UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

Institute: 108-DEV BHOOMI INSTITUTE OF PHARMACY AND RESEARCH, DEHRADUN

: 16-PHARMACY Branch

| Roll No./Student Name | | | | М | arks | (Theo | ry 8 | Ses | siona | al) | | | Total | GAMES | DISC | | Result | |
|---------------------------|---|------|-----|-----|------|-------|------|-----|-------|------|-----|----------|-----------|-------|------|-------|-----------|----------|
| Father's Name/Dob/Status | T | 1620 |)11 | 162 | 012 | 1620 | 013 | 162 | 2014 | 162 | 015 | | Theory | | | Sem. | (Current | Division |
| | P | 1620 | | 162 | | 1620 | | | 2014 | 162 | | | Practical | 052 | 053 | Total | Year/Sem) | |
| 21108160001 | _ | 061 | 019 | | 018 | 066 | 016 | 056 | 014 | 053 | 016 | | | | | | | FIRST |
| AAKANSHA DEVI | | 080 | (D) | 076 | (D) | 082 (| (D) | 0 | 70 | 00 | 59 | | 377 | | | | | DIVISION |
| OMVEER SINGH | | 063 | 018 | 064 | 018 | 064 | 016 | 063 | 015 | 065 | 017 | | | 022 | 017 | 819 | PASS | |
| DOB: 21/09/2003-(REGULAR) | | 08 | 31 | Ö | 32 | 080 | 0 | 0 | 78 | 08 | 32 | · | 403 | | | | | |
| 21108160002 | | 038 | 011 | 036 | 011 | 019 (| 011 | 029 | 011 | 033 | 011 | | | | | | | |
| ADEEB | | 04 | 19 | 04 | 7 | 030(| (B) | 0 | 40 | 04 | 14 | | 210 | | | | | |
| BAHAAR AHMAD | | 051 | 016 | 050 | 015 | 055 0 | 014 | 055 | 016 | 054 | 014 | | | 021 | 014 | 585 | PBP | |
| DOB:12/05/2002-(REGULAR) | | 06 | 67 | 0 | 65 | 069 | 9 | 0 | 71 | 06 | 8 | ' | 340 | | | | | |
| 21108160003 | | 057 | 018 | 043 | 014 | 053 0 | 013 | 053 | 014 | 044 | 014 | | | | | | | FIRST |
| ADITYA CHAUDHARY | | 075 | (D) | 05 | 7 | 060 | 6 | 0 | 67 | 0! | 58 | | 323 | | | | | DIVISION |
| OMVEER SINGH | | 060 | 016 | 060 | 017 | 062 0 | 015 | 060 | 016 | 063 | 016 | | | 023 | 016 | 747 | PASS | |
| DOB:09/04/2001-(REGULAR) | | 07 | 76 | 0. | 77 | 077 | 7 | 0 | 76 | 07 | 79 | | 385 | | | | | |
| 21108160004 | | 035 | 011 | 037 | 011 | 039 (| 011 | 039 | 016 | 033 | 011 | | | | | | | |
| AFSHA KHAN | | 04 | 16 | 04 | 8 | 050 | 0 | 0 | 55 | 04 | 14 | | 243 | | | | | |
| SANJAY KHAN | | 059 | 016 | 058 | 011 | 056 | 013 | 056 | 016 | 055 | 011 | | | 022 | 016 | 632 | PASS | |
| DOB: 20/03/2004-(REGULAR) | | 07 | 75 | 0 | 69 | 069 | 9 | 0 | 72 | 06 | 66 | ' | 351 | | | | | |
| 21108160005 | | 033 | 011 | 043 | 011 | 022 | 011 | 040 | 011 | 015 | 011 | | | | | | | |
| AJAY KUMAR VERMA | | 04 | 14 | 05 | 4 | 033(| (B) | 0 | 51 | 026 | (B) | | 208 | | | | | |
| SUBHASH CHANDRA VERMA | | 050 | 015 | 055 | 015 | 055 (| 011 | 054 | 015 | 054 | 014 | | | 021 | 013 | 580 | PBP | |
| DOB: 02/03/2002-(REGULAR) | | 06 | 65 | 0. | 70 | 066 | 6 | 0 | 69 | 06 | 58 | | 338 | | | | | |
| 21108160006 | | 053 | 017 | 051 | 014 | 062 | 012 | 054 | 019 | 047 | 012 | | | | | | | FIRST |
| ANAND DHUNGANA | Ī | 0 | 70 | 06 | 5 | 074 | 4 | 0 | 73 | 0! | 59 | | 341 | | | | | DIVISION |
| JIVAN KUMAR | Ī | 056 | 013 | 058 | 012 | 060 0 | 013 | 058 | 013 | 061 | 012 | | | 023 | 015 | 735 | PASS | |
| DOB:20/01/2000-(REGULAR) | | 06 | 69 | 0. | 70 | 073 | 3 | 0 | 71 | 07 | 73 | <u> </u> | 356 | | | | | |

