### UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List Final Year Examination - 2022

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

069

090

055

082

071 | 019 | 065 | 017

063

059

060 | 016

076

049

Branch : 16-PHARMACY

20132160006

JANG BAHADUR SARKI

DOB: 25/05/2000 - (REGULAR)

ANKITA

Total Result Marks (Theory & Sessional ) Roll No./Student Name DISC GAMES Sem. Division (Current Theory 0292 Т 0291 0293 0294 0295 0296 Father's Name/Dob/Status Total Year/Sem) 0.5.3 0296 Practical 052 P 0291 0292 0294 037 019 035 019 029 018 033 019 033 019 041 016 20132160001 FIRST 056 054 052 057 318 AARTI PAWAR 047 052 **DIVISION** 0.30 020 PASS 714 GOVIND SINGH PAWAR 073 | 019 | 068 | 018 065 018 067 018 DOB: 07/03/2003-(REGULAR) 092 086 083 085 346 054 013 034 017 041 016 026 013 049 013 052 012 20132160002 067 051 057 062 340 AKSHAT GIRI 039(B) 064 025 015 Х 611 BHAWAN GIRI 048 011 053 012 041 014 041 011 DOB: 18/07/2003-(REGULAR) 059 065 055 052 231 061 012 045 010 047 011 038 012 040 012 052 012 20132160003 FIRST 073 055 058 052 352 050 064 AKSHIT RANJAN **DIVISION** 0.30 PASS 020 657 MANOJ KUMAR 050 015 055 011 048 014 050 012 DOB: 22/04/2001-(REGULAR) 065 066 062 062 255 038 011 036 018 042 016 035 013 029 013 044 015 20132160004 049 054 058 048 042 059 310 AMAN JOSHI 0.30 020 PASS 629 MATHURA DATT JOSHI 060 | 016 | 052 | 016 049 010 050 016 DOB: 08/06/2002-(REGULAR) 068 076 059 066 269 061 019 053 019 049 018 049 018 035 019 053 017 20132160005 FIRST 072 067 054 070 410 080(D) 067 ANJALI **DIVISION** 030 020 PASS 805 SHIVRAJ SINGH 073 | 019 | 068 | 019 065 | 017 066 018 DOB: 12/11/2003-(REGULAR) 092 087 082 084 345 050 019 038 017 045 018 040 019 033 016 039 016

350

327

020

727

030

055

062 017

079

DATE: 29-07-2022

FIRST

**DIVISION** 

PASS

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

Branch : 16-PHARMACY DATE: 29-07-2022

| Roll No./Student Name     |    |         | Marks   | (The     | ory | & Ses    | siona | al)      |     |     |     | Total     | GAMES | DISC     |       | Result    |          |
|---------------------------|----|---------|---------|----------|-----|----------|-------|----------|-----|-----|-----|-----------|-------|----------|-------|-----------|----------|
| Father's Name/Dob/Status  | T  | 0291    | 0292    | 02       | 93  | 029      | 94    | 029      | 5   | 029 | 6   | Theory    |       |          | Sem.  | (Current  | Division |
|                           | P. | 0291    | 0292    |          |     | 029      |       |          |     | 029 | -   | Practical | 052   | 053      | Total | Year/Sem) |          |
| 20132160007               |    | 059 019 | 048 019 | 044      | 019 | 045      | 019   | 031      | 018 | 050 | 017 |           |       |          |       |           | FIRST    |
| ASHA TAMTA                |    | 078 (D) | 067     | 0        | 63  | 0        | 64    | 04       | 49  | 06  | 67  | 388       |       |          |       |           | DIVISION |
| GULAB RAM                 |    | 071 019 | 067 019 |          |     | 067      | 017   |          |     | 065 | 018 |           | 030   | 020      | 781   | PASS      |          |
| DOB:12/07/2003-(REGULAR)  |    | 090     | 086     |          | •   | 0        | 84    |          |     | 08  | 33  | 343       |       |          |       |           |          |
| 20132160008               |    | 033 013 | 036 017 | 039      | 017 | 040      | 016   | 028      | 012 | 044 | 015 |           |       |          |       |           | FIRST    |
| BALWANT SINGH             |    | 046     | 053     | 0        | 56  | 0.       | 56    | 04       | 40  | 05  | 59  | 310       |       |          |       |           | DIVISION |
| SHIV SINGH                |    | 058 017 | 058 016 |          |     | 058      | 016   |          |     | 056 | 016 |           | 030   | 020      | 655   | PASS      |          |
| DOB:15/02/2002-(REGULAR)  | -  | 075     | 074     |          |     | 0        | 74    | <u> </u> |     | 07  | 72  | 295       | 1     |          |       |           |          |
| 20132160009               |    | 057 019 | 054 019 | 046      | 019 | 057      | 019   | 032      | 019 | 047 | 018 |           |       |          |       |           | FIRST    |
| CHARU CAHNDRA JOSHI       | •  | 076(D)  | 073     | 0        | 65  | 076      | (D)   | 05       | 51  | 06  | 65  | 406       | ]     |          |       |           | DIVISION |
| JEEWAN CHANDRA JOSHI      | -  | 073 019 | 072 019 |          |     | 071      | 018   |          |     | 071 | 018 |           | 030   | 020      | 817   | PASS      |          |
| DOB:02/08/1995-(REGULAR)  | -  | 092     | 091     |          |     | 0        | 89    |          |     | 08  | 39  | 361       |       |          |       |           |          |
| 20132160010               |    | 057 019 | 055 019 | 050      | 019 | 053      | 019   | 035      | 019 | 048 | 018 |           |       |          |       |           | FIRST    |
| DEEPALI SUTERI            |    | 076 (D) | 074     | 0        | 69  | 0.       | 72    | 0.5      | 54  | 06  | 66  | 411       |       |          |       |           | DIVISION |
| HEM SUTERI                | ľ  | 071 019 | 072 019 |          |     | 072      | 018   |          |     | 071 | 018 |           | 030   | 020      | 821   | PASS      |          |
| DOB:09/03/2003-(REGULAR)  |    | 090     | 091     |          |     | 0        | 90    |          |     | 0.8 | 39  | 360       |       |          |       |           |          |
| 20132160011               |    | 056 018 | 058 019 | 046      | 019 | 041      | 019   | 035      | 019 | 047 | 018 |           |       |          |       |           | FIRST    |
| DEVESH CHANDRA PANT       |    | 074     | 077 (D) | 0        | 65  | 0        | 60    | 0.5      | 54  | 06  | 65  | 395       |       |          |       |           | DIVISION |
| BHAUWAN CHANDRA PANT      | ľ  | 061 017 | 069 019 |          |     | 068      | 018   |          |     | 069 | 018 |           | 030   | 020      | 784   | PASS      |          |
| DOB: 02/04/1998-(REGULAR) | -  | 078     | 088     |          |     | 0        | 86    |          |     | 08  | 37  | 339       |       |          |       |           |          |
| 20132160012               |    | 044 016 | 036 019 | 043      | 016 | 039      | 016   | 031      | 016 | 049 | 015 |           |       |          |       |           | FIRST    |
| DINESH CHANDRA BHATT      |    | 060     | 055     | 0        | 59  | 0.       | 55    | 04       | 47  | 0.6 | 64  | 340       | ]     |          |       |           | DIVISION |
| UMESH CHANDRA BHATTT      | -  | 057 015 | 059 018 |          |     | 059      | 017   |          |     | 058 | 016 |           | 030   | 020      | 689   | PASS      |          |
| DOB:15/06/1978-(REGULAR)  | -  | 072     | 077     |          |     | 0        | 76    |          | 1   | 07  | 74  | 299       | 1     |          |       |           |          |
|                           | Į. |         | I       | <u> </u> |     | <u> </u> |       | I        |     |     |     | I         | l .   | <u> </u> | 1     | 1         | 1        |

### UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

DATE: 29-07-2022

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Cross List Final Year Examination - 2022

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

Branch: 16-PHARMACY

Total Result Marks (Theory & Sessional ) Roll No./Student Name DISC GAMES Sem. Division (Current Theory Т 0291 0292 0293 0294 0295 0296 Father's Name/Dob/Status Total Year/Sem) 0.5.3 0296 Practical 052 P 0291 0292 0294 037 010 024 016 040 013 024 011 030 010 051 014 20132160013 280 DIVYANSHU OJHA 047 040 053 035(B) 040 065 025 Х 015 549 DINESH CHANDRA OJHA 055 | 015 | 041 | 013 041 011 041 012 DOB: 16/11/2002-(REGULAR) 054 052 053 070 229 057 011 045 017 043 017 036 014 046 016 051 012 20132160014 FIRST 068 062 060 050 365 062 063 GALIB HUSAIN **DIVISION** 0.30 020 PASS 701 NAWAB HUSAIN 050 016 058 017 058 016 056 015 DOB: 18/05/1998-(REGULAR) 066 075 074 071 286 036 013 033 012 046 013 041 017 040 012 052 013 20132160015 FIRST 052 328 049 045 059 058 065 GAURAV KUMAR TAMTA **DIVISION** PASS 0.30 020 652 HARISH PRASAD 050 011 058 010 059 014 058 014 DOB: 19/02/1999- (REGULAR) 061 068 073 072 274 016 012 027 014 035 013 014 011 024 013 040 011 20132160016 028(B) 041 048 025(B) 037(B) 051 230 GAURAV NATH 0.30 020 Х 551 HAYAT NATH 050 | 015 | 057 | 012 058 055 012 012 DOB: 03/02/2003-(REGULAR) 065 069 070 067 271 T- (0191) PHARMACEUTICAL CHEMISTRY-I (MAX:080, MIN:040) -ABS+013=13 (B) 054 019 055 019 040 019 053 019 036 019 046 018 20132160017 FIRST 073 074 059 072 397 055 064 GEETA BOHRA **DIVISION** PASS 030 020 805 KARAM SINGH BOHRA 073 | 019 | 071 | 019 070 | 018 070 | 018 DOB: 05/07/2003-(REGULAR) 092 090 088 088 358 ABS 20132160018 000(B) 000 HIMANSHU 000(B) 000(B) 000(B) 000(B) 000(B) Х ABS ABS 000 GOPAL DATT GURURANI ABS ABS ABS ABS ABS ABS ABS ABS DOB: 24/06/1979-(REGULAR) 000(B) 000(B) 000(B) 000(B) 000 T- (0191) PHARMACEUTICAL CHEMISTRY-I (MAX:080, MIN:040) -ABS+016=16 (B)

