DATE: 29-07-2022 PAGE:

1

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tutilet s Hume, Bob, Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGP | FINAL GP | Desc. |
| 18078080255 | | 016 022 | 018 014 | 013 016 | 007 015 | 013 015 | | | | 021 | 0605 | | |
| VASU ARORA | | 038 | 032 | 029 | 022-BK | 028 | | | 0149 | A (O) | 0695 | # | X |
| SANJEEV ARORA | | | 042 025 | 044 021 | 045 024 | 043 026 | 170 065 | | | A (9) | 7.43 | # | |
| DOB:29/07/1997-(REGULAR) | | | | ' | | • | | | 0505 | 020 | | | |
| | | | 067 | 065 | 069 | 069 | 235 | | | 0_0 | | | # |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | A (9) | 6.55 | # | |

(991003) (MAX:050, MIN:013)-013/015 (APPLIED PHYSICS-I) (992006) (MAX:100, MIN:025)-010/045 (B) (ENGINEERING GRAPHICS- II) (083004) (MAX:050, MIN:013)-014/015 (ELECTRONIC DEVICES AND CIRCUITS) (083006) (MAX:050, MIN:013)-026/015 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAX:100, MIN:025)-002/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) (085004) (MAX:050, MIN:013)-029/017 (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES) (085006) (MAX:075, MIN:019)-031/017 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

| 19078080201 | 018 020 | 018 017 | 018 017 | 014 016 | 015 015 | | | | 022 | 0709 | 73.66 | |
|---|---------|---------|---------|---------|---------|---------|--|--------|--------|------|-------|-----------|
| AAKARSH PURI | 038 | 035 | 035 | 030 | 030 | | | 0168 | | 0/09 | /3.00 | PASS |
| SACHCHIDA NAND PURI DOB:18/09/2002-(REGULAR) | | 039 026 | 040 022 | 043 025 | 040 027 | 169 067 | | .0.400 | A (9) | 7.43 | 8 | |
| DOB.10/03/2002-(REGUEAR) | | 065 | 062 | 068 | 067 | 236 | | 0498 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points): | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | A (9) | 6.75 | A | |

(083005) (MAX:050, MIN:013)-013/013 (FUNDAMENTALS OF ELECTRICAL ENGINEERING)

(085006) (MAX:075, MIN:019)-045/015 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

DATE: 29-07-2022 PAGE:

2

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 08-ELECTRICAL ENGINEERING(Shift-II)

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL | 7 |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|--------|---|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | SGPA | FINAL CGPA | RESULT | |
| Tuerier s rume, 200, status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. | |
| 19078080202 | | 022 023 | 019 015 | 016 016 | 013 017 | 013 016 | | | | 021 | 0721 | | | 7 |
| ABHISHEK PRASAD BAHUGUNA | A | 045 | 034 | 032 | 030 | 029 | | | 0170 | A (9) | 0/21 | # | X | |
| GANESH PRASAD | | | 038 027 | 041 022 | 044 026 | 044 026 | 170 070 | | - | A (9) | 7.46 | # | | 4 |
| OB:03/02/2003-(REGULAR) | | | 065 | 063 | 070 | 070 | 240 | | 0508 | 022 | | | # | |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | A (9) | 6.80 | # | | |

(083004) (MAX:050, MIN:013)-007/014 (B) (ELECTRONIC DEVICES AND CIRCUITS) (083006) (MAX:050, MIN:013)-024/015 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (085006) (MAX:075, MIN:019)-035/014 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

| 19078080204 | 027 022 | 038 016 | 023 018 | 032 016 | 035 017 | | | 0244 | 023 | 0810 | 79.52 | |
|--------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|------|--------|-----------|
| ADITYA CHOUDHARY | 049 | 054 | 041 | 048 | 052 | | | 0244 | 0 (10) | | 7 7.02 | PASS |
| RAJESH CHOUDHARY | | 041 027 | 045 023 | 045 027 | 045 025 | 172 071 | | | 0 (10) | 8.80 | 8 | |
| DOB:29/12/2002-(REGULAR) | | 068 | 068 | 072 | 070 | 243 | | 0521 | 022 | | | VERY GOOD |
| Subject Grades (Grade Points): | B+(7) | A+(9) | A (8) | A+(9) | A+(9) | A+(9) | | | A (9) | 8.10 | A | TERT GOOD |
| 19078080205 | 027 021 | 017 017 | 013 014 | 005 015 | 013 015 | | | | 021 | 0604 | | |
| ADITYA SAINI | 048 | 034 | 027 | 020-BK | 028 | | | 0157 | | 0684 | # | . x |
| ANIL KUMAR | | 040 025 | 039 021 | 043 024 | 040 024 | 159 069 | | | A (9) | 7.29 | # . | |
| DOB:12/01/2001-(REGULAR) | | 065 | 060 | 067 | 064 | 228 | | 0484 | 022 | | | . # |
| Subject Grades (Grade Points): | B+(7) | B+(7) | B+(7) | B (6) | B+(7) | A+(9) | | | A (9) | 6.85 | # | " |

| (991002) (MAX:100, MIN:025)-000/045 (B) (APPLIED MATHEMATICS-I) |
|--|
| (991006) (MAX:100, MIN:025)-009/043 (B) (ENGINEERING GRAPHICS-I) |
| (083006) (MAX:050, MIN:013)-035/016 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-002/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |
| (085005) (MAX:050, MIN:013)-014/013 (SUB-STATION SWITCHGEAR AND PROTECTION) |

DATE: 29-07-2022

PAGE: 3

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 08-ELECTRICAL ENGINEERING(Shift-II)

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 086001 | Marks (Th 086002 | eory & Ses 086003 | sional) 086004 | | | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|------|---------|---------|---------------------|----------------------|--------------------|---------|--|-----------------|--------|-------------------|---------------------|-----------------|
| Tather 3 Name/ Bob/ Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080206 | | 016 020 | 009 015 | 006 016 | 007 016 | 013 014 | | | | 020 | 0625 | ,, | |
| AJOY KUMAR BHOWMIK | | 036 | 024-BK | 022-BK | 023-BK | 027 | | | 0132 | A (O) | 0625 | # | X |
| HIMU KUMAR BHOWMIK | | | 040 024 | 038 020 | 038 023 | 041 023 | 142 063 | | | A (9) | 6.74 | # | |
| OOB:10/11/1999-(REGULAR) | | | 064 | 058 | 061 | 064 | 205 | | 0452 | 021 | | | # |
| Subject Grades (Grade Points): | | C (5) | B (6) | B (6) | B (6) | B+(7) | A (8) | | | A (9) | 6.05 | # | |

