

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 1

Institute : 068-GET GROUP OF INSTITUTION - FACULTY OF TECHNOLOGY, BAZPUR, U.S. NAGAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | 992051 | | | |
| 21068080001 AKASH FARTYAL RAJ PAL SINGH FARTYAL DOB:11/10/2000-(REGULAR) | | 023 014 | 025 031 | 013 016 | 009 017 | 027 016 | 033 035 | | | 0259 | 023 | 024 | 0559 | 5.86 | PBP | YES |
| | | 037 | 056 | 029 | 026-BK | 043 | 068 | | | | | | | | | |
| | | 038 020 | | 041 017 | 041 016 | | | 041 039 | | 0253 | | | | | | |
| | | 058 | | 058 | 057 | | | 080 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | P (4) | B (6) | B (6) | C (5) | C (5) | A+(9) | | | O (10) | O (10) | 6.16 | | | |

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| (991002) (MAX:100, MIN:025)-014/033 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-016/015 (APPLIED PHYSICS-I) |
| (991006) (MAX:100, MIN:025)-025/038 (ENGINEERING GRAPHICS-I) |

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|--|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 21068080005 KULDEEP UPRETI NAVEEN CHANDRA UPRETI DOB:25/01/2000-(REGULAR) | 026 013 | 035 032 | 013 017 | 017 016 | 032 016 | 042 034 | | | 0293 | 022 | 023 | 0595 | 6.62 | PASS | YES |
| | 039 | 067 | 030 | 033 | 048 | 076 | | | | | | | | | |
| | 039 024 | | 040 018 | 039 018 | | | 040 039 | | 0257 | | | 6.40 | | | |
| | 063 | | 058 | 057 | | | 079 | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | C (5) | B (6) | B+(7) | C (5) | B (6) | A (8) | | | A (9) | O (10) | | | | |

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|---|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|-----|-----|
| 21068080006 KUNAL KASHISH PANWAR SATYAPAL SINGH DOB:07/10/2004-(REGULAR) | 017 013 | 026 033 | 009 016 | 006 018 | 025 012 | 025 034 | | | 0234 | 024 | 024 | 0516 | 5.34 | PBP | YES |
| | 030 | 059 | 025-BK | 024-BK | 037 | 059 | | | | | | | | | |
| | 035 021 | | 035 016 | 035 015 | | | 038 039 | | 0234 | | | 5.48 | | | |
| | 056 | | 051 | 050 | | | 077 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | P (4) | B (6) | C (5) | P (4) | P (4) | A (8) | | | O (10) | O (10) | | | | |

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| (991002) (MAX:100, MIN:025)-008/035 (B) (APPLIED MATHEMATICS-I) |
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UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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PAGE: 2

Institute : 068-GET GROUP OF INSTITUTION - FACULTY OF TECHNOLOGY, BAZPUR, U.S. NAGAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21068080007 LUCKY JETHA GOVIND SINGH DOB:27/07/2005-(REGULAR) | | 025 013 | 019 033 | 018 016 | 019 016 | 030 017 | 015 036 | | | 0257 | 022 | 023 | 0560 | 6.00 | PBP | YES |
| | | 038 | 052-BK | 034 | 035 | 047 | 051-BK | | | | | | | | | |
| | | 040 023 | | 042 018 | 037 018 | | | 040 040 | | 0258 | | | | | | |
| | | 063 | | 060 | 055 | | | 080 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | P (4) | B+(7) | B+(7) | C (5) | P (4) | A+(9) | | | A (9) | O (10) | | | | |

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| (991002) (MAX:100, MIN:025)-010/035 (B) (APPLIED MATHEMATICS-I) |
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|--|---------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 21068080010 NITIN KUMAR SURJAN SINGH DOB:18/01/2004-(REGULAR) | 015 013 | 034 031 | 013 016 | 015 016 | 043 014 | 035 035 | | | 0280 | 023 | 024 | 0569 | 6.16 | PASS | YES |
| | 028 | 065 | 029 | 031 | 057 | 070 | | | | | | | | | |
| | 034 023 | | 036 017 | 036 017 | | | 041 038 | | 0242 | | | | | | |
| | 057 | | 053 | 053 | | | 079 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | C (5) | B (6) | B (6) | B (6) | C (5) | A (8) | | | O (10) | O (10) | 6.08 | | | |

(991006) (MAX:100, MIN:025)-030/038 (ENGINEERING GRAPHICS-I)

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|--|---------|---------|---------|---------|---------|---------|---------|--|------|----------|----------|------|------|-----|-----|
| 21068080011 SHAHBAZ ALAM MD SABIR ANSARI DOB:01/01/2003-(REGULAR) | 021 013 | 020 034 | 007 016 | 010 016 | 027 014 | 014 030 | | | 0222 | 024 | 025 | 0498 | 5.28 | PBP | YES |
| | 034 | 054-BK | 023-BK | 026-BK | 041 | 044-BK | | | | | | | | | |
| | 033 021 | | 035 015 | 035 018 | | | 035 035 | | 0227 | | | | | | |
| | 054 | | 050 | 053 | | | 070 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | P (4) | C (5) | B (6) | C (5) | F (0) | A (8) | | | O (10) | O (10) | 4.88 | | | |

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| (991002) (MAX:100, MIN:025)-019/033 (B) (APPLIED MATHEMATICS-I) |
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(991006) (MAX:100, MIN:025)-026/038 (ENGINEERING GRAPHICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 3

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Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21068080012 TARUN VIJAY SINGH DOB:23/01/2005-(REGULAR) | | 013 014 | 006 035 | 003 017 | 006 017 | 020 013 | 013 035 | | | 0192 | 022 | 024 | 0470 | 4.62 | PBP | YES |
| | | 027 | 041-BK | 020-BK | 023-BK | 033 | 048-BK | | | | | | | | | |
| | | 033 020 | | 037 015 | 037 018 | | | 037 035 | | 0232 | | | 4.16 | | | |
| | | 053 | | 052 | 055 | | | 072 | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | F (0) | C (5) | B (6) | P (4) | F (0) | A (8) | | | | A (9) | O (10) | | | | |

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|---|
| (991002) (MAX:100, MIN:025)-011/031 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-014/016 (APPLIED PHYSICS-I) |
| (991006) (MAX:100, MIN:025)-025/037 (ENGINEERING GRAPHICS-I) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

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PAGE: 4

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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....