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

: 16-PHARMACY Branch

| Roll No./Student Name      |   |           | Marks    | (The  | ory      | Ses   | siona | ıl ) |        |       |      | Total      | G23/E16 | DICC  |       | Result    |          |
|----------------------------|---|-----------|----------|-------|----------|-------|-------|------|--------|-------|------|------------|---------|-------|-------|-----------|----------|
| Father's Name/Dob/Status   | Т | 0291      | 0292     | 02    | 93       | 029   | 4     | 029  | 5      | 0296  | 5    | Theory     | GAMES   | DISC  | Sem.  | (Current  | Division |
| radici s name, ses, seacas | P | 0291      | 0292     |       |          | 029   |       |      |        | 0296  |      | Practical  | 052     | 053   | Total | Year/Sem) |          |
| 20132160019                |   | 050 019   | 050 019  | 043   | 019      | 054   | 019   | 035  | 019    | 042   | 018  |            |         |       |       |           | FIRST    |
| HIMANSHU LAMGARIYA         |   | 069       | 069      | 0     | 62       | 07    | 73    | 0!   | 54     | 06    | 0    | 387        | 000     |       |       | D3.00     | DIVISION |
| BAHADUR SINGH              |   | 072 019   | 071 019  |       |          | 071   | 018   |      |        | 071   | 018  |            | 030     | 020   | 796   | PASS      |          |
| DOB:21/03/2003-(REGULAR)   |   | 091       | 090      |       |          | 08    | 89    |      |        | 08    | 9    | 359        |         |       |       |           |          |
| 20132160020                |   | 042 012   | 033 019  | 036   | 015      | 035   | 014   | 024  | 012    | 044   | 015  |            |         |       |       |           |          |
| HIMANSHU SINGH DHAMI       |   | 054       | 052      | 0     | 51       | 04    | 49    | 036  | (B)    | 05    | 9    | 301        |         |       |       |           |          |
| MAN SINGH DHAMI            |   | 050 015   | 058 017  |       |          | 059   | 016   |      |        | 057   | 017  |            | 030     | 020   | 640   | x         |          |
| DOB: 03/03/2002- (REGULAR) |   | 065       | 075      |       |          | 0,    | 75    |      |        | 07    | 4    | 289        |         |       |       |           |          |
| 20132160021                |   | 036 014   | 030 012  | 031   | 010      | 026   | 013   | 031  | 011    | 042   | 013  |            |         |       |       |           |          |
| JAGDISH KUMAR              |   | 050       | 042      | 0     | 41       | 039   | (B)   | 04   | 12     | 0.5   | 5    | 269        |         |       |       |           |          |
| ANAND RAM                  |   | 055 016   | 059 016  |       |          | 058   | 015   |      |        | 055   | 016  |            | 030     | 020   | 609   | x         |          |
| DOB:21/11/2001-(REGULAR)   |   | 071       | 075      |       |          | 0.    | 73    |      |        | 07    | 1    | 290        |         |       |       |           |          |
| 20132160022                |   | 053 019   | 048 019  | 039   | 018      | 047   | 019   | 039  | 019    | 047   | 017  |            |         |       |       |           | FIRST    |
| JYOTI BORA                 |   | 072       | 067      | 0     | 57       | 06    | 66    | 0!   | 58     | 06    | 4    | 384        |         |       |       |           | DIVISION |
| CHHATTAR SINGH             |   | 073 019   | 068 019  |       |          | 068   | 018   |      |        | 072   | 018  |            | 030     | 020   | 789   | PASS      |          |
| DOB:13/09/2003-(REGULAR)   |   | 092       | 087      |       | <u>I</u> | 08    | 86    |      |        | 09    | 0    | 355        |         |       |       |           |          |
| 20132160023                |   | 027 012   | 024 010  | 030   | 014      | 007   | 012   | 028  | 012    | 047   | 011  |            |         |       |       |           |          |
| KANCHAN GOSWAMI            |   | 039(B)    | 034 (B)  | 0     | 44       | 019   | (B)   | 04   | 10     | 05    | 8    | 234        |         |       |       |           |          |
| DEVENDRA GOSWAMI           |   | 058 012   | 058 013  |       |          | 059   | 011   |      |        | 059   | 012  |            | 030     | 020   | 566   | x         |          |
| DOB:15/12/2000-(REGULAR)   |   | 070       | 071      |       | l        | 0.    | 70    |      |        | 07    | 1    | 282        |         |       |       |           |          |
|                            |   | T- (0192) | BIO-CHEM | IISTR | Y & C    | CLINI | CAL F | ATHO | LOGY ( | MAX:( | 080, | MIN:040) - | 040+01  | .6=56 |       |           |          |
| 20132160024                |   | 037 018   | 025 014  | 038   | 015      | 025   | 018   | 032  | 013    | 051   | 013  |            |         |       |       |           |          |
| KANCHAN GOSWAMI            |   | 055       | 039(B)   | 0     | 53       | 04    | 43    | 04   | 15     | 06    | 4    | 299        |         |       |       |           |          |
| HARISH NATH GOSWAMI        | Ī | 059 017   | 059 012  |       |          | 058   | 012   |      |        | 068   | 011  |            | 030     | 020   | 645   | x         |          |
| DOB:17/08/1997-(REGULAR)   |   | 076       | 071      |       |          | 0.    | 70    |      |        | 07    | 9    | 296        |         |       |       |           |          |
|                            |   | T- (0191) | PHARMACE | UTIC  | AL CE    | EMIS' | TRY-I | (MAX | 080,   | MIN   | 040) | -050+016=  | 66      |       |       |           | <u>'</u> |

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Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

: 16-PHARMACY Branch

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Year Examination - 2022 DATE: 29-07-2022 5 PAGE:

