श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP11॥

1 śrīadināthāya cet.] ādīśanāthāya V_1 śrīumādināthāya Bo2 śrīadityanāthāya J_2 anāthanāthāya G_1 śrīadināthā N_{10} śrī om ādināthāya N_5 om. G_2N_{26} ādināthāya J_4 **namo** cet.] om. G_2N_{26} 'stu cet.] unm.stu te V_8 + V_{13} om. G_2N_{26} tasmai cet.] tasmai $parabox{N}_{22}$ te tasmai V_{26} om. G_2N_{26} **yenopadistā** cet.] yonopadistā N_5 yenopadisyā J_2 yonepadisyā V_{12} + .. p. .. .[ā] M_1 om. G_2N_{26} haṭhayogavidyā cet.] om. G_2N_{26} haṭhajogavidyā N_{22} 2 virājate cet.] vibhrājate $C_6C_8N_{13}$ TueVulg $N_{4a}N_{24}V_{22}V_{25}$ vi .. jate M_1 unm.te V_{12} virājite Ko om. G_2N_{26} **pronnata** cet.] praunnata V_{17} prottaru V_{21} promtata N_{25} pronmata G_1 saittata N_9 settata Ko om. G_2N_{26} **jasaudham** cet.] rājasaudhām J_2 rājasaudha J_3N_{23} rājasaidhaṃm N_{16} rājasaukham N_{22} rājayogam $A_{1}B_{1}B_{2}B_{3}C_{1}C_{2}C_{3}C_{9}J_{1}J_{8}J_{10}J_{13}J_{15}J_{17}N_{1}N_{4a}N_{6}N_{9}N_{10}N_{13}N_{17}N_{20}N_{24}TueV_{3}V_{4}V_{6}V_{11}V_{12}V_{16}V_{17}V_{18}V_{22}V_{25}Vulg$ rā+yogān G_1 rājayogar V_8 om. G_2N_{26} **āroḍhum** cet.] āroḍham $J_2J_{12}N_5V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārūḍham J_{14} ārūdham N_{19} sarādhum N_{23} dharmādhi N_{22} armādhi N_{24} om. G_2N_{26} icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. G_2N_{26} **adhirohiņīva** cet.] adhirohiņiva V_{17} adhirohaņīva $A_1C_4N_5V_{14}$ adhirohiņī ca $J_2N_9N_{16}N_{22}V_{13} \ adhirohaṇi \ ca \ J_{15} \ adhiroha \ eva \ C_1J_8V_3V_5 \ adhirohaṇī \ ca \ C_9 \ adhirohaṇe \ ca$ $O_1O_1^{pc}\,$ adhirohanena $N_{12}\,$ adhirohatī va $N_{19}\,$ arirohaņīva $O_2\,$ adhirohatīsā Ko adhirohaņa va $V_{21}\,$ adhirohaṇāya V_6 adhirohaṇañ ca V_{25} om. G_2N_{26}

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

1 praṇamya śrī cet.] praṇamyādau C_8 praṇama śrī Ko om. N_{26} **guruṃ** cet.] guru $C_3J_2V_{28}$ guro G_1 gurū $J_{15}V_6$ om. N_{26} **nāthaṃ** cet.] nātha $J_2N_{22}V_6Bo2$ nātho G_1 om. N_{26} **svātmārāmeṇa** cet.] ātmārāmeṇa J_2V_{26} svātmāroṇa C_3 svātmārāmena V_5V_{17} svātmā+meṇa G_1 om. N_{26} **yoginā** cet.] dhīmatā $C_1C_4C_7J_1J_3J_6L_1N_5N_{11}N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{28}Bo2$ yoginī N_{22} yogināṃ A_1V_{12} om. N_{26} **2 kevalaṃ** cet.] kaivalaṃ N_5 kevale N_{25} om. N_{26} **rājayogāya** cet.] rājayogoya J_3 rājayogo yaṃ $N_{16}V_{13}$ rājayogāyaṃ N_{25} om. N_{26} **haṭha** cet.] om. N_{26} **vidyopadiśyate** cet.] vidyaḥ pradiśyate B_2 vidyā prakāśayet J_2 vidyopadṛśyate N_{25} vidyā prakāśyate V_{26} vidyopadisyate V_{21} yogopadiśyate $A_1B_3C_9G_1J_{13}J_{14}J_{15}N_1N_2N_6N_9N_{19}O_2V_4V_8V_{12}V_{14}V_{16}V_{18}$ yogo pradiśyate N_{17} yogapradiśyate C_3 yogaḥ prakāśyate G_2 yogaḥ pradṛśyate $J_{12}N_{10}V_{11}$ yogoyadiśyate J_{10} om. N_{26}

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

1 bhrāntyā cet.] bhrāntvā $C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2V_3V_{16}V_{17}V_{19}V_{25}V_{28}$ bhrātā J_2 bhrāmtā $J_{12}N_3Ko$ bhrāṃtar N_{24} bhrāṃtair M_1 bhrāṃnmā N_{22} om. N_{26} **bahu** cet.] vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} mata cet.] mataṃ V_1N_{25} mate V_{22} matā J_2J_{17} matair V_{25} mati J_4 matva J_{15} gata N_{11} om. N_{24} om. N_{26} **dhvānte** cet.] dhvānta A_1 ddhvānte G_2G_3 dhvāntai $C_6V_2V_8V_{26}N_{23}$ dhvāntai C_8^{pc} V_6 dhvāntā J_2 bhrāntam V_1 dhyāna V_{22} bhrāmtai M_1 bhrāmtair V_8 vānte V_{25} om. N_{26} **rājayogam** cet.] rājayom Ko rājamārgam $G_{1}G_{3}J_{2}M_{1}N_{3}N_{12}N_{23}O_{1}O_{1}^{pc}\ V_{14}V_{26}\ om.\ N_{26} \quad \textbf{ajānatām}\ cet.]\ ajānatā\ B_{2}V_{6}V_{16}\ ajānatam\ C_{3}J_{1}J_{4}$ ajānata
ḥ $C_1C_4C_7L_1N_5N_{16}N_{25}O_2V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}KoBo2$ prajānatām
 C_2 ajāyata G_1 ajānate J_2 ayānatām V_8 vijānatā N_{19} jānanam N_{22} om. N_{26} **2 haṭhapradīpikām** cet.] haṭhapradīpikam C_3 haṭhapradīpakāṃ J_{12} haṭhapradipakāṃ J_{15} haṭhapradīpikā $J_2N_9N_{16}N_{19}N_{22}$ haṭhapradipikāṃ V_8 unm.hathapradīkām V_2 om. N_{26} dhatte cet.] ante G_1 ddhatte V_8 dhvatte V_{17} dharme L_1 dhate J_2 cakre $C_4J_{15}N_5N_{25}$ datte C_6N_{19} dhatve V_{11} om. N_{26} svātmārāmaḥ cet.] svātmārāma $C_9G_1J_1J_8N_{22}V_3V_6Ko$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmah V_{25} ātmārāmo V_{26} om. N_{26} **kṛpākaraḥ** cet.] kṛpāparaḥ $C_4C_7J_{10}^{pc}N_5O_2V_{19}N_{25}$ krapākaraḥ $O_1O_1^{pc}$ nhmākaraḥ C_3 kṣamākaraḥ rañjanaḥ V₂₆ prakāśyate J₈V₃ om. N₂₆

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

1 haṭhavidyām hi cet.] haṭhavidyā hi $B_1G_1J_1J_2J_{12}J_{13}N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}V_1V_{13}V_{17}V_{25}Ko$ haṭhavidyām tu J_4 haṭhavidyo hi N_3 haṭhavidyām N_5 om. N_{26} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}$ tachaṃdra N_{23} matsyendro G_3 matsyeṃdu J_{13} maccheṃdre Ko macchendra $G_1O_1O_1^{pc}$ maccheṃdrā J_2 machendraḥ V_5V_{21} gorakṣāḥ V_{25} gorakṣā G_2 om. N_{26} gorakṣādyā cet.] gorakṣādya C_6N_9 gorakṣāyā N_5N_{17} gorakṣādyo J_1 gorakṣādi V_{14} gorakhādyā Ko unm.gorakṣā V_5 gorakṣyādyā V_{11} matsendrādyā G_2V_{25} om. N_{26} vijānate cet.] vijānatā B_2M_1 vijānataḥ Ko hi jānate G_1J_2 virājate N_3 vijānateḥ V_{11} om. N_{26} 2 svātmārāmo cet.] ātmārāmo $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2V_{19}V_{21}V_{26}V_{28}Bo2$ ātmārāme N_{16} svātmārāmaḥ V_{22} om. N_{26} 'thavā yogī cet.] unm.athavā yogī V_4 'thava yogī V_{26} mahāyogī J_4J_{11} Ko yathā yogī C_7V_8 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} jānīte cet.] jānāti V_{14} Ko jānati C_4^{pc} +nāte G_1 vijñāna J_2 jānante J_8V_3 jānate $N_{22}V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} tatprasādataḥ cet.] tatprasāditaḥ N_1 tatprasādata J_{15} om. N_{26}

