Models of Strategic Reasoning Lecture 1

Eric Pacuit

University of Maryland, College Park ai.stanford.edu/~epacuit

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Lecture 2: The Dynamics of Rational Deliberation

Lecture 3: Reasoning to a Solution: Common Modes of Reasoning in Games

Lecture 4: Reasoning to a Model: Iterated Belief Change as Deliberation

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ai.stanford.edu/~epacuit/esslli2012/stratreas.html

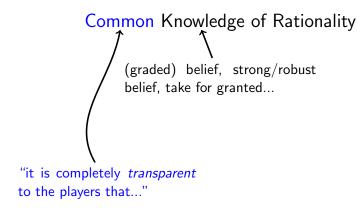
Plan for Today

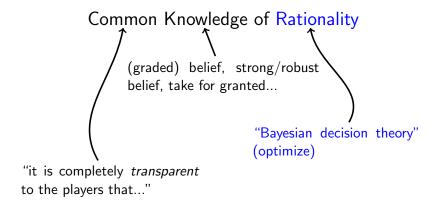
- ► Introductory Remarks
- ► Equilibrium Selection and Harsanyi's tracing procedure
- Higher-order beliefs in games
- General comments on common knowledge and beliefs

Common Knowledge of Rationality

Common Knowledge of Rationality

(graded) belief, strong/robust
belief, take for granted...





Dynamics

"The economist's predilection for equilibria frequently arises from the belief that some underlying dynamic process (often suppressed in formal models) moves a system to a point from which it moves no further." (pg. 1008)

B. D. Bernheim. *Rationalizable Strategic Behavior*. Econometrica, 52, 4, pgs. 1007 - 1028.

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"It is not just a question of what common knowledge obtains at the moment of truth, but also how common knowledge is preserved, created, or destroyed in the deliberational process which leads up to the moment of truth." (pg. 160)

B. Skyrms. The Dynamics of Rational Deliberation. Harvard University Press, 1990.

"Behavior is **substantively rational** when it is appropriate to the achievement of given goals within the limits imposed by given conditions and constraints. [...] Given these goals, the rational behavior is determined entirely by the characteristics of the environment in which it takes place."

H. Simon. From Substantive to Procedural Rationality. in Method and Appraisal in Economics, 1976.

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"Behavior is **procedurally rational** when it is the outcome of appropriate deliberation. Its procedural rationality depends on the process that generated it. When psychologists use the term rational, it is usually procedural rationality they have in mind."

H. Simon. From Substantive to Procedural Rationality. in Method and Appraisal in Economics, 1976.

"The human mind is programmable: it can acquire an enormous variety of different skills, behavior patterns, problem-solving repertoires, and perceptual habits. [...]

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H. Simon. From Substantive to Procedural Rationality. in Method and Appraisal in Economics. 1976.

Rationality is a matter of **reasons**:

- ▶ The rationality of a belief P depends on the reasons for holding P
- lacktriangle The rationality of act lpha depends on the reason for doing lpha

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Rationality is a matter of reliability:

- ▶ A rational belief is one that is arrived at a through a process that reliably produces beliefs that are true.
- ► A act is rational if it is arrived at through a process that reliably achieves specified goals.

"Neither theme alone exhausts our notion of rationality. Reasons without reliability seem emtpy, reliability without reasons seems blind. In tandem these make a powerful unit, but how exactly are they related and why?"

(Nozick, pg. 64)

R. Nozick. The Nature of Rationality. Princeton University Press, 1993.

From Game Models to Models of Games

A game is a description of strategic interaction that includes

- ▶ actions the players can take
- description of the players' interests (i.e., preferences),
- description of the "structure" of the decision problem

From Game Models to Models of Games

"We adhere to the classical point of view that the game under consideration fully describes the real situation — that any (pre) commitment possibilities, any repetitive aspect, any probabilities of error, or any possibility of jointly observing some random event, have already been modeled in the game tree." (pg. 1005)

E. Kohlberg and J.-F. Mertens. *On the strategic stability of equilibria*. Econometrica, 54, pgs. 1003 - 1038, 1986.

From Game Models to Models of Games

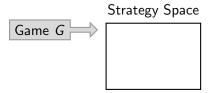
"Formally, a game is defined by its strategy sets and payoff functions." But in real life, many other parameters are relevant; there is a lot more going on. Situations that substantively are vastly different may nevertheless correspond to precisely the same strategic game. For example, in a parliamentary democracy with three parties, the winning coalitions are the same whether the parties each hold a third of the seats in parliament, or, say, 49 percent, 39 percent, and 12 percent, respectively. But the political situations are quite different. The difference lies in the attitudes of the players, in their expectations about each other, in custom, and in history, though the rules of the game do not distinguish between the two situations. (pg. 72, our emphasis)

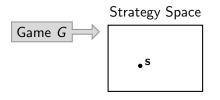
R. Aumann, Robert and J. Dreze. *Rational expectations in games*. American Economic Review, 98(1): 72 86, 2008.