DATE: 29-07-2022

Institute: 108-DEV BHOOMI INSTITUTE OF PHARMACY AND RESEARCH, DEHRADUN

Branch : 16-PHARMACY DATE: 29-07-2022

| | | | M | arks | (The | orv | & Ses | siona | 1) | | | Total | | | | Result | |
|----------------------------|---|---------|-----|------|------|------|-------|-------|-----|--------|---|-----------|-------|------|-------|-----------|----------|
| Roll No./Student Name | Т | 162011 | 162 | | | 2013 | | 2014 | 162 | 015 | | Theory | GAMES | DISC | Sem. | (Current | Division |
| Father's Name/Dob/Status | P | 162011 | 162 | | | 2013 | | 2014 | 162 | | | Practical | 052 | 053 | Total | Year/Sem) | |
| 21108160007 | | 045 011 | | | 033 | | 048 | | 041 | | | | 002 | 000 | | | |
| ANIKET | • | 056 | 05 | 8 | 04 | 44 | 0.0 | 65 | 0! | 52 | | 275 | | | | | |
| ASHISH SARKAR | - | 055 016 | 056 | 015 | 052 | 013 | 055 | 016 | 053 | 014 | | | 022 | 015 | 657 | PASS | |
| DOB:10/06/2003-(REGULAR) | | 071 | | 71 | | 65 | | 71 | 06 | | | 345 | | | | | |
| 21108160008 | | ABS 000 | ABS | 000 | ABS | 000 | ABS | 000 | ABS | 000 | | | | | | | |
| ANIMESH DAS | | 000 (B) | 000 | (B) | 000 | (B) | 000 | (B) | 000 | (B) | • | 000 | | | | | |
| ANIL KUMAR DAS | | ABS 000 | ABS | 000 | ABS | 000 | ABS | 000 | ABS | 000 | | | 028 | 019 | 047 | FAIL | |
| DOB:03/03/2001-(REGULAR) | | 000(B) | 000 | (B) | 000 | (B) | 000 | (B) | 000 | (B) | | 000 | | | | | |
| 21108160009 | | 039 014 | 038 | 013 | 042 | 011 | 039 | 013 | 038 | 012 | | | | | | | |
| ANOOP PATEL | | 053 | 05 | 1 | 0 | 53 | 0: | 52 | 0: | 50 | • | 259 | | | | | |
| AMBRISH PATEL | • | 057 016 | 056 | 016 | 053 | 014 | 056 | 017 | 054 | 015 | | | 024 | 016 | 653 | PASS | |
| DOB:18/11/2000-(REGULAR) | - | 073 | 0. | 72 | 0 | 67 | 0. | 73 | 06 | 59 | - | 354 | | | | | |
| 21108160010 | | 044 012 | 053 | 013 | 041 | 011 | 046 | 015 | 041 | 011 | | | | | | | FIRST |
| ANURAG KUSHWAHA | | 056 | 06 | 6 | 0 | 52 | 00 | 61 | 0: | 52 | · | 287 | | | | | DIVISION |
| DHARMENDRA SINGH | | 058 015 | 059 | 016 | 060 | 014 | 059 | 017 | 061 | 015 | | | 023 | 015 | 699 | PASS | |
| DOB: 03/04/2004-(REGULAR) | ľ | 073 | 0. | 75 | 0. | 74 | 0. | 76 | 07 | 76 | • | 374 | | | | | |
| 21108160011 | | 016 011 | 033 | 011 | 009 | 011 | 029 | 011 | 011 | 011 | | | | | | | |
| ARMAN | | 027 (B) | 04 | 4 | 020 | (B) | 04 | 40 | 022 | (B) | • | 153 | | | | | |
| DILSHAD | | 045 011 | 045 | 015 | 045 | 011 | 046 | 011 | 046 | 014 | | | 021 | 012 | 475 | FAIL | |
| DOB: 05/05/1999- (REGULAR) | | 056 | 0 | 60 | 0! | 56 | 0! | 57 | 06 | 60 | • | 289 | | | | | |
| 21108160012 | | 034 014 | 039 | 011 | 030 | 011 | 034 | 013 | 042 | 012 | | | | | | | |
| ASHISH SINGH | | 048 | 05 | 0 | 04 | 41 | 04 | 47 | 0.5 | 54 | | 240 | 004 | 016 | | 77.55 | |
| DANVEER SINGH | | 056 017 | 057 | 017 | 059 | 014 | 056 | 011 | 058 | 016 | | | 024 | 016 | 641 | PASS | |
| DOB:29/07/2003-(REGULAR) | | 073 | 07 | 74 | 0- | 73 | 0. | 67 | 07 | 74 | | 361 | | | | | |
| | | | | | | | • | | | | | • | | | | • | |

