

श्रीआदिनाथाय नमो ऽस्तु तस्मै येनोपदिष्टा हठयोगविद्या ।  
विराजते प्रोन्नतराजसौधमारोदुमिच्छोरधिरोहिणीव ॥HP11॥

प्रणम्य श्री गुरुं नाथं स्वात्मारामेण योगिना ।  
केवलं राजयोगाय हठविद्योपदिश्यते ॥HP12॥

**1 śrīadināthāya** cet.] ādiśanāthāya V<sub>1</sub> śrīadityanāthāya J<sub>2</sub>J<sub>10</sub> śrīadināthā N<sub>10</sub> śrī om ādināthāya N<sub>5</sub> om. N<sub>26</sub> ādināthāya J<sub>4</sub> **namo** cet.] om. N<sub>26</sub> **'stu** cet.] *unm.*stu te V<sub>8</sub> + V<sub>13</sub> om. N<sub>26</sub> **tasmai** cet.] tasmai N<sub>22</sub> te tasmai V<sub>26</sub> om. N<sub>26</sub> **yenopadiṣṭā** cet.] yonopadiṣṭā N<sub>5</sub> yenopadiśyā J<sub>2</sub> yonopadiśyā V<sub>12</sub> + .. p. .. .[ā] M<sub>1</sub> om. N<sub>26</sub> **haṭhayogavidyā** cet.] om. N<sub>26</sub> haṭhajogavidyā N<sub>22</sub> **2 virājate** cet.] vibhrājate C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>TueVulgN<sub>24</sub>V<sub>22</sub>V<sub>25</sub> vi .. jate M<sub>1</sub> *unm.*te V<sub>12</sub> om. N<sub>26</sub> **pronnata** cet.] prannata V<sub>17</sub> prottaru V<sub>21</sub> promptata N<sub>25</sub> śaittata N<sub>9</sub> om. N<sub>26</sub> **rājasaudham** cet.] rājasaudhām J<sub>2</sub> rājasaudha J<sub>3</sub>N<sub>23</sub> rājasaidham N<sub>16</sub> rājasaukham N<sub>22</sub> rājayogam B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>20</sub>N<sub>24</sub>TueV<sub>1</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>25</sub>Vulg rājayogar V<sub>8</sub> om. N<sub>26</sub> **āroḍhum** cet.] āroḍham J<sub>2</sub>J<sub>12</sub>N<sub>5</sub>V<sub>25</sub> āroham C<sub>1</sub>N<sub>6</sub>V<sub>5</sub> ārodum V<sub>4</sub> ārohim J<sub>17</sub> ārohum V<sub>16</sub> ārūḍham J<sub>14</sub> ārūḍham N<sub>19</sub> sarāḍhum N<sub>23</sub> dharmādhi N<sub>22</sub> armādhi N<sub>24</sub> om. N<sub>26</sub> **icchor** cet.] rūvam N<sub>22</sub> icched C<sub>8</sub>V<sub>14</sub> icchann C<sub>9</sub> icchaty V<sub>13</sub> om. N<sub>26</sub> **adhirohiṇīva** cet.] adhirohiṇīva V<sub>17</sub> adhirohaṇīva C<sub>4</sub>N<sub>5</sub>V<sub>14</sub> adhirohiṇī ca J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>22</sub>V<sub>13</sub> adhirohaṇī ca J<sub>15</sub> adhiroha eva C<sub>1</sub>J<sub>8</sub>V<sub>3</sub>V<sub>5</sub> adhirohaṇī ca C<sub>9</sub> adhirohanena N<sub>12</sub> adhirohaṭī va N<sub>19</sub> arirohaṇīva O<sub>2</sub> adhirohaṇa va V<sub>21</sub> adhirohaṇāya V<sub>6</sub> adhirohaṇā ca V<sub>25</sub> om. N<sub>26</sub> **3 praṇamya śrī** cet.] praṇamyāda V<sub>8</sub> om. N<sub>26</sub> **guruṃ** cet.] guru C<sub>3</sub>J<sub>2</sub>V<sub>28</sub> gurū J<sub>15</sub>V<sub>6</sub> om. N<sub>26</sub> **nāthaṃ** cet.] nātha J<sub>2</sub>N<sub>22</sub>V<sub>6</sub> om. N<sub>26</sub> **svātmārāmeṇa** cet.] ātmārāmeṇa J<sub>2</sub>V<sub>26</sub> svātmārāṇa C<sub>3</sub> svātmārāmena V<sub>5</sub>V<sub>17</sub> om. N<sub>26</sub> **yoginā** cet.] dhīmatā C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> yoginī N<sub>22</sub> yoginām V<sub>12</sub> om. N<sub>26</sub> **4 kevalaṃ** cet.] kaivalaṃ N<sub>5</sub> kevale N<sub>25</sub> om. N<sub>26</sub> **rājayogāya** cet.] rājayogoya J<sub>3</sub> rājayogo yaṃ N<sub>16</sub>V<sub>13</sub> rājayogāyaṃ N<sub>25</sub> om. N<sub>26</sub> **haṭha** cet.] om. N<sub>26</sub> **vidyopadiśyate** cet.] vidyaḥ pradiśyate B<sub>2</sub> vidyā prakāśayet J<sub>2</sub> vidyopadrīśyate N<sub>25</sub> vidyā prakāśyate V<sub>26</sub> vidyopadisya V<sub>21</sub> yogopadiśyate B<sub>3</sub>C<sub>9</sub>J<sub>13</sub>J<sub>14</sub>J<sub>15</sub>N<sub>1</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>19</sub>O<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>12</sub>V<sub>14</sub>V<sub>16</sub>V<sub>18</sub> yogo pradiśyate N<sub>17</sub> yogapradiśyate C<sub>3</sub> yogaḥ pradīśyate J<sub>12</sub>N<sub>10</sub>V<sub>11</sub> yogoyadiśyate J<sub>10</sub> om. N<sub>26</sub> **5 bhrāntīyā** cet.] bhrāntvā C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>J<sub>15</sub>L<sub>1</sub>N<sub>5</sub>N<sub>20</sub>N<sub>25</sub>O<sub>2</sub>V<sub>3</sub>V<sub>16</sub>V<sub>17</sub>V<sub>19</sub>V<sub>25</sub>V<sub>28</sub> bhrātā J<sub>2</sub> bhrāntā J<sub>12</sub>N<sub>3</sub> bhrāntar N<sub>24</sub> bhrāntair M<sub>1</sub> bhrāntmā N<sub>22</sub> om. N<sub>26</sub> **bahu** cet.] vahū J<sub>2</sub>J<sub>10</sub> vaṃhu V<sub>3</sub> bahā N<sub>24</sub> om. N<sub>26</sub> **mata** cet.] matam V<sub>1</sub>N<sub>25</sub> mate V<sub>22</sub> matā J<sub>2</sub>J<sub>17</sub> matair V<sub>25</sub> mati J<sub>4</sub> matva J<sub>15</sub> gata N<sub>11</sub> om. N<sub>24</sub> om. N<sub>26</sub> **dhvānte** cet.] dhvāntai C<sub>6</sub>V<sub>2</sub>V<sub>8</sub>V<sub>26</sub>N<sub>23</sub> dhvāntaiḥ C<sub>8</sub><sup>c</sup> V<sub>6</sub> dhvāntā J<sub>2</sub> bhrāntam V<sub>1</sub> dhyāna V<sub>22</sub> bhrāntai M<sub>1</sub> bhrāntair V<sub>8</sub> vānte V<sub>25</sub> om. N<sub>26</sub> **rājayogam** cet.] rājamārgam J<sub>2</sub>M<sub>1</sub>N<sub>3</sub>N<sub>12</sub>N<sub>23</sub>V<sub>14</sub>V<sub>26</sub> om. N<sub>26</sub> **ajānatām** cet.] ajānatā B<sub>2</sub>V<sub>6</sub>V<sub>16</sub> ajānatam C<sub>3</sub>J<sub>1</sub>J<sub>4</sub> ajānataḥ C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>16</sub>N<sub>25</sub>O<sub>2</sub>V<sub>5</sub>V<sub>15</sub>V<sub>19</sub>V<sub>21</sub>V<sub>25</sub>V<sub>26</sub>V<sub>28</sub> prajānatām C<sub>2</sub> ajānate J<sub>2</sub> ayānatām V<sub>8</sub> vijānatā N<sub>19</sub> jānanam N<sub>22</sub> om. N<sub>26</sub> **6 haṭhapradīpikāṃ** cet.] haṭhapradīpikā C<sub>3</sub> haṭhapradīpakāṃ J<sub>12</sub> haṭhapradīpakāṃ J<sub>15</sub> haṭhapradīpikā J<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>19</sub>N<sub>22</sub> haṭhapradīpikāṃ V<sub>8</sub> *unm.*haṭhapradīkām V<sub>2</sub> om. N<sub>26</sub> **dhatte** cet.] ddhatte V<sub>8</sub> dhvatte V<sub>17</sub> dharme L<sub>1</sub> dhate J<sub>2</sub> cakre C<sub>4</sub>J<sub>15</sub>N<sub>5</sub>N<sub>25</sub> datte C<sub>6</sub>N<sub>19</sub> dhatve V<sub>11</sub> om. N<sub>26</sub> **svātmārāmaḥ** cet.] svātmārāma C<sub>9</sub>V<sub>3</sub>J<sub>1</sub>J<sub>8</sub>N<sub>22</sub>V<sub>6</sub> svātmārāme N<sub>23</sub> svātmārāmo J<sub>2</sub> ātmārāmaḥ V<sub>25</sub> ātmārāmo V<sub>26</sub> om. N<sub>26</sub> **krpākaraḥ** cet.] krpāparaḥ C<sub>4</sub>C<sub>7</sub>N<sub>5</sub>O<sub>2</sub>V<sub>19</sub>N<sub>25</sub> nrmākaraḥ C<sub>3</sub> kṣamākaraḥ C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>14</sub> kṣapākaraḥ V<sub>18</sub> kṣrpākaraḥ V<sub>16</sub> niramjanam J<sub>2</sub> nirañjanaḥ V<sub>26</sub> prakāśyate J<sub>8</sub>V<sub>3</sub> om. N<sub>26</sub>

भ्रान्त्या बहुमतध्वान्ते राजयोगमजानताम् ।  
हठप्रदीपिकां धत्ते स्वात्मारामः कृपाकरः ॥HP13॥

