בגדים כלילי תכלת

אבנר רמו



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We read in the Book of Numbers: ופרשו בגד-כליל תכלת מלמעלה - "and they shall spread over it a wholly blue cloth" (Num 4:6).

Similarly, we read in the Book of Exodus that "the robe of the ephod" was כליל תכלת - "wholly blue" (Ex 28:31; 39:22).

Yet in the next verse of the Book of Numbers we find: ועל שלחן הפנים יפרשו בגד תכלת - "And upon the table of showbread they shall spread <u>a blue cloth</u>" (Num 4:7; see also: Num 4:9, 11, 12).

The Greek translator wrote here: "a wholly purple cloth" which suggests that he believed that here: בגד תכלת is a word deletion error of: בגד תכלת - "a wholly blue cloth."

In the Book of Ezekiel we find:

ותעגב על-מאהביה, אל-אשור קרובים. <u>לבשי תכלת</u> פחות וסגנים בחורי חמד כלם; פרשים רכבי סוסים.

"And she lusted on her lovers, to the Assyrian warriors: Clothed blue, governors and rulers, handsome young men all of the

<u>Clothed blue</u>, governors and rulers, handsome young men all of them, horsemen riding upon horses" (Eze 23:5-6; see also: Est 8:15).

However, the comparison between these verses suggests that here לבשי תכלת is a word deletion error of: - לבשי בליל תכלת - "clothed wholly in blue."

Six verses later we find:

אל-בני אשור עגבה פחות וסגנים קרבים, לבשי מכלול, פרשים רכבי סוסים-בחורי חמד כלם. "She lusted to the Assyrians, governors and rulers, warriors, clothed most gorgeously, horsemen riding upon horses, all of them handsome young men" (Eze 23:12; see also: Eze 38:4).

However, the comparison between these verses suggest that the rare expression: לבשי מַכלוַל is a letter-insertion and a word deletion error of: - לבשי כליל תכלת - "clothed wholly in blue."

Three chapters later we find:

חרן וכנה ועדן, רכלי שבא; אשור כלמד רכלתך. המה רכליך במכללים בגלומי תכלת ורקמה,

"Haran and Canneh and Eden, the traffickers of Sheba, Asshur as your apprentice in traffic.

These are your traffickers <u>in gorgeous fabrics</u>, in wrappings of blue and embroidery" (Eze 27:23-24).

It is not clear how the English translator determined that במכללים בגלומי תכלת means: "in gorgeous fabrics, in wrappings of blue." The Greek translation of this words is different but also appears as a speculation. However, the comparison between these verses suggests that: בבגדַים כלילי תכלת is a letter-substitution and order-type error of: בבגדַים כלילי תכלת "in wholly blue clothes."