Reasoning, Games, Action and Rationality

Lecture 3

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Eric Pacuit

Olivier Roy

Stanford University Univai.stanford.edu/~epacuit

University of Groningen

philos.rug.nl/~oroy

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Plan for Today

- ► Hard knowledge and Nash equilibrium.
- ▶ Prior beliefs, mixed strategies and equilibrium of beliefs.

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- Yesterday: Under rationality and common beliefs of rationality the players will choose strategies which survive iterative elimination of strictly dominated strategies.
- ► Common beliefs of rationality is a *generic* kind of expectation: Independent of the game structure.
- In many games these expectations do not exclude any strategy.
- ▶ What about more specific expectations?



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- ▶ What happens if the players have *correct beliefs* about each others' choices?

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- The same hold for Bob.
- ▶ If, furthermore, these beliefs are *true*, then **aA** is played.

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A strategy profile σ is a Nash equilibrium iff for all i and all $s'_i \neq \sigma_i$:

$$v_i(\sigma) \geq v_i(s_i, \sigma_{-i})$$

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- ▶ Intuitions behind Nash equilibrium:
 - Best response given the choices of others.
 - No regret.

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- ▶ If Ann and Bob are rational and have correct beliefs about each others' strategy choices, then **aA** is played.
- ► In general:

Theorem

(Aumann and Brandenburger, 1995) For any two-players strategic game and model for that game, if at state w both players are rational and "know" the other's strategy choice, then $\sigma(w)$ is a Nash equilibrium.

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- No higher-order information needed!
- 2 players (more on this in the notes).
- Hard knowledge, or even correct beliefs, are very *specific*: Ann knows that Bob is playing **A**. How can the agents have such information? Is it something we can expect to happen?

Dynamic take on Nash Equilibrium

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Dynamic take on Nash Equilibrium

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- "Test" announcements.

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- 1. Player 2 remains rational after the announcement of player 1's choice.
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What remains to be said when they have so much information?



break

Equilibrium play

- ▶ Question: can we understand equilibrium play as resulting from more *generic* information or expectations?
 - Yes: as equilibrium of posterior beliefs given common prior beliefs and common knowledge of rationality.

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- ► Three stages of information disclosure: ex ante, ex interim, ex post.
- ▶ At the *ex ante* stage the players do not have any specific information about which profile will be played. In particular, they didn't make up their mind. *Prior beliefs*.
- ▶ At the *ex interim* stage they know more, *at least* they know what they have chosen. *Posterior beliefs*.

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A type space \mathbb{T} is *generated* by the set of priors $\{p_i\}_{i\in I}$ whenever, for every state (σ, t) and set of states E:

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Where E_i is defined as the set of pairs (σ'_{-i}, t'_{-i}) such that $(\sigma', t') \in E$.

Prior and posterior beliefs

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Intuition: each player's beliefs at a state (σ, t) are generated by conditioning the prior on him choosing σ_i and being of type t_i .

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- ► Think of a card game.

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- ► Harsanyi doctrine

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- ▶ Harsanyi doctrine to justify common prior assumption.

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- ▶ Harsanyi doctrine to justify common prior assumption.
- J.C. Harsanyi. *Games with incomplete informations played by bayesian players. Management Science* 14:159182, 320334, 486502, 1967-68.
 - ► Common but not uncontroversial assumption.
- S. Morris. The Common Prior Assumption in Economic Theory. Economics and Philosophy, 11(2):227253, 1995.

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- Assume that $\mathbb{T}_{Ann} = \{t_{Ann}\}$ and $\mathbb{T}_{Bob} = \{t_{Bob}\}.$
- At state (aA, t_{Bob}t_{Ann}) Bob is certain about his strategy choice:

$$\lambda_{Bob}(t_{Bob})(A_{Bob}) = \frac{p(A)}{p(A)} = 1$$

but Ann is not certain about Bob's choice:

$$\lambda_{Ann}(t_{Ann})(A_{Ann}) = \frac{p(A)}{p(a)} = 1/2$$

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 - As beliefs of the others about what one will choose.
 - In particular, in two-players games, first-order beliefs can be naturally read as mixed strategies.

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which corresponds to the mixed strategy $\rho_{Ann} = (1/2 \, a, 1/2 \, b)$

▶ Vice-versa for the mixed strategy ρ_{Bob} .

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 - · Equilibrium play as equilibrium of beliefs.
 - For Aumann, CPA and CKR are inherent to the notion of interactive rationality.

Tomorrow

▶ Not excluding any eventualities and "admissible" strategies.