

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute : 018-GOVERNMENT RURAL POLYTECHNIC, THALNADI

Branch : 09-ELECTRONICS ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|---|---------|---------|---------|---------|---------|---------|---|------|-----------|--------------|--------------|------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21018090001 ABHISHEK JAKHMOLA BRIJMOHAN DOB:01/03/2003-(REGULAR) | 028 013 | 049 040 | 028 017 | 029 018 | 046 017 | 051 038 | | | | 0374 | 025 | 025 | 0689 | 7.48 | PASS | YES |
| | 041 | 089 | 045 | 047 | 063 | 089 | | | | | | | | | | |
| | 035 023 | | 042 021 | 040 020 | | | 043 041 | | 0265 | | | | | | | |
| | 058 | | 063 | 060 | | | 084 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | B+(7) | B (6) | A+(9) | | | | O (10) | O (10) | 7.36 | | | |
| 21018090002 ABHIT KUKRETI BHUVNESH KUKRETI DOB:13/05/2003-(REGULAR) | 025 014 | 043 038 | 033 020 | 028 020 | 047 018 | 060 034 | | | | 0380 | 025 | 025 | 0700 | 7.30 | PASS | YES |
| | 039 | 081 | 053 | 048 | 065 | 094 | | | | | | | | | | |
| | 041 023 | | 042 021 | 041 020 | | | 042 040 | | 0270 | | | | | | | |
| | 064 | | 063 | 061 | | | 082 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | B+(7) | B+(7) | A+(9) | | | | O (10) | O (10) | 7.52 | | | |
| 21018090003 ANKIT SINGH DHYAN SINGH DOB:12/09/2002-(REGULAR) | 014 010 | 026 026 | 004 013 | 019 013 | 039 014 | 046 025 | | | | 0249 | 025 | 025 | 0526 | 5.04 | PBP | YES |
| | 024 | 052 | 017-BK | 032 | 053 | 071 | | | | | | | | | | |
| | 035 019 | | 034 016 | 036 016 | | | 038 033 | | 0227 | | | | | | | |
| | 054 | | 050 | 052 | | | 071 | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | P (4) | C (5) | B (6) | B (6) | C (5) | A (8) | | | | O (10) | O (10) | 5.76 | | | |
| | (991002) (MAX:100, MIN:025)-002/025 (B) (APPLIED MATHEMATICS-I) | | | | | | | P-(991001) (MAX:050, MIN:000)-ABS/ (B) (ENGLISH AND COMMUNICATION SKILLS-I) | | | | | | | | |
| | (991003) (MAX:050, MIN:013)-022/013 (APPLIED PHYSICS-I) | | | | | | | | | | | | | | | |
| | (991004) (MAX:050, MIN:013)-015/014 (APPLIED CHEMISTRY-I) | | | | | | | | | | | | | | | |

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Branch : 09-ELECTRONICS ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21018090004 ANSHUL KUMAR MADAN MOHAN DOB:29/03/2002-(REGULAR) | | 017 010 | 006 025 | 013 013 | 017 013 | 039 015 | 041 026 | | | 0235 | 025 | 025 | 0513 | 5.24 | PBP | YES |
| | | 027 | 031-BK | 026 | 030 | 054 | 067 | | | | | | | | | |
| | | 033 019 | | 038 015 | 035 016 | | | 037 035 | | 0228 | | | 5.28 | | | |
| | | 052 | | 053 | 051 | | | 072 | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | F (0) | B (6) | B (6) | B (6) | C (5) | A (8) | | | O (10) | O (10) | | | | |

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| (991002) (MAX:100, MIN:025)-004/025 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-015/013 (APPLIED PHYSICS-I) |

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|--|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 21018090005 ASHUL NEGI SUDHIR SINGH NEGI DOB:13/05/2004-(REGULAR) | 030 013 | 040 040 | 027 019 | 018 018 | 044 014 | 053 033 | | | 0349 | 025 | 025 | 0653 | 6.70 | PASS | YES |
| | 043 | 080 | 046 | 036 | 058 | 086 | | | | | | | | | |
| | 035 024 | | 038 020 | 041 019 | | | 039 038 | | 0254 | | | 6.80 | | | |
| | 059 | | 058 | 060 | | | 077 | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | B+(7) | B+(7) | B (6) | B (6) | A (8) | | | O (10) | O (10) | | | | |

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|--|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 21018090006 CHANDRAKALA MAHAVIR PRASAD DOB:10/01/2003-(REGULAR) | 021 012 | 033 029 | 019 017 | 026 017 | 047 016 | 048 029 | | | 0314 | 025 | 025 | 0608 | 6.60 | PASS | YES |
| | 033 | 062 | 036 | 043 | 063 | 077 | | | | | | | | | |
| | 033 021 | | 040 018 | 040 018 | | | 038 036 | | 0244 | | | 6.60 | | | |
| | 054 | | 058 | 058 | | | 074 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | C (5) | B+(7) | B+(7) | B+(7) | B (6) | A (8) | | | O (10) | O (10) | | | | |