**1 haṭhavidyāṃ hi** cet.] haṭhavidyā hi B<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>12</sub>J<sub>13</sub>N<sub>6</sub>N<sub>13</sub>N<sub>16</sub>N<sub>17</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>V<sub>1</sub>V<sub>13</sub>V<sub>17</sub>V<sub>25</sub> haṭhavidyāṃ tu J<sub>4</sub> haṭhavidyo hi N<sub>3</sub> haṭhavidyāṃ N<sub>5</sub> om. N<sub>26</sub> **matsyendra** cet.] matsendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub> tachamdra N<sub>23</sub> matsyemdu J<sub>13</sub> macchemdrā J<sub>2</sub> machendraḥ V<sub>5</sub>V<sub>21</sub> gorakṣāḥ V<sub>25</sub> om. N<sub>26</sub> **gorakṣādyā** cet.] gorakṣādyā C<sub>6</sub>N<sub>9</sub> gorakṣāyā N<sub>5</sub>N<sub>17</sub> gorakṣādyo J<sub>1</sub> gorakṣādi V<sub>14</sub> unṃ.gorakṣā V<sub>5</sub> gorakṣyādyā V<sub>11</sub> matsendrādyā V<sub>25</sub> om. N<sub>26</sub> **vijānate** cet.] vijānatā B<sub>2</sub>M<sub>1</sub> hi jānate J<sub>2</sub> virājate N<sub>3</sub> vijānateḥ V<sub>11</sub> om. N<sub>26</sub> **2 svātmārāmo** cet.] ātmārāmo C<sub>4</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>26</sub>V<sub>28</sub> ātmārāme N<sub>16</sub> svātmārāmaḥ V<sub>22</sub> om. N<sub>26</sub> **'thavā yogī** cet.] unṃ.athavā yogī V<sub>4</sub> 'thava yogī V<sub>26</sub> mahāyogī J<sub>4</sub>J<sub>11</sub> yathā yogī C<sub>7</sub>V<sub>8</sub> 'thavā yena J<sub>2</sub> 'thavā yogi V<sub>12</sub> om. N<sub>26</sub> **jānīte** cet.] jānāti V<sub>14</sub> jānati C<sub>4</sub><sup>pc</sup> vijñāna J<sub>2</sub> jānante J<sub>8</sub>V<sub>3</sub> jānate N<sub>22</sub>V<sub>17</sub> jānate J<sub>15</sub>J<sub>17</sub>V<sub>8</sub> jānita V<sub>8</sub> jānitai V<sub>5</sub> jānīmat V<sub>11</sub> om. N<sub>26</sub> **tatprasādataḥ** cet.] tatprasāditaḥ N<sub>1</sub> om. N<sub>26</sub> **3 śrīādinātha** cet.] ādināthāya C<sub>3</sub> ādināthāśca C<sub>3</sub>V<sub>6</sub> śrīādināthāya N<sub>5</sub> unṃ.śrīādināthādi J<sub>15</sub>V<sub>1</sub> unṃ.ādinātha B<sub>1</sub> ++dināthāya V<sub>12</sub> **matsyendra** cet.] matsendra C<sub>8</sub>J<sub>12</sub>N<sub>9</sub>N<sub>10</sub>V<sub>18</sub>V<sub>25</sub> machemdra V<sub>21</sub> machedraḥ V<sub>5</sub> **śābarā** cet.] sāvarā C<sub>4</sub>C<sub>9</sub>V<sub>25</sub>Tue śāṃvarā J<sub>14</sub>N<sub>2</sub>N<sub>10</sub> śāṃbarā B<sub>2</sub>J<sub>12</sub>N<sub>19</sub> sāgarā C<sub>3</sub>J<sub>4</sub>J<sub>2</sub>J<sub>11</sub>V<sub>3</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub> sāgarā J<sub>8</sub>J<sub>15</sub> sāgarī V<sub>17</sub> śāradā C<sub>1</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>V<sub>2</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> sārādā V<sub>5</sub> sāvanā V<sub>16</sub> sāvādā V<sub>26</sub> śāradāḥ N<sub>5</sub> śācarā V<sub>6</sub> **nanda** cet.] nanta N<sub>24</sub>N<sub>26</sub> **bhairavāḥ** cet.] bhairavaḥ J<sub>2</sub>J<sub>17</sub>N<sub>3</sub>N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>14</sub> bhairavā J<sub>1</sub>J<sub>8</sub>J<sub>12</sub>J<sub>15</sub>V<sub>3</sub>V<sub>8</sub>N<sub>22</sub> bhaivarāḥ V<sub>26</sub> **4 cauraṅgī** cet.] caurāṅgī C<sub>3</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>N<sub>5</sub>V<sub>18</sub> coraṃgī J<sub>11</sub>J<sub>12</sub>N<sub>10</sub> cāraṅgī B<sub>3</sub> sauraṃgi M<sub>1</sub> kuraṅgī J<sub>4</sub> vaurago J<sub>2</sub> cauragi V<sub>8</sub> ca..raṃgī N<sub>22</sub> **mīna** cet.] khīna V<sub>19</sub> **gorakṣa** cet.] gaurakṣa J<sub>15</sub> gaurakṣau V<sub>26</sub> gorakṣaḥ N<sub>22</sub> gorakṣo J<sub>2</sub> **virūpākṣa** cet.] virūpākṣya J<sub>15</sub>V<sub>18</sub> virūpāṅkṣya C<sub>3</sub> virūpācchaś J<sub>2</sub> virūpākṣaś V<sub>26</sub> virupākṣa J<sub>17</sub>Tue virūpaśca N<sub>16</sub> virūpākṣā N<sub>22</sub>V<sub>2</sub> vipākṣa J<sub>4</sub> virūpākṣaḥ N<sub>3</sub>V<sub>19</sub> virūyākṣa N<sub>24</sub> virūpākṣya N<sub>26</sub> virūpākṣo V<sub>14</sub> virūpākṣa V<sub>25</sub> **bileśayāḥ** cet.] bileśayā C<sub>2</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>2</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub> bileśayaḥ V<sub>6</sub>V<sub>14</sub> ca cetana J<sub>2</sub> ca ceḍalaḥ V<sub>26</sub> cileśayāḥ N<sub>24</sub> savālmikaḥ N<sub>3</sub> savālikaḥ V<sub>19</sub> biśleśayāḥ V<sub>4</sub>

हठविद्यां हि मत्स्येन्द्रगोरक्षाद्या विजानते ।  
स्वात्मारामो ऽथवा योगी जानीते तत्प्रसादतः ॥HP14॥

श्रीआदिनाथमत्स्येन्द्रशाबरानन्दभैरवाः ।  
चौरङ्गीमीनगोरक्षविरूपाक्षबिलेशयाः ॥HP15॥

**1 manthāna** cet.] *unm.*śrīmanthāna B<sub>2</sub> manthāra C<sub>4</sub>L<sub>1</sub>N<sub>5</sub> manthāno N<sub>13</sub>TueV<sub>1</sub>V<sub>22</sub>V<sub>28</sub>Vulg  
mandāra J<sub>2</sub> **bhairavo** cet.] mairavo N<sub>20</sub> bhairavā N<sub>23</sub> bhaivarau V<sub>26</sub> **yogī** cet.]  
jogī J<sub>2</sub> siddha C<sub>1</sub> siddhe V<sub>5</sub> yogi J<sub>15</sub>V<sub>8</sub> **siddha** cet.] śuddha B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub><sup>pc</sup>  
C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>N<sub>1</sub>N<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>22</sub>V<sub>26</sub> śruddha J<sub>15</sub> sid-  
dho B<sub>2</sub>N<sub>19</sub>V<sub>6</sub>V<sub>14</sub> yogī C<sub>1</sub>V<sub>5</sub> siddha V<sub>1</sub> siddhi J<sub>1</sub>J<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>16</sub> siddhir Vulg sandhi J<sub>2</sub> viddha  
N<sub>20</sub> sidha N<sub>22</sub> viddhir N<sub>26</sub> siddhar N<sub>24</sub> siddho V<sub>8</sub> **buddhaś ca** cet.] budhaś ca J<sub>12</sub> tudhiś  
ca J<sub>2</sub> pādaś ca C<sub>7</sub> buddhiś ca C<sub>6</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>N<sub>3</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>2</sub>V<sub>3</sub>V<sub>17</sub>V<sub>26</sub> budhiś ca J<sub>8</sub> nudhaś  
ca N<sub>22</sub> cuddhaś ca N<sub>24</sub> +ddhaś ca V<sub>12</sub> nāthaś ca V<sub>25</sub> *unm.*ś ca V<sub>21</sub> **ś-ca- kanthaḍiḥ** cet.]  
kanthariḥ B<sub>1</sub>O<sub>2</sub> kanthaḍiḥ B<sub>2</sub>N<sub>23</sub> kanthaḍi C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>J<sub>15</sub>N<sub>10</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub> kanthaḍi C<sub>3</sub>  
kukuḍiḥ C<sub>4</sub> kukkuṭhiḥ V<sub>28</sub> kanthalī V<sub>1</sub>J<sub>10</sub><sup>pc</sup> N<sub>3</sub> kanhalī J<sub>10</sub> kaṁtharī J<sub>8</sub>J<sub>12</sub>N<sub>5</sub> kanthaḍi J<sub>2</sub>V<sub>25</sub>  
kandalī C<sub>9</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>22</sub>V<sub>4</sub>V<sub>11</sub>V<sub>14</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> kanthaḍiṁ V<sub>3</sub> kanthaviḥ J<sub>1</sub> kaṁthakiḥ J<sub>11</sub> kandalī  
V<sub>8</sub> kaṁpaṭiḥ N<sub>13</sub> kaṁpaḍiḥ Tue paddhatiḥ M<sub>1</sub> *unm.*kanthadalī V<sub>12</sub> kānuṭiḥ V<sub>26</sub> kārāthaḍi N<sub>26</sub>  
**2 pauraṇṭakaḥ** cet.] pauraṇṭaka N<sub>22</sub> pauraṇṭakaḥ N<sub>5</sub> pauraṇṭakaḥ B<sub>1</sub>J<sub>12</sub>N<sub>1</sub>N<sub>10</sub>N<sub>25</sub>V<sub>6</sub>V<sub>18</sub>V<sub>28</sub>  
pauraṇṭakaṁ V<sub>11</sub> pauraṇṭaṅka B<sub>2</sub> pauraṇṭaṁka C<sub>3</sub> pauraṇṭhikaḥ C<sub>9</sub> prauraṇṭakaḥ N<sub>9</sub> po-  
raṇṭakaḥ J<sub>8</sub> pauraṇṭakaḥ J<sub>8c</sub> kauraṇṭakaḥ J<sub>11</sub>N<sub>16</sub>N<sub>24</sub>V<sub>14</sub> kauraṇṭaka N<sub>12</sub> kauraṇṭakaḥ J<sub>14</sub>V<sub>25</sub>V<sub>26</sub>  
koraṇṭakaḥ V<sub>15</sub> koramṭaka J<sub>2</sub> koramṭakaḥ J<sub>4</sub>N<sub>21</sub>N<sub>23</sub> koraṇṭakaḥ C<sub>6</sub>N<sub>13</sub>TueV<sub>13</sub>V<sub>22</sub>Vulg koraṇṭikaḥ  
N<sub>2</sub> goramṭaka N<sub>3</sub> ghoramṭakaḥ M<sub>1</sub> *unm.*kāhapauraṇṭaka V<sub>8</sub> kauraṇṭikaḥ V<sub>2</sub> paura...kaḥ N<sub>20</sub>  
*unm.*paurarāṭikaḥ N<sub>26</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **surānandaḥ** cet.] sarānanda B<sub>2</sub>V<sub>28</sub> surā-  
nanda C<sub>2</sub>J<sub>2</sub>J<sub>8</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>V<sub>3</sub>N<sub>22</sub>V<sub>2</sub>V<sub>25</sub> śurānaṁdaḥ N<sub>24</sub> sarānandaḥ J<sub>4</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>  
**siddha** cet.] siddhi V<sub>1</sub>J<sub>1</sub>J<sub>2</sub>N<sub>16</sub>N<sub>24</sub> siddhā V<sub>8</sub> śrī J<sub>11</sub>V<sub>15</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **pādaś**  
cet.] om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **ca** cet.] caiva J<sub>11</sub>V<sub>15</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub>N<sub>22</sub>V<sub>21</sub>  
**carpaṭiḥ** cet.] carppaṭiḥ B<sub>1</sub>B<sub>2</sub>J<sub>8c</sub>J<sub>13</sub>J<sub>14</sub>N<sub>2</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>N<sub>23</sub>V<sub>3</sub>V<sub>4</sub>V<sub>18</sub> carppaṭi C<sub>3</sub>C<sub>8</sub>J<sub>17</sub>V<sub>6</sub>V<sub>14</sub>V<sub>17</sub>  
carpaṭi C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>V<sub>1</sub>V<sub>2</sub>V<sub>13</sub>N<sub>25</sub>N<sub>26</sub> carpaṭi C<sub>4c</sub> C<sub>9</sub>J<sub>1</sub>J<sub>8</sub>J<sub>15</sub>N<sub>3</sub>V<sub>8</sub>N<sub>24</sub> cirpaṭi J<sub>12</sub> tarpaṭi J<sub>2</sub> parpaṭiḥ  
M<sub>1</sub> carpaṭiḥ N<sub>5</sub> carpaṭaḥ V<sub>11</sub> ca+a.iḥ V<sub>12</sub> om. C<sub>1</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>11</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>21</sub> **3 kānerī** cet.]  
kanerī C<sub>6</sub>J<sub>14</sub>N<sub>2</sub>N<sub>3</sub>N<sub>19</sub>V<sub>2</sub>V<sub>6</sub>V<sub>17</sub> kaṇerī J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>V<sub>1</sub>N<sub>11</sub>V<sub>13</sub> kānarī J<sub>1</sub> kanerī V<sub>8</sub> kanyerī V<sub>25</sub> kānerī  
B<sub>1</sub>B<sub>3</sub> phaṇaurī C<sub>8</sub> kāneriḥ V<sub>15</sub> kānorih J<sub>11</sub> naimkerī N<sub>16</sub> kānerī N<sub>17</sub> kārnerī N<sub>17</sub> kirīla B<sub>2</sub>  
varaiṇya C<sub>1</sub> kaṇirī J<sub>4</sub>V<sub>12</sub>V<sub>19</sub> kaṇirī J<sub>2</sub> karaṇī C<sub>4</sub>C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>O<sub>2</sub>V<sub>28</sub> kareṇī V<sub>5</sub> karauṭi N<sub>12</sub> kaverī  
N<sub>20</sub> kāvarī V<sub>26</sub> karoṭiḥ M<sub>1</sub> karoṭi V<sub>14</sub> karerṇī V<sub>21</sub> kālerī V<sub>11</sub> **pūjya** cet.] pūrya V<sub>1</sub> pūrva  
B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>9</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>9</sub>N<sub>10</sub>N<sub>22</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> pūrvva V<sub>4</sub> pūja V<sub>17</sub> sarva J<sub>4</sub> **pādaś ca**  
cet.] pādaś ca C<sub>8</sub> pānaś ca J<sub>1</sub> nāthaś ca N<sub>20</sub>N<sub>26</sub> **nityanātho** cet.] dhvaninātho B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub><sup>pc</sup>  
C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>V<sub>4</sub>V<sub>6</sub>V<sub>18</sub> nityānaṁdo V<sub>14</sub> nisanātho J<sub>11</sub> nityaṁnātho J<sub>8</sub> siddhanātho  
C<sub>3</sub>C<sub>4</sub>J<sub>15</sub> *unm.*sidhvaniddhanātho N<sub>9</sub> bilvanātho C<sub>7</sub>C<sub>8</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub> dhaninātho N<sub>1</sub> *unm.*ninātho  
V<sub>11</sub> svaninātho V<sub>12</sub> biścanātho V<sub>28</sub> om. V<sub>16</sub> **nirañjanaḥ** cet.] nirajjanaḥ V<sub>17</sub> nirantanaḥ  
N<sub>5</sub> nirañjanaṁ J<sub>8</sub>J<sub>15</sub>V<sub>3</sub> nirañjana J<sub>1</sub>V<sub>8</sub> nirañjanāḥ O<sub>2</sub> virañjanaḥ V<sub>26</sub> om. N<sub>22</sub>V<sub>16</sub> **4 kapālī**  
cet.] kapālī J<sub>2</sub>J<sub>15</sub> kāpālī C<sub>1</sub>C<sub>2</sub>J<sub>14</sub>N<sub>2</sub>V<sub>2</sub>V<sub>17</sub> kāpālī N<sub>19</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub> kāpilī J<sub>13</sub> kapālir  
V<sub>22</sub> kalāpī V<sub>26</sub> **bindunāthaś ca** cet.] bindunādaś ca V<sub>1</sub>B<sub>1</sub>B<sub>2</sub>B<sub>3</sub>J<sub>2</sub>J<sub>11</sub>M<sub>1</sub> \*\*\* N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>V<sub>16</sub>  
bindunāthasya V<sub>8</sub> **kākacaṇḍīśvarāhvayaḥ** C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>1</sub>V<sub>13</sub>V<sub>15</sub>Vulg] kākacaṇḍīśvarā-  
dayaḥ cet. kākacaṇḍīścarādayaḥ N<sub>9</sub> kākacaṇḍīśvaro mayāḥ B<sub>2</sub>N<sub>12</sub>N<sub>19</sub>V<sub>14</sub> kālacaṇḍīśvarādayaḥ  
J<sub>3</sub>V<sub>19</sub> kākacaṇḍīsurādayaḥ N<sub>5</sub> kākacaṇḍīśvarādayaḥ N<sub>16</sub> kāmkaṁcamḍrisvarādayaḥ V<sub>8</sub>  
kālacaṇḍīśvarāhūyaṁ J<sub>2</sub> kākacaṇḍīśvarogayaḥ N<sub>3</sub> kākacaṇḍīśvarogayaḥ V<sub>28</sub> om. N<sub>20</sub>N<sub>22</sub>N<sub>26</sub>  
kākacaṇḍīśvarāhayaḥ N<sub>24</sub> kākacaṇḍīśvaro mayāḥ M<sub>1</sub> kākagaṇḍīśvarāhvayaḥ V<sub>26</sub> kākacaṇṭi-  
dayākarāḥ V<sub>11</sub> kākacaṇḍīśvarādaya J<sub>15</sub> kākacaṇḍīśvarogajaḥ J<sub>8c</sub>N<sub>11</sub> kākacaṇḍīśvarāhayaḥ J<sub>4</sub>  
kākacaṇḍīśvarāhayaḥ V<sub>25</sub> kākacaṇḍīśvarā ...ḥ V<sub>22</sub> kākacaṇḍīśvarāvayaḥ N<sub>21</sub>

