## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE **Cross List 2nd Semester Examination - 2022 (Summer)**

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Institute: 083-DEV BHOOMI INSTITUTE OF TECHNOLOGY, DEHRADUN

09-ELECTRONICS ENGINEERING(Shift-II) Branch:

| Roll No./Student Name                |      |         |         | Marks (Th | eory & Ses | sional ) |         |         | Total     | GP     | IE     | Sem.  |          | Result    |           |
|--------------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status             | T/TS | 992001  | 992002  | 992003    | 992004     | 992005   | 992006  |         | Theory    |        | IE     | Total | 1st Year | Carrent   | Promotion |
| Tutilet s Nume, Bob, Status          | P/PS | 992001  |         | 992003    | 992004     |          |         | 992007  | Practical | 992051 | 992052 | SGPA  | CGPA     | Year/Sem) |           |
| 21083090201                          |      | 013 016 | 015 033 | 005 018   | 013 015    | 027 016  | ABS 030 |         | 0201      | 010    | 015    | 0461  |          |           |           |
| ROHAN SINGH RANA<br>RATAN SINGH RANA |      | 029     | 048-BK  | 023-BK    | 028        | 043      | 030-BK  |         | 0201      | 018    | 015    | 0461  |          |           |           |
| DOB:02/04/2005-(REGULAR)             |      | 037 019 |         | 038 018   | 035 015    |          |         | 035 030 | 0007      |        |        |       | 3.72     | FAIL      | NO        |
| DOD.02/04/2003-(REGULAR)             |      | 056     |         | 056       | 050        |          |         | 065     | 0227      |        |        | 4.20  |          |           |           |
| Subject Grades (Grade Points):       |      | B (6)   | F ( 0)  | B ( 6)    | B ( 6)     | C ( 5)   | F ( 0)  | B+( 7)  |           | B (8)  | C (7)  |       |          |           |           |

(991001) (MAX:050, MIN:013)-ABS/011 (B) (ENGLISH AND COMMUNICATION SKILLS-I) (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I) (991004) (MAX:050, MIN:013)-013/013 (APPLIED CHEMISTRY-I) (991006) (MAX:100, MIN:025)-ABS/027 (B) (ENGINEERING GRAPHICS-I) (991003) (MAX:050, MIN:013)-ABS/ (B) (APPLIED PHYSICS-I) (991005) (MAX:050, MIN:013)-ABS/ (B) (COMPUTER FUNDAMENTALS)

| 21083090202                                     | 009 017 | 013 030 | 006 019 | 009 015 | 021 017 | 009 030 |         | 040   | 040   | 045   | 0.450 |      |      | 1  |
|---|---------|---------|---------|---------|---------|---------|---------|-------|-------|-------|-------|------|------|----|
| VANSH SHARMA                                    | 026-BK  | 043-BK  | 025-BK  | 024-BK  | 038     | 039-BK  |         | 0195  | 019   | 015   | 0470  |      |      | ı  |
| SANJAY KUMAR SHARMA<br>DOB:30/07/2004-(REGULAR) | 040 019 |         | 040 019 | 040 015 |         |         | 038 030 | 00.14 |       |       |       | 3.44 | FAIL | NO |
| DOB.30/07/2004-(REGUEAR)                        | 059     |         | 059     | 055     |         |         | 068     | 0241  |       |       | 4.12  |      |      | ı  |
| Subject Grades (Grade Points) :                 | B ( 6)  | F ( 0)  | B ( 6)  | B ( 6)  | P (4)   | F ( 0)  | B+( 7)  |       | B (8) | C (7) |       |      |      |    |

| (991001) (MAX:050, MIN:013)-006/010 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |  |
|--|--|
| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I)              |  |
| (991003) (MAX:050, MIN:013)-010/013 (B) (APPLIED PHYSICS-I)                  |  |
| (991004) (MAX:050, MIN:013)-003/013 (B) (APPLIED CHEMISTRY-I)                |  |
| (991005) (MAX:050, MIN:013)-014/006 (COMPUTER FUNDAMENTALS)                  |  |
| (991006) (MAX:100, MIN:025)-000/028 (B) (ENGINEERING GRAPHICS-I)             |  |

