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Institute: 038-GOVERNMENT POLYTECHNIC, SATPULI

14-MECHANICAL ENGINEERING Branch :

| Roll No./Student Name | | | Marks (Th | eory & Ses | | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-----------------------------------|-----------------|---------|-----------|------------|---------|---------|---------|---|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS 016055 | 136001 | | 146002 | 146003 | 146004 | | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | 146001 | | 146003 | | 146005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19038140001 | 013 01 | 040 015 | | 036 040 | 021 039 | 021 040 | | | | 025 | 0629 | 63.57 | |
| ABHISHEK GUSAIN | 032 | 055 | | 076 | 060 | 061 | | | 0284 | 0 (10) | 0629 | 03.57 | PASS |
| VIRENDRA SINGH GUSAIN | | | 038 040 | | 017 020 | | 120 060 | | | 0 (10) | 6.63 | 7 | |
| DOB:24/06/2001-(REGULAR) | | | 078 | | 037 | | 180 | | 0295 | 025 | | | GOOD |
| Subject Grades (Grade Points): | C (5) | B (6) | A (8) | B (6) | B (6) | C (5) | A (8) | | | 0 (10) | 6.35 | B+ | |
| (143003) (MAX:080, MIN:020)-024/0 | 22 (MACHINE DRA | WING) | | | | | | • | | | | | <u> </u> |
| 19038140004 | 027 02 | 041 017 | | 045 044 | 027 045 | 042 045 | | | | 025 | 0725 | 72.02 | |
| AMANDEEP RATHOD | 047 | 058 | | 089 | 072 | 087 | | | 0353 | 0 (10) | 0/25 | 72.02 | PASS |
| ILAM SINGH RATHOD | | | 041 044 | | 020 022 | | 130 065 | | | 0 (10) | 7.60 | 8 | |
| DOB:02/12/1999-(REGULAR) | | | 085 | | 042 | | 195 | | 0322 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | | 0 (10) | 7.35 | A | |
| 19038140005 | 019 01 | 033 016 | | 042 039 | 020 040 | 027 039 | | | | 025 | 0644 | C 4 4 4 | |
| ANKIT PRAKASH | 038 | 049 | | 081 | 060 | 066 | | | 0294 | 0 (10) | 0641 | 64.14 | PASS |
| VED PRAKASH | | | 040 038 | | 019 021 | | 120 059 | | | 0 (10) | 6.80 | 7 | |
| DOB:19/04/2001-(REGULAR) | | | 078 | | 040 | | 179 | | 0297 | 025 | | | GOOD |
| Subject Grades (Grade Points) : | B (6) | C (5) | A (8) | B+(7) | B (6) | B (6) | A (8) | | | 0 (10) | 6.75 | B+ | |

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038-GOVERNMENT POLYTECHNIC, SATPULI

Branch: 14-MECHANICAL ENGINEERING

Institute:

| Roll No./Student Name | m /mc | 016055 | | Marks (Th | | | 146004 | | | Total | GP | SEM TOTAL | 1210 70 | FINAL RESULT |
|--|-------|---------|---------|-----------|---------|------------------|---------|---------|--|---------------------|--------|---------------------|------------------------|-----------------|
| Father's Name/Dob/Status | P/PS | 016055 | 136001 | 146001 | 146002 | 146003 146003 | 146004 | 146005 | | Theory Practical | IE | SGPA 3rd Yr CGPA | FINAL CGPA FINAL GP | Desc. |
| 19038140008 | | 018 021 | 031 017 | | 039 042 | 008 041 | 026 041 | | | | 025 | 0651 | щ | |
| GAURAV SINGH | | 039 | 048 | | 081 | 049-BK | 067 | | | 0284 | 0 (10) | 0651 | # | X |
| RAMESH CHANDRA DOB:15/11/2001-(REGULAR) | | | | 042 041 | | 020 022 | | 132 060 | | | 0 (10) | 7.09 | # | |
| DOB.13/11/2001-(KEGOLAK) | | | | 083 | | 042 | | 192 | | 0317 | 025 | | | # |
| Subject Grades (Grade Points): | | B (6) | C (5) | A+(9) | B+(7) | B (6) | B (6) | A+(9) | | | 0 (10) | 6.65 | # | |

