quad ghorācola \quad V_{11} \quad ghodācoli \quad V_8 \quad ghorāvolā$ B_1 ghojacolī C_2 ghoḍāculī N_3V_{26} ghoḍāculī M_1N_{23} ghoḍāvolī J_4 ṣoḍhācolī G_2 vaḍācolī N_5 om. N_{22} ghogacolī V_5 ghoṭācoli $V_{19}V_{28}$ ghoṭāceli G_3 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī J_{12} ghauḍalī V_{21} koṭāculi V_{25} ghonārālī O_2 ca cet.] gha $C_7L_1N_5N_{25}O_2V_{28}$ sa V_{19} caiva V_{21} la V_{11} ce V_{25} pi G_1G_2 om. N_{22} tinținī $B_1C_1C_8C_9J_3J_8cJ_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2$ țințin \bar{l} h $C_2C_3N_5O_1O_1^{pc}$ V_{13} țimțan \bar{l} h C_6 tințin \bar{l} N_{21} tințin \bar{l} N_{11} tințan \bar{l} V_6 om. N_{22} ținținlh $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}$ Tue $V_5V_{16}V_{18}V_{22}$ Vulg ţiṇţiṇạḥ V_4 ţiṇţiniḥ V_{19} tittiṇiḥ J_{12} ţimbhiṇiḥ N_3 țițiți \bar{n} N_2V_{12} tīțiți N_{23} tīțī \bar{n} V_{28} țințthinih L_1 țințthinih O_2 țințthi \bar{n} \bar{n} N_1 țthințthi \bar{n} \bar{n} B_3 țthințti \bar{n} G_3 ţiţţibhaḥ M_1 ţindriniḥ V_{25} ţiṃţinī ciṃciṇīḥ N_9 ciṃciṇī $J_2J_8N_{12}V_3$ ciṃciṇi V_8 ciṃciṇīh V_{15} ciṃcinī V_{17} cimcinīh B_2 cimcinih J_{11} cimviņī J_4 cimcaņi J_{15} cimcaņī J_{14} carpaṭah N_{11} cimcilī $N_{20}N_{26}V_{26}$ tiṃṭaṇī V_{21} ṭiṭiṇiḥ N_{25} caṇḍilaḥ G_1G_2 ḍhiḍhiviḥ V_{14} **2 bhālukī** cet.] bālukī G_3N_{21} bālākī G_1 bāluko V_{28} bhālukām C_3 bhāluki N_3 bhālukīr J_{13} bhālukir $C_4^{\rm pc}$ $J_3J_6N_{11}N_{24}O_1O_1^{\rm pc}$ V_5 bhālukā $J_1B_1C_9V_{11}V_{16}$ bhāluko N_1V_6 bhānukā B_3V_{12} bālukīr $C_1L_1M_1$ bālukir O_2 vālukir C_4V_{19} vālakī N_2 vālakin G_2 vālakir C_7N_5 vāsukī $B_2J_2N_9N_{20}N_{26}V_{15}V_{17}$ vāsuki V_8V_{26} vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}$ om. N_{22} bhānukī Vulg bhānuki N_{23} bhulukī V_{21} bālakīr N_{25} tālukā A_1 **nāgabodhaśca** <??>] nāgabodhiś ca $J_{11}V_{17}$ nāgabodhī ca G_3 nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auḍḍīśa N_3 nāma bhojas ca M_1 nāgabhogas ca G_1 nākabhodhas ca G_2 nāma bodhas ca $A_1C_9N_{10}V_4V_{16}$ nāma bodhiś ca $O_1O_1^{pc}$ namabādhaś ca J_{12} nāgadevaś ca $C_6C_8N_{4a}N_{13}V_{21}V_{22}V_{26}$ nāradevaś ca Vulg nārādevas ca Tue unm. nāgabos ca V_8 nālabodhas ca J_1 nāgarodhas ca $N_{20}N_{26}V_{19}$ vānabodhas ca V_6 om. N_{22} nā ś ca N_{24} nāga J_{14} **khaṇḍa** cet.] khaṇḍ \bar{n} B₁ khaṇḍaṃ $N_{17}V_1N_{23} \text{ khaṇḍi } B_3C_6N_{10} \text{ kaṇṭha } G_1 \text{ caṇḍa } C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25} \text{ caṇḍi } C_8N_5 \text{ caṇḍī } V_{19}$ khaṇḍaḥ $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$ sidhaiḥ J_2 siddhaḥ N_3 ṣaṇḍaḥ N_{11} ṣaḍaḥ V_{25} paṃḍa N_{19} om. N_{22} **kāpālikas tathā** cet.] kaḥ pālikās tathā C_6 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathā N_{24}

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

