

The Thinking True Initiative – Reality’s Realm

The immersive experience of intimacy by God’s divine nature



Summary of Tier 1; Level 2 — Second Level of the Beginner’s Stage

Course Title: “I” [Reasoning] IS Divine Intelligence

Course Theme: The Paradox Limitation IS

Duration: One Session — 39 Weeks

And he spake this parable unto certain which trusted in themselves that they were righteous, and despised others: Two men went up into the temple to pray; the one a Pharisee, and the other a publican. The Pharisee stood and prayed thus with himself, God, I thank thee, that I am not as other men are, extortioners, unjust, adulterers, or even as this publican. I fast twice in the week, I give tithes of all that I possess.

And the publican, standing afar off, would not lift up so much as his eyes unto heaven, but smote upon his breast, saying, God be merciful to me a sinner.

*I tell you, this man went down to his house justified rather than the other: **for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.***

Goal:

Having been introduced to the **Universe of Intelligence**, we now move into its **main Exosphere**, the region where the integrity of **Human Esteem** lies. This session seeks to understand **what makes the Human, human**—not the physical structure the Human appears to be, but the **experience** that makes him so full of himself: **“me”-sufficiency**.

It is *“me”-sufficiency* that compels the Human to accord to himself qualities that are, in truth, God’s—**limitlessness, righteousness, and reasoning**. These qualities only *appear* to belong to the Human because of the powerful **force of gravity** that holds Human Experience within itself. Paradoxically, this same force is the **limitation** that binds the Human to what he merely *seems* to be.

The central aim of this session is to understand this **paradox**, to gather its pieces carefully, and to recognize how **only the humbling process carried out by Original Righteousness** (God) can break “me” free from its sufficiency.

As with all that is taught here, the procedure of this course is **not for mere understanding**, but for **experience (spirit) and action (life)**—for this is what **Thinking True** offers.

Module — Cycle 1: Coming Properly into the Universe of Intelligence: Beyond the Planet (System) of Awareness (Tangibility)

Module — Cycle 2: TIME/Eternity — the Actual Universe of Intelligence: Reasoning

Module — Cycle 3: The operation of TIME/Eternity – the operation of Limitlessness

Module — Cycle 1: Coming Properly into the Universe of Intelligence: Beyond the Planet (System) of Awareness (Tangibility)

Module Objective

This module completes the exposition of the **Grade of Human Esteem**, which began in the final cycle of the previous session. It climaxes in the introduction of the **first two pieces of the puzzle of Limitation**—“Me” (Me-sufficiency)—and repeatedly emphasizes the **indispensability of the Father’s humbling process** in overcoming this gravitational force exerted by the Planet of Awareness.

The module also provides clarity on the **Planet of Awareness as the System of Tangibility**, explaining how it governs Human Experience and operates the Human Mind through the principle of “Me”-sufficiency.

**Lesson 1: “I” (Reasoning) — The Grade of Human Esteem/Intelligence (Finalized)
(Pages 5 – 10)**

**Lesson 2: Beyond the Hill-Sphere (~1,500,000 – ~3,000,000 km): The Father’s
Humbling Process (Pages 12 – 16)**

Lesson 3: The First Piece — “Me”-Sufficiency (Pages 18 – 21)



Lesson 1: The Grade of Human Esteem/Intelligence (Finalized)

The Mid–Outer Exosphere Region of Developed Human Esteem (*~10,000 – 190,000 km*)

Although Human Esteem begins from approximately **80 km above the ground surface of the Planet of Awareness**, the **principle of Integrity** locates the actuality of Human Esteem within the current range under focus.

This range, being the actuality of Human Esteem, renders the individual (here referring to an adult, approximately **23 – 26 years and above**) deeply intimate with the **Expressive systems** of [socially inclined] **habits, career, and relationships**. Identity therefore becomes almost impossible to obtain outside these three major systems, which are themselves **largely socially driven**.

It is Experience operating within these systems that makes the developed Human resonate predominantly with what society provides and validates. Anything beyond this spectrum appears strange and unrelatable to such Experience.

A critical caution must be stated here: **no Human should be judged as permanently fixed within any context of Experience**. As long as an individual is alive, he or she is operating under a particular context and remains susceptible to change.

As illustrated in Figure 1.7, this range is divided into two sub-regions. The first spans approximately **10,000 – 50,000 km**, where the gravity of “**me**”-sufficiency is strongest.