(143003) (MAX:080, MIN:020)-022/024 (MACHINE DRAWING) (143004) (MAX:080, MIN:020)-023/023 (THERMODYNAMICS)

| 19038140009 | 014 018 | 032 015 | | 038 038 | 006 038 | 021 037 | | | | 025 | 0500 | щ | |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|--|------|--------|------|-----|---|
| MOHD JUNAID | 032 | 047 | | 076 | 044-BK | 058 | | | 0257 | 0 (10) | 0589 | # | X |
| MOHD YUSUF | | | 045 037 | | 016 019 | | 110 055 | | | 0 (10) | 6.37 | # - | |
| DOB:17/04/2002-(REGULAR) | | | 082 | | 035 | | 165 | | 0282 | 025 | | | # |
| Subject Grades (Grade Points): | C (5) | C (5) | A+(9) | B (6) | C (5) | C (5) | A (8) | | | 0 (10) | 6.25 | # | |

| (| - (-) | - (-) | () | (-) | - (-) | - (-) |
|--|-------------|---------|-----|-------|---------|---------|
| (143003) (MAX:080, MIN:020)-020/023 (MAX | ACHINE DRAW | /ING) | | | | |
| (143004) (MAX:080, MIN:020)-004/023 (B) | (THERMODYN | AMICS) | | | | |
| (145004) (MAX:080, MIN:020)-004/035 (B) | (MACHINE DE | SIGN) | | | | |

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Institute: 038-GOVERNMENT POLYTECHNIC, SATPULI

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | Theory | | | FINAL CGPA | RESULT |
| Tuttier s Hume, Boby status | P/PS | | | 146001 | | 146003 | | 146005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19038140011 | | 022 022 | 045 017 | | 046 044 | 021 043 | 034 043 | | J | 025 | 0725 | 76.97 | |
| RAHUL KUKRETI | | 044 | 062 | | 090 | 064 | 077 | | 0337 | 0 (10) | 0/25 | 70.97 | PASS |
| ANANDMANI | • | | | 043 043 | | 021 023 | | 140 068 | | 0 (10) | 7.57 | 8 | |
| DOB:15/08/2001-(REGULAR) | | | | 086 | | 044 | | 208 | 0338 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B+(7) | A+(9) | B+(7) | B+(7) | B (6) | A+(9) | | 0 (10) | 7.55 | A | |
| 19038140012 | | 017 016 | 044 014 | | 038 032 | 020 031 | 032 032 | | | 025 | 0500 | (0.62 | |
| ROHAN | • | 033 | 058 | | 070 | 051 | 064 | | 0276 | 0 (10) | 0580 | 68.63 | PASS |
| DINESH KUMAR | - | | | 034 031 | | 016 018 | | 105 050 | | 0 (10) | 6.14 | 7 | |
| DOB:30/01/2002-(REGULAR) | • | | | 065 | | 034 | | 155 | 0254 | 025 | | | GOOD |
| Subject Grades (Grade Points): | | C (5) | B (6) | B+(7) | B (6) | C (5) | C (5) | B+(7) | | 0 (10) | 6.75 | B+ | |
| 19038140013 | | 024 019 | 036 016 | | 047 040 | 031 040 | 032 041 | | | 025 | 0.670 | 60.20 | |
| SAGAR POKHRIYAL | • | 043 | 052 | | 087 | 071 | 073 | | 0326 | 0 (10) | 0679 | 69.30 | PASS |
| VINOD KUMAR POKHRIYAL | • | | | 039 041 | | 018 021 | | 122 062 | | 0 (10) | 7.23 | 7 | |
| DOB:23/11/2000-(REGULAR) | - | | | 080 | | 039 | | 184 | 0303 | 025 | | | GOOD |
| Subject Grades (Grade Points) : | | B (6) | B (6) | A+(9) | B+(7) | B+(7) | B (6) | A (8) | | 0 (10) | 7.15 | B+ | |

(143003) (MAX:080, MIN:020)-020/025 (MACHINE DRAWING)

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038-GOVERNMENT POLYTECHNIC, SATPULI

Branch : 14-MECHANICAL ENGINEERING

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-------------|-----------|--------|------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | r | Γheory | 5 | | FINAL CGPA | RESULT |
| Tuener s Hume, Bos, status | P/PS | | | 146001 | | 146003 | | 146005 | F | Practical | ΙE | 3rd Yr CGP | FINAL GP | Desc. |
| 19038140016 | | 016 021 | 045 016 | | 041 042 | 037 040 | 030 041 | | | | 025 | 0700 | | |
| SAURABH PUNDIR | | 037 | 061 | | 083 | 077 | 071 | | | 0329 | 0 (10) | 0700 | # | X |
| ROOP SINGH PUNDIR | | | | 042 041 | | 020 021 | | 135 062 | | - | 0 (10) | 7.54 | # | |
| DOB:02/02/2002-(REGULAR) | | | | 002 | | 0.41 | | 197 | | 0321 | 025 | | | ,, |
| | | | | 083 | | 041 | | 197 | | | | | | # |
| Subject Grades (Grade Points) : | | C (5) | B+(7) | A+(9) | B+(7) | B+(7) | B (6) | A+(9) | | | 0 (10) | 7.35 | # | |

