

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List Final Semester Examination -2022 (Summer)**

DATE: 29-07-2022

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Institute : 053-BISHAMBER SAHAI DIPLOMA ENGINEERING COLLEGE, ROORKEE

Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                        | Marks (Theory & Sessional ) |         |         |         |         |        |         |         |         |         | Total     | GP            | SEM TOTAL | AVG %       | FINAL RESULT |       |
|--|-----------------------------|---------|---------|---------|---------|--------|---------|---------|---------|---------|-----------|---------------|-----------|-------------|--------------|-------|
|  | T/TS                        | 016055  | 026001  | 026002  | 026003  | 026004 |         | 026006  | 026007  | 026008  | Theory    |               | SGPA      | FINAL CGPA  |              |       |
|  | P/PS                        |         |         |         |         | 026004 | 026005  |         |         |         | Practical |               | IE        | 3rd Yr CGPA | FINAL GP     | Desc. |
| 19053020001<br>KM SAHIBA<br>ALI HASAN<br>DOB:01/03/2002-(REGULAR)        |                             | 029 023 | 026 021 | 029 022 | 067 023 | 058    |         | 029 021 | 020 022 |         | 0390      | 025<br>0 (10) | 0709      | 71.86       | PASS         |       |
|  |                             | 052     | 047     | 051     | 090     | 058    |         | 050     | 042     |         |           |               | 7.40      | 8           |              |       |
|  |                             |         |         |         |         | 017    | 080 022 |         |         | 130 020 | 0269      | 025           | 7.25      | A           | VERY GOOD    |       |
|  |                             |         |         |         |         | 017    | 102     |         |         | 150     |           |               |           |             |              |       |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  | B+( 7) | A+( 9)  | B+( 7)  | B ( 6)  | A ( 8)  |           | 0 (10)        |           |             |              |       |
| (023001) (MAX:075, MIN:019)-023/020 (ENGINEERING MECHANICS)              |                             |         |         |         |         |        |         |         |         |         |           |               |           |             |              |       |
| 19053020002<br>KM SHEFALI<br>MUKESH KUMAR<br>DOB:30/01/1999-(REGULAR)    |                             | 028 022 | 023 021 | 027 021 | 062 023 | 057    |         | 027 020 | 028 021 |         | 0380      | 025<br>0 (10) | 0699      | 67.45       | PASS         |       |
|  |                             | 050     | 044     | 048     | 085     | 057    |         | 047     | 049     |         |           |               | 7.06      | 7           |              |       |
|  |                             |         |         |         |         | 016    | 075 021 |         |         | 135 022 | 0269      | 025           | 6.80      | B+          | GOOD         |       |
|  |                             |         |         |         |         | 016    | 096     |         |         | 157     |           |               |           |             |              |       |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B ( 6)  | B+( 7)  | B+( 7)  | B ( 6) | A ( 8)  | B+( 7)  | B+( 7)  | A ( 8)  |           | 0 (10)        |           |             |              |       |
| 19053020003<br>ROHIT BALONI<br>HARISH BALONI<br>DOB:22/04/2003-(REGULAR) |                             | 028 023 | 020 023 | 029 022 | 050 023 | 055    |         | 029 023 | 032 022 |         | 0379      | 025<br>0 (10) | 0726      | 74.17       | PASS         |       |
|  |                             | 051     | 043     | 051     | 073     | 055    |         | 052     | 054     |         |           |               | 7.17      | 8           |              |       |
|  |                             |         |         |         |         | 018    | 089 022 |         |         | 145 023 | 0297      | 025           | 7.10      | A           | VERY GOOD    |       |
|  |                             |         |         |         |         | 018    | 111     |         |         | 168     |           |               |           |             |              |       |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B ( 6)  | B+( 7)  | B ( 6)  | B ( 6) | A+( 9)  | B+( 7)  | A ( 8)  | A+( 9)  |           | 0 (10)        |           |             |              |       |