| Roll No./Student Name    |   |      |     | М   | arks | (The | eory 8 | & Ses | siona | al) |     |      |     | Total     | GAMES | DISC |       | Result    |          |
|--------------------------|---|------|-----|-----|------|------|--------|-------|-------|-----|-----|------|-----|-----------|-------|------|-------|-----------|----------|
| Father's Name/Dob/Status | T | 0291 |     | 029 | 2    | 02   | 93     | 029   | 94    | 029 | 95  | 0296 | 5   | Theory    |       | DIBC | Sem.  | (Current  | Division |
|                          | P | 0291 |     | 029 |      |      |        | 029   |       |     |     | 0296 |     | Practical | 052   | 053  | Total | Year/Sem) |          |
| 20132160025              |   | 062  | 017 | 036 | 018  | 046  | 018    | 044   | 017   | 046 | 016 | 056  | 016 |           |       |      |       |           | FIRST    |
| KAVITA BHATT             |   | 079  | (D) | 05  | 4    | 0    | 64     | 0     | 61    | 0   | 62  | 07   | 2   | 392       |       |      |       |           | DIVISION |
| GOVIND BALLABH JOSHI     |   | 059  | 011 | 058 | 012  |      |        | 059   | 011   |     |     | 059  | 013 |           | 030   | 020  | 724   | PASS      |          |
| DOB:07/08/1992-(REGULAR) |   | 07   | 70  | 0.  | 70   |      |        | 0     | 70    |     |     | 07   | 2   | 282       |       |      |       |           |          |
| 20132160026              |   | 044  | 017 | 033 | 018  | 032  | 018    | 025   | 016   | 032 | 014 | 057  | 015 |           |       |      |       |           | FIRST    |
| MANISHA FARTYAL          |   | 06   | 51  | 05  | 1    | c    | 50     | 0     | 41    | 0   | 46  | 07   | 2   | 321       |       |      |       |           | DIVISION |
| UTTAM SINGH FARTYAL      |   | 070  | 018 | 065 | 018  |      |        | 062   | 017   |     |     | 063  | 017 |           | 030   | 020  | 701   | PASS      |          |
| DOB:01/01/2003-(REGULAR) |   | 08   | 38  | 0   | 83   |      |        | 0     | 79    |     |     | 08   | 0   | 330       |       |      |       |           |          |
| 20132160027              |   | 041  | 017 | 038 | 019  | 047  | 018    | 046   | 017   | 042 | 017 | 059  | 016 |           |       |      |       |           | FIRST    |
| MANOJ BHANDARI           | - | 05   | 58  | 05  | 7    | C    | 65     | 0     | 63    | 0   | 59  | 075  | (D) | 377       | l     |      |       |           | DIVISION |
| KARAN SINGH BHANDARI     |   | 059  | 011 | 059 | 012  |      |        | 059   | 012   |     |     | 059  | 012 |           | 030   | 020  | 710   | PASS      |          |
| DOB:16/10/1994-(REGULAR) | - | 07   | 70  | 0.  | 71   |      | •      | 0     | 71    |     | •   | 07   | 1   | 283       | ]     |      |       |           |          |
| 20132160028              |   | 046  | 016 | 038 | 018  | 044  | 018    | 051   | 018   | 042 | 017 | 061  | 016 |           |       |      |       |           | FIRST    |
| MEENA PANT               |   | 06   | 52  | 05  | 6    | C    | 62     | 0     | 69    | 0   | 59  | 077  | (D) | 385       |       |      |       |           | DIVISION |
| MOHAN CHANDRA PATHAK     |   | 059  | 011 | 059 | 012  |      |        | 058   | 012   |     |     | 059  | 012 |           | 030   | 020  | 717   | PASS      |          |
| DOB:05/07/1997-(REGULAR) |   | 07   | 70  | 0.  | 71   |      |        | 0     | 70    |     |     | 07   | 1   | 282       |       |      |       |           |          |
| 20132160029              |   | 032  | 018 | 032 | 018  | 034  | 018    | 038   | 017   | 030 | 015 | 052  | 017 |           |       |      |       |           | FIRST    |
| MOHAMMAD FURKAN          |   | 05   | 50  | 05  | 0    | C    | 52     | 0     | 55    | 0   | 45  | 06   | 9   | 321       |       |      |       |           | DIVISION |
| IRFAN                    |   | 070  | 018 | 059 | 016  |      |        | 059   | 016   |     |     | 058  | 016 |           | 030   | 020  | 683   | PASS      |          |
| DOB:12/02/1997-(REGULAR) |   | 08   | 38  | 0.  | 75   |      | •      | 0     | 75    |     | •   | 07   | 4   | 312       | 1     |      |       |           |          |
| 20132160030              |   | 042  | 012 | 032 | 016  | 037  | 017    | 045   | 015   | 039 | 015 | 056  | 014 |           |       |      |       |           | FIRST    |
| MOHD SUHAIL SIDDIQUI     |   | 05   | 54  | 04  | 8    | C    | 54     | 0     | 60    | 0   | 54  | 07   | 0   | 340       |       |      |       |           | DIVISION |
| MODH ZAHID SIDDIQUI      |   | 050  | 016 | 058 | 017  |      |        | 057   | 015   |     |     | 056  | 015 |           | 030   | 020  | 674   | PASS      |          |
| DOB:10/02/1999-(REGULAR) |   | 06   | 66  | 0.  | 75   |      | •      | 0     | 72    |     | •   | 07   | 1   | 284       | ]     |      |       |           |          |