मन्थानभैरवो योगीसिद्धबुद्धश्च कन्थडिः ।  
 पौरण्टकःसुरानन्दःसिद्धपादश्च चर्पटिः ॥HP16॥

**1 allāma** *nos scribere*] conī. allāmaḥ TueV<sub>1</sub>V<sub>3</sub>V<sub>8</sub>V<sub>13</sub>V<sub>16</sub>V<sub>22</sub>VulgN<sub>24</sub>N<sub>26</sub> allamaḥ C<sub>8</sub>C<sub>9</sub>N<sub>13</sub>J<sub>8</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>9</sub>N<sub>20</sub>V<sub>12</sub>V<sub>18</sub>V<sub>21</sub> allama M<sub>1</sub> allāmā N<sub>10</sub> allamā J<sub>12</sub> allabhaḥ V<sub>17</sub> om. B<sub>1</sub>N<sub>22</sub> mallama B<sub>2</sub> agastyah B<sub>3</sub>C<sub>2</sub>N<sub>1</sub> ahlama J<sub>2</sub>J<sub>4</sub> ahyamaḥ V<sub>4</sub> suksamaḥ C<sub>1</sub>C<sub>7</sub>J<sub>13</sub>L<sub>1</sub>N<sub>5</sub> alamaḥ C<sub>3</sub> alasaḥ C<sub>6</sub>N<sub>2</sub>V<sub>2</sub> alamḥ V<sub>14</sub> allamma J<sub>11</sub> alama N<sub>3</sub> a .emaḥ V<sub>25</sub> akṣamaḥ N<sub>6</sub>V<sub>26</sub> hallamaḥ C<sub>6</sub><sup>c</sup> J<sub>6</sub>N<sub>11</sub> akleśaḥ N<sub>12</sub> akleśa J<sub>14</sub> adhamaḥ J<sub>1</sub>N<sub>16</sub> aśamaḥ N<sub>17</sub> allasaḥ N<sub>19</sub>N<sub>23</sub>V<sub>6</sub>V<sub>11</sub> amallaḥ V<sub>15</sub> alasa N<sub>21</sub> arṇamaḥ J<sub>3</sub>J<sub>6</sub> suksimaḥ V<sub>19</sub> suksāmaḥ O<sub>2</sub> suksyamaḥ V<sub>28</sub> suksamaḥ C<sub>4</sub>V<sub>5</sub>N<sub>25</sub> **prabhudevaś ca** cet.] prabhuṃ devasya J<sub>2</sub> + + [deva]ś ca M<sub>1</sub> prabhudevasya V<sub>8</sub>N<sub>19</sub> om. N<sub>22</sub> **ghoḍācolī** cet.] ghoḍācūlī C<sub>6</sub> gaudācolīś C<sub>8</sub> ghoḍācolīś N<sub>26</sub> ghoḍācolī V<sub>13</sub> ghorācolī V<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>L<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>21</sub>V<sub>4</sub>V<sub>12</sub>V<sub>14</sub>V<sub>17</sub>V<sub>18</sub> ghorācola V<sub>11</sub> ghoḍācoli V<sub>8</sub> ghorāvolā B<sub>1</sub> ghojacolī C<sub>2</sub> ghoḍācūlī N<sub>3</sub>V<sub>26</sub> ghoḍācūlī M<sub>1</sub>N<sub>23</sub> ghoḍāvolī J<sub>4</sub> vaḍācolī N<sub>5</sub> om. N<sub>22</sub> ghogacolī V<sub>5</sub> ghoḍācoli V<sub>19</sub>V<sub>28</sub> ghopracolī N<sub>9</sub> gho .. co .ī V<sub>22</sub> ghaudācodī J<sub>12</sub> ghaudālī V<sub>21</sub> koṭāculī V<sub>25</sub> ghoṇārālī O<sub>2</sub> **ca** cet.] gha C<sub>7</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>O<sub>2</sub>V<sub>28</sub> sa V<sub>19</sub> caiva V<sub>21</sub> la V<sub>11</sub> ce V<sub>25</sub> om. N<sub>22</sub> **tiṇṭiṇī** B<sub>1</sub>C<sub>1</sub>C<sub>8</sub>C<sub>9</sub>J<sub>3</sub>J<sub>6</sub>J<sub>10</sub>J<sub>13</sub>J<sub>17</sub>N<sub>17</sub>N<sub>19</sub>N<sub>24</sub>V<sub>1</sub>V<sub>2</sub>] tiṇṭiṇī C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>V<sub>13</sub> tiṇṭaṇī C<sub>6</sub> tiṇṭiṇī N<sub>21</sub> tiṇṭiṇī V<sub>11</sub> tiṇṭaṇī V<sub>6</sub> om. N<sub>22</sub> tiṇṭiṇī C<sub>4</sub>J<sub>1</sub>J<sub>6</sub>N<sub>3</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>16</sub>TueV<sub>5</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>Vulg tiṇṭiṇaḥ V<sub>4</sub> tiṇṭiṇī V<sub>19</sub> titṭiṇī J<sub>12</sub> tiṇṭiṇī N<sub>3</sub> tiṇṭiṇī N<sub>2</sub>V<sub>12</sub> tiṇṭiṇī N<sub>23</sub> tiṇṭiṇī V<sub>28</sub> tiṇṭiṇī L<sub>1</sub> tiṇṭiṇī O<sub>2</sub> tiṇṭiṇī N<sub>1</sub> tiṇṭiṇī B<sub>3</sub> tiṇṭiṇī M<sub>1</sub> tiṇṭiṇī V<sub>25</sub> tiṇṭiṇī ciṃciṇī N<sub>9</sub> ciṃciṇī J<sub>2</sub>J<sub>8</sub>N<sub>12</sub>V<sub>3</sub> ciṃciṇī V<sub>8</sub> ciṃciṇī V<sub>15</sub> ciṃciṇī V<sub>17</sub> ciṃciṇī B<sub>2</sub> ciṃciṇī J<sub>11</sub> ciṃciṇī J<sub>4</sub> ciṃciṇī J<sub>15</sub> ciṃciṇī J<sub>14</sub> carpaṭaḥ N<sub>11</sub> ciṃciṇī N<sub>20</sub>N<sub>26</sub>V<sub>26</sub> tiṇṭaṇī V<sub>21</sub> tiṇṭiṇī N<sub>25</sub> dhiḍhivī V<sub>14</sub> **2 bhālukī** cet.] bālukī N<sub>21</sub> bāluko V<sub>28</sub> bhālukā C<sub>3</sub> bhāluki N<sub>3</sub> bhālukī J<sub>13</sub> bhāluki C<sub>6</sub><sup>c</sup> J<sub>3</sub>J<sub>6</sub>N<sub>11</sub>N<sub>24</sub>V<sub>5</sub> bhālukā J<sub>1</sub>B<sub>1</sub>C<sub>9</sub>V<sub>11</sub>V<sub>16</sub> bhāluko N<sub>1</sub>V<sub>6</sub> bhānukā B<sub>3</sub>V<sub>12</sub> bālukī C<sub>1</sub>L<sub>1</sub>M<sub>1</sub> bāluki O<sub>2</sub> vāluki C<sub>4</sub>V<sub>19</sub> vālakī N<sub>2</sub> vāluki C<sub>7</sub>N<sub>5</sub> vāsukī B<sub>2</sub>J<sub>2</sub>N<sub>9</sub>N<sub>20</sub>N<sub>26</sub>V<sub>15</sub>V<sub>17</sub> vāsuki V<sub>8</sub>V<sub>26</sub> vāsuki J<sub>4</sub>V<sub>3</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>16</sub> om. N<sub>22</sub> bhānukī Vulg bhānuki N<sub>23</sub> bhulukī V<sub>21</sub> bālakī N<sub>25</sub> **nāgabodhaśca** <??>] nāgabodhiś ca J<sub>11</sub>V<sub>17</sub> nāgavādhiś ca N<sub>12</sub> nāgavedhaś ca J<sub>14</sub> nami auḍḍīśa N<sub>3</sub> nāma bhojaś ca M<sub>1</sub> nāma bodhaś ca C<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>16</sub> namabādhaś ca J<sub>12</sub> nāgadevaś ca C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>V<sub>21</sub>V<sub>22</sub>V<sub>26</sub> nāradevaś ca Vulg nārādevaś ca Tue *unm.* nāgaboś ca V<sub>8</sub> nālabodhaś ca J<sub>1</sub> nāgarodhaś ca N<sub>20</sub>N<sub>26</sub>V<sub>19</sub> vānabodhaś ca V<sub>6</sub> om. N<sub>22</sub> nā .. .. ś ca N<sub>24</sub> nāga .. .. J<sub>14</sub> **khaṇḍa** cet.] khaṇḍī B<sub>1</sub> khaṇḍaṃ N<sub>17</sub>V<sub>1</sub>N<sub>23</sub> khaṇḍī B<sub>3</sub>C<sub>6</sub>N<sub>10</sub> caṇḍa C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>13</sub>O<sub>2</sub>V<sub>2</sub>V<sub>5</sub>V<sub>21</sub>V<sub>28</sub>N<sub>25</sub> caṇḍī C<sub>8</sub>N<sub>5</sub> caṇḍī V<sub>19</sub> khaṇḍaḥ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>M<sub>1</sub> VulgN<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>15</sub>V<sub>17</sub> sidhaiḥ J<sub>2</sub> siddhaḥ N<sub>3</sub> ṣaṇḍaḥ N<sub>11</sub> ṣaḍaḥ V<sub>25</sub> paṇḍa N<sub>19</sub> om. N<sub>22</sub> **kāpālikas tathā** cet.] kaḥ pālikās tathā C<sub>6</sub> kāpālikās tathā N<sub>1</sub>N<sub>2</sub>N<sub>16</sub>N<sub>20</sub> kīpālikas tathā V<sub>11</sub> kāpālikaḥ tathā V<sub>19</sub> kāpālakās tathā J<sub>14</sub> kapālakās tathā V<sub>2</sub> kapālikas tathā J<sub>17</sub>N<sub>9</sub> kāhelikas tathā M<sub>1</sub> om. N<sub>22</sub> kāpālikas tathā N<sub>24</sub> **3 ityādayo** cet.] ityāghayo J<sub>2</sub> ityādayā V<sub>22</sub> *unm.* idayo V<sub>16</sub> om. N<sub>22</sub> **mahāsiddhā** cet.] mahāsiddhā J<sub>1</sub>J<sub>11</sub>N<sub>2</sub>N<sub>13</sub>V<sub>25</sub>Tue mahāsiddha N<sub>25</sub>N<sub>26</sub> om. N<sub>22</sub> **haṭṭayoga** cet.] haṭṭayogaḥ N<sub>5</sub>N<sub>13</sub>V<sub>11</sub> \*\*\* N<sub>22</sub> **prabhāvataḥ** cet.] prabhāvata J<sub>2</sub> prasādataḥ C<sub>6</sub>J<sub>8</sub>M<sub>1</sub>N<sub>12</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>V<sub>3</sub>V<sub>11</sub>V<sub>14</sub>V<sub>17</sub>V<sub>25</sub> *unm.* adhāprasādataḥ V<sub>8</sub> om. N<sub>22</sub> **4 khaṇḍayitvā** cet.] khaṇḍitvā C<sub>3</sub> khaṇḍayatvā N<sub>9</sub>V<sub>19</sub> khaṇḍamitvā N<sub>16</sub> ṣaṇḍapitvā J<sub>2</sub> vaṃcayitvā N<sub>20</sub>V<sub>16</sub> *unm.* khaṇḍayamitvā V<sub>8</sub> om. N<sub>22</sub> **kāladanḍaṃ** cet.] kāladanḍa N<sub>9</sub> kāladanḍa ca C<sub>3</sub> kāradanḍaṃ N<sub>3</sub> om. N<sub>22</sub> **brahmāṇḍe** cet.] brahmāṇḍaṃ B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>J<sub>11</sub>N<sub>1</sub>N<sub>21</sub>V<sub>2</sub> brahmāṇḍeṣu M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> om. N<sub>22</sub> **vicaranti** cet.] ramayaṃti N<sub>25</sub> vicaraṃta N<sub>9</sub> viramanti J<sub>14</sub>N<sub>2</sub> caranti M<sub>1</sub>N<sub>3</sub>V<sub>19</sub> tu caranti J<sub>8</sub>V<sub>3</sub> vicarantī V<sub>28</sub> om. N<sub>22</sub>

