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0 (10) 0 (10)

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Institute: 013-GOVERNMENT POLYTECHNIC, SHAKTIFARM

| Branch: 01-CHEMICAL ENGINEERING | CHEMICAL ENGINEERING |
|---------------------------------|----------------------|
|---------------------------------|----------------------|

Subject Grades (Grade Points):

B (6)

B+(7)

A (8)

A (8)

A+(9)

| Dianei . Of Childrin                          | 21 1 GII 1 | LLIMI        |             |           |            |           |         |         |   |           |        |        |       |          |           |           |
|---|------------|--------------|-------------|-----------|------------|-----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|-----------|
| Roll No./Student Name                         |            |              |             | Marks (Th | eory & Ses | ssional ) |         |         |   | Total     | GP     | IE     | Sem.  |          | Result    |           |
| Father's Name/Dob/Status                      | T/TS       | 992001       | 992002      | 992003    | 992004     | 992005    | 992006  |         |   | Theory    |        |        | Total | 1st Year | (Current  | Promotion |
| 1 461101 5 1141110, 2 6 5, 6 64040            | P/PS       | 992001       |             | 992003    | 992004     |           |         | 992007  |   | Practical | 992051 | 992052 | SGPA  | CGPA     | Year/Sem) |           |
| 21013010001                                   |            | 025 013      | 032 035     | 014 020   | 014 019    | 024 015   | 025 037 |         |   | 0050      | 025    | 025    | 0555  |          |           |           |
| ABHISHEK PANDEY                               | ľ          | 038          | 067         | 034       | 033        | 039       | 062     |         |   | 0273      | 025    | 025    | 0557  |          |           |           |
| KAMLAKANT PANDEY DOB:25/07/2001-(REGULAR)     |            | 030 025      |             | 035 018   | 036 022    |           |         | 031 037 |   |           |        |        |       | 6.12     | PBP       | YES       |
| DOB.23/07/2001-(REGULAR)                      | ľ          | 055          |             | 053       | 058        |           |         | 068     |   | 0234      |        |        | 5.96  |          |           |           |
| Subject Grades (Grade Points):                |            | B+( 7)       | C ( 5)      | B ( 6)    | B+( 7)     | P (4)     | C ( 5)  | B+(7)   |   |           | 0 (10) | 0 (10) | 0.70  |          |           |           |
| (991003) (MAX:050, MIN:013)-015/0             | 015 (AP    | PLIED PHYSIC | :S-I)       |           |            |           |         |         |   | •         | ,      |        | -     |          |           |           |
| (991004) (MAX:050, MIN:013)-007/0             | ٠,,        |              |             |           |            |           |         |         |   |           |        |        |       |          |           |           |
| (991006) (MAX:100, MIN:025)-030/0             | 035 (EN    | GINEERING G  | RAPHICS-I)  |           |            |           |         |         |   |           |        |        |       |          |           |           |
| 21013010002                                   |            | 032 014      | 009 038     | 018 023   | 017 019    | 044 017   | 015 040 |         |   | 0206      | 025    | 025    | 0500  |          |           |           |
| DEEPIKA SEN<br>DIPEN SEN                      |            | 046          | 047-BK      | 041       | 036        | 061       | 055-BK  |         |   | 0286      | 025    | 025    | 0598  |          |           |           |
| DOB:05/05/2005-(REGULAR)                      |            | 038 026      |             | 038 022   | 037 023    |           |         | 040 038 |   | 0060      |        |        |       | 5.78     | PBP       | YES       |
| DOD.03/03/2003 (REGOLIRA)                     |            | 064          |             | 060       | 060        |           |         | 078     |   | 0262      |        |        | 5.72  |          |           |           |
| Subject Grades (Grade Points):                |            | A (8)        | F ( 0)      | B+( 7)    | B+( 7)     | B+(7)     | P (4)   | A (8)   |   |           | 0 (10) | 0 (10) |       |          |           |           |
| (991002) (MAX:100, MIN:025)-009/0             | 034 (B) (A | APPLIED MAT  | HEMATICS-I) |           |            |           |         |         | • | •         |        |        |       |          |           | •         |
| (991003) (MAX:050, MIN:013)-021/0             | 020 (AP    | PLIED PHYSIC | S-I)        |           |            |           |         |         |   |           |        |        |       |          |           |           |
| 21013010003                                   |            | 030 014      | 040 040     | 034 020   | 021 020    | 063 017   | 040 040 |         |   | 0050      | 00=    | 005    | 0655  |          |           |           |
| JATIN BHATT                                   |            | 044          | 080         | 054       | 041        | 080       | 080     |         |   | 0379      | 025    | 025    | 0675  |          |           |           |
| MAHESH CHANDRA BHATT DOB:22/03/2004-(REGULAR) |            | 035 024      |             | 036 021   | 042 022    |           |         | 031 035 |   | 0046      |        |        |       | 7.18     | PASS      | YES       |
| DOD.22/03/2004-(INEGULAR)                     |            | 059          |             | 057       | 064        |           |         | 066     |   | 0246      |        |        | 7.12  |          |           |           |
|   |            |              |             |           |            |           |         |         |   |           |        |        | – –   |          |           | 1 1       |

