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078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

14-MECHANICAL ENGINEERING(Shift-II)

Institute: Branch :

| Roll No./Student Name          |      |         |         | Marks (Th | eory & Ses | sional ) |         |  | Total     | GP     | IE     | Sem.  | 2nd  | Result    |           |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status       | T/TS | 144001  | 144002  | 144003    | 144004     | 144005   | 144006  |  | Theory    |        |        | Total | Year | Courrence | Promotion |
| Tutilet s Numer Boby Status    | P/PS | 144001  | 144002  | 144003    | 144004     | 144005   | 144006  |  | Practical | 014054 | 144052 | SGPA  | CGPA | Year/Sem) |           |
| 18078140247                    |      | 006 025 | 020 024 | ABS 026   | 002 024    | 029 024  | 002 024 |  | 0206      | 010    | 010    | 0456  |      |           |           |
| VIKRANT<br>SHEETAL PRASAD      |      | 031-BK  | 044     | 026-BK    | 026-BK     | 053      | 026-BK  |  | 0206      | 018    | 019    | 0456  |      |           |           |
| DOB:18/05/2002-(REGULAR)       |      | 020 015 | 021 014 | 019 015   | 015 014    | 030 015  | 020 015 |  | 0040      |        |        |       | 5.07 | FAIL      | NO        |
| DOD.10/03/2002-(REGOLAR)       |      | 035     | 035     | 034       | 029        | 045      | 035     |  | 0213      |        |        | 5.10  |      |           |           |
| Subject Grades (Grade Points): |      | C (5)   | B ( 6)  | P (4)     | P (4)      | B ( 6)   | P (4)   |  |           | B (8)  | B (8)  | 0.20  |      |           |           |

|   | -      |
|---|--------|
| (991001) (MAX:050, MIN:013)-ABS/017 (B) (ENGLISH AND COMMUNICATION SKILLS-I)        |        |
| (991004) (MAX:050, MIN:013)-009/020 (B) (APPLIED CHEMISTRY-I)                       | $\Box$ |
| (991005) (MAX:050, MIN:013)-ABS/008 (B) (COMPUTER FUNDAMENTALS)                     |        |
| (991006) (MAX:100, MIN:025)-ABS/039 (B) (ENGINEERING GRAPHICS-I)                    |        |
| (143001) (MAX:080, MIN:020)-ABS/022 (B) (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY) |        |
| (143003) (MAX:080, MIN:020)-001/021 (B) (MACHINE DRAWING)                           |        |
| (143004) (MAX:080, MIN:020)-017/020 (B) (THERMODYNAMICS)                            |        |
| (143005) (MAX:080, MIN:020)-005/017 (B) (WORKSHOP TECHNOLOGY)                       |        |
| (143006) (MAX:080, MIN:020)-006/022 (B) (APPLIED MECHANICS)                         |        |
| (991002) (MAX:100, MIN:025)-ABS/040 (B) (APPLIED MATHEMATICS-I)                     |        |
| (991003) (MAX:050, MIN:013)-ABS/020 (B) (APPLIED PHYSICS-I)                         |        |

| 20078140202                             | 011 027 | 020 026 | 010 025 | 003 025 | 045 026 | 020 025 |  | 0262 | 020    | 024    | 0505 |      |     |     |
|---|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|-----|-----|
| HIMANSHU                                | 038-BK  | 046     | 035-BK  | 028-BK  | 071     | 045     |  | 0263 | 020    | 021    | 0537 |      |     |     |
| POPIN SAINI<br>DOB:10/04/2003-(REGULAR) | 018 018 | 019 015 | 021 016 | 018 015 | 038 016 | 022 017 |  | 0000 |        |        |      | 5.89 | PBP | YES |
| DOB.10/04/2003-(KEGULAK)                | 036     | 034     | 037     | 033     | 054     | 039     |  | 0233 |        |        | 6.00 |      |     |     |
| Subject Grades (Grade Points):          | C (5)   | B ( 6)  | C ( 5)  | P (4)   | A (8)   | B ( 6)  |  |      | A ( 9) | A ( 9) |      |      |     |     |

(991003) (MAX:050, MIN:013)-008/022 (B) (APPLIED PHYSICS-I)

