श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या। विराजते प्रोन्नतराजसौधमारोद्धमिच्छोरिधरोहिणीव ॥HP11॥

1 śrīādināthāya cet.] ādīśanāthāya V₁ śrīādinātha LD₂ śrīumādināthāya Bo2 śrīādityanāthāya $m J_2$ anāthanāthāya $m G_1$ athādināthāya $m G_5$ śrīādināthā $m N_{10}$ śrī om ādināthāya $m N_5$ om ādināthāya P_3 anādināthāya P_{15} om. $G_2J_5N_{26}$ ādināthāya J_4 namo cet.] om. $G_2J_5N_{26}$ 'stu cet.] *unm.* stu te $V_8 + V_{13}$ om. $G_2J_5N_{26}$ tasmai cet.] tasmai N_{22} tasmair G_5 te tasmai V_{26} om. $G_2J_5N_{26}$ **yenopadiṣṭā** cet.] yenopadiṣṭā Ba_2 yonopadiṣṭā N_5 yenopadiṣyā J_2 yonepadiṣyā V_{12} + ... p. ... [\bar{a}] M_1 om. $G_2J_5N_{26}$ hathayogavidy \bar{a} cet.] om. $G_2J_5N_{26}$ hathajogavidy \bar{a} N_{22} $haṭhayogavidyay\bar{a}\ P_3 \quad \textbf{2 virājate}\ cet.]\ vibhrājate\ BaBa_2Ba_5C_6C_8N_{13}TueVulgN_{4a}N_{24}P_7R_5V_{22}V_{25}$ vi..jate M_1 virāja.. P_{10} unm.te V_{12} virājite Ko om. $G_2J_5N_{26}$ pronnata cet.] praunnata V_{17} prottaru V_{21} proddhata V_{21} promtata N_{25} pronmata G_1 yonnata G_5 śaittata N₉ śettata Ko om. $G_2J_5P_{10}N_{26}$ rājasaudham cet.] rājasaudhām J₂ rājasaudham R_5 rājasaudha BaJ_3N_{23} rājasaidhamm N_{16} rājasaukham N_{22} rājasaukhyayogam P_{26} rājayogam rājatogam W_4 rā+yogān G_1 rājayogar V_8 om. $G_2J_5N_{26}P_{10}$ **āroḍhum** cet.] $J_2J_{12}N_5P_{26}V_{25}$ āroham $C_1N_6V_5$ ārodum V_4 ārohim J_{17} ārohum V_{16} ārodhum LD_2 ārūḍham $\rm J_{14}P_{15}P_{27}$ ārūdham $\rm N_{19}$ sarādhum $\rm N_{23}$ sāmāroḍham $\rm J_7$ sāroḍhum $\rm BaR_5$ dharmādhi $\rm N_{22}$ armādhi N_{24} om. $G_2J_5N_{26}P_{10}$ icchor cet.] rūvam N_{22} icched C_8V_{14} icchann C_9 icchaty V_{13} om. $G_2J_5N_{26}P_{10}$ adhirohinīva cet.] adhirohiniva V_{17} adhirohanīva $A_1C_4N_5O_3P_9V_{14}W_4$ adhirohinī ca $J_2N_9N_{16}N_{22}P_1V_{13}$ adhirohaņi ca J_{15} adhirohirnā va P_{10} adhiroha eva $C_1J_8V_3V_5$ adhirohaņā ca J_7 adhirohanī ca C_9 adhirohane ca $O_1O_1^{pc}$ adhirohine ca P_{11} adhirohanena N_{12} adhirohatī va N_{19} arirohaņīva O_2 adhirohatīsā Ko adhirohaņa va V_{21} adhirohaņāya V_6 adhirohaņañ ca V_{25} om. $G_2J_5N_{26}$

प्रणम्य श्री गुरुंनाथंस्वात्मारामेण योगिना। केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

भ्रान्त्या बहुमतध्वान्तेराजयोगमजानताम् । हठप्रदीपिकां धत्ते स्वात्मारामःक्रपाकरः॥HP13॥

 $\textbf{1 bhrāntyā} \ \text{cet.}] \ \ \text{bhrāntvā} \ \ C_4C_7J_8J_{13}J_{15}L_1N_5N_{20}N_{25}O_2P_6P_8P_{20}P_{27}V_3V_{16}V_{17}V_{19}V_{25}V_{28} \ \ \text{bhrātā}$ J_2 bhrāmtā $BaJ_{12}N_3KoP_3P_{15}P_{28}R_5$ bhrāmtar N_{24} bhrāmtair M_1 bhrāmnmā N_{22} om. $N_{26}P_{10}$ **bahu** cet.] bāhu G_5 vahū J_2J_{10} vaṃhu V_3 bahā N_{24} om. N_{26} mata cet.] $J_5V_1N_{25}$ manam P_{11} mate V_{22} matā $J_2J_{17}G_5P_{26}$ matair V_{25} mati J_4 matva J_{15} gata N_{11} om. $N_{24}N_{26}$ **dhvānte** cet.] dhvānta A_1 dhānti P_{11} ddhvānte G_2G_3 dhvāntai $BaC_6V_2V_8V_{26}N_{23}$ dhvāntair P_7 dhvāntaiḥ C_8^{pc} V_6 dhvāntā J_2 bhrāntam V_1 dhyāna V_{22} dhīmāt J_5 bhrāmtai M_1 bhrāmtair V_8 vānte V_{25} om. N_{26} **rājayogam** cet.] rājayom Ko rājamārgam $G_1G_3G_5J_2M_1N_3N_{12}N_{23}O_1O_1^{pc} P_{11}V_{14}V_{26}$ om. N_{26} **ajānatām** cet.] ajānatā $B_2V_6V_{16}$ ajānatam $C_3J_1J_4 \ aj\bar{a}nata \dot{h} \ C_1C_4C_7G_5L_1N_5N_{16}N_{25}O_2P_3P_{10}P_{20}V_5V_{15}V_{19}V_{21}V_{25}V_{26}V_{28}KoBo2 \ ajanata \dot{h} \ P_{28}$ prajānatām C_2 ajāyata G_1 ajānate J_2 ajānatī P_{11} ayānatām V_8 vijānatā N_{19} jānanam N_{22} om. **2 haṭhapradīpikāṃ** cet.] haṭhapradīpikaṃ C_3 haṭhapradīpakāṃ $J_{12}P_{27}$ haṭhapradipakām J_{15} hathapradīpikā $J_2J_5N_9N_{16}N_{19}N_{22}$ hathapradipikām P_6V_8 unm.hathapradīkām V_2 $\textbf{dhatte} \ \ \text{cet.}] \quad \text{ ante } \ G_1 \ \ \text{ddhatte} \ \ V_8 \ \ \text{dhvatte} \ \ V_{17} \ \ \text{dharme} \ \ L_1 \ \ \text{dhate} \ \ J_2P_4 \ \ \text{cakre}$ $C_4J_{15}N_5N_{25}P_3$ datte $BaC_6P_7P_{11}N_{19}$ dhatve V_{11} om. N_{26} **svātmārāmaḥ** cet.] svātmārāmah $C_9G_1J_1J_7J_8N_{22}P_7P_{11}V_3V_6Ko$ svātmārāme N_{23} svātmārāmo J_2 ātmārāmah V_{25} ātmārāmo V_{26} om. N_{26} **kṛpākaraḥ** cet.] kṛpāparaḥ $C_4C_7J_0^{\rm P}$ $N_5O_2V_{19}N_{25}$ kṛapākaraḥ $O_1O_1^{\rm PC}$ kṛtāpara J_5 nhmākaraḥ $C_3 \ kṣamākaraḥ \ A_1C_9J_{8c}J_7J_{10}J_{12}J_{15}J_{17}LD_2^{pc} \ N_6N_9N_{10}N_{17}O_3P_1P_8P_9V_4V_{11}V_{12}V_{14}W_4 \ kṣapākaraḥ$ V_{18} mākakṣaraḥ LD_2 kṣṛpākaraḥ V_{16} niraṃjanaṃ J_2 niraṃjanaḥ V_{26} prakāśyate J_8V_3 om. N_{26}

हठविद्यां हिमत्स्येन्द्रगोरक्षाद्या विजानते । स्वात्मारामो ऽथवा योगी जानीतेतत्प्रसादतः ॥HP14॥

hathavidyām hi cet.] hathavidyā hi $B_1Bo1G_1J_1J_2J_5J_{12}J_{13}LD_2LD_2^{pc}$ $N_6N_{13}N_{16}N_{17}N_{19}N_{21}N_{23}P_1P_6P_7P_{27}V_1V_{13}V_{17}V_{25}Ko \quad hathavidy\bar{a}m \quad tu \quad J_4 \quad hathavidy\bar{a}m \quad max_1 + M_2 + M_3 + M_4 + M_4 + M_5 + M_5$ K_1 haṭhavidyo hi N_3 haṭhavidyāṃ N_5 om. N_{26} matsyendra cet.] matsyendraḥ G_5 matsendra $C_8J_5J_{12}N_9N_{10}V_{18}$ hāvidyām K_1 tachamdra N_{23} matsyendro G_3 matsyemdu J_{13} macchemdre Ko macchendra $G_1O_1O_1^{pc}$ P_7P_{26} macchendrā J_2 machendra V_5V_{21} gorakṣā V_{25} gorakṣa G_2 om. N_{26} **gorakṣādyā** cet.] gorakṣādya C_6N_9 gorakṣathā $LD_2LD_2^{pc}$ gorakṣāyā N_5N_{17} gorakṣādyo J_1 gorakṣādi J_5V_{14} gorakhādyā Ko *unm*.gorakṣā V_5 gorakṣyādyā V_{11} matsendrādyā G_2V_{25} svātmārāmam G_5 om. $N_{20}N_{26}$ vijānate cet.] vijānatā B_2M_1 vijānatah Ko hi jānate G_1J_2 virājate $N_3P_6P_{27}$ vijānete P_{10} vijānateļa V_{11} su rājate J_5 abodhayan G_5 om. N_{26} **2 svātmārāmo** cet.] ātmārāmo $C_4J_1J_3J_6L_1N_5N_{11}N_{25}O_2P_3P_{15}V_{19}V_{21}V_{26}V_{28}Bo2$ ātmārāme N_{16} svātmārāmah V_{22} om. N_{26} 'thavā $yog\bar{\imath}$ cet.] unm.athavā $yog\bar{\imath}$ O_3V_4 'thava $yog\bar{\imath}$ V_{26} mahā $yog\bar{\imath}$ $G_5J_4J_{11}KoP_{15}$ yathā $yog\bar{\imath}$ $C_7P_{27}V_8$ 'thavā yena J_2 'thavā yogi V_{12} om. N_{26} **jānīte** cet.] jānāti V_{14} Ko jānati C_4^{pc} +nāte G_1 vijñāna J_2 jānante J_8V_3 jānate $N_{22}P_6P_{26}V_{17}$ jānite $J_{15}J_{17}V_8$ jānita V_8 jānitai V_5 jānīmat V_{11} om. N_{26} **tatprasādata**ķ cet.] tatprasāditaķ N_1 tprasādataķ $LD_2LD_2^{pc}$ tatprasādata J_{15} tatprasīdati J_5 om. N₂₆

श्रीआदिनाथमत्स्येन्द्रशाबरानन्द्भैरवाः । चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