Institute: 108-DEV BHOOMI INSTITUTE OF PHARMACY AND RESEARCH, DEHRADUN

Branch : 16-PHARMACY DATE: 29-07-2022

| | 1 | | | | | | | | | | | Total | 1 | 1 | T | Da 1 + | 1 |
|----------------------------|---|---------|-------------|------|-----|------|-----|------|-----|-----|---|-----------|-------|------|-------|--------------------|----------|
| Roll No./Student Name | | I | | arks | | | | | | | | | GAMES | DISC | Sem. | Result (Current | Division |
| Father's Name/Dob/Status | T | 162011 | 1620 | | | 2013 | - | 2014 | 162 | | | Theory | 0.50 | 0.50 | Total | Year/Sem) | DIVISION |
| | P | 162011 | 1620 | | | 2013 | | 014 | 162 | | | Practical | 052 | 053 | Total | rear/sem) | - |
| 21108160013 | - | - | | | 035 | | 044 | l | 041 | | | | | | | | |
| AYUSH ASWAL | | 058 | 05 | 3 | 04 | 46 | 0 | 62 | 05 | 52 | | 271 | | 015 | | 77.00 | |
| RAKESH ASWAL | | 054 016 | 053 | 016 | 058 | 015 | 057 | 018 | 057 | 015 | | | 023 | 015 | 668 | PASS | |
| DOB: 24/04/2003-(REGULAR) | | 070 | 06 | 59 | 07 | 73 | 0. | 75 | 07 | 2 | | 359 | | | | | |
| 21108160014 | | 044 012 | 035 | 011 | 036 | 011 | 045 | 016 | 045 | 011 | | | | | | | |
| AYUSH SENGUPTA | | 056 | 04 | 6 | 04 | 47 | 0 | 61 | 05 | 6 | | 266 | | | | | |
| ASHISH KUMAR SENGUPTA | | 055 015 | 052 | 011 | 057 | 013 | 056 | 017 | 056 | 011 | | | 022 | 016 | 647 | PASS | |
| DOB: 20/08/2003-(REGULAR) | | 070 | 06 | 53 | 07 | 70 | 0. | 73 | 06 | 57 | | 343 |] | | | | |
| 21108160015 | | 028 012 | 034 | 011 | 019 | 011 | 040 | 016 | 032 | 011 | | | | | | | |
| BAHAJUDDEEN KHAN | | 040 | 04 | 5 | 030 | (B) | 0: | 56 | 04 | 13 | | 214 | | | | | |
| NIJAMUDDEEN KHAN | | 056 016 | 055 | 016 | 060 | 013 | 058 | 017 | 059 | 015 | | | 021 | 014 | 614 | PBP | |
| DOB: 28/12/1998- (REGULAR) | | 072 | 07 | 71 | 07 | 73 | 0. | 75 | 07 | 4 | | 365 |] | | | | |
| 21108160016 | | 051 018 | 049 | 014 | 037 | 016 | 048 | 018 | 039 | 016 | | | | | | | FIRST |
| CHOTU YADAV | | 069 | 06 | 3 | 05 | 53 | 0 | 66 | 0.5 | 55 | · | 306 | | | | | DIVISION |
| PREM SAGAR PRASAD YADAV | | 058 011 | 058 | 016 | 062 | 016 | 060 | 017 | 063 | 015 | | | 025 | 015 | 722 | PASS | |
| DOB:18/04/2003-(REGULAR) | | 069 | 07 | 74 | 07 | 78 | 0. | 77 | 07 | '8 | | 376 | | | | | |
| 21108160017 | | 040 011 | 038 | 012 | 025 | 011 | 040 | 014 | 034 | 011 | | | | | | | |
| ESHU KUMAR | | 051 | 05 | 0 | 036 | (B) | 0: | 54 | 04 | 15 | | 236 | | | | | |
| VIRENDRA | | 053 016 | 052 | 015 | 058 | 013 | 057 | 015 | 056 | 014 | | | 024 | 015 | 624 | PBP | |
| DOB: 03/03/2000-(REGULAR) | | 069 | 06 | 57 | 07 | 71 | 0. | 72 | 07 | 0 | | 349 | | | | | |
| 21108160018 | | 037 012 | 017 | 011 | 024 | 011 | 023 | 012 | 044 | 011 | | | | | | | |
| JYOTI BHARTI | | 049 | 028 (| (B) | 035 | (B) | 035 | (B) | 05 | 55 | | 202 | | | | | |
| ARUN KUMAR SINGH | | 045 015 | 048 | 015 | 047 | 011 | 046 | 016 | 045 | 014 | | | 021 | 012 | 537 | FAIL | |
| DOB:29/12/1999-(REGULAR) | | 060 | 06 | 53 | 05 | 58 | 0 | 62 | 05 | 9 | | 302 |] | | | | |
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Institute: 108-DEV BHOOMI INSTITUTE OF PHARMACY AND RESEARCH, DEHRADUN

: 16-PHARMACY Branch

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|---------------------------|---|------|-----|-----|------|------|-------|-----|-------|-----|-----|----------|-----------|-------|------|-------|-----------|----------|
| Roll No./Student Name | | | | M | arks | (The | ory 8 | Ses | siona | | | | Total | GAMES | DISC | | Result | |
| Father's Name/Dob/Status | T | 1620 | 11 | 162 | 012 | 162 | 2013 | 162 | 2014 | 162 | | | Theory | | | Sem. | (Current | Division |
| | P | 1620 | | 162 | | | 2013 | | 2014 | 162 | | | Practical | 052 | 053 | Total | Year/Sem) | |
| 21108160019 | - | 046 | 013 | 051 | 014 | 037 | 011 | 044 | 017 | 043 | 012 | | | | | | | |
| KHALID HUSAIN | | 05 | 59 | 06 | 5 | 04 | 18 | 0 | 61 | 0! | 55 | | 288 | | | | | |
| IQBAL HUSAIN | | 056 | 015 | 055 | 016 | 059 | 014 | 052 | 016 | 057 | 015 | | | 022 | 013 | 678 | PASS | |
| DOB:15/08/1998-(REGULAR) | | 07 | 71 | 0 | 71 | 07 | 73 | 0 | 68 | 07 | 72 | • | 355 | | | | | |
| 21108160020 | | 042 | 014 | 049 | 015 | 036 | 014 | 040 | 019 | 048 | 013 | | | | | | | FIRST |
| KM SAHIBA | | 05 | 6 | 06 | 4 | 05 | 50 | 0 | 59 | 0 | 51 | • | 290 | | | | | DIVISION |
| KABUL SHAH | | 060 | 016 | 060 | 017 | 060 | 014 | 059 | 018 | 058 | 016 | | | 023 | 015 | 706 | PASS | |
| DOB:14/04/2001-(REGULAR) | | 07 | 76 | 07 | 77 | 07 | 74 | 0 | 77 | 07 | 74 | | 378 | | | | | |
| 21108160021 | | 045 | 018 | 049 | 017 | 043 | 013 | 044 | 019 | 045 | 018 | | | | | | | FIRST |
| KM SHREE SAHI | | 06 | 53 | 06 | 6 | 05 | 6 | 0 | 63 | 0 | 53 | • | 311 | | | | | DIVISION |
| PREM SINGH | • | 062 | 018 | 061 | 018 | 061 | 014 | 060 | 018 | 060 | 017 | | | 024 | 017 | 741 | PASS | |
| DOB:16/05/2001-(REGULAR) | | 08 | 30 | 07 | 79 | 07 | 75 | 0 | 78 | 07 | 17 | | 389 | | | | | |
| 21108160022 | | 061 | 019 | 060 | 019 | 061 | 019 | 051 | 019 | 056 | 019 | | | | | | | FIRST |
| KM VISHAKHA | | 080 | (D) | 079 | (D) | 080 | (D) | 0 | 70 | 075 | (D) | | 384 | | | | | DIVISION |
| PAWAN KUMAR | • | 062 | 018 | 061 | 018 | 060 | 016 | 062 | 017 | 058 | 017 | | | 023 | 012 | 808 | PASS | |
| DOB: 05/04/2000-(REGULAR) | | 08 | 30 | 07 | 79 | 07 | 76 | 0 | 79 | 07 | 75 | , | 389 | | | | | |
| 21108160023 | | 042 | 011 | 037 | 013 | 034 | 011 | 045 | 019 | 039 | 011 | | | | | | | |
| KM. MANSHI DHANIK | | 05 | 53 | 05 | 0 | 04 | 15 | 0 | 64 | 0! | 50 | | 262 | | | | | |
| UMESHWAR SINGH DHANIK | | 052 | 015 | 051 | 011 | 050 | 014 | 048 | 018 | 048 | 011 | | | 021 | 013 | 614 | PASS | |
| DOB:15/06/2003-(REGULAR) | | 06 | 57 | 06 | 62 | 06 | 54 | 0 | 66 | 0.5 | 59 | | 318 | | | | | |
| 21108160024 | | 040 | 011 | 052 | 011 | 019 | 011 | 051 | 014 | 040 | 011 | | | | | | | |
| MANISH KUMAR | | 05 | 51 | 06 | 3 | 030 | (B) | 0 | 65 | 0! | 51 | · | 260 | | | | | |
| SIYARAM DAS | | 050 | 011 | 052 | 011 | 058 | 011 | 049 | 016 | 056 | 011 | | | 024 | 013 | 622 | PBP | |
| DOB:16/03/2004-(REGULAR) | | 06 | 51 | 06 | 63 | 06 | 59 | 0 | 65 | 06 | 57 | <u>'</u> | 325 | | | | | |