कानेरीपूज्यपादश्च नित्यनाथो निरञ्जनः ।  
कपालीबिन्दुनाथश्च काकचण्डीश्वराह्वयः ॥HP17॥

अल्लामप्रभुदेवश्च घोडाचोली च टिण्टिणी ।  
 भालुकीनागबोधश्च खण्डकापालिकस्तथा ॥HP18॥

इत्यादयो महासिद्धाहटयोगप्रभावतः ।  
 खण्डयित्वा कालदण्डं ब्रह्माण्डे विचरन्ति ते ॥HP19॥

**1 saṃsāra** cet.] saṃsāra N<sub>1</sub> saṃsārā V<sub>3</sub> saṃsāre V<sub>15</sub> aśeṣa C<sub>6</sub>C<sub>8</sub>N<sub>13</sub>V<sub>22</sub>TueV<sub>21</sub>V<sub>25</sub>Vulg om. N<sub>22</sub> **tāpa** cet.] tāpa N<sub>1</sub> tāya Tue śrama C<sub>3</sub>C<sub>4</sub><sup>P</sup> C<sub>9</sub>J<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>N<sub>25</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> tapi J<sub>1</sub> om. N<sub>22</sub> **taptānām** cet.] taptānām B<sub>3</sub>C<sub>2</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>13</sub>V<sub>17</sub> taptanām V<sub>8</sub> tamānām J<sub>2</sub> cintānām V<sub>11</sub> om. N<sub>22</sub> **samāśrayo** V<sub>1</sub>B<sub>1</sub>C<sub>1</sub>V<sub>8</sub>] āśrayo yaṃ B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>9</sub>J<sub>8</sub>J<sub>12</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>N<sub>20</sub>N<sub>21</sub>V<sub>3</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>28</sub> samāśrayaḥ V<sub>21</sub> māśrayo yaṃ J<sub>10</sub> samāśraya cet. samāśrayaḥ V<sub>2</sub> śamāśraya C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>L<sub>1</sub>O<sub>2</sub>N<sub>25</sub> samīśraya J<sub>2</sub> āścaryo yaṃ N<sub>1</sub> āśramo yaṃ N<sub>26</sub> samaśra N<sub>3</sub> om. N<sub>22</sub> **haṭho mataḥ** cet.] haṭho mataḥ N<sub>1</sub> mato haṭhaḥ N<sub>2</sub>N<sub>21</sub>V<sub>14</sub>V<sub>19</sub>V<sub>26</sub> ato haṭhaḥ V<sub>28</sub> haṭho maṭhaḥ V<sub>1</sub> maṭho haṭhaḥ C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6</sub>J<sub>11</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>19</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>2</sub>V<sub>5</sub>Vulg māṭhe haṭhaḥ B<sub>2</sub> mate haṭhaḥ V<sub>21</sub> māṭho haṭhaḥ J<sub>4</sub> maho haṭha N<sub>16</sub> maho haṭhaḥ J<sub>1</sub> maho haḡaṃ J<sub>2</sub> mahāmaṭhaḥ V<sub>15</sub> unṃ.maho haṭho mata V<sub>8</sub> prathamō haṭhaḥ N<sub>3</sub> om. N<sub>22</sub> haṭhakramaḥ V<sub>25</sub> nago haṭhaḥ N<sub>24</sub> maṭhā haṭaḥ V<sub>22</sub> **2 aśeṣayoga** cet.] aśeṣo yoga C<sub>3</sub>N<sub>6</sub>N<sub>9</sub> aśeṣaḥ yoga V<sub>4</sub> aśeṣaṃ yoga V<sub>2</sub> aśeṣayoge J<sub>14</sub> eṣayogaś ca B<sub>2</sub> aśeṣajoga J<sub>2</sub> om. N<sub>3</sub>N<sub>22</sub> aśeṣe yoga N<sub>23</sub> aśeṣayogo V<sub>12</sub> **jagatām** cet.] jagatām N<sub>1</sub>V<sub>1</sub> unṃ.jatām N<sub>10</sub>V<sub>4</sub> jālānām J<sub>6</sub>C<sub>1</sub>N<sub>11</sub> jagatānam N<sub>25</sub> jātīnām C<sub>4</sub><sup>P</sup> jātānām N<sub>21</sub>N<sub>24</sub>V<sub>14</sub>V<sub>28</sub> yuktānām C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>9</sub>N<sub>13</sub>N<sub>20</sub>N<sub>26</sub>TueV<sub>3</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub> V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>21</sub>V<sub>25</sub>Vulg juktānām J<sub>17</sub> .. .. . V<sub>22</sub> tantrānām V<sub>8</sub> siddhānām J<sub>12</sub> vijñāna J<sub>2</sub>V<sub>26</sub> vijñānaḥ N<sub>12</sub> om. N<sub>3</sub>N<sub>22</sub> **ādhāra** cet.] ādhāra N<sub>1</sub> ādharāḥ C<sub>3</sub> ādhāras V<sub>14</sub> ādhāraḥ N<sub>25</sub> ādhāraḥ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>J<sub>6</sub>C<sub>1</sub>J<sub>14</sub>J<sub>17</sub>N<sub>2</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>26</sub>O<sub>2</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>V<sub>19</sub>V<sub>28</sub> ādhāra J<sub>10</sub> ādhārāya V<sub>25</sub> ādhārai L<sub>1</sub>V<sub>6</sub> ptādhāraḥ N<sub>19</sub> sarva J<sub>2</sub>V<sub>26</sub>N<sub>12</sub> om. N<sub>3</sub>N<sub>22</sub> **kamaṭho** cet.] kamaṭho N<sub>1</sub> ka haṭho J<sub>12</sub>V<sub>1</sub>V<sub>6</sub> kaṃ maṭho V<sub>5</sub> kamaṭhe B<sub>2</sub> kaṃato N<sub>21</sub> kamalo J<sub>3</sub>J<sub>6</sub> kamaho J<sub>11</sub> kuḡalī V<sub>28</sub> kama N<sub>17</sub> tu mato V<sub>14</sub> traividya V<sub>15</sub> siddhi J<sub>2</sub>V<sub>26</sub>N<sub>12</sub> kṛto V<sub>25</sub> om. N<sub>3</sub>N<sub>22</sub> **haṭhaḥ** cet.] haṭhaḥ N<sub>1</sub> maṭhaḥ J<sub>12</sub>V<sub>1</sub>V<sub>6</sub> haṭha J<sub>15</sub>J<sub>17</sub>V<sub>5</sub> haraḥ C<sub>2</sub> yathā J<sub>14</sub>N<sub>20</sub>N<sub>26</sub>V<sub>2</sub>V<sub>28</sub> om. N<sub>3</sub>N<sub>22</sub> haṭaḥ V<sub>22</sub> pradāyakaḥ J<sub>2</sub> pradāyakaḥ V<sub>26</sub>N<sub>12</sub> **3 haṭhavidyā** cet.] haṭhavidyā J<sub>15</sub>J<sub>17</sub>N<sub>25</sub> haṭavidyā V<sub>22</sub> om. N<sub>22</sub> **paraṃ** cet.] parā C<sub>3</sub>C<sub>4</sub>J<sub>6</sub>V<sub>14</sub> om. N<sub>22</sub> **gopyā** cet.] gopyaṃ B<sub>2</sub>J<sub>8</sub>N<sub>5</sub>N<sub>9</sub>V<sub>3</sub> gopya J<sub>15</sub>N<sub>16</sub> gopyāṃ J<sub>4</sub>V<sub>21</sub> om. N<sub>22</sub> **yoginām** cet.] yoginā B<sub>1</sub>C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6</sub>C<sub>1</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>10</sub>N<sub>11</sub>N<sub>13</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>O<sub>2</sub>V<sub>2</sub>V<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>26</sub>VulgYC yogino J<sub>2</sub> yogi .. V<sub>22</sub> yoginām C<sub>9</sub>V<sub>25</sub> om. N<sub>22</sub> **siddhim** cet.] siddha C<sub>3</sub> middhim L<sub>1</sub> om. N<sub>22</sub> **icchatām** cet.] icchatā B<sub>1</sub>B<sub>3</sub>C<sub>1</sub>C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>3</sub>J<sub>6</sub>C<sub>1</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>10</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>22</sub>V<sub>26</sub>VulgYC idhutā C<sub>2</sub> ichitā J<sub>2</sub> icchito V<sub>11</sub> icchitām V<sub>18</sub>V<sub>25</sub> om. N<sub>22</sub> **4 bhaved** cet.] ude V<sub>5</sub> bhaverd J<sub>15</sub> om. N<sub>22</sub> **vīryavati** cet.] vīrvati M<sub>1</sub> vīryavati V<sub>8</sub>N<sub>19</sub>N<sub>24</sub> voryavati O<sub>2</sub> vīrtavati N<sub>9</sub> vīryavati J<sub>15</sub> dhairyavati V<sub>28</sub> om. N<sub>22</sub> **guptā** cet.] goptā J<sub>1</sub>N<sub>25</sub> om. N<sub>22</sub> **nīrvīryā** cet.] nīrvīryā J<sub>15</sub>N<sub>6</sub>V<sub>8</sub> nīrvīryā B<sub>2</sub>C<sub>3</sub> nīrvīryā C<sub>9</sub> nīrvīryā N<sub>9</sub> nīrvīryā N<sub>11</sub>V<sub>19</sub> nīrvīryā V<sub>28</sub> nīrvār.. N<sub>17</sub> nīrvīryā N<sub>16</sub> nīvinīryā M<sub>1</sub> nīrvīryā C<sub>6</sub>J<sub>1</sub> nīhvīryā J<sub>2</sub> nīrvāryā J<sub>10</sub>N<sub>10</sub> nīrbījā J<sub>3</sub> nīrbījī V<sub>11</sub> om. N<sub>22</sub> **tu** cet.] ti M<sub>1</sub>N<sub>5</sub>N<sub>19</sub>V<sub>26</sub> va J<sub>4</sub>V<sub>19</sub> nu C<sub>1</sub>J<sub>1</sub>J<sub>2</sub>J<sub>14</sub>J<sub>15</sub>J<sub>17</sub> su V<sub>6</sub> ca J<sub>11</sub>N<sub>3</sub>V<sub>15</sub> .. V<sub>22</sub> om. N<sub>22</sub> **prakāśitā** cet.] prakāśitā V<sub>21</sub> prakāśiyet J<sub>2</sub> om. N<sub>22</sub>

संसारतापतप्तानां समाश्रयोहठो मतः ।

अशेषयोगजगतामाधारद्व[वइत्=वृ१,वृ८]आधारे कमठोहठः ॥HP110॥

हठविद्या परं गोप्या योगिनां सिद्धिमिच्छताम् ।

भवेद्वीर्यवती गुप्ता निर्वीर्या तु प्रकाशिता ॥HP111॥

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**1 surājye** cet.] surāṣṭre J<sub>6c</sub>M<sub>1</sub>N<sub>11</sub> saurāṣṭre N<sub>12</sub> surāje V<sub>8</sub> om. N<sub>22</sub> surājya N<sub>24</sub> **dhārmike deśe** cet.] dhārmike deśe B<sub>2</sub>N<sub>17</sub>N<sub>19</sub>V<sub>11</sub> dharmadeśe ca M<sub>1</sub> dhārmike deśa V<sub>8</sub> dhārmiko deśe V<sub>17</sub> dharmamke daśe N<sub>9</sub> om. N<sub>22</sub> **subhikṣe** cet.] subhikṣe V<sub>25</sub> śurbhikṣe V<sub>21</sub> surbhikṣe C<sub>9</sub>J<sub>8</sub>J<sub>15</sub>N<sub>9</sub>V<sub>5</sub> om. N<sub>22</sub> **nirupadrave** cet.] nirupadravai J<sub>17</sub> nirūpadrave J<sub>15</sub>V<sub>17</sub> nirrupadrave N<sub>9</sub> *unm.* virye nirupadrave V<sub>8</sub> nirudrave J<sub>2</sub> om. N<sub>22</sub> **2 ahimsā satyamasteyaṃ brahmacaryaṃ kṣamā dhṛtiḥ/** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. **3 devārcanaṃ** J<sub>3</sub>J<sub>6</sub>] \*\*\* cet.