B (6)

B+( 7)

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Branch: 01-CHEMICAL ENGINEERING

Subject Grades (Grade Points):

| Dianch . 01-Chemical i                             | SINGIN    | EERING       |             |           |             |           |         |         |          |          |        |        |          |           |           |
|--|-----------|--------------|-------------|-----------|-------------|-----------|---------|---------|----------|----------|--------|--------|----------|-----------|-----------|
| Roll No./Student Name                              |           |              |             | Marks (Th | neory & Ses | ssional ) |         |         | Total    | GP       | l IE   | Sem.   |          | Result    |           |
| Father's Name/Dob/Status                           | T/TS      | 992001       | 992002      | 992003    | 992004      | 992005    | 992006  |         | Theory   | l        |        | Total  | 1st Year | (Current  | Promotion |
| Tuester s Humey Bosy status                        | P/PS      | 992001       |             | 992003    | 992004      |           |         | 992007  | Practica | 1 992051 | 992052 | SGPA   | CGPA     | Year/Sem) |           |
| 21013010004  |           | 028 013      | 006 035     | 005 019   | 015 019     | 040 015   | 025 041 |         | 0264     | 025      | 005    | 0565   |          |           |           |
| KAILASHPATI BISWAS<br>KRISHNAKANT BISWAS           |           | 041          | 041-BK      | 024-BK    | 034         | 055       | 066     |         | 0261     | 025      | 025    | 0567   |          |           |           |
| DOB:17/03/2001-(REGULAR)                           |           | 038 024      |             | 036 020   | 036 021     |           |         | 043 038 |          |          |        |        | 5.58     | PBP       | YES       |
| DOD.17/03/2001-(KEGOLAK)                           |           | 062          |             | 056       | 057         |           |         | 081     | 0256     |          |        | 5.72   |          |           |           |
| Subject Grades (Grade Points):                     |           | B+( 7)       | F ( 0)      | B ( 6)    | B+( 7)      | B ( 6)    | C ( 5)  | A+( 9)  |          | 0 (10)   | 0 (10) | ]      |          |           |           |
| (991002) (MAX:100, MIN:025)-003/0                  | 038 (B) ( | APPLIED MAT  | HEMATICS-I) | •         |             |           |         |         | •        | •        | •      | •      |          | •         | •         |
| (991003) (MAX:050, MIN:013)-013/0                  | 017 (AP   | PLIED PHYSIC | CS-I)       |           |             |           |         |         |          |          |        |        |          |           |           |
| (991004) (MAX:050, MIN:013)-009/0                  | 019 (B) ( | APPLIED CHE  | MISTRY-I)   |           |             |           |         |         |          |          |        |        |          |           |           |
| 21013010005  |           | 032 013      | 040 038     | 018 020   | 016 018     | 046 015   | 027 037 |         | 0000     | 005      | 005    | 0640   |          |           |           |
| KAMAL SINGH SURYA                                  |           | 045          | 078         | 038       | 034         | 061       | 064     |         | 0320     | 025      | 025    | 0618   |          |           |           |
| JAMAN SINGH SURYA<br>DOB:26/10/2003-(REGULAR)      |           | 038 026      |             | 036 019   | 039 023     |           |         | 035 032 | 2242     |          |        |        | 6.52     | PBP       | YES       |
| DOD.20/10/2003-(REGULAR)                           |           | 064          |             | 055       | 062         |           |         | 067     | 0248     |          |        | 6.64   |          |           |           |
| Subject Grades (Grade Points):                     |           | A (8)        | B ( 6)      | B+( 7)    | B+( 7)      | B+(7)     | C ( 5)  | B+( 7)  |          | 0 (10)   | 0 (10) | 0.01   |          |           |           |
| (991006) (MAX:100, MIN:025)-020/0                  | 033 (B) ( | ENGINEERING  | GRAPHICS-I  | j         |             |           |         |         | •        | •        | •      | •      |          | •         |           |
| 21013010006  |           | ABS 013      | ABS 041     | ABS 020   | ABS 019     | ABS 016   | ABS 041 |         | 0150     | 025      | 025    | 0200   |          |           |           |
| KARTIK RAIKUNI                                     |           | 013-BK       | 041-BK      | 020-BK    | 019-BK      | 016-BK    | 041-BK  |         | 0150     | 025      | 025    | 0300   |          |           |           |
| VIRENDRA SINGH RAIKUNI<br>DOB:12/07/2000-(REGULAR) |           | ABS 023      |             | ABS 019   | ABS 022     |           |         | ABS 036 | 0100     |          |        |        | 3.14     | FAIL      | NO        |
| DOD.12/07/2000-(REGOLAR)                           |           | 023-BK       |             | 019-BK    | 022-BK      |           |         | 036-BK  | 0100     |          |        | 0.80   |          |           |           |
|  |           |              |             |           |             |           |         |         |          |          |        | 1 0.00 | 1 '      | I         | 1         |