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ।IHP15॥

śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ānāthanātha G_1 ādināthāśca C_3V_6 śrīādināthāya N_5 śrīādinātho G_3 unm.śrīādināthādi J_{15} ādināthādi $A_1B_3C_2C_9J_{10}J_{12}J_{17}N_1N_6N_9N_{10}N_{17}V_1V_4V_8V_{11}V_{13}V_{16}V_{18}$ unm.ādinātha B_1 ++dināthāya V_{12} matsyendra cet.] matsendra $C_8J_{12}N_9N_{10}V_{18}V_{25}$ matsemdram Ko maccandram G_1 matsyendraś G_3 machemdra $O_1O_1^{pc}$ V_{21} machedraḥ V_5 **śābarā** cet.] sāvarā $A_1C_4C_9V_{25}$ Tue śāṃvarā $J_{14}N_2N_{10}$ śāmbarā $B_2J_{12}N_{19}Ko$ sāgarā $C_3J_4J_2J_{11}N_9N_{20}N_{26}V_{15}$ śāgarā $J_8J_{15}V_3$ sāgarī $V_{17} \text{ \'s\~a} rad\bar{a} \ C_1 C_7 J_3 J_6 L_1 N_{11} N_{12} N_{16} N_{24} N_{25} O_1 O_1^{pc} \ O_2 V_2 V_{19} V_{21} V_{28} Bo2 \ s\bar{a} rad\bar{a} \ V_5 \ s\bar{a} van\bar{a} \ V_{16} V_{17} V_{18} V_{18}$ sāvadā V_{26} śāradaḥ N_5 śācarā V_6 śarā G_2 cāparā G_3 nanda cet.] nandi G_1 nanta $N_{24}N_{26}$ $J_1J_8J_{12}J_{15}V_3V_8N_{22}$ bhaivarāḥ V_{26} **2 cauraṅgī** cet.] caurāṅgī $C_3C_4C_7C_8N_5V_{18}$ cauraṅgi A_1 coramgī $J_{11}J_{12}N_{10}Bo2$ coramgi G_3 cārangī B_3 cārangi G_1 sauramgi M_1 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 nātha G_3 **gorakṣa** cet.] gaurakṣa J_{15} gaurakṣau G_2V_{26} gorakṣaḥ N_{22} gorakṣo J_2 **virūpākṣa** cet.] virūpākṣya $J_{15}V_{18}$ virūpānkṣya C_3 virūpācchaś J_2 virūpākṣaś V_{26} virupākṣa J_{17} Tue virūpaśca N_{16} virūpākṣā $N_{22}V_2$ vipākṣa J_4 virūpākṣa
ḥ N_3V_{19} virūyākṣa N_{24} virūpākhya N_{26} virūpākṣo $G_2G_3V_{14}$ vīrūpākṣa V_{25} **bileśayā**h cet.] bileśayā $C_2J_1J_8J_{15}N_2N_5N_9V_3$ Ko bileśayaḥ $G_1G_2G_3V_6V_{14}$ bilaṃśayaḥ Bo2 ca cetana J_2 ca cedalah V_{26} cilesayāh N_{24} savālmikah N_3 savālikah V_{19} bislesayāh V_4

मन्थानभैरवो योगीसिद्धबुद्ध श्च कन्थिडिः । पौरण्टकःसरानन्दःसिद्धपादश्च चर्पिटिः ॥HP16॥

1 manthāna cet.] *unm.*śrīmanthāna B₂ manthāra C₄L₁N₅ manthāno N₁₃TueV₁V₂₂V₂₈Vulg mandāra J_2 **bhairavo** cet.] bhairavas G_1 mairavo N_{20} bhairavā N_{23} bhaivarau V_{26} **yogī** cet.] jogī J_2 siddha C_1 siddhe V_5 yogi $J_{15}V_8$ caiva G_1 siddha cet.] suddha $A_1B_1B_3C_2C_3C_3^{pc}$ $C_6C_8C_9N_1N_9J_{10}J_{13}J_{17}N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26} \quad \text{si+} \quad G_1 \quad \text{śruddha} \quad J_{15}$ siddho $B_2N_{19}V_6V_{14}$ yog $\overline{1}$ C_1V_5 suddha V_1 buddhas G_2 siddhi $J_1J_3J_{14}N_2N_{16}$ siddhir Vulg sandhi J_2 viddha N₂₀ sidha N₂₂ viddhir N₂₆ siddhir Bo2 siddhar N₂₄ suddho V₈ **buddhaś ca** cet.] budhaś ca $J_{12} \text{ tudhi\'s ca } J_2 \text{ siddha\'s ca } G_2 \text{ p\bar{a}da\'s ca } C_7 \text{ buddhi\'s ca } C_6 C_8 G_1 J_1 J_3 J_6 J_{11} N_3 N_{16} N_{20} N_{26} V_2 V_{17} V_{26} Bo2$ budhiś ca J_8V_3 nudhaś ca N_{22} cuddhaś ca N_{24} +ddhaś ca V_{12} nāthaś ca V_{25} unm. ś ca V_{21} ś-ca- $\textbf{kanthadih} \text{ cet.}] \text{ kantharih } B_1O_2 \text{ kanthadīh } B_2N_{23} \text{ kanthadī} C_1C_6C_8J_{15}N_{10}N_{12}N_{20}N_{21}V_3V_6V_{13}V_{15}$ kaṃthaḍī Ko kanthaṭī C_3G_3 kukuḍiḥ C_4 kukkuṭhiḥ V_{28} kanthalī $V_1J_0^{p_0}$ N_3O_1 kaṃtharī $J_8J_{12}N_5$ $kanthadi\ J_2V_{25}\ kandal\overline{\i}\ A_1C_9J_{10}J_{17}N_6N_9N_{17}N_{22}O_1^{pc}\ V_4V_{11}V_{14}V_{16}V_{17}V_{18}\ kanthavi\dot{h}\ J_1\ kamthaki\dot{h}\ A_1C_9J_{10}J_{17}N_6N_9N_{17}N_{22}O_1^{pc}\ V_4V_{11}V_{14}V_{16}V_{17}V_{18}$ $m J_{11}$ kandali $m V_8$ kandalah $m G_2$ kampatih $m N_{13}$ kampadih Tue paddhatih $m M_1$ *unm*.kanthadalī $m V_{12}$ kānuţiḥ V_{26} ka++ G_1 kārāṭhaḍī N_{26} **2 pauraṇṭakaḥ** cet.] pauraṃṭaka N_{22} pauraṃṭhakaḥ N_5 pauraņḍaka
ḥ $B_1J_{12}N_1N_{10}N_{25}V_6V_{18}V_{28}$ pauraņḍakaṃ V_{11} pauraṇḍa
nka B_2 yoraņ++ G_1 pauramṭaṃka C_3 pauraṃṭaṃkaḥ J_8V_3 pauraṃṭhikaḥ C_9 prauraṇṭakaḥ N_9 pauraṭaṃkaḥ J_{Bc} kauraṇṭakaḥ $J_{11}N_{16}N_{24}V_{14}$ kauraṇṭaka N_{12} kauraṇṭakaḥ $J_{14}V_{25}V_{26}$ koraṇḍakaḥ $N_{4a}V_{15}$ koramtaka $J_2O_1O_1^{pc}$ koramtaka $J_4N_{21}N_{23}K_0$ koramtaka $C_6N_{13}TueV_{13}V_{22}Vulg$ koramtaka N_2 goramtaka N_3G_3 ghoramtakah G_2M_1 *unm.*kāhapaurantaka V_8 kauramdīkah V_2 paura...kah N_{20} unm. paurarāţika N_{26} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ surānanda cet. sarānanda B_2V_{28} sadānandaļ G_2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_8N_2N_3N_{12}O_1O_1^{pc}$ $V_3N_{22}V_2V_2s \text{ \'sur\"anamda\'p } N_{24} \text{ sar\"ananda\'p } J_4 \text{ om. } C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2 \quad \textbf{siddha} \text{ cet.}]$ $\text{siddhi} \quad J_1 J_2 N_{16} N_{24} \quad \text{siddhā} \quad V_8 \quad \text{viddha} \quad G_3 \quad \text{\'sr} \\ \overline{} \quad J_{11} V_{15} \quad \text{om.} \qquad C_1 J_3 J_6 L_1 N_{11} O_2 V_5 V_{19} V_{21} Bo2$ paś $c\bar{a}$ A_1 buddhaś O_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ pādaś cet.] caiva $J_{11}V_{15}$ pi A_1 om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}N_{22}V_{21}Bo2$ carpațih cet.] $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}V_3V_4V_{18}$ carppațī $C_3C_8J_{17}V_6V_{14}V_{17}$ $C_4C_6C_7V_1V_2V_{13}N_{25}N_{26}Ko \ \ carpați \ \ C_4^{pc} \ \ C_9J_1J_8J_{15}N_3V_8N_{24} \ \ cirpați \ \ J_{12} \ \ tarpați \ \ J_2 \ \ parpați \ \ J_{12}$ G_2 parpațih M_1 carpațīh N_5 carpațah A_1V_{11} sarvadā G_1 sancațī G_3 ca+a.ih V_{12} om. $C_1J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

