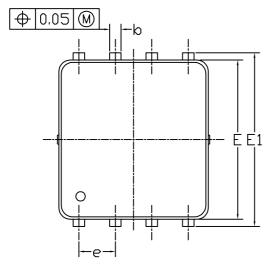
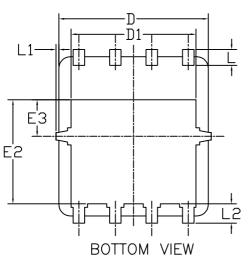
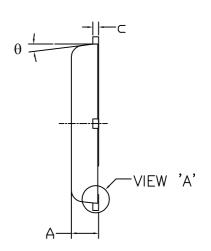


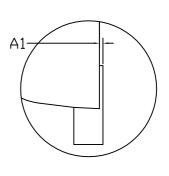
| Document No. | PO-00044 |
|--------------|----------|
| Version | F |

DFN5x6_8L_EP1_P PACKAGE OUTLINE



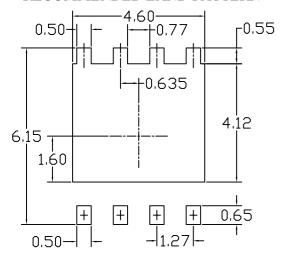






<u>VIEW 'A'</u> (SCALE 5:1)

RECOMMENDED LAND PATTERN



| SYMBOLS | DIMENSIONS IN MILLIMETERS | | | DIMENSIONS IN INCHES | | |
|---------|---------------------------|--------|-----------|----------------------|--------|--------|
| | MIN | NOM | MAX | MIN | NOM | MAX |
| A | 0.85 | 0. 95 | 1.00 | 0.033 | 0.037 | 0.039 |
| A1 | 0.00 | | 0.05 | 0.000 | | 0.002 |
| b | 0.30 | 0.40 | 0.50 | 0.012 | 0.016 | 0.020 |
| С | 0. 15 | 0. 20 | 0. 25 | 0.006 | 0.008 | 0.010 |
| D | 5. 10 | 5. 20 | 5. 30 | 0. 201 | 0. 205 | 0. 209 |
| D1 | 4. 25 | 4. 35 | 4. 45 | 0. 167 | 0. 171 | 0. 175 |
| Е | 5. 45 | 5. 55 | 5. 65 | 0. 215 | 0.219 | 0. 222 |
| E1 | 5. 95 | 6.05 | 6. 15 | 0. 234 | 0. 238 | 0. 242 |
| E2 | 3. 525 | 3.625 | 3. 725 | 0. 139 | 0. 143 | 0. 147 |
| E3 | 1. 175 | 1. 275 | 1. 375 | 0.046 | 0.050 | 0.054 |
| e | 1.27 BSC | | 0.050 BSC | | | |
| L | 0.45 | 0. 55 | 0.65 | 0.018 | 0.022 | 0.026 |
| L1 | 0 | | 0.15 | 0 | | 0.006 |
| L2 | 0.68 REF | | | 0.027 REF | | |
| θ | 0° | | 10° | 0° | | 10° |

NOTE UNIT: mm

- 1. PACKAGE BODY SIZES EXCLUDE MOLD FLASH AND GATE BURRS. MOLD FLASH AT THE NON-LEAD SIDES SHOULD BE LESS THAN 6 MILS EACH.
- 2. CONTROLLING DIMENSION IS MILLIMETER. CONVERTED INCH DIMENSIONS ARE NOT NECESSARILY EXACT.