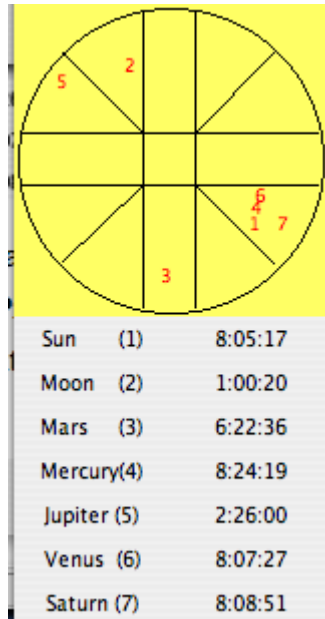


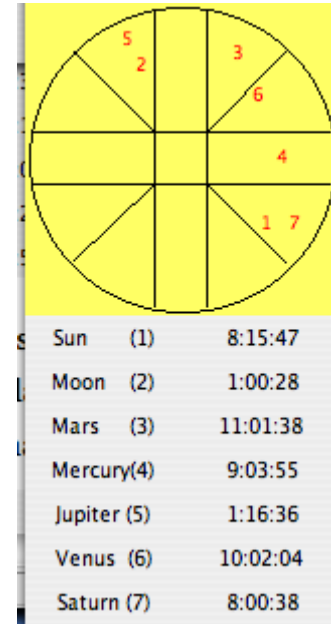
[sragdharā]

yatra śrī|śākarā|je, 'mvara|kucatan|ubhiḥ, prāpt|akāl(14)e |vṛṣasthe
 - ndr - - | - ca - |-, ~|~ bhava|gate, te | tu te mīn|aśukrī
 cāpārko | tola(15)rā|hau, mṛga|~ ~ ~ |~ nair, indr|adāḍhyai |sthāpito

820 elapsed



820 current



Suppose *vṛṣasthe candra* which seems likely. You then have sun in Sagittarius (4 o'clock) which is a given and then see where it puts everything else.

You then want Rahu in Libra (6 o'clock, not shown above), which *marginally* favours 820 current, and then something in Capricorn, 9 o'clock (= *m.rga*; unless *m.rgendra* = Leo, against the metre), which again favours 820 current.

Then with *mīnaśukrī* you have Pisces (1 o'clock) unoccupied in 820 elapsed but not occupied by Venus in 820 current. Add to which the *te tu te* does not seem to make sense in its position.

You could guess *prathama* before *bhavagate* but with no sign for it.

A lot turns upon *minaśukri*: you can't legally have Venus three signs away from the sun and I don't know of a text that makes this gross error.

I deeply dislike the idea that current year reckoning could have been used, and the text as it stands is too shaky to do other than offer that dubious implication.

How is a text with "*m.rga*-three short-*nair*" going to support Mercury in Capricorn? This one is nasty!