P-(991004) (MAX:050, MIN:000)-ABS/ (B) (APPLIED CHEMISTRY-I) P-(991007) (MAX:050, MIN:000)-ABS/ (B) (GENERAL WORKSHOP PRACTICE-1)

## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

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083-DEV BHOOMI INSTITUTE OF TECHNOLOGY, DEHRADUN Institute:

09-ELECTRONICS ENGINEERING(Shift-II) Branch :

| Roll No./Student Name    |      | Marks (Theory & Sessional ) |  |  |  |  |  |  | Total     | GP     | 992052 CGPA (Garrent) |       |      |           |           |
|--------------------------|------|-----------------------------|--|--|--|--|--|--|-----------|--------|-----------------------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS |                             |  |  |  |  |  |  | Theory    |        |                       | Total |      | (Current  | Promotion |
| rather's Name/Dob/Status | P/PS |                             |  |  |  |  |  |  | Practical | 992051 | 992052                | SGPA  | CGPA | Year/Sem) |           |

| Code   | Subject Name                              | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY                       |            |            |                    |               |                       | 25            |                  |
| 992052 | INDUSTRIAL EXPOSURE                       |            |            |                    |               |                       | 25            |                  |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II       | 050        | 013        | 020                | 050           | 030                   |               | 3                |
| 992002 | APPLIED MATHEMATICS-II                    | 100        | 025        | 050                |               |                       |               | 4                |
| 992003 | APPLIED PHYSICS-II                        | 050        | 013        | 025                | 050           | 025                   |               | 4                |
| 992004 | APPLIED CHEMISTRY-II                      | 050        | 013        | 025                | 050           | 025                   |               | 3                |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080        | 020        | 020                |               |                       |               | 2                |
| 992006 | ENGINEERING GRAPHICS- II                  | 100        | 025        | 050                |               |                       |               | 4                |
| 992007 | GENERAL WORKSHOP PRACTICE-II              |            |            |                    | 050           | 050                   |               | 5                |
|        |   |            |            |                    |               |                       |               |                  |

| Subject<br>Percentage | Subject Grade<br>Point | Subject Grade | Description   | Used Formulas:<br>$SGPA = \sum (C.P. \times G.P.) / \sum C.P.$<br>$CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)$ |  |  |  |  |  |  |  |  |
|-----------------------|------------------------|---------------|---|--|--|--|--|--|--|--|--|--|
| > 90 to 100           | 10                     | 0             | Outstanding   |  |  |  |  |  |  |  |  |  |
| > 80 to 90            | 9                      | A+            | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 A=Total credit got in 1 <sup>st</sup> year X CGPA <sub>1</sub> X .50 |  |  |  |  |  |  |  |  |  |
| > 70 to 80            | 8                      | A             |   |  |  |  |  |  |  |  |  |  |
| > 60 to 70            | 7                      | B+            | Good  | B= Total credit got in 2 <sup>nd</sup> year XCGPA 2X 1.00  |  |  |  |  |  |  |  |  |
| > 50 to 60            | 6                      | В             | C= Total credit got in 3 <sup>rd</sup> year XCGPA <sub>3</sub> X 1.00   |  |  |  |  |  |  |  |  |  |
| > 40 to 50            | 5                      | С             | X=Total of credits in 1 <sup>st</sup> year X .50  |  |  |  |  |  |  |  |  |  |
| = 33 to 40            | 4                      | P             | Pass  | Y=Total of credits in 2 <sup>nd</sup> year X 1.0   |  |  |  |  |  |  |  |  |
| < 33                  | 0                      | F             | Z=Total of credits in 3 <sup>rd</sup> year X 1.0  |  |  |  |  |  |  |  |  |  |

PREPARED BY.....

CHECKED BY.....