1 śrīādinātha cet.] ādināthāya C_3 ādināthasya G_2 ādināthasca $P_6P_{26}J_7$ ānāthanātha G_1 ādināthāśca C_3V_6 ādināthaṃ ca G_5 śrīādināthāya N_5 śrīādinātho G_3 śrīādināthā $\text{\'sr\bar{i}} \\ \text{\'adin} \\ \bar{a} \\ \text{J}_5 \\ \text{\it unm.\'sr\bar{i}} \\ \text{\'adin} \\ \bar{a} \\ \text{th} \\ \bar{a} \\ \text{din} \\ \bar{a} \\ \text{th} \\ \bar{a} \\ \text{din} \\ \bar{a} \\ \text{th} \\ \text{din} \\ \text{A}_1 \\ \text{B}_3 \\ \text{Bo} \\ 1 \\ \text{C}_2 \\ \text{C}_9 \\ \text{J}_{10} \\ \text{J}_{12} \\ \text{J}_{17} \\ \text{LD}_2 \\ \text{LD}_2^p \\ \text{LD}$ matsendra $C_8J_5J_{12}N_9N_{10}V_{18}V_{25}$ matsemdram Ko maccandram V₁₂ matsyendra cet.] G_1 matsyendraś G_3 maśyemdrah $LD_2LD_2^{pc}$ machemdra $O_1O_1^{pc}$ $P_{26}V_{21}$ matsyemdrah $P_1P_{11}P_{28}$ matsyendram P_3 matsyendrat G_5 matsyendra P_{27} machedram V_5 śabarā $Bo1J_5$ sāvarā $A_1C_4C_9V_{25}$ Tue śāṃvarā $J_{14}N_2N_{10}$ śāmbarā $B_2J_{12}N_{19}P_{27}$ Ko śāṃbarī $P_{6} \ \ \text{sāmbarā} \ \ P_{7} \ \ \text{sāgarā} \ \ C_{3}G_{5}J_{4}J_{2}J_{11}N_{9}N_{20}N_{26}P_{15}V_{15} \ \ \text{sāgarā} \ \ J_{8}J_{15}V_{3} \ \ \text{sāgarī} \ \ V_{17} \ \ \text{sāradā}$ $C_1C_7J_3J_6L_1N_{11}N_{12}N_{16}N_{24}N_{25}O_1O_1^{pc} \quad O_2P_3P_{10}P_{11}P_{20}P_{28}V_2V_{19}V_{21}V_{28}Bo2 \quad s\bar{a}rad\bar{a} \quad V_5 \quad s\bar{a}van\bar{a} \quad V_{16}V_$ sāvadā V_{26} śāradaḥ N_5 śācarā V_6 śarā G_2 cāparā G_3 nanda cet.] nandi G_1 nam P_{10} nanta $N_{24}N_{26}$ **bhairavā** \hat{h} cet.] bhairava \hat{h} $G_2G_3J_2J_5J_7J_{17}N_3N_5N_{17}N_{24}N_{25}N_{26}P_9V_6V_{14}Bo2$ bhairavam $G_1G_5 \ bhaira.. \ P_{10} \ bhairava \ P_7 \ bhairav\bar{a} \ J_1J_8J_{12}J_{15}P_{11}V_3V_8N_{22}R_5 \ bhairavau \ P_{26} \ bhaivar\bar{a} \not h \ V_{26}$ **2 caurangī** cet.] caurāngī $C_3C_4C_7C_8N_5V_{18}$ caurangi A_1 coramgī $J_5J_{11}J_{12}LD_2LD_2^{pc}$ $N_{10}Bo2P_{15}P_{27}$ coramgi G_3 cārangī B_3 cārangi G_1 vauramgī P_{11} sauramgi M_1 sauramgī G_5 kurangī J_4 vaurago J_2 cauragi V_8 ca..ramgī N_{22} **mīna** cet.] ++ G_1 khīna V_{19} menva G_2 mena P_{15} nātha G_3 pāna J_5 **gorakşa** cet.] gaurakşa I_{15} gaurakşau G_2V_{26} gorakşa I_{22} gorakşa I_{23} gorakşa I_{24} roradhbā I_{25} **virūpākṣa** cet.] virūpākṣya $J_{15}O_3P_8V_{18}$ virūpākṣar P_5 virūpānkṣya C_3 virūpācchaś J_2 virūpākṣaś V_{26} virupākṣa J_5J_{17} Tue virūpaśca N_{16} virūpākṣā $N_{22}V_2$ vipākṣa J_4 virūpākṣaḥ N_3V_{19} virūyākṣa N₂₄ virūpākhya N₂₆ virūpākķo G₂G₃V₁₄ vīrūpākķa V₂₅ vairūpākķa P₁₅ **bileśayāḥ** cet.] bileśayā bileśaya P₇ bilamśayah Bo2 baleśayāh P₁₅ ca cetana J₂ ca cedalah V₂₆ cileśayāh N₂₄ savālmikah N₃ savālikah J₅V₁₉ biśleśayāh V₄

मन्थानभैरवो योगीसिद्धबुद्धश्च कन्थिडिः। पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पिटिः॥HP16॥

1 manthāna cet.] *unm.*śrīmanthāna B₂ manthāra C₄L₁N₅ manthāno Ba₅N₁₃TueR₅V₁V₂₂V₂₈Vulg manthana P_{27} mandāra J_2 panthāna J_5P_4 om. G_5 bhairavo cet.] bhairavaś G_1 mairavo N_{20} bhairav \bar{a} N_{23} bhairavau V_{26} bhairavau P_{12} om. G_5 yogī cet.] $jog\bar{\imath}$ J_2 siddha C_1 siddhe V_5 yogi $J_{15}V_8$ caiva G_1 om. G_5 siddha śuddha $A_1B_1B_3BaBa_2Ba_5Bo1C_2C_3C_4^{pc}$ $C_6C_8C_9K_1N_1N_9J_7J_{10}J_{13}J_{17}LD_2LD_2^{pc}$ cet.] $N_{4a}N_6N_{10}N_{13}N_{17}O_3P_1P_2P_4P_7P_8P_9P_{10}P_{12}P_{28}R_3R_5TueV_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{22}V_{26}P_5W_3W_4$ $si+G_1 \ \text{śruddha} \ J_{15} \ siddho \ B_2N_{19}V_6V_{14} \ yog\overline{\i}\ C_1V_5 \ suddha \ V_1 \ buddhas \ G_2 \ siddhi \ J_1J_3J_5J_{14}N_2N_{16}P_{26}$ siddhir Vulg sandhi J_2 viddha N_{20} sidha N_{22} viddhir N_{26} siddhir Bo2 siddhar N_{24} suddho V_8 om. G_5P_{10} **buddhaś ca** cet.] buddhaśu P_{28} budhaś ca $J_{12}P_8$ tudhiś ca J_2 siddhaś ca G_2 pādaś ca ca N_{22} cuddhaś ca N_{24} budhasya P_3 +ddhaś ca V_{12} śuddhaś ca P_3 nāthaś ca P_{25} unm. ś ca V_{21} om. G_5 **ś-ca- kanthadih** cet.] kantharih B_1O_2 kanthalih P_{15} kanthadīh B_2N_{23} kanthadī $BaC_{1}C_{6}C_{8}J_{5}J_{7}J_{15}N_{10}N_{12}N_{20}N_{21}P_{7}P_{11}P_{26}P_{27}V_{3}V_{6}V_{13}V_{15}P_{5}W_{4} \quad kaṃthaḍī \quad KoP_{6} \quad kanthaṭī \quad C_{3}G_{3}$ kakkudih P_{20} kukudih C_4 kukkuthih V_{28} kamdalā P_1 kanthalī P_1^{pc} $V_1J_0^{pc}$ N_3O_1 kamtharī $J_8J_{12}N_5$ $kantha di\ J_2P_8R_5V_{25}\ kanda li\ A_1C_9J_{10}J_{17}LD_2LD_2^{pc}\ N_6N_9N_{17}N_{22}O_1^{pc}\ O_3P_9P_{28}V_4V_{11}V_{14}V_{16}V_{17}V_{18}$ kanthavih J₁ kathadih P₁₀ kamthakih J₁₁ kandali V₈ kandalah G₂ kampadih N₁₃ kampadih Tue paddhatih M_1 kasyapah P_3 *unm*. kanthadalī V_{12} kānuṭih V_{26} ka++ G_1 kārāṭhaḍī N_{26} om. G_5 **2 paurantakah** cet.] pauramtaka P_1N_{22} pauramthakah N_5 paurandakah $B_1J_{12}N_1N_{10}N_{25}P_{20}V_6V_{18}V_{28}$ ramtamkah J_8V_3 pauramthikah C_9 praurantakah N_9 pauratamkah $J_{\text{Bc}}P_{26}$ puratamkah P_{28} kaurantakah $J_{11}N_{16}N_{24}V_{14}$ kauranthakah P_7 kaurantaka N_{12} kaurandakah $J_{14}V_{25}V_{26}$ korandakah $N_{4a}V_{15}$ koramtaka $BaJ_2O_1O_1^{pc}$ koramtaka Ba_2 koramtakah $J_4N_{21}N_{23}Ko$ korantakah Ba₅C₆N₁₃P₆P₁₅P₂₇TueV₁₃V₂₂Vulg koraṇṭīkaḥ N₂ karaṇṭaka P₁₁ goraṃṭaka J₅N₃G₃ ghoraṃṭakaḥ G_2M_1 unm.kāhapauranṭaka V_8 kauramḍīkaḥ V_2 paura...kaḥ N_{20} unm.paurarāṭikaḥ N_{26} om. $C_1G_5J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ **surānandaḥ** cet.] sarānanda B_2V_{28} sadānandaḥ G_2 sphurānando G_3 +sānanda G_1 surānanda $C_2J_2J_5J_8N_2N_3N_{12}O_1O_1^{pc}$ $P_{10}P_{11}P_{20}V_3N_{22}V_2V_{25}$ śurānaṃdaḥ N_{24} sarānanda
h J_4 om. $C_1G_5J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ siddha cet.] siddhi Bo
1 $J_1J_2N_{16}N_{24}P_{26}$ siddhā V_8 śuddha P_{28} viddha G_3 śrī $J_{11}V_{15}$ om. $C_1G_5J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ paś $c\bar{a}$ A_1 buddhaś O_1 om. $C_1G_5J_3J_6L_1N_{11}O_2V_5V_{19}V_{21}Bo2$ caiva $J_{11}V_{15}$ pi A_1 om. $C_1G_5J_3J_6L_1N_{11}O_2P_1V_5V_{19}V_{21}N_{22}V_{21}Bo2$ carpatih cet.] carppațih $B_1B_2J_{8c}J_{13}J_{14}N_2N_6N_9N_{17}N_{23}P_1V_3V_4V_{18}$ carppațī $C_3C_8J_{17}V_6V_{14}V_{17}$ $P_{10} \quad carpat\bar{i} \quad C_4C_6C_7V_1V_2V_{13}LD_2LD_2^{pc} \quad N_{25}N_{26}P_{20}P_{27}P_{28}KoW_3 \quad carpat\bar{i} \quad P_7 \quad carpat\bar{i} \quad C_4^{pc} = 0$ $C_9J_1J_8J_{15}N_3P_{11}V_8N_{24}R_5$ carpațim P_{26} cirpați J_{12} carpari Ba tarpați J_2 tarpațī P_3 parpați G_2 paryațī J_5 parpaţiḥ M_1 carpaţiḥ N_5P_8 sarpaţiḥ P_6 karpaţiḥ P_{15} carpaţaḥ A_1V_{11} sarvadā G_1 sañcaţī G_3 ca+a.i \dot{P} V₁₂ om. C₁G₅J₃J₆L₁N₁₁O₂V₅V₁₉V₂₁Bo2

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः। कपालीबिन्दुनाथश्च काकचण्डीश्वराह्नयः।।HP17।।

