DATE: 29-07-2022 PAGE:

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|----------|----------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | <u> </u> | SGPA | FINAL CGPA | RESULT |
| Tutilet s Hume, Bob, Status | P/PS | | | 146001 | | 146003 | | 146005 | Practica | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 18131140069 | | 018 017 | 033 012 | | 029 035 | 007 036 | 022 036 | | | 020 | 0544 | ., | |
| VIVEK KUMAR | | 035 | 045 | | 064 | 043-BK | 058 | | 0245 | A (O) | 0566 | # | X |
| VIJENDRA SINGH | | | | 037 035 | | 015 017 | | 125 053 | | A (9) | 6.06 | # | |
| DOB:01/01/2003-(REGULAR) | | | | | | | | · ' | 0282 | 019 | | | ,, |
| | | | | 072 | | 032 | | 178 | | | | | # |
| Subject Grades (Grade Points): | | C (5) | C (5) | A (8) | C (5) | C (5) | C (5) | A (8) | | B (8) | 6.15 | # | |

(143004) (MAX:080, MIN:020)-005/026 (B) (THERMODYNAMICS) (143006) (MAX:080, MIN:020)-020/024 (APPLIED MECHANICS) (145004) (MAX:080, MIN:020)-013/034 (B) (MACHINE DESIGN)

| 19131140002 | 024 017 | 030 012 | | 025 036 | 014 035 | 030 036 | | | | 020 | 0589 | # | |
|--------------------------------|---------|---------|---------|---------|-------------------|---------|----------------|--|------|--------|------|-----|--------|
| AMAN KUMAR | 041 | 042 | | 061 | 049-BK | 066 | | | 0259 | A (0) | 0309 | # | X |
| SURESH SINGH | | | 038 035 | | 017 017 | | 130 054 | | | A (9) | 6.23 | # | |
| DOB:07/03/2002-(REGULAR) | | | 073 | | 034 | | 184 | | 0291 | 019 | | | # |
| Subject Grades (Grade Points): | B (6) | C (5) | A (8) | C (5) | C (5) | B (6) | A (8) | | | B (8) | 6.40 | # | |
| 19131140005 | 021 017 | 020 011 | | 021 035 | 007 036 | 020 036 | | | | 021 | | | |
| ANUJ KUMAR | | | | | | | | | | | | | |
| | 038 | 031 | | 056 | 043-BK | 056 | | | 0224 | A (0) | 0554 | # | X |
| LAVKUSH KUMAR | 038 | 031 | 040 036 | | 043-BK 016 018 | 056 | 127 053 | | | A (9) | 5.37 | # # | X |
| | 038 | 031 | 040 036 | | | 056 | 127 053 180 | | 0224 | A (9) | | | Х # |

| | | () | . , | , | | <u> </u> | | | <u>, , </u> | |
|------------------------|-------------------|-------------|-------------|---------|--|----------|------|--|-------------|---|
| (991002) (MAX:100, MIN | 025)-026/044 (AF | PPLIED MATH | EMATICS-I) | | | | | | | |
| (143004) (MAX:080, MIN | :020)-000/027 (B) | (THERMODYN | IAMICS) | | | | | | | |
| (145001) (MAX:080, MIN | 020)-ABS/034 (B) | (CNC MACHI | NES & AUTON | IATION) | | | | | | ٦ |
| (145004) (MAX:080, MIN | 020)-007/034 (B) | (MACHINE DE | SIGN) | | | | | | | ٦ |

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR Branch :

(991002) (MAX:100, MIN:025)-016/043 (B) (APPLIED MATHEMATICS-I)

