

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 4th Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 20008090002 ABHIJEET RAWAT BADRI SINGH RAWAT DOB:05/06/2004-(REGULAR) | | 031 018 | 019 015 | 043 016 | 024 014 | 011 014 | | | | 0205 | 020 | 025 | 0554 | 6.28 | PBP | YES |
| | | 049 | 034 | 059 | 038 | 025-BK | | | | | | | | | | |
| | | 031 015 | 033 018 | 028 016 | 030 018 | 032 017 | 049 017 | | | | | | 0304 | | | |
| | | 046 | 051 | 044 | 048 | 049 | 066 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | B (6) | B+(7) | B (6) | C (5) | B+(7) | | | | A (9) | O (10) | | | | |

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| (991002) (MAX:100, MIN:025)-010/025 (B) (APPLIED MATHEMATICS-I) |
| (991006) (MAX:100, MIN:025)-044/036 (ENGINEERING GRAPHICS-I) |
| (093003) (MAX:075, MIN:019)-027/025 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-019/021 (COMMUNICATION ENGINEERING) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|-----|-----|
| 20008090004 ANSHUL BHATT JAGMOHAN BHATT DOB:27/04/2004-(REGULAR) | 033 021 | 019 018 | 034 018 | 032 021 | 024 018 | | | | 0238 | 025 | 025 | 0665 | 7.04 | PBP | YES |
| | 054 | 037 | 052 | 053 | 042 | | | | | | | | | | |
| | 039 018 | 038 018 | 042 018 | 044 020 | 040 018 | 063 019 | | | 0377 | | | | | | |
| | 057 | 056 | 060 | 064 | 058 | 082 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | B+(7) | B+(7) | B (6) | A+(9) | | | | O (10) | O (10) | 7.07 | | | |

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| (093001) (MAX:075, MIN:019)-007/031 (B) (ANALOG ELECTRONICS) |
| (093003) (MAX:075, MIN:019)-028/030 (C FOR ELECTRONICS) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008090005 ANSHUMAN CHAUDHARY SHIV SINGH CHAUDHARY DOB:10/06/2004-(REGULAR) | 032 021 | 022 020 | 051 018 | 038 021 | 025 021 | | | | 0269 | 025 | 025 | 0693 | 7.49 | PASS | YES |
| | 053 | 042 | 069 | 059 | 046 | | | | | | | | | | |
| | 041 018 | 040 018 | 042 018 | 043 018 | 039 017 | 062 018 | | | 0374 | | | | | | |
| | 059 | 058 | 060 | 061 | 056 | 080 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | B+(7) | A+(9) | | | | O (10) | O (10) | 7.57 | | | |

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| (093003) (MAX:075, MIN:019)-033/027 (C FOR ELECTRONICS) |
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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP 014054 | IE 094052 | Sem. Total SGPA | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--|--|-------------|---------------------|---------------------|-----------------------|---------------------|---------------------------------|------------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 20008090006 ANURAG BISHT VIJAYPAL SINGH BISHT DOB:22/08/2004-(REGULAR) | | 040 019 | 022 018 | 044 018 | 036 017 | 022 018 | | | | 0254 | 020 | 025 | 0687 | 7.40 | PASS | YES |
| | | 059 | 040 | 062 | 053 | 040 | | | | | | | | | | |
| | | 043 016 | 042 018 | 043 019 | 043 019 | 043 018 | 065 019 | | | 0388 | | | 7.20 | | | |
| | | 059 | 060 | 062 | 062 | 061 | 084 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | B (6) | A (8) | B+(7) | B (6) | A+(9) | | | | A (9) | O (10) | | | | |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008090007 ASHUTOSH SINGH ARVIND SINGH DOB:06/04/2002-(REGULAR) | 039 018 | 024 015 | 044 016 | 034 014 | 021 014 | | | | 0239 | 020 | 025 | 0595 | 6.57 | PASS | YES |
| | 057 | 039 | 060 | 048 | 035 | | | | | | | | | | |
| | 031 015 | 033 018 | 035 016 | 031 018 | 032 017 | 048 017 | | | 0311 | | | | | | |
| | 046 | 051 | 051 | 049 | 049 | 065 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | B+(7) | B (6) | C (5) | B+(7) | | | | A (9) | O (10) | | | | |