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| Roll No./Student Name<br>Father's Name/Dob/Status                  | Marks (Theory & Sessional ) |         |         |         |         |        |         |         |         |         | Total     | GP     | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|--|-----------------------------|---------|---------|---------|---------|--------|---------|---------|---------|---------|-----------|--------|-------------|------------|-----------------|
|  | T/TS                        | 016055  | 026001  | 026002  | 026003  | 026004 |         | 026006  | 026007  | 026008  | Theory    |        | SGPA        | FINAL CGPA |                 |
|  | P/PS                        |         |         |         |         | 026004 | 026005  |         |         |         | Practical | IE     | 3rd Yr CGPA | FINAL GP   | Desc.           |
| 20053022001<br>RAEESH<br>NISHAR AHAMAD<br>DOB:10/11/1990-(REGULAR) |                             | 027 021 | 033 022 | 026 023 | 044 022 | 052    |         | 021 022 | 030 023 |         | 0366      | 025    | 0696        | 68.09      | PASS            |
|  |                             | 048     | 055     | 049     | 066     | 052    |         | 043     | 053     |         |           | 0 (10) | 7.29        | 7          |                 |
|  |                             |         |         |         |         | 017    | 080 023 |         |         | 138 022 | 0280      | 025    | 7.10        | B+         | GOOD            |
|  |                             |         |         |         |         | 017    | 103     |         |         | 160     |           | 0 (10) |             |            |                 |
| Subject Grades (Grade Points) :                                    |                             | B+( 7)  | A ( 8)  | B+( 7)  | B ( 6)  | B ( 6) | A+( 9)  | B ( 6)  | A ( 8)  | A+( 9)  |           |        |             |            |                 |
| 20053022002<br>SULEMAN<br>MANGA HASAN<br>DOB:29/10/2001-(REGULAR)  |                             | 029 022 | 035 023 | 032 022 | 062 021 | 057    |         | 024 023 | 031 023 |         | 0404      | 025    | 0727        | 67.27      | PASS            |
|  |                             | 051     | 058     | 054     | 083     | 057    |         | 047     | 054     |         |           | 0 (10) | 7.54        | 7          |                 |
|  |                             |         |         |         |         | 017    | 078 021 |         |         | 136 021 | 0273      | 025    | 6.70        | B+         | GOOD            |
|  |                             |         |         |         |         | 017    | 099     |         |         | 157     |           | 0 (10) |             |            |                 |
| Subject Grades (Grade Points) :                                    |                             | B+( 7)  | A ( 8)  | A ( 8)  | B+( 7)  | B ( 6) | A ( 8)  | B+( 7)  | A ( 8)  | A ( 8)  |           |        |             |            |                 |

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| Roll No./Student Name<br>Father's Name/Dob/Status | Marks (Theory & Sessional ) |  |  |  |  |  |  |  |  |  | Total     | GP | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|-----------|----|-------------|------------|-----------------|
|   | T/TS                        |  |  |  |  |  |  |  |  |  | Theory    |    | SGPA        | FINAL CGPA |                 |
|   | P/PS                        |  |  |  |  |  |  |  |  |  | Practical | IE | 3rd Yr CGPA | FINAL GP   | Desc.           |

| Code   | Subject Name                                       | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY                                |            |            |                    |               |                       | 25            | 1                |
| 026052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL |            |            |                    |               |                       | 25            | 1                |
| 016055 | EMPLOYABILITY SKILLS                               | 050        | 013        | 025                |               |                       |               | 1                |
| 026001 | CONSTRUCTION MANAGEMENT ACCOUNTS &                 | 050        | 013        | 025                |               |                       |               | 4                |
| 026002 | EARTHQUAKE RESISTAT BUILDING CONSTRUTION           | 050        | 013        | 025                |               |                       |               | 5                |
| 026003 | STEEL STRUCTURE DESING                             | 100        | 025        | 025                |               |                       |               | 5                |
| 026004 | STRUCTURAL DRAWING                                 | 100        | 025        | 100                |               | 025                   |               | 5                |
| 026005 | SURVEY CAMP  |            |            |                    | 100           | 025                   |               | 2                |
| 026006 | DISASTER MANAGEMENT                                | 050        | 013        | 025                |               |                       |               | 4                |
| 026007 | REPAIR AND REHABILITATION OF BUILDINGS             | 050        | 013        | 025                |               |                       |               | 4                |
| 026008 | MAJOR PROJECT WORK                                 |            | 000        |                    | 175           | 025                   |               | 3                |

| Subject<br>Percentage | Subject Grade<br>Point | Subject Grade | Description   | <b>Used Formulas :</b><br>$SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$<br>$CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)}{}$<br>Average Percent (P)=(A+B+C)/(X+Y+Z) X 10<br>A=Total credit got in 1 <sup>st</sup> year X CGPA <sub>1</sub> X .50<br>B= Total credit got in 2 <sup>nd</sup> year X CGPA <sub>2</sub> X 1.00<br>C= Total credit got in 3 <sup>rd</sup> year X CGPA <sub>3</sub> X 1.00<br>X=Total of credits in 1 <sup>st</sup> year X .50<br>Y=Total of credits in 2 <sup>nd</sup> year X 1.0<br>Z=Total of credits in 3 <sup>rd</sup> year X 1.0 |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100           | 10                     | O             | Outstanding   |  |
| > 80 to 90            | 9                      | A+            | Excellent     |  |
| > 70 to 80            | 8                      | A             | Very Good     |  |
| > 60 to 70            | 7                      | B+            | Good          |  |
| > 50 to 60            | 6                      | B             | Above Average |  |
| > 40 to 50            | 5                      | C             | Average       |  |
| = 33 to 40            | 4                      | P             | Pass          |  |
| < 33                  | 0                      | F             | Fail          |  |

**PREPARED BY.....**

**CHECKED BY.....**