F(0)

P (4)

0 (10) 0 (10)

(991002) (MAX:100, MIN:025)-ABS/041 (B) (APPLIED MATHEMATICS-I) (991003) (MAX:050, MIN:013)-ABS/018 (B) (APPLIED PHYSICS-I) (991004) (MAX:050, MIN:013)-ABS/019 (B) (APPLIED CHEMISTRY-I)

F (0)

F (0)

F (0)

F (0)

F(0)

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Branch: 01-CHEMICAL ENGINEERING

| Result    |                     |
|-----------|---------------------|
|           | L                   |
| 1 (00     | Promotion           |
| Year/Sem) |                     |
|           |                     |
|           |                     |
| PBP       | YES                 |
|           |                     |
|           |                     |
| •         | •                   |
|           |                     |
|           |                     |
| PBP       | YES                 |
|           |                     |
|           |                     |
|           | •                   |
|           |                     |
|           |                     |
|           |                     |
|           |                     |
|           |                     |
| PBP       | YES                 |
|           |                     |
|           |                     |
| 2<br>1    | A Year/Sem) PBP PBP |

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5.44

0 (10) 0 (10)

4

Institute: 013-GOVERNMENT POLYTECHNIC, SHAKTIFARM

Branch : 01-CHEMICAL ENGINEERING

Subject Grades (Grade Points):