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|---------------------------------|---------|---------|---------|---------|---------|----------|--|--|------|---------|--------|------|------|------|-----|
| 20008090008 | 028 013 | 019 013 | 041 013 | 033 014 | 024 014 | | | | 0212 | 020 | 025 | 0532 | 6.15 | PASS | YES |
| DEEPAK JHINKWAN | 041 | 032 | 054 | 047 | 038 | | | | | | | | | | |
| KUNDAN SINGH JHINKWAN | 029 013 | 031 014 | 026 014 | 031 015 | 028 013 | 048 013 | | | 0275 | | | | | | |
| DOB:22/04/2003-(REGULAR) | 042 | 045 | 040 | 046 | 041 | 061 | | | | | | | | | |
| Subject Grades (Grade Points) : | C (5) | C (5) | B (6) | B (6) | C (5) | B+ (7) | | | | A (9) | O (10) | 5.83 | | | |

(093005) (MAX:075, MIN:019)-019/024 (COMMUNICATION ENGINEERING)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion | | | |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|--|--|--|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | | | | |
| 20008090009 DEEPANSHU BHANDARI SAROP SINGH DOB:10/06/2004-(REGULAR) | | 020 017 | 027 016 | 034 018 | 033 017 | 024 016 | | | | 0222 | 025 | 025 | 0617 | 7.02 | PBP | YES | | | |
| | | 037 | 043 | 052 | 050 | 040 | | | | | | | | | | | | | |
| | | 039 016 | 038 016 | 041 017 | 032 018 | 039 017 | 054 018 | | | 0345 | | | 6.63 | | | | | | |
| | | 055 | 054 | 058 | 050 | 056 | 072 | | | | | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | B (6) | B+(7) | B (6) | B (6) | A (8) | | | | O (10) | O (10) | | | | | | | |

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| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I) |
| (991006) (MAX:100, MIN:025)-037/033 (ENGINEERING GRAPHICS-I) |
| (093003) (MAX:075, MIN:019)-027/027 (C FOR ELECTRONICS) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008090010 DIXIT KUMAR DIMRI VINOD DIMRI DOB:28/04/2003-(REGULAR) | 033 019 | 023 017 | 039 017 | 033 017 | 030 018 | | | | 0246 | 020 | 025 | 0645 | 7.17 | PASS | YES |
| | 052 | 040 | 056 | 050 | 048 | | | | | | | | | | |
| | 039 018 | 038 016 | 038 018 | 039 016 | 039 016 | 059 018 | | | 0354 | | | 7.10 | | | |
| | 057 | 054 | 056 | 055 | 055 | 077 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | B+(7) | B+(7) | B+(7) | A (8) | | | | A (9) | O (10) | | | | |

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| (093003) (MAX:075, MIN:019)-030/029 (C FOR ELECTRONICS) |
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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008090011 HIMANSHU TRIVEDI NANDKISHOR TRIVEDI DOB:09/02/2003-(REGULAR) | 032 018 | 022 015 | 039 016 | 031 014 | 021 014 | | | | 0222 | 020 | 025 | 0585 | 6.57 | PASS | YES |
| | 050 | 037 | 055 | 045 | 035 | | | | | | | | | | |
| | 031 015 | 033 018 | 036 016 | 035 018 | 033 017 | 049 017 | | | 0318 | | | | | | |
| | 046 | 051 | 052 | 053 | 050 | 066 | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | B (6) | B+(7) | B (6) | B (6) | B+(7) | | | | A (9) | O (10) | | | | |