| cet drades (drade rollits). | 0 (3) | ם (ט) | ט ע | ט ט פ | ן אים | 11 (0) |
|---|--------------|--------------|--------------|--------------|----------|--------|
| (991002) (MAX:100, MIN:025)-002/043 (B) | APPLIED MAT | HEMATICS-I) | | | | |
| (991006) (MAX:100, MIN:025)-007/040 (B) | ENGINEERING | GRAPHICS-I) | | | | |
| (083001) (MAX:050, MIN:013)-007/016 (B) | ELECTRICAL | AND ELECTRO | ONICS ENGINE | ERING MATE | RIALS) | |
| (083003) (MAX:050, MIN:013)-006/015 (B) | ELECTRICAL | MEASUREMEN | NTS AND MEA | SURING INSTI | RUMENTS) | |
| (083004) (MAX:050, MIN:013)-007/014 (B) | ELECTRONIC | DEVICES AND | CIRCUITS) | | | |
| (083005) (MAX:050, MIN:013)-006/014 (B) | | | | | | |
| (083006) (MAX:050, MIN:013)-023/013 (FU | NDAMENTALS | OF MECHAN | CAL AND CIV | IL ENGINEERI | NG) | |
| (084001) (MAX:100, MIN:025)-ABS/ (B) (I | ELECTRICAL E | NGINEERING | DESIGN AND | DRAWING) | | |
| (085001) (MAX:050, MIN:013)-013/016 (A. | C MACHINES) | | | | | |
| (085004) (MAX:050, MIN:013)-009/014 (B) | INDUSTRIAL E | ELECTRONICS | AND CONTRO | OL OF DRIVES |) | |
| (085005) (MAX:050, MIN:013)-006/015 (B) | SUB-STATION | SWITCHGEA | R AND PROTE | CTION) | · | |
| (085006) (MAX:075, MIN:019)-020/015 (EN | TREPRENEUR | RSHIP DEVELO | PMENT & MA | NAGEMENT) | | |

DATE: 29-07-2022 PAGE:

4

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|-----------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | 41 | SGPA | FINAL CGPA | RESULT |
| Tuester s Humey Body Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080207 | | 030 019 | 016 016 | 027 017 | 013 016 | 016 015 | | | | 021 | 0.00 | 50.44 | |
| AKASH KUMAR | | 049 | 032 | 044 | 029 | 031 | | | 0185 | 4 (0) | 0686 | 72.41 | PASS |
| TILAK RAM | | | 038 024 | 039 019 | 039 022 | 037 022 | 155 065 | | | A (9) | 7.51 | 8 | |
| DOB:20/02/2001-(REGULAR) | | | 062 | 058 | 061 | 059 | 220 | | 0460 | 020 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A (8) | B+(7) | B+(7) | A (8) | | | A (9) | 7.15 | A | |
| 19078080209 | | 031 020 | 025 014 | 024 016 | 016 017 | 015 016 | | | | 021 | 0606 | 72.21 | |
| ANCHAL | | 051 | 039 | 040 | 033 | 031 | | | 0194 | A (O) | 0696 | 72.21 | PASS |
| AMAR NATH | | | 039 025 | 038 018 | 038 023 | 038 023 | 152 066 | | | A (9) | 7.34 | 8 | |
| DOB:06/09/2001-(REGULAR) | | | 064 | 056 | 061 | 061 | 218 | | 0460 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 6.95 | A | TERT GOOD |

(083006) (MAX:050, MIN:013)-038/015 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAX:100, MIN:025)-037/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING) (085001) (MAX:050, MIN:013)-024/014 (A.C MACHINES)

| 19078080210 | 027 019 | 029 018 | 023 015 | 022 016 | 021 015 | | | | 022 | 0710 | 72.57 | |
|--------------------------------------|---------|---------|---------|---------|---------|---------|--|------|-------|------|-------|-----------|
| ANKIT KUMAR | 046 | 047 | 038 | 038 | 036 | | | 0205 | | 0/10 | /2.5/ | PASS |
| BABU RAM DOB:05/12/1999-(REGULAR) | | 038 024 | 039 020 | 040 024 | 041 022 | 149 065 | | | A (9) | 7.54 | 8 | |
| DOB.03/12/1999-(REGULAR) | | 062 | 059 | 064 | 063 | 214 | | 0462 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points): | B+(7) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 7.05 | A | |

DATE: 29-07-2022 PAGE:

5

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---|------|---------|---------|-----------|------------|----------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | Theory | | | FINAL CGPA | RESULT |
| 1, 22, 23, 23, 23, 23, 23, 23, 23, 23, 23 | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080211 | | ABS 020 | ABS 015 | ABS 016 | ABS 017 | ABS 016 | | | 021 | 0284 | # | |
| ANKIT SAINI HARPAL SAINI | | 020-BK | 015-BK | 016-BK | 017-BK | 016-BK | | 0084 | A (9) | 0204 | # | X |
| | | | ABS 025 | ABS 021 | ABS 025 | ABS 024 | ABS 064 | | Д(Э) | 1.03 | # | |
| DOB:25/08/2003-(REGULAR) | | | 025-BK | 021-BK | 025-BK | 024-BK | 064-BK | 0159 | 020 | | | # |
| Subject Grades (Grade Points): | | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | | A (9) | 3.60 | # | |
| 19078080212 | | 029 018 | 032 017 | 024 014 | 020 015 | 026 016 | | | 019 | 0729 | 76.46 | |
| ANMOL KUMAR | | 047 | 049 | 038 | 035 | 042 | | 0211 | B (8) | 0/29 | 70.40 | PASS |
| SHARVAN KUMAR DOB:13/06/2003-(REGULAR) | | | 039 026 | 040 019 | 044 025 | 042 025 | 153 066 | | Б(б) | 7.71 | 8 | |
| DOD:13/00/2003-(REGULAR) | • | | 065 | 059 | 069 | 067 | 219 | 0479 | 020 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | B+(7) | A (8) | A (8) | | A (9) | 7.65 | A | |
| 19078080213 | | 025 022 | 014 014 | 025 015 | 016 015 | 017 017 | | | 018 | 0720 | 72.74 | |
| ANUBHAV KUMAR | - | 047 | 028 | 040 | 031 | 034 | | 0180 | D (0) | 0720 | 73.74 | PASS |
| AMAR SINGH | • | | 038 025 | 045 020 | 045 026 | 040 025 | 169 067 | | B (8) | 7.60 | 8 | |
| DOB:02/09/2002-(REGULAR) | = | | 063 | 065 | 071 | 065 | 236 | 0500 | 022 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A (8) | B+(7) | B+(7) | A+(9) | | A (9) | 7.25 | A | |

DATE: 29-07-2022 PAGE:

