DATE: 29-07-2022 PAGE:

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Institute: 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

08-ELECTRICAL ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | IE | Sem. | | Result | 1 1 |
|--|------|---------|---------|-----------|------------|-----------|---------|---------|-----------|--------|--------|--------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | Canrene | Promotion |
| Tather 3 Name/Bob/Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21054080001 | | 023 018 | 019 043 | 034 022 | 019 022 | 043 018 | 025 042 | | 0000 | 025 | 025 | 0660 | | | |
| AJAY KUMAR | | 041 | 062-BK | 056 | 041 | 061 | 067 | | 0328 | 025 | 025 | 0662 | | | |
| TEJPAL SINGH | | 045 027 | | 037 022 | 046 023 | | | 040 044 | | | | | 7.26 | PBP | YES |
| DOB:18/04/2004-(REGULAR) | | 072 | | 059 | 069 | | | 084 | 0284 | | | 7.16 | | | |
| Subject Grades (Grade Points): | | A (8) | C (5) | A (8) | A (8) | B+(7) | C (5) | A+(9) | | 0 (10) | 0 (10) | /.10 | | | |
| 21054080002 | | 018 017 | 019 040 | 019 021 | 024 019 | 034 018 | 026 040 | | 222= | 00= | 00= | 0.600 | | | |
| ASHISH SINGH CHAUHAN | | 035 | 059-BK | 040 | 043 | 052 | 066 | | 0295 | 025 | 025 | 0603 | | | |
| KARAN SINGH CHAUHAN | | 039 026 | | 033 020 | 039 022 | | | 039 040 | | | | | 6.04 | PBP | YES |
| DOB:10/04/2002-(REGULAR) | | 065 | | 053 | 061 | | | 079 | 0258 | | | 6.32 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B+(7) | B+(7) | B (6) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.52 | | | |
| (991002) (MAX:100, MIN:025)-005/0 (991006) (MAX:100, MIN:025)-031/0 | | | | | | | | | · | | | | | | , |
| 21054080003 | | 022 018 | 012 041 | 029 022 | 013 020 | 038 018 | 028 040 | | 0004 | 00= | 00= | 064 | | | |
| DIVYANSH SINGH | | 040 | 053-BK | 051 | 033 | 056 | 068 | | 0301 | 025 | 025 | 0615 | | | |
| ANURAG SINGH | | 044 026 | | 034 021 | 040 021 | | | 038 040 | | | | | 6.64 | PBP | YES |
| DOB:17/12/2002-(REGULAR) | | 070 | | 055 | 061 | | | 078 | 0264 | | | 6.60 | | | |
| | | | | | | | | | | | | , 0.00 | 1 / | | 1 |

C (5)

A (8)

0 (10) 0 (10)

(991006) (MAX:100, MIN:025)-031/040 (ENGINEERING GRAPHICS-I)

A (8)

P (4)

A (8)

B+(7)

B (6)

Subject Grades (Grade Points):

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Institute: 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|----------------------------------|-----------|-------------|-------------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | Carrent | Promotion |
| radior s rame, 200, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21054080004 | | 014 017 | 004 039 | 013 020 | 018 021 | 025 017 | 018 040 | | 0046 | 00= | 00= | 05.45 | | | |
| GAURAV | | 031 | 043-BK | 033 | 039 | 042 | 058-BK | | 0246 | 025 | 025 | 0547 | | | |
| MADAN SINGH | | 036 025 | | 034 019 | 039 021 | | | 038 039 | | | | | 5.52 | PBP | YES |
| DOB:01/04/2005-(REGULAR) | | 061 | | 053 | 060 | | | 077 | 0251 | | | 5.28 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B (6) | B+(7) | C (5) | P (4) | A (8) | | 0 (10) | 0 (10) | 0.20 | | | |
| (991002) (MAX:100 MIN:025)-002/0 | 140 (B) (| ADDITED MAT | HEMATICS II | | | | | | | | · | | • | | • |