- सुराज्येधार्मिके देशेसुभिक्षे निरुपद्रवे ।  
 <अहिंसा सत्यमस्तेयं ब्रह्मचर्यं क्षमा धृतिः ।>  
 <देवार्चनं>  
 <मिताहारः शौचं>  
 5 <चैव यमा दश>  
 <तपः सन्तोष आस्तिक्यं>  
 <दानमीश्वरपूजनम् ।>  
 <सिद्धांतश्रवणं चैव हीर्मतिश्च जपो हुतम्>  
 <धनुःप्रमाणपर्यन्तं> <शिलाग्निजलवर्जितं ।>  
 10 एकान्तमठिकामध्येस्थातव्यं हठयोगिना  
 <युक्ताहारविहारेण हठयोगः प्रसिद्धये ।।>  
 ||HP112||

1 mitāhāraḥ śaucaṃ J<sub>6</sub>] mitāhāra śauca J<sub>3</sub> \*\*\* cet. 2 caiva yamā daśa J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. 3 tapaḥ santoṣa āstikyam J<sub>3</sub>] tapaḥ saṃtoṣam āstikyam J<sub>6</sub> \*\*\* cet. 4 dānamīśvarapūjanam/ J<sub>3</sub>J<sub>6</sub>] \*\*\* cet. 5 siddhāntaśravaṇam caiva hrīrmatiśca japo hutam J<sub>3</sub>J<sub>6</sub>] \*\*\* cet.

1 dhanuḥpramāṇaparyantaṃ B<sub>1</sub>C<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>J<sub>14</sub>TueVulgV<sub>2</sub>V<sub>8</sub>V<sub>13</sub>V<sub>28</sub>] dhanupramāṇaparyantaṃ J<sub>13</sub>N<sub>1</sub>N<sub>2</sub> dhanuprāmāṇaparyantaṃ J<sub>11</sub> dhanuḥpramāṇaparyanta V<sub>4</sub> dhanuḥpramāṇaparyante B<sub>3</sub>N<sub>13</sub> \*\*\* cet. śīlāgnijalavarjitaṃ/ B<sub>1</sub>J<sub>11</sub>J<sub>13</sub>N<sub>13</sub>V<sub>28</sub>] śīlāgnijalavarjite/ B<sub>3</sub>J<sub>3</sub>J<sub>6</sub>J<sub>12</sub>N<sub>1</sub>N<sub>13</sub>C<sub>2</sub>TueV<sub>2</sub>V<sub>4</sub>V<sub>8</sub>V<sub>13</sub>Vulg śīlājālāgnivarjite/ J<sub>14</sub> śīlājālāgnivarjitā/ N<sub>2</sub> \*\*\* cet. 2 ekānte cet.] ekānta C<sub>1</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>4</sub>J<sub>11</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>5</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>N<sub>23</sub>N<sub>25</sub>O<sub>2</sub>V<sub>19</sub>V<sub>21</sub> ekānti N<sub>2</sub> ekā.. V<sub>22</sub> vijane V<sub>15</sub> om. N<sub>22</sub> maṭhikā cet.] maṭikā N<sub>3</sub>N<sub>17</sub>V<sub>25</sub> maṭhika V<sub>11</sub> vedikā J<sub>2</sub> matikā N<sub>16</sub> [ma]tikā M<sub>1</sub> bhuvikā J<sub>1</sub> unṃ.maṭhi V<sub>5</sub> .. .. kā V<sub>22</sub> om. N<sub>22</sub> madhye cet.] maddhe N<sub>9</sub> sidhyai C<sub>6</sub> om. N<sub>22</sub> sthātavyam cet.] om. N<sub>22</sub> haṭha cet.] om. N<sub>22</sub> yoginā cet.] yogataḥ C<sub>1</sub> yoginām J<sub>8</sub>J<sub>17</sub>N<sub>3</sub>V<sub>6</sub> yogināḥ V<sub>25</sub> yo.. .. V<sub>22</sub> om. N<sub>22</sub> yoginā bāhye maṇḍapa V<sub>8</sub> 3 yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye// B<sub>3</sub>] yuktāhāravihāreṇa haṭhayogaḥ prasiddhaye C<sub>3</sub> \*\*\* cet.

अल्पद्वारमरन्ध्रगर्तसहितं नात्युच्चनीचायुतं ।  
सम्यग्गोमयसान्द्रलिप्तममलं निःशेषजन्तूज्झितम् ।  
बाह्ये मण्डपवेदिकूपरुचितं प्राकारसंवेष्टितं ।  
प्रोक्तं योगमठस्य लक्षणमिदं सिद्धैर्हठाभ्यासिभिः ॥HP113॥

एवंविधेमठेस्थित्वा सर्वचिन्ताविवर्जितः ।  
गुरूपदिष्टमार्गेण योगमेवं समभ्यसेत् ॥HP114॥

अत्याहारः प्रयासश्च प्रजल्पो नियमग्रहः ।  
जनसङ्गश्च लौल्यं च षड्विर्योगः प्रहास्यते ॥HP115॥

5 उत्साहान्निश्चयाद्वैर्यात्तत्त्वज्ञानाच्च दर्शनात् ।  
जनसङ्गपरित्यागात् षड्विर्योगस्तु सिध्यति ॥HP116॥

<अथ यमनियमाः ।।>  
<अहिंसा> <सत्यमस्तेयं> <ब्रह्मचर्यं> <क्षमा धृतिः ।>  
<दयार्जवमिताहारः> <शौचं> <चैव> <यमा दश ।।>  
॥HP116a॥

5 <तपः सन्तोष आस्तिक्यं> <दानम् ईश्वरपूजनं ।>  
<सिद्धान्तश्रवणं> <चैव> <हीमतिश् च जपो हृतम् ।।>  
<इति दश नियमाः प्रकीर्तिताः ।।> ॥HP116b॥

<अथासनानि ।।> ॥HP116c॥

हठस्य प्रथमाङ्गत्वादासनं पूर्वमुच्यते ।  
तत्कुर्यादासनं स्थैर्यमारोग्यं चाङ्गपाटवं ॥HP117॥

वसिष्ठाद्यैश्च मुनिभिर्मत्स्येन्द्राद्यैश्च योगिभिः ।  
अङ्गीकृतान्यासनानि कथ्यन्ते कानिचिन्मया ॥HP118॥

5 जानूर्वोरन्तरे सम्यक्कृत्वा पादतले उभे ।  
ऋजुकायः समासीनः स्वस्तिकं तत्प्रचक्षते ॥HP119॥

< ऊरुजङ्घान्तराधाय प्रपदे जानुमध्यते । >  
< योगिनो यदवस्थानं स्वस्तिकं तद्विदुर्बुधाः > ॥HP119a॥

10 < जङ्घोर्वोरधरे पादयुगलं विनिवेशयेत् । >  
< सुखासनमिदं प्रोक्तं साधकानां सुखावहं > ॥HP119b॥

सव्येदक्षिणगुल्फं तु पृष्ठपार्श्वे नियोजयेत् ।  
दक्षिणे ऽपि तथा सव्यंगोमुखं गोमुखं यथा ॥HP120॥