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

Branch : 16-PHARMACY UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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| Roll No./Student Name      |   |         | М   | arks | (The | eory | & Ses | siona | al) |     |      |     | Total     | GAMES | DISC |       | Result    |   |
|----------------------------|---|---------|-----|------|------|------|-------|-------|-----|-----|------|-----|-----------|-------|------|-------|-----------|---|
| Father's Name/Dob/Status   | Т | 0291    | 029 | 2    | 02   | 93   | 029   |       | 029 | 95  | 0296 |     | Theory    |       |      | Sem.  | (Current  | Division                                      |
|                            | P | 0291    | 029 |      |      |      | 029   |       |     |     | 0296 |     | Practical | 052   | 053  | Total | Year/Sem) |   |
| 20132160031                |   | 044 018 | 032 | 019  | 031  | 017  | 036   | 019   | 031 | 016 | 037  | 016 |           | 1     |      |       |           | FIRST   |
| MOHIT OJHA                 |   | 062     | 05  | 1    | 0    | 48   | 0.    | 55    | 0   | 47  | 05   | 3   | 316       |       |      |       |           | DIVISION                                      |
| BUDDHI BALLABH OJHA        |   | 064 018 | 067 | 018  |      |      | 063   | 016   |     |     | 065  | 016 |           | 030   | 020  | 693   | PASS      |   |
| DOB: 30/04/2003-(REGULAR)  |   | 082     | 0:  | 85   |      | •    | 0     | 79    |     | •   | 08   | 1   | 327       |       |      |       |           |   |
| 20132160032                |   | 042 016 | 037 | 019  | 036  | 018  | 038   | 017   | 034 | 015 | 047  | 016 |           |       |      |       |           | FIRST   |
| MOHIT TIWARI               |   | 058     | 05  | 6    | 0    | 54   | 0.    | 55    | 0   | 49  | 06   | 3   | 335       |       |      |       |           | DIVISION                                      |
| JAGDISH CHANDRA TIWARIQ    |   | 058 015 | 059 | 018  |      |      | 059   | 014   |     |     | 059  | 017 |           | 030   | 020  | 684   | PASS      |   |
| DOB: 08/05/1997-(REGULAR)  |   | 073     | 0.  | 77   |      |      | 0     | 73    |     | '   | 07   | 6   | 299       |       |      |       |           |   |
| 20132160033                |   | 034 013 | 026 | 011  | 030  | 015  | 026   | 011   | 032 | 011 | 038  | 010 |           |       |      |       |           |   |
| MUKUL SINGH DEOU           |   | 047     | 037 | (B)  | C    | 45   | 037   | (B)   | 0   | 43  | 04   | 8   | 257       | 1     |      |       |           |   |
| NAVEEN SINGH DEOU          |   | 064 018 | 056 | 017  |      |      | 048   | 015   |     |     | 048  | 016 |           | 030   | 020  | 589   | x         |   |
| DOB:18/11/2003-(REGULAR)   |   | 082     | 0.  | 73   |      |      | 0     | 63    |     | '   | 06   | 4   | 282       |       |      |       |           |   |
| 20132160034                |   | 041 016 | 033 | 018  | 034  | 016  | 040   | 017   | 034 | 016 | 049  | 017 |           |       |      |       |           | FIRST   |
| NARESH KUMAR               |   | 057     | 05  | 1    | C    | 50   | 0.    | 57    | 0   | 50  | 06   | 6   | 331       |       |      |       |           | DIVISION                                      |
| GHANSHYAM                  |   | 060 016 | 059 | 016  |      |      | 059   | 016   |     |     | 059  | 015 |           | 030   | 020  | 681   | PASS      |   |
| DOB:10/02/1997-(REGULAR)   |   | 076     | 0.  | 75   |      |      | 0     | 75    |     |     | 07   | 4   | 300       |       |      |       |           |   |
| 20132160035                |   | 029 010 | 024 | 011  | 029  | 012  | 025   | 012   | 030 | 011 | 044  | 012 |           |       |      |       |           |   |
| NAVAL VERMA                |   | 039 (B) | 035 | (B)  | C    | 41   | 037   | (B)   | 0   | 41  | 05   | 6   | 249       | l     |      |       |           |   |
| PURAN VERMA                |   | 059 012 | 052 | 013  |      |      | 050   | 012   |     |     | 048  | 013 |           | 030   | 020  | 558   | x         |   |
| DOB: 02/04/1999- (REGULAR) |   | 071     | 0   | 65   |      |      | 0     | 62    |     | •   | 06   | 1   | 259       |       |      |       |           |   |
| 20132160036                |   | 049 019 | 038 | 019  | 041  | 018  | 044   | 018   | 036 | 018 | 049  | 016 |           |       |      |       |           | FIRST   |
| NITESH JOSHI               |   | 068     | 05  | 7    | C    | 59   | 0     | 62    | 0   | 54  | 06   | 55  | 365       |       |      |       | 77.00     | DIVISION                                      |
| BADRI DATT JOSHI           |   | 070 019 | 070 | 019  |      |      | 063   | 016   |     |     | 070  | 018 |           | 030   | 020  | 760   | PASS      |   |
| DOB:16/11/2001-(REGULAR)   |   | 089     | 0:  | 89   |      |      | 0     | 79    |     |     | 08   | 8   | 345       |       |      |       |           | <u>                                      </u> |