(991002) (MAX:100, MIN:025)-002/040 (B) (APPLIED MATHEMATICS-I) (991006) (MAX-100_MIN-025)-030/039_(ENGINEERING GRAPHICS-I)

| (991000) (MAX:100, MIN:025)-030/039 (EN | OIITEEI (IIITO O | 11.71 | | | | | | | | | | | | |
|---|------------------|---------|---------|---------|---------|---------|---------|------|--------|--------|------|------|------|-----|
| 21054080005 | 025 018 | 020 040 | 029 021 | 015 022 | 040 018 | 037 039 | | 0224 | 025 | 025 | 0625 | | | |
| KAUSHAL KASHYAP CHATRAPAL | 043 | 060-BK | 050 | 037 | 058 | 076 | | 0324 | 025 | 025 | 0635 | | | |
| | 036 026 | | 038 019 | 041 020 | | | 039 042 | 0264 | | | | 6.96 | PBP | YES |
| DOB.03/01/2002 (REGULAR) | 062 | | 057 | 061 | | | 081 | 0261 | | | 7.12 | | | |
| Subject Grades (Grade Points): | A (8) | C (5) | A (8) | B+(7) | B (6) | B (6) | A+(9) | | 0 (10) | 0 (10) | | | | |
| 21054080006 | 030 018 | 034 039 | 030 020 | 020 022 | 034 017 | 031 040 | | 0225 | 025 | 025 | 0642 | | | |
| KESHAV SINGH | 048 | 073 | 050 | 042 | 051 | 071 | | 0335 | 025 | 025 | 0643 | | | |
| HARKESH SINGH DOB:15/06/2006-(REGULAR) | 036 026 | | 037 019 | 041 019 | | | 039 041 | 00=0 | | | | 6.88 | PASS | YES |
| DOD.13/00/2000-(KEGULAK) | 062 | | 056 | 060 | | | 080 | 0258 | | | 6.96 | | | |
| Subject Grades (Grade Points): | A (8) | C (5) | A (8) | B+(7) | B (6) | C (5) | A+(9) | | 0 (10) | 0 (10) | | | | |

(991006) (MAX:100, MIN:025)-037/037 (ENGINEERING GRAPHICS-I)

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054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch: 08-ELECTRICAL ENGINEERING

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|------|------|-------------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | | | (Gair Circ | Promotion |
| Tutilet s traine, bob, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21054080008 | | 014 015 | 004 037 | 007 019 | 014 019 | 023 016 | 020 037 | | 0225 | 025 | 025 | 0510 | | | |
| KRISHNA HARIRAM TIWARI HARIRAM TIWARI | | 029 | 041-BK | 026-BK | 033 | 039 | 057-BK | | 0225 | 025 | 025 | 0518 | | | |
| DOB:15/06/2004-(REGULAR) | | 037 023 | | 032 018 | 038 019 | | | 038 038 | 00.40 | | | | 4.34 | FAIL | NO |
| DOB.13/00/2004-(REGULAR) | | 060 | | 050 | 057 | | | 076 | 0243 | | | 5.08 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | P (4) | P (4) | A (8) | | 0 (10) | 0 (10) | | | | |

(991001) (MAX:050, MIN:013)-022/016 (ENGLISH AND COMMUNICATION SKILLS-I) (991002) (MAX:100, MIN:025)-002/037 (B) (APPLIED MATHEMATICS-I) (991003) (MAX:050, MIN:013)-013/017 (APPLIED PHYSICS-I) (991004) (MAX:050, MIN:013)-013/018 (APPLIED CHEMISTRY-I) (991005) (MAX:050, MIN:013)-014/008 (COMPUTER FUNDAMENTALS) (991006) (MAX:100, MIN:025)-028/035 (ENGINEERING GRAPHICS-I)

P-(991001) (MAX:050, MIN:000)-ABS/ (B) (ENGLISH AND COMMUNICATION SKILLS-I) P-(991005) (MAX:030, MIN:000)-ABS/ (B) (COMPUTER FUNDAMENTALS) P-(991007) (MAX:050, MIN:000)-ABS/ (B) (GENERAL WORKSHOP PRACTICE-1)