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| (093003) (MAX:075, MIN:019)-027/028 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-023/024 (COMMUNICATION ENGINEERING) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 4th Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|---------|--------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 20008090012 JITENDRA KUMAR DINESH LAL DOB:21/05/2003-(REGULAR) | | 024 013 | 028 015 | 030 014 | 036 014 | 030 014 | | | | 0218 | 020 | 025 | 0561 | 6.60 | PBP | YES |
| | | 037 | 043 | 044 | 050 | 044 | | | | | | | | | | |
| | | 034 013 | 032 012 | 038 012 | 034 013 | 034 013 | 050 013 | | | 0298 | | | | | | |
| | | 047 | 044 | 050 | 047 | 047 | 063 | | | | | | | | | |
| Subject Grades (Grade Points) : | | C (5) | B (6) | B (6) | B (6) | B (6) | B+(7) | | | | A (9) | O (10) | | | | |

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| (991002) (MAX:100, MIN:025)-011/025 (B) (APPLIED MATHEMATICS-I) |
| (093003) (MAX:075, MIN:019)-033/026 (C FOR ELECTRONICS) |

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|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|-----|-----|
| 20008090014 LAKSHMAN SINGH AWTAR SINGH DOB:04/04/2003-(REGULAR) | 037 019 | 022 021 | 044 020 | 042 021 | 024 020 | | | | 0270 | 025 | 025 | 0706 | 7.22 | PBP | YES |
| | 056 | 043 | 064 | 063 | 044 | | | | | | | | | | |
| | 041 018 | 040 018 | 043 019 | 044 019 | 042 020 | 063 019 | | | 0386 | | | | | | |
| | 059 | 058 | 062 | 063 | 062 | 082 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | B+(7) | A+(9) | | | | O (10) | O (10) | 7.57 | | | |

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|---|
| (991002) (MAX:100, MIN:025)-005/025 (B) (APPLIED MATHEMATICS-I) |
| (093003) (MAX:075, MIN:019)-019/026 (C FOR ELECTRONICS) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|---------|--------|------|------|-----|-----|
| 20008090015 MAMTA NEGI MOHAN SINGH NEGI DOB:04/12/2002-(REGULAR) | 031 018 | ABS 015 | 039 016 | 037 014 | 022 014 | | | | 0206 | 020 | 025 | 0561 | 6.50 | PBP | YES |
| | 049 | 015-BK | 055 | 051 | 036 | | | | | | | | | | |
| | 031 015 | 032 018 | 029 016 | 033 018 | 034 017 | 050 017 | | | 0310 | | | 6.17 | | | |
| | 046 | 050 | 045 | 051 | 051 | 067 | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | P (4) | B (6) | B+(7) | B (6) | B+(7) | | | | A (9) | O (10) | | | | |