Within this region, individuals are especially susceptible to manipulation by immature social systems, often becoming instruments for delivering negative value.

A historical example is **Adolf Hitler**, whose sharp intelligence in rhetoric, operating from this Grade, nearly led the world to self-destruction during the Second World War. A more familiar example is the average Nigerian politician, who remains vulnerable to the immature systems operating within Nigeria and much of Africa.

Individuals whose Experience finds identity within this range need not be prominent figures. They may be persons actively involved in **modern slavery, religious extremism, racism, and other social ills**. By the **principle of Connectivity**, such individuals often exhibit traits similar to those classified as socially sick.

Beyond this first sub-region lies what may be termed the **actual meaning of being Human**—the Experience of **Docility**. Here, the Human is not necessarily inhumane in action, but does not deliver progressive value beyond what society permits, particularly through career structures.

The fact that this region represents the **integrity of Human SELF (Experience)** is evidenced by the vast proportion of Humanity operating within it. This is the immature systemic condition that keeps Nigeria—and Africa at large—where it currently stands.

It is also within this region that the **righteousness of the Pharisees** prevails: an assurance of righteousness supplied by laws and social instructions. By adhering to religious and social edicts, individuals are maintained within the Experience of Docility.

“For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.”

When we speak of **Grade of Esteem**, we are mathematically referring to **Place of Value**. “Place” here does not denote a static position, but the **standards that determine the context of value exhibited**.

These standards are **Righteousness (Grade)**, which sponsors the **Intelligence (Esteem)** expressed. This clearly asserts the **pre-eminence of Righteousness over Intelligence**. Thus, despite Hitler’s rhetorical brilliance, he functioned from a Place (Righteousness) of **low Esteem**, as evidenced by his appeal to the Human spirit of “**me**”-sufficiency in mass mobilization.

Recall the earlier analogy of the airplane and the rocket. We can now state more clearly that the **righteousness of the Pharisees**, being concerned with social acceptance rather than inward transformation by the Father, cannot grant access to the Place where value is **limitlessly sponsored by God—the Kingdom of Heaven**.

“But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in yourselves, neither suffer ye them that are entering to go in.”

To avoid misinterpretation, it must be stated that the vital role played by **schooling** is comparable to that played by **religion**. Both are unquestionably crucial. However, neither can approximate what **intimacy with the Father** offers.

Beyond the Exosphere: The Region of Innovative Human Esteem *(~190,000 – 500,000 km)*

This expansive region remains under the gravitational influence of “**me**”-sufficiency, though its force begins to weaken. Here, Experience (SELF) is no longer primarily

confined to socially driven habits and usefulness, but is increasingly propelled by **Mental faculties**.

This shift makes **innovation** necessary.

To arrive here, Experience must acquire sufficient **escape velocity** during formative years to overcome the dense gravitational influence of the Exosphere. This escape velocity manifests as the **Selflessness of Faith**—the willingness to risk, to step into the unknown, to pursue solutions when faced with challenges, and to live with the assurance (experience), *“I do not know how, but it is achievable.”*

Innovation at this level remains largely confined to **Human contexts**:

- social domains (art, sports, civic reform),
- physical domains (technology, medicine, infrastructure).

This indicates that Experience (SELF) is only **tasting the Divine virtue of Selfless Faith** within a limited scope.

The Hill-Sphere Region of Innovation — proto-Divine Esteem ($\sim 500,000 - 1,500,000 \text{ km}$)

The term **proto-Divine** denotes a threshold state that remains Human, yet bears Divine characteristics. This reflects the **principle of Connectivity**, whereby Human Intelligence begins to function like Divine Intelligence—just as animals at the upper regions of a Grade behave like those of the next Grade.

In physical cosmology, this is analogous to **Earth’s Hill Sphere** (Figure 2.1): the region where Earth’s gravitational influence, though extremely weak, remains sufficient to organize objects against the gravitational dominance of the Sun.