1 saṃsāra cet.] saṃsāra N_1 saṃsārā G_2V_3 saṃsāre V_{15} aśeṣa $C_6C_8N_{4a}N_{13}V_{22}TueV_{21}V_{25}Vulg$ **śrama** $A_1C_3C_4^{pc}$ $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}$ tāpa cet. tapa G_2 tāya Tue tapi J_1 om. N_{22} taptānām cet.] taptānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$ taptanām V_8 $V_1B_1C_1V_8$ tamānām J_2 cintānām V_{11} om. samāśrayo āśrayo N_{22} yam $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$ $V_{21} \ \text{māśrayo} \ \text{yaṃ} \ J_{10} \ \text{samāśraya} \ \text{cet.} \quad \text{samāśrayaṃ} \ V_2 \ \text{śamāśraya} \ C_4 C_6 C_7 L_1 O_2 N_{25} \ \text{samīśraya}$ J_2 āścaryo yaṃ N_1 āśramo yaṃ A_1N_{26} samaśra N_3 om. N_{22} haṭho mataḥ cet.] haṭho matah N_1 mato haṭhaḥ $N_2N_{21}O_1O_1^{pc}\ V_{14}V_{19}V_{26}$ ato haṭhaḥ V_{28} haṭho maṭhaḥ V_1 maṭho haṭhaḥ $C_1C_4C_6C_7C_8G_3J_3J_6J_{11}J_{14}L_1M_1N_{4a}N_5N_{11}N_{12}N_{13}N_{19}N_{23}N_{25}O_2TueV_2V_5Vulg \ m\bar{a}the \ hathah \ B_2$ mate hathah V_{21} mātho hathah J_4 matho harah G_1G_2 maho hatha N_{16} maho hathah J_1 maho hagam J_2 mahāmaṭhaḥ V_{15} unm.maho haṭho mata V_8 prathamo haṭhaḥ N_3 om. N_{22} haṭhakramaḥ V_{25} nago hathah N_{24} mathā hatah V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga $C_3N_6N_9$ aśeṣah yoga V_4 aśeṣaṃ yoga V_2 aśeṣayoge J_{14} eṣayogaś ca B_2 aśeṣajoga J_2 om. N_3N_{22} aśeṣe yoga N_{23} aśeṣayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 *unm.*jatām $N_{10}V_4$ jālānām $J_{6c}N_{11}$ jagatānam N_{25} jātīnām $C_1^{pc} \quad j\bar{a}t\bar{a}n\bar{a}m \ N_{21}N_{24}V_{14}V_{28} \ yukt\bar{a}n\bar{a}m \ C_1C_3C_4C_6C_8J_4J_8J_{11}J_{15}N_{4a}N_9N_{13}N_{20}N_{26}TueV_3V_6V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām $J_{17}\ldots\ldots V_{22}$ tantrāṇām G_1V_8 siddhānām J_{12} vijñāna $J_2O_1O_1^{pc}$ V_{26} vijñānaḥ N_{12} om. N_3N_{22} **ādhāra** cet.] ādhāra N_1 ādharaḥ C_3 ādhāras V_{14} ādhāraḥ N_{25} $\bar{a}dh\bar{a}re\ V_1V_8\ \bar{a}dh\bar{a}rah\ B_1B_3C_2J_4J_{9c}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}$ ādhārā J_{10} ādhārāya V_{25} ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. N_3N_{22} **kamatho** cet.] kamatho N_1 kahatho $G_1J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya $V_{15}^{\rm pc}$ siddhi $J_2O_1O_1^{\rm pc}$ $V_{26}N_{12}$ kṛto V_{25} om. N_3N_{22} haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ $G_1J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5$ haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. N_3N_{22} haṭaḥ V_{22} pradāyakā J_2 pradāyakaḥ $V_{26}N_{12}O_1O_1^{pc}$

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

haṭhavidyām $J_{15}J_{17}N_{25}$ haṭavidyā V_{22} om. 1 hathavidyā cet.] N_{22} $par\bar{a}\quad C_3C_4G_3J_6V_{14}\quad om.$ N_{22} gopyā cet.] gopyam $B_2G_1J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ guhyā G_3 gopyām J_4V_{21} om. N_{22} yoginām cet.] ginā $A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}\\$ $O_2V_2V_5V_{11}V_{19}V_{26}VulgYC$ yogino J_2 yogi .. V_{22} yogīnām C_9V_{25} om. siddha C_3 middhim L_1 om. siddhim cet.] N_{22} icchatām cet.] icchatā $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}\\$ O_2 Tue $V_2V_5V_{19}V_{22}V_{26}$ VulgYC idhutā C_2 ichitā J_2 icchito V_{11} icchitām $V_{18}V_{25}$ om. **2 bhaved** cet.] ude V_5 bhaverd J_{15} om. N_{22} **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} vidyā