¹ kānerī cet.] kanerī $C_6J_{14}N_2N_3N_{19}P_7V_2V_6V_{17}$ kaņerī $BaJ_3J_5J_6J_{12}P_6P_{27}V_1N_{11}V_{13}$ kāṇarī J_1 kaneri V_8 kānīro G_1 kanyeri V_{25} kāņerī $B_1B_3K_1$ phaṇaurī C_8 kāṇeriḥ V_{15} kaṇeriḥ $P_{15} \ k\bar{a} \bar{n} ori \bar{h} \ J_{11} \ nai mker \bar{i} \ N_{16} \ k\bar{a} rner \bar{i} \ N_{17} \ kir \bar{i} la \ B_2 \ varainya \ C_1 \ kani r \bar{i} \ J_4 V_{12} V_{19} \ karni r \bar{i}$ J_2 karaņo P_{10} karaņī $C_4C_7L_1N_5O_2P_{20}V_{28}$ kareņī V_5 karaņī P_3 karaņī $N_{12}O_1O_1^{pc}$ kaverī N_{20} kāverī P_{26} kavārī P_{8} konerī P_{1} kāvarī V_{26} karoṭiḥ M_{1} kāroṭiḥ P_{11} karoṭī V_{14} karerņī V_{21} kālerī V_{11} kaṇṭhākaḥ G_2 kinnarī G_3 om. G_5 **pūjya** cet.] pūrya V_1 pūrva $A_1B_1B_3Bo1C_2C_9J_7J_{10}J_{12}J_{15}J_{17}N_9N_{10}N_{22}O_3P_1P_2P_4P_5P_9P_{12}P_{15}P_{28}R_3V_6V_{11}V_{12}V_{16}V_{18}W_4 \quad \\ p\bar{u}rvva = 0$ V_4 pūja V_{17} pūjā $LD_2LD_2^{pc}$ pūla J_5 mūpa P_8 sarva J_4 om. G_5 **pādaś ca** cet.] pādāś ca C_8 pāṇaś ca J_1 nāthaś ca $N_{20}N_{26}$ om. G_5 nityanātho cet.] $in\bar{a}tho\ A_1B_1B_3Bo1C_2C_4^{pc}\ C_9J_7J_{10}J_{13}J_{17}LD_2LD_2^{pc}\ N_6N_{10}N_{17}O_3P_1P_2P_8P_9P_{12}P_{26}P_{28}R_3V_4V_6V_{18}W_4$ dhvanip natho P_5 dhvanignātho P_4 nityānamdo V_{14} nisanātho J_{11} nityamnātho J_8 siddhanātho $C_3C_4J_{15}$ unm.sidhvaniddhanātho N_9 bilvanātho $C_7C_8L_1N_5N_{25}O_2P_3P_{10}P_{20}V_{19}$ dhaninātho N_1 *unm*.ninātho V_{11} svaninātho V_{12} biścanātho V_{28} om. G_5V_{16} **nirañjanaḥ** cet.] janaḥ Ko unm.rañjanaḥ A_1 nirajjanaḥ V_{17} nīraṃjanaḥ LD_2 nirantanaḥ N_5 nirañjanaṃ $J_8J_{15}V_3$ nirañjana $G_1J_1V_8$ nirañjanāḥ O_2 virañjanaḥ V_{26} om. $G_5N_{22}V_{16}$ **2 kapālī** cet.] kapāli $J_2J_{15} \ k\bar{a}p\bar{a}l\bar{\imath} \ C_1C_2J_{14}N_2P_2P_4P_{12}V_2V_{17} \ k\bar{a}p\bar{a}l\bar{\imath} \ N_{19}P_6 \ +p\bar{a}l\bar{\imath} \ G_1 \ jap\bar{a}l\bar{\imath} \ G_3 \ om. \ G_5N_{20}N_{22}N_{26}V_{16}$ kāpilī J_{13} kapālir V_{22} kalāpī V_{26} kapāsī P_{10} kapālo Ba_2 **bindunāthaś ca** cet.] bindunādaś ca $B_1B_2B_3G_1J_2J_{11}M_1$ om. $G_5N_{20}N_{22}N_{26}V_{16}$ bindunāthasya V_8 binduś ca J_5 **kākacaṇḍīś** $var\bar{a}hvayah$ BaBa₂Ba₅C₆C₈N_{4a}N₁₃N₂₃TueV₁V₁₃V₁₅Vulg] kākacamdiśvarāhvaya R₅ kākacamdīsvarāhyayā LD₂LD₂^c kākacaṇḍīśvarādayaḥ cet. kākacaṇḍīśvarādayāḥ P₄ kākacaṇḍīścarādahvayah Ko kākacaṇḍīśvarādayah P_{12} kākacaṇḍīścarādayah N_9 kākacaṇḍīścarālayah G_1 kākacaṇḍīśvaro mayah $B_2N_{12}N_{19}O_1P_{11}V_{14}$ kālacamdīsvarādayah J_3V_{19} kākacandisurādayah N_5 kākacamdīsvarādayah N_5 kākacamdīsvarādayah surādayah R₃ kākacahqīsurāhvayah P₇ kākacahqndrīsvarādayah N₁₆ kāhqkahqcahqrisvarādayahV₈ kālacamdīsvarāhūyam J₂ kākacamdeśvarogayah N₃ kākacandīśvarogayah G₂ kākadandīśvaro gatah G_3 kākah caṃdīśvaro maya P_6 kākacaṃdīśvaromayā P_{27} kākacaṃdīśvarogayah V_{28} om. $G_5N_{20}N_{22}N_{26}$ kākacaṃḍiśvarāhayaḥ N_{24} kākacaṃteśvaro mayaḥ M_1 kākaguṇḍīśvarāhvayaḥ $V_{26} \ k\bar{a}kacaṇṭ\bar{i}day\bar{a}karaḥ \ V_{11} \ k\bar{a}kacaṇḍ\bar{i}śvar\bar{a}daya \ J_{15} \ k\bar{a}kacaṇḍ\bar{i}śvarogajaḥ \ J_5J_{6c}N_{11} \ k\bar{a}kacaṇḍ\bar{i}śvarogajaḥ \ J_5J_{6c}N_{12} \ k\bar{a}kacaṇḍ\bar{i}śvarogajaḥ \ J_5J_{6c}N_{12} \ k\bar{a}kacaṇḍ\bar{i}svarogajaḥ \ J_5J_{6c}N_{12} \ k\bar{a}kacaṇḍ\bar{i}svarogajah \ J_5J_{6c}N_{12} \ k\bar{a}kacanḍ\bar{i}svarogajah \ J_5J_{6c}N_{12} \ k\bar{a}kacanḍ\bar{i}svarogajah \ J_5J_{6c}N_{12} \ k\bar{a}kacanḍ\bar{i}svarogajah \ J_5J_{6c}N_{12} \ k\bar{a}kacanḍ\bar{i}svarogajah \ J_5J_{6c}N_{12} \ k\bar{a}kacanḍ\bar{i}svarogajah$ varāhaya
ḥ J_4 kākacaṇḍeśvarāhayāḥ V_{25} kākacaṇḍīśvarā
 ḥ V_{22} kākacaṇḍīśvarāvayaḥ N_{21}

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी। भालुकीनागबोधश्च खण्डकापालिकस्तथा।|HP18|| इत्यादयो महासिद्धाहठयोगप्रभावतः । खण्डियत्वा कालदण्डंब्रह्माण्डे विचरन्ति ते ॥HP19॥ संसारश्रमतप्तानां समाश्रयोहठो मतः । अशेषयोगजगतामाधारकमठोहठः ॥HP110॥

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् । भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥ सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे।
<अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः।>
<देवार्चनं>
<मिताहारः शौचं>
<चैव यमा दश>
<तपः सन्तोष आस्तिक्यं>
<दानमीश्वरपूजनम्।>
<सिद्धांतश्रवणं चैव हीर्मितश्च जपो हुतम्>
<धन्तःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं।>
पुक्ताहारविहारेण हठयोगप्रसिद्धये।>
एकान्तेमठिकामध्येस्थातव्यं हठयोगिना
<युक्ताहारविहारेण हठयोगप्रसिद्धये।।>
।।HP112।।

अल्पद्वारमरन्ध्रगर्तसहितंनात्युच्चनीचायुतं । सम्यग्गोमयसान्द्र लिप्तममलंनिःशेषबाधोज्झितम् । बाह्ये मण्डपवेदिकूपरुचिरं प्राकारसंवेष्टितं । प्रोक्तं योगमठस्यलक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥ एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः । गुरूपदिष्टमार्गेण योगएव सदाभ्यसेत् ॥HP114॥ अत्याहारःप्रयासश्च प्रजल्पोनियमग्रहः । जनसङ्गश्च लौल्यं च षङ्भिर्योगःप्रणश्यति ॥HP115॥ उत्साहान्निश्चयाद्धैर्यासंतोषात्तत्त्वदर्शनात् । जनसङ्गपरित्यागात् षङ्मिर्योगस्तु सिध्यति ॥HP116॥

```
< अथ यमनियमाः । । >
< अहिंसा > < सत्यमस्तेयं > < ब्रह्मचर्यं > < क्षमा धृतिः । >
< दयार्जविमताहारः > < शौचं > < चैव > < यमा दश । । >
।। HP116a।।
```

<तपः सन्तोष आस्तिक्यं><दानमीश्वरपूजनं ।> <सिद्धान्तश्रवणं><चैव> <हीमतिश्च जपो हृतम्> । । <इति दश नियमाः प्रकीर्तिताः> । । ॥HP116b॥

<अथासनानि । ।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनंपूर्वमुच्यते । तत्कुर्यादासनंस्थेर्यमारोग्यंचाङ्गपाटवं IIHP117II वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः। अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया।|HP118||

- < अथासनानि । ।> ॥HP118a॥
- < खस्तिकं गोमुखं वीरं कूर्मं कुक़ुटसंज्ञकं।।>
- < उतानकूर्मं धनुषं मत्स्यं पश्चिमतानकं > IIHP118bll
- <मयूरं शवं सिद्धं पद्मं सिंहं च भद्रकं।।>
- 5 < हठोपयोगिरोग । ।पीठं पंचदशस्मृतं > ॥HP118८॥

जानूर्वोरन्तरे सम्यक्वृत्वा पादतले उभे। ऋजुकायःसमासीनःस्वस्तिकं तत्प्रचक्षते ॥HP119॥

- <ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते ।>
- <योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः> IIHP119all
- 10 < जङ्घोर्वोरधरे पाद्युगलं विनिवेशयेत्।>
 - < सुखासनमिदं प्रोक्तं साधकानां सुखावहं > IIHP119bll

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत्। दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