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078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

14-MECHANICAL ENGINEERING(Shift-II) Branch :

Institute:

| Roll No./Student Name                   |          |            |         | Marks (Th | eory & Ses | ssional ) |         |   |                 | Total          | GP         | IE         | Sem.    | 2nd     | Result       |           |
|---|----------|------------|---------|-----------|------------|-----------|---------|---|-----------------|----------------|------------|------------|---------|---------|--------------|-----------|
| Father's Name/Dob/Status                | T/TS     | 144001     | 144002  | 144003    | 144004     | 144005    | 144006  |   |                 | Theory         |            |            | Total   | Year    |              | Promotion |
| Tudior S Traine, 2 cs, scatas           | P/PS     | 144001     | 144002  | 144003    | 144004     | 144005    | 144006  |   |                 | Practical      | 014054     | 144052     | SGPA    | CGPA    | Year/Sem)    |           |
| 20078140207                             |          | 024 027    | 027 027 | 020 027   | 008 027    | 039 027   | 020 027 |   |                 | 0200           | 000        | 000        | 0500    |         |              |           |
| RAVI KUMAR                              | ľ        | 051        | 054     | 047       | 035-BK     | 066       | 047     |   |                 | 0300           | 022        | 022        | 0590    |         |              |           |
| SATISH KUMAR                            |          | 023 018    | 023 017 | 022 017   | 017 017    | 037 016   | 022 017 |   |                 |                |            |            |         | 6.42    | PBP          | YES       |
| DOB:18/11/2002-(REGULAR)                | -        | 041        | 040     | 039       | 034        | 053       | 039     |   |                 | 0246           |            |            | 6.40    |         |              |           |
| Subject Grades (Grade Points):          |          | B ( 6)     | B+( 7)  | B ( 6)    | C ( 5)     | B+( 7)    | B ( 6)  |   |                 |                | A ( 9)     | A ( 9)     | 0.10    |         |              |           |
| (143004) (MAX:080, MIN:020)-015/0       | 25 (B) ( | THERMODYN  | AMICS)  |           |            |           |         | • | •               | •              | •          |            |         |         | •            | •         |
| 20078140208                             |          | ABS 025    | ABS 024 | ABS 024   | ABS 024    | ABS 024   | ABS 024 |   |                 | 04.45          | 000        | 000        | 0054    |         |              |           |
| ROHIT PAL                               |          | 025-BK     | 024-BK  | 024-BK    | 024-BK     | 024-BK    | 024-BK  |   |                 | 0145           | 020        | 020        | 0274    |         |              |           |
| RAMESH CHANDRA DOB:06/05/2003-(REGULAR) |          | ABS 014    | ABS 015 | ABS 015   | ABS 015    | ABS 015   | ABS 015 |   |                 |                |            |            |         | 2.74    | FAIL         | NO        |
| DOD.00/03/2003-(REGULAR)                |          | 014-BK     | 015-BK  | 015-BK    | 015-BK     | 015-BK    | 015-BK  |   |                 | 0089           |            |            | 0.60    |         |              |           |
| Subject Grades (Grade Points):          |          | F ( 0)     | F ( 0)  | F ( 0)    | F ( 0)     | F ( 0)    | F ( 0)  |   |                 |                | A ( 9)     | A ( 9)     | 0.00    |         |              |           |
| 20078140209                             |          | 011 026    | ABS 025 | ABS 025   | ABS 025    | ABS 025   | ABS 025 |   |                 | 04.60          | 040        | 000        | 0054    |         |              |           |
| SONGAMSHANG KEISHING                    | ľ        | 037-BK     | 025-BK  | 025-BK    | 025-BK     | 025-BK    | 025-BK  |   |                 | 0162           | 019        | 020        | 0371    |         |              |           |
| NINGLUM KEISHING                        |          | 020 015    | 019 016 | 020 014   | ABS 016    | ABS 015   | 020 015 |   |                 |                |            |            |         | 1.72    | FAIL         | NO        |
| DOB:04/04/2000-(REGULAR)                | ľ        | 035        | 035     | 034       | 016-BK     | 015-BK    | 035     |   |                 | 0170           |            |            | 3.13    |         |              |           |
| Subject Grades (Grade Points):          |          | C ( 5)     | P ( 4)  | P ( 4)    | F ( 0)     | F ( 0)    | P (4)   |   |                 |                | B (8)      | A (9)      | . 5115  |         |              |           |
| (1/2002) (MAY-020 MIN-020) ARS          | 020 (D)  | MACHINE DE | AMINO   |           |            |           |         |   | (4.42004) (MAA) | .030 MINI-000) | ADC/04C /D | /DACIC ELE | CTDICAL | FLECTRO | NICC TECHNOL | 000       |