| Roll No./Student Name             |          |              |             | Marks (Th | eory & Ses                            | ssional ) |         |         |   | Total     | GP     | IE     | Sem.  |          | Result    |           |
|-----------------------------------|----------|--------------|-------------|-----------|---------------------------------------|-----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status          | T/TS     | 992001       | 992002      | 992003    | 992004                                | 992005    | 992006  |         |   | Theory    |        |        | Total | 1st Year |           | Promotion |
| ruther s numer body status        | P/PS     | 992001       |             | 992003    | 992004                                |           |         | 992007  |   | Practical | 992051 | 992052 | SGPA  | CGPA     | Year/Sem) |           |
| 21013010011                       |          | 031 013      | 009 037     | 015 019   | 017 018                               | 038 017   | 033 034 |         |   | 0004      | 00=    | 00=    |       |          |           |           |
| PIYUSH KUMAR<br>RAMMOHAN          |          | 044          | 046-BK      | 034       | 035                                   | 055       | 067     |         |   | 0281      | 025    | 025    | 0575  |          |           |           |
| DOB:17/02/2006-(REGULAR)          |          | 036 025      |             | 033 018   | 037 022                               |           |         | 035 038 |   |           |        |        |       | 5.62     | PBP       | YES       |
| DOB:17/02/2000-(REGULAR)          |          | 061          |             | 051       | 059                                   |           |         | 073     |   | 0244      |        |        | 5.64  |          |           |           |
| Subject Grades (Grade Points):    |          | A (8)        | F ( 0)      | B ( 6)    | B+( 7)                                | B ( 6)    | C ( 5)  | A (8)   |   |           | 0 (10) | 0 (10) | 0.01  |          |           |           |
| (991002) (MAX:100, MIN:025)-011/0 | 38 (B) ( | APPLIED MAT  | HEMATICS-I) |           |                                       |           |         |         | - | •         |        |        |       |          |           |           |
| (991004) (MAX:050, MIN:013)-013/0 | 19 (AP   | PLIED CHEMIS | STRY-I)     |           |                                       |           |         |         |   |           |        |        |       |          |           |           |
| 21013010012                       |          | 030 014      | 025 039     | 036 023   | 023 021                               | 059 017   | 049 041 |         |   | 0277      | 025    | 025    | 0602  |          |           |           |
| PRIYA DAS<br>DEEPAK DAS           |          | 044          | 064         | 059       | 044                                   | 076       | 090     |         |   | 0377      | 025    | 025    | 0682  |          |           |           |
| DOB:11/11/2001-(REGULAR)          |          | 030 024      |             | 038 022   | 040 023                               |           |         | 040 038 |   |           |        |        |       | 6.96     | PASS      | YES       |
| DOD.11/11/2001-(KEGOLAK)          |          | 054          |             | 060       | 063                                   |           |         | 078     |   | 0255      |        |        | 7.24  |          |           |           |
| Subject Grades (Grade Points):    |          | B+( 7)       | C ( 5)      | A (8)     | A (8)                                 | A (8)     | B+( 7)  | A (8)   |   |           | 0 (10) | 0 (10) |       |          |           |           |
| 21013010013                       |          | 028 013      | ABS 035     | 013 019   | 016 018                               | 053 016   | 025 031 |         |   | 00.6      | 005    | 005    | 0=60  |          |           |           |
| PURUSHARTH SHARMA                 |          | 041          | 035-BK      | 032       | 034                                   | 069       | 056     |         |   | 0267      | 025    | 025    | 0560  |          |           |           |
| KULDEEP KUMAR                     |          |              |             |           | · · · · · · · · · · · · · · · · · · · |           |         |         |   |           |        |        | I     | 1        | I         | 1 - 1     |
| DOB:05/03/2006-(REGULAR)          |          | 038 024      |             | 035 018   | 036 020                               |           |         | 035 037 |   | 0243      |        |        |       | 5.52     | PBP       | YES       |

P(4)

072

A (8)

053

B (6)

062

B+(7)

F (0)

056

B+(7)

B+(7)

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Branch : 01-CHEMICAL ENGINEERING