14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-----------------------------------|-----------|-----------|---------|-----------|------------|----------|---------|---------|--------------------|--------|-------------|------------|------------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | | 146001 | | 146003 | | 146005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19131140008 | | 017 020 | 028 013 | | 030 036 | 008 036 | 025 035 | | | 021 | 0504 | | |
| DEEPAK KUMAR | | 037 | 041 | | 066 | 044-BK | 060 | | 0248 | | 0591 | # | . X |
| VISHESH KUMAR | | | | 040 036 | | 017 020 | | 133 056 | | A (9) | 6.43 | # | |
| DOB:08/08/2002-(REGULAR) | | | | · | | · · | | | - ₀₃₀₂ | 020 | 0.43 | " [| |
| | | | | 076 | | 037 | | 189 | | 020 | | | # |
| Subject Grades (Grade Points): | | C (5) | C (5) | A (8) | B (6) | C (5) | C (5) | A+(9) | | A (9) | 6.35 | # | |
| (143004) (MAX:080, MIN:020)-007/0 |)26 (B) (| THERMODYN | AMICS) | | | | | | | | | | |
| 19131140010 | | 017 019 | 030 013 | | 022 037 | 007 037 | 029 036 | | | 020 | 0505 | ., | |
| DHIRAJ KUMAR | | 036 | 043 | | 059 | 044-BK | 065 | | 0247 | 4.600 | 0587 | # | . X |
| ARVIND SINGH | | | | 042 035 | | 019 019 | | 130 055 | | A (9) | 6.23 | # | |
| DOB:12/04/2005-(REGULAR) | | | | 077 | | 038 | | 185 | 0300 | 020 | | | . # |
| Subject Grades (Grade Points): | | C (5) | C (5) | A (8) | C (5) | C (5) | B (6) | A (8) | | A (9) | 6.25 | # | |
| 19131140015 | | 022 018 | 038 014 | | 028 036 | 014 037 | 029 037 | | | 021 | 0646 | ., | |
| HARSH KAUSHIK | | 040 | 052 | | 064 | 051-BK | 066 | | 0273 | A (O) | 0616 | # | . X |
| SUDESH KUMAR | | | | 040 036 | | 018 019 | | 132 056 | | A (9) | 6.60 | # | |
| DOB:08/07/2000-(REGULAR) | | | | 076 | | 037 | | 188 | 0301 | 021 | | | . # |
| Subject Grades (Grade Points) : | | B (6) | B (6) | A (8) | C (5) | C (5) | B (6) | A+(9) | | A (9) | 6.60 | # | ., |

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | | | FINAL CGPA | RESULT |
| Tuener s Hume, Bob, status | P/PS | | | 146001 | | 146003 | | 146005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19131140016 | | 026 021 | 043 016 | | 034 040 | 031 040 | 031 040 | | | 024 | 0690 | 76.92 | |
| HARSHARANJEET SINGH | | 047 | 059 | | 074 | 071 | 071 | | 0322 | 0 (10) | 0090 | 70.92 | PASS |
| SUKHJINDER SINGH | | | | 042 040 | | 019 021 | | 139 060 | | 0 (10) | 7.31 | 8 | |
| DOB:14/07/2001-(REGULAR) | • | | | 082 | | 040 | | 199 | 0321 | 023 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A+(9) | B (6) | B+(7) | B (6) | A+(9) | | 0 (10) | 7.25 | A | |
| 19131140017 | | 023 019 | 035 013 | | 033 035 | 020 035 | 027 036 | | | 022 | 0620 | 60.07 | |
| LOKESH KUMAR | | 042 | 048 | | 068 | 055 | 063 | | 0276 | A (O) | 0620 | 68.87 | PASS |
| RAJPAL SINGH DOB:16/07/2002-(REGULAR) | | | | 041 036 | | 017 018 | | 135 054 | | A (9) | 6.66 | 7 | |
| DOB:10/0//2002-(REGULAR) | - | | | 077 | | 035 | | 189 | 0301 | 021 | | | GOOD |
| Subject Grades (Grade Points): | | B (6) | C (5) | A (8) | B (6) | B (6) | C (5) | A+(9) | | A (9) | 6.50 | B+ | |
| 19131140018 | | 016 018 | 028 012 | | 029 036 | 020 036 | 026 037 | | | 022 | 0604 | 67.05 | |
| MANDEEP SINGH | - | 034 | 040 | | 065 | 056 | 063 | | 0258 | A (O) | 0604 | 67.85 | PASS |
| JASWANT SINGH | | | | 040 037 | | 021 018 | | 132 055 | | A (9) | 6.43 | 7 | |
| DOB:02/02/2003-(REGULAR) | - | | | 077 | | 039 | | 187 | 0303 | 021 | | | GOOD |
| Subject Grades (Grade Points) : | | C (5) | C (5) | A (8) | B (6) | B (6) | C (5) | A (8) | | A (9) | 6.35 | B+ | |