| (143003) (MAX:080, MIN:020)-ABS/020 (B) (MACHINE DRAWING)                           | , |
|---|---|
| (143004) (MAX:080, MIN:020)-ABS/020 (B) (THERMODYNAMICS)                            |   |
| (143005) (MAX:080, MIN:020)-ABS/016 (B) (WORKSHOP TECHNOLOGY)                       |   |
| (143006) (MAX:080, MIN:020)-ABS/021 (B) (APPLIED MECHANICS)                         |   |
| (991002) (MAX:100, MIN:025)-ABS/037 (B) (APPLIED MATHEMATICS-I)                     |   |
| (991006) (MAX:100, MIN:025)-ABS/042 (B) (ENGINEERING GRAPHICS-I)                    |   |
| (143001) (MAX:080, MIN:020)-ABS/021 (B) (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY) |   |
| (143002) (MAX:080, MIN:020)-ABS/020 (B) (MATERIAL SCIENCE & METALLURGY)             |   |

| P- | (143001) (MA | X:030, MIN:000) | -ABS/016 (B) | (BASIC ELE | CTRICAL 8 | ELECTRO   | NICS TECHNOL | OGY) |
|----|--------------|-----------------|--------------|------------|-----------|-----------|--------------|------|
| P- | (143002) (MA | X:030, MIN:000) | -ABS/015 (B) | (MATERIAL  | SCIENCE 8 | & METALLU | RGY)         |      |
| P- | (143003) (MA | X:030, MIN:000) | -ABS/015 (B) | (MACHINE I | DRAWING)  |           |              |      |
| P- | (143004) (MA | X:030, MIN:000) | -ABS/014 (B) | (THERMOD   | YNAMICS)  |           |              |      |
| P- | (143005) (MA | X:050, MIN:000) | -ABS/020 (B) | (WORKSHO   | P TECHNO  | LOGY)     |              |      |
| P- | (143006) (MA | X:030, MIN:000) | -ABS/015 (B) | (APPLIED N | IECHANICS | 5)        |              |      |

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Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 14-MECHANICAL ENGINEERING(Shift-II)

