

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 4th Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 1

Institute : 068-GET GROUP OF INSTITUTION - FACULTY OF TECHNOLOGY, BAZPUR, U.S. NAGAR

Branch : 37-ELECTRONICS AND COMMUNICATION ENGINEERING(Industry Integrated)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|---------|---------|---------|---------|---------|--|--|--------|--------|--------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | | | | Practical | | | |
| 20068370001 MOHD TALIB CHHOTAY DOB:04/03/2001-(REGULAR) | | 032 020 | 041 020 | 024 020 | 045 020 | 017 020 | | | | 0259 | 021 | 020 | 0677 | 7.47 | PBP | YES |
| | | 052 | 061 | 044 | 065 | 037-BK | | | | | | | | | | |
| | | 043 018 | 045 018 | 040 017 | 038 016 | 041 016 | 068 017 | | | 0377 | | | 7.33 | | | |
| | | 061 | 063 | 057 | 054 | 057 | 085 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | A (8) | B (6) | A (8) | B (6) | A+(9) | | | | A (9) | A (9) | | | | |
| 20068370002 NIDHEESH DR SAROJINI DOB:28/06/2002-(REGULAR) | | 021 020 | 035 019 | 019 019 | 025 018 | 031 018 | | | | 0225 | 020 | 018 | 0602 | 6.48 | PASS | YES |
| | | 041 | 054 | 038 | 043 | 049 | | | | | | | | | | |
| | | 039 017 | 042 016 | 035 016 | 034 017 | 035 017 | 055 016 | | | 0339 | | | 6.53 | | | |
| | | 056 | 058 | 051 | 051 | 052 | 071 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | B+(7) | B (6) | B (6) | B (6) | A (8) | | | | A (9) | B (8) | | | | |
| | | (991002) (MAX:100, MIN:025)-027/038 (APPLIED MATHEMATICS-I) | | | | | | | | | | | | | | |
| | | (093004) (MAX:075, MIN:019)-020/023 (BASICS OF ELECTRICAL ENGINEERING AND MACHINERY) | | | | | | | | | | | | | | |
| 21068372003 SHRI PAL HARPAL SINGH DOB:05/07/1990-(REGULAR) | | 029 018 | 049 020 | 019 017 | 037 019 | 030 017 | | | | 0255 | 018 | 019 | 0631 | 6.89 | PASS | YES |
| | | 047 | 069 | 036 | 056 | 047 | | | | | | | | | | |
| | | 040 016 | 041 017 | 035 017 | 035 017 | 034 017 | 055 015 | | | 0339 | | | 7.00 | | | |
| | | 056 | 058 | 052 | 052 | 051 | 070 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | A (8) | B (6) | B+(7) | B (6) | A (8) | | | | B (8) | B (8) | | | | |

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PAGE: 2

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Branch : 37-ELECTRONICS AND COMMUNICATION ENGINEERING(Industry Integrated)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 014054 | IE 094052 | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------------|---------------|---------------|---------------|---------------|--------|--|--|-------------|---------------------|---------------------|---------------|---------------------|---------------------------------|------------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 21068372004 SOHAN SINGH SURESH KUMAR DOB:07/05/1991-(REGULAR) | 026 017 | 035 019 | 027 018 | 026 018 | 022 016 | | | | | 0224 | 019 | 018 | 0623 | 6.72 | PASS | YES |
| | 043 | 054 | 045 | 044 | 038 | | | | | | | | | | | |
| | 043 017 | 042 016 | 038 016 | 036 017 | 039 018 | 065 015 | | | | 0362 | | | | | | |
| | 060 | 058 | 054 | 053 | 057 | 080 | | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B+(7) | B (6) | B (6) | B (6) | A+(9) | | | | | B (8) | B (8) | | | | |

(991002) (MAX:100, MIN:025)-019/023 (B) (APPLIED MATHEMATICS-I)

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PAGE: 3

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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total SGPA | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|----|----|-----------------------|---------------------|---------------------------------|-----------|
| | T/TS | | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY | | | | | | 25 | |
| 094052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | |
| 094001 | ELECTRONIC MEASURING INSTRUMENTS | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094002 | ELECTRONICS CIRCUITS | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094003 | NETWORK FILTERS AND TRANSMISSION LINES | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094004 | SIGNAL SENSING AND CONDITIONING | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094005 | MICROPROCESSOR AND ITS APPLICATIONS | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094006 | ELECTRONICS WORKSHOP CUM-MINOR PROJECTS | | | | 080 | 020 | | 3 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....