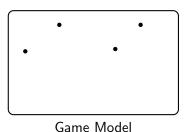
A. Brandenburger. *The Power of Paradox*. International Journal of Game Theory, 35, pgs. 465 - 492, 2007.

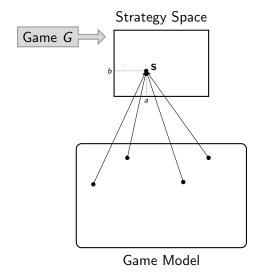
EP and O. Roy. *Epistemic Game Theory*. Stanford Encyclopedia of Philosophy, forthcoming, 2012.

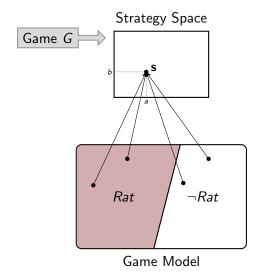
Game G

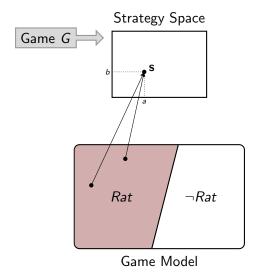




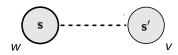








Models of Hard and Soft Information



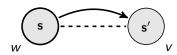
Epistemic Model: $\mathcal{M} = \langle W, \{\sim_i\}_{i \in \mathcal{A}}, V \rangle$

• $w \sim_i v$ means i cannot rule out v according to her information.

Language: $\varphi := p \mid \neg \varphi \mid \varphi \wedge \psi \mid K_i \varphi$

Truth:

- $ightharpoonup \mathcal{M}, w \models p \text{ iff } w \in V(p) \ (p \text{ an atomic proposition})$
- Boolean connectives as usual
- $ightharpoonup \mathcal{M}, w \models K_i \varphi$ iff for all $v \in W$, if $w \sim_i v$ then $\mathcal{M}, v \models \varphi$



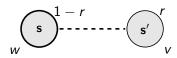
Epistemic-Plausibility Model: $\mathcal{M} = \langle W, \{\sim_i\}_{i \in \mathcal{A}}, \{\leq_i\}_{i \in \mathcal{A}}, V \rangle$

 \triangleright $w \leq_i v$ means v is at least as plausibility as w for agent i.

Language:
$$\varphi := p \mid \neg \varphi \mid \varphi \wedge \psi \mid K_i \varphi \mid B^{\varphi} \psi \mid [\preceq_i] \varphi$$

Truth:

- $\blacktriangleright \mathcal{M}, w \models B_i^{\varphi} \psi$ iff for all $v \in Min_{\preceq_i}(\llbracket \varphi \rrbracket_{\mathcal{M}} \cap [w]_i), \mathcal{M}, v \models \psi$
- $\blacktriangleright \mathcal{M}, w \models [\preceq_i] \varphi$ iff for all $v \in W$, if $v \preceq_i w$ then $\mathcal{M}, v \models \varphi$



Epistemic-Plausibility Model: $\mathcal{M} = \langle W, \{\sim_i\}_{i \in \mathcal{A}}, \{\pi_i\}_{i \in \mathcal{A}}, V \rangle$

 $ightharpoonup \pi_i: W o [0,1]$ is a probability measure

Language: $\varphi := p \mid \neg \varphi \mid \varphi \wedge \psi \mid K_i \varphi \mid B^p \psi$

Truth:

- $\blacktriangleright \ \mathcal{M}, w \models B^p \varphi \ \text{iff} \ \pi_i(\llbracket \varphi \rrbracket_{\mathcal{M}} \mid [w]_i) = \frac{\pi_i(\llbracket \varphi \rrbracket_{\mathcal{M}} \cap [w]_i)}{\pi_i(\llbracket w \rrbracket_i)} \geq p \ \text{, } \mathcal{M}, v \models \psi$
- $ightharpoonup \mathcal{M}, w \models K_i \varphi$ iff for all $v \in W$, if $w \sim_i v$ then $\mathcal{M}, v \models \varphi$

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From Substantive to Procedural Rationality

"Discussions of substantive rationality take place in an essentially *static* framework. Thus, equilibrium is discussed without explicit reference to any dynamic process by means of which the equilibrium is achieved. Similarly, prior beliefs are taken as given, without reference to how a rational agent acquires these beliefs. Indeed, all questions of the procedure by means of which rational behavior is achieved are swept aside by a methodology that treats this procedure as completed and reifies the supposed limiting entities by categorizing them axiomatically." (pg. 180)

K. Binmore. *Modeling Rational Players: Part I.* Economics and Philosophy, 3, pgs. 179 - 214, 1987.

From Substantive to Procedural Rationality

What does it mean to choose "rationally"?