1 kānerī cet.] kanerī $C_6J_{14}N_2N_3N_{19}V_2V_6V_{17}$ kaņerī $J_3J_6J_{12}V_1N_{11}V_{13}$ kāṇarī J_1 kaneri V_8 kānīro G_1 kanyeri V_{25} kāṇerī B_1B_3 phaṇaurī C_8 kāṇeriḥ V_{15} kāṇoriḥ J_{11} naiṃkerī N_{16} kāneri N_{17} kārnerī N_{17} kirīla B_2 varaiņya C_1 kaņirī $J_4V_{12}V_{19}$ karņirī J_2 karaņī $C_4C_7L_1N_5O_2V_{28}$ kareņī V_5 karauţī $N_{12}O_1O_1^{pc}$ kaverī N_{20} kāvarī V_{26} karoţiḥ M_1 karoţī V_{14} karerņī V_{21} kālerī V_{11} kaṇṭhākaḥ G_2 kin $nar\bar{1}\ G_{3}\quad \textbf{p\bar{u}jya}\ cet.]\ p\bar{u}rya\ V_{1}\ p\bar{u}rva\ A_{1}B_{1}B_{3}C_{2}C_{9}J_{10}J_{12}J_{15}J_{17}N_{9}N_{10}N_{22}V_{6}V_{11}V_{12}V_{16}V_{18}\ p\bar{u}rvva$ V_4 pūja V_{17} sarva J_4 **pādaś ca** cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ **nityanātho** cet.] dhvaninātho $A_1B_1B_3C_2C_4^{pc}$ $C_9J_{10}J_{13}J_{17}N_6N_{10}N_{17}V_4V_6V_{18}$ nityānaṃdo V_{14} nisanātho J_{11} nityaṃnātho J_8 siddhanātho $C_3C_4J_{15}$ unm.sidhvaniddhanātho N_9 bilvanātho $C_7C_8L_1N_5N_{25}O_2V_{19}$ dhaninātho V_1 unm.ninātho V_{11} svaninātho V_{12} biścanātho V_{28} om. V_{16} nirañjanaḥ cet.] niramjanah Kounm.rañjanah A_1 nirajjanah V_{17} nirantanah N_5 nirañjanam $J_8J_{15}V_3$ nirañjana $G_1J_1V_8$ nirañjanāḥ O_2 virañjanaḥ V_{26} om. $N_{22}V_{16}$ **2 kapālī** cet.] kapāli J_2J_{15} kāpālī $C_{1}C_{2}J_{14}N_{2}V_{2}V_{17}\ k\bar{a}p\bar{a}li\ N_{19}+p\bar{a}l\bar{\imath}\ G_{1}\ jap\bar{a}l\bar{\imath}\ G_{3}\ om.\ N_{20}N_{22}N_{26}V_{16}\ k\bar{a}pil\bar{\imath}\ J_{13}\ kap\bar{a}lir\ V_{22}\ kal\bar{a}p\bar{\imath}\ V_{26}$ **bindunāthaś ca** cet.] bindunādaś ca $B_1B_2B_3G_1J_2J_{11}M_1$ *** $N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 \mathbf{k} ākacaṇḍīśvarāhvayaḥ $C_6C_8N_{4a}N_{13}N_{23}$ Tue $V_1V_{13}V_{15}$ Vulg] kākacaṇḍīśvarādayaḥ cet. kākacamdīścarādahvayah Ko kākacandīścarādayah No kākacandīścarālayah G1 kākacandīśvaro mayah kāmkāmcamdrisvarādayah V_8 kālacamdīsvarāhūyam J_2 kākacamdesvarogayah N_3 kākacamdīsvarogayah G₂ kākaḍaṇḍīśvaro gatah G₃ kākacaṃdīśvarogayah V₂₈ om. N₂₀N₂₂N₂₆ kākacaṃḍiśvarāhayah N_{24} kākacamteśvaro mayah M_1 kākagundīśvarāhvayah V_{26} kākacamtīdayākarah V_{11} kākacaņdīśvarādaya J_{15} kākacaņdīśvarogajah $J_{6c}N_{11}$ kākacaņdīśvarāhayah J_4 kākacaņdeśvarāhayāh V_{25} kākacaņ
dīśvarā
h V_{22} kākacaņ
dīśvarāvaya h N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

