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Branch : 26-MECHANICAL ENGINEERING (AUTOMOBILE)

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|---|--|
| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I) | |
| (991006) (MAX:100, MIN:025)-025/025 (ENGINEERING GRAPHICS-I) | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute : 107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN

Branch : 26-MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21107260004 DEEPAK BAGRI PRATAP SINGH BAGRI DOB:08/02/2002-(REGULAR) | 027 016 | 011 032 | 026 018 | 018 016 | 040 016 | 001 030 | | | | 0251 | 018 | 016 | 0503 | 4.58 | PBP | YES |
| | 043 | 043-BK | 044 | 034 | 056 | 031-BK | | | | | | | | | | |
| | 030 018 | | 042 018 | 031 016 | | | 033 030 | | | 0218 | | | | | | |
| | 048 | | 060 | 047 | | | 063 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | F (0) | B+(7) | B (6) | B (6) | F (0) | B+(7) | | | | B (8) | C (7) | | | | |

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| (991002) (MAX:100, MIN:025)-002/025 (B) (APPLIED MATHEMATICS-I) |
| (991006) (MAX:100, MIN:025)-009/028 (B) (ENGINEERING GRAPHICS-I) |

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|---|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|----|
| 21107260005 GAGAN PAL SHANKAR PAL DOB:15/07/2004-(REGULAR) | 014 015 | 015 030 | 000 017 | 006 014 | 021 015 | 000 030 | | | 0177 | 017 | 014 | 0422 | 4.08 | FAIL | NO |
| | 029 | 045-BK | 017-BK | 020-BK | 036 | 030-BK | | | | | | | | | |
| | 030 018 | | 035 017 | 030 014 | | | 040 030 | | 0214 | | | | | | |
| | 048 | | 052 | 044 | | | 070 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | F (0) | C (5) | C (5) | P (4) | F (0) | A (8) | | | C (7) | D (6) | | | | |

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| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-003/013 (B) (APPLIED PHYSICS-I) |
| (991006) (MAX:100, MIN:025)-ABS/030 (B) (ENGINEERING GRAPHICS-I) |

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|---|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|-----|-----|
| 21107260007 HARDIK MAHRA ISHWAR SINGH MAHRA DOB:20/01/2004-(REGULAR) | 021 014 | ABS 030 | 017 019 | 020 014 | 022 014 | 004 030 | | | 0205 | 019 | 014 | 0449 | 4.34 | PBP | YES |
| | 035 | 030-BK | 036 | 034 | 036 | 034-BK | | | | | | | | | |
| | 030 018 | | 035 019 | 031 014 | | | 034 030 | | 0211 | | | | | | |
| | 048 | | 054 | 045 | | | 064 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | F (0) | B+(7) | B (6) | P (4) | F (0) | B+(7) | | | B (8) | D (6) | 4.28 | | | |

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| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I) |
| (991006) (MAX:100, MIN:025)-000/035 (B) (ENGINEERING GRAPHICS-I) |

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DATE: 29-07-2022

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Institute : 107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN

Branch : 26-MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21107260008 KARTIKEY RAWAT J S RAWAT DOB:03/11/2002-(REGULAR) | | 021 017 | 004 031 | 013 021 | 015 014 | 045 017 | 002 030 | | | 0230 | 021 | 014 | 0485 | 4.52 | PBP | YES |
| | | 038 | 035-BK | 034 | 029 | 062 | 032-BK | | | | | | | | | |
| | | 030 021 | | 040 021 | 030 014 | | | 034 030 | | 0220 | | | 4.40 | | | |
| | | 051 | | 061 | 044 | | | 064 | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | F (0) | B+(7) | C (5) | B+(7) | F (0) | B+(7) | | | A (9) | D (6) | | | | |

(991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-007/033 (B) (ENGINEERING GRAPHICS-I)

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|--|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|-----|-----|
| 21107260010 VIKAS RAWAT MANBER SINGH RAWAT DOB:22/02/2003-(REGULAR) | 026 019 | 013 030 | 013 020 | 024 015 | 052 019 | 006 030 | | | 0267 | 020 | 015 | 0533 | 5.06 | PBP | YES |
| | 045 | 043-BK | 033 | 039 | 071 | 036-BK | | | | | | | | | |
| | 032 024 | | 041 020 | 032 015 | | | 037 030 | | 0231 | | | | | | |
| | 056 | | 061 | 047 | | | 067 | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | F (0) | B+(7) | B (6) | A (8) | F (0) | B+(7) | | | A (9) | C (7) | 4.72 | | | |

(991006) (MAX:100, MIN:025)-016/027 (B) (ENGINEERING GRAPHICS-I)

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Institute : 107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN

Branch : 26-MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....