"A glance at any dictionary will confirm that economists, firmly entrenched in the static viewpoint described above, have hijacked this word and used it to mean something for which the word *consistent* would be more appropriate." (pg. 181)

K. Binmore. *Modeling Rational Players: Part I.* Economics and Philosophy, 3, pgs. 179 - 214, 1987.

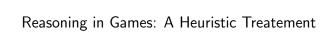
Models of Strategic Reasoning

- ▶ Brian Skyrms' models of "dynamic deliberation"
- ► Ken Binmore's analysis using Turing machines to "calculate" the rational choice
- ▶ Robin Cubitt and Robert Sugden's "common modes of reasoning"
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Models of Strategic Reasoning

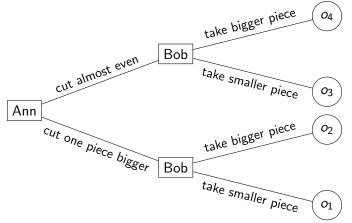
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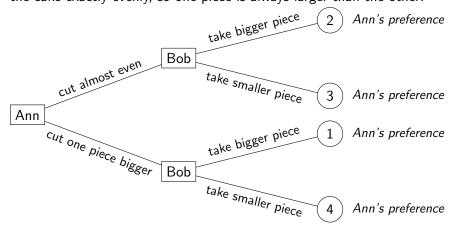
Different frameworks, common thought: the "rational solutions" of a game are the result of individual deliberation about the "rational" action to choose.

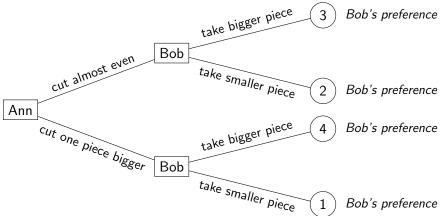


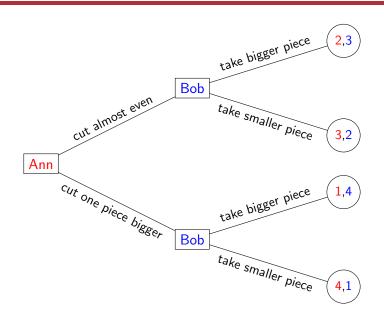
Background: Setting the Stage

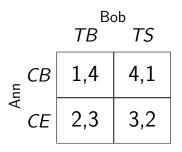
(Subjective) Probability ("betting interpretation"), Von Neumann-Morgenstern Utilities, Expected Utility, Extensive/Strategic Games, Nash Equilibrium



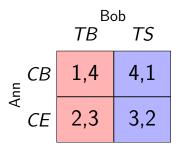




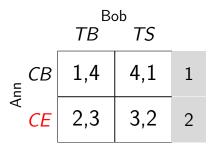




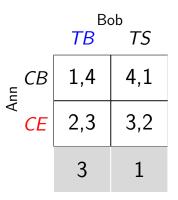
What should Ann do?



What should Ann do? Bob best choice in Ann's worst choice



What should Ann do? maximize over each row and choose the maximum value



What should Bob do? minimize over each column and choose the maximum value

Theorem (Von Neumann). For every two-player zero- sum game with finite strategy sets S_1 and S_2 , there is a number v, called the **value** of the game such that:

- 1. $v = \max_{p \in \Delta(S_1)} \min_{q \in \Delta(S_2)} U_1(p, q) = \min_{q \in \Delta(S_2)} \max_{p \in \Delta(S_1)} U_1(p, q)$
- 2. The set of mixed Nash equilibria is nonempty. A mixed strategy profile (p, q) is a Nash equilibrium if and only if

$$p \in \operatorname{argmax}_{p \in \Delta(S_1)} \min_{q \in \Delta(S_2)} U_1(p, q)$$

 $q \in \operatorname{argmax}_{q \in \Delta(S_2)} \min_{p \in \Delta(S_1)} U_1(p, q)$

3. For all mixed Nash equilibria (p,q), $U_1(p,q) = v$

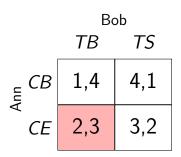
Why play such an equilibrium?