¹ allāma nos scribere] coni. allāmaḥ TueV₃V₈V₁₃V₁₆V₂₂VulgN₂₄N₂₆ $Ba_{2}C_{8}C_{9}N_{13}J_{8}J_{10}J_{15}J_{17}K_{1}N_{4a}N_{9}N_{20}O_{3}P_{1}P_{8}P_{9}P_{28}V_{1}V_{12}V_{18}V_{21}KoBo2P_{5}W_{3}W_{4}$ avasrah $A_1 \ allama \ G_3M_1O_1O_1^{pc} \quad allaman \ G_2 \ all\bar{a}m\bar{a} \ N_{10} \ allam\bar{a} \ G_1J_{12} \ allabhah \ V_{17} \ allumah \ J_5 \ om.$ $B_1G_5N_{22}P_{10}$ mallama B_2 agastyah $B_3C_2N_1P_2P_{12}$ agastya P_4R_3 aslama P_6 astamah R_5 ahlama J_2J_4 ahyamah V_4 sukṣamah $C_1C_7J_{13}L_1N_5P_3$ alamah $LD_2LD_2^{pc}$ $Bo1C_3$ alumah P_{26} alasah $C_6N_2P_7V_2$ alambhah V_{14} allamma J_{11} adumah Ba_5 alama N_3P_{27} a .emah V_{25} akṣamah N_6V_{26} hallamah C_4^{pc} $J_{6c}N_{11}$ akleśa
h N_{12} akleśa J_{14} adhyama
h J_1N_{16} aśama h N_{17} allasa h $J_7N_{19}N_{23}V_6V_{11}$ allasa
 P_{11} amallah V_{15} alasah Ba alasa N_{21} arṇamah J_3J_6 sukṣimah V_{19} sukṣāmah O_2 sukṣyamah V_{28} sukṣamaḥ C₄V₅N₂₅P₂₀ **prabhudevaś ca** cet.] prabhuṃ devasya J₂ prabhudevaśo Ko prabhūdevaś ca P₆ namudevaś ca G₂devaś ca P₁₀ + + [deva]ś ca M₁ prabhudevasya V₈N₁₉ prabhude+śca G_1 om. G_5N_{22} **ghoḍācolī** cet.] goḍācūlī BaC_6P_7 ++++ G_1 gauḍācolīś C_8 ghoḍācolīś N_{26} $god\bar{a}col\bar{\imath} \quad V_{13} \quad ghor\bar{a}col\bar{\imath} \quad A_1V_1B_3C_3C_9J_{10}J_{13}J_{17}L_1N_6N_{10}N_{21}O_3P_1P_8P_9V_4V_{12}V_{14}V_{17}V_{18}P_5W_4V_{12}V_{14}V_{17}V_{18}V_$ ghorācola V_{11} ghoḍācotī K_1 ghoḍācoli V_8 ghorāvolā B_1 ghojacolī C_2 ghoḍāculī N_3V_{26} ghoḍācūlī M_1N_{23} ghoḍāvolī J_4 ghoḍācolīr J_7 şoḍhācoļī G_2 vaḍācolī N_5 om. G_5N_{22} ghogacolī V_5 + gacolī P_{15} ghoṭācoli $V_{19}V_{28}$ ghoṭāceli G_3 ghārocoli Bo1 ghopracolī N_9 gho .. co .ī V_{22} ghauḍacoḍī J_{12} thorācolī $LD_2LD_2^{pc}$ ghauḍalī V_{21} koṭāculi V_{25} ghonārālī O_2 **ca** cet.] gha $C_7L_1N_5N_{25}O_2P_3P_{20}V_{28}$ sa V_{19} cā J_7 caiva V_{21} la V_{11} cca P_{10} ce V_{25} pi G_1G_2 om. G_5N_{22} țimți... P_{10} țimțanīh C_6 tinținī N_{21} tamțanī J_7 tinținī A_1V_{11} tințani V_6 om. G_5N_{22} ținținih $Ba_5C_4J_1J_6K_1N_3N_{4a}N_6N_{10}N_{13}N_{16}P_3TueV_5V_{16}V_{18}V_{22}VulgBo2W_3\ \ tințtini\ P_{11}\ \ tințtinah\ V_4\ \ tințtinih$ V_{19} tittiņih J_{12} timbhiņih N_3 timtīnī R_5 titiņī N_2V_{12} tīṭiṇi N_{23} tīṭīṇī V_{28} tīṃṭiṇī P_{20} ṭīṃcaṇī J_5 țințhinih Ba_2L_1 țințhinih O_2 țințhinīh N_1 țhințhinīh B_3 țhimțhinīh P_2R_3 țhimțhinīm P_{26} thinthanī P_7 thintinī G_3 tittibhah M_1 tindrinih V_{25} timtinī cimcinīh N_9 cimcinī $J_2J_8N_{12}V_3$ ciṃciṇi V_8 ciṃciṇīh V_{15} ciṃcinī V_{17} ciṃcinīh B_2 ciṃcinih J_{11} ciṃviṇī J_4 ciṃcaṇi J_{15} ciṃcaṇi $J_{14}Ko$ caṃcaṇiḥ P_{15} carpaṭaḥ N_{11} ciṃcilī $N_{20}N_{26}V_{26}$ tiṃṭaṇī V_{21} ṭiṭiṇiḥ $BaBo1N_{25}$ ḍiṇḍiṇī P_4 ηīciηīciηīh P_5 tamtraηī P_6 caηdilaη G_1G_2 ηhiηhiviη V_{14} **2 bhālukī** cet.] bālukī G_3N_{21} bālakī P_{27} bālākī G_1 bāluko $P_{20}V_{28}$ bhālukāṃ C_3 bhāluki N_3 bhaluko Bo1 bhālukīr $J_{13}P_7$ bhālukir C_4^{pc} $J_{3}J_{6}N_{11}N_{24}O_{1}O_{1}^{pc} \quad P_{11}V_{5}Bo2 \quad bhālukā \quad J_{1}B_{1}C_{9}P_{2}P_{4}P_{9}P_{12}P_{28}R_{3}V_{11}V_{16} \quad bhāluko \quad N_{1}V_{6} \quad bhānukā \quad N_{1}V_{6} \quad bhalukā \quad N_{1}V_{6} \quad bhaluk$ B_3V_{12} bhābhuko J_7 bālukīr $C_1L_1M_1$ bālukir O_2 vālukir $C_4P_3V_{19}$ lālukī P_6 vālukī N_2 vālukī $K_1 \ c\bar{a}lukir \ P_{10} \ v\bar{a}lakin \ G_2 \ v\bar{a}lakir \ C_7N_5 \ v\bar{a}suk\bar{\imath} \ B_2J_2N_9N_{20}N_{26}V_{15}V_{17} \ v\bar{a}suki \ V_8V_{26} \ v\bar{a}sukir$ $J_4V_3J_8J_{11}J_{15}N_{16}P_5P_{15}$ om. G_5N_{22} bhānukī Vulg bhānuki N_{23} vāsukīr Ko bhulukī V_{21} bālakīr N_{25} tālukā A₁ tālukī J₅ nāluki Ba **nāgabodhaśca** <??>] nāgabodhiś ca J₁₁P₁₁P₁₅V₁₇ nnāgabodhaś ca P₅ nāgabodhī ca Ko nāgabodhī ca G₃ nāgavādhiś ca N₁₂ nāgavedhaś ca J₁₄ nami auḍḍīśa N_3 nāmadevas ca $LD_2LD_2^{pc}$ nāma bhojas ca M_1 nāgabhogas ca G_1 nākabhodhas ca G_2 nāma bodhaś ca $A_1C_9J_7N_{10}P_9P_{28}V_4V_{16}W_4$ nāma bodhiś ca $O_1O_1^{pc}$ namabādhaś ca J_{12} nāma tuṇḍīśa J_5 nāgadevaś ca $BaBa_2Ba_5C_6C_8N_{4a}N_{13}R_5V_{21}V_{22}V_{26}$ nāradevaś ca Vulg nārādevaś ca Tue namidevaś ca P_7 unm.nāgaboś ca V_8 nālabodhaś ca J_1 nāgarodhaś ca $N_{20}N_{26}V_{19}$ vānabodhaś ca V_6 om. G_5N_{22} nā ś ca N_{24} nāga J_{14} khaṇḍa cet.] khaṇḍā B_1 khaṇḍaṃ $N_{17}V_1N_{23}$ khaṇḍi $B_3C_6N_{10}$ khaḍam B_02 kaṇṭha G_1 kaṇṭhaḥ P_{15} caṇḍa $C_1C_4C_7J_{13}O_2P_{10}V_2V_5V_{21}V_{28}N_{25}$ caṇḍi $C_8N_5P_3P_{20}$ candī V_{19} khandah $C_9J_4J_{11}M_1VulgN_{21}N_24P_{26}V_{14}V_{15}V_{17}$ sidhaih J_2 siddhah J_5N_3 şandah N_{11} şanda $P_{27}P_{28}$ şadah V_{25} panda N_{19} tanda Ko om. G_5N_{22} kāpālikas tathā cet.] kah pālikās tathā C_6 kaḥ kālikas tathā P_{27} kāpālīkas tathā LD_2 kaṃ pālikas tathā G_2 kāpālikās tathā $N_1N_2N_{16}N_{20}P_{28}$ kīpālikas tathā V_{11} kāpālikaļs tathā V_{19} kāpālakās tathā J_{14} kapālakās tathā V_{2} kapālikas tathā $J_5J_{17}N_9$ kāhelikas tathā M_1 om. G_5N_{22} kāpālīkas tathāh N_{24}

saṃsāra G_2V_3 samsāra N_1 samsārā samsāre cet.] aśeșa $BaBa_{2}Ba_{5}C_{6}C_{8}N_{4a}N_{13}P_{7}R_{5}V_{22}TueV_{21}V_{25}Vulg$ $N_{22}P_3$ om. śrama $C_9J_8J_7J_{10}J_{12}J_{15}J_{17}LD_2LD_2^{pc}$ $N_6N_9N_{10}N_{17}N_{20}N_{25}O_3P_1P_8P_9P_{28}V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}W_4]$ tāpa cet. tapa G_2 tāya Tue tapi J_1 sāra W_3 śoka G_5 om. cet.] taptānām $A_1B_3C_2J_{13}J_{15}J_{17}N_6N_1N_{10}N_{17}N_{20}P_2P_8V_3V_4V_6V_{13}V_{17}$ taptanām V_8 tamānām J_2 cintānām V_{11} om. $N_{22}P_3$ **samāśrayo** $V_1B_1C_1V_8$] āśrayo yam $B_3C_2C_3C_9J_8J_{12}J_{13}J_{15}J_{17}N_6N_9N_{10}N_{17}N_{20}N_{21}P_1P_2P_4P_5P_8P_9P_{12}P_{26}P_{28}R_3V_3V_4V_6V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{28}W_4P_{12}P_{12}P_{12}P_{13}P_{12}P_{13}P_{12}P_{13}P_{12}P_{13}P_{12}P_{13}P_{12}P_{13}P_{1$ āśrūyo yam LD₂LD^{pc} samāśrayapatropath V₂₁ śamāścaya P₁₀ māśrayo yam J₇J₁₀ samāśraya samāśrayam V_2 śamāśraya $C_4C_6C_7L_1O_2N_{25}R_5Ko$ samīśraya J_2 āścaryo yam N_1 āśramo yaṃ A_1Bo1N_{26} samaśra N_3 śramāśraya W_3 om. $N_{22}P_3$ hatho matah cet.] hatho matah N_1 hathayo matah P_4 hathottamah P_5 mato hathah $N_2N_{21}O_1O_1^{pc}$ $V_{14}V_{19}V_{26}$ ato hathah V_{28} hatho mathah V_1W_4 matho māthe hathah B_2 mate hathah V_{21} mātho hathah J_4 matho harah G_1G_2 maho hatha $N_{16}P_{11}$ mahā hatha R_5 mato hatah P_7 maho hathah J_1J_5Bo2 maho hagam J_2 mahāmathah V_{15} *unm.*maho hatho mata V_8 prathamo hathah N_3 om. N₂₂P₃ hathakramah V₂₅ nago haṭhaḥ N_{24} haṭho mataḥ J_7 maṭhā haṭaḥ V_{22} **2 aśeṣayoga** cet.] aśeṣo yoga $C_3N_6N_9P_9$ aśeṣaḥ yoga V_4 aśeṣaṃ yoga V_2 aśeṣyo.. P_{10} aśeṣayoge J_{14} eṣayogaś ca B_2 aśeṣajoga J_2 aśevāyoga P_{26} samastayoga P_{15} om. $J_5N_3N_{22}P_3$ aśese yoga N_{23} aśesayogo V_{12} jagatīm N_1V_1 unm.jatām $N_{10}V_4$ jālānām $J_{6c}N_{11}$ jagatānam N_{25} jagatā $LD_2LD_2^{pc}$ jātīnām C_4^{pc} ām P_{10} jātānām $Bo1N_{21}N_{24}V_{14}V_{28}W_3$ jātānām Ko jāyunām P_{11} yuktānām $BaBa_2Ba_5C_1C_3C_4C_6C_8J_4J_8J_7J_{11}J_{15}N_{4a}N_9N_{13}N_{20}N_{26}P_5P_6P_7P_{26}P_{27}R_5TueV_3V_6V_{13}V_{15}^{pc}$ $V_{16}V_{17}V_{18}V_{21}V_{25}Vulg$ juktānām J_{17} V_{22} tantrāṇām G_1V_8 siddhānām $J_{12} \quad \text{vij} \\ \bar{\text{n}} \\ \bar{\text{a}} \\ \text{na} \quad J_2 \\ O_1 \\ O_1^{pc} \quad V_{26} \quad \text{vij} \\ \bar{\text{n}} \\ \bar{\text{a}} \\ \text{na} \\ h \quad N_{12} \quad \text{om.} \\$ $J_5N_3N_{22}P_3$ ādhāra cet.] mād- $\bar{a}dhara\dot{h} \quad C_3 \quad \bar{a}dh\bar{a}ras \quad V_{14} \quad \bar{a}dh\bar{a}re \quad V_1V_8 \quad \bar{a}dh\bar{a}ra\dot{h}$ hāra Ko madhāra LD₂LD₂^{pc} $B_1B_3Bo1C_2J_4J_{6c}J_{10}J_{14}J_{17}N_2N_6N_{17}N_{20}N_{25}N_{26}O_2O_3P_2P_4P_8P_9P_{10}P_{12}P_{20}P_{28}R_5V_2V_3V_4V_{11}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}W_{31}V_{12}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}W_{31}V_{12}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}W_{31}V_{12}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}W_{31}V_{12}V_{12}V_{13}V_{16}V_{17}V_{18}V_{19}V_{28}W_{31}V_{17}V_{18}V_{19}V_{28}W_{31}V_{18}V_{19}V_{19}V_{18}V_{19}V_{18}V_{19}V_{18}V_{19}V_{18}V_{19}V_{18}V_{19}V_{18}V_{19}V_{19}V_{18}V_{19}V_{18}V_{19}V$ ādhāram P_{26} ādhāraya V_{25} ādhārai L_1V_6 ptādhārah N_{19} sarva $J_2O_1O_1^{pc}$ $V_{26}N_{12}$ om. $J_5N_3N_{22}P_3$ **kamatho** cet.] kamatho N_1 kāmago P_5 kahatho $G_1J_{12}V_1V_6$ kam matho V_5 kamathe B_2 kamato N_{21} kapatho R_5 kamalo J_3J_6 kamaho J_{11} kuḍalī V_{28} kama N_{17} tu mato V_{14} traividya V_{15}^{pc} siddhi $J_2O_1O_1^{pc}\ V_{26}N_{12}$ kṛto V_{25} om. $J_5N_3N_{22}P_3$ haṭhaḥ cet.] haṭhaḥ N_1 maṭhaḥ $Bo1G_1J_{12}V_1V_6$ haṭha $BaJ_{15}J_{17}P_{11}P_{20}V_5Ko$ haraḥ C_2 yathā $J_{14}N_{20}N_{26}V_2V_{28}$ om. $J_5N_3N_{22}P_3$ haṭaḥ P_7V_{22} pradāyakā J_2 pradāyakaḥ V₂₆N₁₂O₁O₁^{pc}

