UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Special Back Paper 2022
Institute: 104-BHAGIRATHI INSTITUTE OF TECHNOLOGY AND MANAGEMENT COLLEGE (POLYTECHNIC), LOHAGHAT

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name                      |               | Marks(Theory & Practical) |  |  |  |   |  |          |  |          | Total   |            |           |            |             | Sem.    | Ca       | arry Ov  | er     | Grand  | Result |
|--|---------------|---------------------------|--|--|--|---|--|----------|--|----------|---------|------------|-----------|------------|-------------|---------|----------|----------|--------|--------|--------|
| Father's Name/Dob/Status                   |               | T                         |  |  |  |   |  |          |  |          |         | Theory     | Sess      |            |             | Total   |          | Ť        | T      | Total  | rosun  |
|  |               | Р                         |  |  |  |   |  |          |  |          |         | Practical  | 51        | 52         | 53          |         | 61       | 62       | 63     |        |        |
| 18104080012                                | =             |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| SUBHASH CHANDRA                            |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| BHAWANI DATT                               |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        | Х      |
| DOB : 24/05/1998                           |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| (2003) APPLIED PHYSICS-II (MAX:050, MIN:07 | 17) ABS (B)   | •                         |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        | •      |
| 18104080014 (PRIVATE)                      |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| VINAY JOSHI                                |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| MAHESH CHANDRA JOSHI                       |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        | PASS   |
| DOB : 02/10/1999                           |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| (991002) APPLIED MATHEMATICS-I (MAX:100    | ), MIN:025) 0 | <u>-</u><br>25            |  |  |  | • |  | <u> </u> |  | P (08300 | 1) ELEC | TRICAL AND | D ELECT   | RONICS E   | NGINEERIN   | G MATER | RIALS (N | 1AX:050, | MIN:00 | O) ABS | •      |
| (991005) COMPUTER FUNDAMENTALS (MAX        | :050, MIN:01  | 3) 015                    |  |  |  |   |  |          |  | P (99100 | 4) APPL | ED CHEMIS  | STRY-I (N | ЛАХ:050, M | IN:000) ABS | S       |          |          |        |        |        |
| 19104080002                                |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| DEEPANSHU KHARKWAL                         |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |
| PRAKASH CHANDRA KHARKWAL                   |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        | PASS   |
| DOB: 05/09/2002                            |               |                           |  |  |  |   |  |          |  |          |         |            |           |            |             |         |          |          |        |        |        |

Date : 17-01-2023

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(086002) APPLICATION OF COMPUTER SOFTWARE IN ELECTRICAL ENGINEERING (MAX:050, MIN:013) 033

## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List Special Back Paper 2022 Institute: 104-BHAGIRATHI INSTITUTE OF TECHNOLOGY AND MANAGEMENT COLLEGE (POLYTECHNIC), LOHAGHAT

Branch: 08-FI FCTRICAL ENGINEERING

| Roll No./Student Name                             |         |   | Mar   | ks(The    | orv & P     | Practica | ıl)    |     | Total     |                 |    |    |       | Co |          | ۰  |       |        |
|---|---------|---|-------|-----------|-------------|----------|--------|-----|-----------|-----------------|----|----|-------|----|----------|----|-------|--------|
| Father's Name/Dob/Status                          | т       |   | IVIGI | T Control | ory a rrace | luction  | Tioui, | 1 1 | Theory    | Sess            |    |    | Sem.  | Ca | rry Over |    | Grand | Result |
|   | _       | _ |       |           |             |          |        |     |           | $\vdash \vdash$ |    |    | Total |    | /        | /, | Total |        |
|   | Р       |   |       |           |             |          |        |     | Practical | 51              | 52 | 53 |       | 61 | 62       | 63 |       |        |
| 19104080004                                       |         |   |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       |        |
| PANKAJ SINGH MEHRA                                |         |   |       |           |             |          |        |     |           |                 |    |    | '     | 1  |          |    |       |        |
| TIKA SINGH MEHRA                                  |         |   |       |           |             |          |        |     |           | i l             |    |    |       |    |          |    |       | Х      |
| DOB: 04/08/2000                                   |         |   |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       |        |
| (991002) APPLIED MATHEMATICS-I (MAX:100, MIN:025) | 015 (B) | • |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       |        |
| 19104080005                                       |         |   |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       |        |
| YOGESH GIRI                                       |         |   |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       |        |
| JAGAT GIRI  |         |   |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       | Х      |
| DOB: 19/01/2000                                   |         |   |       |           |             |          |        |     |           |                 |    |    |       |    |          |    |       |        |

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(084001) ELECTRICAL ENGINEERING DESIGN AND DRAWING (MAX:100, MIN:025) 017 (B)

| PREPARED BY | CHECKED BY |
|-------------|------------|
|             |            |