UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

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Institute: 015-S.S.S.S.P.U. GOVERNMENT POLYTECHNIC, SULT

Branch : 09-ELECTRONICS ENGINEERING

| Roll No./Student Name | | | | | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|-----------------------------------|---------|-------------|------------|---------|------------|----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|----------|
| Father's Name/Dob/Status | | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Guileit | Promotio |
| P | | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21015090001 | | 029 016 | 051 036 | 023 014 | 026 015 | 049 015 | 048 036 | | | 0050 | 020 | 000 | 0600 | | | |
| DIVYANSHU | | 045 | 087 | 037 | 041 | 064 | 084 | | | 0358 | 020 | 020 | 0632 | | | |
| HARISH CHANDRA | | 032 024 | | 036 016 | 036 020 | | | 035 035 | | | | | | 6.60 | PASS | YES |
| DOB:13/04/2004-(REGULAR) | - | 056 | | 052 | 056 | | | 070 | | 0234 | | | | | | |
| Subject Grades (Grade Points): | | B+(7) | B (6) | B (6) | B+(7) | B+(7) | B (6) | A (8) | | | A (9) | A (9) | 6.72 | | | |
| (991006) (MAX:100, MIN:025)-042/0 | 30 (ENC | SINEERING G | RAPHICS-I) | | ' | | | | | | | | | | | |
| 21015090002 | | 031 014 | 041 026 | 007 013 | 021 015 | 029 015 | 012 030 | | | 22=4 | 000 | | 0540 | | | |
| HIMANSHU DHYANI | | 045 | 067 | 020-BK | 036 | 044 | 042-BK | | | 0254 | 020 | 020 | 0510 | | | |
| GANESHI DUTT | | 030 022 | | 032 016 | 036 018 | | | 032 030 | | | | | | 5.52 | PBP | YES |
| DOB:10/04/2003-(REGULAR) | - | 052 | | 048 | 054 | | | 062 | | 0216 | | | 5.08 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | C (5) | B+(7) | C (5) | F (0) | B+(7) | | | A (9) | A (9) | 5.00 | | | |
| (991006) (MAX:100, MIN:025)-033/0 | 30 (ENC | SINEERING G | RAPHICS-I) | | | | | | • | • | | | • | | | • |
| 21015090003 | | 019 014 | 037 027 | 013 014 | 018 015 | 033 015 | 010 030 | | | 0045 | 000 | | 0.456 | | | |
| HIMANSHU SHARMA | | 033 | 064 | 027 | 033 | 048 | 040-BK | | | 0245 | 020 | 020 | 0476 | | | |
| DEVI DATT SHARMA | | 035 022 | | ABS 016 | 036 020 | | | 032 030 | | | | | | 5.04 | PBP | YES |
| DOB:07/09/2000-(REGULAR) | | 057 | | 016-BK | 056 | | | 062 | | 0191 | | | 4.16 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | F (0) | B (6) | C (5) | F (0) | B+(7) | | | A (9) | A (9) | 7.10 | | | |

(991003) (MAX:050, MIN:013)-014/013 (APPLIED PHYSICS-I)

(991006) (MAX:100, MIN:025)-030/033 (ENGINEERING GRAPHICS-I)

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Institute: 015-S.S.S.S.P.U. GOVERNMENT POLYTECHNIC, SULT

Branch : 09-ELECTRONICS ENGINEERING

| Father's Name/Dob/Status T/TS 992001 992002 992003 992004 992005 992006 Theory | | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | ΙE | Sem. | | Result | |
|--|-------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| D/Dd 002001 002004 002004 Dractical 992051 992052 CCDA CGPA Vear/Sem) | | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | | | Promotion |
| | rather s rame, 200, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21015090004 019 014 037 028 009 013 016 015 023 015 020 030 | 21015090004 | | 019 014 | 037 028 | 009 013 | 016 015 | 023 015 | 020 030 | | 0000 | 000 | | | | | |
| SACHIN RAWAT 033 065 022-BK 031 038 050-BK 0239 020 020 0499 | | | 033 | 065 | 022-BK | 031 | 038 | 050-BK | | 0239 | 020 | 020 | 0499 | | | |
| | - | | 028 020 | | 034 016 | 040 020 | | | 032 030 | | | | | 5.82 | PBP | YES |
| DOB:01/01/2004-(REGULAR) | DOB:01/01/2004-(REGULAR) | | 048 | | 050 | 060 | | | 062 | 0220 | | | F 50 | | | |
| Subject Grades (Grade Points): B (6) C (5) C (5) B+(7) P (4) P (4) B+(7) A (9) A (9) | Subject Grades (Grade Points) | : | | C (5) | | | P (4) | P (4) | | | A (9) | A (9) | 5.52 | | | |

(991003) (MAX:050, MIN:013)-015/014 (APPLIED PHYSICS-I)

(991006) (MAX:100, MIN:025)-030/032 (ENGINEERING GRAPHICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

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015-S.S.S.S.P.U. GOVERNMENT POLYTECHNIC, SULT Institute:

Branch : 09-ELECTRONICS ENGINEERING

| Roll No./Student Name | | Ma | rks (Theory | y & Ses | sional) | Theory GP IE Total 1st Year (Curren | Result | | | | | | | |
|-----------------------|------|----|-------------|---------|----------|-------------------------------------|--------|-----------|--------|--------|-------|------|-----------|-----------|
| | T/TS | | | | | | | Theory | | | Total | | (Current | Promotion |
| | P/PS | | | | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentage | · · · | | Description | Used Formulas : SGPA= $\Sigma(C.P. \times G.P.)/\Sigma(C.P.$ | | | | | | |
|-----------------------|---------|----|---------------------------------------|---|--|--|--|--|--|--|
| > 90 to 100 | 10 | 0 | Outstanding | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_2)$ | | | | | | |
| > 80 to 90 | 9 | A+ | Excellent | | | | | | | |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year X CGPA 1X .50 | | | | | | |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 | | | | | | |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 | | | | | | |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1 st year X .50 | | | | | | |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 | | | | | | |
| < 33 | 0 | F | Z=Total of credits in 3 rd year X 1.0 | | | | | | | |

PREPARED BY.....

CHECKED BY.....