

## Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

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Institute : 076-SIX SIGMA INSTITUTE OF TECHNOLOGY & SCIENCE, RUDRAPUR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                             | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  |  | Total  | GP        | SEM TOTAL | AVG %       | FINAL    |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|--|--------|-----------|-----------|-------------|----------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |         |  |  |  | Theory |           | SGPA      | FINAL CGPA  | RESULT   |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005  |  |  |  |        | Practical | IE        | 3rd Yr CGPA | FINAL GP |
| 19076080003<br>ANKUR BHARDWAJ<br>ANIRUDH BHARDWAJ<br>DOB:22/03/1999-(REGULAR) |                             | 031 020 | 027 014 | 032 013 | 036 013 | 018 015 |         |  |  |  | 0219   | 020       | 0715      | #           | X        |
|   |                             | 051     | 041     | 045     | 049     | 033     |         |  |  |  |        | A ( 9)    | 7.43      | #           |          |
|   |                             |         | 042 020 | 041 015 | 040 019 | 040 020 | 165 055 |  |  |  | 0457   | 019       |           |             | #        |
|   |                             |         | 062     | 056     | 059     | 060     | 220     |  |  |  |        | B ( 8)    | 7.50      | #           |          |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  | B+( 7)  | A ( 8)  |  |  |  |        | B ( 8)    | 7.50      | #           |          |

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| (083003) (MAX:050, MIN:013)-ABS/017 (B) (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) |
| (083005) (MAX:050, MIN:013)-021/014 (FUNDAMENTALS OF ELECTRICAL ENGINEERING)                |

|                                 |         |         |         |         |         |         |  |  |  |      |         |      |       |           |
|---------------------------------|---------|---------|---------|---------|---------|---------|--|--|--|------|---------|------|-------|-----------|
| 19076080004                     | 028 021 | 034 013 | 037 013 | 027 013 | 024 013 |         |  |  |  | 0223 | 022     | 0722 | 74.10 | PASS      |
| ARVIND                          | 049     | 047     | 050     | 040     | 037     |         |  |  |  |      | A ( 9 ) |      |       |           |
| CHANDRABHAN                     |         | 040 021 | 039 016 | 039 023 | 038 020 | 160 060 |  |  |  | 0456 | 021     | 7.71 | 8     | VERY GOOD |
| DOB:30/04/1995-(REGULAR)        |         | 061     | 055     | 062     | 058     | 220     |  |  |  |      | A ( 9 ) | 7.55 | A     |           |
| Subject Grades (Grade Points) : | B+( 7 ) | A ( 8 ) | A ( 8 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |  |  |  |      | A ( 9 ) |      |       |           |
| 19076080005                     | 027 021 | 017 014 | 027 013 | 025 013 | 017 014 |         |  |  |  | 0188 | 020     | 0696 | 71.34 | PASS      |
| ASHISH RAWAT                    | 048     | 031     | 040     | 038     | 031     |         |  |  |  |      | A ( 9 ) |      |       |           |
| CHARAN SINGH RAWAT              |         | 034 022 | 042 015 | 039 021 | 040 021 | 168 065 |  |  |  | 0467 | 021     | 7.26 | 8     | VERY GOOD |
| DOB:29/10/2001-(REGULAR)        |         | 056     | 057     | 060     | 061     | 233     |  |  |  |      | A ( 9 ) | 7.00 | A     |           |
| Subject Grades (Grade Points) : | B+( 7 ) | B ( 6 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A+( 9 ) |  |  |  |      | A ( 9 ) |      |       |           |