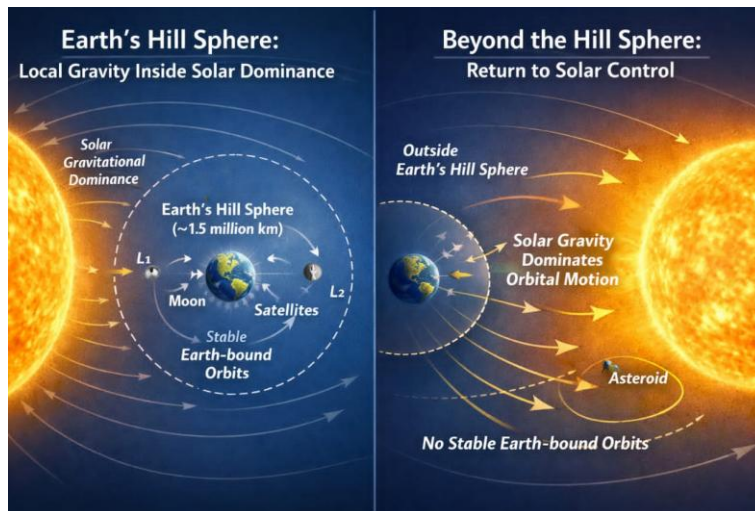


Figure 2.1

Operating from this region allowed figures such as **Socrates, Isaac Newton, Charles Darwin, Albert Einstein, and Adam Smith** to innovate not merely products, but **Human Reasoning capacity itself**. Their contributions expanded Humanity’s ability to understand and experience the Universe more accurately.

These innovations remained rooted in **Human Experience (SELF)**—whether in physical contexts (Newton, Einstein, Darwin) or social contexts (Socrates, Adam Smith). Yet this Proto-Divine Grade required a significant **depreciation of “me”-sufficiency**, even if weakly.

This depreciation is captured in Socrates’ declaration: *“The only thing I know is that I know nothing.”*

This was not rhetorical humility, but evidence of genuine gravitational release from “me”-sufficiency. Whether such humility was verbally acknowledged is secondary, as verbal humility is often sponsored by “me”-sufficiency itself.

True humility is the **process of being humbled by the Father and then exalted**.

To conclude this lesson, these figures remained **proto-Divine and Human**, as Divine Experience involves a further humbling that brings the individual into the state of mind exemplified by Jesus:

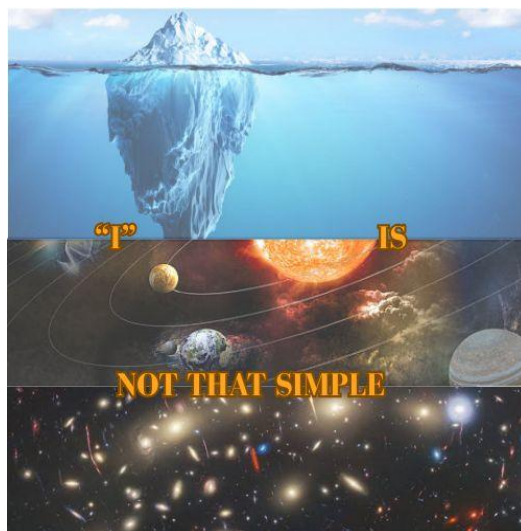
“Believest thou not that I am in the Father, and the Father in me? ... the Father that dwelleth in me, he doeth the works.”

This is not an attempt at humility. Such effort becomes impossible once one has been drawn by the Father into the heavenly places.

This Lesson’s Most Significant Points

1. When SELF (Experience) finds identity (intimacy) within **Social or Mental systems**, it manifests as **“me”**. This gravitational influence of Awareness causes the individual to believe that it is **“me”** who knows, who is intelligent, and who is righteous. This, rather than physical appearance, defines the Human condition.
2. *“For my thoughts are not your thoughts, neither are your ways my ways,” declares the Lord. “As the **heavens are higher than the earth**, so are my ways higher than your ways and my thoughts than your thoughts.”*

Beyond the Hill-Sphere of the Planet of Awareness, there is no concept of “trying to be humble.” The magnitude of challenge and revelation encountered here produces an experience surpassing Socrates’ realization, culminating in the awareness: *“I thought I knew the extent of my ignorance; now I realize I have no iota of idea.”*



“I’ IS not as simple as ‘me.’

In fact, nothing is that simple except the self-sufficient Human Mind (‘me’), which cannot help but think things simple. Therefore, ‘I’ must keep unfolding—the most distinct creation by Original Righteousness/Intelligence, God, the mysterious Father.”