nos scribere] coni. allāmaḥ TueV₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ $C_{8}C_{9}N_{13}J_{8}J_{10}J_{15}J_{17}N_{4a}N_{9}N_{20}V_{1}V_{12}V_{18}V_{21}KoBo2 \quad avasrah \quad A_{1} \quad allama \quad G_{3}M_{1}O_{1}O_{1}^{pc}$ man G_2 allāmā N_{10} allamā G_1J_{12} allabhaḥ V_{17} om. B_1N_{22} mallama B_2 agastyaḥ $B_3C_2N_1$ ahlama $\rm J_2J_4$ ahyamaḥ $\rm V_4$ sukṣamaḥ $\rm C_1C_7J_{13}L_1N_5$ alamaḥ $\rm C_3$ alasaḥ $\rm C_6N_2V_2$ alaṃbhaḥ $\rm V_{14}$ allaṃma $\rm J_{11}$ alama N_3 a .emaḥ V_{25} akṣamaḥ N_6V_{26} hallamaḥ $C_4^{\rm gc}$ $J_{6c}N_{11}$ akleśaḥ N_{12} akleśa J_{14} adhvamaḥ J_1N_{16} aśama
h N_{17} allasa
h $N_{19}N_{23}V_6V_{11}$ amalla
h V_{15} alasa N_{21} arņama
h J_3J_6 sukṣima h V_{19} sukṣāmaḥ O_2 sukṣyamaḥ V_{28} sukṣamaḥ $C_4V_5N_{25}$ **prabhudevaś ca** cet.] prabhum devasya J₂ prabhudevaso Ko namudevas ca G₂ + + [deva]s ca M₁ prabhudevasya V₈N₁₉ prabhude+sca G_1 om. N_{22} **ghoḍācolī** cet.] goḍācūlī C_6 ++++ G_1 gauḍācolīś C_8 ghoḍācolīś N_{26} goḍācolī $V_{13} \ \ ghor\bar{a}col\bar{\imath} \ \ A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}V_4V_{12}V_{14}V_{17}V_{18} \ \ ghor\bar{a}col\bar{\imath} \ \ V_{11} \ \ ghod\bar{a}col\bar{\imath}$ V_8 ghorāvolā B_1 ghojacolī C_2 ghoḍāculī N_3V_{26} ghoḍāculī M_1N_{23} ghoḍāvolī J_4 ṣoḍhācoļī G_2 vadācolī N_5 om. N_{22} ghogacolī V_5 ghotācoli $V_{19}V_{28}$ ghotāceli G_3 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī J_{12} ghauḍalī V_{21} koṭāculi V_{25} ghonārālī O_2 ca cet.] gha $C_7L_1N_5N_{25}O_2V_{28}$ sa V_{19} caiva V_{21} la V_{11} ce V_{25} pi G_1G_2 om. N_{22} tinținī $B_1C_1C_8C_9J_3J_8cJ_{10}J_{13}J_{17}N_{17}N_{19}N_{24}V_1V_2$ țințin \bar{l} h $C_2C_3N_5O_1O_1^{pc}$ V_{13} țimțan \bar{l} h C_6 tințin \bar{l} N_{21} tințin \bar{l} N_{11} tințan \bar{l} V_6 om. N_{22} ținținlh $C_4J_1J_6N_3N_{4a}N_6N_{10}N_{13}N_{16}TueV_5V_{16}V_{18}V_{22}VulgBo2\ tịnțiṇah\ V_4\ tịnținih\ V_{19}\ tittiṇih\ J_{12}\ tịmbhiṇih\ J_{12}$ N_3 țițin N_2V_{12} trițin N_{23} trițin V_{28} țințhinih L_1 țințhinih O_2 țințhin N_1 țhințhin B_3 țhințin D_2 G_3 țițțibha
h M_1 țindrini
h V_{25} țimțin
ī cimcinī h N_9 cimcinī $J_2J_8N_{12}V_3$ cimcini
 V_8 cimcinī h V_{15} ciṃcin \bar{I} V_{17} ciṃcin \bar{I} \bar{I} B_2 ciṃcini \bar{I} J_{11} ciṃviņ \bar{I} J_4 ciṃcaṇi J_{15} ciṃcaṇi J_{14} Ko carpaṭaḥ N_{11} ciṃcil \bar{I} $N_{20}N_{26}V_{26}$ timtanī V_{21} titinih N_{25} candilah G_1G_2 dhidhivih V_{14} **2 bhālukī** cet.] bālukī G_3N_{21} bālākī G_1 bāluko V_{28} bhālukām C_3 bhāluki N_3 bhālukīr J_{13} bhālukir $C_4^{\rm pc}$ $J_3J_6N_{11}N_{24}O_1O_1^{\rm pc}$ V_5 Bo2 bhālukā J $_1$ B $_1$ C $_9$ V $_{11}$ V $_{16}$ bhāluko N $_1$ V $_6$ bhānukā B $_3$ V $_{12}$ bālukīr C $_1$ L $_1$ M $_1$ bālukir O $_2$ vālukir C₄V₁₉ vālakī N₂ vālakin G₂ vālakir C₇N₅ vāsukī B₂J₂N₉N₂₀N₂₆V₁₅V₁₇ vāsuki V₈V₂₆ vāsukir $J_4V_3J_8J_{11}J_{15}N_{16}$ om. N_{22} bhānukī Vulg bhānuki N_{23} vāsukīr Ko bhulukī V_{21} bālakīr N_{25} tālukā A₁ nāgabodhaśca <??>] nāgabodhiś ca J₁₁V₁₇ nāgabodhī ca Ko nāgabodhī ca G₃ nāgavādhiś ca N_{12} nāgavedhaś ca J_{14} nami auḍḍīśa N_3 nāma bhojaś ca M_1 nāgabhogaś ca G_1 nākabhodhaś ca G_2 nāma bodhaś ca $A_1C_9N_{10}V_4V_{16}$ nāma bodhiś ca $O_1O_1^{pc}$ namabādhaś ca J_{12} nāgadevaś ca C₆C₈N_{4a}N₁₃V₂₁V₂₂V₂₆ nāradevaś ca Vulg nārādevaś ca Tue *unm*.nāgaboś ca V₈ nālabodhaś ca J_1 nāgarodhaś ca $N_{20}N_{26}V_{19}$ vānabodhaś ca V_6 om. N_{22} nā ś ca N_{24} nāga J_{14} **khaṇḍa** cet.] khaṇḍ \bar{n} B₁ khaṇḍaṃ N₁₇V₁N₂₃ khaṇḍi B₃C₆N₁₀ khaḍaṃ Bo2 kaṇṭha G₁ caṇḍa $C_1C_4C_7J_{13}O_2V_2V_5V_{21}V_{28}N_{25}$ candi C_8N_5 candī V_{19} khandah $C_9J_4J_{11}M_1VulgN_{21}N_{24}V_{14}V_{15}V_{17}$ sidhaih J_2 siddhah N_3 şandah N_{11} şadah V_{25} pamda N_{19} tamda Ko om. N_{22} **kāpālikas tathā** cet.] kaḥ pālikās tathā C_6 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}$ kīpālikas tathā V_{11} kāpālikaḥs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_2 kapālikas tathā $J_{17}N_9$ kāhelikas tathā M_1 om. N_{22} kāpālīkas tathāh N_{24}

इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डयित्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥

संसारश्रमतप्तानां समाश्रयोहठो मतः। अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

1 saṃsāra cet.] saṃsāra N_1 saṃsārā G_2V_3 saṃsāre V_{15} aśeṣa $C_6C_8N_{4a}N_{13}V_{22}TueV_{21}V_{25}Vulg$ **śrama** $A_1C_3C_4^{pc}$ $C_9J_8J_{10}J_{12}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{25}V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}$ tāpa cet. tapa G_2 tāya Tue tapi J_1 om. N_{22} taptānām cet.] taptānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}V_3V_4V_6V_{13}V_{17}$ taptanām V_8 J_2 $V_1B_1C_1V_8$ tamānām cintānām V_{11} om. samāśrayo N_{22} yam $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}$ V_{21} māśrayo yam J_{10} samāśraya cet. samāśrayam V_2 śamāśraya $C_4C_6C_7L_1O_2N_{25}$ Ko samīśraya J_2 āścaryo yam N_1 āśramo yam A_1N_{26} samaśra N_3 om. N_{22} haṭho mataḥ cet.] haṭho matah N_1 mato hathah $N_2N_{21}O_1O_1^{pc}$ $V_{14}V_{19}V_{26}$ ato hathah V_{28} hatho mathah V_1 matho haṭhaḥ B_2 mate haṭhaḥ V_{21} māṭho haṭhaḥ J_4 maṭho haraḥ G_1G_2 maho haṭha N_{16} maho haṭhaḥ J_1Bo2 maho hagaṃ J_2 mahāmaṭhaḥ V_{15} unm.maho haṭho mata V_8 prathamo haṭhaḥ N_3 om. N_{22} haṭhakramaḥ V_{25} nago haṭhaḥ N_{24} maṭhā haṭaḥ V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga $C_3N_6N_9$ aśeṣaḥ yoga V_4 aśeṣaṃ yoga V_2 aśeṣayoge J_{14} eṣayogaś ca B_2 aśeṣajoga J_2 om. N_3N_{22} aśeṣe yoga N_{23} aśeṣayogo V_{12} **jagatām** cet.] jagatīm N_1V_1 *unm.*jatām $N_{10}V_4$ jālānām $J_{pc}N_{11}$ jagatānam N_{25} jātīnām C_2^{pc} jātānām $N_{21}N_{24}V_{14}V_{28}$ jātānām Ko yuktānām $C_1C_3C_4C_6C_8J_4J_8J_{11}J_{15}N_{4a}N_9N_{13}N_{20}N_{26}TueV_3V_6V_{13}V_{15}^{PS}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām J_{17} V_{22} tantrāṇām G_1V_8 siddhānām J_{12} vijñāna $J_2O_1O_1^{pc}$ V_{26} vijñānaḥ N_{12} om. N_3N_{22} **ādhāra** cet.] ādhāra N_1 mādhāra Ko ādhara C_3 ādhāras V_{14} ādhāra N_{25} ādhāre V_1V_8 ādhāra $B_1B_3C_2J_4J_{\beta c}J_{10}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{26}O_2V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28} \quad \bar{a}dh\bar{a}r\bar{a}ya \quad V_{25}$ ādhārai L_1V_6 ptādhāraḥ N_{19} sarva $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. N_3N_{22} **kamaṭho** cet.] kamaṭho N_1 kahatho $G_1J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya V_{15}^{pc} siddhi $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ kṛto V_{25} om. N_3N_{22} haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ $G_1J_{12}V_1V_6$ haṭha $J_{15}J_{17}V_5Ko$ haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. N_3N_{22} hatah V_{22} pradāyakā J_2 pradāyakah $V_{26}N_{12}O_1O_1^{pc}$