**1 alpadvāram** cet.] anyadvāram J<sub>14</sub> alpāhāram B<sub>3</sub> alpā.. V<sub>22</sub> om. N<sub>22</sub> ākalpadvār N<sub>23</sub> svalpadvāra V<sub>11</sub> +lpadvāram. V<sub>12</sub> **arandhra** cet.] agartta N<sub>16</sub> om. N<sub>22</sub> raṁdhra N<sub>23</sub> marandhra V<sub>22</sub> **garta** cet.] gataṁ B<sub>1</sub>N<sub>5</sub>N<sub>25</sub> gartta J<sub>3</sub>J<sub>4</sub>N<sub>3</sub>B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>C<sub>9</sub>N<sub>17</sub>V<sub>3</sub>N<sub>23</sub>N<sub>24</sub>N<sub>26</sub>O<sub>2</sub>V<sub>2</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>13</sub>V<sub>15</sub>V<sub>16</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub> garte J<sub>2</sub> garbha B<sub>3</sub>C<sub>2</sub>N<sub>1</sub>N<sub>2</sub> garta|bha| M<sub>1</sub> yatra N<sub>16</sub> martta V<sub>14</sub> garnta N<sub>19</sub> garta V<sub>22</sub> om. N<sub>22</sub> **sahitaṁ** V<sub>1</sub>] pīṭhakāṁ B<sub>1</sub> pīṭhikāṁ B<sub>2</sub> pīṭhikāṁ N<sub>23</sub> pīṭhake V<sub>14</sub> paṭikāṁ V<sub>25</sub> puṭakāṁ B<sub>3</sub> puṭavūṁ C<sub>2</sub> piṭapaṁ C<sub>3</sub> viṭapaṁ C<sub>8</sub> puṭitaṁ N<sub>12</sub>V<sub>26</sub>V<sub>11</sub> piṭikāṁ N<sub>19</sub> paṭikāṁ C<sub>1</sub>C<sub>6</sub> piṭakāṁ C<sub>9</sub>J<sub>4</sub>J<sub>11</sub>V<sub>15</sub> viṭapaṁ J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>9</sub>N<sub>16</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub> viṭapa N<sub>10</sub> viṭharaṁ J<sub>10</sub><sup>ṛ</sup> unṁ.vatḥipaṁ maṭhikāṁ V<sub>8</sub> piṭharaṁ C<sub>4</sub>J<sub>13</sub>L<sub>1</sub>M<sub>1</sub>N<sub>6</sub>N<sub>11</sub>N<sub>17</sub>O<sub>2</sub>V<sub>6</sub>V<sub>19</sub> piṭhaṁran N<sub>25</sub> piṭhiraṁ C<sub>7</sub>N<sub>5</sub> piṭiraṁ V<sub>28</sub> piṭhaṁ N<sub>1</sub> piṭhakāṁ J<sub>17</sub>N<sub>3</sub>N<sub>21</sub> puṭitaṁ J<sub>2</sub> vivaraṁ N<sub>13</sub>TueV<sub>22</sub>Vulg vivara V<sub>5</sub> om. N<sub>22</sub> viṭharaṁ N<sub>24</sub> ghaṭitaṁ V<sub>2</sub>YC paṭitaṁ V<sub>21</sub> **nātyuccanīcā** cet.] nātyuccanīcā N<sub>25</sub> nātyuccanīcā J<sub>17</sub> nātyuṣcanīcā O<sub>2</sub> nātyucanīcā V<sub>8</sub> nānyuddhanīcā C<sub>1</sub> nādayuccanīcā J<sub>4</sub> nātyuccanīcā N<sub>3</sub> nātyuccanoccā J<sub>8</sub>N<sub>16</sub>V<sub>3</sub> .. yuccanīcā V<sub>22</sub> om. N<sub>22</sub> nātyuccanāmcā N<sub>23</sub> nātyuccanācā V<sub>21</sub> **yutaṁ** B<sub>3</sub>J<sub>14</sub>N<sub>2</sub>N<sub>17</sub>V<sub>1</sub>] yataṁ cet. patāṁ C<sub>2</sub> yata V<sub>8</sub> ryataṁ N<sub>5</sub> rptāṁ J<sub>12</sub>N<sub>10</sub> tpīte V<sub>14</sub> .. ṁ V<sub>22</sub> om. N<sub>22</sub> yitaṁ C<sub>4</sub>C<sub>9</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>L<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>11</sub>N<sub>16</sub>N<sub>20</sub>J<sub>10</sub>O<sub>2</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub>V<sub>17</sub>V<sub>18</sub>YC pitaṁ C<sub>3</sub>J<sub>17</sub>V<sub>4</sub>V<sub>5</sub>N<sub>25</sub>N<sub>26</sub> pitaṁ V<sub>6</sub> tmakāṁ V<sub>26</sub> vṛtaṁ J<sub>2</sub>V<sub>15</sub> sānaṁ V<sub>2</sub> **2 samyag** cet.] samyaṁ B<sub>2</sub> sāmyaṁ J<sub>4</sub>V<sub>25</sub> samyak J<sub>13</sub>V<sub>1</sub>N<sub>2</sub>N<sub>9</sub>N<sub>19</sub>V<sub>11</sub>V<sub>16</sub> saṁ N<sub>3</sub> liptaṁ V<sub>8</sub> ramyaṁ N<sub>21</sub> om. N<sub>22</sub> **gomaya** cet.] gomaya C<sub>4</sub>C<sub>6</sub>J<sub>8</sub>J<sub>12</sub>V<sub>3</sub>V<sub>8</sub>N<sub>13</sub>N<sub>19</sub>N<sub>21</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub> jogamaya V<sub>26</sub> om. N<sub>22</sub> **sāndra** cet.] sārddha B<sub>2</sub>V<sub>5</sub> sārdra B<sub>1</sub>J<sub>8</sub>J<sub>10</sub>N<sub>2</sub>N<sub>6</sub>N<sub>19</sub>V<sub>4</sub>V<sub>16</sub>V<sub>18</sub> sārda N<sub>9</sub>V<sub>12</sub>V<sub>21</sub> saddhi V<sub>11</sub> sāmrdrā J<sub>17</sub> sāṁ .. V<sub>22</sub> syantra V<sub>26</sub> sampra J<sub>2</sub> sāpra N<sub>3</sub> mṛtti V<sub>8</sub> lipta N<sub>20</sub> om. N<sub>22</sub> **liptamamalaṁ** C<sub>3</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>10</sub>J<sub>12</sub>J<sub>15</sub>M<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub>V<sub>22</sub>Vulg] liptam amalaṁ J<sub>17</sub> liptam abijaṁ V<sub>1</sub> liptavimalaṁ cet. liptavimaṭaṁ V<sub>5</sub> lepavimalaṁ N<sub>12</sub> kābhīramalaṁ V<sub>8</sub> sāmḍravimalaṁ N<sub>20</sub> liptasamalaṁ V<sub>21</sub> om. J<sub>1</sub>N<sub>22</sub> **niḥśeṣa** cet.] niśeṣa J<sub>8</sub>J<sub>13</sub>V<sub>2</sub>V<sub>21</sub> niśeṣa O<sub>2</sub> niḥśeṣaṁ B<sub>1</sub> niś. .. V<sub>22</sub> nirdoṣa C<sub>1</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>V<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub> nidoṣi N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub> **jantūjjhitam** cet.] jantohiṁtaṁ B<sub>1</sub> janturjjitaṁ N<sub>25</sub> jantojjhitam B<sub>3</sub> vātodbhidaṁ C<sub>1</sub> vātobhutaṁ V<sub>25</sub> jaṁtū .. .. ta[m] V<sub>22</sub> vātōjjhitam C<sub>6</sub>C<sub>8</sub>J<sub>12</sub>V<sub>21</sub> jantūhritaṁ N<sub>5</sub> jantūtthitaṁ M<sub>1</sub> bādhojjhitam C<sub>4</sub><sup>c</sup> C<sub>9</sub>J<sub>4</sub>J<sub>8</sub>J<sub>10</sub>J<sub>11</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>17</sub>N<sub>26</sub>V<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>12</sub>V<sub>13</sub>V<sub>16</sub><sup>ṛ</sup> V<sub>17</sub>V<sub>18</sub> bādhaudditaṁ B<sub>2</sub> bādhojjhitam V<sub>1</sub> bādhojgataṁ N<sub>19</sub> bādhoghitaṁ N<sub>20</sub> bādhojjitaṁ N<sub>21</sub> bādho .itaṁ V<sub>14</sub> bodhikṣataṁ J<sub>2</sub> bādhoḥṣitaṁ V<sub>16</sub> bodhekṣitaṁ V<sub>26</sub> bodhodgataṁ J<sub>14</sub> vodhotsitaṁ N<sub>12</sub> vātaṁ jitaṁ V<sub>6</sub> vātovyutaṁ V<sub>8</sub> vātōjjhitam V<sub>11</sub> vātār\*n\*itaṁ N<sub>1</sub> vāt dhā\*dg\*ataṁ N<sub>2</sub> vāhyojhitaḥ N<sub>9</sub> jpaṁtpūpsitaṁ N<sub>3</sub> om. J<sub>1</sub>N<sub>22</sub> jaṁbbhūdgitaṁ N<sub>23</sub> jaṁtājjhitam N<sub>24</sub> jaṁtanvitaṁ V<sub>5</sub> **3 bāhye** cet.] bāhyaṁ B<sub>2</sub>B<sub>3</sub>C<sub>1</sub>V<sub>28</sub> bāhyo V<sub>16</sub> vrāhmaṁ C<sub>4</sub><sup>c</sup> brāhme J<sub>12</sub>V<sub>25</sub> vyāhye J<sub>17</sub> vāpī J<sub>2</sub> +ye V<sub>12</sub> guhye V<sub>14</sub> om. J<sub>1</sub>N<sub>22</sub> **maṇḍapa** cet.] maṇṭapa V<sub>25</sub> maṇṭa + M<sub>1</sub> maṇḍasā N<sub>9</sub> maṇḍala V<sub>14</sub> unṁ.maṇḍapaṁ maṇḍapa V<sub>8</sub> om. J<sub>1</sub>N<sub>22</sub> **vedikūparucitaṁ** V<sub>1</sub>N<sub>24</sub>] vedikūparacitaṁ B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>C<sub>7</sub>C<sub>9</sub>L<sub>1</sub>J<sub>2</sub>J<sub>3</sub>J<sub>6</sub>J<sub>13</sub>J<sub>17</sub>N<sub>5</sub>N<sub>6</sub>N<sub>10</sub>N<sub>11</sub>N<sub>16</sub>N<sub>17</sub>N<sub>24</sub>O<sub>2</sub>V<sub>4</sub>V<sub>5</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>19</sub> vedikūparuciraṁ C<sub>1</sub>C<sub>3</sub>C<sub>4</sub><sup>c</sup> C<sub>6</sub>J<sub>8</sub>J<sub>11</sub>J<sub>14</sub>J<sub>15</sub>N<sub>2</sub>N<sub>3</sub>N<sub>12</sub>N<sub>13</sub>N<sub>20</sub>N<sub>21</sub>N<sub>23</sub>N<sub>26</sub>TueV<sub>2</sub>V<sub>13</sub>V<sub>17</sub>V<sub>21</sub>V<sub>22</sub>V<sub>3</sub>Vulg vedikoparacitaṁ B<sub>3</sub>C<sub>4</sub>J<sub>4</sub>J<sub>10</sub> vedikūparacite V<sub>11</sub> vedikūparacanaṁ C<sub>8</sub> vedikoparuciraṁ M<sub>1</sub> unṁ.vedikopararuciraṁ V<sub>25</sub> veviracitaṁ N<sub>1</sub> vedikopirācitaṁ V<sub>8</sub> vedikaparuciraṁ N<sub>19</sub> vedikaparaciraṁ N<sub>9</sub> vedikasaracitaṁ J<sub>12</sub> vedikābhīruciraṁ V<sub>14</sub> vedikāvirācitaṁ V<sub>28</sub> kūpavediracitaṁ V<sub>26</sub>YC kūpavediruciraṁ V<sub>15</sub> om. J<sub>1</sub>N<sub>22</sub> **prākāra** cet.] prakāra N<sub>9</sub> prakāraṁ N<sub>25</sub> prākāraṁ V<sub>28</sub> om. J<sub>1</sub>N<sub>22</sub> **saṁveṣṭitaṁ** cet.] samaveṣṭitaṁ C<sub>8</sub> saṁveṣṭite B<sub>1</sub> saṁvetam N<sub>2</sub> saṁ .. ṣṭitaṁ V<sub>22</sub> saṁvoṣṭitaṁ N<sub>20</sub> sarveṣṭitaṁ N<sub>9</sub> om. J<sub>1</sub> **4 proktaṁ** cet.] prokraṁ N<sub>9</sub> yoktaṁ V<sub>6</sub> **yoga** cet.] yogi J<sub>6</sub> **maṭhasya** cet.] haṭhasya J<sub>4</sub>N<sub>16</sub>N<sub>17</sub>V<sub>16</sub> haṭhasya N<sub>6</sub> mavasya J<sub>2</sub> maṭha N<sub>2</sub> mahasya N<sub>3</sub> om. J<sub>1</sub> **lakṣaṇamidam** cet.] lakṣatmaṇaṁ J<sub>4</sub> lakṣaṇaṁ iḍaṁ N<sub>9</sub> om. J<sub>1</sub> **siddhair** cet.] siddhai J<sub>2</sub>N<sub>3</sub>V<sub>5</sub>V<sub>14</sub>V<sub>17</sub> .. dhyai V<sub>22</sub> sidhyaḥ V<sub>8</sub> siddheḥ N<sub>25</sub> siddhir N<sub>9</sub> om. J<sub>1</sub> **r-haṭhā** cet.] haṭā V<sub>22</sub> haṭha N<sub>9</sub> om. J<sub>1</sub> **haṭhābhyāsibhiḥ** cet.] bhyāsibhi J<sub>12</sub> bhyāsabhiḥ N<sub>3</sub>N<sub>5</sub> sāsisbhiḥ V<sub>6</sub> bhyāsibhiḥ V<sub>22</sub> bhyāsabhi V<sub>8</sub> bhyāsiddhi J<sub>15</sub> ntyasibhiḥ N<sub>9</sub> om. J<sub>1</sub>