Lesson 2: Beyond the Hill-Sphere (~1,500,000 – ~3,000,000 km): The Father’s Humbling Process

Defining the “Planet of Awareness”

Recall that even the physical Universe is not the endless expanse the Human mind finds most relatable, but rather the **system of laws** that determine the function of all things. Likewise, the physical Earth is not merely the tangible rock that rotates around the Sun, but a **system of laws** that makes its function and identity as a life-enabler possible.

What then do we mean by the “**Planet of Awareness**”? This refers to the **system of tangibility**—a system in which every Entity with Awareness is ruled by experiences that are **tangible to them**. From the simplest animals, to the greatest historical Human thinkers, and even founders of religion who sought to show people a path to God (with the exception of Jesus), all operate within this system of tangibility.

Within this system, what each individual relates to is what every other Entity operating within the same system can also experience. This is why we can regard this Planet (system) as containing like-minded Entities—those who operate within **similar ranges of tangible Experience**. Animals cannot relate to what Humans relate to because they dwell within a lower operational range of tangible Experience, and this is why Humans can, to some extent, relate to animal experience. Think of this as an astronaut in space being able to observe the Earth more objectively than those of us standing on its surface.

It is this system of tangibility—the Planet of Awareness—that gives validity to “me”-sufficiency, just as the physical Earth impresses its gravitational influence on objects within its field. Within the system of tangibility, the gravitational force of “me”-sufficiency compels the Entity to determine **correctness (righteousness)** based on tangible experience—firstly, the tangibility one appears to be, and then other tangible validations that reinforce personal legitimacy.

As we saw in the last session, this system is most pronounced in **Human Experience (SELF)**. Unlike animals, the developed Human operates largely within the **Exosphere of the Planet of Awareness**, up to its Hill-sphere. It is within this region that the **Universe of Intelligence—Original Reasoning—begins to take tangible effect**, and where the force of **Knowledge reaches its climax**.

However, just as in cosmic terms the Sun is the true operator of the whole solar system—of which the Earth is only a part—so also is the system of tangibility only a **subset of a larger system**. This larger system, I am compelled to believe, is itself governed by an even greater system, just as the solar system is a sub-part of the galactic system.

To escape the Hill-sphere of the system of tangibility—where “me”-sufficiency still rules—means that one is no longer governed by tangibility, but begins to relate with the **underlying systems beyond tangibility**. At this point, the individual is no longer ruled by righteousness derived from tangible experience, especially the tangibility of one’s own person.

If we hold the **principle of Integrity** clearly in mind, we will recognize that relating to these underlying systems—**Selfless Faith**—does not begin immediately upon exiting the Hill-sphere. Rather, it takes effect **gradually**, beginning only after another approximate **1,500,000 km**, totalling about **3,000,000 km** beyond the Planet (system) of Awareness. The word *gradually* must be emphasized.

In simpler terms, **Divine insights**—which compel an individual to recognize underlying operations beyond tangibility and to perceive connections where tangibility suggests separation—begin to take effect **here**, beyond 3,000,000 km from the system of Awareness. This course itself is an example of this reality: by recognizing principles beneath tangibility, I am able to make the Universe of Intelligence relatable through physical evidence.

It is by Divine insight that I am able to run this Academy, whose purpose is to ensure that you experience **“I” (intangibility)** more than you merely relate to the **tangible “me.”** Yet, I must reiterate that you will grow to do far more than I am doing, employing these same Divine insights to answer questions about the Universe that the Human mind (“Me”-sufficiency) cannot resolve.

Therefore, to come into the place where Divine insights rule one’s awareness (approximately 3,000,000 km beyond the Planet [system] of Awareness [tangibility]), one must be disengaged from “Me”-sufficiency through the humbling process of the Father (God), which begins within the range of 1,500,000–3,000,000 km beyond the system of tangibility. This humbling process, which is in fact eternal, has one central goal: **for the individual to recognize the puzzle of limitation—“Me.”**

Before we delve into the details, let us first gain an overview of how Limitation is experienced across different Grades of Esteem (Awareness).

The Transition of Perceiving “Limitation” Across the Grades of Human Esteem

Awareness of Limitation exists in every animal and Human being, and this is evidenced in **action**, not merely in experienced thought. Awareness is the quality of Experience that leads into action.

For animals, this is seen in feeding behaviours: predators devour prey, herbivores consume plants. This action reflects the awareness of Limitation that the animal IS. The animal need not possess reflective awareness; Experience itself—manifested as hunger and desire—drives the action.