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

haṭhavidyām $J_{15}J_{17}N_{25}$ haṭavidyā V_{22} om. 1 hathavidyā cet.] N_{22} $par\bar{a}\quad C_3C_4G_3J_6V_{14}\quad om.$ gopyā cet.] N_{22} gopyam $B_2G_1J_8N_5N_9V_3$ gopya $J_{15}N_{16}$ guhyā G_3 gopyām J_4V_{21} om. N_{22} yoginām cet.] ginā $A_1B_1C_1C_4C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{13}N_{19}N_{20}N_{21}N_{24}O_1O_1^{pc}\\$ $O_2V_2V_5V_{11}V_{19}V_{26}VulgYCBo2$ yogino J_2 yogi ... V_{22} yogīnām C_9V_{25} om. siddha C_3 middhim L_1 om. icchatām cet.] siddhim cet.] N_{22} $A_1B_1B_3C_1C_3C_4C_6C_7C_8G_2J_3J_{6c}J_{13}L_1M_1N_{4a}N_{10}N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{24}N_{25}O_1O_1^{pc}$ $O_2 Tue V_2 V_5 V_{19} V_{22} V_{26} Vulg YCBo2 \ idhut\bar{a} \ C_2 \ ichit\bar{a} \ J_2 \ icchito \ V_{11} \ icchit\bar{a} m \ V_{18} V_{25} \ om. \ N_{22}$ **2 bhaved** cet.] ude V_5 bhaverd J_{15} om. N_{22} **vīryavatī** cet.] virvati M_1 vīryavati $V_8N_{19}N_{24}$ voryavati O_2 vīrtavatī N_9 viryavati J_{15} vidyā hy atī G_1 dhairyavatī V_{28} om. N_{22} **guptā** cet.] goptā J_1N_{25} om. N_{22} **nirvīryā** cet.] nirviryā $J_{15}N_6V_8$ nirvīyyā B_2C_3 nirvīyā C_9 nirviyyā N_9 nirvījā $N_{11}V_{19}$ nivīyā V_{28} nirvvār.. N_{17} nivīryyā N_{16} niviniryā M_1 nivīryā C_6J_1 niḥvīryā J_2 nirvāryā $J_{10}N_{10}$ nirbījā J_3 nirbījī V_{11} om. N_{22} **tu** cet.] ti $M_1N_5N_{19}V_{26}$ va J_4V_{19} nu $C_1J_1J_2J_{14}J_{15}J_{17}Bo2$ su V_6 syāt G_2 ca $J_{11}N_3V_{15}Ko$.. V_{22} om. N_{22} **prakāśitā** cet.] prakāsitā V_{21} prakāśiyet J_2 om. N_{22}

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सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः।>
<देवार्चनं>
<मिताहारः शौचं>
< चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम्।>
<िसद्धांतश्रवणं चैव हीर्मितिश्च जपो हुतम्>
<धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगः प्रसिद्धये।।>
॥HP112॥
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1 surājye cet.] surāṣṭre $J_{6c}M_1N_{11}$ saurāṣṭre $N_{12}O_1O_1^{pc}$ surāje V_8 surāji G_2 om. N_{22} surājya N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}V_{11}$ dharmadeśe ca M_1 dhārmike deśa V_8 dhārmiko deśe V_{17} dharmaṃke daśe N_9 om. N_{22} subhikṣe cet.] subhakşe $O_1O_1^{pc}$ subhīkşe V_{25} surbhikşe V_{21} surbhikşe $C_9J_8J_{15}N_9V_5$ om. N_{22} nirupadrave cet.] nirupadravai J_{17} nirūpadrave $J_{15}V_{17}$ nirrupadrave N_9 unm.virye nirupadrave V_8 nirudrave J_2 om. N_{22} 2 ahimsā satyamasteyam brahmacaryam kṣamā dhṛtih/ J_3J_6] *** 3 devārcanam J₃J₆] *** cet. cet. 4 mitāhāraḥ śaucaṃ J₆] mitāhāra śauca J₃ *** cet. 5 caiva yamā daśa J_3J_6] *** cet. 6 tapah santoşa āstikyam J₃] tapah samtoşam āstikyam J₆ *** cet. 7 dānamīśvarapūjanam/ J₃J₆] *** cet. taśravaṇam caiva hrīrmatiśca japo hutam J_3J_6] *** cet. 9 dhanuḥpramāṇaparyantam $B_1C_2J_3J_6J_{12}J_{14}$ TueVulg $V_2V_8V_{13}V_{28}$] dhanupramāṇaparyantaṃ $J_{13}N_1N_2$ dhanuprāmāṇaparyantam J_{11} dhanuhpramāṇaparyanta $N_{4a}V_4$ dhanuhpramāṇaparyyamte $B_3N_{13}Ko$ *** cet. **śilāgnijalavarjitam/** $B_1J_{11}J_{13}N_{13}V_{28}$] śilāgnijalavarjite/ $B_3J_3J_6J_{12}N_1N_{4a}N_{13}C_2$ Tue $V_2V_4V_8V_{13}V$ ulg śilājalāgnivarjite/ J₁₄ sītāgnijalavarjite Ko silājalāgnivarjitā/ N₂ *** cet. **10 ekānte** cet.] ekānta $C_1C_6C_7C_8J_4J_{11}J_{14}L_1M_1N_5N_3N_{11}N_{16}N_{23}N_{25}O_2V_{19}V_{21}$ ekānti N_2 ekatra G_3 ekā.. V_{22} vijane V_{15}^{PS} om. N_{22} Ko **maṭhikā** cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} vedikā J_2 matikā N_{16} [ma]tikā M_1 bhuvikā J_1 matha ā G_2 unm.mathi V_5 ... kā V_{22} om. N_{22} Ko **madhye** cet.] maddhe N_9 ma+ G_1 sidhyai C_6 sthāya G_2 om. N_{22} Ko **sthātavyaṃ** cet.] sthātavaṃ G_3 om. N_{22} Ko **haṭha** cet.] om. N_{22} Ko **yoginā** cet.] yogataḥ C_1 yogināṃ $G_1J_8J_{17}N_3V_6$ yogināḥ V_{25} yo... V_{22} om. N_{22} Ko yoginā bāhye maṇḍapa V₈ 11 yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye// B₃] yuktāhāravihārena hathayogah prasiddhaye C₃ *** cet.

अल्पद्वारमरन्थ्रगर्तसिहतंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्रलिप्तममलं निःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्गिर्योगस्तु सिध्यति ॥HP116॥

```
< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
```

<तपः सन्तोष आस्तिक्यं> < दानम् ईश्वरपूजनं ।> <सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हतम् । ।> <इति दश नियमाः प्रकीर्तिताः । ।> ॥HP116॥

< अथासनानि । ।> ।।HP116c।।

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः । अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥ जानूर्वोरन्तरे सम्यकृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।> <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> ॥HP119a॥
- ऽजङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।><सुखासनमिदं प्रोक्तं साधकानां सुखावहं> | IHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ।।HP120।।