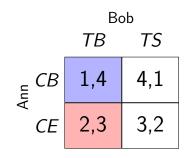
"Let us now imagine that there exists a complete theory of the zero-sum two-person game which tells a player what to do, and which is absolutely convincing. If the players knew such a theory then each player would have to assume that his strategy has been "found out" by his opponent. The opponent knows the theory, and he knows that the player would be unwise not to follow it... a satisfactory theory can exist only if we are able to harmonize the two extremes...strategies of player 1 'found out' or of player 2 'found out.' " (pg. 148)

J. von Neumann and O. Morgenstern. *Theory of Games and Economic Behavior*. Princeton University Press, 1944.

"Von Neumann and Morgenstern are assuming that the *payoff matrix* is common knowledge to the players, but presumably the players' subjective probabilities might be private. Then each player might quite reasonably act to maximize subjective expected utility, believing that he will *not* be found out, with the result *not* being a Nash equilibrium."

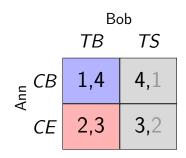
(Skyrms, pg. 14)





► Suppose that Ann believes Bob will play *TB* with probability 1/4, for whatever reason. Then,

$$1 \times 0.25 + 4 \times 0.75 = 3.25 \ge 2 \times 0.25 + 3 \times 0.75 = 2.75$$



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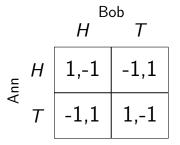
▶ But, *TB* is maximizes expected utility no matter what belief Bob may have:

$$p + 3 = 4 \times p + 3 \times (1 - p) \ge 1 \times p + 2 \times (1 - p) = 2 - p$$

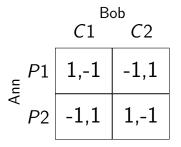
"The rules of a game and its numerical data are seldom sufficient for logical deduction alone to single out a unique choice of strategy for each player. 'To do so one requires either richer information (such as institutional detail or perhaps historical precedent for a certain type of behavior) or bolder assumptions about how players choose strategies. Putting further restrictions on strategic choice is a complex and treacherous task. But one's intuition frequently points to patterns of behavior that cannot be isolated on the grounds of consistency alone." (pg. 1035)

D. G. Pearce. *Rationalizable Strategic Behavior*. Econometrica, 52, 4, pgs. 1029 - 1050, 1984.

What is a rational choice for Ann (Bob)?



What is a rational choice for Ann (Bob)? Flip a coin!



What is a rational choice for Ann (Bob)?

What is a rational choice for Ann (Bob)? Play a different game!

Prisoner's Dilemma

Two people commit a crime.

Prisoner's Dilemma

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Two options: Confess (C), Don't Confess (D)

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Possible outcomes:

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Possible outcomes: We both confess (C, C),

Two options: Confess (C), Don't Confess (D)

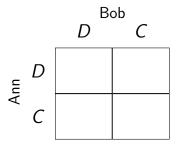
Possible outcomes: We both confess (C, C), I confess but my partner doesn't (C, D),

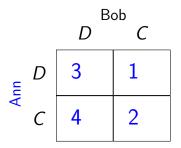
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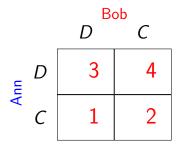
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Possible outcomes: We both confess (C, C), I confess but my partner doesn't (C, D), My partner confesses but I don't (D, C), neither of us confess (D, D).

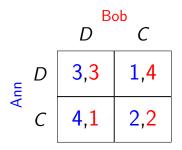




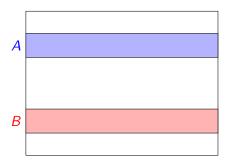
Ann's preferences



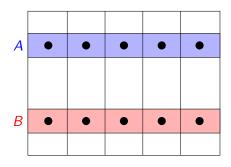
Bob's preferences



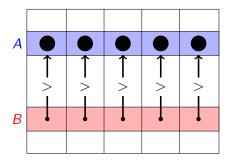
Dominance Reasoning

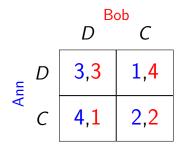


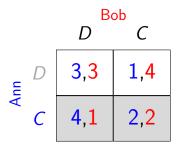
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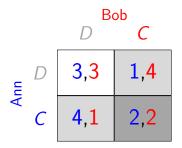
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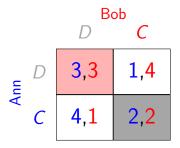




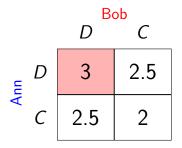
What should Ann (Bob) do? Dominance reasoning



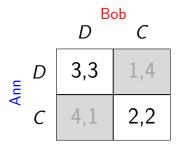
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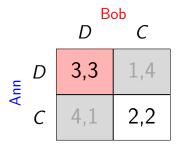
What should Ann (Bob) do? Dominance reasoning is not Pareto!