DATE: 29-07-2022

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Institute: 108-DEV BHOOMI INSTITUTE OF PHARMACY AND RESEARCH, DEHRADUN

: 16-PHARMACY Branch

DATE: 29-07-2022

| Roll No./Student Name | | | Mar | cks | <u>, </u> | & Ses | siona | al) | | | Total | GAMES | DISC | | Result | Dissississ. |
|---------------------------|---|---------|-------|-----|--|-------|-------|-----|-----|---|-----------|-------|------|---------------|-----------|-------------|
| Father's Name/Dob/Status | T | 162011 | 16201 | | 162013 | | 2014 | 162 | | | Theory | | | Sem. Total | (Current | Division |
| | P | 162011 | 16201 | | 162013 | _ | 2014 | 162 | | | Practical | 052 | 053 | Total | Year/Sem) | |
| 21108160025 | | 041 011 | 038 0 | 11 | 025 011 | 045 | 011 | 044 | 011 | | | | | | | |
| MANISH TOMAR | | 052 | 049 | | 036(B) | 0. | 56 | 0. | 55 | | 248 | | 011 | | | |
| SHRAVAN TOMAR | | 045 011 | 045 0 | 15 | 045 011 | 045 | 015 | 045 | 014 | | | 022 | 011 | 572 | PBP | |
| DOB: 03/12/2003-(REGULAR) | | 056 | 060 |) | 056 | 0 | 60 | 05 | 59 | | 291 | | | | | |
| 21108160026 | | 025 011 | 037 0 | 11 | 016 011 | 031 | 012 | 034 | 011 | | | | | | | |
| MOHAMAD AMAN | | 036(B) | 048 | | 027 (B) | 0 | 43 | 04 | 45 | | 199 | | | | | |
| HANEEF AHMAD | | 050 015 | 050 0 | 15 | 056 014 | 049 | 017 | 057 | 014 | | | 022 | 013 | 571 | PBP | |
| DOB:15/08/2002-(REGULAR) | | 065 | 065 | , | 070 | 0 | 66 | 07 | 71 | , | 337 |] | | | | |
| 21108160027 | | 052 014 | 053 0 | 13 | 051 018 | 038 | 019 | 048 | 018 | | | | | | | FIRST |
| MOHAMMAD HASEEB | | 066 | 066 | | 069 | 0. | 57 | 00 | 66 | | 324 | | | | | DIVISION |
| ABDUL QADEER KHAN | | 059 016 | 060 0 | 15 | 062 013 | 059 | 018 | 060 | 014 | | | 023 | 014 | 737 | PASS | |
| DOB:19/05/2002-(REGULAR) | | 075 | 075 | 5 | 075 | 0 | 77 | 07 | 74 | • | 376 | | | | | |
| 21108160028 | | 055 013 | 050 0 | 17 | 039 012 | 049 | 018 | 048 | 013 | | | | | | | FIRST |
| MOHAMMAD SAMEER | | 068 | 067 | | 051 | 0 | 67 | 00 | 61 | | 314 | | 015 | | | DIVISION |
| MOHAMMAD SALEEM | | 058 016 | 055 0 | 16 | 060 014 | 053 | 017 | 058 | 015 | | | 024 | 015 | 715 | PASS | |
| DOB: 01/06/2003-(REGULAR) | | 074 | 071 | | 074 | 0 | 70 | 07 | 73 | | 362 | | | | | |
| 21108160029 | | 050 017 | 044 0 | 15 | 037 014 | 053 | 019 | 045 | 014 | | | | | | | FIRST |
| MOHD AYAN KHAN | | 067 | 059 | | 051 | 0 | 72 | 0: | 59 | | 308 | | | | | DIVISION |
| SAHAMAT KHAN | | 056 015 | 057 0 | 17 | 061 014 | 058 | 011 | 059 | 016 | | | 023 | 013 | 708 | PASS | |
| DOB:19/10/2004-(REGULAR) | | 071 | 074 | | 075 | 0 | 69 | 07 | 75 | | 364 | | | | | |
| 21108160030 | | 043 012 | 060 0 | 11 | 032 011 | 052 | 019 | 049 | 012 | | | | | | | |
| MOHD FAIZAN | | 055 | 071 | | 043 | 0 | 71 | 0.0 | 61 | • | 301 | | | | | |
| MOHD NAFEES AHMED | | 053 016 | 055 0 | 11 | 058 015 | 054 | 016 | 042 | 011 | | | 024 | 014 | 670 | PASS | |
| DOB:17/09/2001-(REGULAR) | ľ | 069 | 066 | ; | 073 | 0 | 70 | 05 | 53 | 1 | 331 | 1 | | | | |
| 1 | | | | | | | | | | | ı | | | 1 | L | 1 |