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch: 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | | Theory | 42 | SGPA | FINAL CGPA | RESULT |
| Tather s Hame, 200, Status | P/PS | | | 146001 | | 146003 | | 146005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19131140019 | | 019 017 | 032 011 | | 030 035 | 007 035 | 025 035 | | | | 020 | 0574 | ,, | |
| MANOJ KUMAR | | 036 | 043 | | 065 | 042-BK | 060 | | | 0246 | A (O) | 0574 | # | X |
| HARAK RAM | | | | 041 035 | | 015 017 | | 127 053 | | - | A (9) | 6.23 | # | |
| DOB:22/04/1999-(REGULAR) | | | | 076 | | 032 | | 180 | | 0288 | 020 | | | # |
| | | | | 070 | | 032 | | 100 | | | | 6.05 | l "I | # |
| Subject Grades (Grade Points): | | C (5) | C (5) | A (8) | B (6) | C (5) | C (5) | A (8) | | | A (9) | 6.05 | # | |

(143003) (MAX:080, MIN:020)-023/024 (MACHINE DRAWING) (143004) (MAX:080, MIN:020)-003/027 (B) (THERMODYNAMICS) (145001) (MAX:080, MIN:020)-026/034 (CNC MACHINES & AUTOMATION) (145004) (MAX:080, MIN:020)-020/033 (MACHINE DESIGN)

| 19131140020 | 019 017 | 040 013 | | 031 036 | 013 036 | 022 036 | | | | 021 | 0603 | ш | |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|--|------|--------|------|-----|---|
| MANOJ SINGH | 036 | 053 | | 067 | 049-BK | 058 | | | 0263 | 4 (0) | | # | X |
| RAKESH SINGH | | | 039 036 | | 018 017 | | 134 054 | | | A (9) | 6.57 | # . | |
| DOB:20/06/1999-(REGULAR) | | | 075 | | 035 | | 188 | | 0298 | 021 | | | # |
| Subject Grades (Grade Points): | C (5) | B (6) | A (8) | B (6) | C (5) | C (5) | A+(9) | | | A (9) | 6.30 | # | |

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131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR Institute:

14-MECHANICAL ENGINEERING Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | 5 | SGPA | FINAL CGPA | RESULT |
| Tuester & Humey Boby Status | P/PS | | | 146001 | | 146003 | | 146005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19131140023 | | 030 017 | 034 012 | | 033 036 | 020 035 | 023 036 | | | 021 | 0614 | 60.25 | |
| MOHD FAIJAN | | 047 | 046 | | 069 | 055 | 059 | | 0276 | A (O) | 0614 | 69.25 | PASS |
| TASLEEM AHMAD | | | | 038 035 | | 016 017 | | 138 053 | | A (9) | 6.49 | 7 | |
| DOB:17/07/2002-(REGULAR) | | | | 073 | | 033 | | 191 | 0297 | 020 | | | GOOD |
| Subject Grades (Grade Points): | | B+(7) | C (5) | A (8) | B (6) | C (5) | C (5) | A+(9) | | A (9) | 6.60 | B+ | |
| 19131140025 | | 026 018 | 051 012 | | 043 036 | 021 035 | 021 036 | | | 022 | 0625 | 72.37 | |
| MOHD RIZWAN | | 044 | 063 | | 079 | 056 | 057 | | 0299 | A (9) | 0635 | /2.3/ | PASS |
| RIYAJUDDIN DOB:04/02/2002-(REGULAR) | | | | 037 035 | | 016 018 | | 135 053 | | | 7.09 | 8 | |
| DOD.04/02/2002-(REGOLAR) | | | | 072 | | 034 | | 188 | 0294 | 020 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | A (8) | B+(7) | B (6) | C (5) | A+(9) | | A (9) | 7.10 | A | |
| 19131140026 | | 029 019 | 050 013 | | 049 036 | 030 036 | 040 037 | | | 023 | 0670 | # | |
| MOHD ZUBAIR | | 048 | 063 | | 085 | 066 | 077 | | 0339 | 0 (10) | 0679 | # | X |
| ZULFIQAR ALI | | | | 037 037 | | 017 018 | | 132 055 | | 0 (10) | 7.09 | # | |
| DOB:07/08/1999-(REGULAR) | | | | 074 | | 035 | | 187 | 0296 | 021 | | | # |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A (8) | B+(7) | B (6) | B (6) | A (8) | | A (9) | 4.35 | # | |