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| (093002) (MAX:075, MIN:019)-025/026 (DIGITAL ELECTRONICS) |
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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|-------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 20008090016 MOHIT SINGH KULDEEP SINGH RAWAT DOB:20/09/2003-(REGULAR) | | 053 020 | 031 021 | 047 020 | 041 021 | 029 020 | | | | 0303 | 025 | 025 | 0743 | 7.85 | PASS | YES |
| | | 073 | 052 | 067 | 062 | 049 | | | | | | | | | | |
| | | 041 018 | 040 019 | 044 019 | 044 019 | 043 019 | 065 019 | | | 0390 | | | 7.90 | | | |
| | | 059 | 059 | 063 | 063 | 062 | 084 | | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | B+(7) | A (8) | A (8) | B+(7) | A+(9) | | | | 0 (10) | 0 (10) | | | | |
| 20008090017 NAVEEN SINGH BASUDEV SINGH DOB:01/01/2003-(REGULAR) | | 033 018 | 019 015 | 042 015 | 037 014 | 026 014 | | | | 0233 | 020 | 025 | 0599 | 6.65 | PASS | YES |
| | | 051 | 034 | 057 | 051 | 040 | | | | | | | | | | |
| | | 033 014 | 033 018 | 033 015 | 037 018 | 034 018 | 051 017 | | | 0321 | | | 6.67 | | | |
| | | 047 | 051 | 048 | 055 | 052 | 068 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | B (6) | B+(7) | B+(7) | B (6) | B+(7) | | | | A (9) | 0 (10) | | | | |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|-----|-----|
| (991002) (MAX:100, MIN:025)-025/025 (APPLIED MATHEMATICS-I) | | | | | | | | | | | | | | | |
| (093003) (MAX:075, MIN:019)-034/027 (C FOR ELECTRONICS) | | | | | | | | | | | | | | | |
| 20008090018 PRABHAKAR SINGH ANAND SINGH DOB:08/08/2000-(REGULAR) | 023 013 | 019 015 | ABS 013 | 031 014 | 009 014 | | | | 0151 | 020 | 025 | 0465 | 5.37 | PBP | YES |
| | 036 | 034 | 013-BK | 045 | 023-BK | | | | | | | | | | |
| | 029 012 | 030 013 | 026 013 | 030 015 | 028 013 | 048 012 | | | 0269 | | | | | | |
| | 041 | 043 | 039 | 045 | 041 | 060 | | | | | 4.67 | | | | |
| Subject Grades (Grade Points) : | C (5) | C (5) | F (0) | B (6) | P (4) | B+(7) | | | | A (9) | O (10) | | | | |
| (991006) (MAX:100, MIN:025)-028/034 (ENGINEERING GRAPHICS-I) | | | | | | | | | | | | | | | |
| (093002) (MAX:075, MIN:019)-020/028 (DIGITAL ELECTRONICS) | | | | | | | | | | | | | | | |
| (093003) (MAX:075, MIN:019)-ABS/023 (B) (C FOR ELECTRONICS) | | | | | | | | | | | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 4th Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 20008090022 RAJENDRA SINGH MOHAN SINGH DOB:02/06/2001-(REGULAR) | | 043 020 | 026 021 | 056 019 | 038 018 | 033 021 | | | | 0295 | 025 | 025 | 0715 | 7.47 | PBP | YES |
| | | 063 | 047 | 075 | 056 | 054 | | | | | | | | | | |
| | | 039 018 | 038 018 | 044 017 | 044 017 | 035 019 | 063 018 | | | 0370 | | | 7.90 | | | |
| | | 057 | 056 | 061 | 061 | 054 | 081 | | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | B+(7) | A+(9) | B+(7) | B+(7) | A+(9) | | | | 0 (10) | 0 (10) | | | | |

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| (991002) (MAX:100, MIN:025)-008/026 (B) (APPLIED MATHEMATICS-I) |
| (991006) (MAX:100, MIN:025)-013/028 (B) (ENGINEERING GRAPHICS-I) |
| (093003) (MAX:075, MIN:019)-029/029 (C FOR ELECTRONICS) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|---------|--------|------|------|-----|-----|
| 20008090023 RAJKUMAR SUDAMA LAL DOB:25/11/2002-(REGULAR) | 019 013 | 019 014 | 038 013 | 020 014 | 013 014 | | | | 0177 | 020 | 025 | 0503 | 6.07 | PBP | YES |
| | 032 | 033 | 051 | 034 | 027-BK | | | | | | | | | | |
| | 031 012 | 031 012 | 028 012 | 033 013 | 034 013 | 048 014 | | | 0281 | | | | | | |
| | 043 | 043 | 040 | 046 | 047 | 062 | | | | | | | | | |
| Subject Grades (Grade Points) : | C (5) | C (5) | B (6) | C (5) | C (5) | B+(7) | | | | A (9) | O (10) | 5.67 | | | |

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|---|
| (991005) (MAX:050, MIN:013)-028/007 (COMPUTER FUNDAMENTALS) |
| (093001) (MAX:075, MIN:019)-007/027 (B) (ANALOG ELECTRONICS) |
| (093003) (MAX:075, MIN:019)-022/028 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-021/025 (COMMUNICATION ENGINEERING) |

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|---|---------|---------|---------|---------|---------|----------|--|--|------|---------|--------|------|------|-----|-----|
| 20008090024 RISHABH DEV CHANDU LAL ARYA DOB:30/03/2003-(REGULAR) | 019 018 | 019 016 | 045 018 | 021 016 | 000 016 | | | | 0188 | 020 | 025 | 0592 | 6.59 | PBP | YES |
| | 037 | 035 | 063 | 037 | 016-BK | | | | | | | | | | |
| | 036 017 | 036 017 | 039 017 | 042 018 | 039 018 | 064 016 | | | 0359 | | | 6.70 | | | |
| | 053 | 053 | 056 | 060 | 057 | 080 | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | B (6) | A (8) | B (6) | C (5) | A+ (9) | | | | A (9) | O (10) | | | | |