hy atī G_1 dhairyavatī V_{28} om. N_{22} **guptā** cet.] goptā J_1N_{25} om. N_{22} **nirvīryā** cet.] nirviryā $J_{15}N_6V_8$ nirvīyyā B_2C_3 nirvīyā C_9 nirviyyā N_9 nirvījā $N_{11}V_{19}$ nivīyā V_{28} nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā C_6J_1 niḥvīryā J_2 nirvāryā $J_{10}N_{10}$ nirbījā J_3 nirbījī V_{11} om. N_{22} **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $C_1J_1J_2J_{14}J_{15}J_{17}$ su V_6 syāt G_2 ca $J_{11}N_3V_{15}$.. V_{22} om. N_{22} **prakāsitā** cet.] prakāsitā V_{21} prakāsiyet J_2 om. N_{22}

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सुराज्येधार्मिक देशेसुभिक्षे निरुपद्रवे ।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>
<देवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम् ।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगः प्रसिद्धये । ।>
।।HP112।।
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 $\textbf{1 surājye} \ \text{cet.}] \ \ \text{surāṣṭre} \ \ J_{6c}M_1N_{11} \ \ \text{saurāṣṭre} \ \ N_{12}O_1O_1^{pc} \ \ \ \text{surāje} \ \ V_8 \ \ \text{surāji} \ \ G_2 \ \ \text{om.} \ \ N_{22} \ \ \text{surājya}$ N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 dhārmiko deśe V_{17} dharmaṃke daśe N_9 om. N_{22} subhikṣe cet.] subhakṣe $O_1O_1^{pc}$ subhīkṣe V_{25} śurbhikṣe V_{21} surbhikṣe $C_9J_8J_{15}N_9V_5$ om. N_{22} **nirupadrave** cet.] nirupadravai J_{17} nirūpadrave $J_{15}V_{17}$ nirrupadrave N_9 unm.virye nirupadrave V_8 nirudrave J_2 om. N_{22} 2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtiḥ/ J_3J_6] *** cet. 3 devārcanam 4 mitāhārah śaucam J_6] mitāhāra śauca J_3 *** cet. J_3J_6] *** cet. 5 caiva yamā daśa J_3J_6] *** cet. 6 tapah santoşa āstikyam J_3] tapah samtoşam āstikyam J_6 *** cet. 7 dānamīśvarapūjanam/ J₃J₆] *** cet. 8 siddhāmtaśravaņam caiva hrīrmatiśca japo **hutam** J_3J_6] *** cet. 9 dhanuhpramāṇaparyantam $B_1C_2J_3J_6J_{12}J_{14}$ Tue $VulgV_2V_8V_{13}V_{28}$] dhanupramāṇaparyantam $J_{13}N_1N_2$ dhanuprāmāṇaparyantam J_{11} dhanuḥpramāṇaparyanta $N_{4a}V_4$ dhanuhpramānaparyyamte B_3N_{13} *** cet. **śilāgnijalavarjitam/** $B_1J_{11}J_{13}N_{13}V_{28}$] śilāgnijalavarjite/ $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2$ Tue $V_2V_4V_8V_{13}$ Vulg śilājalāgnivarjite/ J_{14} śilājalāgnivarjitā/ N_2 *** cet. $\textbf{10 ek\bar{a}nte} \ \text{cet.}] \ \text{ek\bar{a}nta} \ C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2V_{19}V_{21} \ \text{ek\bar{a}nti} \ N_2 \ \text{ekatra} \ G_3$ ekā.. V_{22} vijane V_{12}^{pc} om. N_{22} **maṭhikā** cet.] maṭhikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā J_2 maṭikā N_{16} [ma]tikā M_1 bhuvikā J_1 matha ā G_2 unm.mathi V_5 ... kā V_{22} om. N_{22} madhye cet.] maddhe N_9 ma+ G_1 sidhyai C_6 sthāya G_2 om. N_{22} sthātavyam cet.] sthātavam G_3 om. N_{22} haṭha cet.] om. N_{22} **yoginā** cet.] yoginām $G_1J_8J_{17}N_3V_6$ yogināh V_{25} yo... V_{22} om. V_{22} yoginā bāhye maṇḍapa V₈ 11 yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye// B₃] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye C3 *** cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