| 21054080009 | 015 015 | 005 038 | 023 018 | 013 019 | 029 016 | 026 038 | | 0255 | 025 | 025 | 0540 | | | |
|--|---------|---------|---------|---------|---------|---------|---------|-------|--------|--------|------|------|------|-----|
| MOHD SAUD | 030 | 043-BK | 041 | 032 | 045 | 064 | | 0255 | 025 | 025 | 0548 | | | |
| MOHD SAJID DOB:15/05/2002-(REGULAR) | 035 023 | | 033 019 | 038 020 | | | 037 038 | 00.40 | | | | 5.94 | PBP | YES |
| DOD.13/03/2002-(REGOE/IN) | 058 | | 052 | 058 | | | 075 | 0243 | | | 5.48 | | | |
| Subject Grades (Grade Points): | B (6) | F (0) | B+(7) | B+(7) | C (5) | C (5) | A (8) | | 0 (10) | 0 (10) | | | | |
| 21054080010 | 014 016 | 012 039 | 017 019 | 016 020 | 041 017 | ABS 039 | | 0250 | 025 | 025 | 0540 | | | |
| NITIN | 030 | 051-BK | 036 | 036 | 058 | 039-BK | | 0250 | 025 | 025 | 0549 | | | |
| MADAN NEGI DOB:22/08/2001-(REGULAR) | 036 024 | | 034 020 | 039 020 | | | 037 039 | | | | | 4.16 | FAIL | NO |
| DOB.22/00/2001-(REGULAR) | 060 | | 054 | 059 | | | 076 | 0249 | | | 5.52 | | | |
| Subject Grades (Grade Points) : | B+(7) | P (4) | B+(7) | B+(7) | B (6) | F (0) | A (8) | | 0 (10) | 0 (10) | | | | |

| (991001) (MAX:050, MIN:013)-ABS/016 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
|--|
| (991002) (MAX:100, MIN:025)-ABS/038 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-ABS/020 (B) (APPLIED PHYSICS-I) |
| (991004) (MAX:050, MIN:013)-ABS/018 (B) (APPLIED CHEMISTRY-I) |
| (991005) (MAX:050, MIN:013)-ABS/007 (B) (COMPUTER FUNDAMENTALS) |
| (991006) (MAX:100, MIN:025)-ABS/037 (B) (ENGINEERING GRAPHICS-I) |

P-(991005) (MAX:030, MIN:000)-ABS/ (B) (COMPUTER FUNDAMENTALS) P-(991007) (MAX:050, MIN:000)-ABS/ (B) (GENERAL WORKSHOP PRACTICE-1)

DATE: 29-07-2022 PAGE:

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Institute: 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|-----------------------------------|--------|-------------|------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Guileile | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21054080011 | | 028 015 | 025 040 | 017 022 | 014 021 | 032 016 | 014 041 | | | 0205 | 025 | 025 | 0604 | | | |
| OMKAR SHARMA | | 043 | 065 | 039 | 035 | 048 | 055-BK | | | 0285 | 025 | 025 | 0601 | | | |
| BHAGWAN LAL SHARMA | | 041 023 | | 038 021 | 042 021 | | | 040 040 | | | | | | 6.70 | PBP | YES |
| DOB:27/09/2002-(REGULAR) | | 064 | | 059 | 063 | | | 080 | | 0266 | | | 6.56 | | | |
| Subject Grades (Grade Points): | | A (8) | C (5) | B+(7) | B+(7) | C (5) | P (4) | A+(9) | | | 0 (10) | 0 (10) | 0.50 | | | |
| (991006) (MAX:100, MIN:025)-042/0 | 38 (EN | SINEERING G | RAPHICS-I) | | | | | | | • | | | | | | • |
| 21054080012 | | 026 018 | 042 043 | 036 022 | 036 022 | 037 018 | 031 042 | | | 00=0 | 00= | 00= | 0=04 | | | |
| PRIYANSHU CHAUHAN | | 044 | 085 | 058 | 058 | 055 | 073 | | | 0373 | 025 | 025 | 0704 | | | |
| SUKHBEER SINGH | | 045 027 | | 039 021 | 043 022 | | | 041 043 | | | | | | 7.30 | PASS | YES |
| DOB:03/04/2003-(REGULAR) | | 072 | | 060 | 065 | | | 084 | | 0281 | | | 7.36 | | | |
| Subject Grades (Grade Points): | | A (8) | B (6) | A (8) | A+(9) | B (6) | C (5) | A+(9) | | | 0 (10) | 0 (10) | 7100 | | | |
| (991006) (MAX:100, MIN:025)-035/0 | 40 (EN | SINEERING G | RAPHICS-I) | | | • | | | • | • | | | | | | • |
| 21054080013 | | 017 016 | 020 039 | 007 018 | 018 018 | 025 016 | ABS 039 | | | 0000 | 00= | 00= | | | | |
| SAGAR KATTAKWAL | | 033 | 059-BK | 025-BK | 036 | 041 | 039-BK | | | 0233 | 025 | 025 | 0527 | | | |
| RAJKUMAR | Ī | 036 024 | | 032 019 | 039 019 | | | 037 038 | | | • | | | 3.96 | FAIL | NO |
| DOB:11/09/2002-(REGULAR) | - | 060 | | 051 | 058 | | | 075 | | 0244 | | | 5.28 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B (6) | B+(7) | C (5) | F (0) | A (8) | | | 0 (10) | 0 (10) | J.20 | | | |