| | (145001) (MAX:080, MIN:020)-039/033 (CNC MACHINES & AUTOMATION) |
|---|---|
| | (145002) (MAX:080, MIN:020)-031/035 (PRODUCTION MANAGEMENT) |
| Ī | (145003) (MAX:080, MIN:020)-039/034 (DYNAMICS OF MACHINE) |
| Ī | (145004) (MAX:080, MIN:020)-052/033 (MACHINE DESIGN) |
| | (145005) (MAX:080, MIN:020)-048/033 (MAINTENANCE ENGINEERING) |
| | |

| - | | | | | | | |
|----|---------------|---------------|-------------|-------------|----------------|---------|--|
| P- | (145001) (MA) | C:050, MIN:00 | 00)-ABS/034 | (B) (CNC M | ACHINES & AUTO | MATION) | |
| P- | (145005) (MAX | C:025, MIN:00 | 00)-ABS/021 | (B) (MAINTI | ENANCE ENGINE | ERING) | |
| P- | (145053) (MAX | K:160, MIN:00 | 00)-ABS/041 | (B) (INDUS | (RIAL TRAINING | • | |

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch: 14-MECHANICAL ENGINEERING

| Roll No./Student Name | T /TC | 016055 | 136001 | Marks (Th | eory & Ses 146002 | sional) 146003 | 146004 | | | Total | GP | SEM TOTAL | 111 0 70 | FINAL RESULT |
|--------------------------------|--------------|---------|---------|-----------|----------------------|--------------------|---------|---------|--|---------------------|--------|---------------------|------------------------|-----------------|
| Father's Name/Dob/Status | 1/1S P/PS | | 130001 | 146001 | 146002 | 146003 | 140004 | 146005 | | Theory Practical | IE | SGPA 3rd Yr CGPA | FINAL CGPA FINAL GP | Desc. |
| 19131140027 | | 023 018 | 039 014 | | 029 037 | 003 037 | 020 038 | | | | 022 | 0600 | ,, | |
| MOHIT KUMAR | | 041 | 053 | | 066 | 040-BK | 058 | | | 0258 | A (O) | 0602 | # | X |
| DHARMENDRA SINGH | | | | 039 037 | | 019 018 | | 130 058 | | | A (9) | 6.60 | # | |
| DOB:24/11/2001-(REGULAR) | | | | 076 | | 037 | | 188 | | 0301 | 021 | | | # |
| Subject Grades (Grade Points): | | B (6) | B (6) | A (8) | B (6) | C (5) | C (5) | A+(9) | | | A (9) | 6.45 | # | |

(143003) (MAX:080, MIN:020)-020/025 (MACHINE DRAWING) (143004) (MAX:080, MIN:020)-006/028 (B) (THERMODYNAMICS)

(143006) (MAX:080, MIN:020)-009/025 (B) (APPLIED MECHANICS)

| | ì | | | | | | | | | | | | |
|---------------------------------|---------|---------|---------|---------|---------|---------|---------|--|------|-------|------|-----|---|
| 19131140030 | 016 017 | 029 011 | | 034 036 | 006 035 | 025 036 | | | | 021 | 0579 | 4 | |
| NITIN KUMAR | 033 | 040 | | 070 | 041-BK | 061 | | | 0245 | 4.(0) | 03/9 | # | X |
| NARESH KUMAR | | | 038 035 | | 018 017 | | 128 056 | | | A (9) | 6.23 | # . | |
| DOB:14/09/1999-(REGULAR) | | | 073 | | 035 | | 184 | | 0292 | 021 | | | # |
| Subject Grades (Grade Points) : | C (5) | C (5) | A (8) | B (6) | C (5) | C (5) | A (8) | | | A (9) | 6.25 | # | |

(991002) (MAX:100, MIN:025)-ABS/043 (B) (APPLIED MATHEMATICS-I)

DATE: 29-07-2022 PAGE:

Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

14-MECHANICAL ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|----------|------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | | Theory | <u> </u> | SGPA | FINAL CGPA | RESULT |
| Tuester s Hume, 200, status | P/PS | | | 146001 | | 146003 | | 146005 | | Practical | IE | 3rd Yr CGP | FINAL GP | Desc. |
| 19131140031 | | 022 017 | 049 012 | | 030 036 | 004 036 | 029 037 | | | | 022 | 0644 | ,, | |
| RAHUL KUMAR | | 039 | 061 | | 066 | 040-BK | 066 | | | 0272 | A (O) | 0611 | # | X |
| PRAMOD KUMAR | | | | 037 037 | | 018 017 | | 132 055 | | | A (9) | 6.69 | # | |
| DOB:26/11/2001-(REGULAR) | | | | • | | • | | | | 0296 | 021 | | | |
| | | | | 074 | | 035 | | 187 | | | 021 | | | # |
| Subject Grades (Grade Points) : | | B (6) | B+(7) | A (8) | B (6) | C (5) | B (6) | A (8) | | | A (9) | 6.40 | # | |

