UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022 PAGE:

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062-OM INSTITUTE OF TECHNOLOGY, ROORKEE (HARIDWAR)

14-MECHANICAL ENGINEERING Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|---------------------------------------|--------|-------------|------------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | Carrene | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21062140001 | | 026 018 | 014 043 | 037 022 | 019 021 | 051 017 | 020 042 | | 0000 | 000 | 000 | 0660 | | | |
| ANURAG KUMAR JHA | | 044 | 057-BK | 059 | 040 | 068 | 062-BK | | 0330 | 023 | 022 | 0660 | | | |
| PRABHAKAR JHA | | 038 026 | | 045 023 | 043 022 | | | 045 043 | | | | | 7.28 | PBP | YES |
| DOB:18/03/2002-(REGULAR) | | 064 | | 068 | 065 | | | 088 | 0285 | | | 7.16 | | | |
| Subject Grades (Grade Points): | | A (8) | P (4) | A+(9) | A (8) | B+(7) | C (5) | A+(9) | | 0 (10) | A (9) | 7.110 | | | |
| 21062140002 | | 029 017 | 014 042 | 033 021 | 021 020 | 047 018 | 025 043 | | 0000 | 000 | 000 | 0640 | | | |
| ISHAN KUMAR YADAV RAMEKBAL | | 046 | 056-BK | 054 | 041 | 065 | 068 | | 0330 | 022 | 023 | 0649 | | | |
| DOB:15/12/2004-(REGULAR) | | 036 025 | | 041 022 | 042 023 | | | 044 041 | | | | | 7.20 | PBP | YES |
| DOB.13/12/2004-(REGULAR) | | 061 | | 063 | 065 | | | 085 | 0274 | | | 7.00 | | | |
| Subject Grades (Grade Points): | | A (8) | P (4) | A (8) | A (8) | B+(7) | C (5) | A+(9) | | A (9) | 0 (10) | 7100 | | | |
| (991006) (MAX:100, MIN:025)-025/04 | 43 (EN | GINEERING G | RAPHICS-I) | | | | | | • | | | | | | |
| 21062140003 | | 013 018 | 006 043 | 028 023 | 013 023 | 046 017 | 015 042 | | 0005 | 000 | 000 | 0600 | | | |
| MOHD INETZAR | | 031 | 049-BK | 051 | 036 | 063 | 057-BK | | 0287 | 023 | 022 | 0600 | | | |
| KAFEEL AHMED DOB:18/05/2003-(REGULAR) | | 035 024 | | 040 022 | 039 022 | | | 043 043 | 22.60 | | | | 6.42 | PBP | YES |
| DOD.10/03/2003-(REGULAR) | | 059 | | 062 | 061 | | | 086 | 0268 | | | 5.96 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | A (8) | B+(7) | B+(7) | P (4) | A+(9) | | 0 (10) | A (9) | | | | |

(991003) (MAX:050, MIN:013)-018/022 (APPLIED PHYSICS-I)

(991006) (MAX:100, MIN:025)-025/042 (ENGINEERING GRAPHICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE **Cross List 2nd Semester Examination - 2022 (Summer)**

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DATE: 29-07-2022

Institute: 062-OM INSTITUTE OF TECHNOLOGY, ROORKEE (HARIDWAR)

14-MECHANICAL ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|-----------------------------------|-----------|-------------|--------------|-----------|-------------|----------|---------|---------|---------------|---------------|-----------|-----------|------------|--------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | (Garrence | Promotion |
| Tather s Name, Bob, Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21062140004 | | 013 017 | 002 041 | 014 022 | 005 021 | 038 018 | 007 041 | | | 0000 | 000 | 000 | 0=40 | | | |
| NISHANT SAINI SANJEEV KUMAR | | 030 | 043-BK | 036 | 026-BK | 056 | 048-BK | | | 0239 | 022 | 023 | 0548 | | | |
| DOB:07/11/2003-(REGULAR) | | 032 023 | | 041 023 | 038 023 | | | 042 042 | | 0064 | | | | 4.54 | FAIL | NO |
| DOB.07/11/2003-(REGULAR) | | 055 | | 064 | 061 | | | 084 | | 0264 | | | 4.84 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B+(7) | B (6) | B (6) | F (0) | A+(9) | | | A (9) | 0 (10) | | | | |
| (004000) (MAY-400 MINI-00E) 000/0 | 144 (D) (| ADDLIED MAT | LIEMATICS IV | | | | | | OOAOOEL (MAA) | ALDO MINI ADD | ADC/ /D\/ | COMPLITED | CHAID A ME | ITALC) | · | T |

(991002) (MAX:100, MIN:025)-000/041 (B) (APPLIED MATHEMATICS-I)

(991005) (MAX:050, MIN:013)-ABS/008 (B) (COMPUTER FUNDAMENTALS)

(991006) (MAX:100, MIN:025)-004/041 (B) (ENGINEERING GRAPHICS-I)

P-(991005) (MAX:030, MIN:000)-ABS/ (B) (COMPUTER FUNDAMENTALS)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022 PAGE:

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062-OM INSTITUTE OF TECHNOLOGY, ROORKEE (HARIDWAR) Institute:

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name | | Total | CD II | IE | Sem. | Result | | | | | |
|-----------------------|------|-------|-------|----|-----------|--------|--------|-------|----------|-----------|-----------|
| D 1 1 1 1 1 10 1 | | | | | Theory | GP | | Total | 1st Year | (Current | Promotion |
| | P/PS | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|-------------------------------------------|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| • | Subject Subject Grade Percentage Point Subject Grade I | | Desc | ription | Used Formulas : $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ | | | | | | | | | | |
|-------------|--------------------------------------------------------|----|---------------|------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| > 90 to 100 |) 10 | 0 | 0 Outstanding | | | $CGPA=(\sum CP_1 \times GPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_2)$ | | | | | | | | | |
| > 80 to 90 | 9 | A+ | A+ Excellent | | | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 | | | | | | | | | |
| > 70 to 80 | 8 | A | Very | y Good | | A=Total credit got in 1st year XCGPA 1X .50 | | | | | | | | | |
| > 60 to 70 | 7 | B+ | B+ Good | | B= Tota | B= Total credit got in 2 nd year XCGPA 2X 1.00 | | | | | | | | | |
| > 50 to 60 | 6 | В | Abo | ve Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 | | | | | | | | | | |
| > 40 to 50 | | | | rage | X=Total of credits in 1st year X .50 | | | | | | | | | | |
| = 33 to 40 | 4 | P | P Pass | | Y=Total of credits in 2 nd year X 1.0 | | | | | | | | | | |
| < 33 | 0 | F | Fail | | Z=Total of credits in 3 rd year X 1.0 | | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....