6

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|-----------|---------|--|----------|-----------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | G1 | SGPA | FINAL CGPA | RESULT |
| Tuttler s Hume, Bob, status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practica | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080214 | | 018 022 | 020 015 | 021 016 | 026 016 | 023 016 | | | | 019 | 0700 | 70.04 | |
| ARJUN PAL | • | 040 | 035 | 037 | 042 | 039 | | | 0193 | D (0) | 0709 | 72.84 | PASS |
| SHYAMLAL PAL | | | 041 026 | 039 018 | 042 025 | 039 026 | 152 068 | | | B (8) | 7.46 | 8 | |
| DOB:07/03/1999-(REGULAR) | • | | 067 | 057 | 067 | 065 | 220 | | 0476 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | A (8) | B+(7) | A (8) | | | A (9) | 7.05 | A | |
| 19078080216 | | 013 021 | 013 017 | 015 017 | 005 015 | 011 015 | | | | 018 | 0652 | # | |
| ARUN KUMAR | | 034 | 030 | 032 | 020-BK | 026-BK | | | 0142 | D (0) | 0653 | # | X |
| RAJANDAR | • | | 040 025 | 040 019 | 041 026 | 041 025 | 145 069 | | | B (8) | 7.09 | # | |
| DOB:18/06/2002-(REGULAR) | - | | 065 | 059 | 067 | 066 | 214 | | 0471 | 022 | | | # |
| Subject Grades (Grade Points) : | | C (5) | B+(7) | B+(7) | B (6) | B+(7) | A (8) | | | A (9) | 6.25 | # | |

| ` | C(0) D(1) D(0) D(1) D(0) |
|---|--|
| | (991005) (MAX:050, MIN:013)-ABS/009 (B) (COMPUTER FUNDAMENTALS) |
| | (991006) (MAX:100, MIN:025)-017/041 (B) (ENGINEERING GRAPHICS-I) |
| | (083001) (MAX:050, MIN:013)-014/014 (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
| | (083004) (MAX:050, MIN:013)-006/014 (B) (ELECTRONIC DEVICES AND CIRCUITS) |
| | (083006) (MAX:050, MIN:013)-024/016 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| | (084001) (MAX:100, MIN:025)-000/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |
| | (085006) (MAX:075, MIN:019)-025/015 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT) |

DATE: 29-07-2022

PAGE: 7

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II)

Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL | 1 |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|------------|------------|--------|---|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | SGPA | FINAL CGPA | RESULT | |
| Tutilet s Numer Boby Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGP | FINAL GP | Desc. |] |
| 19078080217 | | 021 020 | 014 016 | 017 015 | 013 016 | 013 016 | | | | 021 | 0672 | | | |
| ARYAMAN | | 041 | 030 | 032 | 029 | 029 | | | 0161 | A (O) | 0673 | # | X | |
| RANJEET SINGH | | | 038 026 | 039 020 | 040 025 | 040 026 | 147 070 | | | A (9) | 7.31 | # | | ╛ |
| DOB:19/11/2001-(REGULAR) | | | 064 | 059 | 065 | 066 | 217 | | 0471 | 020 | | | 44 | |
| | | | 004 | 039 | 003 | 000 | 217 | | | | 6.00 | | # | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 6.80 | # | | |

(991002) (MAX:100, MIN:025)-005/044 (B) (APPLIED MATHEMATICS-I)
(083006) (MAX:050, MIN:013)-024/017 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)
(084001) (MAX:100, MIN:025)-015/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

| 19078080220 | 018 021 | 013 014 | 016 015 | 013 015 | 013 016 | | | 0154 | 019 | 0356 | # | |
|--------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|------|-----|---|
| DEEPANSHU SAINI | 039 | 027 | 031 | 028 | 029 | | | 0154 | D (O) | | | X |
| SUNDAR KUMAR | | ABS 025 | ABS 020 | ABS 024 | ABS 025 | ABS 068 | | | B (8) | 4.14 | # . | |
| DOB:01/03/2002-(REGULAR) | | 025-BK | 020-BK | 024-BK | 025-BK | 068-BK | | 0162 | 021 | | | # |
| Subject Grades (Grade Points): | B (6) | P (4) | P (4) | P (4) | P (4) | F (0) | | | A (9) | 4.75 | # | |
| 19078080221 | 022 022 | 013 016 | 017 016 | 014 016 | 013 015 | | | | 021 | 0.70 | ,, | |
| GAURAV SAINI | 044 | 029 | 033 | 030 | 028 | | | 0164 | | 0670 | # | x |
| AADESH KUMAR SAINI | | 038 024 | 038 019 | 041 025 | 041 024 | 149 067 | | | A (9) | 7.23 | # . | |
| DOB:30/03/2001-(REGULAR) | | 062 | 057 | 066 | 065 | 216 | | 0466 | 019 | | | # |
| Subject Grades (Grade Points): | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | B (8) | 6.50 | # | , |

(083006) (MAX:050, MIN:013)-024/013 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)
(084001) (MAX:100, MIN:025)-005/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)
(085006) (MAX:075, MIN:019)-033/016 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

DATE: 29-07-2022 PAGE:

8

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | G.1 | SGPA | FINAL CGPA | RESULT |
| Tuther s rame, 200, status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080222 | | 021 020 | 014 018 | 019 017 | 013 016 | 013 017 | | | | 022 | 0605 | | |
| GAUTAM KUMAR THAKUR | | 041 | 032 | 036 | 029 | 030 | | | 0168 | A (O) | 0695 | # | X |
| SOBIND THAKUR | | | 040 026 | 043 020 | 039 026 | 043 025 | 153 069 | | | A (9) | 7.31 | # | |
| DOB:27/11/2001-(REGULAR) | | | 066 | 063 | 065 | 068 | 222 | | 0484 | 021 | | | # |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 6.85 | # | |

(083006) (MAX:050, MIN:013)-033/015 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)

(084001) (MAX:100, MIN:025)-002/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

| | 1 | | | | | | | | | | | |
|---------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|------|-----|-----|
| 19078080223 | 023 019 | 015 015 | 020 015 | 026 015 | 019 015 | | | | 021 | 0706 | ш | |
| HARSH SAINI | 042 | 030 | 035 | 041 | 034 | | | 0182 | 4.60 | 0706 | # | X |
| RAVINDRA KUMAR SAINI | | 0411024 | 0391018 | 0411024 | 042 025 | 162 068 | | | A (9) | 7.51 | # . | |
| DOB:02/01/2003-(REGULAR) | | 065 | 057 | 065 | 067 | 230 | | 0484 | 019 | | | . " |
| | | 065 | 057 | 005 | 067 | 230 | | | | | | # |
| Subject Grades (Grade Points) : | B (6) | B+(7) | B+(7) | A (8) | B+(7) | A+(9) | | | B (8) | 7.05 | # | |

(991006) (MAX:100, MIN:025)-035/039 (ENGINEERING GRAPHICS-I) (083006) (MAX:050, MIN:013)-033/016 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAX:100, MIN:025)-007/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

DATE: 29-07-2022 PAGE:

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch:

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL | T |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|--------|---|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | 42 | | FINAL CGPA | RESULT | |
| Tutilet s Hume, Bob, Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |] |
| 19078080224 | | 017 021 | 013 017 | 015 014 | 007 016 | 006 016 | | | | 022 | 0670 | | | |
| HIMANSHU KUMAR | | 038 | 030 | 029 | 023-BK | 022-BK | | | 0142 | A (O) | 0678 | # | X | |
| OMPAL SINGH | | | 042 025 | 044 019 | 045 025 | 040 024 | 165 067 | | - | A (9) | 7.14 | # | | 4 |
| DOB:01/01/1999-(REGULAR) | | | 067 | 063 | 070 | 064 | 232 | | 0496 | 018 | | | # | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | B (6) | A+(9) | | | B (8) | 6.35 | # | | |