(991002) (MAX:100, MIN:025)-007/044 (B) (APPLIED MATHEMATICS-I) (143003) (MAX:080, MIN:020)-020/025 (MACHINE DRAWING) (143004) (MAX:080, MIN:020)-003/028 (B) (THERMODYNAMICS) (143006) (MAX:080, MIN:020)-008/025 (B) (APPLIED MECHANICS) (145001) (MAX:080, MIN:020)-036/033 (CNC MACHINES & AUTOMATION)

| 19131140033 | 029 020 | 041 015 | | 042 039 | 011 038 | 031 039 | | | | 023 | 0666 | <u>"</u> | |
|---|---------|---------|---------|---------|---------|---------|---------|--|------|--------|------|----------|---|
| SAJAL CHAUDHARY | 049 | 056 | | 081 | 049-BK | 070 | | | 0305 | 0 (10) | 0000 | # | x |
| ARVIND KUMAR SINGH DOB:29/10/2002-(REGULAR) | | | 042 038 | | 020 020 | | 137 059 | | 0046 | 0 (10) | 7.03 | # . | |
| DOD.27/10/2002-(REGOLIN) | | | 080 | | 040 | | 196 | | 0316 | 022 | | | # |
| Subject Grades (Grade Points): | B+(7) | B (6) | A+(9) | B+(7) | C (5) | B (6) | A+(9) | | | A (9) | 7.00 | # | |

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch : 14-MECHANICAL ENGINEERING

| D II N /Cr 1 + N | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|-------------|------------|-----------|
| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | ur | | FINAL CGPA | RESULT |
| I adici 3 Name Dob/Status | P/PS | | | 146001 | | 146003 | | 146005 | Practical | IE | 3rd Yr CGPA | | Desc. |
| 19131140034 | | 023 017 | 043 014 | | 033 038 | 020 038 | 029 038 | | | 023 | 0640 | 72.75 | |
| SHAHJAD ALI | | 040 | 057 | | 071 | 058 | 067 | | 0293 | 0 (10) | 0649 | 72.75 | PASS |
| RAEES AHAMAD | • | | | 042 038 | | 020 018 | | 135 058 | | 0 (10) | 7.06 | 8 | |
| DOB:09/01/2000-(REGULAR) | | | | 080 | | 038 | | 193 | 0311 | 022 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B (6) | A+(9) | B (6) | B (6) | B (6) | A+(9) | | A (9) | 7.00 | A | |
| 19131140035 | | 023 020 | 025 014 | | 030 039 | 026 039 | 027 039 | | | 023 | 0641 | 70.44 | |
| SHIVAM KUMAR | | 043 | 039 | | 069 | 065 | 066 | | 0282 | 0 (10) | 0041 | 70.44 | PASS |
| KASHIRAM | | | | 042 038 | | 019 020 | | 136 059 | | 0 (10) | 6.77 | 8 | |
| DOB:16/12/1998-(REGULAR) | • | | | 080 | | 039 | | 195 | 0314 | 022 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | P (4) | A+(9) | B (6) | B (6) | B (6) | A+(9) | | A (9) | 6.40 | A | |
| 19131140036 | | 024 019 | 032 012 | | 040 037 | 009 037 | 026 036 | | | 021 | 0605 | | |
| SHOBHIT KUMAR | | 043 | 044 | | 077 | 046-BK | 062 | | 0272 | A (O) | 0605 | # | X |
| PAL SINGH | | | | 036 037 | | 016 018 | | 129 056 | | A (9) | 6.26 | # | |
| DOB:16/02/2001-(REGULAR) | | | | 073 | | 034 | | 185 | 0292 | 020 | | | # |
| Subject Grades (Grade Points): | | B (6) | C (5) | A (8) | B (6) | C (5) | C (5) | A (8) | | A (9) | 6.15 | # | |

(145001) (MAX:080, MIN:020)-ABS/034 (B) (CNC MACHINES & AUTOMATION)