(143003) (MAX:080, MIN:020)-020/027 (MACHINE DRAWING) (143004) (MAX-080 MIN-020)-018/027 (B) (THERMODYNAMICS)

| (143004) (MAX:080, MIN:020)-018/027 (B) | (THEKINODIN | AIVIICS) | | | | | | | | | | | |
|---|-------------|----------|---------|---------|---------|---------|---------|--|------|--------|------|---|----------|
| 19038140017 | 015 017 | 042 014 | | 036 033 | 026 034 | 007 035 | | | | 025 | 0566 | # | |
| VAIBHAV DHIMAN | 032 | 056 | | 069 | 060 | 042-BK | | | 0259 | 0 (10) | 0300 | # | x |
| BHUSHAN VASHISTH DOB:06/07/2001-(REGULAR) | | | 034 034 | | 016 016 | | 105 052 | | | 0 (10) | 5.63 | # | |
| DOB.00/07/2001-(REGULAR) | | | 068 | | 032 | | 157 | | 0257 | 025 | | | # |
| Subject Grades (Grade Points): | C (5) | B (6) | B+(7) | B (6) | B (6) | F (0) | B+(7) | | | 0 (10) | 6.40 | # | |
| 20038142002 | 021 017 | 036 014 | | 039 036 | 014 038 | 029 038 | | | | 025 | 0607 | # | |
| ATUL KUMAR | 038 | 050 | | 075 | 052-BK | 067 | | | 0282 | 0 (10) | 0607 | # | X |
| DINESH KUMAR DOB:13/02/1999-(REGULAR) | | | 036 037 | | 017 017 | | 110 058 | | | 0 (10) | 6.60 | # | |
| DOB:13/02/1999-(REGULAR) | | | 073 | | 034 | | 168 | | 0275 | 025 | | | # |
| Subject Grades (Grade Points): | B (6) | B (6) | A (8) | B (6) | C (5) | B (6) | A (8) | | | 0 (10) | 6.95 | # | |

(145004) (MAX:080, MIN:020)-005/035 (B) (MACHINE DESIGN)

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Institute: 038-GOVERNMENT POLYTECHNIC, SATPULI

14-MECHANICAL ENGINEERING

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 146003 | 146004 | | | Theory | 42 | SGPA | FINAL CGPA | RESULT |
| Tather s Hame, Bob, Status | P/PS | | | 146001 | | 146003 | | 146005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20038142003 | | 026 022 | 045 018 | | 054 045 | 039 044 | 037 046 | | | | 025 | 0774 | 72.06 | |
| MAHENDRA SINGH RANA | | 048 | 063 | | 099 | 083 | 083 | | | 0376 | 0 (10) | 0774 | 73.06 | PASS |
| CHAIN SINGH RANA | | | | 045 044 | | 022 023 | | 145 069 | | - | 0 (10) | 8.29 | 8 | |
| DOB:05/05/2003-(REGULAR) | | | | 089 | | 045 | | 214 | | 0348 | 025 | | | VERY GOOD |
| Subject Crades (Crade Deints). | | D. (7) | D. (7) | | A (Q) | | D. (7) | | | | 0 (10) | 7.05 | A | VERT GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A+(9) | A (8) | A (8) | B+(7) | 0 (10) | | | o (10) | | | |

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Institute: 038-GOVERNMENT POLYTECHNIC, SATPULI

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | Marks (Th | eory & Ses | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|----------------------------|------|-----------|------------|-----------|--|--|-----------|----|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | G1 | SGPA | FINAL CGPA | RESULT |
| Tather s Name, Bob, Status | P/PS | | | | | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 146052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 136001 | ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT | 080 | 020 | 020 | | | | 5 |
| 146001 | COMPUTER APPLICATION IN MECHANICAL DRAFTING DESIGN | | | | 050 | 050 | | 3 |
| 146002 | POWER PLANT ENGINEERING | 080 | 020 | 050 | | | | 5 |
| 146003 | REFRIGERATION AND AIR CONDITIONING | 080 | 020 | 050 | 025 | 025 | | 7 |
| 146004 | NON CONVENTIONAL ENERGY RESOURCES | 080 | 020 | 050 | | | | 5 |
| 146005 | PROJECT WORK | | | | 160 | 075 | | 7 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ |
|-----------------------|------------------------|---------------|---------------|---|
| > 90 to 100 | 10 | 0 | Outstanding | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_3)$ |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1 st year XCGPA ₁ X .50 |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1st year X .50 |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 |

PREPARED BY.....

CHECKED BY.....