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Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                                | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  |        | Total     | GP      | SEM TOTAL   | AVG %     | FINAL<br>RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|--------|-----------|---------|-------------|-----------|-----------------|
|  | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  | Theory | SGPA      |         | FINAL CGPA  |           |                 |
|  | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |        | Practical |         | 3rd Yr CGPA | FINAL GP  |                 |
| 19076080006<br>DEVENDRA PRASAD<br>JYOTI PRASAD<br>DOB:21/05/1997-(REGULAR)       | 035 020                     | 025 015 | 024 014 | 028 014 | 018 015 |         |        |  |  | 0208   | 021       | 0705    | 70.66       | PASS      |                 |
|  | 055                         | 040     | 038     | 042     | 033     |         |        |  |  |        | A ( 9 )   | 7.49    | 8           |           |                 |
|  |                             | 036 021 | 039 016 | 038 020 | 040 022 | 162 062 |        |  |  | 0456   | 020       |         |             | VERY GOOD |                 |
|  |                             | 057     | 055     | 058     | 062     | 224     |        |  |  |        |           | A ( 9 ) | 7.30        |           | A               |
| Subject Grades (Grade Points) :  | A ( 8 )                     | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A+( 9 ) |        |  |  |        | A ( 9 )   | 7.30    | A           |           |                 |
| 19076080007<br>DEVESH KUMAR<br>HIRA RAM<br>DOB:26/12/2001-(REGULAR)              | 035 020                     | 023 015 | 033 014 | 029 013 | 022 014 |         |        |  |  | 0218   | 020       | 0727    | 71.34       | PASS      |                 |
|  | 055                         | 038     | 047     | 042     | 036     |         |        |  |  |        | A ( 9 )   | 7.66    | 8           |           |                 |
|  |                             | 035 023 | 041 015 | 039 020 | 040 020 | 170 066 |        |  |  | 0469   | 020       |         |             | VERY GOOD |                 |
|  |                             | 058     | 056     | 059     | 060     | 236     |        |  |  |        |           | A ( 9 ) | 7.35        |           | A               |
| Subject Grades (Grade Points) :  | A ( 8 )                     | B+( 7 ) | A ( 8 ) | B+( 7 ) | B+( 7 ) | A+( 9 ) |        |  |  |        | A ( 9 )   | 7.35    | A           |           |                 |
| 19076080008<br>GAURAV KUMAR TAMTA<br>BHEEM RAM TAMTA<br>DOB:01/01/2002-(REGULAR) | 026 021                     | 007 016 | 024 014 | 029 014 | 013 015 |         |        |  |  | 0179   | 020       | 0670    | #           | X         |                 |
|  | 047                         | 023-BK  | 038     | 043     | 028     |         |        |  |  |        | A ( 9 )   | 7.14    | #           |           |                 |
|  |                             | 035 022 | 039 015 | 039 019 | 040 022 | 157 063 |        |  |  | 0451   | 020       |         |             | #         |                 |
|  |                             | 057     | 054     | 058     | 062     | 220     |        |  |  |        |           | A ( 9 ) | 6.95        |           | #               |
| Subject Grades (Grade Points) :  | B+( 7 )                     | B ( 6 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |        |  |  |        | A ( 9 )   | 6.95    | #           |           |                 |

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| (991004) (MAX:050, MIN:013)-014/015 (APPLIED CHEMISTRY-I)                              |
| (083005) (MAX:050, MIN:013)-004/015 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)       |
| (083006) (MAX:050, MIN:013)-014/016 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-030/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)           |
| (085001) (MAX:050, MIN:013)-014/016 (A.C MACHINES)                                     |
| (085005) (MAX:050, MIN:013)-016/015 (SUB-STATION SWITCHGEAR AND PROTECTION)            |

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Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                              | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total  | GP        | SEM TOTAL | AVG %       | FINAL<br>RESULT |           |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|--------|-----------|-----------|-------------|-----------------|-----------|
|  | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |         |  |  | Theory |           | SGPA      | FINAL CGPA  |                 |           |
|  | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005  |  |  |        | Practical | IE        | 3rd Yr CGPA | FINAL GP        | Desc.     |
| 19076080009<br>GEETANJALI BHATT<br>DEVI DUTT BHATT<br>DOB:21/04/2000-(REGULAR) |                             | 035 020 | 023 014 | 035 013 | 028 013 | 024 014 |         |  |  |        | 0219      | 020       | 0687        | 79.19           | PASS      |
|  |                             | 055     | 037     | 048     | 041     | 038     |         |  |  |        |           | A ( 9 )   | 7.37        | 8               |           |
|  |                             |         | 036 020 | 037 016 | 037 021 | 038 019 | 148 055 |  |  |        | 0427      | 021       | 7.60        | A               | VERY GOOD |
|  |                             |         | 056     | 053     | 058     | 057     | 203     |  |  |        |           | A ( 9 )   |             |                 |           |
| Subject Grades (Grade Points) :  |                             | A ( 8 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |  |  |        |           | A ( 9 )   |             |                 |           |
| 19076080010<br>GOVIND HALDAR<br>MAHADEV HALDAR<br>DOB:25/12/1999-(REGULAR)     |                             | 013 020 | 013 013 | 016 013 | 015 013 | 013 017 |         |  |  |        | 0146      | 020       | 0648        | #               | X         |
|  |                             | 033     | 026     | 029     | 028     | 030     |         |  |  |        |           | A ( 9 )   | 6.86        | #               |           |
|  |                             |         | 034 020 | 040 015 | 040 020 | 041 024 | 167 060 |  |  |        | 0461      | 021       | 6.65        | #               | #         |
|  |                             |         | 054     | 055     | 060     | 065     | 227     |  |  |        |           | A ( 9 )   |             |                 |           |
| Subject Grades (Grade Points) :  |                             | C ( 5 ) | B ( 6 ) | B ( 6 ) | B ( 6 ) | B+( 7 ) | A+( 9 ) |  |  |        |           |           |             |                 |           |