(083004) (MAX:050, MIN:013)-004/018 (B) (ELECTRONIC DEVICES AND CIRCUITS) (083005) (MAX:050, MIN:013)-007/019 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) (083006) (MAX:050, MIN:013)-025/017 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAX:100, MIN:025)-014/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) (085006) (MAX:075, MIN:019)-019/014 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

| 19078080225 | 017 020 | 013 015 | 015 015 | 013 015 | 007 016 | | | | 020 | 0670 | # | |
|--------------------------------------|---------|---------|---------|---------|---------|---------|--|-------|-------|------|-----|---|
| HIMANSHU SAINI | 037 | 028 | 030 | 028 | 023-BK | | | 0146 | 4 (0) | | # | X |
| SUNIL SAINI DOB:13/06/2000-(REGULAR) | | 039 024 | 038 020 | 042 024 | 039 023 | 167 067 | | 0.400 | A (9) | 7.20 | # . | |
| DOB.13/00/2000-(REGUEAR) | | 063 | 058 | 066 | 062 | 234 | | 0483 | 021 | | | # |
| Subject Grades (Grade Points): | C (5) | B+(7) | B+(7) | B+(7) | B (6) | A+(9) | | | A (9) | 6.35 | # | 1 |

| (083001) (MAX:050, MIN:013)-008/015 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
|--|
| (083004) (MAX:050, MIN:013)-004/014 (B) (ELECTRONIC DEVICES AND CIRCUITS) |
| (083005) (MAX:050, MIN:013)-ABS/017 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| (083006) (MAX:050, MIN:013)-013/013 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-012/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |
| (085001) (MAX:050, MIN:013)-016/013 (A.C MACHINES) |
| (085006) (MAX:075, MIN:019)-019/013 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT) |

DATE: 29-07-2022 PAGE:

10

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II)

Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | G. | SGPA | FINAL CGPA | RESULT |
| Tutilet s Numer 2007 status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGP | FINAL GP | Desc. |
| 19078080226 | | 022 021 | 018 014 | 023 017 | 013 016 | 013 015 | | | | 019 | 0600 | 74.55 | |
| KAJAL SAINI | | 043 | 032 | 040 | 029 | 028 | | | 0172 | D (0) | 0699 | 71.55 | PASS |
| PRAVEEN SAINI | | | 038 024 | 040 018 | 043 023 | 041 024 | 169 068 | | | B (8) | 7.40 | 8 | |
| DOB:22/01/2000-(REGULAR) | | | 062 | 058 | 066 | 065 | 237 | | 0488 | 020 | | | VERY GOOD |
| | | | 002 | 030 | 000 | 003 | 237 | | | | 7.05 | | VEKI GOOD |
| Subject Grades (Grade Points) : | | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | A (9) | 7.05 | A | |

(083006) (MAX:050, MIN:013)-034/014 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAX:100, MIN:025)-030/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

19078080228 026|019 | 013|015 | 027|016 | 013|015 | 010|016 018 0688 # 0170 MANSI CHANCHAL 045 028 043 028 026-BK X B (8) ASHOK KUMAR 039|025| 041|019 040|024 042|025 155|069 7.60 # DOB:30/12/2001-(REGULAR) 0479 021 067 064 060 064 224 # 7.10 # A (9) Subject Grades (Grade Points): B+(7) B+(7) A (8) B+(7) B+(7) A+(9)

19078080230 015|015 026|014 013|016 013|014 020|020 020 0673 # MOHD AFNAN 0166 040 029 027 040 030 X A (9) MOHD IMRAN 7.23 038|023 040|018 042|025 043|023 152|064 # DOB:04/06/2003-(REGULAR) 0468 019 061 058 067 066 216 # 6.50 # B (8) Subject Grades (Grade Points): B (6) B+(7) B+(7) B+(7) B+(7) A (8)

| (991005) (MAX:050, MIN:013)-018/007 (COMPUTER FUNDAMENTALS) |
|---|
| (083001) (MAX:050, MIN:013)-016/015 (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
| (083003) (MAX:050, MIN:013)-016/017 (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) |
| (083004) (MAX:050, MIN:013)-006/014 (B) (ELECTRONIC DEVICES AND CIRCUITS) |
| (083005) (MAX:050, MIN:013)-013/015 (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| (083006) (MAX:050, MIN:013)-031/017 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-ABS/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |
| (085005) (MAX:050, MIN:013)-ABS/015 (B) (SUB-STATION SWITCHGEAR AND PROTECTION) |
| (085006) (MAX:075, MIN:019)-ABS/018 (B) (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT) |

DATE: 29-07-2022 PAGE:

11

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--|------|---------|---------|-----------|------------|----------|---------|--|--|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | | Theory | | | FINAL CGPA | RESULT |
| Tuttier s Hume, Boby status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080231 | | 024 022 | 013 016 | 020 015 | 017 015 | 015 015 | | | | | 021 | 0702 | 72.39 | |
| MOHD ISHA NISAR | | 046 | 029 | 035 | 032 | 030 | | | | 0172 | A (9) | 0702 | 72.39 | PASS |
| DOB:15/10/1998-(REGULAR) | | | 041 025 | 042 019 | 043 025 | 040 024 | 169 063 | | | 0404 | | 7.37 | 8 | |
| DOD.13/10/1770-(REGOLAR) | | | 066 | 061 | 068 | 064 | 232 | | | 0491 | 018 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | | B (8) | 6.95 | A | |
| 19078080232 | | 022 021 | 016 017 | 020 016 | 020 017 | 022 016 | | | | | 022 | 0709 | 72.19 | |
| NITIN SAINI NEETU SAINI | | 043 | 033 | 036 | 037 | 038 | | | | 0187 | A (9) | 0709 | /2.19 | PASS |
| DOB:07/12/2000-(REGULAR) | | | 040 024 | 043 020 | 042 024 | 045 025 | 155 064 | | | 0.400 | | 7.43 | 8 | |
| DOD.07/12/2000-(REGOLIAR) | | | 064 | 063 | 066 | 070 | 219 | | | 0482 | 018 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | A (8) | A (8) | | | | B (8) | 7.20 | A | |
| 19078080234 | | 024 023 | 021 015 | 020 017 | 022 015 | 022 017 | | | | | 019 | 0710 | 74.09 | |
| PRIYANSHU RAJ | | 047 | 036 | 037 | 037 | 039 | | | | 0196 | B (8) | 0/10 | 74.09 | PASS |
| RAJ KUMAR MAHTO DOB:10/05/1999-(REGULAR) | | | 038 023 | 044 021 | 039 023 | 044 023 | 156 066 | | | | Б(б) | 7.60 | 8 | |
| DOD.10/03/1777-(NEGULAN) | Ī | | 061 | 065 | 062 | 067 | 222 | | | 0477 | 018 | | | VERY GOOD |
| Subject Grades (Grade Points) : | | B+(7) | B+(7) | A (8) | B+(7) | A (8) | A (8) | | | | B (8) | 7.50 | A | |