Institute: 108-DEV BHOOMI INSTITUTE OF PHARMACY AND RESEARCH, DEHRADUN

Branch : 16-PHARMACY DATE: 29-07-2022

| Roll No./Student Name | | | М | arks | (The | ory 8 | & Ses | siona | al) | | | Total | GAMES | DISC | | Result | |
|----------------------------|---|---------|-----|------|------|-------|-------|-------|-----|-----|----|-----------|-------|------|-------|-----------|----------|
| Father's Name/Dob/Status | т | 162011 | 162 | 012 | 162 | 2013 | 162 | 014 | 162 | 015 | | Theory | GAMES | DISC | Sem. | (Current | Division |
| rusier o name, boo, boasas | P | 162011 | 162 | | | 2013 | | 014 | 162 | | | Practical | 052 | 053 | Total | Year/Sem) | |
| 21108160031 | | 028 011 | 043 | 011 | 028 | 011 | 041 | 016 | 043 | 011 | | | | | | | |
| MOHD JUNAID | | 039(B) | 05 | 4 | 039 | (B) | 0: | 57 | 0.5 | 54 | | 243 | | | | | |
| SUHEL AHMED | | 050 015 | 050 | 015 | 055 | 011 | 052 | 016 | 053 | 014 | | | 021 | 013 | 608 | PBP | |
| DOB:10/02/2003-(REGULAR) | - | 065 | 0(| 65 | 06 | 56 | 0 | 68 | 06 | 57 | | 331 | | | | | |
| 21108160032 | | 030 011 | 035 | 011 | 023 | 011 | 035 | 014 | 038 | 011 | | | | | | | |
| MOHD YUSUF | | 041 | 04 | 6 | 034 | (B) | 04 | 19 | 04 | 49 | | 219 | | | | | |
| BISMILLAH KHAN | | 056 015 | 055 | 015 | 059 | 015 | 055 | 015 | 057 | 014 | | | 022 | 013 | 610 | PBP | |
| DOB:06/07/2002-(REGULAR) | - | 071 | 0. | 70 | 07 | 74 | 0. | 70 | 07 | 71 | | 356 | | | | | |
| 21108160033 | | 033 011 | 035 | 011 | 029 | 011 | 033 | 011 | 034 | 011 | | | | | | | |
| MUHAMMAD ANAS ANSARI | | 044 | 04 | 6 | 04 | 10 | 04 | 14 | 04 | 45 | | 219 | | | | | |
| GAYASUDDIN ANSARI | | 050 016 | 050 | 015 | 055 | 015 | 054 | 016 | 054 | 014 | | | 024 | 012 | 594 | PASS | |
| DOB:21/05/2002-(REGULAR) | - | 066 | 0 (| 65 | 07 | 70 | 0. | 70 | 06 | 58 | I | 339 | | | | | |
| 21108160034 | | 025 011 | 044 | 011 | 015 | 011 | 038 | 011 | 038 | 011 | | | | | | | |
| NEERAJ KUMAR | | 036(B) | 05 | 5 | 026 | (B) | 04 | 19 | 04 | 19 | · | 215 | | | | | |
| MADAN RAM | | 050 016 | 050 | 016 | 057 | 015 | 049 | 016 | 055 | 015 | | | 025 | 015 | 594 | PBP | |
| DOB: 05/04/1999-(REGULAR) | - | 066 | 0(| 66 | 07 | 72 | 0 | 65 | 07 | 70 | I. | 339 | | | | | |
| 21108160035 | | 024 011 | 035 | 011 | 014 | 011 | 015 | 011 | 010 | 011 | | | | | | | |
| NILESH KUMAR | | 035 (B) | 04 | 6 | 025 | (B) | 026 | (B) | 021 | (B) | · | 153 | | | | | |
| DEEP KUMAR | - | 045 011 | 045 | 011 | 045 | 011 | 045 | 011 | 045 | 011 | | | 021 | 012 | 466 | FAIL | |
| DOB: 01/05/2002-(REGULAR) | | 056 | 0! | 56 | 05 | 56 | 0: | 56 | 05 | 56 | I | 280 | | | | | |
| 21108160036 | | 039 012 | 037 | 011 | 034 | 011 | 043 | 015 | 041 | 011 | | | | | | | |
| PARAM PANWAR | Ī | 051 | 04 | 8 | 04 | 15 | 0: | 58 | 0: | 52 | | 254 | | | | | |
| ARUN PANWAR | Ī | 059 017 | 058 | 017 | 060 | 016 | 059 | 018 | 058 | 016 | | | 025 | 014 | 671 | PASS | |
| DOB:17/12/2003-(REGULAR) | - | 076 | 0- | 75 | 07 | 76 | 0. | 77 | 07 | 74 | | 378 | | | | | |