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| (083005) (MAX:050, MIN:013)-ABS/012 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-030/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)     |
| (085001) (MAX:050, MIN:013)-015/017 (A.C MACHINES)                               |

|  |         |         |         |         |         |         |  |  |  |      |         |      |   |   |
|--|---------|---------|---------|---------|---------|---------|--|--|--|------|---------|------|---|---|
| 19076080011<br>HEM CHANDRA PANDEY<br>PITAMBER PANDEY<br>DOB:05/05/2000-(REGULAR) | 022 018 | 016 013 | 018 013 | 030 013 | 020 014 |         |  |  |  | 0177 | 019     | 0665 | # | X |
|  | 040     | 029     | 031     | 043     | 034     |         |  |  |  |      | B ( 8 ) |      |   |   |
|  |         | 034 019 | 039 015 | 039 019 | 038 022 | 159 066 |  |  |  | 0450 | 019     | 6.94 | # | # |
|  |         | 053     | 054     | 058     | 060     | 225     |  |  |  |      |         |      |   |   |
| Subject Grades (Grade Points) :  | B ( 6 ) | B ( 6 ) | B ( 6 ) | B+( 7 ) | B+( 7 ) | A+( 9 ) |  |  |  |      | B ( 8 ) | 6.75 | # |   |

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| (991002) (MAX:100, MIN:025)-014/035 (B) (APPLIED MATHEMATICS-I)              |
| (083004) (MAX:050, MIN:013)-010/016 (B) (ELECTRONIC DEVICES AND CIRCUITS)    |
| (083005) (MAX:050, MIN:013)-016/015 (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| (085001) (MAX:050, MIN:013)-015/016 (A.C MACHINES)                           |

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| Roll No./Student Name<br>Father's Name/Dob/Status                                       | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  | Total  | GP        | SEM TOTAL | AVG %       | FINAL     |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|--------|-----------|-----------|-------------|-----------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  | Theory |           | SGPA      | FINAL CGPA  | RESULT    |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |        | Practical | IE        | 3rd Yr CGPA | FINAL GP  |
| 19076080012<br>HEMANT SINGH NEGI<br>PREM SINGH NEGI<br>DOB:21/09/2003-(REGULAR)         | 031 020                     | 026 017 | 040 014 | 033 014 | 030 017 |         |        |  |  | 0242   | 021       | 0748      | 76.92       | PASS      |
|   | 051                         | 043     | 054     | 047     | 047     |         |        |  |  |        | A ( 9 )   | 8.09      | 8           |           |
|   |                             | 039 023 | 040 016 | 040 022 | 041 025 | 160 058 |        |  |  | 0464   | 021       |           |             | VERY GOOD |
|   |                             | 062     | 056     | 062     | 066     | 218     |        |  |  |        | A ( 9 )   | 7.85      | A           |           |
| Subject Grades (Grade Points) :   | B+( 7 )                     | A ( 8 ) | A ( 8 ) | A ( 8 ) | A ( 8 ) | A ( 8 ) |        |  |  |        | A ( 9 )   | 7.85      | A           |           |
| 19076080013<br>MOHD MUSHAHID RAZA<br>IQBAL AHMAD<br>DOB:10/07/2002-(REGULAR)            | 037 022                     | 032 016 | 041 016 | 039 015 | 032 017 |         |        |  |  | 0267   | 022       | 0802      | 83.14       | PASS      |
|   | 059                         | 048     | 057     | 054     | 049     |         |        |  |  |        | A ( 9 )   | 8.66      | 9           |           |
|   |                             | 042 024 | 042 020 | 041 025 | 042 026 | 163 065 |        |  |  | 0490   | 023       |           |             | EXCELLENT |
|   |                             | 066     | 062     | 066     | 068     | 228     |        |  |  |        | O (10)    | 8.40      | A+          |           |
| Subject Grades (Grade Points) :   | A ( 8 )                     | A ( 8 ) | A+( 9 ) | A+( 9 ) | A ( 8 ) | A+( 9 ) |        |  |  |        | O (10)    | 8.40      | A+          |           |
| 19076080014<br>NAVEEN CHANDRA JOSHI<br>BHUVAN CHANDRA JOSHI<br>DOB:09/09/2002-(REGULAR) | 036 022                     | 031 016 | 035 016 | 040 016 | 032 018 |         |        |  |  | 0262   | 023       | 0805      | 80.99       | PASS      |
|   | 058                         | 047     | 051     | 056     | 050     |         |        |  |  |        | O (10)    | 8.69      | 9           |           |
|   |                             | 042 026 | 043 022 | 042 026 | 042 026 | 161 067 |        |  |  | 0497   | 023       |           |             | EXCELLENT |
|   |                             | 068     | 065     | 068     | 068     | 228     |        |  |  |        | O (10)    | 8.45      | A+          |           |
| Subject Grades (Grade Points) :   | A ( 8 )                     | A ( 8 ) | A+( 9 ) | A+( 9 ) | A ( 8 ) | A+( 9 ) |        |  |  |        | O (10)    | 8.45      | A+          |           |