(084001) (MAX:100, MIN:025)-035/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

DATE: 29-07-2022 PAGE:

12

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch:

Institute:

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 086001 | Marks (Th 086002 | eory & Ses 086003 | sional) 086004 | | | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|------|---------|---------|---------------------|----------------------|--------------------|---------|--|-----------------|--------|-------------------|---------------------|-----------------|
| rather's Name/Dob/Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGP | | Desc. |
| 19078080236 | | ABS 018 | ABS 016 | ABS 015 | ABS 016 | ABS 016 | | | | 020 | 0500 | | |
| RAHUL KUMAR PRAJAPATI | | 018-BK | 016-BK | 015-BK | 016-BK | 016-BK | | | 0081 | A (O) | 0588 | # | X |
| JITAN PANDIT | | | 039 026 | 041 020 | 040 024 | 043 024 | 142 067 | | | A (9) | 6.40 | # | |
| DOB:20/11/2001-(REGULAR) | | | 065 | 061 | 064 | 067 | 209 | | 0466 | 021 | | | # |
| Subject Grades (Grade Points) : | | F (0) | B (6) | B (6) | B (6) | B (6) | A (8) | | | A (9) | 5.90 | # | |

(084001) (MAX:100, MIN:025)-ABS/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) (085001) (MAX:050, MIN:013)-ABS/017 (B) (A.C MACHINES) (085002) (MAX:050, MIN:013)-ABS/042 (B) (ENERGY MANAGEMENT) (085004) (MAX:050, MIN:013)-ABS/017 (B) (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES) (085006) (MAX:075, MIN:019)-ABS/015 (B) (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

| 19078080237 | 019 019 | 017 016 | 019 015 | 016 015 | 013 015 | | | | 019 | 0670 | ш | |
|--|---------|---------|---------|---------|---------|---------|--|------|--------|------|-----|-----|
| RISHABH CHAUHAN | 038 | 033 | 034 | 031 | 028 | | | 0164 | | 0678 | # | . x |
| ARVIND CHAUHAN DOB:23/11/2001-(REGULAR) | | 041 025 | 040 020 | 042 024 | 041 025 | 149 068 | | 0475 | B (8) | 7.29 | # - | |
| DOD.23/11/2001 (NEGOEIN) | | 066 | 060 | 066 | 066 | 217 | | 0475 | 020 | | | # |
| Subject Grades (Grade Points): | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 6.90 | # | |

(991002) (MAX:100, MIN:025)-005/042 (B) (APPLIED MATHEMATICS-I) (083004) (MAX:050, MIN:013)-006/016 (B) (ELECTRONIC DEVICES AND CIRCUITS) (084001) (MAX:100, MIN:025)-010/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

DATE: 29-07-2022 PAGE:

13

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|----------------------------------|--------|-------------|--------------|--------------|------------|----------|---------|--|-----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tudior S Tiamo, 2 05, Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080238 | | 020 020 | 022 015 | 017 016 | 008 016 | 013 016 | | | l l | 018 | 0669 | # | |
| ROHIT KUMAR DEVPAL | | 040 | 037 | 033 | 024-BK | 029 | | | 0163 | B (8) | 0009 | # | X |
| | | | 039 024 | 038 019 | 041 023 | 040 026 | 149 067 | | - | Б(б) | 7.11 | # | |
| DOB:24/06/2001-(REGULAR) | | | 063 | 057 | 064 | 066 | 216 | | 0466 | 022 | - | | # |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B (6) | B+(7) | A (8) | | | A (9) | 6.75 | # | |
| (084001) (MAX:100, MIN:025)-005/ | (B) (E | LECTRICAL E | NGINEERING [| DESIGN AND D | RAWING) | | | | | | | | |
| 19078080239 | | 029 019 | 013 014 | 026 017 | 020 017 | 013 014 | | | | 019 | 0605 | щ | |
| RUPESH KUMAR RAM | | 048 | 027 | 043 | 037 | 027 | | | 0182 | D (0) | 0695 | # | X |
| CHANDESHWAR MAHARA | | | 040 025 | 043 018 | 040 023 | 042 024 | 153 066 | | - | B (8) | 7.49 | # | |
| DOB:18/06/2002-(REGULAR) | | | 065 | 061 | 063 | 066 | 219 | | 0474 | 020 | | | # |
| Subject Grades (Grade Points) : | | B+(7) | B+(7) | A (8) | B+(7) | B+(7) | A (8) | | | A (9) | 7.05 | # | |

| (991002) (MAX:100, MIN:025)-003/042 (B) (APPLIED MATHEMATICS-I) |
|--|
| (083006) (MAX:050, MIN:013)-033/016 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-010/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |
| (085001) (MAX:050, MIN:013)-020/013 (A.C MACHINES) |

DATE: 29-07-2022 PAGE: 14

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | | Total | GP | SEM TOTAL | AVG % | FINAL | | |
|--------------------------------|------|---------|---------|-----------|------------|---------|---------|----|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080240 | | 034 020 | 041 015 | 030 015 | 040 015 | 039 016 | | | | 020 | 0012 | 01.77 | |
| SAKSHAM TYAGI | | 054 | 056 | 045 | 055 | 055 | | | 0265 | A (O) | 0812 | 81.77 | PASS |
| ANIL KUMAR TYAGI | | | 039 025 | 044 020 | 042 026 | 044 025 | 171 070 | | | A (9) | 8.80 | 9 | |
| DOB:10/02/2002-(REGULAR) | | | 064 | 064 | 068 | 069 | 241 | | 0506 | 021 | | | EXCELLENT |
| Subject Grades (Grade Points): | | A (8) | A+(9) | A (8) | A+(9) | A+(9) | A+(9) | | | A (9) | 8.40 | A+ | |
| 19078080241 | | 025 018 | 038 018 | 022 018 | 028 017 | 030 018 | | | | 022 | 0700 | 77.24 | |
| SALIM | | 043 | 056 | 040 | 045 | 048 | | | 0232 | A (O) | 0799 | 77.21 | PASS |
| SALEEM | | | 040 027 | 045 023 | 045 027 | 045 027 | 172 071 | | - | A (9) | 8.66 | 8 | |
| DOB:20/10/1999-(REGULAR) | | | 067 | 068 | 072 | 072 | 243 | | 0522 | 023 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | A+(9) | A (8) | A (8) | A+(9) | A+(9) | | | 0 (10) | 7.90 | A | |
| 19078080243 | | 031 019 | 035 014 | 026 016 | 033 015 | 031 014 | | | | 020 | 0740 | 55.45 | |
| SHAHDAB ALI | | 050 | 049 | 042 | 048 | 045 | | | 0234 | A (O) | 0748 | 75.15 | PASS |
| SULEMAN | | | 038 026 | 038 019 | 043 026 | 042 024 | 149 069 | | - | A (9) | 7.91 | 8 | |
| DOB:01/02/2002-(REGULAR) | | | 064 | 057 | 069 | 066 | 218 | | 0474 | 020 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | A (8) | A (8) | A (8) | | | A (9) | 7.45 | A | |