1 surājye cet.] surāṣṭre $G_5J_{6c}M_1N_{11}P_{11}$ svarājye P_{10} saurāṣṭre $N_{12}O_1O_1^{pc}$ surāje $P_{20}V_8$ surāji G_2 om. $N_{22}P_3$ surājya N_{24} dhārmike deśe cet.] dhārmmike deśe $B_2N_{4a}N_{17}N_{19}P_1V_{11}$ dharmadese ca M_1 dhārmike desa V_8 dhārmika dese P_{10} unm.bahudhārmike dese P_{10} bahudhārmike dese P_{10} unm.bahudhārmike dese P_{10} un dhārmiko deśe G_5V_{17} dharmaṃke daśe N_9 om. $N_{22}P_3$ **subhikṣe** cet.] subhakṣe $O_1O_1^{pc}$ subhīkṣe V_{25} śurbhikṣe V_{21} surbhikṣe $C_9J_7J_8J_{15}N_9V_5$ sukṣikṣe Ba om. $N_{22}P_3$ **nirupadrave** nirupadravai J_{17} nirupadrașo P_{10} nirūpadrave $J_{15}P_4V_{17}$ nirrupadrave N_9 unm. virye nirupadrave V_8 nirudrave J_2 kṣemabhadrade P_{15} om. $N_{22}P_3$ 2 ahiṃsā satyamasteyaṃ brahmacaryam kṣamā dhṛtiḥ/ J₃J₆] *** cet. 3 devārcanam J₃J₆] *** cet. 4 mitāhārah **śaucaṃ** J₆] mitāhāra śauca J₃ *** cet. 5 caiva yamā daśa J₃J₆] *** cet. santosa āstikyam J_3] tapaḥ saṃtoṣam āstikyam J_6 *** cet. 7 dānamīśvarapūjanam/ J₃J₆] *** cet. 8 siddhāmtaśravanam caiva hrīrmatiśca japo hutam J₃J₆] *** cet. **dhanuhpramāṇaparyantaṃ** $B_1Bo1Bo2C_2J_3J_6J_{12}J_{14}K_1P_2P_4P_{12}P_{27}TueR_5VulgV_8V_{13}V_{28}]$ dhanupramānaparyantam BaJ₁₃N₁N₂V₂W₃ dhanuprāmānaparyantam J₁₁ dhanuprāmānaparyamta R_3 dhanuhpramāṇaparyanta $N_{4a}V_4W_3$ dhanuhpramāṇyaparyantaṃ P_8 dhanuhpramāṇaparyyaṃte $B_3N_{13}KoP_{26}$ *** cet. śilāgnijalavarjitam/ B₁Bo1J₁₁J₁₃N₁₃P₈R₅V₂₈W₃] śilāgnijalavarjite/ $B_3BaBa_2J_3J_6J_{12}K_1N_1N_{4a}N_{13}C_2TueP_2P_{26}R_3V_4V_8V_{13}VulgW_3 \quad \text{\'sil\Ballagnivarjite/} \quad J_{14}V_2 \quad \text{\'s\Ballagnivarjite/} \quad J_{14}V_3 \quad \text{$ jalavarjite Ko śilāgnijalavarjitam P₄P₂₇ śilājalāgnivarjitā/ N₂ śilāgne jalavarjitam// P₁₂ *** 10 yuktāhāravihāreņa haṭhayogaprasiddhaye/ P₂₆] *** cet. 11 ekānte cet.] ekānta $BaC_{1}C_{6}C_{7}C_{8}J_{4}J_{11}J_{14}K_{1}L_{1}M_{1}N_{5}N_{3}N_{11}N_{16}N_{23}N_{25}O_{2}P_{7}P_{10}P_{11}P_{15}P_{28}V_{19}V_{21} \quad yek\bar{a}mte \quad P_{26} \quad ek\bar{a}nti$ N_2 ekatra G_3 ekā.. V_{22} vijane $V_{12}^{P_5}$ om. $N_{22}KoP_3$ **maṭhikā** cet.] maṭikā $N_3N_{17}V_{25}$ maṭhika V_{11} maṭhaka V_2 vedikā J_2 matikā N_{16} [ma]tikā M_1 bhuvikā J_1 maṭha ā G_2 unm.maṭhi V_5 $k\bar{a}\ V_{22}\ om.\ N_{22}KoP_3$ madhye cet.] maddhe N_9 ma+ G_1 sidhyai C_6 sth \bar{a} ya G_2 om. $N_{22}KoP_3$ sthātavyam cet.] sthātavam G₃ om. N₂₂KoP₃ haṭha cet.] om. N₂₂KoP₃ yoginā cet.] yogataḥ C_1 yogīnā LD_2 yoginām $G_1G_5J_8J_{17}N_3P_7V_6$ yogināh V_{25} yo... V_{22} yogibhih J_5P_{27} om. $N_{22}KoP_3$ yoginā bāhye maṇḍapa V_8 12 yuktāhāravihāreņa haṭhayogaprasiddhaye// $C_2P_2R_3W_3$] yuktāhāravihāreņa hathayogah prasiddhaye B₃ yuktāhāravihāreņa hathayogaprasiddhayo P₁₂ yuktāhāravihāreņa haṭhayogo prasiddhaye P4 *** cet.

1 alpadvāram cet.] anyadvāram J_{14} alpāhāram B_3 alpā.. V_{22} om. $N_{22}P_3$ ākalpadvār N_{23} svalpadvāra V_{11} +lpadvāram. V_{12} arandhra cet.] agartta N_{16} anaṃdhra $LD_2LD_2^{pc}$ arumdha P_{15} om. $N_{22}P_3$ ramdhra N_{23} marandhram V_{22} garta cet.] gatam $B_1Bo1N_5N_{25}$ gartta $J_{3}J_{4}J_{7}N_{3}BaBa_{5}B_{2}C_{6}C_{8}C_{9}G_{2}K_{1}N_{4a}N_{17}N_{23}N_{24}N_{26}O_{2}P_{1}P_{6}P_{7}V_{2}V_{3}V_{4}V_{5}V_{6}V_{13}V_{15}V_{16}V_{19}V_{21}V_{28}KoBo2W_{3}W_{3}V_{15}V_{16}V_{19}V_{11}V_{12}V_{12}V_{13}V_{12}V_{13}V_{12}V_{13}V_{14}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{12}V_{13}V_{14}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{14}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{14}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{12}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}V_{12}V_{13}V_{15}V_{16}V_{19}V_{11}V_{12}$ garte J_2 garbha $B_3C_2N_1N_2P_4P_{12}R_3$ garta M_1 yatra N_{16} martta V_{14} mantya A_1 garnta N_{19} garta V_{22} om. $N_{22}P_3$ sahitam V_1] pīṭhakām B_1 piṭhikām B_2 piṭhikam N_{23} piṭhiram P_{10} pithake V_{14} pathikam Ko patīkam $LD_2LD_2^{pc}$ pathitam P_7 patakam G_3 putakam $B_3P_2P_4P_6P_{12}P_{26}R_3$ puṭavūṃ C_2 piṭapaṃ C_3 madhikaṃ G_1 viṭapaṃ $A_1C_8J_{10}Bo2$ puṭitaṃ $N_{12}O_{1}O_{1}^{pc} \quad V_{26}V_{11} \quad \text{pițik\bar{a}m} \quad N_{19}P_{27} \quad \text{pațikam} \quad BaC_{1}C_{6}V_{25} \quad \text{pițakam} \quad C_{9}J_{4}J_{11}P_{11}P_{15}V_{15} \quad \text{vițapam} \quad P_{12}O_{1}O_{1}^{pc} \quad V_{26}V_{11} \quad \text{pițik\bar{a}m} \quad N_{19}P_{27} \quad \text{pațikam} \quad P_{19}P_{27} \quad P_{19}P_{27} \quad \text{pațikam} \quad P_{19}P_{27} \quad P_{19}P_{27$ $Bo1J_1J_3J_6J_8J_{10}J_{12}J_{14}J_{15}K_1N_2N_9N_{16}N_{20}N_{26}O_3P_1P_5P_9V_3V_4V_{12}V_{13}V_{16}V_{17}V_{18}W_4 \qquad \text{vitapa}$ *unm.* vaṭhipaṃ maṭhikaṃ V_8 piṭharaṃ $C_4J_7J_{13}L_1M_1N_6N_{11}N_{17}O_2P_{20}V_6V_{19}$ pīţhaṃran N_{25} piţhiraṃ C_7N_5 piţiraṃ V_{28} pīţhaṃ N_1 piţhakaṃ $J_{17}N_3N_{21}P_{28}$ puţitam J_2W_3 vivaram $Ba_2Ba_5N_{4a}N_{13}TueR_5V_{22}VulgW_3$ vivara V_5 om. $N_{22}P_3$ vitharam N_{24} vitakam $G_2J_5P_8$ vikaṭaṃ G_5 ghaṭitaṃ V_2YC paṭitaṃ V_{21} nātyuccanīcā cet.] nātyuccanicā $N_{25}P_6$ nātyuccanītā R_5 nātyuccānīcā J_{17} nāstucanīccā LD_2 nātyuścanīcā O_2 nātyucanicā V_8 nānyuddhanīcā C_1 nāḍayuccanīcā J_4 nātyuccanīkā N_3 nātyucchyatāyā G_2 nātyuccanoccā $J_8N_{16}V_3$.. yuccanīcā V_{22} om. $N_{22}P_3$ nātyuccanaṃcā $N_{23}P_{27}$ nātyuccanācā V_{21} nātyurccanācā P_4 nāccanīcā J_5 nātyuttanīcā Ba**yutam** $B_3J_{14}N_2N_{17}P_{20}P_{26}V_1$] yatam cet. patam C_2 yata V_8 ryatam N_5 rpitam $J_{12}N_{10}$ tpite V_{14} m V_{22} om. $N_{22}P_3$ yitam $A_{1}C_{4}C_{9}J_{1}J_{3}J_{6c}J_{13}L_{1}N_{6}N_{9}N_{11}N_{16}N_{20}J_{7}J_{10}O_{2}O_{3}P_{1}P_{8}P_{9}V_{12}V_{13}V_{16}V_{17}V_{18}YCP_{5}P_{27}W_{3}W_{4} \\ \hspace{0.5cm} pitam_{1}N_{16}N_{20}J_{7}J_{10}O_{2}O_{3}P_{1}P_{8}P_{9}V_{12}V_{13}V_{16}V_{17}V_{18}YCP_{5}P_{27}W_{3}W_{4} \\ \hspace{0.5cm} pitam_{1}N_{16}N_$ $C_3J_{17}V_4V_5N_{25}N_{26}$ pittam V_6 tmakam V_{26} makam G_2 nvitam G_5 vrtam J_2V_{15} sānam V_2 **2 samyag** cet.] samyam B_2 sāmyam J_4V_{25} samyak $G_2J_{13}V_1N_2N_9N_{19}V_{11}V_{16}$ sam N_3 liptam V_8 ramyam N_{21} **gomaya** cet.] gomaya $C_4C_6J_8J_{12}V_3V_8N_{13}N_{19}N_{21}N_{23}P_6TueV_4V_{11}V_{16}V_{25}$ grīgamaya LD₂ jogamaya V₂₆ om. N₂₂P₃P₇ **sāndra** cet.] sārddha B₂V₅ sārdra $A_{1}B_{1}Bo1J_{8}J_{10}N_{2}N_{6}N_{19}O_{3}P_{1}V_{4}V_{16}V_{18}W_{4} \quad \text{s\"{a}dra} \quad N_{9}V_{12}V_{21} \quad \text{s\"{a}ndri} \quad P_{8} \quad \text{saddhi} \quad V_{11} \quad \text{s\"{a}mrdra}$ J_{17} sāṃ .. V_{22} syantra V_{26} saṃpra J_2 sāpra N_3 sāñja G_3 mṛtti V_8 sāṃda W_3 **liptamamalaṃ** $A_1BaBa_2C_3C_4C_6C_8G_1G_2J_7J_{10}J_{12}J_{15}M_1N_{4a}N_6N_9N_{10}N_{13}N_{17}N_{23}P_9R_5TueV_4V_6V_{11}V_{12}V_{16}V_{18}V_{19}V_{22}VulgP_5W_3\\ J_{10}U_{12}U_{12}U_{12}U_{13}U_{12}U_{14}U_{15}U_{1$ līptam amalam J_{17} liptam abilam V_1 liptavimalam cet. liptavimala P₁₂ lipyavimalam J_5 liptavimatam V_5 lepavimalam $N_{12}O_1O_1^{pc}$ kābhiramalam V₈ sāmdravimalam $N_{20}P_{15}$ sārddham amalaṃ Ko sāmyam amalaṃ G_5 liptasamalaṃ V_{21} om. niśeṣa $J_8J_{13}P_6P_{27}V_2V_{21}$ niśśeṣa $G_1G_2G_3O_2$ niḥśeṣaṃ B_1 niś. $J_5 \quad \text{nirdoṣa} \quad A_1 C_1 C_9 J_7 J_{10} J_{15} J_{17} N_6 N_9 N_{10} O_3 P_1 P_8 P_9 P_{28} V_4 V_6 V_{12} V_{16} V_{18} P_5 W_3 W_4 \\$ nissa nidoșa $LD_2LD_2^{pc}$ nidoși N_3 om. $J_1N_{22}P_3P_7$ **bādhojjhitam** A₁C₄^{pc} $C_9G_5J_4J_8J_{10}J_{11}J_{15}J_{17}N_6N_{10}N_{17}N_{26}O_3P_{27}P_{28}V_1V_2V_3V_4V_{12}V_{13}V_{16}^{pc}$ $V_{17}V_{18}P_5W_4$ tam cet. jantohimtam B_1 jantujjhitam Ba_5 bādho..tam K_1 jamtubutam R_5 jamtoḍitam R_3 bodhojītam $LD_2LD_2^{pc}$ bātojitam J_7 jamturjjitam N_{25} jamtujritam Bo2 jantojjhitam $B_3P_2P_{26}$ $v\bar{a}todbhidam\ C_1\ v\bar{a}tobhutam\ V_{25}\ jamt\bar{u}\ ..\ ..\ ta[m]\ V_{22}\ v\bar{a}tojjhitam\ BaC_6C_8J_{12}V_{21}\ jant\bar{u}hritam$ N_5 jantūtthitam M_1 jamtujhinā W_3 jamtum vinā W_1^{pc} bādhaudditam B_2 bādhānvitam G_3 bādhojgatam N_{19} bādhoghitam N_{20} bādhoştitam Ko bādhojjitam N_{21} bādhojjitam P_1 bādhorjitam P_8 bādhārjjitam P_{11} bādhohitam P_9 jamtūdritam P_{12} bādho .itam V_{14} bodhīkṣatam J_2 bādhokṣitam V_{16} bodhekşitam V_{26} bodhodgatam J_{14} bodhātmakam G_1 vodhotsitam N_{12} bādhotsitam $O_1O_1^{pc}$ vātam jitam V_6 vātovyutam V_8 vātojjhitam V_{11} bamdhojjitam P_6 vātār*n*ītam N_1 vāt dhā*dg*ataṃ N_2 vāhyojhitaḥ N_9 jpaṃtpūpsitaṃ N_3 om. $J_1N_{22}P_3P_7$ jaṃbhūdgitāṃ N_{23} jamtajjhitam N_{24} jamtanvitam V_5 **3 bāhye** cet.] bāhyam $B_2B_3Bo1C_1V_{28}$ bāhya J_5 bāhyo V_{16} brāhme P_6 vrāhmam C_4^{pc} brāhme $J_{12}V_{25}$ vyāhye J_{17} vāpī J_2 +ye V_{12} guhye V_{14} om. $J_1N_{22}P_3$ **maṇḍapa** cet.] maṇṭapa V_{25} maṇṭa + M_1 maṇḍaṣā N_9 maṇḍala V_{14} unm.maṇḍapaṃ maṇḍapa V_8 om. $J_1N_{22}P_3$ vedikūparuciram $BaC_1C_3C_4^{pc}$ $C_6G_3J_8J_{11}J_{14}J_{15}K_1N_2N_3N_{12}N_{13}N_{20}N_{21}N_{23}N_{26}O_7^{pc}$ $P_6P_7P_{27}R_5$ Tue $V_2V_{13}V_{17}V_{21}V_{22}V_3$ VulgKo P_5] 2\(\text{yedik}\bar{u}\)parucitam $N_{24}W_3$ vedikūparacitam $B_1B_2C_2C_7C_9L_1J_2J_3J_6J_7J_{10}J_{13}J_{17}N_5N_6N_{10}N_{11}N_{16}N_{17}N_{24}O_2O_3P_1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}R_3V_1V_4V_5V_6V_{12}V_{16}V_{18}V_{19}Bo1P_2P_4P_8P_9P_{10}P_{15}P_{20}P_{26}P_{28}P_{26}P_{2$ vedikoparacitam $B_3C_4J_4$ vedikūparacite $LD_2LD_2^{pc}$ V_{11} vedikūparacita A_1 vedikūparacanam C_8 vedi+paruciram G_1 vedikoparuciram M_1O_1 vedakoparuciram P_{11} vedikāndumayutam G_2 $\mathit{unm}.$ vedikopararuciram V_{25} veviracitam N_1 vedikopirācitam V_8 vamdikūparacitam P_{12} vedikaparuciram N₁₉ vedikaparaciram N₉ vedikasaracitam J₁₂ vedikābhiruciram V₁₄ vedikāviracitam G_5 vedikāvirācitam V_{28} kūpavediracitam $V_{26}YCW_3$ kūpavediruciram $N_{4a}V_{15}$ om. $J_1N_{22}P_3$ prākāra cet.] prakāra N_9 prārāra G_2 prakāram N_{25} prākāram V_{28} om. $J_1N_{22}P_3$ samvestitam