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< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
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<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्येश्च मुनिभिर्मत्स्येन्द्राद्येश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥ जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।> <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥
- ऽजङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।><सुखासनमिदं प्रोक्तं साधकानां सुखावहं> | IHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ।।HP120।।

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā... V_{22} om. N_{22} ākalpadvār N_{23} svalpadvāra V_{11} +lpadvāram. V_{12} arandhra cet.] N_{22} raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam $B_1N_5N_{25}$ $J_{3}J_{4}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}$ garbha $B_3C_2N_1N_2$ garta|bha| M_1 yatra N_{16} martta V_{14} mantya A_1 garnta N_{19} garta V_{22} N_{22} sahitam V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhake V_{14} paṭikam V_{25} paṭakaṃ G_3 puṭakaṃ B_3 puṭavūṃ C_2 piṭapaṃ C_3 madhikaṃ G_1 viṭapaṃ A_1C_8 puţitam $N_{12}O_1O_1^{pc}$ $V_{26}V_{11}$ piţikām N_{19} paţikam C_1C_6 piţakam $C_9J_4J_{11}V_{15}$ viţapam $J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18} \qquad \text{viṭapa} \qquad N_{10} \qquad \text{viṭharaṃ}$ unm.vathipam mathikam V_8 pitharam $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$ pīthamran N_{25} pithiram C_7N_5 piţiram V_{28} pīţham N_1 piţhakam $J_{17}N_3N_{21}$ puţitam J_2 vivaram $N_{4a}N_{13}$ Tue V_{22} Vulg vivara V_5 om. N_{22} vițharam N_{24} vițakam G_2 ghațitam V_2 YC pațitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā N_{25} nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$.. canīcā V_{22} om. N_{22} nātyuccanaṃcā N_{23} nātyuccanācā V_{21} **yutaṃ** $B_3J_{14}N_2N_{17}V_1]$ yataṃ cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} .. .m V_{22} om. N_{22} yitam V_6 tmakam V_{26} makam G_2 vṛtam J_2V_{15} sānam V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} om. N_{22} gomaya cet.] gomaya $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}$ Tue $V_4V_{11}V_{16}V_{25}$ jogamaya V_{26} om. N_{22} **sāndra** cet.] sārddha B_2V_5 sārdra $A_1B_1J_8J_{10}N_2N_6N_{19}V_4V_{16}V_{18}$ sādra $N_9V_{12}V_{21}$ saddhi V_{11} sāṃrdra J_{17} sāṃ .. V_{22} syantra V_{26} sampra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 lipta N_{20} om. N_{22} liptamamalam $A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}Vulg] \quad lip-interval of the properties of the pro$ tam amalam J_{17} liptam abijam V_1 liptavimalam cet. liptavimatam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V_8 sāmdravimalam N_{20} liptasamalam V_{21} om. J_1N_{22} niķsesa cet.] nišesa $J_8J_{13}V_2V_{21}$ niśśesa $G_1G_2G_3O_2$ niḥśesaṃ B_1 niś. .. V_{22} nirdosa $A_1C_1C_9J_{10}J_{15}J_{17}N_6N_9N_{10}V_4V_6V_{12}V_{16}V_{18}$ nidoşi N_3 om. J_1N_{22} **bādhojjhitam** $A_1C_4^{pc}$ $C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_2V_3V_4V_{12}V_{13}V_{16}^{pc}$ $V_{17}V_{18}$] jantūjjhitam