| I | (991001) (MAX:050, MIN:013)-ABS/016 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
|---|--|
| I | (991002) (MAX:100, MIN:025)-ABS/036 (B) (APPLIED MATHEMATICS-I) |
| I | (991003) (MAX:050, MIN:013)-ABS/018 (B) (APPLIED PHYSICS-I) |
| I | (991004) (MAX:050, MIN:013)-ABS/018 (B) (APPLIED CHEMISTRY-I) |
| I | (991005) (MAX:050, MIN:013)-ABS/007 (B) (COMPUTER FUNDAMENTALS) |
| I | (991006) (MAX:100, MIN:025)-ABS/035 (B) (ENGINEERING GRAPHICS-I) |
| | |

P-(991005) (MAX:030, MIN:000)-ABS/ (B) (COMPUTER FUNDAMENTALS) P-(991007) (MAX:050, MIN:000)-ABS/ (B) (GENERAL WORKSHOP PRACTICE-1)

DATE: 29-07-2022 PAGE:

5.60

5.60

0 (10) 0 (10)

PBP

YES

5

054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

08-ELECTRICAL ENGINEERING Branch:

Institute:

| 21411011 . 00 222011110112 | | | | | | | | | | | | | | | | |
|-----------------------------------|----------|-------------|-------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|------|-----------|-----------|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | | | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21054080014 | | 029 018 | 056 044 | 036 022 | 019 022 | 044 018 | 045 042 | | | 0205 | 005 | 025 | 0520 | | | |
| SAHIL ANSARI LATE RAIS AHMAD | | 047 | 100 | 058 | 041 | 062 | 087 | | | 0395 | 025 | 025 | 0738 | | | |
| DOB:02/04/2005-(REGULAR) | | 046 028 | | 045 021 | 046 022 | | | 042 043 | | | | | | 7.74 | PASS | YES |
| DOD.02/04/2003-(REGULAR) | | 074 | | 066 | 068 | | | 085 | | 0293 | | | 7.92 | | | |
| Subject Grades (Grade Points): | | A+(9) | B+(7) | A+(9) | A (8) | B+(7) | B (6) | A+(9) | | | 0 (10) | 0 (10) | ,,,,_ | | | |
| 21054080015 | | 005 016 | 004 040 | 013 019 | 016 020 | 033 016 | 013 039 | | | 0004 | 025 | 025 | 0500 | | | |
| SHAHBAJ ALI ALI HASAN | | 021-BK | 044-BK | 032 | 036 | 049 | 052-BK | | | 0234 | 025 | 025 | 0530 | | | |
| DOB:10/01/1994-(REGULAR) | | 036 023 | | 032 020 | 040 019 | | | 037 039 | | 0046 | | | | 4.92 | PBP | YES |
| DOD.10/01/1994-(REGULAR) | | 059 | | 052 | 059 | | | 076 | | 0246 | | | 5.16 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | C (5) | P (4) | A (8) | | | 0 (10) | 0 (10) | 0.20 | | | |
| (991002) (MAX:100, MIN:025)-002/0 | 38 (B) (| APPLIED MAT | HEMATICS-I) | | | | | | ' | • | | | | | | • |
| (991006) (MAX:100, MIN:025)-008/0 | 35 (B) (| ENGINEERING | GRAPHICS-I) | | | | | | | | | | | | | |
| 21054080016 | | 020 016 | 025 039 | 019 020 | 018 020 | 029 016 | 011 038 | | | 0054 | 025 | 025 | 0550 | | | |
| SIDDHANT RATHOR | | 036 | 064 | 039 | 038 | 045 | 049-BK | | | 0271 | 025 | 025 | 0573 | | | |
| DESHRAJ RATHOR | | 0051000 | | 0061004 | 0.401020 | | | 0001000 | | | | | | 5.60 | PRP | VEC |