In Humans, the same pattern exists: **felt limitation** → **craving** → **action**, though its expression varies across Grades of Esteem. For the socially sick, limitation manifests as impulsive bodily cravings that lead to destructive behaviour. For the developed Human, limitation is sensitivity to challenges posed by social systems; by conforming to societal expectations, such individuals maintain a status quo that society rewards.

This pattern shifts as we enter the **Innovative Grade of Human Esteem**. In both Innovative and Proto-Divine grades, limitation is perceived as a **physical or social gap**, and innovation emerges in response.

The shared thread between Animal and early Human grades is that Limitation is perceived **externally**. This begins to change beyond the Hill-sphere of the Planet (system) of Awareness.

Holistically considered, the transition unfolds gradually. In the Innovative Grade, Limitation remains largely external, but solutions are sought **internally**, requiring innovators to confront the limitations of their own capacity to experience and perceive. This deepens further in the proto-Divine Grade, where innovation increasingly targets **Human experience itself**, rather than external systems.

This progression explains why the proto-Divine Grade mirrors what is most fully realized at the Divine Grade of Esteem: the recognition that **“Me” itself is Limitation**, and that endless innovation of this Limitation is required.

Perceiving “Me” as Limitation does not come easily—indeed, it is **impossible** through Human effort. This is why the only solution is the **humbling process by Original**

Righteousness—God, which disentangles the individual from the gravitational influence of “me”-sufficiency.

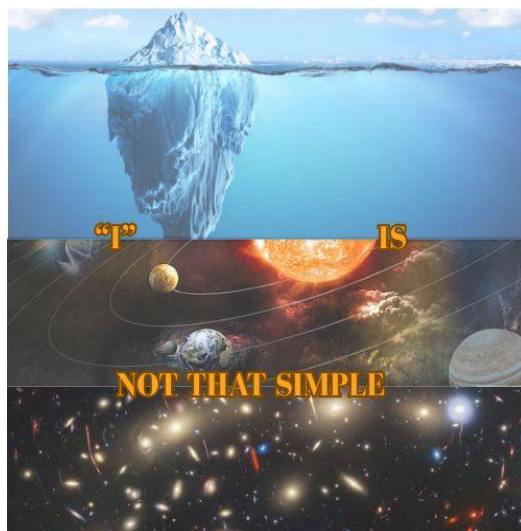
“When his disciples heard it, they were exceedingly amazed, saying, Who then can be saved? But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.”

This humbling process is most pronounced **here**, between **1,500,000 – 3,000,000 km** beyond the Planet (system) of Awareness. The remainder of this session is therefore purposed at giving you the **experience of vulnerability** to God’s humbling process, by carefully piecing together the puzzle that Limitation is—**“Me.”**

“Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction... Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.”

This Lesson’s Most Significant Points

1. The **principle of Integrity** affirms that influence beyond the Planet of Awareness and its gravitational force of “me”-sufficiency begins **gradually**, becoming experiential **here**, around **3,000,000 km** beyond this system. The range **1,500,000 – 3,000,000 km** therefore represents the **entry point of the Father’s humbling process**.
2. Only the **Father (God)** can provide the humbling Experience that disentangles Reasoning from “me”-sufficiency—the true Limitation to Reasoning. Becoming vulnerable to this Experience begins by recognizing and piecing together the puzzle that Limitation is—**“Me.”**



“I’ IS not as simple as ‘me.’

In fact, nothing is that simple except the self-sufficient Human Mind (‘me’), which cannot help but think things simple. Therefore, ‘I’ must keep unfolding—the most distinct creation by Original Righteousness/Intelligence, God, the mysterious Father.”



Lesson 3: The First Piece — “Me”-Sufficiency

Things are indeed not what they seem to be/experienced as

The common saying, “*things aren’t as they seem,*” will always remain merely a saying within Human Esteem (Intelligence), because “me”-sufficiency, which is deeply bound to Awareness (tangibility), remains strong enough to keep the individual fixed to how things *seem*.



Figure 2.2 (*Its whole/True structure doesn't matter, the part I see is what it is*)

A simple example is how one may claim to see a thing when, in reality, only a part of it is seen. For instance, I am presently seeing only a portion of my centre-table as seen in figure 2.2. If I were to report this to another person, I would say, “*I saw the table.*” This happens because “me”-sufficiency—anchored in tangibility—establishes the governing rule that says:

“What a thing truly IS does not matter; what is seen, comprehended, or relatable is what it IS — ‘Me.’”