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā... V_{22} om. N_{22} ākalpadvār N_{23} svalpadvāra V_{11} +lpadvāram. V_{12} arandhra cet.] N_{22} raṃdhra N_{23} marandhraṃ V_{22} garta cet.] gatam $B_1N_5N_{25}$ gartta $J_{3}J_{4}N_{3}B_{2}C_{6}C_{8}C_{9}G_{2}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}KoBo2$ J_2 garbha $B_3C_2N_1N_2$ garta|bha| M_1 yatra N_{16} martta V_{14} mantya A_1 garnta N_{19} garta V_{22} **sahitam** V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhake V_{14} paṭhikam Ko paţikam V_{25} paţakam G_3 puţakam G_3 puţavūm C_2 piţapam C_3 madhikam G_1 viţapam $A_1C_8J_{10}Bo2 \quad \text{puțitam} \quad N_{12}O_1O_1^{pc} \quad V_{26}V_{11} \quad \text{pițikām} \quad N_{19} \quad \text{pațikam} \quad C_1C_6 \quad \text{pițakam} \quad C_9J_4J_{11}V_{15}$ $vitapam \quad J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}N_2N_9N_{16}N_{20}N_{26}V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18} \quad vitapa \quad N_{10} \quad vitharam \quad J_{10}^{pc}$ $\mathit{unm}.$ vathipam mathikam V_8 pitharam $C_4J_{13}L_1M_1N_6N_{11}N_{17}O_2V_6V_{19}$ pīthamran N_{25} pithiram C_7N_5 piţiram V_{28} pīţham N_1 piţhakam $J_{17}N_3N_{21}$ puţitam J_2 vivaram $N_{4a}N_{13}$ Tue V_{22} Vulg vivara V_5 om. N_{22} vițharam N_{24} vițakam G_2 ghațitam V_2 YC pațitam V_{21} **nātyuccanīcā** cet.] nātyuccanicā N_{25} nātyuccānīcā J_{17} nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$.. canīcā V_{22} om. N_{22} nātyuccanaṃcā N_{23} nātyuccanācā V_{21} **yutaṃ** $B_3J_{14}N_2N_{17}V_1]$ yataṃ cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} .. .m V_{22} om. N_{22} yitam V_6 tmakam V_{26} makam G_2 vṛtam J_2V_{15} sānam V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} om. N_{22} gomaya cet.] $gomaya \ C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23} \\ TueV_4V_{11}V_{16}V_{25} \ jogamaya \ V_{26} \ om. \ N_{22} \quad \textbf{s\bar{a}ndra} \ cet.]$ $s\bar{a}rddha\ B_{2}V_{5}\ s\bar{a}rdra\ A_{1}B_{1}J_{8}J_{10}N_{2}N_{6}N_{19}V_{4}V_{16}V_{18}\ s\bar{a}dra\ N_{9}V_{12}V_{21}\ saddhi\ V_{11}\ s\bar{a}mrdra\ J_{17}\ s\bar{a}mrdra\ J_{17}\ s\bar{a}mrdra\ J_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_{18}V_$.. V_{22} syantra V_{26} saṃpra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 lipta N_{20} Ko om. N_{22} liptamamalaṃ $A_1C_3C_4C_6C_8G_1G_2J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}Vulg]\\$ līptam amalam J_{17} liptam abilam V_1 liptavimalam cet. liptavimaṭam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V_8 sāmdravimalam N_{20} sārddhamamalam Ko liptasamalam V_{21} om. J_1N_{22} **niḥśeṣa** cet.] niśeṣa $J_8J_{13}V_2V_{21}$ niśśeṣa $G_1G_2G_3O_2$ niḥśeṣaṃ B_1 niś. .. V_{22} nirdoşa $A_1C_1C_9J_{10}J_{15}J_{17}N_6N_9N_{10}V_4V_6V_{12}V_{16}V_{18}$ nidoşi N_3 om. J_1N_{22} **bādhojjhitam** $A_1C_4^{pc}$ $C_9J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}V_1V_2V_3V_4V_{12}V_{13}V_1^{96} \quad V_{17}V_{18}] \quad jantujjhitam \quad cet. \quad jantohimtam$ B_1 jamturjjitam N_{25} jamtujritam B_0 2 jantojjhitam B_3 vātodbhidam C_1 vātobhutam V_{25} jamtū $ta[m] V_{22}$ vātojjhitam $C_6C_8J_{12}V_{21}$ jantūhritam N_5 jantūtthitam M_1 bādhaudditam B_2 bādh
ānvitam G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādho
știtam K_0 bādhojjitam N_{21} bādho .itam V_{14} bodhīkṣatam J_2 bādhokṣitam V_{16} bodhekṣitam V_{26} bodhodgatam J_{14} bodhātmakam G_1 vodhotsitam N_{12} bādhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} vātār*n*ītam N₁ vāt dhā*dg*atam N₂ vāhyojhitah N₉ jpamtpūpsitam N₃ om. J₁N₂₂ jambhūdgitām N_{23} jamtajjhitam N_{24} jamtanvitam V_5 **3 bāhye** cet.] bāhyam $B_2B_3C_1V_{28}$ bāhyo V_{16} vrāhmaṃ C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. J_1N_{22} maṇḍapa cet.] mantapa V_{25} mamta + M_1 mamdaşā N_9 mandala V_{14} unm.mandapam mandapa V_8 $\mbox{\bf vedik} \\ \\ \mbox{\bf uparuciram} \quad C_1 C_3 C_4^{pc} \quad C_6 G_3 J_8 J_{11} J_{14} J_{15} N_2 N_3 N_{12} N_{13} N_{20} N_{21} N_{23} N_{26} O_1^{pc}$ $TueV_2V_{13}V_{17}V_{21}V_{22}V_3VulgKo$] vedikūparucitam vedikūparacitam N_{24} $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo2$ vedikoparacitam B₃C₄J₄ vedikūparacite V₁₁ vedikūparacita A₁ vedikūparacanam C₈ vedi+paruciram G_1 vedikoparuciram M_1O_1 vedikāndumayutam G_2 unm. vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vedikaparuciram N_{19} vedikaparaciram N_9 vedikasaracitam J_{12} vedikābhiruciram V_{14} vedikāvirācitam V_{28} kūpavediracitam $V_{26}YC$ kūpavediruciram $N_{4a}V_{15}$ om. J_1N_{22} prākāra cet.] prakāra N₉ prārāra G₂ prakāram N₂₅ prākāram V₂₈ om. J₁N₂₂ samveṣṭitam cet.] samaveştitam C_8 samveştite B_1 samvetam N_2 sam ... ştitam V_{22} samvoştitam N_{20} sarveştitam N_9 om. J_1 4 proktam cet.] prokram N_9 yoktam V_6 yoga cet.] yogi J_6 maṭhasya cet.] haṭhasya $A_1J_4N_{16}N_{17}V_{16}$ haṭasya N_6 mavasya J_2 maṭhaQ N_2 mahasya N_3 om. J_1 lakṣaṇamidaṃ cet.] lakşatmanam J_4 lakşanam idam N_9 om. J_1 siddhair cet.] siddhai $J_2N_3V_5V_{14}V_{17}$.. dhyai V_{22} sidhyah V $_8$ siddheh N $_2$ 5 siddhir N $_9$ siddhyair G $_1$ G $_2$ om. J $_1$ **r-haṭhā** cet.] haṭā V $_{22}$ haṭha N $_9$ om. J_1 **haṭhābhyāsibhiḥ** cet.] bhyāsibhi J_{12} bhyāsabhiḥ N_3N_5 sāsibhiḥ V_6 bhyāsibhiḥ V_{22} bhyāsabhi V₈ bhyāsiddhi J₁₅ ntyasibhiḥ N₉ bhyāsinām G₁ om. J₁

atyāhārah alpāhārah $B_3V_{19}N_{25}$ atyāhārah atyāhāra cet.] $B_1C_8J_2J_4J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}V_6V_8V_{14}V_{15}V_{25}$ atyāhārāt $G_2J_3J_{6c}$ pratyāhāraḥ $A_1C_6N_{16}$ alpāhāro N_3 ātmāhāra $patrow V_3$ ātmāhāra J_8 abhyāhāra $patrow J_1$ atyāhā++ J_1 ca cet.] viharāc ca N_{11} prayāśaś ca V_{21} prayā saha N_{22} prayāsāc ca J_3J_{6c} prapāsāc ca G_2 prayāśāś ca N_{20} unm. prayāsasyaś ca V_8 pravāsaś ca $N_{23}O_1$ pramvyāsaś ca N_9 prayāsaś cā V_{19} prāyāsāś ca V_{25} +yāsaś cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{6c}N_{11}$ prajalpe N_{12} prajapo V_{22} unm.prajalpāka V_{25} jalpato N_5 malalpo V_6 **niyamagrahaḥ** cet.] niyamagraha J_2V_{21} niyamagrham Ko ++magrahah G_1 viparyagrahah B_1 'niyamagrahah $B_2J_{11}N_6$ niyamagrahah $A_1B_3C_2C_4C_7^{pc} \quad J_1J_6J_{10}^{pc} \quad J_{13}J_{15}N_9N_{12}O_1O_1^{pc} \quad V_2V_4V_{11}V_{12}V_{13}V_{15}V_{26}Vulg \quad \text{'niyamāgrahaḥ} \quad J_{6c}V_{15}^{pc}$ niyamo graha \dot{h} C₃C₉L₁N₅N₂₅V₁₆ niyamo grha \dot{h} V₈ niyame graha \dot{h} M₁ niyamagrah \bar{a} t G₂J₃N₁₁ niyam \bar{a} grah \bar{a} t J_{6c} niyamagrah \bar{a} ta V_{25} **2 janasangas ca** cet.] janasangan ku B_2 janasanga C_3 janasaṃgś caraha C_9 janasaṅkara J_4J_{11} janasaṃgaṃ ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ V_{11} janasaṃgāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janah saṃgasya V_8 janasaṃghaś ca N_{21} janasaṃsahya V_{26} jagatsaṃgaś ca V_{13} yanasamgas ca V_{21} laulyam cet.] laulyāc $G_2J_3J_{6c}N_{11}V_{25}$ lolyam $C_3N_{19}V_{22}$ laulyas N_{20} laubhyam N₂₂ laulya G₁ **şaḍbhir yogaḥ** cet.] şaḍbhir yogaś A₁C₉J₁₅J₁₇N₁₇V₆V₁₆V₁₈ şaḍbhi yogaś N_9 şadbhir yoga N_{21} şadbhir yoga J_2V_{25} şadbhir yogair N_{25} şadbhir yoge V_{15} şadbhir yogo $C_2C_4C_6C_7C_8G_2G_3J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}$ $O_2 TueV_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2 \ sadbhah \ yogos \ cate \ V_8 \ sat \ ca \ yogam \ G_1$ dbhir yogo N_{10} **praṇaśyati** $V_1J_2J_4N_1N_2V_{26}YC$] ca naśyati $A_1C_3C_9J_{10}J_{15}J_{17}N_6N_9N_{17}V_6V_{16}V_{16}$ vinasyati cet. vinasyatih N₂₂ vinasyati Ko na sidhyati V₁₁ vina.. V₂₂