| Branch : 14-MECHANICA                  | L ENGINE     | ERING    | (SIIIIt-II) |           |         |         |         |              |           |        |        |       |      |           |           |
|--|--------------|----------|-------------|-----------|---------|---------|---------|--------------|-----------|--------|--------|-------|------|-----------|-----------|
| Roll No./Student Name                  |              |          |             | Marks (Th |         |         |         |              | Total     | GP     | ΙE     | Sem.  | 2nd  | Result    |           |
| Father's Name/Dob/Status               | T/TS 144     |          | 144002      | 144003    | 144004  | 144005  | 144006  |              | Theory    |        |        | Total | Year | Courrence | Promotion |
| , ,                                    | P/PS 144     | 001      | 144002      | 144003    | 144004  | 144005  | 144006  |              | Practical | 014054 | 144052 | SGPA  | CGPA | Year/Sem) |           |
| 20078140210                            | 013          | 025      | 017 025     | 030 024   | 005 024 | 037 024 | 005 024 |              | 0253      | 020    | 019    | 0508  |      |           |           |
| VIPINPAL<br>RAJESH KUMAR               | 038          | B-BK     | 042-BK      | 054       | 029-BK  | 061     | 029-BK  |              | 0255      | 020    | 019    | 0506  |      |           |           |
| DOB:10/09/2003-(REGULAR)               | 017          | 016      | 019 015     | 020 016   | 016 015 | 032 015 | 021 014 |              |           |        |        |       | 5.52 | PBP       | YES       |
| DOB.10/07/2003-(REGOLAR)               | 03           | 33       | 034         | 036       | 031     | 047     | 035     |              | 0216      |        |        | 5.67  |      |           |           |
| Subject Grades (Grade Points):         | С (          | [ 5)     | C ( 5)      | B ( 6)    | P ( 4)  | B+( 7)  | C ( 5)  |              |           | A ( 9) | B ( 8) | 0.07  |      |           |           |
| (143002) (MAX:080, MIN:020)-025/0      | 20 (MATERIA  | L SCIENC | CE & METALI | LURGY)    |         |         |         | <del> </del> | •         | •      | •      |       |      | •         | •         |
| (143004) (MAX:080, MIN:020)-002/0      | 21 (B) (THER | MODYNAI  | MICS)       |           |         |         |         |              |           |        |        |       |      |           |           |
| 21078142201                            | 026          | 027      | 024 026     | 024 026   | 030 027 | 045 026 | 004 026 |              | 0211      | 022    | 021    | 0500  |      |           |           |
| AMIT KUMAR PANDIT<br>LAKHICHAND PANDIT | 0!           | 53       | 050         | 050       | 057     | 071     | 030-BK  |              | 0311      | 022    | 021    | 0599  |      |           |           |
| DOB:04/02/1997-(REGULAR)               | 018          | 018      | 020 017     | 022 017   | 022 017 | 040 016 | 022 016 |              | 0045      |        |        |       | 6.39 | PBP       | YES       |
| DOD.04/02/1997-(REGOLIN)               | 03           | 36       | 037         | 039       | 039     | 056     | 038     |              | 0245      |        |        | 6.60  |      |           |           |
| Subject Grades (Grade Points):         |              | (6)      | B ( 6)      | B ( 6)    | B+( 7)  | A (8)   | C (5)   |              |           | A ( 9) | A ( 9) |       |      |           |           |
| (143002) (MAX:080, MIN:020)-040/0      | •            |          |             | LURGY)    |         | ,       |         |              |           |        |        |       |      | •         |           |
| (143003) (MAX:080, MIN:020)-020/0      | •            |          | •           |           |         |         |         |              |           |        |        |       |      |           |           |
| (143004) (MAX:080, MIN:020)-020/0      | •            |          | •           |           |         |         |         |              |           |        |        |       |      |           |           |
| (143006) (MAX:080, MIN:020)-020/0      | 25 (APPLIED  |          | •           |           |         |         |         |              | 1 1       |        |        | ı     | ı    | ı         |           |
| 21078142202                            | 011          | 026      | 010 024     | 010 025   | 020 024 | 027 024 | 005 024 |              | 0230      | 021    | 020    | 0498  |      |           |           |
| ASHISH KUMAR<br>PREM PARKASH           | 037          | 7-BK     | 034-BK      | 035-BK    | 044     | 051     | 029-BK  |              | 0230      | 021    | 020    | 0490  |      |           |           |
| DOB:05/07/2000-(REGULAR)               | 019          | 015      | 018 016     | 020 016   | 020 015 | 039 015 | 019 015 |              | 0007      |        |        |       | 5.34 | FAIL      | NO        |
| DOD.03/07/2000-(INEGULAN)              | 0:           | 34       | 034         | 036       | 035     | 054     | 034     |              | 0227      |        |        | 5.80  |      |           |           |
| Subject Grades (Grade Points):         |              | [ 5)     | C ( 5)      | C ( 5)    | B ( 6)  | B+( 7)  | C ( 5)  |              |           | A ( 9) | A ( 9) |       |      |           |           |
| (004000) (884) (400 888) 005) 000(0    |              |          |             |           |         |         |         |              |           |        |        |       |      |           |           |

|   | (991002) (MAX:100, MIN:025)-002/025 (B) (APPLIED MATHEMATICS-I)                     |
|---|---|
| Γ | (991005) (MAX:050, MIN:013)-014/025 (COMPUTER FUNDAMENTALS)                         |
| Γ | (143001) (MAX:080, MIN:020)-007/019 (B) (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY) |
| Γ | (143002) (MAX:080, MIN:020)-020/020 (MATERIAL SCIENCE & METALLURGY)                 |
| Γ | (143004) (MAX:080, MIN:020)-015/019 (B) (THERMODYNAMICS)                            |
| Γ | (143005) (MAX:080, MIN:020)-011/015 (B) (WORKSHOP TECHNOLOGY)                       |
| Γ | (143006) (MAX:080, MIN:020)-016/021 (B) (APPLIED MECHANICS)                         |
|   | (143003) (MAX:080, MIN:020)-ABS/020 (B) (MACHINE DRAWING)                           |