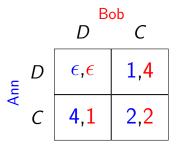
What should Ann (Bob) do? Think as a group!



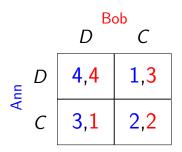
What should Ann (Bob) do? Play against your mirror image!

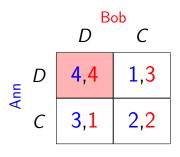


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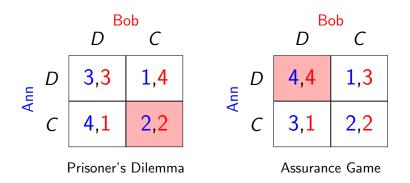


What should Ann (Bob) do? Change the game (eg., Symbolic Utilities)





Assurance Game



"Yet the symbolic value of an act is not determined solely by that act.

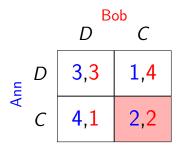
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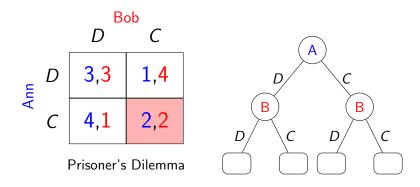
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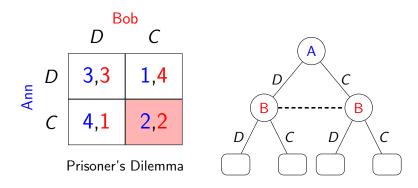
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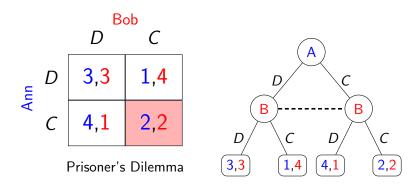
R. Nozick. The Nature of Rationality. Princeton University Press, 1993.

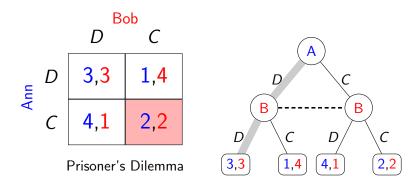


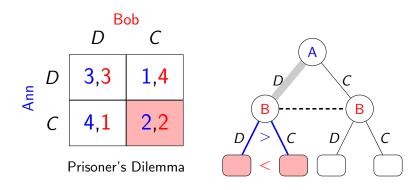
Prisoner's Dilemma

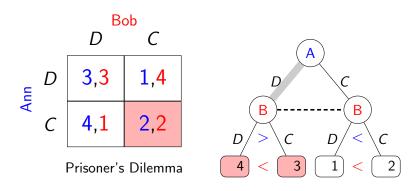


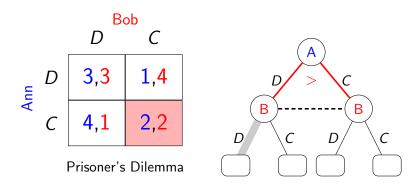


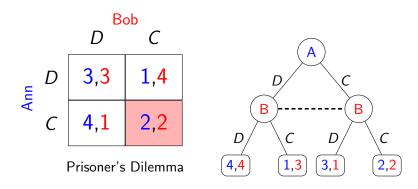












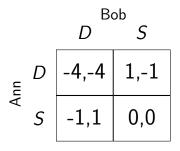
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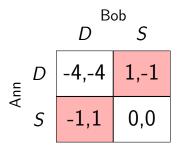
"Game theorists think it just plain wrong to claim that the Prisoners' Dilemma embodies the essence of the problem of human cooperation. On the contrary, it represents a situation in which the dice are as loaded against the emergence of cooperation as they could possibly be. If the great game of life played by the human species were the Prisoner's Dilemma, we wouldn't have evolved as social animals! No paradox of rationality exists. Rational players don't cooperate in the Prisoners' Dilemma, because the conditions necessary for rational cooperation are absent in this game." (pg. 63)

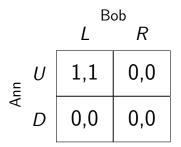
K. Binmore. Natural Justice. Oxford University Press, 2005.