cet. jantohimtam B_1 jamturjjitam N_{25} jantojjhitam B_3 vātodbhidam C_1 vātobhutam V_{25} jamtū ta[m] V_{22} vātojjhitam $C_6C_8J_{12}V_{21}$ jantūhritam N_5 jantūtthitam M_1 bādhaudditam B_2 bāndhojjhitam V_1 bādhānvitam G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādhojjitam N_{21} bādho .itam V_{14} bodhīkṣatam J_2 bādhokṣitam V_{16} bodhekṣitam V_{26} bodhodgatam J_{14} bodhātmakam G_1 vodhotsitam N_{12} bādhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} vātār*n*ītam N_1 vāt dhā*dg*atam N_2 vāhyojhitam N_9 jpamtpūpsitam N_3 om. J_1N_{22} jambhūdgitām N_{23} jamtajjhitam N_{24} jamtanvitam V_5 **3 bāhye** cet.] bāhyam $B_2B_3C_1V_{28}$ bāhyo V_{16} vrāhmam C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. J_1N_{22} **maṇḍapa** cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} unm.maṇḍapaṃ maṇḍapa V_8 J_1N_{22} $\textbf{vedik\bar{u}paruciram} \quad C_1C_3C_4^{pc} \quad C_6G_3J_8J_{11}J_{14}J_{15}N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_1^{pc}$ vedikūparucitam Tue $V_2V_{13}V_{17}V_{21}V_{22}V_3Vulg$] vedikūparacitam $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2V_4V_5V_6V_{12}V_{16}V_{18}V_{19}\\$ vedikoparacitam $B_3C_4J_4J_{10}$ vedikūparacite V_{11} vedikūparacita A_1 vedikūparacanam C_8 vedi+paruciram G_1 vedikoparuciram M_1O_1 vedikāndumayutam G_2 unm. vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciraṃ V_{14} vedikāvirācitaṃ V_{28} kūpavediracitaṃ $V_{26}YC$ kūpavediruciraṃ $N_{4a}V_{15}$ om. J_1N_{22} **prākāra** cet.] prakāra N₉ prārāra G₂ prakāram N₂₅ prākāram V₂₈ om. J₁N₂₂ **samveṣṭitam** cet.] samavestitam C_8 samvestite B_1 samvetam N_2 sam .. stitam V_{22} samvostitam N_{20} sarvestitam N_9 om. J_1 4 proktam cet.] prokram N_9 yoktam V_6 yoga cet.] yogi J_6 mathasya cet.] hathasya $A_1J_4N_{16}N_{17}V_{16}$ haṭasya N_6 mavasya J_2 maṭha N_2 mahasya N_3 om. J_1 lakṣaṇamidaṃ cet.] lakşatmanam J_4 lakşanam idam N_9 om. J_1 **sig@hair** cet.] siddhai $J_2N_3V_5V_{14}V_{17}$.. dhyai V_{22} sidhyah V $_8$ siddheh N $_2$ 5 siddhir N $_9$ siddhyair G $_1$ G $_2$ om. J $_1$ **r-haṭhā** cet.] haṭā V $_{22}$ haṭha N $_9$ om. J_1 haṭhābhyāsibhiḥ cet.] bhyāsibhi J_{12} bhyāsabhiḥ N_3N_5 sāsibhiḥ V_6 bhyāsibhiḥ V_{22} bhyāsabhi V₈ bhyāsiddhi J₁₅ ntyasibhiḥ N₉ bhyāsinām G₁ om. J₁

atyāhārah cet.] alpāhārah B₃V₁₉N₂₅ atyāhārah atyāhāra atyāhārāt $B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{14}V_{15}V_{25}$ pratyāhārah $G_2J_3J_{6c}$ $A_1C_6N_{16}$ alpāhāro N_3 ātmāhārapappa V_3 ātmāhāra J_8 abhyāhārapappa J_1 atyāhā++ J_1 ca cet.] viharāc ca N_{11} prayāśaś ca V_{21} prayā saha N_{22} prayāsāc ca J_3J_{6c} prapāsāc ca G_2 prayāśāś ca N_{20} unm. prayāsasyaś ca V_8 pravāsaś ca $N_{23}O_1$ pramvyāsaś ca N_9 prayāsaś cā V_{19} prāyāsāś ca V_{25} +yāsaś cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{\text{pc}}N_{11}$ prajalpe N_{12} prajapo V_{22} unm.prajalpāka V_{25} jalpato N_5 malalpo V_6 niyamagrahaḥ cet.] niyamagraha J_2V_{21} ++magrahaḥ G_1 viparyagrahaḥ B_1 'niyamagrahaḥ $B_2J_{11}N_6$ niyamāgrahaḥ $A_1B_3C_2C_4C_5^{\rm lc}$ $J_{1}J_{6}J_{13}J_{15}N_{9}N_{12}O_{1}O_{1}^{pc} \quad