V<sub>1</sub> evamvaidhe cet.] evamvidha N<sub>7</sub> evavidhe J<sub>4</sub> +vavidhe V<sub>12</sub> evamvidham J<sub>12</sub>N<sub>21</sub> evamvidhai  
V<sub>5</sub> evam bhava V<sub>6</sub> om. V<sub>22</sub> **maṭhe** cet.] maṭho N<sub>20</sub> maṭha N<sub>22</sub> om. V<sub>22</sub> **sthītvā** cet.] smitvā  
N<sub>22</sub> sthītvā V<sub>11</sub> om. V<sub>22</sub> **sarva** cet.] sarvaṃ J<sub>3</sub> om. V<sub>22</sub> **cintā** cet.] cinta V<sub>26</sub> om. V<sub>22</sub>  
**vivarjitah** cet.] vivarjitāḥ C<sub>3</sub>J<sub>15</sub>N<sub>16</sub>V<sub>11</sub> vivarjitā J<sub>12</sub> vivarjatā N<sub>9</sub> om. V<sub>22</sub> **2 gurūpa** cet.]  
gurupa J<sub>8</sub>J<sub>12</sub>J<sub>17</sub> guropa N<sub>19</sub> om. V<sub>22</sub> **dīṣṭa** cet.] deśa C<sub>1</sub>C<sub>6</sub>C<sub>8</sub>N<sub>5</sub>V<sub>5</sub> viṣṭa N<sub>25</sub> unnm.ste V<sub>8</sub> om.  
V<sub>22</sub> **mārgeṇa** cet.] mātrena N<sub>5</sub> mātrenā N<sub>20</sub> mārgtrenā N<sub>23</sub> om. V<sub>22</sub> **yogam** cet.] mana J<sub>4</sub> yoga  
J<sub>8</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> om. V<sub>22</sub> **evam samabhyaset** C<sub>3</sub>J<sub>10</sub>J<sub>17</sub>N<sub>6</sub>N<sub>10</sub>N<sub>22</sub>N<sub>24</sub>V<sub>1</sub>V<sub>4</sub>V<sub>6</sub>V<sub>11</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>]   
evam samambhyaset N<sub>17</sub> evam samambhiset N<sub>9</sub> eva samabhyaset C<sub>9</sub>J<sub>2</sub>J<sub>3</sub>J<sub>15</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>TueV<sub>8</sub>Vulg  
evam sadābhyaaset B<sub>1</sub>B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>J<sub>12</sub>J<sub>13</sub>V<sub>13</sub>V<sub>26</sub> ātmavaśaṃ nayeta J<sub>4</sub> eva sadābhyaaset cet. mārgaṃ sam-  
abhyaset N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>17</sub> mārgaṃ samambhyaset J<sub>8</sub> evam ahābhyaaset N<sub>19</sub> om. V<sub>22</sub> **3 atyāhāraḥ**  
cet.] atyāhāra B<sub>1</sub>C<sub>8</sub>J<sub>2</sub>J<sub>4</sub>J<sub>6</sub>J<sub>12</sub>J<sub>13</sub>N<sub>2</sub>N<sub>5</sub>N<sub>11</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>V<sub>6</sub>V<sub>8</sub>V<sub>14</sub>V<sub>15</sub>V<sub>19</sub>V<sub>25</sub> atyāhārāt J<sub>3</sub>J<sub>6c</sub>  
alpāhāraḥ B<sub>3</sub>N<sub>25</sub> pratyāhāraḥ C<sub>6</sub>N<sub>16</sub> alpāhāro N<sub>3</sub> ātmāhāraḥ V<sub>3</sub> ātmāhāra J<sub>8</sub> abhyāhāraḥ J<sub>1</sub>  
atyāhā++ J<sub>1</sub> **prayāsāś ca** cet.] viharāc ca N<sub>11</sub> prayāsāś ca V<sub>21</sub> prayā saha N<sub>22</sub> prayāsāc ca J<sub>3</sub>J<sub>6c</sub>  
prayāsāś ca N<sub>20</sub> unnm.prayāsasyaś ca V<sub>8</sub> pravāsāś ca N<sub>23</sub> praṃvyāsāś ca N<sub>9</sub> prayāsāś cā V<sub>19</sub> prāyāsāś  
ca V<sub>25</sub> +yāsāś cā V<sub>12</sub> **prajalpo** cet.] prajalpān J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub> prajalpe N<sub>12</sub> prajapo V<sub>22</sub> unnm.prajalpāka  
V<sub>25</sub> jalpato N<sub>5</sub> malalpo V<sub>6</sub> **niyamagrahaḥ** cet.] niyamagraha J<sub>2</sub>V<sub>21</sub> viparyagrahaḥ B<sub>1</sub>  
'nyamagrahaḥ B<sub>2</sub>J<sub>11</sub>N<sub>6</sub> nyamāgrahaḥ B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>8c</sub> J<sub>1</sub>J<sub>6</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>V<sub>2</sub>V<sub>4</sub>V<sub>11</sub>V<sub>12</sub>V<sub>13</sub>V<sub>15</sub>V<sub>26</sub>Vulg  
'nyamāgrahaḥ J<sub>6c</sub>V<sub>Pf</sub> niyamo grahaḥ C<sub>3</sub>C<sub>9</sub>L<sub>1</sub>N<sub>5</sub>N<sub>25</sub>V<sub>16</sub> niyamo gr̥haḥ V<sub>8</sub> niyame grahaḥ M<sub>1</sub>  
nyamagrahāt J<sub>3</sub>N<sub>11</sub> nyamāgrahāt J<sub>6c</sub> nyamagrahāta V<sub>25</sub> **4 janasaṅgaś ca** cet.] janasaṃgaṃ  
ku B<sub>2</sub> janasaṃga C<sub>3</sub> janasaṃgś caraha C<sub>9</sub> janasaṅkara J<sub>4</sub>J<sub>11</sub> janasaṃgaṃ ca C<sub>6</sub>J<sub>2</sub>N<sub>12</sub>N<sub>19</sub>V<sub>11</sub>  
janasaṃgāc ca J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> janaḥ saṃgasya V<sub>8</sub> janasaṃghaś ca N<sub>21</sub> janasaṃsahya V<sub>26</sub> jagatsaṃgaś  
ca V<sub>13</sub> yanasaṃgaś ca V<sub>21</sub> **laulyaṃ** cet.] laulyāc J<sub>3</sub>J<sub>6c</sub>N<sub>11</sub>V<sub>25</sub> lolyaṃ C<sub>3</sub>N<sub>19</sub>V<sub>22</sub> laulyāś N<sub>20</sub>  
laubhyaṃ N<sub>22</sub> **ṣaḍbhir yogaḥ** cet.] ṣaḍbhir yogaś C<sub>9</sub>J<sub>15</sub>J<sub>17</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> ṣaḍbhi yogaś  
N<sub>9</sub> ṣaḍbhir yogā N<sub>21</sub> ṣaḍbhir yoga J<sub>2</sub>V<sub>25</sub> ṣaḍbhir yogair N<sub>25</sub> ṣaḍbhir yoge V<sub>15</sub> ṣaḍbhir yogo  
C<sub>2</sub>C<sub>4</sub>C<sub>6</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>J<sub>8</sub>J<sub>11</sub>J<sub>12</sub>J<sub>13</sub>J<sub>14</sub>L<sub>1</sub>M<sub>1</sub>N<sub>3</sub>N<sub>5</sub>N<sub>11</sub>N<sub>12</sub>N<sub>13</sub>N<sub>16</sub>N<sub>19</sub>N<sub>20</sub>N<sub>21</sub>N<sub>22</sub>N<sub>24</sub>N<sub>26</sub>O<sub>2</sub>TueV<sub>2</sub>V<sub>3</sub>V<sub>4</sub>V<sub>5</sub>V<sub>12</sub>V<sub>13</sub>V<sub>14</sub>V<sub>17</sub>V<sub>19</sub>V<sub>21</sub>V<sub>28</sub>V  
ṣaḍbhah yogoś cate V<sub>8</sub> ḍbhir yogo N<sub>10</sub> **prahāsyate nos scribere]** emend. prahāsyati  
V<sub>1</sub> praṇāsyati J<sub>2</sub>J<sub>4</sub>N<sub>1</sub>N<sub>2</sub>V<sub>26</sub>YC ca naśyati C<sub>3</sub>C<sub>9</sub>J<sub>10</sub>J<sub>15</sub>J<sub>17</sub>N<sub>6</sub>N<sub>9</sub>N<sub>17</sub>V<sub>6</sub>V<sub>16</sub>V<sub>18</sub> vinaśy-  
ati cet. vinaśyatiḥ N<sub>22</sub> na sidhyati V<sub>11</sub> vina.. V<sub>22</sub> **5 utsāhān** cet.] utsāhāt  
C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>1</sub>J<sub>3</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>11</sub>V<sub>19</sub>V<sub>22</sub>V<sub>25</sub>V<sub>28</sub>Vulg ucchāhān J<sub>4</sub> vutsāha J<sub>2</sub>  
utsahā N<sub>17</sub> utsāha J<sub>8</sub>V<sub>3</sub>V<sub>8</sub>N<sub>19</sub>V<sub>15</sub>V<sub>26</sub> utsāhan N<sub>9</sub> utśmāha N<sub>22</sub> jayāc ca J<sub>15</sub> **nīścayād**  
**dhairyāt** cet.] nīścayādvairyyāt B<sub>1</sub>B<sub>2</sub> .. .. hasādvairyyāt N<sub>21</sub> nīścayār dvairyāt B<sub>3</sub> niyamād  
dhairyyyāt C<sub>6</sub> nīścayādvayāt J<sub>4</sub> nīścayādvairyyāt J<sub>10</sub>N<sub>17</sub> nīścayād dhairyā J<sub>8</sub>J<sub>12</sub>C<sub>3</sub>N<sub>16</sub>V<sub>14</sub>V<sub>17</sub>  
sāhasād dhairyāt C<sub>1</sub>C<sub>7</sub>C<sub>8</sub>J<sub>6c</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>13</sub>N<sub>24</sub>N<sub>25</sub>O<sub>2</sub>TueV<sub>5</sub>V<sub>19</sub>V<sub>21</sub>VulgYC sāhasād dhairyā V<sub>25</sub>  
sahasād dhairyāt V<sub>28</sub> sāhasād vairyyāt J<sub>1</sub>J<sub>3</sub>N<sub>23</sub> nīsciyaudhairya J<sub>2</sub> nīścayau dhairyayaṃ V<sub>26</sub>  
viścalaṃ dhairyayaṃ N<sub>19</sub> nīścayoddhairyāt N<sub>1</sub> nīścayadhairyāt V<sub>1</sub> nīścayādhairyāt V<sub>6</sub> nīścayāt  
dhairyyyāt V<sub>11</sub> nīścayom dhairyāt V<sub>8</sub> nikhilādhairyā N<sub>22</sub> nīscā++dhyairāt V<sub>12</sub> nāhasāt dhyairnāt  
V<sub>22</sub> **tattva** cet.] tantra N<sub>11</</sub>



**1 atha yamaniyamāḥ//** C<sub>3</sub>J<sub>11</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>] \*\*\* cet. **2 ahimsā**  
B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **satyamasteyam**  
B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **brahmacaryam**  
B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] brahmacarye N<sub>25</sub> \*\*\* cet. **kṣamā dhṛtiḥ/**  
B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet. **3 dayārjavamitāhārah**  
B<sub>1</sub>C<sub>2</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>N<sub>12</sub>N<sub>25</sub>V<sub>17</sub>V<sub>26</sub>] dayārjamaḥ mitāhārah C<sub>2</sub> dayārjjavamitāhārah V<sub>6</sub> dayārjamaḥ  
mitāhārah N<sub>26</sub> dayārjamaḥ mitāhārah C<sub>3</sub> dayārjavamitārah J<sub>8</sub> dayārjavamitāhārah B<sub>3</sub>C<sub>4</sub> dayārjamaḥ  
mitāhārah J<sub>13</sub>V<sub>28</sub> dayārjjamaḥ mitāhārah N<sub>9</sub> dayorjava mitāhārah N<sub>5</sub> dayārjavamitāhārah N<sub>24</sub> \*\*\*  
cet. **śaucam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>28</sub>] śaucaḥ V<sub>26</sub> \*\*\* cet.  
**caiva** B<sub>1</sub>B<sub>3</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>28</sub>] ceti V<sub>17</sub>V<sub>26</sub> ca C<sub>2</sub> \*\*\* cet. **yamā daśa//**  
C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>12</sub>N<sub>25</sub>N<sub>26</sub>V<sub>28</sub>] yamā daśaḥ// V<sub>26</sub> yamā daśaḥ// B<sub>1</sub>B<sub>3</sub>N<sub>24</sub> yamādayaḥ// N<sub>9</sub>V<sub>17</sub>  
niyamā daśa// C<sub>2</sub> imā daśa// V<sub>6</sub> \*\*\* cet. **5 tapaḥ santoṣa āstikyaḥ** B<sub>1</sub>N<sub>24</sub>N<sub>25</sub>C<sub>4</sub>V<sub>6</sub>V<sub>26</sub>] tapaḥ  
saṁtoṣam āstikyaḥ C<sub>2</sub>C<sub>3</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>J<sub>8</sub>J<sub>11</sub>J<sub>15</sub>J<sub>13</sub>V<sub>17</sub>V<sub>28</sub>] tapaḥ saṁtoṣam āstikya B<sub>3</sub> \*\*\* cet.  
**dānam īśvarapūjanaḥ/** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] \*\*\* cet.  
**6 siddhāntaśravaṇam** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] siddhāntaḥ śravaṇam J<sub>8</sub>  
siddhāntaśravaṇaḥ N<sub>25</sub> siddhāntaḥ śravaṇam J<sub>11</sub> siddhāntaśravaṇam N<sub>5</sub> siddhāntavākyaśravaṇam  
N<sub>24</sub> \*\*\* cet. **caiva** B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>4</sub>J<sub>8</sub>J<sub>11</sub>J<sub>13</sub>J<sub>15</sub>N<sub>5</sub>N<sub>9</sub>N<sub>12</sub>N<sub>24</sub>N<sub>25</sub>N<sub>26</sub>V<sub>6</sub>V<sub>17</sub>V<sub>26</sub>V<sub>28</sub>] caivaḥ N<sub>5</sub> cāpi  
C<sub>3</sub> om. N<sub>24</sub> \*\*\* cet. **hrīmatīś ca japo hṛtam//** B<sub>1</sub>N<sub>24</sub>] hrīmatīś ca japā hutam// N<sub>26</sub> hrīr mmatīś  
ca japo hutam// V<sub>26</sub> hrī matīś ca japo hutam// J<sub>8</sub>N<sub>12</sub>V<sub>17</sub> hrī mati ca japo hutam// C<sub>3</sub>J<sub>11</sub>N<sub>9</sub>N<sub>24</sub> hrīr  
matīś ca japo vratam// C<sub>2</sub> mantaś ca japodgatam// B<sub>3</sub> vedāntaśravaṇaḥ tathā// N<sub>5</sub> vedāntaśravaṇam  
tathā// C<sub>4</sub>J<sub>15</sub> matīś caryā japo hutam// J<sub>13</sub> hrīr matīś ca tapo hutam// V<sub>28</sub>N<sub>25</sub> \*\*\* cet. **7 iti**  
**daśa niyamāḥ prakīrtitāḥ//** B<sub>3</sub>V<sub>6</sub>] iti daśa niyamā prakīrtitāḥ// J<sub>13</sub> niyamā daśa saṁproktā  
yogaśāstre viśāradaḥ// V<sub>17</sub> niyamā daśa saṁproktā yogaśāstraviśāradaḥ// N<sub>26</sub> niyamādaśaptaḥ  
proktādyogaśāsravi śāradaḥ// N<sub>24</sub> \*\*\* cet. **8 athāsanāni//** J<sub>11</sub>J<sub>14</sub>J<sub>17</sub>N<sub>12</sub>O<sub>2</sub>V<sub>2</sub>V<sub>26</sub>] āsanāni// V<sub>15</sub>  
atha āsanāni// J<sub>11</sub>V<sub>15</sub> atha āsanāni// J<sub>4</sub> \*\*\* cet.