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|---|
| (093001) (MAX:075, MIN:019)-011/027 (B) (ANALOG ELECTRONICS) |
| (093003) (MAX:075, MIN:019)-019/026 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-019/026 (COMMUNICATION ENGINEERING) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|---------|--------|---------------|-------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | SGPA | CGPA | | |
| 20008090025 RITIK KUMAR GIRISH LAL DOB:28/02/2001-(REGULAR) | | 019 013 | 019 015 | 023 014 | 021 014 | 009 014 | | | | 0161 | 020 | 025 | 0480 | 5.42 | FAIL | NO |
| | | 032 | 034 | 037 | 035 | 023-BK | | | | | | | | | | |
| | | 030 012 | 031 012 | 026 012 | 031 014 | 030 013 | 049 014 | | | 0274 | | | | | | |
| | | 042 | 043 | 038 | 045 | 043 | 063 | | | | | | | | | |
| Subject Grades (Grade Points) : | | C (5) | C (5) | C (5) | C (5) | P (4) | B+(7) | | | | A (9) | O (10) | | | | |

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| (991001) (MAX:050, MIN:013)-ABS/014 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991002) (MAX:100, MIN:025)-003/025 (B) (APPLIED MATHEMATICS-I) |
| (991004) (MAX:050, MIN:013)-ABS/014 (B) (APPLIED CHEMISTRY-I) |
| (991006) (MAX:100, MIN:025)-ABS/028 (B) (ENGINEERING GRAPHICS-I) |
| (093001) (MAX:075, MIN:019)-005/024 (B) (ANALOG ELECTRONICS) |
| (093002) (MAX:075, MIN:019)-ABS/025 (B) (DIGITAL ELECTRONICS) |
| (093003) (MAX:075, MIN:019)-019/022 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-ABS/021 (B) (COMMUNICATION ENGINEERING) |

| | | | | | | | | | | | | | | | |
|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008090026 SAHIL RAWAT MOHAN SINGH RAWAT DOB:03/08/2003-(REGULAR) | 043 021 | 041 021 | 045 021 | 041 021 | 033 020 | | | | 0307 | 025 | 025 | 0741 | 7.74 | PASS | YES |
| | 064 | 062 | 066 | 062 | 053 | | | | | | | | | | |
| | 041 018 | 040 018 | 043 019 | 043 019 | 042 019 | 063 019 | | | 0384 | | | | | | |
| | 059 | 058 | 062 | 062 | 061 | 082 | | | | | | | | | |
| Subject Grades (Grade Points) : | A (8) | A (8) | A (8) | A (8) | B+(7) | A+(9) | | | | O (10) | O (10) | 8.07 | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|------|-----------|--------|-----|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | Theory | | | | | | |
| | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | Practical | | | | | | |
| 20008090027 SOHAN SINGH BUTOLA VIJAY SINGH BUTOLA DOB:28/03/2003-(REGULAR) | 025 013 | 023 015 | 035 014 | 029 014 | 012 014 | | | | | 0194 | 020 | 025 | 0523 | 6.12 | PBP | YES |
| | 038 | 038 | 049 | 043 | 026-BK | | | | | | | | | | | |
| | 032 012 | 033 012 | 028 014 | 035 013 | 029 013 | 049 014 | | | 0284 | 5.83 | | | | | | |
| | 044 | 045 | 042 | 048 | 042 | 063 | | | | | | | | | | |
| Subject Grades (Grade Points) : | C (5) | C (5) | B (6) | B (6) | C (5) | B+(7) | | | | A (9) | O (10) | | | | | |

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|---|
| (991006) (MAX:100, MIN:025)-025/029 (ENGINEERING GRAPHICS-I) |
| (093003) (MAX:075, MIN:019)-037/024 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-022/021 (COMMUNICATION ENGINEERING) |