V_{2}V_{4}V_{11}V_{12}V_{13}V_{15}V_{26}Vulg \quad \text{'niyamāgrahaḥ} \quad J_{8c}V_{15}^{pc}$ niyamo grahah $C_3C_9L_1N_5N_{25}V_{16}$ niyamo gṛhaḥ V_8 niyame grahaḥ M_1 niyamagrahāt $G_2J_3N_{11}$ niyamāgrahāt J_{6c} niyamagrahāta V₂₅ **2 janasaṅgaś ca** cet.] janasaṃgaṃ ku B₂ janasaṃga C₃ janasaṃgś caraha C_9 janasankara J_4J_{11} janasamgam ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ V_{11} janasamgāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janah samgasya V_8 janasamghas ca N_{21} janasamsahya V_{26} jagatsamgas ca V_{13} yanasamgas ca V_{21} **laulyam** cet.] laulyāc $G_2J_3J_{6c}N_{11}V_{25}$ lolyam $C_3N_{19}V_{22}$ laulyas N_{20} laubhyam N_{22} laulya G_1 **şadbhir yogah** cet.] şadbhir yogas $A_1C_9J_{15}J_{17}N_{17}V_6V_{16}V_{18}$ şadbhi yogas N_9 şadbhir yog
ā N_{21} şadbhir yoga J_2V_{25} şadbhir yoga
ir N_{25} şadbhir yoge V_{15} şadbhir yogo $C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}$ O_2 Tue $V_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}$ Vulg şadbhah yogoś cate V_8 şat ca yogam G_1 dbhir yogo N_{10} praņasyati $V_1J_2J_4N_1N_2V_{26}YC$] ca nasyati $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{18}$ vinaśyati cet. vinaśyatih N_{22} na sidhyati V_{11} vina.. V_{22}

1 utsāhān cet.] utsāhāt $C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2$ Tue $V_5V_{11}V_{19}V_{22}V_{25}V_{28}V$ ulg ucchāhān J_4 vutsāha J_2 utsahā N_{17} utsāha $G_3J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhā G_2 utsāham G_1 utsāhan N_9 utśmāha N_{22} jayāc ca J_{15} niścayād dhairyāt cet.] niścayddhairyāt A_1 bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3 niścayādvairyyāt B_1B_2 ... hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 nicchā+dhairyaṃ G_1 niścayādvairyāt $J_{10}N_{17}$ niścayād dhairyā $J_{8}J_{12}C_{3}N_{16}V_{14}V_{17} \quad \text{s\bar{a}has\bar{a}d} \quad dhairy\bar{a}t \quad C_{1}C_{7}C_{8}J_{6c}L_{1}N_{4a}N_{5}N_{11}N_{13}N_{24}N_{25}O_{2}TueV_{5}V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sahasād dhairyāt V_{28} sāhasād vairyāt $J_1J_3N_{23}$ niściyaudhairya J_2 niścayau dhairyyam V_{26} viścalam dhairyyam N_{19} niścayoddhairy \bar{a} t N_1 niścayadhairy \bar{a} t V_1 niścayadhairyāt V_6 niścayāt dhairyyāt V_{11} niścayom dhairyāt V_8 nikhilādhairyā N_{22} niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} saṃtoṣāt nos scribere] tattva cet. tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 tattvadarśanāt nos scribere] jñānāc ca darśanāt cet. jñānāc ca niścalāt B_1 jñānāc ca niścayāt N_{4a} jñātāś ca niścalāt B_3 ṣātmatvadarśanāt G_3 jñānāś ca darśanāt $m V_{11}$ jñānāddhiniścayaḥ $m V_{21}$ jñānaṃ ca niścalam $m V_{26}$ jñānātma++nam G_1 jñānātmadarśa+t G_2 jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_6cJ_{13}N_{11}N_{13}N_{23}N_{24}$ Tue $V_{25}V_{28}$ Vulg jñānādiniścayāt J_1 jñānāc ca niścalāt N_1 jñānārthadarśanāt $m B_2J_{14}N_2$ jñānaviniścayāt $m C_6$ jñānāya darśanāt $m V_2$ jñānasya darśanāt $m J_2N_{20}$ jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} jñā.. .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}V_{17}$ **2 janasangaparityāgāt** cet.] *unm.