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| Roll No./Student Name<br>Father's Name/Dob/Status                  | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  |  | Total     | GP     | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|--|-----------|--------|-------------|------------|-----------------|
|  | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |         |  |  |  | Theory    |        | SGPA        | FINAL CGPA |                 |
|  | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005  |  |  |  | Practical | IE     | 3rd Yr CGPA | FINAL GP   | Desc.           |
| 19076080015<br>NITIN ARYA<br>BACHI RAM<br>DOB:18/04/2000-(REGULAR) |                             | 032 020 | 022 013 | 030 014 | 032 015 | 026 014 |         |  |  |  |           | 020    | 0699        | 71.13      | PASS            |
|  |                             | 052     | 035     | 044     | 047     | 040     |         |  |  |  |           |        |             |            |                 |
|  |                             |         | 035 021 | 039 015 | 039 020 | 038 020 | 152 062 |  |  |  |           | 0441   | 7.51        | 8          | VERY GOOD       |
|  |                             |         | 056     | 054     | 059     | 058     | 214     |  |  |  |           |        |             |            |                 |
| Subject Grades (Grade Points) :                                    |                             | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  | B+( 7)  | A ( 8)  |  |  |  |           | A ( 9) | 7.20        | A          |                 |

(083006) (MAX:050, MIN:013)-021/015 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)

|  |         |         |         |         |         |         |        |  |  |  |      |        |      |   |   |
|--|---------|---------|---------|---------|---------|---------|--------|--|--|--|------|--------|------|---|---|
| 19076080016<br>PANKAJ PAL<br>RAM LAL<br>DOB:10/09/2003-(REGULAR) | 014 020 | 020 015 | 019 013 | 022 015 | 013 014 |         |        |  |  |  | 0165 | 020    | 0654 | # | X |
|  | 034     | 035     | 032     | 037     | 027     |         |        |  |  |  |      | A ( 9) |      |   |   |
|  |         | 036 022 | 037 015 | 039 019 | 038 020 | 160 062 |        |  |  |  | 0448 | 021    | 6.91 | # | # |
|  |         | 058     | 052     | 058     | 058     | 222     |        |  |  |  |      |        |      |   |   |
| Subject Grades (Grade Points) :                                  |         | C ( 5)  | B+( 7)  | B ( 6)  | B+( 7)  | B ( 6)  | A ( 8) |  |  |  |      | A ( 9) | 6.45 | # |   |

(991002) (MAX:100, MIN:025)-014/038 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-033/039 (ENGINEERING GRAPHICS-I)

(083005) (MAX:050, MIN:013)-006/015 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)

(084001) (MAX:100, MIN:025)-029/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

(085001) (MAX:050, MIN:013)-014/014 (A.C MACHINES)

(085005) (MAX:050, MIN:013)-016/015 (SUB-STATION SWITCHGEAR AND PROTECTION)