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

: 16-PHARMACY Branch

| Dianeii . 10 limitmei      | 1      |                 |         | 1             | /1    |        |          |       |          |          |  | Total             |               | 1     | 1     | Result     | 1 1      |
|----------------------------|--------|-----------------|---------|---------------|-------|--------|----------|-------|----------|----------|--|-------------------|---------------|-------|-------|------------|----------|
| Roll No./Student Name      |        |                 | 1.      | Marks         |       |        | 1        |       |          | _        | 1  |                   | GAMES         | DISC  | Sem.  | (Current   | Division |
| Father's Name/Dob/Status   | T<br>P | 0291            | +       | 292           | 02    | 93     | 029      |       | 029      | 5        | 0296   | Theory<br>Practic | <b>71</b> 052 | 053   | Total | Year/Sem)  |          |
| 00120160027                | _ P    | 0291<br>045 01! |         | 292<br>10 018 | 039   | 016    | 029      |       | 033      | 017      | 048 01   |                   | <b>a1</b> 032 | 033   | 1     | rear, bem, |          |
| 20132160037                |        | 060             | ,   0 - | 058           | +     | 55     | <b>-</b> | 65    | <b> </b> | 50<br>50 | 063  | 351               | _             |       |       |            | FIRST    |
| NITISH KUMAR<br>NAND LAL   |        |                 |         |               |       | 133    |          |       | 0.       | 50       | <del>                                     </del> |                   | 030           | 020   | 685   | PASS       | DIVISION |
|                            |        | 050 01          | 5 0!    | 8 017         |       |        | 058      | 014   |          |          | 055 01   | .6                |               |       | 665   |            |          |
| DOB: 08/02/2002- (REGULAR) |        | 066             |         | 075           |       |        |          | 72    |          |          | 071  | 284               |               |       |       |            |          |
| 20132160038                |        | 028 014         | 1 02    | 25 012        | 030   | 014    | 015      | 010   | 020      | 010      | 042 01   | 5                 |               |       |       |            |          |
| NIVESH SINGH CHAISIR       |        | 042             | 0       | 37 (B)        | 0     | 44     | 025      | (B)   | 030      | (B)      | 057  | 235               |               |       |       |            |          |
| ARJUN SINGH                |        | 049 01:         | 2 04    | 11 013        |       |        | 041      | 014   |          |          | 041 01   | .6                | 025           | 015   | 502   | X          |          |
| DOB: 28/04/2003-(REGULAR)  |        | 061             |         | 054           |       |        | 0.       | 55    |          |          | 057  | 227               |               |       |       |            |          |
|                            |        | T- (0192        | ) B     | IO-CHE        | MISTE | RY & C | CLINI    | CAL I | PATHO    | LOGY (   | MAX:080  | , MIN:040         | )-040+0       | 12=52 | •     | •          |          |
| 20132160039                |        | 044 019         | 04      | 14 017        | 041   | 019    | 034      | 018   | 038      | 016      | 052 01   | 6                 |               |       |       |            | FIRST    |
| PAYAL                      |        | 063             |         | 061           | C     | 60     | 0:       | 52    | 0:       | 54       | 068  | 358               |               |       |       |            | DIVISION |
| BAL KRISHAN                |        | 072 01          | 9 00    | 8 018         |       |        | 065      | 017   |          |          | 063 01   | .8                | 030           | 020   | 748   | PASS       |          |
| DOB:01/07/2001-(REGULAR)   |        | 091             |         | 086           |       |        | 0:       | 82    |          |          | 081  | 340               |               |       |       |            |          |
| 20132160040                |        | 040 012         | 2 03    | 31 013        | 033   | 015    | 023      | 011   | 031      | 015      | 047 01   | 0                 |               |       |       |            |          |
| PUSHKAR CHANDRA            | •      | 052             |         | 044           | C     | 48     | 034      | (B)   | 04       | 46       | 057  | 281               |               |       |       |            |          |
| JEET RAM                   |        | 051 01          | 5 0!    | 7 017         |       |        | 055      | 015   |          |          | 058 01   | .4                | 030           | 020   | 613   | X          |          |
| DOB:15/07/1997-(REGULAR)   |        | 066             |         | 074           |       |        | 0.       | 70    |          |          | 072  | 282               |               |       |       |            |          |
| 20132160041                |        | 050 010         | 5 04    | 018           | 042   | 018    | 041      | 017   | 034      | 016      | 055 01   | 6                 |               |       |       |            | FIRST    |
| RAHUL SHARMA               | •      | 066             |         | 058           | C     | 60     | 0.       | 58    | 0:       | 50       | 071  | 363               |               |       |       |            | DIVISION |
| JAI PRAKASH SHARMA         |        | 062 01          | 5 0!    | 9 018         |       |        | 058      | 017   |          |          | 059 01   | .7                | 030           | 020   | 719   | PASS       |          |
| DOB: 05/01/2002- (REGULAR) | ľ      | 078             |         | 077           |       |        | 0.       | 75    |          |          | 076  | 306               |               |       |       |            |          |
| 20132160042                |        | 041 014         | 1 04    | 16 018        | 035   | 018    | 031      | 017   | 039      | 016      | 049 01   | 7                 |               |       |       |            | FIRST    |
| RAKESH SANWAL              |        | 055             |         | 064           | 0     | 53     | 04       | 48    | 0:       | 55       | 066  | 341               |               |       |       |            | DIVISION |
| PURAN CHANDRA SANWAL       | ľ      | 063 01          | 3 0     | 8 018         |       |        | 057      | 016   |          |          | 057 01   | .6                | 030           | 020   | 694   | PASS       |          |
| DOB:14/06/2004-(REGULAR)   | •      | 081             |         | 076           |       | 1      | 0.       | 73    |          |          | 073  | 303               |               |       |       |            |          |

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Branch : 16-PHARMACY DATE: 29-07-2022

| Roll No./Student Name     |   |      |     | M   | arks | (The | ory 8 | Ses | siona | al) |     |     |     | Total     | GAMES | DISC |       | Result    |          |
|---------------------------|---|------|-----|-----|------|------|-------|-----|-------|-----|-----|-----|-----|-----------|-------|------|-------|-----------|----------|
| Father's Name/Dob/Status  | T | 0291 | L   | 029 | 2    | 02   | 93    | 029 | 4     | 029 | 5   | 029 |     | Theory    |       |      | Sem.  | (Current  | Division |
|                           | P | 0291 |     | 029 |      |      |       | 029 |       |     |     | 029 | -   | Practical | 052   | 053  | Total | Year/Sem) |          |
| 20132160043               |   | 047  | 016 | 040 | 017  | 038  | 019   | 042 | 016   | 041 | 019 | 053 | 016 |           | ]     |      |       |           | FIRST    |
| RITIKA TIWARI             |   | 0    | 63  | 05  | 7    | 0    | 57    | 0:  | 58    | 00  | 60  | 06  | 69  | 364       |       |      |       |           | DIVISION |
| MOHAN CHANDRA TIWARI      |   | 071  | 019 | 065 | 018  |      |       | 062 | 017   |     |     | 066 | 016 |           | 030   | 020  | 748   | PASS      |          |
| DOB:02/09/2003-(REGULAR)  | - | 0:   | 90  | 08  | 83   |      |       | 0.  | 79    |     |     | 08  | 32  | 334       |       |      |       |           |          |
| 20132160044               |   | 038  | 017 | 031 | 019  | 031  | 018   | 032 | 017   | 027 | 017 | 040 | 016 |           |       |      | İ     |           | FIRST    |
| ROHIT JOSHI               |   | 0.   | 55  | 05  | 0    | 0    | 49    | 04  | 49    | 04  | 44  | 0.5 | 56  | 303       |       |      |       |           | DIVISION |
| SURESH CHANDRA JOSHI      |   | 061  | 017 | 060 | 018  |      |       | 063 | 017   |     |     | 060 | 016 |           | 030   | 020  | 665   | PASS      |          |
| DOB:20/04/2003-(REGULAR)  |   | 0.   | 78  | 0.  | 78   |      |       | 01  | 80    |     |     | 07  | 76  | 312       | ]     |      |       |           |          |
| 20132160046               |   | 040  | 012 | 031 | 013  | 035  | 016   | 033 | 015   | 029 | 016 | 052 | 012 |           |       |      |       |           | FIRST    |
| ROHIT KUMAR               |   | 0.   | 52  | 04  | 4    | 0    | 51    | 04  | 48    | 04  | 45  | 06  | 64  | 304       |       |      |       |           | DIVISION |
| MADAN RAM                 |   | 050  | 016 | 059 | 017  |      |       | 059 | 015   |     |     | 058 | 016 |           | 030   | 020  | 644   | PASS      |          |
| DOB:26/09/2000-(REGULAR)  |   | 0    | 66  | 0.  | 76   |      | !     | 0.  | 74    |     |     | 07  | 74  | 290       | ]     |      |       |           |          |
| 20132160048               |   | 050  | 019 | 045 | 018  | 044  | 018   | 037 | 017   | 039 | 017 | 048 | 015 |           |       |      |       |           | FIRST    |
| SANJANA VISHWAKARMA       |   | 0    | 69  | 06  | 3    | 0    | 62    | 0:  | 54    | 0:  | 56  | 06  | 63  | 367       |       |      |       |           | DIVISION |
| SUBHASH KUMAR             |   | 072  | 019 | 070 | 018  |      |       | 068 | 016   |     |     | 069 | 017 |           | 030   | 020  | 766   | PASS      |          |
| DOB:16/12/2003-(REGULAR)  |   | 0:   | 91  | 08  | 88   |      |       | 08  | 84    |     |     | 08  | 36  | 349       | ]     |      |       |           |          |
| 20132160049               |   | 022  | 014 | 027 | 011  | 025  | 011   | 026 | 012   | 027 | 011 | 043 | 012 |           |       |      |       |           |          |
| SHAKSHI SAGTA             |   | 036  | (B) | 038 | (B)  | 036  | (B)   | 038 | (B)   | 038 | (B) | 05  | 55  | 241       |       |      |       |           |          |
| JAGDISH CHANDRA JOSHI     |   | 060  | 016 | 059 | 010  |      |       | 059 | 013   |     |     | 059 | 013 |           | 030   | 020  | 580   | x         |          |
| DOB: 30/06/1992-(REGULAR) |   | 0.   | 76  | 06  | 69   |      |       | 0.  | 72    |     |     | 07  | 72  | 289       |       |      |       |           |          |
| 20132160050               |   | 049  | 019 | 048 | 019  | 034  | 019   | 039 | 017   | 038 | 018 | 049 | 016 |           |       |      |       |           | FIRST    |
| SHAUKH LAL SHARMA         |   | 0    | 68  | 06  | 7    | 0    | 53    | 0!  | 56    | 0.  | 56  | 0.6 | 65  | 365       |       |      |       |           | DIVISION |
| SUDAMA SHARMA             |   | 070  | 019 | 065 | 019  |      |       | 068 | 018   |     |     | 071 | 017 |           | 030   | 020  | 762   | PASS      |          |
| DOB:01/01/1982-(REGULAR)  | Ī | 08   | 89  | 08  | 84   |      |       | 08  | 86    |     |     | 08  | 38  | 347       | ]     |      |       |           |          |
|                           |   |      |     |     |      | 1    |       |     |       |     |     |     |     | 1         |       |      | 1     | l         | 1        |