 $\textbf{1 uts\bar{a}h\bar{a}n cet.}] \ \text{uts\bar{a}h\bar{a}t} \ C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2\text{TueV}_5V_{11}V_{19}V_{22}V_{25}V_{28}\text{VulgBo2}$ ucchāhān J_4 vutsāha J_2 utsahā N_{17} utsāha $G_3J_8V_3V_8N_{19}V_{15}V_{26}$ utsāhā G_2 utsāhaṃ G_1 utsāhan N_9 utśmāha N_{22} jayāc ca J_{15} niścayād dhairyāt cet.] niścayddhairyāt A_1 bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3 niścayādvairyyāt B_1B_2 hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 nicchā+dhairyaṃ G_1 niścayādvairyāt $J_{10}N_{17}V_1$ niścayād dhairyā $J_{8}J_{12}C_{3}N_{16}V_{14}V_{17} \quad \text{s\bar{a}has\bar{a}d} \quad \text{dhairy\bar{a}t} \quad C_{1}C_{7}C_{8}J_{6c}L_{1}N_{4a}N_{5}N_{11}N_{13}N_{24}N_{25}O_{2}\text{TueV}_{5}V_{19}V_{21}\text{VulgYC}$ sāhasād dhairyā V_{25} sahasād dhairyāt $V_{28}Bo2$ sāhasād vairyāt $J_1J_3N_{23}$ niściyaudhairya J_2 niścayau dhairyyam V_{26} viścalam dhairyyam N_{19} niścayoddhairy \bar{a} t N_1 niścay \bar{a} dhairy \bar{a} t V_6 niścay \bar{a} t dhairyyam V_{11} niścayom dhairyāt V_8 nikhilādhairyā N_{22} niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} samtoṣāt nos scribere] tattva cet. tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 tattvadarśanāt $nos\ scribere$] jñānāc ca darśanāt cet. jñānāc ca niścalāt B_1 jñānāc ca niścayāt N_{4a} jñātāś ca niścalāt B_3 ṣātmatvadarśanāt G_3 jīnānāś ca darśanāt V_{11} jīnānāddhiniścayaḥ V_{21} jīnānaṃ ca niścalam V_{26} jñānātma++nam G_1 jñānātmadarśa+t G_2 jñānād viniścayāt $C_1C_4C_7J_6J_{11}L_1N_5N_{16}N_{25}O_2V_5V_{19}YC$ jñānāc ca niścayāt $C_2C_8J_3J_6cJ_{13}N_{11}N_{13}N_{23}N_{24}$ Tue $V_{25}V_{28}$ VulgBo2 jñānādiniścayāt J_1 jñānāc ca niścalāt N_1 jñānārthadarśanāt $B_2J_{14}N_2$ Ko jñānaviniścayāt C_6 jñānāya darśanāt V_2 jñānasya darśanāt J_2N_{20} jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} jñā... .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}V_{17}$ 2 janasaṅgaparityāgāt cet.] unm.yanasaṃgaparitya V_{21} janasangaparityāgah V_{26} jana++parityāgam G_1 janasangaparityāgāh N_{19} janāsangāttathā samyak J_1 janāsaṃgād alaulyāc ca J_{14} **şaḍbhir** cet.] şaḍbhyo $J_{12}N_{10}$ ḍbhir V_{21} şaḍbhi N_{22} vyadbhi N_9 sat ca G_1 sad V_8 **yogastu sidhyati** $V_1C_9J_{6c}J_{10}J_{12}J_{17}N_{10}N_{11}V_4V_6V_{18}$] yogaś ca sidhyati $A_1B_1C_2J_{13}N_6V_{11}V_{12}$ yogaś ca siddhati $B_3N_1V_{25}$ yoga prasidhyati $C_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogams ca sidhyati N_{17} yogan prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yogah ...sidhyati V_{22} yyogah prasidhyati N_{23} yogah prasidhyatih $N_{24}N_{26}$ yoga su sidhyati Ko yogo hi siddhyati V₁₇

ahiṃsā atha yamaniyamāḥ// $C_3J_{11}J_{15}N_9N_{12}$ $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]$ satyamasteyam $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}]\\$ brahmacaryam $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_9N_{12}N_{24}N_{26}V_6V_{17}V_{26}V_{28}] \ \ brahmacarye \ \ N_{25} \ \ *** \ cet.$ kşamā dhṛtih/ $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}] \ *** \ cet.$ 3 dayārjavamitāhāraḥ $B_1C_2J_{Bc}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjamva mitāhāraḥ C_2 dayārjjavamitāhāra V_6 dayārjavam mitāharaḥ N_{26} dayārjamva mitāhāra C_3 dayārjavamitāra J_8 dayārjavamitāhārāḥ B_3C_4 dayārjavam mitāhāra
h $\rm J_{13}V_{28}$ dayārjjavam mitāhāra $\rm N_9$ dayorjava mitāhār
ā $\rm N_5$ dayārjavamitāhāra
ḥ $\rm N_{24}$ *** caiva $B_1B_3C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_26V_6V_{28}$] ceti $V_{17}V_{26}$ ca C_2 *** cet. **yamā daśa**// $C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{12}N_{25}N_{26}V_{28}] \ yamā \ daśaļ// \ V_{26} \ yamā \ daśāļ// \ B_{1}B_{3}N_{24} \ yamādayaļ// \ N_{9}V_{17}$ niyamā daśa// C_2 imā daśā// V_6 *** cet.

1 $B_1N_{24}N_{25}C_4V_6V_{26}$ tapah santosa āstikyam samtosam āstikyam tapah $C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}V_{17}V_{28}$ tapaḥ santoṣam āstikya B_3 *** cet. dānam īśvara- $\bar{\textbf{pujanam}} / \quad B_1 B_3 C_2 C_3 C_4 J_8 J_{11} J_{13} J_{15} N_5 N_9 N_{12} N_{24} N_{25} N_{26} V_6 V_{17} V_{26} V_{28}] \quad ***$ cet. 2 sid- $\label{eq:hammafa} \begin{array}{ll} \textbf{dh\bar{a}nta\acute{s}ravaṇaṃ} & B_1B_3C_2C_3C_4J_{13}J_{15}N_5N_9N_{12}N_{26}V_6V_{17}V_{26}V_{28}] & siddh\bar{a}ntaṃ & \acute{s}ravaṇaṃ & J_8 \\ \end{array}$ siddhāmtaśravaṇaś N_{25} siddhāntaḥ śravaṇaṃ J_{11} siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N_{24} *** cet. **caiva** $B_1B_3C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{24}N_{25}N_{26}V_6V_{17}V_{26}V_{28}$] caivaṃ N_5 cāpi C₃ om. N₂₄ *** cet. **hrīmatiś ca japo hṛtam//** B₁N₂₄] hrīmatiś ca japā hutam// N₂₆ hrīr mmatiś ca japo hutaṃ// V_{26} hrī matiś ca japo hutaṃ// $J_8N_{12}V_{17}$ hrī matī ca japo hutaṃ// $C_3J_{11}N_9N_{24}$ hrīr matiś ca japo vratam// C2 mantaś ca japodgatam// B3 vedāmtaśrāvaņas tathā// N5 vedāmtaśravaņam tathā// C_4J_{15} matiś caryā japo hutaṃ// J_{13} hrīr matiś ca tapo hutaṃ// $V_{28}N_{25}$ *** cet. **daśa niyamāḥ prakīrtitāḥ//** B_3V_6] iti daśa niyamā prakīrttitāḥ// J_{13} niyamā daśa saṃproktā yogaśāstre viśāradaiļ.// V₁₇ niyamā daśa samproktā yogaśāstraviśāradaiļ.// N₂₆ niyamādaśāptam proktādyogasāsravi śāradaiḥ// N₂₄ *** cet. **4 athāsanāni**// J₁₁J₁₄J₁₇N₁₂O₂V₂V₂₆] āsanāni// V₁₅ atha \bar{a} san \bar{a} ni// $J_{11}V_{15}^{pc}$ Ko atha asanani// J_4 *** cet.