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Branch : 09-ELECTRONICS ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--------|------|-----------|--------|--------|------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21018090007 CHIRAG BISHT NARENDRA SINGH BISHT DOB:02/06/2001-(REGULAR) | 017 010 | 035 032 | 026 018 | 027 015 | 030 016 | 039 026 | | | | 0291 | 025 | 025 | 0583 | 6.54 | PASS | YES |
| | 027 | 067 | 044 | 042 | 046 | 065 | | | | | | | | | | |
| | 034 020 | | 040 018 | 040 018 | | | 037 035 | | 0242 | 6.28 | | | | | | |
| | 054 | | 058 | 058 | | | 072 | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | C (5) | B+(7) | B+(7) | C (5) | C (5) | A (8) | | | | O (10) | O (10) | | | | |
| 21018090008 HIMANSHU SINGH RUPENDRA SINGH DOB:28/03/2001-(REGULAR) | 025 011 | 026 031 | 013 013 | 018 016 | 054 016 | 040 025 | | | 0288 | 025 | 025 | 0576 | 6.34 | PASS | YES | |
| | 036 | 057 | 026 | 034 | 070 | 065 | | | | | | | | | | |
| | 032 022 | | 038 018 | 037 018 | | | 038 035 | | 0238 | | | 6.20 | | | | |
| | 054 | | 056 | 055 | | | 073 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | P (4) | B (6) | B (6) | A (8) | C (5) | A (8) | | | | O (10) | O (10) | | | | |
| (991003) (MAX:050, MIN:013)-020/013 (APPLIED PHYSICS-I) | | | | | | | | | | | | | | | | |
| (991006) (MAX:100, MIN:025)-032/032 (ENGINEERING GRAPHICS-I) | | | | | | | | | | | | | | | | |
| 21018090010 NAVAPRABHAT SHAIENDRA NEGI DOB:29/10/2004-(REGULAR) | 026 012 | 035 032 | 019 017 | 019 015 | 037 017 | 058 030 | | | 0317 | 025 | 025 | 0608 | 6.48 | PASS | YES | |
| | 038 | 067 | 036 | 034 | 054 | 088 | | | | | | | | | | |
| | 034 023 | | 038 018 | 037 018 | | | 037 036 | | 0241 | | | 6.52 | | | | |
| | 057 | | 056 | 055 | | | 073 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | C (5) | B+(7) | B (6) | B (6) | B (6) | A (8) | | | | O (10) | O (10) | | | | |

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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21018090011 NEERAJ SINGH RAJENDRA SINGH DOB:03/01/2003-(REGULAR) | | 013 010 | 013 025 | 008 013 | 019 013 | 032 016 | 047 025 | | | 0234 | 025 | 025 | 0516 | 4.76 | PBP | YES |
| | | 023 | 038-BK | 021-BK | 032 | 048 | 072 | | | | | | | | | |
| | | 041 019 | | 034 015 | 034 016 | | | 039 034 | | 0232 | | | | | | |
| | | 060 | | 049 | 050 | | | 073 | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | F (0) | C (5) | B (6) | C (5) | C (5) | A (8) | | | O (10) | O (10) | 5.04 | | | |

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| (991001) (MAX:050, MIN:013)-014/011 (ENGLISH AND COMMUNICATION SKILLS-I) | P-(991001) (MAX:050, MIN:000)-ABS/ (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I) | |
| (991003) (MAX:050, MIN:013)-025/013 (APPLIED PHYSICS-I) | |
| (991004) (MAX:050, MIN:013)-014/013 (APPLIED CHEMISTRY-I) | |
| (991005) (MAX:050, MIN:013)-018/007 (COMPUTER FUNDAMENTALS) | |
| (991006) (MAX:100, MIN:025)-036/025 (ENGINEERING GRAPHICS-I) | |

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|---|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 21018090013 PRANAV SINGH HARIMOHAN DEVLİYAL DOB:05/06/2004-(REGULAR) | 019 013 | 046 041 | 032 020 | 026 019 | 043 018 | 049 039 | | | 0365 | 025 | 025 | 0687 | 7.40 | PASS | YES |
| | 032 | 087 | 052 | 045 | 061 | 088 | | | | | | | | | |
| | 042 023 | | 040 020 | 042 020 | | | 043 042 | | 0272 | | | 7.36 | | | |
| | 065 | | 060 | 062 | | | 085 | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | B+(7) | B (6) | A+(9) | | | O (10) | O (10) | | | | |
| 21018090014 PRIYANSHU PUSHKAR SINGH DOB:24/04/2004-(REGULAR) | 016 011 | 038 034 | 013 015 | 020 015 | 033 015 | 044 027 | | | 0281 | 025 | 025 | 0565 | 5.96 | PASS | YES |
| | 027 | 072 | 028 | 035 | 048 | 071 | | | | | | | | | |
| | 032 021 | | 035 018 | 035 018 | | | 038 037 | | 0234 | | | 6.00 | | | |
| | 053 | | 053 | 053 | | | 075 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | C (5) | B (6) | B (6) | C (5) | C (5) | A (8) | | | O (10) | O (10) | | | | |

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|---|--|---|---------|---------|---------|---------|---------|---------|--------|-------|--------|--------|-----------------------|------------------|---------------------------------|-----------|-----------|
| | | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | | | | | | | Theory |
| | | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | | | | | | | Practical |
| 21018090016 SAURABH SINGH SATYPAL SINGH DOB:12/12/2003-(REGULAR) | | 019 010 | 014 028 | 021 015 | 022 017 | 043 014 | 061 035 | | | 0299 | 025 | 025 | 0589 | 5.74 | PBP | YES | |
| | | 029 | 042-BK | 036 | 039 | 057 | 096 | | | | | | | | | | |
| | | 035 021 | | 036 018 | 035 019 | | | 036 040 | | 0240 | | | | | | | |
| | | 056 | | 054 | 054 | | | 076 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | F (0) | B+(7) | B+(7) | B (6) | B+(7) | A (8) | | | O (10) | O (10) | | | | | |
| | | (991002) (MAX:100, MIN:025)-014/026 (B) (APPLIED MATHEMATICS-I) | | | | | | | | | | | | | | | |

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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....