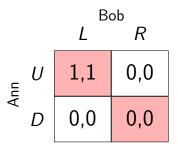
Equilibrium are not interchangeable

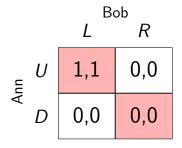


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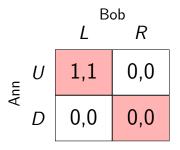




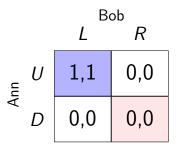




Isn't (U, L) more "reasonable" than (D, R)?



Completely mixed strategy: a mixed strategy in which every strategy gets some positive probability

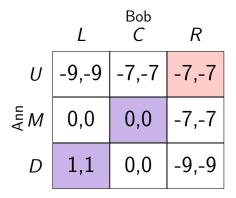


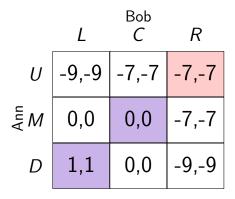
Completely mixed strategy: a mixed strategy in which every strategy gets some positive probability

 ϵ -perfect equilibrium: a completely mixed strategy profile in which any pure strategy that is not a best reply receives probability less than ϵ

Prefect equilibrium: the mixed strategy profile that is the limit as ϵ goes to 0 of ϵ -prefect equilibria.

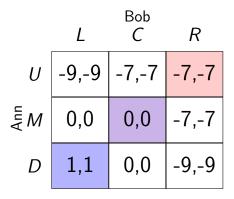
	L	Bob <i>C</i>	R
U	-9,-9	-7,-7	-7,-7
M Å	0,0	0,0	-7,-7
D	1,1	0,0	-9,-9





 ϵ -proper equilibrium: a completely mixed strategy profile such that if strategy s is a better response than s', then $\frac{p(s)}{p(s')} < \epsilon$

Proper equilibrium: the mixed strategy profile that is the limit as ϵ goes to 0 of ϵ -proper equilibria.



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Trembling Hands

"There cannot be any mistakes if the players are absolutely rational. Nevertheless, a satisfactory interpretation of equilibrium points in extensive games seems to require that the possibility of mistakes is not completely excluded. This can be achieved by a point of view which looks at complete rationality as the limiting case of incomplete rationality."

(pg. 35)

R. Selten. Reexamination of the Perfectness Concept of Equilibrium in Extensive Games. International Journal of Game Theory, 4, pgs. 25 - 55, 1975.

Tracing Procedure

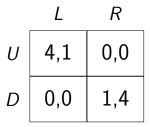
J.C. Harsanyi. *The Tracing Procedure: A Bayesian Approach to Defining a Solution for n-Person Noncooperative Games*. International Journal of Game Theory, 4, pgs. 61 - 94, 1975.

J. C. Harsanyi and R. Selten. *A general theory of equilibrium selection in games*. The MIT Press, 1988.

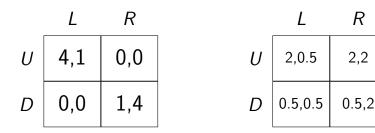
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- P. Jean-Jacques Herings. *Two simple proofs of the feasibility of the linear tracing procedure.* Economic Theory, 15, pgs. 485 490, 2000.
- S. H. Schanuel, L.K. Simon, and W. R. Zame. *The algebraic geometry of games and the tracing procedure.* in *Game equilibrium models II: methods, morals and markets*, pgs. 9 43, Springer, 1991.

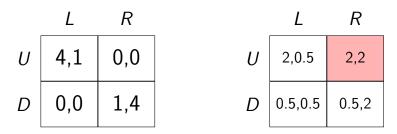
	L	R	
U	4,1	0,0	
D	0,0	1,4	



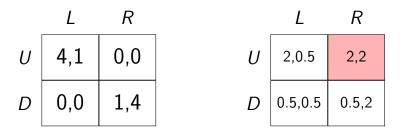
▶ Suppose there is a common prior that Ann will choose *U* with probability 0.5 and Bob will choose *L* with probability 0.5



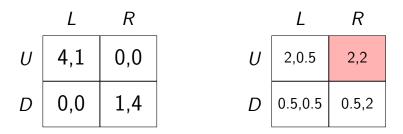
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- ▶ Consider the modified game where the utilities are the *expected* utilities of the first game (G^1)



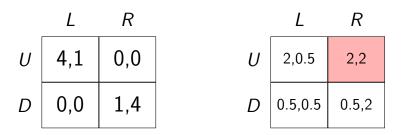
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- ► This game as a unique Nash equilibrium



▶ For each $t \in [0,1]$, the game G^t is defined so that the payoffs of $u_i^t(x,y) = x \cdot u_i^0(x,y) + (1-x) \cdot u_i^1(x,y)$



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- A graph of the equilibrium points as t varies from 0 to 1 will show a connected path from equilibria in G^0 to equilibria in G^1
- ► This process almost always leads to a unique equilibrium in *G*¹ (modifying the payoffs with a a logarithmic term guarantees uniqueness)

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At t=0 each contemplates jumping to the conclusion that the act the with maximum expected utility according to the common prior is the correct one.