1 haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃgatvād J₁₅ *unm*.haṭhapramathāṅgatvād N_{26} mațhe ca prathamam sthitvā V_8 hațhasya pramathā+++d V_{12} hațhasya d $\bar{a}sanam$ cet.] $\bar{a}sana$ $B_2J_4N_2$ $v\bar{a}sanam$ G_3 $\bar{a}nasam$ J_2 $p\bar{u}rvamucyate$ cet.] $p\bar{u}rvam$ uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate J_2 pūrvam uccaret N_{25} cyate V₁₃ **2 tatkuryādāsana**m cet.] tat kuryād āsana B₂C₆C₈G₁G₂J_{6c}J₈N₃N₁₁N₁₆O₁O^{pc}₁ $V_2V_3V_{13}V_{19}YC\ tat\ kuryāt\ \bar{a}sana\ Bo2\ tat\ kuryād\ \bar{a}sane\ J_{11}M_1V_{15}\ tat\ kuryād\ \bar{a}san\bar{a}t\ G_3\ kuryāt$ $tad \quad \bar{a}sanam \quad A_1B_1B_3C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_{4a}N_6N_{10}N_{13}N_{17}TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}Vulg$ kuryā tad āsanam C_3 kuryāt tathāsanam N_{25} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad āsanam V_{11} sthairyam cet.] $A_1B_1B_3C_2C_3C_7C_9J_{10}J_{13}J_{15}J_{17}N_1N_6N_9N_{10}N_{17}V_6V_{12}V_{16}V_{18}V_{28} \quad tasmāt \quad V_{11} \quad tasyād \quad V_4 \quad asmāt \quad V_{12}V_{12}V_{13}V_{14}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15}V_{15$ V_8 skairyam V_3 sthairye N_{20} sthairyāt G_3 sthairya V_{15} dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} \bar{a} rogya \bar{m} cet.] \bar{a} rogya \bar{m} J₁₅ \bar{a} rogya J₁₂N₂₄V₂₂ a \bar{m} gasa V₁₄ \bar{c} a \bar{m} ga cet.] rv \bar{a} \bar{m} ga V₁₄ \bar{p} ātava \bar{m} $\begin{array}{lll} l\bar{a}ghavam & C_{1}C_{4}C_{6}C_{8}J_{6c}J_{14}L_{1}N_{4a}N_{5}N_{6}N_{11}N_{13}N_{17}N_{23}N_{24}O_{2}TueV_{6}V_{8}V_{13}V_{15}V_{22}VulgYC \\ \end{array}$ paṭavaṃ C_2 pādapaṃ G_1 loghavaṃ V_{19} lāccataṃ N_{25} lāghavāṃ V_5V_{21} sambhavam V_{25} pāṭavam N_{26}

¹ vasiṣṭhādyaiś ca cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca $N_{21}V_2$ vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J_2 unm.vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} **munibhir matsyendrā** cet.] munibhir matsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J_4 munibhir matsyemļrtyemļdrā M_1 munibhir matsendrā $J_2J_{12}N_{10}O_1O_1^{pc}$ V_{18} munibhih matsendrā C_8N_{22} munibhih matsyendrā N_{25} munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} **dyaiś** ca cet.] yaiś ca $N_{19}N_{23}$ **yogibhiḥ** cet.] yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā $N_{4a}J_{17}V_{21}$ aṃgīkratvā N_9 aṃgikṛtā N_{17} agīkṛtāṃ N_{20} aṃgikṛta V_8 **nyāsanāni** cet.] nyāsanāniḥ N_{24} nyāsanāni V_5 nyāsani J_{14} nāsanāni O_2 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2V_5V_{19}V_{28}$ YCBo2 vakṣante V_8 vakṣyate V_2N_{25} katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ **kānicinmayā** cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 unm.kānicin mamayā N_9

1 jānūrvor antare cet.] jānurvor antare $N_5N_{17}N_{24}V_8$ jānvor antarite V_{14} jānu+r antaram G_1 jānunor antare C₉ jānvor abhyantare N₁₁ jānubhyāmm antare J₄ jānūrvo antare O₂ janvoghairitare J_2 jānūrvor antaram $N_{23}V_{11}$ jānūvairitare V_5 jān re V_{13} jānūrūvaitare V_{22} jānūrūrvor amtare N₉ samyak kṛtvā cet.] samya kṛtvā N₁₆ sthāpya kṛtvā G₃ kṛtvā samyak N₂₂ unm.samyag akṛtvā V_4 +vā samyak V_{12} **pādatale ubhe** cet.] padatale ubhe V_{14} pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}$ pādāvubhau rju J_4 pādātalau ubhau N_{22} pādātale śubhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 unm. pādataleś ca ubhe V_8 2 rjukāyah cet.] rjukāya $B_1C_9G_1N_2J_1J_2J_{13}J_{15}N_9V_1V_{11}V_{28}$ Vulg daņḍakāya N_5 samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyaḥ O_1 rajuh kāya V_8 rujukāya N_{10} rijukāyah V_{25} rtyukāya N_{22} samāsīnah cet.] samāsīno V_{25} samāsīta M_1 samāsīnam J_8V_3 samāsīna $G_3J_2N_{22}K_0$ sukhāsīnam J_{14} samāsinam V_{12} svastikam cet.] svastekam N_{20} svastikan N_{4a} unm.svayāstikam V_8 tat cet.] ca J_4N_{23} pracakṣate cet.] pracakşyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}V_{11}V_{16}V_{25}V_{26}Bo2$ prayachate C_3 pravakşyate J_1 tracakşyate N_{22} vidur budhāh V_{14} 3 ūrujanghāntarādhāya prapade jānumadhyate/ Vulg] *** cet. 4 yogino yadavasthānam svastikam tadvidurbudhāh Vulg] *** cet. 5 janghorvoradhare pādayugalam viniveśayet/ V_2] *** cet. 6 sukhāsanamidam proktam sādhakānām sukhāvaham V_2] *** cet.

¹ savye cet.] sarvye J_{17} savyam $B_3C_2J_4V_{11}V_{14}$ savya $N_{20}N_{26}V_{17}K_0$ dakṣiṇagulphaṃ tu cet.] dakṣiṇagulphe tu $B_2C_7J_1V_8N_{19}$ dakṣiṇagulphau tu $N_{20}N_{26}V_{17}$ dakṣiṇagulphaṃ tu J_{17} dakṣiṇagulphaṃ tu J_{17} dakṣiṇagulphaṃ tu J_{18} ca dakṣiṇam gulphaṃ J_{14} dakṣiṇakaṃ gulphaṃ V_6 dakṣiṇam gulphaṃ tu V_{21} unm.ca dakṣiṇam pādirmaṃ V_2 dakṣiṇagu+ tu V_{12} pṛṣṭha cet.] pṛcha N_{16} pṛṣṭi C_6K_0 pṛṣṭaṃ J_{15} pṛṣṭhaṃ V_{16} savyaṃ B_2 savya N_{19} ṣṭa J_2 pārśve cet.] pārthe N_{22} niyojayet cet.] nīyojayet V_{17} nijojayet V_{11} 2 dakṣiṇe cet.] dakṣiṇo B_3 jakṣiṇe J_2 dakṣe $N_{20}N_{26}$ om. N_{22} 'pi cet.] tu $B_2C_1C_7J_1J_3J_6N_5N_{12}N_{16}N_{24}O_1O_1^{pc}$ $O_2V_5V_{19}Bo2$ ca $C_4G_1L_1N_{11}N_{23}N_{25}V_{17}V_{28}$ na V_6 caiva $N_{20}N_{26}$ om. N_{22} tathā cet.] ptathā N_{19} savyaṃ cet.] sarvyaṃ J_{17} savye $V_1V_{25}N_{25}$ savya C_9J_1 om. N_{22} gomukhaṃ cet.] gomukhe $C_1C_7J_2L_1O_2V_5V_{28}$ gomukhā N_1 om. N_{22} gomukhaṃ yathā cet.] gaumukhaṃ yathā J_{17} gomukhākṛtih $B_1B_3C_2J_{11}N_1N_{12}N_{23}O_1O_1^{pc}V_6V_{13}V_{14}V_{25}V_{26}V_{19}$ gomukhākṛti $C_8J_{13}N_{4a}N_{13}N_{24}V_{21}V_{22}$ Tue gomukhākṛtim A_1 gomukhaṃ tathā $B_2C_3J_8N_6N_{17}N_{20}N_{26}V_3V_4V_{11}V_{16}K_0$ gomukhaṃ tadā G_1 nomukhākṛtih C_6 gīrmukhaṃ tathā N_{10} gormukhaṃ tathā J_{12} gomukhaṃ viduḥ N_{16} om. N_{22} gomukhe yathā J_2 tayā V_{17} ca cicakṣate V_8