

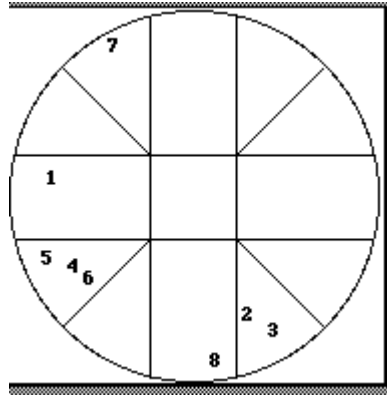
re C73A

If we isolate the range to the śaka 500s we gain some purchase from the fact that Jupiter has to be just ahead of the sun with the inner planets also in that position and that Rahu must be two houses ahead of Jupiter.

With Jupiter rotating forwards through the signs on a cycle of 12 years and Rahu rotating backwards on a cycle of 18 years, the condition will recur roughly every six years, but the other constraint regarding where the inner planets are placed will discount the majority of these occasions.

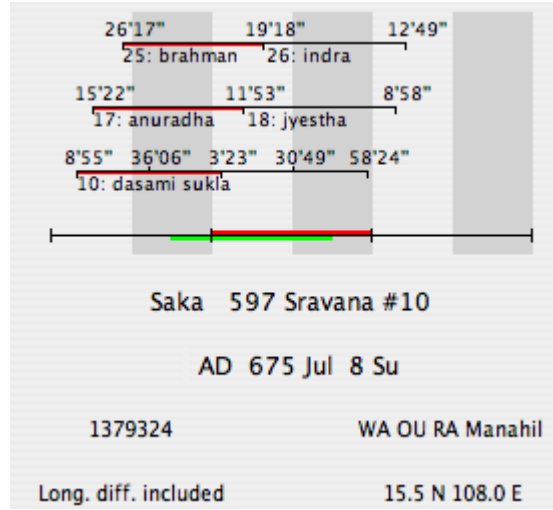
The time of the month falls when the joint longitudes of the sun and moon amount to 340° or so and place the yoga in 26: *indra*.

A check from year to year indicates that these conditions are satisfied only once: in śaka 597 on śravana 10 waxing (Sunday, 8 July 675).



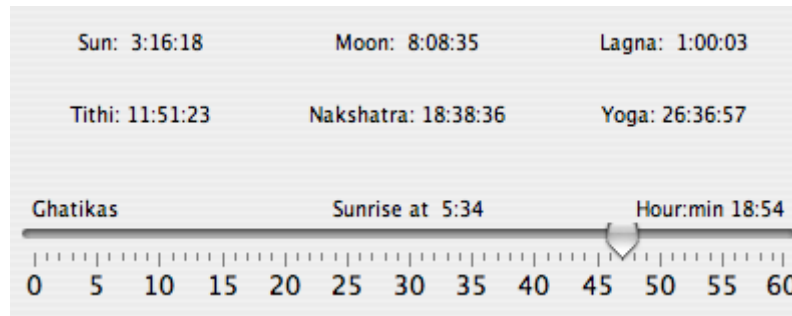
A check on this date comes from the fact that to be in line with Champa and Cambodian reckoning, as evidenced by six of the seven other records, Rahu should at the time be in Libra, and the standard calculation places it exactly at the end of that sign, at 180° (end, since it moves backwards).

			text:	<i>SurS</i>
K.926	546 ś.10 jyeṣṭha	4 May 624	Cancer	3s00
K.260	843 ś.10 pauṣa	12 December 921	Cancer	3s01
K.235	974 [k.2 phālguna]	8 February 1053	Gemini	2s13
K.567	1217 ś.12 vaiśākha	28 April 1295	Gemini	2s06
C.73A	597 ś.10 śrava na	8 July 675	Libra	6s00
C. 74B	653 ś. 5 vaiśākha	16 Apr 731	Libra	6s01
C.149C	830 ś.5 [āṣāḍha]	6 June 908	<i>Capricorn</i>	<i>11s23</i>
C.113	838 ś. caitra	27 March 916	[Libra]	6s22



Though the sense of *kuḍavasū* is uncertain we note that it and the *nalikās* are thirty apart: 47 against 17. It would therefore make sense if the former was elapsed time from sunrise and the latter elapsed time from sunset.

The time required in any case needs to be beyond 17 *nalikās* of day since *indra* does not come into force for another 2 *nalikās* (19gh18). Moreover, the configuration that satisfies the text requires the 1st house to be marked by Taurus (thereby locating the sun in the 3rd, etc.) and if Taurus is brought to the horizon (1s00) the time comes to 47gh as required:



As for the weekday, read as *bhārggarvadvase*, if this reading was secure for consistency one would require *śuklayoga* for [*in*] *drayoga*, reverting to 8 waxing and 6 July. The time would remain at 47gh.

* I can't find anything sensible for *bāgama-aurikā* / *bāgam-aurikā* / *bāga-maurikā*