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch: 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--|------|---------|---------|-----------|------------|----------|---------|---------|-------------|----------|------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | <u> </u> | | FINAL CGPA | RESULT |
| | P/PS | | | 146001 | | 146003 | | 146005 | Practical | ΙE | 3rd Yr CGP | FINAL GP | Desc. |
| 19131140038 | | 026 021 | 055 016 | | 053 040 | 064 040 | 050 040 | | | 024 | 0770 | 00.50 | |
| SOURABH PANWAR | • | 047 | 071 | | 093 | 104 | 090 | | 0405 | 0 (10) | 0778 | 80.50 | PASS |
| SATYAPAL SINGH PANWAR | | | | 044 040 | | 021 021 | | 140 060 | | 0 (10) | 8.43 | 9 | |
| DOB:20/07/2000-(REGULAR) | | | | 084 | | 042 | | 200 | 0326 | 023 | | | EXCELLENT |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A+(9) | A (8) | A+(9) | B+(7) | A+(9) | | 0 (10) | 8.35 | A+ | |
| 19131140040 | | 023 020 | 021 014 | | 031 036 | 006 036 | 025 037 | | | 022 | 0506 | щ | |
| SUSHIL KUMAR | | 043 | 035 | | 067 | 042-BK | 062 | | 0249 | A (9) | 0586 | # | x |
| DHRAMPAL SINGH DOB:25/02/2000-(REGULAR) | | | | 038 036 | | 017 020 | | 129 054 | | А(Э) | 6.11 | # | |
| DOD.23/02/2000-(REGOLAR) | | | | 074 | | 037 | | 183 | 0294 | 021 | | | # |
| Subject Grades (Grade Points): | | B (6) | P (4) | A (8) | B (6) | C (5) | C (5) | A (8) | | A (9) | 6.35 | # | |
| 20131142001 | | 031 020 | 043 014 | | 034 037 | 020 037 | 033 037 | | | 021 | 0642 | 70.64 | |
| AAKASH YADAV | | 051 | 057 | | 071 | 057 | 070 | | 0306 | A (O) | 0643 | 70.64 | PASS |
| RISHIPAL SINGH | | | | 038 037 | | 018 020 | | 128 054 | | A (9) | 6.77 | 8 | |
| DOB:07/07/2002-(REGULAR) | | | | 075 | | 038 | | 182 | 0295 02 | 021 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A (8) | B (6) | B (6) | B (6) | A (8) | | A (9) | 7.65 | A | |

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR Branch:

14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | | Theory | 42 | SGPA | FINAL CGPA | RESULT |
| Tather s Hame, 200, Status | P/PS | | | 146001 | | 146003 | | 146005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20131142002 | | 026 017 | 049 011 | | 029 035 | 034 035 | 037 035 | | | | 020 | 0600 | 74.00 | |
| DEEPAK GUPTA | | 043 | 060 | | 064 | 069 | 072 | | | 0308 | A (O) | 0632 | 71.08 | PASS |
| SHAYAMJI GUPTA | | | | 037 035 | | 016 017 | | 126 053 | | | A (9) | 6.74 | 8 | |
| DOB:02/08/1997-(REGULAR) | | | | 072 | | 033 | | 179 | | 0284 | 020 | | | VEDV COOD |
| | | | | 072 | | 033 | | 1/9 | | | | 7.00 | . | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | A (8) | C (5) | B (6) | B (6) | A (8) | | | A (9) | 7.30 | A | |

(991006) (MAX:100, MIN:025)-045/023 (ENGINEERING GRAPHICS-I)

(145001) (MAX:080, MIN:020)-040/034 (CNC MACHINES & AUTOMATION)

(145004) (MAX:080, MIN:020)-040/034 (MACHINE DESIGN)

| | | | | | | | | | | | | | |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|------|------|--------|------|----------|----------|
| | 027 020 | 034 015 | | 034 038 | 026 038 | 031 038 | | | | 023 | 0658 | 60.64 | |
| MOHIT KUMAR | 047 | 049 | | 072 | 064 | 069 | | | 0301 | 0 (40) | 0030 | 69.64 | PASS |
| GAJRAM SINGH | | | 039 039 | | 021 020 | | 135 058 | | | 0 (10) | 6.86 | 7 | |
| DOB:05/05/2001-(REGULAR) | | | 037 037 | | 021 020 | | 133 030 | | 0312 | | 0.00 | , | |
| | | | 078 | | 041 | | 193 | | 0312 | 022 | | | GOOD |
| | | | 070 | | 071 | | 173 | | | | 7 45 | ъ | ן שטטט ן |
| Subject Grades (Grade Points): | B+(7) | C (5) | A (8) | B (6) | B (6) | B (6) | A+(9) | | | A (9) | 7.45 | B+ | |