At later times, the hypothesis that the other players will make their best response gets stronger and stronger, until at t=1 only an equilibrium point of the original game remains.

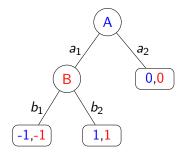
Two general issues

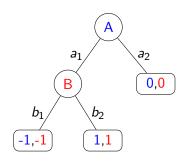
- ▶ The relation between sequential and normal form games/decisions
- ▶ What are the players deliberating/reasoning about?

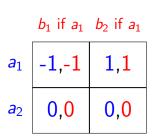


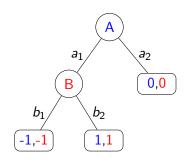
Normal form vs. Extensive Form

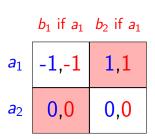
Explicitly modeling deliberation transforms a *single* choice into a situation of *sequential* choice.

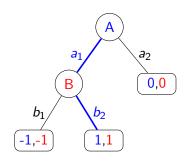


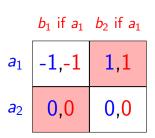


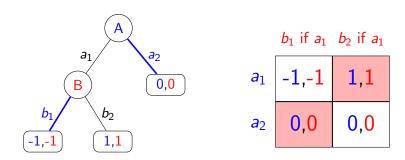












(Cf. the various notions of sequential equilibrium)

T. Seidenfeld. When normal and extensive form decisions differ. in Logic, Methodology and Philosophy of Science IX, Elsevier, 1994.

Their preferences?

Their preferences? The model?

Their preferences? The model? The other players?

Their preferences? The model? The other players? What to do?



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L. J. Savage. *Difficulties in the theory of personal probability*. Philosophy of Science, 34(4), pgs. 305 - 310, 1967.

I. Douven. Decision theory and the rationality of further deliberation. Economics and Philosophy, 18 , pgs. 303 - 328 , 2002 .

Deliberation in Decision Theory

"deliberation crowds out prediction"

F. Schick. *Self-Knowledge, Uncertainty and Choice.* The British Journal for the Philosophy of Science, 30:3, pgs. 235 - 252, 1979.

I. Levi. *Feasibility*. in *Knowledge*, *belief and strategic interaction*, C. Bicchieri and M. L. D. Chiara (eds.), pgs. 1 - 20, 1992.

W. Rabinowicz. Does Practical deliberation Crowd Out Self-Prediction?. Erkenntnis, 57, 91-122, 2002.

▶ Conclusion

Meno's Paradox

- 1. If you know what youre looking for, inquiry is unnecessary.
- 2. If you do not know what youre looking for, inquiry is impossible.

Therefore, inquiry is either unnecessary or impossible.

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Levi's Argument

- If you have access to self-knowledge and logical omniscience to apply the principles of rational choice to determine which options are admissible, then the principles of rational choice are vacuous for the purposes of deciding what to do.
- If you do not have access to self-knowledge and logical omniscience in this sense, then the principles of rational choice are inapplicable for the purposes of deciding what do.

Therefore, the principles of rational choice are either unnecessary or impossible.

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If all the previous conditions are satisfied, then no inadmissible option is feasible from the deliberating agent's point of view when deciding what to do: C(A) = A.

"Though this result is not contradictory, it implies the vacuousness of principles of rational choice for the purpose of deciding what to do...If they are useless for this purpose, then by the argument of the previous section, they are useless for passing judgement on the rationality of choice as well." (L, pg. 10)

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(Earlier argument: "If X is merely giving advice, it is pointless to advise Sam to do something X is sure Sam will not do...The point I mean to belabor is that passing judgement on the rationality of Sam's choices has little merit unless it gives advice to how one should choose in predicaments similar to Sam's in relevant aspects")

Weak Thesis: In a situation of choice, the DM does not assign extreme probabilities to options among which his choice is being made.

Strong Thesis: In a situation of choice, the DM does not assign any probabilities to options among which his choice is being made.