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Branch : 16-PHARMACY DATE: 29-07-2022

| 4 | | | M: | arks | (The | oru / | & Ses | siona | a 1) | | | Total | | | 1 | Result | |
|---------------------------|-------|---------|------|------|----------|-------|-------|-------|-------|-----|---|-----------|-------|------|-------|-------------|----------|
| Roll No./Student Name | Т | 162011 | 1620 | | 162 | | 162 | | 162 | 015 | | Theory | GAMES | DISC | Sem. | (Current | Division |
| Father's Name/Dob/Status | P | 162011 | 162 | | 162 | | 162 | | 162 | | | Practical | 052 | 053 | Total | Year/Sem) | |
| | P | | 041 | | | | 045 | - | 056 | | | FIACCICAL | 032 | 033 | | rear, bein, | - |
| 21108160037 | - | | | | ├ | | | | | ļ | | | | | | | FIRST |
| PARTH SINGH SURYAVANSHI | | 067 | 05 | 7 | 05 | 50 | 06 | 54 | 0. | 70 | | 308 | | 017 | | 77.00 | DIVISION |
| MAHENDRA SINGH | | 063 017 | 065 | 018 | 065 | 018 | 064 | 018 | 063 | 017 | | | 026 | 017 | 759 | PASS | |
| DOB: 01/11/1998-(REGULAR) | | 080 | 08 | 33 | 08 | 3 | 08 | 32 | 08 | 30 | | 408 |] | | | | |
| 21108160038 | | 039 011 | 034 | 011 | 030 | 011 | 035 | 012 | 037 | 011 | | | | | | | |
| PRASHANT GOND | | 050 | 04 | 5 | 04 | 1 | 04 | 17 | 04 | 48 | · | 231 |] | | | | |
| RAMAGYA GOND | Ī | 052 016 | 051 | 016 | 056 | 015 | 049 | 016 | 054 | 015 | | | 023 | 014 | 608 | PASS | |
| DOB:09/03/1996-(REGULAR) | - | 068 | 06 | 67 | 07 | 1 | 06 | 55 | 06 | 59 | | 340 | 1 | | | | |
| 21108160039 | | 028 011 | 037 | 011 | 027 | 011 | 037 | 011 | 030 | 011 | | | | | | | |
| RAJAN YADAV | | 039(B) | 04 | 8 | 038 | (B) | 04 | 18 | 04 | 41 | • | 214 |] | | | | |
| SHER SINGH YADAV | | 050 011 | 050 | 015 | 056 | 011 | 048 | 015 | 053 | 014 | | | 023 | 015 | 575 | PBP | |
| DOB:18/03/2000-(REGULAR) | | 061 | 06 | 65 | 06 | 57 | 06 | 53 | 06 | 57 | ! | 323 | | | | | |
| 21108160040 | | 062 019 | 050 | 019 | 055 | 016 | 047 | 019 | 052 | 015 | | | | | | | FIRST |
| RAM SANA | | 081 (D) | 06 | 9 | 07 | 1 | 06 | 6 | 00 | 67 | • | 354 | | | | | DIVISION |
| ASHOK SANA | | 064 018 | 063 | 019 | 063 | 018 | 062 | 017 | 062 | 018 | | | 025 | 017 | 800 | PASS | |
| DOB:28/01/2004-(REGULAR) | | 082 | 08 | 32 | 08 | 1 | 07 | 79 | 08 | 30 | | 404 |] | | | | |
| 21108160041 | | ABS 000 | ABS | 000 | ABS | 000 | ABS | 000 | ABS | 000 | | | | | | | |
| RICK DEY | | 000(B) | 000 | (B) | 000 | (B) | 000 | (B) | 000 | (B) | • | 000 | | | | | |
| HARU DEY | | ABS 000 | ABS | 000 | ABS | 000 | ABS | 000 | ABS | 000 | | | 029 | 018 | 047 | FAIL | |
| DOB:26/12/2002-(REGULAR) | | 000(B) | 000 | (B) | 000 | (B) | 000 | (B) | 000 | (B) | • | 000 |] | | | | |
| 21108160042 | | 044 016 | 045 | 011 | 036 | 011 | 039 | 012 | 042 | 011 | | | | | | | |
| RISHABH ASWAL | | 060 | 05 | 6 | 04 | 17 | 05 | 51 | 0! | 53 | • | 267 | | | | | |
| RAJESH ASWAL | Ī | 052 017 | 050 | 016 | 058 | 016 | 058 | 017 | 056 | 015 | | | 025 | 016 | 663 | PASS | |
| DOB:15/07/2003-(REGULAR) | | 069 | 06 | 66 | 07 | 4 | 07 | 75 | 0. | 71 | | 355 | 1 | | | | |
| | | | | | | | | | | | | | | | 1 | | |

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Branch : 16-PHARMACY DATE: 29-07-2022