| Roll No./Student Name                    |          |             |             | Marks (Th | eory & Ses | sional ) |         |         | Total     | GP     | IE     | Sem.   |      | Result    |           |
|--|----------|-------------|-------------|-----------|------------|----------|---------|---------|-----------|--------|--------|--------|------|-----------|-----------|
| Father's Name/Dob/Status                 | T/TS     | 992001      | 992002      | 992003    | 992004     | 992005   | 992006  |         | Theory    |        |        |        |      | Carrent   | Promotion |
| -, -, -, -, -, -, -, -, -, -, -, -, -, - | P/PS     | 992001      |             | 992003    | 992004     |          |         | 992007  | Practical | 992051 | 992052 | SGPA   | CGPA | Year/Sem) |           |
| 21013010015                              |          | 023 013     | 038 043     | 024 020   | 020 022    | 041 015  | 020 030 |         | 0200      | 025    | 025    | 0620   |      |           |           |
| RISHABH CHAUDHARY                        |          | 036         | 081         | 044       | 042        | 056      | 050-BK  |         | 0309      | 025    | 025    | 0620   |      |           |           |
| VEER SINGH<br>DOB:18/02/2004-(REGULAR)   |          | 038 024     |             | 037 019   | 039 024    |          |         | 040 040 |           |        |        |        | 7.04 | PBP       | YES       |
| DOD:10/02/2004-(REGULAR)                 | ľ        | 062         |             | 056       | 063        |          |         | 080     | 0261      |        |        | 6.80   |      |           |           |
| Subject Grades (Grade Points):           |          | B+( 7)      | B ( 6)      | B+( 7)    | A (8)      | B ( 6)   | P ( 4)  | A+( 9)  |           | 0 (10) | 0 (10) | 0.00   |      |           |           |
| 21013010016                              |          | 019 013     | 021 036     | 014 013   | 014 018    | 032 015  | 028 036 |         | 0050      | 005    | 005    | 0545   |      |           |           |
| ROHIT MANDAL                             |          | 032         | 057-BK      | 027       | 032        | 047      | 064     |         | 0259      | 025    | 025    | 0545   |      |           |           |
| SAMEER MANDAL                            |          | 034 023     |             | 032 018   | 036 022    |          |         | 035 036 |           |        |        |        | 6.02 | PBP       | YES       |
| DOB:31/03/2005-(REGULAR)                 | ľ        | 057         |             | 050       | 058        |          |         | 071     | 0236      |        |        | 5.96   |      |           |           |
| Subject Grades (Grade Points):           |          | B ( 6)      | P ( 4)      | B ( 6)    | B+( 7)     | C ( 5)   | C ( 5)  | A (8)   |           | 0 (10) | 0 (10) | . 5170 |      |           |           |
| 21013010017                              |          | 029 013     | 010 039     | 019 021   | 019 020    | 052 016  | 008 037 |         | 0000      | 00=    | 00=    |        |      |           |           |
| SHANKAR SINGH RAWAT                      |          | 042         | 049-BK      | 040       | 039        | 068      | 045-BK  |         | 0283      | 025    | 025    | 0570   |      |           |           |
| CHANDAN SINGH                            |          | 036 025     |             | 036 018   | 037 021    |          |         | 030 034 |           |        |        |        | 5.62 | PBP       | YES       |
| DOB:03/03/2002-(REGULAR)                 | ľ        | 061         |             | 054       | 058        |          |         | 064     | 0237      |        |        | 4.76   |      |           |           |
| Subject Grades (Grade Points):           |          | B+( 7)      | F ( 0)      | B+( 7)    | B+( 7)     | B+( 7)   | F ( 0)  | B+( 7)  |           | 0 (10) | 0 (10) | 1170   |      |           |           |
| (991002) (MAX:100, MIN:025)-013/0        | 42 (B) ( | APPLIED MAT | HEMATICS-I) |           |            |          |         |         |           |        |        |        | -    |           | •         |

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Institute: 013-GOVERNMENT POLYTECHNIC, SHAKTIFARM