yevamvidhe P₉ evamvidha G₁N₁₇ evavidhe J₄ evam siddhe Bo1 1 evamvidhe cet.] +vavidhe V_{12} evamvidham $J_{12}N_{21}$ evamvidhai V_5 evam bhave V_6 evam madhye J_5 om. $N_{4a}V_{22}KoP_3$ mathe cet.] matho N_{20} hathe $LD_2LD_2^{pc}$ matha N_{22} mava P_{11} om. $N_{4a}V_{22}KoP_3$ **sthitvā** cet.] smitvā N_{22} sthītvā V_{11} sthitvāḥ $LD_2LD_2^{pc}$ om. $N_{4a}V_{22}KoP_3$ sarva cet.] sarvva P_1 sarve P_{12} sarvam J_3 om. $N_{4a}V_{22}KoP_3$ **cintā** cet.] cinttā P_1 cinta V_{26} $N_{4a}V_{22}KoP_3$ **vivarjita**h cet.] vivarjitāh $C_3J_{15}N_{16}V_{11}$ vivarjitah P_1 vivarjitam G_3 vivarjite $P_{11}P_{15}$ vivarjitā $J_{12}P_{26}$ vivarjatā N_9 om. $N_{4a}V_{22}KoP_3$ 2 gurūpa cet.] rupa $J_5J_8J_{12}J_{17}$ guropa N_{19} om. $N_{4a}V_{22}KoP_3$ **diṣṭa** cet.] deśa $BaC_1C_6C_8N_5P_7R_5V_5W_3$ vista N_{25} darśita G_5 unm.ste V_8 om. $N_{4a}V_{22}KoP_3$ **mārgena** cet.] mātrena N_5 mātrena $N_{4a}V_{22}KoP_3$ N_{20} mārgtreņa N_{23} om. yogam cet.] mana J_4 yoga $J_8N_{20}N_{26}V_3V_{17}$ $N_{4a}V_{22}KoP_3$ eva sadābhyaset cet.] evam samabhyaset C₃J₅J₇J₁₀J₁₇LD₂LD₂^{pc} $N_6N_{10}N_{22}N_{24}O_3P_1P_6P_{15}P_{26}P_{28}R_5V_1V_4V_6V_{11}V_{12}V_{16}V_{18}W_3W_4$ evam samambhyaset N_{17} evam samambhiset N₉ eva samabhyaset A₁C₉G₅J₂J₃J₁₅N₁₁N₁₃N₂₃P₈P₉TueV₈VulgP₅ evam sadābhyaset $B_1B_2C_7J_1J_{12}J_{13}K_1V_{13}V_{26}$ etam sadābhyaset Bo1 ātmavaśam nayeta J_4 mārgam samabhyaset $N_{20}N_{26}V_3V_{17}$ mārgam samambhyaset J_8 evam ahābhyaset N_{19} om. $N_{4a}V_{22}KoP_3$

¹ atyāhāraḥ cet.] alpāhāra $har B_3 P_4 V_{19} N_{25}$ alpāhāra P_{26} atyāhārahar cet.atyāhāra $B_1C_8G_5J_2J_4J_5J_6J_{12}J_{13}N_2N_5N_{11}N_{19}N_{20}N_{21}N_{22}P_6P_9P_{11}P_{20}P_{27}V_6V_8V_{14}V_{15}V_{25}\\$ atyāhārāt $G_2J_3J_{6c}$ pratyāhāraḥ $A_1C_6N_{16}$ alpāhāro N_3 ātmāhāraḥ V_3 ātmāhāra J_8 ātyāh... P_{10} atyāśana P_7 nanyāhāsah P_{15} om. P_3 abhyāhārah J_1 **prayāsas ca** cet.] viharāc ca N_{11} prayāsas ca V_{21} prayā saha N_{22} ś ca P_{10} prayāsāc ca J_3J_{6c} prapāsāc ca G_2 prayāšāš ca N_{20} unm.prayāsasyaś ca V_8 pravāsas ca Bo1N₂₃O₁ pravāhas ca G₅ om. P₃ pramvyāsas ca N₉ prayāsas cā V₁₉ prāyāsās ca V_{25} prayāsasya J_5 +yāsaś cā V_{12} **prajalpo** cet.] prajalpān $G_2J_3J_{6c}N_{11}$ prajalpe N_{12} prajapo V_{22} prasarpo G_5 *unm.*prajalpāka V_{25} om. P_3 jalpato N_5 malalpo V_6 **niyamagrahaḥ** cet.] niyamagraha J_2V_{21} niyamopahah P_1 niyamagrham Ko niyamāgrahah P_{12} ++magrahah G_1 namagrahah P_{15} viparyagrahah B_1 'niyamagrahah $B_2J_{11}N_6$ niyam \bar{a} grahah $A_1B_3Ba_5C_2C_4C_9^{cc}$ haḥ $J_{Bc}V_{\Gamma S}^{pc}$ niyamo grahaḥ $C_3C_9L_1N_5N_{25}V_{16}P_5P_9P_{20}$ om. P_3 niyamaḥ saha P_{27} niyamo gṛhaḥ V_8 niyame grahaḥ M_1 niyamavigrahaḥ Ba niyamagrahāt $G_2J_3N_{11}$ niyamāgrahāt J_{fc} niyamagrahāta V_{25} **2 janasaṅgaś ca** cet.] janasaṃgaṃ ku B_2 janasaṃga C_3 janasaṃgs caraha C_9 janasankara $J_4J_{11}P_{15}$ janasangan ca $C_6J_2N_{12}N_{19}O_1O_1^{pc}$ $P_{27}V_{11}$ janasangāc ca $G_2J_3J_{6c}N_{11}V_{25}$ janah samgasya V_8 janasamghas ca N_{21} janasamsahya V_{26} om. P_3 jagatsamgas ca V₁₃ yanasaṃgaś ca V₂₁ laulyaṃ cet.] laulyāc G₂J₃J_{6c}N₁₁V₂₅ lolyaṃ C₃N₁₉V₂₂ laulyaś $G_5J_5N_{20}$ kaulyam P_{12} laulyamś R_3 laubhyam N_{22} laulya G_1 om. P_3 **şaḍbhir yogaḥ** cet.] şadbhir yoga
ś $A_1C_9J_7J_{15}J_{17}N_{17}O_3V_6V_{16}V_{18}P_5P_9$ şadbhi yoga
ś N_9P_8 şadbhir yogā N_{21} şadbhir yoga J_2V_{25} şadbhir yogam P_7 şadbhir yogair N_{25} şadbhir yogo P_{10} şadbhir yogo V_{15} şadbhir yogo $BaBa_2Ba_5Bo1C_2C_4C_6C_7C_8G_2G_3G_5J_1J_3J_6J_8J_{11}J_{12}J_{13}J_{14}K_1L_1M_1N_3N_{4a}N_5N_{11}N_{12}N_{13}N_{16}N_{19}N_{20}N_{21}N_{22}N_{24}N_{26}O_1O_1^{pc}$ $O_2P_2P_6P_{11}P_{12}P_{15}P_{20}P_{26}P_{28}R_3R_5TueV_2V_3V_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{21}V_{28}VulgKoBo2W_3W_3W_4V_5V_{12}V_{13}V_{14}V_{17}V_{19}V_{19}V$ khadbhir yogo P₂₇ şadbhah yogoś cate V₈ şat ca yogam G₁ dbhir yogo N₁₀ om. P₃ pranaśyati $V_1J_2J_4N_1N_2V_{26}YC]\ ca\ na\acute{s}yati\ A_1C_3C_9J_7J_{10}J_{15}J_{17}N_6N_9N_{17}O_3P_8P_9V_6V_{16}V_{18}P_7^{pc}\ P_5\ vina\acute{s}yati\ cet.$ va nasyati $LD_2LD_2^{pc}$ vinasati Ba vinas... P_{10} vinasyati $N_{22}P_6$ vinasyati Ko na sidhyati V_{11} ca sidhyati P₁ om. P₃ vina.. V₂₂

