## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

**Cross List Special Back Paper 2022** 

Institute: 119-GOVERNMENT POLYTECHNIC, CHINYALISAUR

Branch: 02-CIVIL ENGINEERING

| Roll No./Student Name            |                     | Marks(Theory & Practical) |  |  |  |  |  |  |  |   |  | Total     | Sess |    | 1 | Sem.  | Carry Over |    |    | Grand | Result |
|----------------------------------|---------------------|---------------------------|--|--|--|--|--|--|--|---|--|-----------|------|----|---|-------|------------|----|----|-------|--------|
| Father's Name/Dob/Status         | T                   |                           |  |  |  |  |  |  |  |   |  | Theory    | 3033 | 52 |   | Total | 61         | ĹТ |    | Total | Kesuit |
|                                  | F                   | )                         |  |  |  |  |  |  |  |   |  | Practical | 51   |    |   |       |            | 62 | 63 |       |        |
| 19119020004                      | =                   |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       |        |
| ANSHUL PANWAR                    |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       |        |
| BHARAT SINGH PANWAR              |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       | PASS   |
| DOB: 15/09/2000                  |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       |        |
| (026004) STRUCTURAL DRAWING (MAX | (:100, MIN:025) 032 |                           |  |  |  |  |  |  |  | • |  | •         |      |    | • |       |            |    |    |       | •      |
| 19119020007                      |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       |        |
| KAPIL                            |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       |        |
| MURTI RAM                        |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       | PASS   |
| DOB: 06/02/2001                  |                     |                           |  |  |  |  |  |  |  |   |  |           |      |    |   |       |            |    |    |       |        |

Date : 17-01-2023

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(026004) STRUCTURAL DRAWING (MAX:100, MIN:025) 040

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