| | 1 | | Ma l | / mb = = ==== | | -1 \ | | Total | 1 | | | Result | 1 |
|---------------------------|---|-------------------|---------|-------------------|--|--|--|---------------------|----------|------|-------|-----------|----------|
| Roll No./Student Name | - | 4 60044 | Marks | , ` | & Sessiona | 1 | 1 | | GAMES | DISC | Sem. | (Current | Division |
| Father's Name/Dob/Status | P | 162011 | 162012 | 162013 | 162014 | 162015 | | Theory Practical | 0.50 | 053 | Total | Year/Sem) | |
| | P | 162011 033 011 | 162012 | 162013 031 011 | 162014 042 013 | 162015 042 012 | | Practical | . 052 | 053 | | rear/sem/ | + |
| 21108160043 | - | + | | + + | | | | 050 | - | | | | |
| RISHAV SINGH | - | 044 | 055 | 042 | 055 | 054 | | 250 | 024 | 014 | | PASS | |
| KESHAR | | 048 015 | 048 015 | 057 015 | 047 015 | 055 014 | | | 024 | 014 | 617 | PASS | |
| DOB: 08/06/2003-(REGULAR) | | 063 | 063 | 072 | 062 | 069 | | 329 | | | | | |
| 21108160044 | | 041 011 | 056 014 | 037 011 | 041 013 | 051 011 | | | | | | | |
| RITIK KUMAR | | 052 | 070 | 048 | 054 | 062 | | 286 | | | | | |
| HARE RAM SINGH | - | 047 016 | 049 015 | 057 014 | 048 017 | 056 014 | | | 022 | 013 | 654 | PASS | |
| DOB:20/02/1999-(REGULAR) | | 063 | 064 | 071 | 065 | 070 | | 333 | | | | | |
| 21108160045 | | 056 019 | 064 019 | 059 019 | 052 019 | 058 019 | | | | | | | FIRST |
| ROHIT KUMAR | | 075 (D) | 083 (D) | 078 (D) | 071 | 077 (D) | | 384 | | | | | DIVISION |
| UMASHANKAR SINGH | | 065 018 | 065 017 | 065 018 | 065 017 | 063 016 | | | 026 | 017 | 836 | PASS | |
| DOB: 25/11/2001-(REGULAR) | Ī | 083 | 082 | 083 | 082 | 079 | | 409 | 1 | | | | |
| 21108160046 | | 029 011 | 049 011 | 020 011 | 034 011 | 032 011 | | | | | | | |
| RUCHAK KHADKA | | 040 | 060 | 031 (B) | 045 | 043 | | 219 | 001 | 011 | | | |
| YADAB KHADKA | | 045 011 | 045 011 | 045 011 | 045 012 | 045 011 | | | 021 | 011 | 532 | PBP | |
| DOB:19/02/1999-(REGULAR) | | 056 | 056 | 056 | 057 | 056 | | 281 | | | | | |
| 21108160047 | | 058 019 | 065 019 | 051 019 | 051 019 | 059 019 | | | | | | | FIRST |
| SATYAM KUMAR | | 077 (D) | 084 (D) | 070 | 070 | 078 (D) | | 379 | | | | | DIVISION |
| ABDHESH SINGH | | 065 018 | 065 018 | 065 018 | 065 017 | 063 017 | | | 025 | 017 | 832 | PASS | |
| DOB:12/10/2002-(REGULAR) | | 083 | 083 | 083 | 082 | 080 | | 411 |] | | | | |
| 21108160048 | | 014 011 | 004 011 | 018 011 | 017 011 | 034 011 | | | | | | | |
| SHILPA BHARARA | | 025 (B) | 015(B) | 029 (B) | 028 (B) | 045 | | 142 | | | | | |
| RAJENDRA SINGH BHARARA | | 047 011 | 046 011 | 047 011 | 048 012 | 048 011 | | | 022 | 013 | 469 | FAIL | |
| DOB:19/08/2004-(REGULAR) | | 058 | 057 | 058 | 060 | 059 | | 292 | <u> </u> | | | | |
| - | | | | _ | | | | _ | _ | | | | |

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| Roll No./Student Name | | | Marks | (Theory | Session | al) | | Total | GAMES | DISC | | Result | |
|---------------------------|---|---------|---------|---------|---------|---------|----------|-----------|-------|----------|-------|-----------|----------|
| Father's Name/Dob/Status | T | 162011 | 162012 | 162013 | 162014 | 162015 | | Theory | | | Sem. | (Current | Division |
| | P | 162011 | 162012 | 162013 | 162014 | 162015 | | Practical | 052 | 053 | Total | Year/Sem) | |
| 21108160049 | | 047 017 | 050 015 | 048 011 | 051 019 | 046 011 | | | | | | | |
| SHIVANG GUPTA | | 064 | 065 | 059 | 070 | 057 | | 315 | | 010 | | | |
| VIVEK GUPTA | | 046 011 | 047 016 | 049 015 | 049 017 | 050 015 | | | 023 | 012 | 665 | PASS | |
| DOB: 07/01/2002-(REGULAR) | | 057 | 063 | 064 | 066 | 065 | • | 315 | 1 | | | | |
| 21108160050 | | 046 011 | 041 011 | 039 011 | 032 016 | 042 011 | | | | | | | |
| SHIVANI RAWAT | | 057 | 052 | 050 | 048 | 053 | • | 260 | | | | | |
| NAVEEN SINGH | | 059 016 | 058 016 | 059 015 | 057 018 | 057 015 | | | 024 | 015 | 669 | PASS | |
| DOB:25/04/2004-(REGULAR) | | 075 | 074 | 074 | 075 | 072 | | 370 | | | | | |
| 21108160051 | | 028 011 | 037 011 | 016 011 | 043 011 | 041 011 | | | | | | | |
| SONI BOHRA | | 039 (B) | 048 | 027 (B) | 054 | 052 | • | 220 |] | | | | |
| RAGHUWAR SINGH BOHRA | | 049 015 | 047 015 | 048 014 | 046 017 | 047 014 | | | 022 | 013 | 567 | PBP | |
| DOB:16/01/2002-(REGULAR) | | 064 | 062 | 062 | 063 | 061 | I | 312 | | | | | |
| 21108160052 | | 048 011 | 048 011 | 033 011 | 045 011 | 056 011 | | | | | | | |
| SONI CHILKOTI | | 059 | 059 | 044 | 056 | 067 | • | 285 | | | | | |
| HARISH CHILKOTI | | 050 015 | 046 015 | 047 011 | 047 017 | 048 014 | | | 021 | 013 | 629 | PASS | |
| DOB: 05/06/2004-(REGULAR) | | 065 | 061 | 058 | 064 | 062 | | 310 | | | | | |
| 21108160053 | | 039 011 | 047 011 | 029 011 | 041 011 | 045 011 | | | | | | | |
| SONU YADAV | | 050 | 058 | 040 | 052 | 056 | • | 256 | 1 | | | | |
| JAGDEESH YADAV | - | 054 015 | 053 016 | 058 014 | 052 017 | 056 015 | | | 023 | 014 | 643 | PASS | |
| DOB:13/06/2001-(REGULAR) | | 069 | 069 | 072 | 069 | 071 | | 350 | | | | | |
| 21108160054 | | 054 016 | 044 018 | 040 013 | 045 019 | 046 013 | | | | | | | FIRST |
| SPARSH AGARWAL | | 070 | 062 | 053 | 064 | 059 | | 308 | | | | | DIVISION |
| SUSHIL KUMAR AGARWAL | | 059 016 | 060 013 | 062 016 | 060 017 | 060 014 | | | 025 | 015 | 725 | PASS | |
| DOB:13/09/2001-(REGULAR) | | 075 | 073 | 078 | 077 | 074 | I | 377 | 1 | | | | |
| 1 | | | | l | | 1 | | | l . | <u> </u> | 1 | 1 | |