Branch: 01-CHEMICAL ENGINEERING

| Roll No./Student Name             |         |              |         | Marks (Th | -       | sional ) |         |         | <br>Total | GP     | IE     | Sem.  |          | Result    |           |
|-----------------------------------|---------|--------------|---------|-----------|---------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status          | T/TS    | 992001       | 992002  | 992003    | 992004  | 992005   | 992006  |         | Theory    |        |        | Total | 1st Year | (Current  | Promotion |
|                                   | P/PS    | 992001       |         | 992003    | 992004  |          |         | 992007  | Practical | 992051 | 992052 | SGPA  | CGPA     | Year/Sem) |           |
| 21013010019                       |         | 026 013      | 027 042 | 018 020   | 018 021 | 046 017  | 025 039 |         | 0312      | 025    | 025    | 0617  |          |           |           |
| SUJAL SHAH<br>SANJEET SHAH        |         | 039          | 069     | 038       | 039     | 063      | 064     |         | 0312      | 025    | 025    | 0617  |          |           |           |
| DOB:14/04/2006-(REGULAR)          |         | 034 024      |         | 034 018   | 041 023 |          |         | 042 039 |           |        |        |       | 6.52     | PASS      | YES       |
| DOD.14/04/2000-(KEGOLAK)          |         | 058          |         | 052       | 064     |          |         | 081     | 0255      |        |        | 6.76  |          |           |           |
| Subject Grades (Grade Points):    |         | B+( 7)       | C ( 5)  | B+( 7)    | B+( 7)  | B+( 7)   | C (5)   | A+( 9)  |           | 0 (10) | 0 (10) |       |          |           |           |
| (991003) (MAX:050, MIN:013)-014/  | 017 (AP | PLIED PHYSIC | CS-I)   |           |         |          |         |         |           |        |        |       |          |           |           |
| 21013010020                       |         | 029 013      | 004 035 | 004 020   | 004 016 | 038 017  | 025 037 |         | 0242      | 025    | 025    | 0520  |          |           |           |
| SUNIL KUMAR<br>JAGAT RAM          |         | 042          | 039-BK  | 024-BK    | 020-BK  | 055      | 062     |         | 0242      | 025    | 025    | 0520  |          |           |           |
| DOB:31/12/2005-(REGULAR)          |         | 038 023      |         | 035 018   | 036 020 |          |         | 026 032 | 0000      |        |        |       | 5.22     | PBP       | YES       |
| DOD.31/12/2003-(REGULAR)          |         | 061          |         | 053       | 056     |          |         | 058     | 0228      |        |        | 5.00  |          |           |           |
| Subject Grades (Grade Points):    |         | B+( 7)       | F ( 0)  | B ( 6)    | B ( 6)  | B ( 6)   | C ( 5)  | B ( 6)  |           | 0 (10) | 0 (10) | 0.00  |          |           |           |
| (991002) (MAX:100, MIN:025)-ABS   | ٠,      | •            | ,       |           |         |          |         |         |           |        |        |       | ,        |           | •         |
| (991003) (MAX:050, MIN:013)-009/  |         |              |         |           |         |          |         |         |           |        |        |       |          |           |           |
| (991004) (MAX:050, MIN:013)-013/0 | 019 (AP | PLIED CHEMI  | STRY-I) |           |         |          |         |         |           |        |        |       |          |           |           |
| 21013010021                       |         | 026 013      | 029 042 | 014 018   | 018 021 | 033 016  | 025 037 |         | 0292      | 025    | 025    | 0597  |          |           |           |
| SURAJ KUMAR                       |         | 039          | 071     | 032       | 039     | 049      | 062     |         | 0292      | 023    | 025    | 0397  |          |           |           |
| HORI LAL DOB:01/02/2005-(REGULAR) |         | 038 025      |         | 036 018   | 040 024 |          |         | 037 037 | 0055      |        |        |       | 6.40     | PASS      | YES       |
| DOD.01/02/2003-(NEGULAN)          |         | 063          |         | 054       | 064     |          |         | 074     | 0255      |        |        | 6.24  |          |           |           |
| Subject Grades (Grade Points):    |         | B+( 7)       | C ( 5)  | B ( 6)    | B+( 7)  | C ( 5)   | C ( 5)  | A (8)   |           | 0 (10) | 0 (10) | J 1   |          |           |           |
|                                   |         |              |         |           |         |          |         |         |           |        |        |       |          |           |           |

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Institute: 013-GOVERNMENT POLYTECHNIC, SHAKTIFARM

01-CHEMICAL ENGINEERING Branch :

| Roll No./Student Name                     |      |         |         | Marks (Th | eory & Ses | sional ) |         |         | Total     | GP     | IE     | Sem.  |      | Result    |           |
|---|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status                  | T/TS | 992001  | 992002  | 992003    | 992004     | 992005   | 992006  |         | Theory    |        |        | Total |      | (Guilelle | Promotion |
| radior s rame, Bob, status                | P/PS | 992001  |         | 992003    | 992004     |          |         | 992007  | Practical | 992051 | 992052 | SGPA  | CGPA | Year/Sem) |           |
| 21013010022                               |      | 020 013 | 047 040 | 027 021   | 018 022    | 063 017  | 033 030 |         | 0254      | 025    | 025    | 0640  |      |           |           |
| SUSHANT KATIYAR                           |      | 033     | 087     | 048       | 040        | 080      | 063     |         | 0351      | 025    | 025    | 0649  |      |           |           |
| RAJNEESH KATIYAR DOB:03/04/2003-(REGULAR) |      | 032 025 |         | 037 019   | 039 024    |          |         | 035 037 | 00.40     |        |        |       | 6.78 | PASS      | YES       |
| DOD.03/04/2003-(REGOLAR)                  |      | 057     |         | 056       | 063        |          |         | 072     | 0248      |        |        | 6.88  |      |           |           |
| Subject Grades (Grade Points):            |      | B+( 7)  | B ( 6)  | B+( 7)    | B+( 7)     | A+( 9)   | C ( 5)  | A (8)   |           | 0 (10) | 0 (10) |       |      |           |           |
| 21013010023                               |      | 017 013 | 002 035 | 005 019   | 003 017    | 040 016  | 029 041 |         | 0005      | 025    | 025    | 0520  |      |           |           |
| TAPAS BISWAS<br>PRIYAKANT BISWAS          |      | 030     | 037-BK  | 024-BK    | 020-BK     | 056      | 070     |         | 0237      | 025    | 025    | 0520  |      |           |           |
| DOB:02/03/2004-(REGULAR)                  |      | 031 022 |         | 036 018   | 036 021    |          |         | 033 036 | 0000      |        |        |       | 5.22 | PBP       | YES       |
| DOD.02/03/2004-(REGULAR)                  |      | 053     |         | 054       | 057        |          |         | 069     | 0233      |        |        | 5.08  |      |           |           |
| Subject Grades (Grade Points):            |      | B ( 6)  | F ( 0)  | B ( 6)    | B ( 6)     | B ( 6)   | C ( 5)  | B+( 7)  |           | 0 (10) | 0 (10) |       |      |           |           |