 $\textbf{1 uts\bar{a}h\bar{a}n} \ cet.] \ uts\bar{a}h\bar{a}t \ Ba_2Ba_5C_1C_7C_8J_1J_3L_1N_{4a}N_5N_{11}N_{13}N_{23}N_{24}O_2P_{10}P_{20}TueR_5V_5V_{11}V_{19}V_{22}V_{25}V_{28}VulgBo2$ ucchāhān $J_4P_{11}P_{27}$ utsahā N_{17} utsahān P_9 utsāha $G_3J_5J_8V_3V_8LD_2^{pc}$ $N_{19}P_{26}V_{15}V_{26}$ uthāṃhāṃ LD_2 utsāhā G_2P_8 utsāhot P_7 utsāho Bo1 utsāha G_1 utsāhan N_9P_4 utsmāha N_{22} usyāhā Bajayāc ca J₁₅ om. P₃ **niścayād dhairyāt** cet.] niścayddhairyāt A₁ niścayāt dhvaiyāt LD₂LD^c bhiś ca yā dhairyāt G_2 niścayā dhairyāt G_3P_{27} nikhilā dhairyāt P_6 niścayādvairyyāt B_1B_2 hasādvairyāt N_{21} niścayār dvairyāt B_3 niyamād dhairyyāt C_6 niścayādvayāt J_4 nicchā+dhairyaṃ G_1 niścayādvairyāt $J_{10}N_{17}V_1P_5$ niścayādvairyā J_7 niścayād dhairyā $J_8J_{12}C_3N_{16}P_4P_8P_{26}V_{14}V_{17}$ sāhasād dhairyāt $Ba_{2}Ba_{5}C_{1}C_{7}C_{8}J_{6c}L_{1}N_{4a}N_{5}N_{11}N_{13}N_{24}N_{25}P_{20}R_{5}O_{2}TueV_{5}V_{19}V_{21}VulgYC$ sāhasād dhairyā V_{25} sāhasād dhairyā. P_{10} sāhasā dhairyā P_7 sahasād dhairyāt $V_{28}Bo2$ sāhasād vairyāt $J_1J_3N_{23}$ syāhasā dhairyāt Ba niściyaudhairya J_2 niścayau dhairyyam V_{26} viścalam dhairyyam N_{19} niścayoddhairyāt N_1 niścayādhairyāt V_6 niścayāt dhairyyāt V_{11} niścayom dhairyāt V_8 niścayo dhairyam Bo1 nikhilādhairyā N_{22} niścayā dhyairyā J_5 niśca++dhyairāt V_{12} nāhasāt dhyairnāt V_{22} bhiścayād dhairyāt P_{12} om. P_3 saṃtoṣāt nos scribere] saṃtoṣād G_5 tattva cet. tatva $P_{12}J_7LD_2LD_2^{pc}$ tanttra N_{11} tvagrā V_8 kṛtvā N_{22} santo G_3 unm.ta V_5 om. P_3P_{10} tattvadarśanāt nos scribere] jñānāc ca darśanāt cet. jñānāc ca niścalāt B₁Bo1P₂P₄P₁₂R₃ jñānād ca niścayāt P_{10} j $\|a\|$ ātaś ca niścal $\|a\|$ t B_3 $\|a\|$ tmadarśan $\|a\|$ t G_5 $\|a\|$ ātmatvadarśan $\|a\|$ t G_3 $\|a\|$ āmāt ca darśan $\|a\|$ t darśan $\|a\|$ t A_5 V_{11} jñānām ca darśanāt P_{26} jñānāddhiniścayaḥ V_{21} jñānam ca niścalam V_{26} jñānātma++nam $G_1 \ \, j \tilde{n} \bar{a} n \bar{a} t madar \acute{s} a + t \ \, G_2 \ \, j \tilde{n} \bar{a} n \bar{a} d \ \, vini \acute{s} cay \bar{a} t \ \, C_1 C_4 C_7 J_6 J_{11} L_1 N_5 N_{16} N_{25} O_2 V_5 V_{19} YCW_3 \ \, j \tilde{n} \bar{a} n \bar{a} c \ \, ca$ niścayāt $Ba_2Ba_5C_2C_8J_3J_{6c}J_{13}N_{4a}N_{11}N_{13}N_{23}N_{24}P_7R_5TueV_{25}V_{28}VulgBo2$ jñānādiniścayāt J_1 jñānāc ca niścalāt N_1 jñānāc ca niśrayāt B_2 jñānārthadarśanāt $B_2J_5J_{14}N_2KoP_{27}$ jñānaviniścayāt C_6P_{20} jñānāya darśanāt V_2 jñānasya darśanāt J_2N_{20} jñānā ca darśanāt J_8V_3 nārthadarsanāmga V_8 jñānānudarśitam N_{19} jñānā ccaniścajāj N_{21} om. P_3 jñā.. .aniścayāt V_{22} jñānāc ca sāhasāt $J_{12}P_{28}V_{17}$ **2 janasangaparityāgāt** cet.] unm.yanasamgaparitya V_{21} janasangaparityāgah V_{26} jana++parityāgam G_1 janasangaparityāgāh N_{19} janāsangāttathā samyak J_1 om. P_3 janāsamgād alaulyāc ca J_{14} janasamgas ca laulyam ca P_1 sadbhir cet.] şadbhyo $J_{12}N_{10}$ dbhir V_{21} şadbhi N_{22} vyadbhi N_9 șaț ca G_1 șad V_8 om. P_3 **yogas tu sidhyati** $V_1C_9J_{6c}J_7J_{10}J_{12}J_{17}N_{10}N_{11}O_3V_4V_6V_{18}W_4]$ yogas ca sidhyati $A_1B_1Bo1C_2J_{13}N_6P_1P_2P_4P_{12}R_3V_{11}V_{12}$ yogaś ca siddhati $B_3N_1V_{25}$ yoga prasidhyati $BaC_3J_8N_{25}$ yogo prasidhyati $N_{22}V_{19}$ yogo prasidhyate J_5 yogamá ca sidhyati N_{17} yogah prasidhyati cet. yoga prasiddhati J_2N_9 yoge prasiddhyati G_1 yogas tu prasidhyati V_8 yogah ..sidhyati V_{22} yyogah prasidhyati N_{23} yogah prasidhyatih $N_{24}N_{26}P_{10}$ yoga su sidhyati Ko yogo vivardhate G_5 om. P₃ yogo hi siddhyati V₁₇

1 atha yamaniyamāḥ// C₃J₁₁J₁₅P₁N₉N₁₂P₅] atha yamaniyamādayaḥ Ba *** cet. $BaB_{1}B_{3}Bo1C_{2}C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{9}N_{12}N_{20}N_{24}N_{25}N_{26}P_{1}P_{2}P_{4}P_{12}P_{20}P_{26}V_{6}V_{17}V_{26}V_{28}P_{5}]\\$ ahamsā $BaB_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{20}N_{24}N_{25}N_{26}P_1P_2P_4P_{12}P_{10}P_{20}P_{26}R_3V_6V_{17}V_{26}V_{28}P_5]$ *** cet. **brahmacaryam** BaB₁B₃Bo1C₃C₄J₈J₁₁J₁₃J₁₅N₉N₁₂N₂₀N₂₄N₂₆R₃V₆V₁₇V₂₆V₂₈P₂P₅P₁₀P₁₂P₂₀P₂₆] brahmacarya P₄ brahmaviryyam P₁ brahmacarye N₂₅ *** cet. ksamā dhrtih/ $BaB_{1}B_{3}Bo1C_{2}C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{9}N_{12}N_{20}N_{24}N_{25}N_{26}P_{1}P_{2}P_{4}P_{12}P_{20}P_{26}R_{3}V_{6}V_{17}V_{26}V_{28}P_{5}]\\$ kṣamā ..ṛ..ḥ/ P_{10} *** cet. 3 dayārjavamitāhārah $B_1C_2J_{8c}J_{11}J_{15}N_{12}N_{25}V_{17}V_{26}$] dayārjavamitāhāram Ba dayārjam mitāhārah P_{10} dayārjamva mitāhārah C_2 dayārj javamitāhāra P_1V_6 dayārjavamitāhāra $N_{20}P_{20}$ dayārjavam mitāharaḥ Bo1N₂₆P₂R₃ $day\bar{a}rjamva \quad mit\bar{a}h\bar{a}ra \quad C_3 \quad day\bar{a}rjavamit\bar{a}ra \quad J_8 \quad day\bar{a}rjavamit\bar{a}h\bar{a}r\bar{a} \\ h \quad B_3C_4 \quad day\bar{a}rjavamit\bar{a}h\bar{a}r\bar{a} \\ h \quad D_3C_4 \quad day\bar{a}rjavamit\bar{a}h\bar{a}r\bar{a} \\ h \quad D_3C_4 \quad D_3C_5 \quad D_3C$ dayārjavam mitāhārah $J_{13}P_4P_{12}V_{28}$ dayārjjavam mitāhāra dayārjjavam mitāhārah P_5 dayorjava mitāhārā N_5 dayārjavamitāhārah N_{24} *** cet. śaucam $ca\tilde{n} \ V_{26} \ *** cet. \quad \textbf{caiva} \ BaB_1B_3Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{20}N_{24}N_{25}N_{26}P_1P_2P_4P_{10}P_{12}P_{20}P_{26}R_3V_6V_{28}P_5]$ $V_{17}V_{26}$ C_2 cet. $Bo1C_3C_4J_8J_{11}J_{13}J_{15}N_5N_{12}N_{20}N_{25}N_{26}P_2P_4P_{12}P_{10}P_{26}V_{28}P_5] \quad yam\overline{a} \quad dayah// \quad P_1 \quad yam\overline{a} \quad daśah// \quad P_2 \quad yam\overline{a} \quad dayah// \quad P_3 \quad yam\overline{a} \quad P_3 \quad Y_3 \quad$ $BaV_{26}R_3$ yamā daśāļ// $B_1B_3N_{24}$ yamādayaļ// N_9V_{17} niyamā daśa// C_2 imā daśā// V_6 *** cet.

¹ tapah santosa āstikyam BaB₁N₂₄N₂₅C₄V₆V₂₆P₂P₅] tapah samtosam āstikyam $Bo1C_2C_3N_5N_9N_{12}N_{26}J_8J_{11}J_{15}J_{13}P_1P_4P_{12}P_{26}V_{17}V_{28} \quad tapah \quad santoṣam \quad \bar{a}stikya \quad B_3 \quad tapasaṃ-santoṣam \quad \bar{b}_3$ toşamāstikya R_3 tapasaṃtoṣamāstikyaṃ N_{20} *** cet. dānamīśvarapūjanam/ $BaB_{1}B_{3}C_{2}C_{3}C_{4}J_{8}J_{11}J_{13}J_{15}N_{5}N_{9}N_{12}N_{20}N_{24}N_{25}N_{26}P_{1}P_{2}P_{4}P_{12}P_{26}R_{3}V_{6}V_{17}V_{26}V_{28}P_{5}]\\$ dānam īnaśvarapūjanam/ B_3 *** siddhāntaśravanam $BaB_{1}B_{3}Bo1C_{2}C_{3}C_{4}J_{13}J_{15}N_{5}N_{9}N_{12}N_{20}N_{26}P_{2}P_{4}P_{12}P_{26}V_{6}V_{17}V_{26}V_{28}P_{5}]$ siddhāntam śravaṇaṃ J_8 siddhāṃtaśravaṇaś N_{25} siddhāṃtaśravaṇa R_3 siddhāntaḥ śravaṇaṃ J_{11} siddhāntat śravaṇaṃ P_1 siddhāntaśrāvaṇaṃ N_5 siddhāmtavākyaśravaṇaṃ N_{24} *** cet. $BaB_1B_3Bo1C_2C_3C_4J_8J_{11}J_{13}J_{15}N_5N_9N_{12}N_{20}N_{24}N_{25}N_{26}P_1P_2P_4P_{12}P_{26}R_3V_6V_{17}V_{26}V_{28}P_5] \quad caivam$ N_5 cāpi C_3 om. N_{24} *** cet. **hrīmatiśca japo hṛtam** B_1N_{24}] hrīmatiśca japā hutam $N_{20}N_{26}$ hrīmatiśca japā hutam N_{20} hrīmatiś ca japo dhṛtiḥ Bo1 hrīmatī ca japohutaḥ P_5 hrīrmmatiśca japo hutam V₂₆ hrīrmatiśca japo hutam R₃ hrī matiśca japo hutam J₈N₁₂P₂₆V₁₇ hrī matī ca japo hutam $C_3J_{11}N_9N_{24}$ hrī matī japo hutam Ba hrīrmatiśca japo vratam C_2P_2 hro matiśca japo vratam P_4 hīr matiśca japo vratam P₁₂ mantaśca japodgatam B₃ vedāmtaśrāvaņastathā N₅ vedāmtaśravaņam tathā C_4J_{15} matiścaryā japo hutaṃ J_{13} hrīrmatiś ca tapo hutaṃ $V_{28}N_{25}P_{20}$ hrīmatiśca tapo vrataṃ **3 iti daśa niyamāḥ prakīrtitāḥ** $B_3P_2P_4P_{12}R_3V_6$] iti daśa niyamā prakīrttitāḥ J_{13} iti daśa niyamāḥ Bo1 niyamā daśa saṃproktā yogaśāstre viśāradaiḥ V_{17} niyamā daśa saṃproktā yogaśāstraviśāradaih $N_{20}N_{26}$ daśaite niyamā proktā yogaśāstraviśāradaih Ba niyamādaśāptam proktādyogasāsravi śāradaiḥ N₂₄ *** cet. **4 athāsanāni**// J₁₁J₁₄J₁₇N₁₂P₁P₁₅O₂V₂V₂₆P₅W₃] āsanāni// V_{15} atha āsanāni// $J_{11}V_{15}^{pc}$ Ko atha asanani// J_4 *** cet.