*yanasamgaparitya V_{21} janasangaparityāgah V_{26} jana++parityāgam G_1 janasangaparityāgāh N_{19} janāsangāttathā samyak J_1 janāsaṃgād alaulyāc ca J_{14} **şaḍbhir** cet.] şaḍbhyo $J_{12}N_{10}$ ḍbhir V_{21} şaḍbhi N_{22} vyadbhi N_9 șaț ca G_1 șad V_8 **yogastu sidhyati** $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}$] yogaś ca sidhyati $A_1B_1C_2J_{13}N_6V_{11}V_{12}$ yogaś ca siddhati $B_3N_1V_{25}$ yoga prasidhyati $C_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogamś ca sidhyati N_{17} yogah prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yogah ...sidhyati V_{22} yyogah prasidhyati N_{23} yogah prasidhyatih $N_{24}N_{26}$ yogo hi siddhyati V₁₇

 $C_3J_{11}J_{15}N_9N_{12}$ atha yamaniyamāḥ// ahimsā $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]\\$ satyamasteyam $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]$ cet. brahmacarvam $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}V_6V_{17}V_{26}V_{28}] \ \ brahmacarye \ \ N_{25} \ \ *** \ cet.$ kṣamā dhṛtiḥ/ $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}] \ \ ^{***} \ \ cet.$ 3 dayārjavamitāhāraḥ $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjamva mitāhāraḥ C_2 dayārjjavamitāhāra V_6 dayārjavam mitāharaḥ N_{26} dayārjamva mitāhāra C_3 dayārjavamitāra J_8 dayārjavamitāhārāḥ B_3C_4 dayārjavam mitāhārah J $_{13}$ V $_{28}$ dayārjjavam mitāhāra N $_9$ dayorjava mitāhārā N $_5$ dayārjavamitāhārah N $_{24}$ *** caiva $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{28}$] ceti $V_{17}V_{26}$ ca C_2 *** cet. **yamā daśa**// $C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{12}N_{25}N_{26}V_{28}] \ yamā \ daśaļ// \ V_{26} \ yamā \ daśāļ// \ B_{1}B_{3}N_{24} \ yamādayaļ// \ N_{9}V_{17}$ niyamā daśa// C_2 imā daśā// V_6 *** cet.

āstikyam $B_1N_{24}N_{25}C_4V_6V_{26}$ tapah santosa tapah samtosam āstikyam $C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}V_{17}V_{28}$ tapah santosam āstikya B_3 *** cet. dānam īśvara-cet. 2 sid**dhāntaśravaṇaṃ** $B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}V_6V_{17}V_{26}V_{28}$] siddhāntaṃ śravaṇaṃ J_8 siddhāmtaśravanaś N₂₅ siddhāntah śravanam J₁₁ siddhāntaśrāvanam N₅ siddhāmtavākyaśravanam N_{24} *** cet. **caiva** $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$] caivam N_5 cāpi C₃ om. N₂₄ *** cet. **hrīmatiś ca japo hṛtam//** B₁N₂₄] hrīmatiś ca japā hutam// N₂₆ hrīr mmatiś ca japo hutaṃ// V_{26} hrī matiś ca japo hutaṃ// $J_8N_{12}V_{17}$ hrī matī ca japo hutaṃ// $C_3J_{11}N_9N_{24}$ hrīr matiś ca japo vratam// C_2 mantaś ca japodgatam// B_3 vedāmtaśrāvaṇas tathā// N_5 vedāmtaśravaṇam tathā// C_4J_{15} matiś caryā japo hutaṃ// J_{13} hrīr matiś ca tapo hutaṃ// $V_{28}N_{25}$ *** cet. **daśa niyamāḥ prakīrtitāḥ**// B_3V_6] iti daśa niyamā prakīrttitāḥ// J_{13} niyamā daśa saṃproktā yogaśāstre viśāradaih// V_{17} niyamā daśa samproktā yogaśāstraviśāradaih// N_{26} niyamādaśāptam proktādyogasāsravi śāradaiḥ// N₂₄ *** cet. **4 athāsanāni**// J₁₁J₁₄J₁₇N₁₂O₂V₂V₂₆] āsanāni// V₁₅ atha \bar{a} san \bar{a} ni// $J_{11}V_{15}^{pc}$ atha asanani// J_4 *** cet.