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Branch : 16-PHARMACY DATE: 29-07-2022

| Roll No./Student Name | | | | Ma | arks | (The | ory | Ses | siona | al) | | | Total | GAMES | DISC | | Result | |
|---------------------------|---|------|-----|-----|------|------|-------|-----|-------|------|-----|----------|----------|--------------|------|-------|-----------|----------|
| Father's Name/Dob/Status | T | 1620 | 011 | 162 | 012 | 16 | 2013 | 162 | 2014 | 162 | 015 | | Theory | | | Sem. | (Current | Division |
| | P | 1620 | | 162 | | | 2013 | | 2014 | | 015 | | Practica | 1 052 | 053 | Total | Year/Sem) | |
| 21108160055 | _ | 031 | 011 | 036 | 011 | 028 | 011 | 044 | 011 | 042 | 011 | | | _ | | | | |
| SPARSH VASHISHTH | | 04 | 42 | 04 | 7 | 039 | (B) | 0: | 55 | 0. | 53 | | 236 | | | | | |
| HARENDRA VASHISHTH | | 045 | 015 | 045 | 015 | 045 | 014 | 046 | 014 | 045 | 014 | | | 022 | 011 | 567 | PBP | |
| DOB: 03/04/2003-(REGULAR) | ŀ | 0(| 60 | 06 | 50 | 0 | 59 | 0 | 60 | 0! | 59 | | 298 | | | | | |
| 21108160056 | | 048 | 016 | 053 | 013 | 044 | 015 | 051 | 019 | 060 | 016 | | | | | | | FIRST |
| SUMAN | | 0 (| 64 | 06 | 6 | 0 | 59 | 0. | 70 | 076 | (D) | • | 335 | 7 | | | | DIVISION |
| VIRENDER KUMAR | | 059 | 016 | 058 | 016 | 063 | 017 | 060 | 018 | 061 | 015 | | | 024 | 015 | 757 | PASS | |
| DOB:29/03/2004-(REGULAR) | | 0. | 75 | 07 | 74 | 0 | 80 | 0. | 78 | 0, | 76 | | 383 | | | | | |
| 21108160057 | | 050 | 017 | 047 | 015 | 040 | 015 | 050 | 019 | 048 | 015 | | | | | | | FIRST |
| VAIBHAV DIVEDI | | 0(| 67 | 06 | 2 | 0 | 55 | 0 | 69 | 0 | 63 | • | 316 | | | | | DIVISION |
| HARI RAM DIVEDI | | 065 | 017 | 065 | 017 | 065 | 013 | 065 | 017 | 064 | 016 | | | 025 | 017 | 762 | PASS | |
| DOB: 02/07/1997-(REGULAR) | | 08 | 82 | 08 | 32 | 0 | 78 | 0 | 82 | 08 | 80 | • | 404 | | | | | |
| 21108160058 | | 035 | 011 | 049 | 011 | 026 | 011 | 053 | 011 | 046 | 011 | | | | | | | |
| VAIBHAV TOMAR | | 04 | 46 | 06 | 0 | 037 | 7 (B) | 0 | 64 | 0. | 57 | | 264 | 1 | | | | |
| RAVI TOMAR | | 045 | 015 | 045 | 011 | 046 | 013 | 045 | 011 | 045 | 011 | | | 021 | 011 | 583 | PBP | |
| DOB:17/08/2000-(REGULAR) | | 0(| 60 | 05 | 56 | 0 | 59 | 0. | 56 | 0! | 56 | • | 287 | | | | | |
| 21108160059 | | 039 | 013 | 049 | 013 | 026 | 011 | 053 | 015 | 043 | 011 | | | | | | | |
| VIVEK MISHRA | | 0! | 52 | 06 | 2 | 037 | 7 (B) | 0 | 68 | 0. | 54 | | 273 | | 015 | | 222 | |
| INDRA DEV MISHRA | | 059 | 016 | 059 | 017 | 060 | 015 | 059 | 017 | 059 | 016 | | | 024 | 015 | 689 | PBP | |
| DOB:21/02/2003-(REGULAR) | - | 0. | 75 | 07 | 76 | 0 | 75 | 0. | 76 | 0. | 75 | <u> </u> | 377 | 1 | | | | |
| | | | | | | | | | | | | | | • | • | | - | • |

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Branch : 16-PHARMACY

| Roll No./Student Name | | | Marks | (Theory & | Sessiona | 1) | | Total | GAMES | DISC | | Result | |
|--------------------------|---|--------|--------|-----------|----------|--------|---|-----------|-------|------|-------|-----------|----------|
| Father's Name/Dob/Status | T | 162011 | 162012 | 162013 | 162014 | 162015 | : | Theory | GAMES | | Sem. | (Current | Division |
| | P | 162011 | 162012 | | 162014 | | 1 | Practical | 052 | 053 | Total | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Practical-Max | Practical-Min | Sessional-Max | Sessional-Min |
|--------|----------------------------|------------|------------|---------------|---------------|---------------|---------------|
| 052 | GAMES | | | | | 30 | 15 |
| 053 | DISC | | | | | 20 | 10 |
| 162011 | PHARMACEUTICS | 080 | 040 | 080 | 040 | 20 | |
| 162012 | PHARMACEUTICAL CHEMISTRY | 080 | 040 | 080 | 040 | 20 | |
| 162013 | PHARMACOGNOSY | 080 | 040 | 080 | 040 | 20 | |
| 162014 | HUMAN ANATOMY & PHYSIOLOGY | 080 | 040 | 080 | 040 | 20 | |
| 162015 | SOCIAL PHARMACY | 080 | 040 | 080 | 040 | 20 | |
| | | | | | | 20 | |

| PREPARED BY | CHECKED BY |
|-------------|------------|