DATE: 29-07-2022 PAGE:

15

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 086001 | Marks (Th 086002 | eory & Ses 086003 | sional) 086004 | | | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|------|---------|---------|---------------------|----------------------|--------------------|---------|--|-----------------|--------|-------------------|---------------------|-----------------|
| Tacher 3 Name/ Bob/ Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080245 | | ABS 021 | ABS 015 | ABS 017 | ABS 016 | ABS 016 | | | | 019 | 0000 | | |
| SHEKHAR KUMAR | | 021-BK | 015-BK | 017-BK | 016-BK | 016-BK | | | 0085 | D (0) | 0280 | # | X |
| RAM KUMAR DOB:12/12/2002-(REGULAR) | | | ABS 024 | ABS 020 | ABS 021 | ABS 023 | ABS 068 | | | B (8) | 1.00 | # | |
| DOB:12/12/2002-(REGULAR) | | | 024-BK | 020-BK | 021-BK | 023-BK | 068-BK | | 0156 | 020 | | | # |
| Subject Grades (Grade Points): | | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | | | A (9) | 3.25 | # | |

(991001) (MAX:050, MIN:013)-ABS/017 (B) (ENGLISH AND COMMUNICATION SKILLS-I) (991006) (MAX:100, MIN:025)-ABS/042 (B) (ENGINEERING GRAPHICS-I) (083001) (MAX:050, MIN:013)-ABS/012 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) (083003) (MAX:050, MIN:013)-ABS/013 (B) (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) (083005) (MAX:050, MIN:013)-ABS/014 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) (083006) (MAX:050, MIN:013)-ABS/013 (B) (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAX:100, MIN:025)-ABS/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) (085006) (MAX:075, MIN:019)-ABS/019 (B) (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

P-(085005) (MAX:050, MIN:000)-ABS/024 (B) (SUB-STATION SWITCHGEAR AND PROTECTION) P-(085053) (MAX:050, MIN:000)-ABS/042 (B) (INDUSTRIAL TRAINING)

| 19078080246 | 018 022 | 014 016 | 015 014 | 013 017 | 019 015 | | | | 018 | 0701 | 44 | |
|--|---------|---------|---------|---------|---------|---------|--|------|--------|------|----|------------|
| SHIVUM SAINI | 040 | 030 | 029 | 030 | 034 | | | 0163 | D (0) | 0/01 | # | . X |
| ARUN KUMAR DOB:25/05/2001-(REGULAR) | | 041 025 | 041 021 | 044 025 | 044 024 | 168 067 | | | B (8) | 7.40 | # | |
| DOB.23/03/2001-(REGULAR) | | 066 | 062 | 069 | 068 | 235 | | 0500 | 020 | | | # |
| Subject Grades (Grade Points) : | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | A (9) | 6.50 | # | |

| (083001) (MAX:050, MIN:013)-013/016 (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) | |
|---|--|
| (083003) (MAX:050, MIN:013)-ABS/015 (B) (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) | |
| (083004) (MAX:050, MIN:013)-007/016 (B) (ELECTRONIC DEVICES AND CIRCUITS) | |
| (084001) (MAX:100, MIN:025)-000/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) | |
| (085001) (MAX:050, MIN:013)-017/013 (A.C MACHINES) | |
| (085002) (MAX:050, MIN:013)-017/039 (ENERGY MANAGEMENT) | |
| (085006) (MAX:075, MIN:019)-021/017 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT) | |

DATE: 29-07-2022 PAGE:

16

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAI | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|----------|--------|------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tather s Hame, 200, status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practica | ļ IE | 3rd Yr CGP | FINAL GP | Desc. |
| 19078080247 | | 036 020 | 043 017 | 024 015 | 033 015 | 038 014 | | | | 021 | 0793 | 77.59 | |
| SUHANI PATEL | | 056 | 060 | 039 | 048 | 052 | | | 0255 | 4 (0) | 0/93 | 77.39 | PASS |
| RAJESH PATEL | | | 040 027 | 040 022 | 043 023 | 045 026 | 160 069 | | | A (9) | 8.46 | 8 | |
| DOB:24/04/2002-(REGULAR) | | | 067 | 062 | 066 | 071 | 229 | | 0495 | 022 | | | VERY GOOD |
| Subject Grades (Grade Points): | | A (8) | A+(9) | B+(7) | A (8) | A+(9) | A+(9) | | | A (9) | 7.95 | A | |
| 19078080248 | | 007 021 | 004 015 | 006 016 | 001 015 | 002 016 | | | | 019 | 0608 | # | |
| SUJAN DAS | | 028-BK | 019-BK | 022-BK | 016-BK | 018-BK | | | 0103 | D (0) | 0008 | # | X |
| SADHAN DAS | | | 039 026 | 041 020 | 039 024 | 040 025 | 142 070 | | | B(8) | 6.49 | # | |
| DOB:15/08/2002-(REGULAR) | | | 065 | 061 | 063 | 065 | 212 | | 0466 | 020 | | | # |
| Subject Grades (Grade Points): | | P (4) | B (6) | B (6) | B (6) | B (6) | A (8) | | | A (9) | 3.75 | # | |

| (084001) (MAX:100, MIN:025)-ABS/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |
|---|
| (085001) (MAX:050, MIN:013)-007/013 (B) (A.C MACHINES) |
| (085002) (MAX:050, MIN:013)-000/038 (B) (ENERGY MANAGEMENT) |
| (085003) (MAX:050, MIN:013)-005/013 (B) (INSTALLATION AND MAINTENANCE OF ELECTRICAL EQUIPMENTS) |
| (085004) (MAX:050, MIN:013)-003/013 (B) (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES) |
| (085005) (MAX:050, MIN:013)-004/013 (B) (SUB-STATION SWITCHGEAR AND PROTECTION) |
| (085006) (MAX:075, MIN:019)-002/015 (B) (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT) |
| (991002) (MAX:100, MIN:025)-ABS/039 (B) (APPLIED MATHEMATICS-I) |
| (991005) (MAX:050, MIN:013)-ABS/008 (B) (COMPUTER FUNDAMENTALS) |
| (991006) (MAX:100, MIN:025)-ABS/042 (B) (ENGINEERING GRAPHICS-I) |
| (083001) (MAX:050, MIN:013)-ABS/014 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
| (083003) (MAX:050, MIN:013)-ABS/017 (B) (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) |
| (083004) (MAX:050, MIN:013)-ABS/015 (B) (ELECTRONIC DEVICES AND CIRCUITS) |
| (083005) (MAX:050, MIN:013)-ABS/016 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| (083006) (MAX:050, MIN:013)-ABS/016 (B) (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| |
| |

| P. | -(085001) (MA) | X:050, MIN:00 | 0)-ABS/022 | (B) (A.C MA | CHINES) | | |
|----|----------------|---------------|------------|-------------|----------------|--------------|----------------|
| P. | -(085003) (MA) | X:100, MIN:00 | 0)-ABS/022 | (B) (INSTAL | LATION AND MA | INTENANCE OF | ELECTRICAL |
| P. | -(085004) (MAX | X:050, MIN:00 | 0)-ABS/024 | (B) (INDUST | RIAL ELECTRON | ICS AND CONT | ROL OF DRIVES) |
| P. | -(085005) (MAX | X:050, MIN:00 | 0)-ABS/025 | (B) (SUB-S1 | TATION SWITCHG | EAR AND PROT | ECTION) |
| P. | -(085053) (MAX | X:050, MIN:00 | 0)-ABS/040 | (B) (INDUST | RIAL TRAINING) | | |