F(0)

038|038

076

A (8)

0252

(991002) (MAX:100, MIN:025)-007/039 (B) (APPLIED MATHEMATICS-I)

DOB:14/08/2003-(REGULAR)

Subject Grades (Grade Points):

037|022

059

B+(7)

C(5)

036|021

057

B+(7)

040|020

060

B+(7)

C (5)

(991006) (MAX:100, MIN:025)-038/035 (ENGINEERING GRAPHICS-I)

DATE: 29-07-2022 PAGE:

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Institute: 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

08-ELECTRICAL ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|---------------------------------------|-----------|-------------|--------------|-----------|------------|----------|---------|---------|---------------|----------------|-----------|--------------|---------|------------|-------------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | l——— | 1st Year | (Gui i Ciic | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21054080017 | | 018 018 | 030 042 | 029 022 | 015 022 | 035 018 | 017 043 | | | 0200 | 005 | 005 | 0605 | | | |
| SOHAN YOGENDRA SINGH | | 036 | 072 | 051 | 037 | 053 | 060-BK | | | 0309 | 025 | 025 | 0637 | | | |
| DOB:10/07/2003-(REGULAR) | | 038 027 | | 038 021 | 046 023 | | | 041 044 | | | | | | 7.12 | PBP | YES |
| DOD.10/07/2003-(REGOLAR) | | 065 | | 059 | 069 | | | 085 | | 0278 | | | 6.96 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | A (8) | A (8) | B (6) | C (5) | A+(9) | | | 0 (10) | 0 (10) | 0.70 | | | |
| 21054080018 | | | | | | | | | | | | | | | | |
| SOURABH | | | | | | | | | | | 025 | 025 | | | | |
| KESHAV CHAND DOB:26/12/2003-(REGULAR) | • | 038 023 | | 034 021 | 038 021 | | | 039 039 | | 2070 | | | | | UFM | NO |
| DOB.20/12/2003-(REGULAR) | | 061 | | 055 | 059 | | | 078 | | 0253 | | | | | | |
| Subject Grades (Grade Points): | | | | | | | | | | | | | | | | |
| 21054080019 | | 015 016 | 025 040 | 013 018 | 013 021 | 023 016 | 019 039 | | | 0050 | 005 | 005 | 0==0 | | | |
| SOURABH SINGH | | 031 | 065 | 031 | 034 | 039 | 058-BK | | | 0258 | 025 | 025 | 0558 | | | |
| LAXMAN SINGH | | 037 023 | | 033 021 | 039 020 | | | 038 039 | | | | | | 5.48 | PBP | YES |
| DOB:10/03/2003-(REGULAR) | | 060 | | 054 | 059 | | | 077 | | 0250 | | | 6.00 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | B (6) | B+(7) | P (4) | P (4) | A (8) | | | 0 (10) | 0 (10) | 0.00 | | | |
| (004002) (MAY:400 MIN:025) 002/0 | 020 (D) (| ADDLIED MAT | LIEMATICC IV | | | | | | 004004) (844) | V-050 MINI-000 | ADC/ /D\/ | ENIOLICII AN | D COMMU | LICATION C | KILL C IV | · |

(991002) (MAX:100, MIN:025)-002/039 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-030/038 (ENGINEERING GRAPHICS-I)

P-(991001) (MAX:050, MIN:000)-ABS/ (B) (ENGLISH AND COMMUNICATION SKILLS-I)

DATE: 29-07-2022 PAGE:

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054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch : 08-ELECTRICAL ENGINEERING

Institute:

| Roll No./Student Name | | 11/1 | larks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | | Result | |
|--------------------------|------|------|-----------|------------|----------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | | | Total | | (Current | Promotion |
| | P/PS | | | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentag | Subject Grade Point | Subject Grade | Description | Used Formulas : SGPA= $\Sigma(C.P. \times G.P.)/\Sigma(C.P.$ |
|----------------------|------------------------|---------------|---------------|---|
| > 90 to 100 | 10 | 0 | Outstanding | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_1)$ |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year XCGPA 1X .50 |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1st year X .50 |
| = 33 to 40 | 4 | Р | Pass | Y=Total of credits in 2 nd year X 1.0 |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 |

PREPARED BY.....

CHECKED BY.....