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

Branch : 16-PHARMACY UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Year Examination - 2022 DATE: 29-07-2022 9 PAGE:

| Roll No./Student Name      |   |      |     | М   | arks | (The | eory 8 | Ses | siona | al ) |          |      |     | Total     | GAMES | DISC |               | Result    | <u> </u> |
|----------------------------|---|------|-----|-----|------|------|--------|-----|-------|------|----------|------|-----|-----------|-------|------|---------------|-----------|----------|
| Father's Name/Dob/Status   | T | 0291 |     | 029 |      | 02   | 93     | 029 |       | 029  | 95       | 0296 |     | Theory    |       |      | Sem.<br>Total | (Current  | Division |
|                            | P | 0291 |     | 029 |      | 000  | 1016   | 029 |       | 20.5 | 045      | 0296 |     | Practical | 052   | 053  | IOCAL         | Year/Sem) |          |
| 20132160051                | - | 045  | Ļ   |     |      |      | 016    | -   | 014   |      | <u> </u> | 042  |     |           | _     |      |               |           | FIRST    |
| SURAJ MAHAR                |   | 0!   | 59  | 05  | 7    | 0    | 54     | 0   | 46    | 0    | 41       | 05   | 8   | 315       | 000   |      |               | 77.00     | DIVISION |
| KAILASH SINGH MAHAR        |   | 052  | 017 | 058 | 018  |      |        | 058 | 015   |      |          | 057  | 017 |           | 030   | 020  | 657           | PASS      |          |
| DOB: 22/02/1999- (REGULAR) |   | 0    | 69  | 0.  | 76   |      |        | 0   | 73    |      |          | 07   | 4   | 292       |       |      |               |           |          |
| 20132160052                |   | 041  | 017 | 037 | 018  | 036  | 017    | 043 | 017   | 043  | 015      | 047  | 016 |           |       |      |               |           | FIRST    |
| SURENDRA LAL               |   | 0.   | 58  | 05  | 5    | 0    | 53     | 0   | 60    | 0    | 58       | 06   | 3   | 347       |       |      |               |           | DIVISION |
| MEHAR RMA                  | - | 067  | 018 | 059 | 017  |      |        | 059 | 015   |      |          | 059  | 016 |           | 030   | 020  | 707           | PASS      |          |
| DOB:10/03/1997-(REGULAR)   | - | 08   | 85  | 0.  | 76   |      |        | 0   | 74    |      |          | 07   | 5   | 310       |       |      |               |           |          |
| 20132160053                |   | 058  | 018 | 058 | 019  | 051  | 019    | 062 | 017   | 049  | 018      | 051  | 017 |           |       |      |               |           | FIRST    |
| SWARAJ JOSHI               | • | 076  | (D) | 077 | (D)  | 0    | 70     | 079 | (D)   | 0    | 67       | 06   | 8   | 437       |       |      |               |           | DIVISION |
| MADAN CHANDRA JOSHI        | - | 071  | 019 | 071 | 019  |      |        | 070 | 017   |      |          | 070  | 018 |           | 030   | 020  | 842           | PASS      |          |
| DOB:31/03/2003-(REGULAR)   | - | 0:   | 90  | 0:  | 90   |      |        | 0   | 87    |      | -        | 08   | 8   | 355       | 1     |      |               |           |          |
| 20132160054                |   | 051  | 019 | 060 | 019  | 050  | 018    | 049 | 017   | 047  | 018      | 049  | 017 |           |       |      |               |           | FIRST    |
| TARUN TATRARI              | Ī | 0.   | 70  | 079 | (D)  | 0    | 68     | 0   | 66    | 0    | 65       | 06   | 6   | 414       |       |      |               |           | DIVISION |
| KRISHNA NAND TATRARI       |   | 072  | 019 | 071 | 019  |      |        | 070 | 018   |      |          | 070  | 018 |           | 030   | 020  | 821           | PASS      |          |
| DOB: 03/02/2003-(REGULAR)  | - | 0    | 91  | 0:  | 90   |      | 1      | 0   | 88    |      | •        | 08   | 8   | 357       |       |      |               |           |          |
| 20132160055                |   | 051  | 018 | 055 | 018  | 045  | 019    | 059 | 019   | 035  | 018      | 049  | 017 |           |       |      |               |           | FIRST    |
| TRIBHUWAN CHANDRA JOSHI    |   | 0.   | 69  | 07  | 3    | 0    | 64     | 078 | (D)   | 0    | 53       | 06   | 6   | 403       |       |      |               |           | DIVISION |
| JAGDISH CHANDRA            | - | 063  | 018 | 070 | 019  |      |        | 068 | 017   |      |          | 070  | 018 |           | 030   | 020  | 796           | PASS      |          |
| DOB:19/07/2003-(REGULAR)   | - | 08   | 81  | 01  | 89   |      | 1      | 0   | 85    |      |          | 08   | 8   | 343       |       |      |               |           |          |
| 20132160057                |   | 052  | 015 | 051 | 019  | 047  | 018    | 050 | 016   | 043  | 017      | 049  | 014 |           |       |      |               |           | FIRST    |
| VIMAL KUAMR                |   | 0    | 67  | 07  | 0    | 0    | 65     | 0   | 66    | 0    | 60       | 06   | 3   | 391       | ]     |      |               |           | DIVISION |
| BAHADUR RAM                |   | 053  | 016 | 058 | 018  |      |        | 059 | 016   |      |          | 057  | 016 |           | 030   | 020  | 734           | PASS      |          |
| DOB:18/05/1992-(REGULAR)   | - | 0    | 69  | 0.  | 76   |      |        | 0   | 75    |      |          | 07   | 3   | 293       |       |      |               |           |          |

### UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List Final Year Examination - 2022

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DATE: 29-07-2022

Institute: 132-BHAGIRATHI INSTITUTE OF PHARMACY, LOHAGHAT

Branch : 16-PHARMACY

| Roll No./Student Name<br>Father's Name/Dob/Status | T | 0291  |           | 029<br>029 | 2         | (The  | ory 8     | 029<br>029 |           | 1)<br>029 | 5      | 0296      |      | Total<br>Theory<br>Practical | <b>GAMES</b> 052 | <b>DISC</b> 053 | Sem.<br>Total | Result<br>(Current<br>Year/Sem) | Division          |
|---|---|-------|-----------|------------|-----------|-------|-----------|------------|-----------|-----------|--------|-----------|------|------------------------------|------------------|-----------------|---------------|---------------------------------|-------------------|
| 20132160058<br>VISHAL KUMAR                       | _ |       | 018<br>72 | 056<br>075 | <u> </u>  |       | 018<br>51 | 047        | 017<br>64 | 040       |        | 045       |      | 380                          |                  | 0.00            |               |                                 | FIRST<br>DIVISION |
| SITAB SINGH<br>DOB:01/01/2003-(REGULAR)           | _ |       | 017<br>87 |            | 017<br>76 |       |           | 057<br>0'  | 014<br>71 |           |        | 059<br>07 |      | 309                          | 030              | 020             | 739           | PASS                            |                   |
| 20132160059                                       |   |       | ļ -       |            |           |       | 016       | _          |           |           |        | 055       |      | 205                          |                  |                 |               |                                 |                   |
| YOGESH KUMAR<br>KAILASH RAM                       | - |       | 46<br>014 | 04<br>052  |           | 0     | 46<br>    | 037<br>048 |           | 0.5       | 52     | 048       |      | 296                          | 030              | 020             | 593           | x                               |                   |
| DOB: 05/12/2002- (REGULAR)                        |   | 0     | 63        | 0          | 64        |       | 1         | 0          | 60        |           |        | 06        | 0    | 247                          |                  |                 |               |                                 |                   |
|   |   | T- (C | 192)      | BIO.       | -CHEM     | IISTR | Y & C     | CLINI      | CAL F     | ATHO      | LOGY ( | MAX: 0    | 080, | MIN:040) -                   | 039+01           | 7=56            |               |                                 |                   |

| Code | Subject Name                     | Theory-Max | Theory-Min | Practical-Max | Practical-Min | Sessional-Max | Sessional-Min |
|------|----------------------------------|------------|------------|---------------|---------------|---------------|---------------|
| 052  | GAMES                            |            |            |               |               | 30            | 15            |
| 053  | DISC                             |            |            |               |               | 20            | 10            |
| 0291 | PHARMACEUTICS-II                 | 080        | 040        | 080           | 040           | 20            |               |
| 0292 | PHARMACOLOGY & TOXICOLOGY        | 080        | 040        | 080           | 040           | 20            |               |
| 0293 | DRUG STORE & BUSINESS MANAGEMENT | 080        | 040        |               |               | 20            |               |
| 0294 | PHARMACEUTICAL CHEMISTRY-II      | 080        | 040        | 080           | 040           | 20            |               |
| 0295 | PHARMACEUTICAL JURISPRUDENCE     | 080        | 040        |               |               | 20            |               |
| 0296 | HOSPITAL & CLINICAL PHARMACY     | 080        | 040        | 080           | 040           | 20            |               |

PREPARED BY..... CHECKED BY.....