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"...the probability assignment to A may still be available to the subject in his purely doxastic capacity but not in his capacity of an agent or practical deliberator. The agent *qua* agent must abstain from assessing the probability of his options." (Rabinowicz, pg. 3)

"(...) probabilities of acts play no role in decision making. (...) The decision maker chooses the act he likes most be its probability as it may. But if this is so, there is no sense in imputing probabilities for acts to the decision maker." (Spohn (1977), pg. 115)

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- ▶ Deliberation as a *feedback* process: change in inclinations causes a change in probabilities assigned to various options, which in turn may change my inclinations towards particular options....

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- ▶ Logical Omniscience/Self-Knowledge: "decision makers do not know their preferences at the time of deliberation" (Schick): "If decision makers never have the capacities to apply the principles of rational choice and cannot have their capacities improved by new technology and therapy, the principles are inapplicable. Inapplicability is no better a fate than vacuity."
- ▶ Drop smugness: "the agent need not assume he will choose rationally...the agent should be in a state of suspense as to which of the feasible options will be chosen" (Levi)
- ▶ Implications for game theory (*common knowledge of rationality* implies, in particular, that agents satisfy *Smugness*).



Weak Thesis: In a situation of choice, the DM does not assign extreme probabilities to options among which his choice is being made.

Strong Thesis: In a situation of choice, the DM does not assign any probabilities to options among which his choice is being made.

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Identification of credences with betting rates: P(A) = C/S

$$EU(\mathrm{Buy}\ b_{C,S}^A)=P(A)\cdot (S-C)+P(\overline{A})(-C)$$

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Suppose that A and B are alternative actions available to the agent.

EU(A) and EU(B) are their expected utilities for the agent disregarding any bets that he might place on the actions themselves.

The "gain" G for an agent who accepts and wins a bet $b_{C,S}^A$ is the *net gain* S-C.

If he takes a bet on A with a net gain G, his expected utility of A will instead be EU(A)+G. The reason is obvious: If that bet is taken, then, if A is performed, the agent will receive G in addition to EU(A).

"The agents readiness to accept a bet on an act does not depend on the betting odds but only on his gain. If the gain is high enough to put this act on the top of his preference order of acts, he will accept it, and if not, not. The stake of the agent is of no relevance whatsoever." (Spohn, 1977, p. 115)

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Take the bet "I will do action A" provided EU(A) + G > EU(B) and if not, do not take the bet. This has nothing to do with the ratio C/S.

Let C=10 and S=15. Then, G=15-10=5, which rationalizes taking the bet on A.

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The agent is certain that if he takes the bet on doing the action, then he will do that action.

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If no bet on A is offered, then the agent does not think it is probable that he will perform A, so P(A) is relatively low.

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Thus, the probability of an action depends on whether the bet is offered or not.

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forgetfulness

We must choose between the following 4 complex options:

- 1. take the bet on A & do A
- 2. take the bet on A & do B
- 3. abstain from the bet on A & do A
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Claim 1: If an agent is certain that he won't perform an option, then this option is not *feasible*

Claim 2: If the agent assigns probabilities to options, then, on pain of incoherence, his probabilities for inadmissible (= irrational) options, as revealed by his betting dispositions, must be zero.

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Suppose that the agent is offered a fair bet b on A, with a positive stake S and a price C. Since b is fair, C/S = x. Since $1 \ge x \ge 0$ and S > 0, it follows that $S \ge C \ge 0$.

Thus, $G = S - C \ge 0$.

Expected utilities of the complex actions:

- ► EU(b & A) = EU(A) + G
- \triangleright $EU(\neg b \& A) = EU(A)$
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This holds even if the agent's net gain is 0 (i.e., G = S - C = 0).

But then it follows that the agent should be willing to accept the bet on A even if S=C. Thus, the (fair) betting rate x for A must equal 1 (P(A)=1), Which implies, on pain of incoherence, that P(B)=1-P(A)=0. The inadmissible option has probability zero.

Do we have to conclude that probabilities for ones current options must lack any connection at all to ones potential betting behavior?

Rabinowicz: Suppose that the agent is offered an opportunity to make a *betting commitment* with respect to A at stake S and price C. The agent makes a commitment (to buy or sell) not knowing whether he will be required to sell or to buy the bet.

A betting commitment is *fair* if the agent is willing to accept the commitment even if he is *radically uncertain* about what will be required of him.

Game Plan

Today: Towards a model of deliberation in games, equilibrium refinement program, general comments about reasoning and deliberation in game and decision theory

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Tomorrow: Skyrms' dynamic model of Bayesian deliberators.