DATE: 29-07-2022 PAGE:

17

| Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROC | RKEE |
|---|------|
|---|------|

08-ELECTRICAL ENGINEERING(Shift-II) Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|----------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tather s Name, 200, Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080249 | | 018 019 | 013 014 | 016 017 | 014 014 | 013 017 | | | | 018 | 0600 | ш | |
| SUMIT KUMAR | | 037 | 027 | 033 | 028 | 030 | | | 0155 | D (0) | 0690 | # | X |
| VINOD KUMAR SAINI | | | 042 025 | 044 021 | 042 025 | 045 024 | 160 068 | | | B (8) | 7.37 | # | |
| DOB:05/06/1999-(REGULAR) | | | 067 | 065 | 067 | 069 | 228 | | 0496 | 021 | | | # |
| Subject Grades (Grade Points) : | | C (5) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | A (9) | 6.95 | # | |
| (002000) (MAY-050 MINI-042) 027/ | | | , , | ` , | ` ' | ` ' | 11.(2) | | | | | | |

(083006) (MAX:050, MIN:013)-037/014 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) (084001) (MAY-100 MIN-025) ARS/ (D) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

| (084001) (MAX:100, MIN:025)-ABS/ (B) (| ELECTRICAL E | NGINEERING | DESIGN AND | DRAWING) | | | | | | | | |
|--|--------------|------------|------------|----------|---------|---------|--|------|--------|------|---------|-----------|
| 19078080250 | 026 018 | 028 016 | 021 015 | 031 015 | 025 016 | | | | 020 | 0738 | 75.37 | |
| SURAJ PANWAR | 044 | 044 | 036 | 046 | 041 | | | 0211 | A (9) | 0/36 | / 5.3 / | PASS |
| SANJEEV PANWAR DOB:23/06/2002-(REGULAR) | | 040 026 | 038 019 | 039 026 | 041 023 | 166 067 | | | А(Э) | 8.00 | 8 | |
| DOB.23/00/2002-(REGULAR) | | 066 | 057 | 065 | 064 | 233 | | 0485 | 022 | | | VERY GOOD |
| Subject Grades (Grade Points): | B (6) | A (8) | B+(7) | A (8) | A (8) | A+(9) | | | A (9) | 7.50 | A | |
| 19078080251 | 027 020 | 025 017 | 022 016 | 033 015 | 027 015 | | | | 020 | 0764 | 76.40 | |
| TUSHAR KAPOOR | 047 | 042 | 038 | 048 | 042 | | | 0217 | 4(0) | 0764 | 76.40 | PASS |
| LOKESH KAPOOR | | 039 027 | 043 021 | 045 024 | 045 024 | 169 069 | | | A (9) | 8.20 | 8 | |
| DOB:16/05/2004-(REGULAR) | | 066 | 064 | 069 | 069 | 238 | | 0506 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points) : | B+(7) | A (8) | A (8) | A (8) | A (8) | A+(9) | | | A (9) | 7.60 | A | |

DATE: 29-07-2022

PAGE:

18

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE Branch :

08-ELECTRICAL ENGINEERING(Shift-II)

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--|---------|------------|--------------|-------------|------------|----------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080252 | | 022 022 | 013 015 | 017 017 | 021 016 | 019 014 | | <u> </u> | 018 | 0709 | 72.52 | |
| UDITRAJ GAUTAM | | 044 | 028 | 034 | 037 | 033 | | 0176 | B (8) | 0709 | 72.32 | PASS |
| NARESH KUMAR | | | 038 025 | 039 020 | 044 023 | 044 025 | 170 068 | - | Б(б) | 7.31 | 8 | |
| DOB:21/12/2000-(REGULAR) | | | 063 | 059 | 067 | 069 | 238 | 0496 | 019 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | B (8) | 7.15 | A | |
| (084001) (MAX:100, MIN:025)-025/ | (ELEC | TRICAL ENG | INEERING DES | IGN AND DRA | WING) | | | | | | | |
| 19078080253 | | 023 021 | 029 016 | 021 015 | 029 016 | 021 016 | | | 020 | 0741 | 74.03 | |
| UJJWAL CHAUHAN | | 044 | 045 | 036 | 045 | 037 | | 0207 | A (9) | 0/41 | 74.03 | PASS |
| MANOJ KUMAR CHAUHAN DOB:10/07/2000-(REGULAR) | | | 040 024 | 041 021 | 043 024 | 042 024 | 167 067 | - | A(9) | 7.80 | 8 | |
| DOD:10/07/2000-(REGULAR) | | | 064 | 062 | 067 | 066 | 234 | 0493 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | A (8) | B+(7) | A+(9) | | A (9) | 7.25 | A | |
| (085001) (MAX:050, MIN:013)-023/0 | 14 (A.C | MACHINES) | | | | | | | | | | • |
| 19078080254 | | 025 018 | 032 014 | 016 016 | 029 014 | 026 016 | | | 020 | 0725 | 75 10 | |
| VISHAL | | 043 | 046 | 032 | 043 | 042 | | 0206 | 4 (0) | 0735 | 75.12 | PASS |
| RAJU | Ī | | 040 024 | 040 020 | 042 024 | 040 023 | 168 067 | - | A (9) | 8.00 | 8 | |
| DOB:15/09/2002-(REGULAR) | | | 064 | 060 | 066 | 063 | 235 | 0488 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points) : | | B (6) | A (8) | B+(7) | A (8) | A (8) | A+(9) | | A (9) | 7.50 | A | |

DATE: 29-07-2022 PAGE:

19

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

Branch:

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 086001 | Marks (Th 086002 | eory & Ses 086003 | sional) 086004 | | | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|------|---------|---------|---------------------|----------------------|--------------------|---------|--|-----------------|--------|-------------------|---------------------|-----------------|
| Tather 3 Name/ Bob/ Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19078080255 | | 015 020 | 022 015 | 017 015 | 028 015 | 019 015 | | | | 018 | 0604 | | |
| VISHAL KUMAR | | 035 | 037 | 032 | 043 | 034 | | | 0181 | D (0) | 0684 | # | x |
| NATHI RAM | | | 039 025 | 039 021 | 041 023 | 039 024 | 150 065 | | | B (8) | 7.34 | # | |
| DOB:27/09/2001-(REGULAR) | | | 064 | 060 | 064 | 063 | 215 | | 0466 | 019 | | | # |
| Subject Grades (Grade Points) : | | C (5) | B+(7) | B+(7) | A (8) | B+(7) | A (8) | | | B (8) | 6.50 | # | |