This framing may not yet feel clear, but it will unfold gradually.

This same rule explains why, while standing on Earth and looking at the moon—over 350,000 kilometres away—we say, *“I see the moon.”* It does not matter that the moon’s fuller reality can only be perceived far closer to it; whatever is seen from here is taken as what the moon *IS*. Its greater magnificence is irrelevant to “me”-sufficiency.

This brings us to the **first piece of the puzzle of Limitation**, which redefines “Me.” We will explore this more deeply later. For now, our task is to clearly identify what “me”-**sufficiency** actually is.

“Me”-sufficiency arises from the **immense gravitational influence of the system (planet) of tangibility (awareness)**, which we earlier understood as the **force of knowledge** being strongest within Human Esteem. Because of this force, Human Experience operates overwhelmingly under the rule of tangibility. This is not a personal choice; it is the natural consequence of Awareness exerting its gravitational influence on Experience.

First piece of the puzzle of Limitation that “Me” IS

“Me”-sufficiency is the gravitational influence of Awareness that enforces the rule:

*“What a thing truly IS does not matter; what is seen, comprehended, or relatable — ‘Me’
— is sufficient.”*

As Experience (SELF) is gradually engaged beyond this influence, the limitation of this rule becomes clearer, allowing connection with realities beyond mere appearance – just like not being stuck with the dimension of the table in figure 2.2, but exploring more. However, even those esteemed into the proto-Divine Grade were only able to connect with *external realities*—such as gravity (Sir Isaac Newton, Albert Einstein) or economic systems (Adam Smith)—for what they are.

To perceive **Reasoning** for what it actually IS, beginning with its most relatable aspect being the actual limitation that exists (“Me” — Experience) requires crossing beyond the Hill-sphere and going much further into the Divine Grade of Esteem. This is precisely why God’s humbling process is indispensable: **“Me” cannot save “Me” from its own gravitational pull.**

“With men this is impossible; but with God all things are possible.”

The grave cruciality of the limitation of “Me”-sufficiency — intimacy with common perception

Having glimpsed this first piece, one might attempt a solution by becoming more detailed: *“I only saw the front/top of the table,”* or *“I do not see the moon itself, but only how it appears from Earth.”* However, this is not the solution.

Precision in description does not address the real problem. Communication exists primarily to establish shared perception, not truth. The deeper issue—and the partial breakthrough adopted by innovative Human Esteem—is **disengagement from common perception.**

Common perception strengthens “me”-sufficiency, reinforcing the rule that *what a thing truly IS does not matter — only what is mutually relatable matters.*

This leads us to consider what makes this first piece even stronger in effect as follows — Experience being trapped within the integrity of Human Esteem at the Exosphere of the system of tangibility:

“Me”-sufficiency is reinforced and intensified when Experience becomes trapped in common understanding—resonating more with others than with Reasoning (“I”).

For class discussion, we will examine *resonance with common ideas* from two angles:

1. **Communication** — how it is easier to speak in ways that appeal to what others like to hear rather than what is appropriate or true for the moment.
2. **Validity (Righteousness)** — how righteousness is often grounded in social constructs rather than in the righteousness of truth itself.

Jesus exposed this clearly when He addressed divorce: though legally righteous, it violated the deeper reality that *“the two shall become one flesh.”* Even today, divorce is treated primarily as a legal event rather than the relational fracture Jesus revealed. We will not pursue marriage as a topic here, but use it to illustrate how resonance with social (Pharisee) righteousness perpetuates “me”-sufficiency.

This lesson’s most significant points

1. **“Me”-sufficiency is the first piece of the puzzle of Limitation.** To be Human—beyond physical form—is to be compelled by the gravitational influence of the Planet (system) of Awareness. Only God’s humbling process can disengage Experience from this force.
2. **Innovative minds weakened this pull but did not escape it.** Their engagement remained externally oriented, revealing that “me”-sufficiency was still operative, though diminished.
3. **“Me”-sufficiency is most strongly reinforced through resonance with others rather than with (Reasoning) “I.”** This reveals how this first piece is reinforced within the integrity of Human Esteem: Experience itself, when grounded in common understanding, deepens its own limitation.



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