1 haṭhasya prathamāṅgatvād cet.] haṭhasya prathamaṃ..tvād P₁₀ haṭhasya prathamaṃgatvād $J_{15}P_{20}$ unm. haṭhapramathāngatvād N_{26} haṭhasya prathamāngasyād J_{5} maṭhe ca prathamam sthitvā V_8 haṭhasya pramathā+++d V_{12} haṭhasya d V_{13} om. P_3 **āsana** cet.] āsana $P_2 J_4 N_2$ āsane $P_2 N_2$ vāsanam $P_3 N_2$ ānasam $P_3 N_2$ pūrvapūrvam uccyate J_{17} pūrvam +cyate G_1 ca purva sete V_8 pūrva ucyate mucyate cet.] J_2 pūrvam uccaret N_{25} om. P_3 cyate V_{13} 2 tatkuryādāsanam cet.] tat kuryād āsana $B_2C_6C_8G_1G_2G_5J_{6c}J_8N_3N_{11}N_{16}O_1O_1^{pc}$ $P_7P_{15}V_2V_3V_{13}V_{19}YC$ tat kuryāt āsana Bo2 prakuryāt tad āsanam K_1 tat kuryād āsane $J_{11}M_1P_{27}V_{15}$ tat kuryād āsanāt G_3 ta kuryād āsanam J_5 kuryāt tad āsanam $A_1B_1B_3Ba_2Ba_5Bo1C_2C_4C_7C_9J_{10}J_{13}J_{15}J_{17}LD_2LD_2^{pc}$ $N_1N_{4a}N_6N_{10}N_{13}N_{17}O_3P_1P_2P_4P_{12}P_8P_9P_{10}P_{20}P_{28}R_3R_5TueV_4V_6V_{12}V_{16}V_{18}V_{22}V_{28}VulgP_5W_3W_4$ kuryā tad āsanam C_3 kuryyāt tad āsanam J_7 kuryāt tathāsanam N_{25} kuryot tad āsanam P_{26} kurjāsa tad āsanam N_9 kuryād āsanam J_2 unm.stvakuryād āsanam tat V_8 kuryāt tad $\bar{a} \dot{s} ana \ \, \bar{v}_{11} \ \, om. \quad P_3 \quad \textbf{sthairyam} \ \, cet.] \quad tas \\ m\bar{a} d \ \, A_1 B_1 B_3 Bo1 C_2 C_3 C_7 C_9 J_7 J_{10} J_{13} J_{15} J_{17} L D_2 L D_2^{pc} J_{10} J_$ $N_1N_6N_9N_{10}N_{17}O_3P_1P_2P_4P_{12}P_8P_9P_{10}P_{20}P_{26}R_3V_6V_{12}V_{16}V_{18}V_{28}P_5W_4 \quad tasm\overline{a}t \quad V_{11} \quad tasy\overline{a}d \quad V_{41}V_{11}V_{11}V_{12}V_{12}V_{13}V_{14}V_{14}V_{15}V$ asmāt V_8 skairyam V_3 svairyam J_5 sthairye N_{20} sthairyāt G_3 sthairya V_{15} om. P_3 dhairyyam $N_{19}N_{22}N_{25}$ pūrvam J_2V_{26} **ārogyaṃ** cet.] ārogyāṃ J_{15} ārogya $J_{12}N_{24}V_{22}$ aṃgasa V_{14} om. P_3 **cāṅga** cet.] rvāṃga V_{14} om. P_3 **pāṭavaṃ** cet.] lāghavaṃ $BaBa_5C_1C_4C_6C_8J_{6c}J_7J_{14}L_1LD_2LD_2^{pc}$ $N_{4a}N_5N_6N_{11}N_{13}N_{17}N_{23}N_{24}O_2P_7P_{26}P_{28}R_5TueV_6V_8V_{13}V_{15}V_{22}VulgYCW_3 \quad paṭavaṃ \quad C_2 \quad p\bar{a}ṭaveV_6V_8V_{13}V_{15}V_{22}VulgYCW_3 \quad paṭavaṃ \quad C_2 \quad p\bar{a}•taveV_6V_8V_{13}V_{15}V_{22}VulgYCW_3 \quad pa•tavaṃ \quad C_2 \quad p\bar{a}•taveV_6V_8V_{13}V_{15}V_{22}VulgYCW_3 \quad pa•tavaṃ \quad C_2 \quad p\bar{a}•taveV_6V_8V_{13}V_{15}V_{22}VulgYCW_3 \quad pa•tavaṃ \quad C_2 \quad p\bar{a}•taveV_6V_8V_{13}V_{15}V_{1$ J_5 pāṭhavam P_1 pāṭavam P_{10} pāṭave P_{12} pāṭhakam P_9 pādapam G_1 loghavam V_{19} lāccatam N_{25} lāghavām V_5V_{21} sambhavam V_{25} om. P_3 pāṭavam N_{26}

¹ vasiṣṭhādyaiś ca cet.] vasiṣṭhodyaiś ca N_{20} vasiṣṭhadyaiś ca J_7N_{21} vasiṣṭhādyaiś ca O_1 vasiṣṭhīghais tu J_2 unm.vasiṣṭhādau V_{26} vasiṣṭhadyair V_{13} visiṣṭhādyaiś ca P_9 om. P_3 **munibhir matsyendrā** cet.] munibhir mmatsyendrā $N_{17}V_3$ munibhi+ccādā G_1 munibhi motsyaṃdrā J_4 munibhir matsyeṃ|rtyeṃ|drā M_1 munibhir matsendrā $J_2J_{12}N_{10}O_1O_1^{pc}$ $P_{27}V_{18}$ munibhiḥ matsendrā C_8N_{22} munibhiḥ matsyendrā $N_{25}P_7$ munibhimachendrā V_5 munibhimatsyendrā $G_2V_6V_{11}$ munibhir matsedryā N_9 munirbhi matsyedrā J_{15} munibhir m++drā V_{12} munivarair matsyendrā V_{13} munibhir macheṃdrā V_{21} om. P_3 **dyaiś ca** cet.] yaiś ca $N_{19}N_{23}$ om. P_3 **yogibhiḥ** cet.] om. P_3 yogabhiḥ Ko **2 aṅgīkṛtā** cet.] aṅgīkṛtvā N_1N_2 aṃgīkṛtyā $N_{4a}J_{17}P_{11}V_{21}$ aṃgīkratvā N_9 aṃgikṛtā $N_{17}P_6P_{10}$ agīkṛtāṃ N_{20} aṃgikṛta V_8 om. P_3 **nyāsanāni** cet.] nyāsanāniḥ N_{24} nyāsanyāni $LD_2LD_2^{pc}$ nyāsānāni V_5 nyāsani J_{14} nāsanāni O_2 om. P_3 **kathyante** cet.] likhyante V_1 vakṣyante $C_1C_4C_7G_3J_3J_6L_1N_5N_{11}N_{16}N_{24}O_2P_{10}P_{20}V_5V_{19}V_{28}YCBo2W_3$ vakṣante $P_{28}V_8$ vakṣyate $V_{21}N_{25}$ katthyente N_{17} kathaṃte N_9 kathyate $C_9N_{22}V_{16}$ om. P_3 **kānicinmayā** cet.] kānicinmayaṃ V_8 kāticinmayā G_1G_2 katicinmayā R_5 tāni cintayā G_5 tānī cinmayā LD_2 om. P_3 unm.kānicin mamayā N_9

1 athāsanāni// P₂] *** cet. 2 svastikam gomukham vīram kūrmam kukkuṭasamjñakam// 3 utānakūrmam dhanuṣam matsyam paścimatānakam P_2] *** cet. 4 mayūram śavam siddham padmam simham ca bhadrakam// P₂] *** cet. giroga...pīṭhaṃ paṃcadaśasmṛtaṃ P₂] *** cet. **6 jānūrvor antare** cet.] jānurvor antare $N_5N_{17}N_{24}P_7P_{27}V_8$ jānvor antarite V_{14} jānu+r antaram G_1 jānunor antare C_9 jānavor antare P_{28} jānvor abhyantare N_{11} jānubhyāmm antare J_4 jānūrvo antare O_2 janvoghairitare J_2 jānūrvor antaram $N_{23}P_{15}P_{26}V_{11}\ j\bar{a}n\bar{u}vairitare\ V_5\ j\bar{a}n\ ..\ ..\ ..\ ..\ re\ V_{13}\ j\bar{a}n\bar{u}r\bar{u}vaitare\ V_{22}\ j\bar{a}n\bar{u}rvairaṃtare\ R_3\ j\bar{a}n\bar{u}r\bar{u}rvor$ amtare N_9 jānavor etare J_5 om. P_3 samyak kṛtvā cet.] samyak kṛtvā $N_{16}P_7$ samyak kṛtā P_{10} sthāpya kṛtvā G₃ kṛtvā samyak N₂₂W₃ unm.samyag akṛtvā V₄ +vā samyak V₁₂ om. P₃ **pādatale ubhe** cet.] padatale ubhe $G_5P_{26}V_{14}$ padatale ++ P_{10} pādavabhe ubhe J_7 pāde tale ubhe Tue pādatalāv ubhau $B_1B_2C_2J_{13}P_2P_4P_{12}$ pādāvubhau rju J_4 pādātalau ubhau N_{22} tālapade ubhe W_3 pādātale śubhe N_{23} pādataler ubhe N_{23} unm. pādatalpanam ubhe V_5 om. P_3 pādatalabudhaiḥ R_3 unm. pādataleś ca ubhe $V_8 \quad \textbf{7 rjukāya} \textbf{h} \text{ cet.}] \quad rjukāya \quad BaB_1C_9G_1N_2J_1J_2J_5J_{13}J_{15}N_9P_6P_7P_{28}V_1V_{11}V_{28}Vulg \quad rjukāyu\\ \textbf{h} \quad P_{11} \quad P_{12}V_{12}V_{13}V_{14}V_{15$ daņḍakāya N_5 +jukāyaḥ P_{10} samakāyaḥ J_4 rjuḥ kāya $J_8J_{12}V_3$ rajukāyaḥ O_1 rajuḥ kāya V_8 rujukāya N_{10} rujukāyah P_{27} rijukāyah V_{25} rtyukāya N_{22} om. P_3 samāsīnah cet.] samāsīno V_{25} samāsīta M_1 samāsīnā P_6 samāsīnam $J_8P_7R_3V_3$ samāsīna $G_3J_2J_5N_{22}KoV_2$ om. P_3 sukhāsīnam J_{14} samāsinam V_{12} svastikam cet.] svastekam N_{20} svastikan N_{4a} om. P_3 unm.svayāstikam V_8 tat cet.] tu P_{28} ca $J_4J_5N_{23}$ om. P_3 **pracakṣate** cet.] pracakṣyate $J_{12}N_{10}N_{12}N_{19}N_{23}N_{26}P_{27}V_{11}V_{16}V_{25}V_{26}Bo2W_3$ prayachate C_3 pracakṣe B_{a_5} pravakṣyate J_1 tracakṣyate N_{22} om. P_3 vidur budhāḥ V_{14} 8 $\bar{u}ru$ janghantaradhaya prapade janumadhyate/ Vulg] *** cet. 9 yogino yadavasthānam svastikam tadvidurbudhāḥ Vulg] *** cet. 10 janghorvoradhare pādayugalam viniveśayet/ V_2] *** cet. 11 sukhāsanamidam proktam sādhakānām sukhāvaham V_2] *** cet.