(991006) (MAX:100, MIN:025)-045/013 (ENGINEERING GRAPHICS-I)

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Institute: 131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

14-MECHANICAL ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|----------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | | Theory | <u> </u> | SGPA | FINAL CGPA | RESULT |
| Tuttier s Hame, 200, Status | P/PS | | | 146001 | | 146003 | | 146005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20131142004 | | 027 017 | 050 013 | | 034 038 | 008 037 | 041 037 | | | | 022 | 0653 | ш | |
| NITIN CHAUHAN | | 044 | 063 | | 072 | 045-BK | 078 | | | 0302 | A (O) | 0652 | # | x |
| DHARAMPAL SINGH | | | | 041 038 | | 017 018 | | 135 057 | | | A (9) | 7.03 | # | |
| DOB:30/05/2001-(REGULAR) | | | | | | • | | | | 0306 | 022 | | | ., |
| | | | | 079 | | 035 | | 192 | | | | 7.00 | " | # |
| Subject Grades (Grade Points): | | B (6) | B+(7) | A (8) | B (6) | C (5) | B+(7) | A+(9) | | | A (9) | 7.20 | # | |

(991006) (MAX:100, MIN:025)-036/ (ENGINEERING GRAPHICS-I) (145001) (MAX:080, MIN:020)-024/034 (CNC MACHINES & AUTOMATION) (145004) (MAX:080, MIN:020)-010/034 (B) (MACHINE DESIGN)

| 2013 | 1142005 | ABS 017 | ABS 011 | | ABS 035 | ABS 035 | ABS 035 | | | | 020 | 0278 | | |
|-------|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|------|--------|------|---|---|
| | N CHAUHAN | 017-BK | 011-BK | | 035-BK | 035-BK | 035-BK | | | 0133 | 4 (0) | 02/6 | # | X |
| 1 | SINGH | | | ABS 035 | | ABS 017 | | ABS 053 | | | A (9) | 0.86 | # | |
| DOR: | 21/03/1995-(REGULAR) | | | 035-BK | | 017-BK | | 053-BK | | 0105 | 020 | | | # |
| Subje | ect Grades (Grade Points) : | F (0) | F (0) | P (4) | F (0) | F (0) | F (0) | F (0) | | | A (9) | 7.15 | # | |

(991006) (MAX:100, MIN:025)-ABS/020 (B) (ENGINEERING GRAPHICS-I)

P-(143001) (MAX:030, MIN:000)-ABS/015 (B) (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY)

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131-SRI SAI INSTITUTE OF TECHNOLOGY, JASPUR

Branch: 14-MECHANICAL ENGINEERING

Institute:

| Roll No./Student Name | | ľ | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL | 1 |
|-----------------------------|------|---|-----------|------------|----------|--|--|-----------|----|-------------|------------|--------|---|
| Father's Name/Dob/Status | T/TS | | | | | | | Theory | u. | SGPA | FINAL CGPA | RESULT | |
| Tutiler s Name/ Bob/ Status | P/PS | | | | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. | 7 |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 146052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 136001 | ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT | 080 | 020 | 020 | | | | 5 |
| 146001 | COMPUTER APPLICATION IN MECHANICAL DRAFTING DESIGN | | | | 050 | 050 | | 3 |
| 146002 | POWER PLANT ENGINEERING | 080 | 020 | 050 | | | | 5 |
| 146003 | REFRIGERATION AND AIR CONDITIONING | 080 | 020 | 050 | 025 | 025 | | 7 |
| 146004 | NON CONVENTIONAL ENERGY RESOURCES | 080 | 020 | 050 | | | | 5 |
| 146005 | PROJECT WORK | | | | 160 | 075 | | 7 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : SGPA= Σ(C.P. X G.P.)/ ΣC.P. |
|-----------------------|------------------------|---------------|---------------|---|
| > 90 to 100 | 10 | 0 | Outstanding | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_1)$ |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year XCGPA 1X .50 |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1 st year X .50 |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 |

PREPARED BY.....

CHECKED BY.....