| (991001) (MAX:050, MIN:013)-013/011 (ENGLISH AND COMMUNICATION SKILLS-I) |
|--|
| (991002) (MAX:100, MIN:025)-002/035 (B) (APPLIED MATHEMATICS-I)          |
| (991003) (MAX:050, MIN:013)-014/017 (APPLIED PHYSICS-I)                  |
| (991004) (MAX:050, MIN:013)-013/017 (APPLIED CHEMISTRY-I)                |

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013-GOVERNMENT POLYTECHNIC, SHAKTIFARM Institute:

Branch : 01-CHEMICAL ENGINEERING

| Roll No./Student Name    |      | Marks (Th | eory & Ses | ssional ) |  | Total     | CD     | ΙE     | Sem.  |          | Result    |           |
|--------------------------|------|-----------|------------|-----------|--|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS |           |            |           |  | Theory    | GP     |        | Total | 1st Year | (Guilent) | Promotion |
|                          | P/PS |           |            |           |  | Practical | 992051 | 992052 | SGPA  | CGPA     | Year/Sem) |           |

| Code   | Subject Name                              | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY                       |            |            |                    |               |                       | 25            |                  |
| 992052 | INDUSTRIAL EXPOSURE                       |            |            |                    |               |                       | 25            |                  |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II       | 050        | 013        | 020                | 050           | 030                   |               | 3                |
| 992002 | APPLIED MATHEMATICS-II                    | 100        | 025        | 050                |               |                       |               | 4                |
| 992003 | APPLIED PHYSICS-II                        | 050        | 013        | 025                | 050           | 025                   |               | 4                |
| 992004 | APPLIED CHEMISTRY-II                      | 050        | 013        | 025                | 050           | 025                   |               | 3                |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080        | 020        | 020                |               |                       |               | 2                |
| 992006 | ENGINEERING GRAPHICS- II                  | 100        | 025        | 050                |               |                       |               | 4                |
| 992007 | GENERAL WORKSHOP PRACTICE-II              |            |            |                    | 050           | 050                   |               | 5                |
|        |   |            |            |                    |               |                       |               |                  |

| Subject<br>Percentage | Subject Grade<br>Point | Subject Grade | Description   | Used Formulas :<br>SGPA= $\Sigma(C.P. \times G.P.)/\Sigma(C.P.$                               |
|-----------------------|------------------------|---------------|---------------|---|
| > 90 to 100           | 10                     | 0             | Outstanding   | $CGPA=(\Sigma CP_1 \times SGPA_1 + \Sigma CP_2 \times SGPA_2) + /(\Sigma CP_1 + \Sigma CP_3)$ |
| > 80 to 90            | 9                      | A+            | Excellent     | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10  |
| > 70 to 80            | 8                      | A             | Very Good     | A=Total credit got in 1 <sup>st</sup> year XCGPA <sub>1</sub> X .50                           |
| > 60 to 70            | 7                      | B+            | Good          | B= Total credit got in 2 <sup>nd</sup> year XCGPA 2X 1.00                                     |
| > 50 to 60            | 6                      | В             | Above Average | C= Total credit got in 3 <sup>rd</sup> year XCGPA <sub>3</sub> X 1.00                         |
| > 40 to 50            | 5                      | С             | Average       | X=Total of credits in 1st year X .50  |
| = 33 to 40            | 4                      | P             | Pass          | Y=Total of credits in 2 <sup>nd</sup> year X 1.0  |
| < 33                  | 0                      | F             | Fail          | Z=Total of credits in 3 <sup>rd</sup> year X 1.0  |

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