1 haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃgatvād J₁₅ *unm*.haṭhapramathāṅgatvād N_{26} mathe ca prathamam sthitvā V_8 hathasya pramathā+++d V_{12} hathasya d V_{13} **āsana** cet.] āsana $B_2J_4N_2$ vāsanam G_3 ānasam J_2 **pūrvamucyate** cet.] pūrvam uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} cyate V₁₃ **2 tatkuryādāsana**m cet.] tat kuryād āsana B₂C₆C₈G₁G₂J_{6c}J₈N₃N₁₁N₁₆O₁O₁^{pc} $V_2V_3V_{13}V_{19}YC$ tat kuryād āsane $J_{11}M_1V_{15}$ tat kuryād āsanāt G_3 kuryāt tad āsanaṃ $A_1B_1B_3C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}Vulg$ kuryā tad āsanam C_3 kuryāt tathāsanam N_{25} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} sthairyam cet.] $A_{1}B_{1}B_{3}C_{2}C_{3}C_{7}C_{9}J_{10}J_{13}J_{15}J_{17}N_{1}N_{6}N_{9}N_{10}N_{17}V_{6}V_{12}V_{16}V_{18}V_{28} \quad tasmāt \quad V_{11} \quad tasyād \quad V_{4} \quad asmāt \quad V_{12}V_{12}V_{13}V_{14}V_{15$ V_8 skairyam V_3 sthairye N_{20} sthairyāt G_3 sthairya V_{15} dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} $\bar{\textbf{a}} \textbf{rogyam} \text{ cet.}] \ \bar{\textbf{a}} \textbf{rogyam} \ J_{15} \ \bar{\textbf{a}} \textbf{rogya} \ J_{12} N_{24} V_{22} \ \text{amgasa} \ V_{14} \quad \textbf{c\bar{\textbf{a}}\dot{\textbf{n}}ga} \ \text{cet.}] \ \textbf{rv\bar{\textbf{a}}mga} \ V_{14} \quad \textbf{p\bar{\textbf{a}}\dot{\textbf{t}}avam}$ $l\bar{a}ghavam\quad C_{1}C_{4}C_{6}C_{8}J_{6c}J_{14}L_{1}N_{4a}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC_{12}C_{13}C_{14}C_{15$ paṭavaṃ C_2 pādapaṃ G_1 loghavaṃ V_{19} lāccataṃ N_{25} lāghavāṃ V_5V_{21} sambhavam V_{25} pāṭavam N_{26}

¹ vasiṣṭhādyaiś ca cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J_2 unm. vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} munibhir matsyendrā cet.] munibhir matsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J_4 munibhir matsyemļrtyeṃļdrā M_1 munibhir matsendrā $J_2J_{12}N_{10}O_1O_1^{pc}$ V_{18} munibhiḥ matsendrā C_8N_{22} munibhiḥ matsyendrā N_{25} munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} dyaiś ca cet.] yaiś ca $N_{19}N_{23}$ 2 aṅgīkṛtā cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā N_4 aJ $_1$ 7 V_2 1 aṃgīkratvā N_9 aṃgikṛtā N_{17} agīkṛtāṃ N_{20} aṃgikṛta V_8 nyāsanāni cet.] nyāsanāniḥ N_{24} nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2 kathyante cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$ YC vakṣante V_8 vakṣyate V_21N_{25} katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ kānicinmayā cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 unm.kānicin mamayā N_9

 $\textbf{1 j\bar{a}n\bar{u}rvor antare } \text{cet.}] \ j\bar{a}\text{nurvor antare } N_5N_{17}N_{24}V_8 \ j\bar{a}\text{nvor antarite } V_{14} \ j\bar{a}\text{nu+r antaram } G_1 \ j\bar{a}\text{-}$ nunor antare C_9 jānvor abhyantare N_{11} jānubhyāṃm antare J_4 jānūrvvor antare V_3 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jānre V_{13} jānūrūvaitare V_{22} jānūrūrvor amtare N_9 samyak kṛtvā cet.] samya kṛtvā N_{16} sthāpya kṛtvā G_3 kṛtvā samyak N_{22} unm.samyag akṛtvā V_4 +vā samyak V_{12} **pādatale ubhe** cet.] padatale ubhe V_{14} pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale śubhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 unm. pādatales ca ubhe V_8 2 rjukāyah cet.] rjukāya $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9V_1V_{11}V_{28}Vulg daņḍakāya <math>N_5$ samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyah O_1 rajuh kāya V_8 rujukāya N_{10} rijukāyah V_{25} rtyukāya N_{22} samāsīnah cet.] samāsīno V_{25} samāsīta M_1 samāsīnam J_8V_3 samāsīna $G_3J_2N_{22}$ sukhāsīnaḥ J_{14} samāsinaḥ V_{12} **svastikam** cet.] svastekam N_{20} svastikan N_{4a} unm.svayāstikam V_8 tat cet.] ca J_4N_{23} pracakṣate cet.] pracakşyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}$ prayachate C_3 pravakşyate J_1 tracakşyate N_{22} vidur budhāḥ V₁₄ 3 ūrujaṅghāntarādhāya prapade jānumadhyate/ Vulg] *** cet. 4 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] *** cet. 5 janghorvoradhare pādayugalam viniveśayet/ V₂] *** cet. 6 sukhāsanamidam proktam sādhakānām sukhāvaham V₂] *** cet.