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078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch: 14-MECHANICAL ENGINEERING(Shift-II)

Institute:

| Roll No./Student Name          |      |         |         | Marks (Th | eory & Ses | sional ) |         |  | Total     | GP     | IE     | Sem.  | 2nd  | Result    |           |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status       | T/TS | 144001  | 144002  | 144003    | 144004     | 144005   | 144006  |  | Theory    |        |        | Total | Year | Courrence | Promotion |
| Tutilet s Numer Boby Status    | P/PS | 144001  | 144002  | 144003    | 144004     | 144005   | 144006  |  | Practical | 014054 | 144052 | SGPA  | CGPA | Year/Sem) |           |
| 21078142203                    |      | 012 027 | 021 026 | 021 026   | 020 025    | 039 025  | 003 025 |  | 0270      | 022    | 024    | 0544  |      |           |           |
| HARSH<br>PARDEEP KUMAR         |      | 039-BK  | 047     | 047       | 045        | 064      | 028-BK  |  | 0270      | 022    | 021    | 0544  |      |           |           |
| DOB:18/03/2004-(REGULAR)       |      | 022 018 | 022 017 | 021 017   | 016 016    | 030 015  | 021 016 |  | 0004      |        |        |       | 6.12 | PBP       | YES       |
| DOD.10/03/2004-(KEGOLAK)       |      | 040     | 039     | 038       | 032        | 045      | 037     |  | 0231      |        |        | 6.13  |      |           |           |
| Subject Grades (Grade Points): |      | B ( 6)  | B ( 6)  | B ( 6)    | C ( 5)     | B+( 7)   | C (5)   |  |           | A ( 9) | A ( 9) | 3120  |      |           |           |

(143002) (MAX:080, MIN:020)-027/023 (MATERIAL SCIENCE & METALLURGY) (143004) (MAX:080, MIN:020)-016/024 (B) (THERMODYNAMICS) (143006) (MAX:080, MIN:020)-015/024 (B) (APPLIED MECHANICS) (991002) (MAX:100, MIN:025)-ABS/024 (B) (APPLIED MATHEMATICS-I) (991006) (MAX:100, MIN:025)-ABS/024 (B) (ENGINEERING GRAPHICS-I)

| 21078142204                           | 026 025 | 024 026 | 007 025 | 004 024 | ABS 025 | ABS 024 |  | 0040 | 020    | 004    | 0460 |      |     |     |
|---------------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|-----|-----|
| MOHIT KUMAR                           | 051     | 050     | 032-BK  | 028-BK  | 025-BK  | 024-BK  |  | 0210 | 020    | 021    | 0468 |      |     |     |
| ARVIND KUMAR DOB:29/08/2002-(REGULAR) | 018 016 | 018 016 | 021 016 | 016 015 | 030 016 | 020 015 |  | 001= |        |        |      | 4.95 | PBP | YES |
| DOB.23/00/2002-(REGUEAR)              | 034     | 034     | 037     | 031     | 046     | 035     |  | 0217 |        |        | 5.30 |      |     |     |
| Subject Grades (Grade Points) :       | B ( 6)  | B ( 6)  | C ( 5)  | P (4)   | C ( 5)  | P (4)   |  |      | A ( 9) | A ( 9) | 1    |      |     |     |

| (991002) (MAX:100, MIN:025)-003/024 (B) (APPLIED MATHEMATICS-I)     |
|---|
| (991006) (MAX:100, MIN:025)-ABS/024 (B) (ENGINEERING GRAPHICS-I)    |
| (143002) (MAX:080, MIN:020)-036/020 (MATERIAL SCIENCE & METALLURGY) |
| (143003) (MAX:080, MIN:020)-024/020 (MACHINE DRAWING)               |
| (143004) (MAX:080, MIN:020)-024/020 (THERMODYNAMICS)                |
| (143006) (MAX:080, MIN:020)-ABS/021 (B) (APPLIED MECHANICS)         |