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|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008090028 SUSHANT RAWAT VIRENDRA SINGH DOB:21/07/2001-(REGULAR) | 032 018 | 025 015 | 047 016 | 042 014 | 020 014 | | | | 0243 | 020 | 025 | 0641 | 6.97 | PASS | YES |
| | 050 | 040 | 063 | 056 | 034 | | | | | | | | | | |
| | 037 015 | 037 018 | 040 016 | 040 018 | 038 017 | 060 017 | | | 0353 | | | | | | |
| | 052 | 055 | 056 | 058 | 055 | 077 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | B+(7) | B (6) | A (8) | | | | A (9) | O (10) | | | | |

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| (991006) (MAX:100, MIN:025)-028/028 (ENGINEERING GRAPHICS-I) |
| (093003) (MAX:075, MIN:019)-026/023 (C FOR ELECTRONICS) |

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|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 21008392001 AYUSH NEGI SANJAY SINGH NEGI DOB:08/04/2004-(REGULAR) | 037 019 | 022 015 | 050 016 | 044 016 | 022 014 | | | | 0255 | 020 | 025 | 0655 | 7.15 | PASS | YES |
| | 056 | 037 | 066 | 060 | 036 | | | | | | | | | | |
| | 037 015 | 037 018 | 039 016 | 042 018 | 037 018 | 061 017 | | | 0355 | | | 7.27 | | | |
| | 052 | 055 | 055 | 060 | 055 | 078 | | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | B (6) | A (8) | | | | A (9) | O (10) | | | | |

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|--|
| (991003) (MAX:050, MIN:013)-025/023 (APPLIED PHYSICS-I) |
| (991006) (MAX:100, MIN:025)-014/023 (B) (ENGINEERING GRAPHICS-I) |
| (093003) (MAX:075, MIN:019)-020/028 (C FOR ELECTRONICS) |
| (093005) (MAX:075, MIN:019)-025/030 (COMMUNICATION ENGINEERING) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | | Marks (Theory & Sessional) | | | | | | | | Total | GP 014054 | IE 094052 | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|--|-----------------------------|----------------|----------------|----------------|----------------|----------------|--------|--|-------------|---------------------|---------------------|---------------|---------------------|---------------------------------|------------|
| | | T/TS | 094001 | 094002 | 094003 | 094004 | 094005 | | | | | | | | | |
| | | P/PS | 094001 | 094002 | 094003 | 094004 | 094005 | 094006 | | | | | | Practical | | |
| 21008392005 SWATI KANDARI PRAKASH KANDARI DOB:26/04/2003-(REGULAR) | | 032 018 | 028 021 | 045 021 | 030 021 | 019 020 | | | | 0255 | 025 | 025 | 0678 | 7.17 | PASS | YES |
| | | 050 | 049 | 066 | 051 | 039 | | | | | | | | | | |
| | | 041 018 | 040 018 | 039 019 | 040 019 | 042 019 | 059 019 | | | 0373 | | | | | | |
| | | 059 | 058 | 058 | 059 | 061 | 078 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | B+(7) | A (8) | B+(7) | B (6) | A (8) | | | | O (10) | O (10) | | | | |
| (991002) (MAX:100, MIN:025)-028/028 (APPLIED MATHEMATICS-I) | | | | | | | | | | | | | | | | |
| (093005) (MAX:075, MIN:019)-021/029 (COMMUNICATION ENGINEERING) | | | | | | | | | | | | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
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Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | Total | GP 014054 | IE 094052 | Sem. Total SGPA | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|-----------|---------------------|---------------------|-----------------------|---------------------|---------------------------------|-----------|
| | T/TS | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY | | | | | | 25 | |
| 094052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL) | | | | | | 25 | |
| 094001 | ELECTRONIC MEASURING INSTRUMENTS | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094002 | ELECTRONICS CIRCUITS | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094003 | NETWORK FILTERS AND TRANSMISSION LINES | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094004 | SIGNAL SENSING AND CONDITIONING | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094005 | MICROPROCESSOR AND ITS APPLICATIONS | 075 | 019 | 025 | 050 | 020 | | 5 |
| 094006 | ELECTRONICS WORKSHOP CUM-MINOR PROJECTS | | | | 080 | 020 | | 3 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....