**1 haṭhasya prathamāṅgatvād** cet.] haṭhasya prathamāṅgatvād J<sub>15</sub> *unm.* haṭhapramathāṅgatvād N<sub>26</sub> maṭhe ca prathamam sthitvā V<sub>8</sub> haṭhasya pramathā+++d V<sub>12</sub> haṭhasya .. .. d V<sub>13</sub> **āsanam** cet.] āsana B<sub>2</sub>J<sub>4</sub>N<sub>2</sub> āsanam J<sub>2</sub> **pūrvamucyate** cet.] pūrvam uccyate J<sub>17</sub> ca purva sete V<sub>8</sub> pūrva ucyate J<sub>2</sub> pūrvam uccaret N<sub>25</sub> .. .. cyate V<sub>13</sub> **2 tatkuryādāsanam** cet.] tat kuryād āsana B<sub>2</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>8</sub>N<sub>3</sub>N<sub>11</sub>N<sub>16</sub>V<sub>2</sub>V<sub>3</sub>V<sub>13</sub>V<sub>19</sub>YC tat kuryād āsane J<sub>11</sub>M<sub>1</sub>V<sub>15</sub> kuryāt tad āsanam B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>4</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>10</sub>N<sub>13</sub>N<sub>17</sub>TueV<sub>4</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>22</sub>V<sub>28</sub>Vulg kuryā tad āsanam C<sub>3</sub> kuryāt tathāsanam N<sub>25</sub> kurjāsa tad āsanam N<sub>9</sub> kuryād āsanam J<sub>2</sub> *unm.* stvakuryād āsanam tat V<sub>8</sub> kuryāt tad āsanam V<sub>11</sub> **sthairyam** cet.] tasmād B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>C<sub>3</sub>C<sub>7</sub>C<sub>9</sub>J<sub>10</sub>J<sub>13</sub>J<sub>15</sub>J<sub>17</sub>N<sub>1</sub>N<sub>6</sub>N<sub>9</sub>N<sub>10</sub>N<sub>17</sub>V<sub>6</sub>V<sub>12</sub>V<sub>16</sub>V<sub>18</sub>V<sub>28</sub> tasmāt V<sub>11</sub> tasyād V<sub>4</sub> asmāt V<sub>8</sub> skairyam V<sub>3</sub> sthairye N<sub>20</sub> sthairya V<sub>15</sub> dhairryam N<sub>19</sub>N<sub>22</sub>N<sub>25</sub> pūrvam J<sub>2</sub>V<sub>26</sub> **ārogyam** cet.] ārogyam J<sub>15</sub> ārogya J<sub>12</sub>N<sub>24</sub>V<sub>22</sub> amgasa V<sub>14</sub> **cāṅga** cet.] rvāmga V<sub>14</sub> **pāṭavam** cet.] lāghavam C<sub>1</sub>C<sub>4</sub>C<sub>6</sub>C<sub>8</sub>J<sub>6c</sub>J<sub>14</sub>L<sub>1</sub>N<sub>5</sub>N<sub>6</sub>N<sub>11</sub>N<sub>13</sub>N<sub>17</sub>N<sub>23</sub>N<sub>24</sub>O<sub>2</sub>TueV<sub>6</sub>V<sub>8</sub>V<sub>13</sub>V<sub>15</sub>V<sub>22</sub>VulgYC paṭavam C<sub>2</sub> loghavam V<sub>19</sub> lāccatam N<sub>25</sub> lāghavam V<sub>5</sub>V<sub>21</sub> sambhavam V<sub>25</sub> pāṭavam N<sub>26</sub> **3 vasiṣṭhadyaiś** ca cet.] vasiṣṭhodyaiś ca N<sub>20</sub> vasiṣṭhadyaiś ca N<sub>21</sub>V<sub>2</sub> vasiṣṭhīghais tu J<sub>2</sub> *unm.* vasiṣṭhādu V<sub>26</sub> vasiṣṭhadyair V<sub>13</sub> **muniḥbhir matsyendrā** cet.] muniḥbhir mmatsyendrā N<sub>17</sub>V<sub>3</sub> muniḥbhi mot-syamdrā J<sub>4</sub> muniḥbhir matsyem|rtyem|drā M<sub>1</sub> muniḥbhir matsendrā J<sub>2</sub>J<sub>12</sub>N<sub>10</sub>V<sub>18</sub> muniḥbhiḥ mat-sendrā C<sub>8</sub>N<sub>22</sub> muniḥbhiḥ matsyendrā N<sub>25</sub> muniḥhimachendrā V<sub>5</sub> muniḥhimatsyendrā V<sub>6</sub>V<sub>11</sub> muniḥbhir matsedryā N<sub>9</sub> muniḥbhi matsyedrā J<sub>15</sub> muniḥbhir m++drā V<sub>12</sub> munivairair matsyendrā V<sub>13</sub> muniḥbhir macheṇdrā V<sub>21</sub> **dyaiś ca** cet.] yaiś ca N<sub>19</sub>N<sub>23</sub> **4 aṅgikṛtā** cet.] aṅgikṛtvā N<sub>1</sub>N<sub>2</sub> aṅgikṛtyā J<sub>17</sub>V<sub>21</sub> aṅgikratvā N<sub>9</sub> aṅgikṛtā N<sub>17</sub> agikṛtām N<sub>20</sub> aṅgikṛta V<sub>8</sub> **nyāsanāni** cet.] nyāsanāni N<sub>24</sub> nyāsanāni V<sub>5</sub> nyāsani J<sub>14</sub> nāsanāni O<sub>2</sub> **kathyante** cet.] likhyante V<sub>1</sub> vakṣyante C<sub>1</sub>C<sub>4</sub>C<sub>7</sub>J<sub>3</sub>J<sub>6</sub>L<sub>1</sub>N<sub>5</sub>N<sub>11</sub>N<sub>16</sub>N<sub>24</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub>V<sub>28</sub>YC vakṣante V<sub>8</sub> vakṣyate V<sub>21</sub>N<sub>25</sub> katthyente N<sub>17</sub> kathamte N<sub>9</sub> kathyate C<sub>9</sub>N<sub>22</sub>V<sub>16</sub> **kānicinmayā** cet.] kānicinmayam V<sub>8</sub> *unm.* kānicin mamayā N<sub>9</sub> **5 jānūrvor antare** cet.] jānūrvor antare N<sub>5</sub>N<sub>17</sub>N<sub>24</sub>V<sub>8</sub> jānvor antarite V<sub>14</sub> jānūrvor antare C<sub>9</sub> jānvor abhyantare N<sub>11</sub> jānubhyāmm antare J<sub>4</sub> jānūrvvor antare V<sub>3</sub> jānūrvor antare O<sub>2</sub> janvoghairitare J<sub>2</sub> jānūrvor antaram N<sub>23</sub>V<sub>11</sub> jānūvairitare V<sub>5</sub> jān .. .. re V<sub>13</sub> jānūrvvaitare V<sub>22</sub> jānūrvvor amtare N<sub>9</sub> **samyak kṛtvā** cet.] samya kṛtvā N<sub>16</sub> kṛtvā samyak N<sub>22</sub> *unm.* samyag akṛtvā V<sub>4</sub> +vā samyak V<sub>12</sub> **pādatale ubhe** cet.] padatale ubhe V<sub>14</sub> pāde tale ubhe Tue pādatalāv ubhau B<sub>1</sub>B<sub>2</sub>C<sub>2</sub>J<sub>13</sub> pādāvubhau ṛju J<sub>4</sub> pādātalau ubhau N<sub>22</sub> pādātale śubhe N<sub>23</sub> pādataler ubhe N<sub>23</sub> *unm.* pādatalpanam ubhe V<sub>5</sub> *unm.* pādātales ca ubhe V<sub>8</sub> **6 rjukāyaḥ** cet.] rjukāya B<sub>1</sub>C<sub>9</sub>N<sub>2</sub>J<sub>1</sub>J<sub>2</sub>J<sub>13</sub>J<sub>15</sub>N<sub>9</sub>V<sub>1</sub>V<sub>11</sub>V<sub>28</sub>Vulg daṇḍakāya N<sub>5</sub> samakāyaḥ J<sub>4</sub> ṛjuḥ kāya J<sub>8</sub>J<sub>12</sub>V<sub>3</sub> rajuḥ kāya V<sub>8</sub> rujukāya N<sub>10</sub> rijukāyaḥ V<sub>25</sub> rtyukāya N<sub>22</sub> **samāsinaḥ** cet.] samāsino V<sub>25</sub> samāsita M<sub>1</sub> samāsinaḥ J<sub>8</sub>V<sub>3</sub> samāsina J<sub>2</sub>N<sub>22</sub> sukhāsinaḥ J<sub>14</sub> samāsinaḥ V<sub>12</sub> **svastikaḥ** cet.] svastekam N<sub>20</sub> *unm.* svayāstikam V<sub>8</sub> **tat** cet.] ca J<sub>4</sub>N<sub>23</sub> **pracakṣate** cet.] pracakṣyate J<sub>12</sub>N<sub>10</sub>N<sub>12</sub>N<sub>19</sub>N<sub>23</sub>N<sub>26</sub>V<sub>11</sub>V<sub>16</sub>V<sub>25</sub>V<sub>26</sub> prayachate C<sub>3</sub> pravakṣyate J<sub>1</sub> tracakṣyate N<sub>22</sub> vidur budhāḥ V<sub>14</sub> **7 ūrujaṅghāntarādhāya prapade jānumadhyate/** Vulg] \*\*\* cet. **8 yogino yadavasthānam svastikaḥ tadvidurbudhāḥ** Vulg] \*\*\* cet. **9 jaṅghororad-hare pādayugalaḥ viniveśayet/** V<sub>2</sub>] \*\*\* cet. **10 sukhāsanamidam proktam sādhakānām sukhāvaham** V<sub>2</sub>] \*\*\* cet.

**1 savye** cet.] sarvyē J<sub>17</sub> savyaṃ B<sub>3</sub>C<sub>2</sub>J<sub>4</sub>V<sub>11</sub>V<sub>14</sub> savya N<sub>20</sub>N<sub>26</sub>V<sub>17</sub> **dakṣiṇagulphaṃ tu** cet.] dakṣiṇagulphe tu B<sub>2</sub>C<sub>7</sub>J<sub>1</sub>V<sub>8</sub>N<sub>19</sub> dakṣiṇagulphau tu N<sub>20</sub>N<sub>26</sub>V<sub>17</sub> dakṣiṇagulpumṇ tu J<sub>17</sub> dakṣaṇagulphaṃ tu J<sub>8</sub> ca dakṣiṇaṃ gulphaṃ J<sub>14</sub> dakṣiṇakaṃ gulphaṃ V<sub>6</sub> dakṣiṇaṃ gulphaṃ tu V<sub>21</sub> *unm.* ca dakṣiṇaṃ pādirmaṃ V<sub>2</sub> dakṣiṇagu+ tu V<sub>12</sub> **prṣṭha** cet.] prcha N<sub>16</sub> prṣṭi C<sub>6</sub> prṣṭaṃ J<sub>15</sub> prṣṭhaṃ V<sub>16</sub> savyaṃ B<sub>2</sub> savya N<sub>19</sub> ṣṭa J<sub>2</sub> **pārśve** cet.] pārthe N<sub>22</sub> **niyojayet** cet.] nīyojayet V<sub>17</sub> niyojayet V<sub>11</sub> **2 dakṣiṇe** cet.] dakṣiṇo B<sub>3</sub> jakṣiṇe J<sub>2</sub> dakṣe N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub> **'pi** cet.] tu B<sub>2</sub>C<sub>1</sub>C<sub>7</sub>J<sub>1</sub>J<sub>3</sub>J<sub>6</sub>N<sub>5</sub>N<sub>12</sub>N<sub>16</sub>N<sub>24</sub>O<sub>2</sub>V<sub>5</sub>V<sub>19</sub> ca C<sub>4</sub>L<sub>1</sub>N<sub>11</sub>N<sub>23</sub>N<sub>25</sub>V<sub>17</sub>V<sub>28</sub> na V<sub>6</sub> caiva N<sub>20</sub>N<sub>26</sub> om. N<sub>22</sub> **tathā** cet.] ptathā N<sub>19</sub> **savyaṃ** cet.] sarvyāṃ J<sub>17</sub> savye V<sub>1</sub>V<sub>25</sub>N<sub>25</sub> savya C<sub>9</sub>J<sub>1</sub> om. N<sub>22</sub> **gomukhaṃ** cet.] gomukhe C<sub>1</sub>C<sub>7</sub>J<sub>2</sub>L<sub>1</sub>O<sub>2</sub>V<sub>5</sub>V<sub>28</sub> gomukhā N<sub>1</sub> om. N<sub>22</sub> **gomukhaṃ yathā** cet.] gaumukhaṃ yathā J<sub>17</sub> gomukhākṛtiḥ B<sub>1</sub>B<sub>3</sub>C<sub>2</sub>J<sub>11</sub>N<sub>1</sub>N<sub>12</sub>N<sub>23</sub>V<sub>6</sub>V<sub>13</sub>V<sub>14</sub>V<sub>25</sub>V<sub>26</sub> Vulg gomukhākṛti C<sub>8</sub>J<sub>13</sub>N<sub>13</sub>N<sub>24</sub>V<sub>21</sub>V<sub>22</sub>Tue gomukhaṃ tathā B<sub>2</sub>C<sub>3</sub>J<sub>8</sub>N<sub>6</sub>N<sub>17</sub>N<sub>20</sub>N<sub>26</sub>V<sub>3</sub>V<sub>4</sub>V<sub>11</sub>V<sub>16</sub> nomukhākṛtiḥ C<sub>6</sub> gīrmukhaṃ tathā N<sub>10</sub> gormukhaṃ tathā J<sub>12</sub> gomukhaṃ viduḥ N<sub>16</sub> om. N<sub>22</sub> gomukhe yathā J<sub>2</sub> tayā V<sub>17</sub> ca cicakṣate V<sub>8</sub>