(083004) (MAX:050, MIN:013)-014/015 (ELECTRONIC DEVICES AND CIRCUITS) (084001) (MAX:100, MIN:025)-025/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING) (085004) (MAX:050, MIN:013)-010/017 (B) (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES) (085006) (MAX:075, MIN:019)-035/016 (ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT)

| 20078082202 | 028 022 | 033 017 | 021 014 | 031 016 | 030 017 | | | | 020 | 0768 | 75.12 | |
|--------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|------|-------|-----------|
| DIKSHANSH SAINI | 050 | 050 | 035 | 047 | 047 | | | 0229 | 4.600 | 0/00 | /5.12 | PASS |
| VINOD SAINI | | 0381024 | 042 018 | 045 025 | 043 025 | 170 068 | | | A (9) | 8.03 | 8 | |
| DOB:07/11/2001-(REGULAR) | | 062 | 060 | 070 | 068 | 238 | | 0498 | 021 | | | VEDV COOD |
| | | 002 | 000 | 070 | 000 | 230 | | | | | | VERY GOOD |
| Subject Grades (Grade Points): | B+(7) | A (8) | B+(7) | A (8) | A (8) | A+(9) | | | A (9) | 7.65 | A | |

DATE: 29-07-2022 PAGE:

20

Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch :

| Branen . CC BBBGTTttGTB | | | (| | | | | | | | | | |
|--|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|-----------|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
| Father's Name/Dob/Status | T/TS | 016055 | 086001 | 086002 | 086003 | 086004 | | | Theory | | | FINAL CGPA | RESULT |
| Tuerier s rume, 200, status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20078082203 | | 031 019 | 034 015 | 024 015 | 039 017 | 033 016 | | | | 018 | 0774 | 74.01 | |
| HIMANSHU | | 050 | 049 | 039 | 056 | 049 | | | 0243 | D (0) | 0//4 | 74.91 | PASS |
| SUNIL KUMAR | | | 039 025 | 039 019 | 042 026 | 039 024 | 171 069 | | - | B (8) | 8.17 | 8 | |
| DOB:17/03/2003-(REGULAR) | | | 064 | 058 | 068 | 063 | 240 | | 0493 | 020 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | A+(9) | A (8) | A+(9) | | | A (9) | 7.25 | Α | |
| 20078082205 | | 018 021 | 013 016 | 016 016 | 032 015 | 021 016 | | | | 019 | 0712 | 72.00 | |
| RACHIT KUMAR | | 039 | 029 | 032 | 047 | 037 | | | 0184 | B (8) | 0712 | 72.08 | PASS |
| DAVENDRA KUMAR DOB:27/12/2001-(REGULAR) | | | 040 025 | 042 018 | 043 026 | 043 023 | 159 070 | | | Б(б) | 7.57 | 8 | |
| DOD.27/12/2001-(REGULAR) | | | 065 | 060 | 069 | 066 | 229 | | 0489 | 020 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | A (8) | B+(7) | A+(9) | | | A (9) | 7.00 | A | |
| 20078082207 | | 028 020 | 013 015 | 023 017 | 013 016 | 013 015 | | | | 020 | 0604 | щ | |
| VINIT SIDHARTH | | 048 | 028 | 040 | 029 | 028 | | | 0173 | A (O) | 0694 | # | X |
| JAI DEV SINGH | | | 040 026 | 040 019 | 042 025 | 042 026 | 155 065 | | - | A (9) | 7.34 | # | |
| DOB:25/06/1994-(REGULAR) | | | 066 | 059 | 067 | 068 | 220 | | 0480 | 021 | | | # |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 6.85 | # | |

| (991002) (MAX:100, MIN:025)-027/ (APPLIED MATHEMATICS-I) |
|---|
| (083003) (MAX:050, MIN:013)-021/014 (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) |
| (083005) (MAX:050, MIN:013)-010/015 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| (083006) (MAX:050, MIN:013)-037/015 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-002/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) |

DATE: 29-07-2022 PAGE:

21

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

08-ELECTRICAL ENGINEERING(Shift-II) Branch :

Institute:

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 086001 | Marks (Th 086002 | eory & Ses 086003 | sional) 086004 | | | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|------|---------|---------|---------------------|----------------------|--------------------|---------|--|-----------------|--------|-------------------|---------------------|-----------------|
| Tather s Name/ Bob/ Status | P/PS | | 086001 | 086002 | 086003 | 086004 | 086005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20078082208 | | 031 022 | 013 017 | 024 016 | 014 017 | 013 014 | | | | 019 | 0604 | щ | |
| VIPIN KUMAR | | 053 | 030 | 040 | 031 | 027 | | | 0181 | D (0) | 0694 | # | X |
| AMAR PAL | | | 038 024 | 039 020 | 040 024 | 043 024 | 158 064 | | | B (8) | 7.34 | # | |
| DOB:15/02/1998-(REGULAR) | | | 062 | 059 | 064 | 067 | 222 | | 0474 | 020 | | | # |
| Subject Grades (Grade Points): | | A (8) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | 8.70 | # | |

| (991002) (MAX:100, MIN:025)-000/ (B) (APPLIED MATHEMATICS-I) | |
|---|--|
| (083001) (MAX:050, MIN:013)-020/016 (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) | |
| (083003) (MAX:050, MIN:013)-018/013 (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) | |
| (083005) (MAX:050, MIN:013)-011/016 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) | |
| (083006) (MAX:050, MIN:013)-033/013 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) | |
| (084001) (MAX:100, MIN:025)-000/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING) | |

DATE: 29-07-2022 PAGE:

22

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch : 08-ELECTRICAL ENGINEERING(Shift-II)

Institute:

| Roll No./Student Name | | Marks | (Theory & Se | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL | |
|--------------------------|------|-------|--------------|-----------|--|--|-----------|-----|-------------|------------|--------|---|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | GI. | SGPA | FINAL CGPA | RESULT | |
| | P/PS | | | | | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |] |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 086052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 3 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 086001 | NON-CONVENTIONAL ENERGY SOURCES | 050 | 013 | 020 | 050 | 030 | | 7 |
| 086002 | APPLICATION OF COMPUTER SOFTWARE IN ELECTRICAL | 050 | 013 | 020 | 050 | 025 | | 6 |
| 086003 | SCADA,PLC & MICROCONTROLLERS | 050 | 013 | 020 | 050 | 030 | | 6 |
| 086004 | UTILIZATION OF ELECTRICAL ENERGY | 050 | 013 | 020 | 050 | 030 | | 7 |
| 086005 | PROJECT WORK | | | | 200 | 080 | | 4 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_3)$ | | | | | | | |
|-----------------------|------------------------|---------------|---------------|---|--|--|--|--|--|--|--|
| > 90 to 100 | 10 | 0 | Outstanding | | | | | | | | |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 | | | | | | | |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year XCGPA 1X .50 | | | | | | | |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 | | | | | | | |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 | | | | | | | |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1 st year X .50 | | | | | | | |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 | | | | | | | |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 | | | | | | | |

PREPARED BY.....

CHECKED BY.....