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Institute: 078-PHONICS GROUP OF INSTITUTIONS, ROORKEE

Branch:

21078142207

VIPUL KUMAR

SARABJEET PRASAAD

DOB:14/03/1999-(REGULAR)

Subject Grades (Grade Points):

14-MECHANICAL ENGINEERING(Shift-II)

| Roll No./Student Name             |           |             |             | Marks (Th | eory & Ses | sional ) |         |  | Total     | GP     | IE     | Sem.  | 2nd  | Result    |           |
|-----------------------------------|-----------|-------------|-------------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status          | T/TS      | 144001      | 144002      | 144003    | 144004     | 144005   | 144006  |  | Theory    |        |        | Total | Year | (Guileine | Promotion |
|                                   | P/PS      | 144001      | 144002      | 144003    | 144004     | 144005   | 144006  |  | Practical | 014054 | 144052 | SGPA  | CGPA | Year/Sem) |           |
| 21078142205                       |           | 026 027     | 030 027     | 033 026   | 035 026    | 040 026  | 020 026 |  | 00.40     | 022    | 000    | 0600  |      |           |           |
| SANDEEP                           |           | 053         | 057         | 059       | 061        | 066      | 046     |  | 0342      | 022    | 022    | 0633  |      |           |           |
| PATIRAM                           |           | 017 018     | 021 018     | 022 017   | 022 016    | 040 017  | 022 017 |  |           |        |        |       | 6.68 | PASS      | YES       |
| DOB:20/10/1991-(REGULAR)          |           | 035         | 039         | 039       | 038        | 057      | 039     |  | 0247      |        |        | 7.03  |      |           |           |
| Subject Grades (Grade Points):    |           | B ( 6)      | B+( 7)      | B+( 7)    | B+( 7)     | A (8)    | B ( 6)  |  |           | A ( 9) | A ( 9) | 7100  |      |           |           |
| (991002) (MAX:100, MIN:025)-010/0 | 021 (B) ( | APPLIED MAT | HEMATICS-I) |           |            |          |         |  | •         |        |        |       |      | •         | ,         |
| (143004) (MAX:080, MIN:020)-020/  | 024 (TH   | ERMODYNAM   | ICS)        |           |            |          |         |  |           |        |        |       |      |           |           |
| 21078142206                       |           |             |             |           |            |          |         |  |           | 004    | 000    |       |      |           |           |
| SANDEEP KUMAR                     |           |             |             |           |            |          |         |  | ·         | 021    | 020    |       |      |           |           |
| SHEETLA BAKSH SINGH               |           | 019 016     | 020 015     | 020 015   | 016 015    | 034 015  | 020 015 |  |           |        |        |       |      | UFM       | NO        |
| DOB:11/08/1999-(REGULAR)          |           | 035         | 035         | 035       | 031        | 049      | 035     |  | 0220      |        |        |       |      |           |           |
| Subject Grades (Grade Points) :   |           | -           |             |           | -          |          |         |  |           |        |        | •     |      |           |           |
|                                   |           |             |             |           |            |          |         |  |           |        |        |       |      |           |           |

007|024

031-BK

019|016

035

C (5)

0265

0217

021

A (9)

020

A (9)

0523

5.77

5.44

**PBP** 

YES

| (991002) (MAX:100, MIN:025)-003/021 (B) (APPLIED MATHEMATICS-I)                 |
|---|
| (991006) (MAX:100, MIN:025)-025/021 (ENGINEERING GRAPHICS-I)                    |
| (143001) (MAX:080, MIN:020)-022/020 (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY) |
| (143002) (MAX:080, MIN:020)-020/021 (MATERIAL SCIENCE & METALLURGY)             |
| (143003) (MAX:080, MIN:020)-009/020 (B) (MACHINE DRAWING)                       |
| (143004) (MAX:080, MIN:020)-015/020 (B) (THERMODYNAMICS)                        |
| (143005) (MAX:080, MIN:020)-020/014 (WORKSHOP TECHNOLOGY)                       |
| (143006) (MAX:080, MIN:020)-009/021 (B) (APPLIED MECHANICS)                     |

051

020|016

036

B (6)

024|025

049

018|016

034

B (6)

027|024 | 009|025 | 021|024 | 030|025 |

045

016|015

031

C (5)

055

030|015

045

B (6)

034-BK

020|016

036

C (5)

DATE: 29-07-2022 PAGE:

6

078-PHONICS GROUP OF INSTITUTIONS, ROORKEE Institute:

14-MECHANICAL ENGINEERING(Shift-II)

Branch :

| Roll No./Student Name    |      | Ma | arks (The | eory & Ses | sional ) |  | Total     | GP     | IE     | Sem.  | 2nd     | Result    |           |
|--------------------------|------|----|-----------|------------|----------|--|-----------|--------|--------|-------|---------|-----------|-----------|
| Father's Name/Dob/Status | T/TS |    |           |            |          |  | Theory    |        |        | Total | l I Cai | (Garrene  | Promotion |
| rather's Name/Dob/Status | P/PS |    |           |            |          |  | Practical | 014054 | 144052 | SGPA  | CGPA    | Year/Sem) |           |

| Code   | Subject Name                                       | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY                                |            |            |                    |               |                       | 25            |                  |
| 144052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL |            |            |                    |               |                       | 25            |                  |
| 144001 | APPLIED THERMAL ENGINEERING                        | 080        | 020        | 030                | 025           | 020                   |               | 5                |
| 144002 | AUTOMOBILE ENGINEERING                             | 080        | 020        | 030                | 025           | 020                   |               | 4                |
| 144003 | HYDRAULICS & HYDRAULIC MACHINES                    | 080        | 020        | 030                | 025           | 020                   |               | 5                |
| 144004 | METROLOGY, INSTRUMENTATION & CONTROL               | 080        | 020        | 030                | 025           | 020                   |               | 4                |
| 144005 | PRODUCTION TECHNOLOGY                              | 080        | 020        | 030                | 045           | 020                   |               | 6                |
| 144006 | STRENGTH OF MATERIALS                              | 080        | 020        | 030                | 025           | 020                   |               | 4                |
|        |  |            |            |                    |               |                       |               |                  |
|        |  |            |            |                    |               |                       |               |                  |

| •           | Subject Grade Percentage Point Subject Grade |           | Desc          | ription | Used Formulas :<br>$SGPA = \sum (C.P. \times G.P.) / \sum C.P.$<br>$CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)$ |  |   |  |  |  |  |  |
|-------------|--|-----------|---------------|---------|---|--|---|--|--|--|--|--|
| > 90 to 100 | ) 10   | 0         | Outstanding   |         |   |  |   |  |  |  |  |  |
| > 80 to 90  | 9  | A+        | Excellent     |         |   | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |   |  |  |  |  |  |
| > 70 to 80  | 8  | A         | Very Good     |         |   |  | ot in 1 <sup>st</sup> year XCGPA <sub>1</sub> X .50 |  |  |  |  |  |
| > 60 to 70  | 7  | B+        | Good          |         | B= Tota   | al credit got                            | in 2 <sup>nd</sup> year XCGPA 2X 1.00               |  |  |  |  |  |
| > 50 to 60  | 6  | В         | Above Average |         | C= Tota   | al credit got                            | in 3 <sup>rd</sup> year XCGPA <sub>3</sub> X 1.00   |  |  |  |  |  |
| > 40 to 50  | 5  | C Average |               | rage    | X=Tota  | of credits in 1 <sup>st</sup> year X .50 |   |  |  |  |  |  |
| = 33 to 40  | 4  | P         | Pass          |         | Y=Tota  | of credits in                            | redits in 2 <sup>nd</sup> year X 1.0                |  |  |  |  |  |
| < 33        | 0  | F         | Fail          |         | Z=Total of credits in 3 <sup>rd</sup> year X 1.0  |  |   |  |  |  |  |  |

PREPARED BY.....

CHECKED BY.....