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| Roll No./Student Name<br>Father's Name/Dob/Status                                | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  |  | Total     | GP     | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|--|-----------|--------|-------------|------------|-----------------|
|  | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  |  | Theory    |        | SGPA        | FINAL CGPA |                 |
|  | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |  | Practical | IE     | 3rd Yr CGPA | FINAL GP   | Desc.           |
| 19076080017<br>PAWAN KUMAR<br>SOMPAL RATHOR<br>DOB:14/04/2001-(REGULAR)          | 021 020                     | 019 013 | 028 013 | 030 014 | 021 013 |         |        |  |  |  |           | 019    | 0663        | 69.71      | PASS            |
|  | 041                         | 032     | 041     | 044     | 034     |         |        |  |  |  | 0192      |        |             |            |                 |
|  |                             | 035 020 | 035 016 | 035 020 | 036 020 | 156 060 |        |  |  |  |           | 019    | 7.00        | 7          | GOOD            |
|  |                             | 055     | 051     | 055     | 056     | 216     |        |  |  |  | 0433      |        |             |            |                 |
| Subject Grades (Grade Points) :  | B ( 6)                      | B ( 6)  | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  |        |  |  |  |           | B ( 8) | 6.90        | B+         |                 |
| (083005) (MAX:050, MIN:013)-016/015 (FUNDAMENTALS OF ELECTRICAL ENGINEERING)     |                             |         |         |         |         |         |        |  |  |  |           |        |             |            |                 |
| 19076080018<br>PINKI HALDAR<br>KRISHNAKANT HALDAR<br>DOB:10/06/2000-(REGULAR)    | 028 021                     | 027 014 | 029 013 | 028 014 | 022 015 |         |        |  |  |  |           | 0211   | 0718        | #          | X               |
|  | 049                         | 041     | 042     | 042     | 037     |         |        |  |  |  |           |        |             |            |                 |
|  |                             | 041 021 | 040 016 | 040 022 | 040 024 | 162 058 |        |  |  |  |           | 0464   | 7.34        | #          | #               |
|  |                             | 062     | 056     | 062     | 064     | 220     |        |  |  |  |           |        |             |            |                 |
| Subject Grades (Grade Points) :  | B+( 7)                      | B+( 7)  | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  |        |  |  |  |           | A ( 9) | 7.30        | #          |                 |
| (991006) (MAX:100, MIN:025)-027/039 (ENGINEERING GRAPHICS-I)                     |                             |         |         |         |         |         |        |  |  |  |           |        |             |            |                 |
| (083005) (MAX:050, MIN:013)-006/016 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |                             |         |         |         |         |         |        |  |  |  |           |        |             |            |                 |
| 19076080019<br>PRACHI SAH<br>BASANT SAH<br>DOB:29/03/2000-(REGULAR)              | 040 023                     | 027 017 | 032 016 | 039 015 | 035 016 |         |        |  |  |  |           | 0260   | 0803        | 84.42      | PASS            |
|  | 063                         | 044     | 048     | 054     | 051     |         |        |  |  |  |           |        |             |            |                 |
|  |                             | 042 026 | 043 021 | 042 027 | 042 026 | 170 059 |        |  |  |  |           | 0498   | 8.46        | 9          | EXCELLENT       |
|  |                             | 068     | 064     | 069     | 068     | 229     |        |  |  |  |           |        |             |            |                 |
| Subject Grades (Grade Points) :  | A+( 9)                      | A ( 8)  | A ( 8)  | A+( 9)  | A ( 8)  | A+( 9)  |        |  |  |  |           | A ( 9) | 8.35        | A+         |                 |

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Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                                | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  | Total  | GP        | SEM TOTAL | AVG %       | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|--------|-----------|-----------|-------------|--------------|
|  | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  | Theory |           | SGPA      | FINAL CGPA  |              |
|  | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |        | Practical | IE        | 3rd Yr CGPA | FINAL GP     |
| 19076080025<br>RAVI BONAL<br>ISHWAR SINGH BONAL<br>DOB:20/05/2000-(REGULAR)      | 024 019                     | 024 013 | 033 013 | 029 013 | 024 013 |         |        |  |  | 0205   | 020       | 0676      | #           | X            |
|  | 043                         | 037     | 046     | 042     | 037     |         |        |  |  |        |           |           |             |              |
|  |                             | 035 020 | 037 017 | 036 021 | 035 020 | 154 056 |        |  |  | 0431   | 020       | 7.31      | #           | #            |
|  |                             | 055     | 054     | 057     | 055     | 210     |        |  |  |        |           |           |             |              |
| Subject Grades (Grade Points) :  | B ( 6 )                     | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |        |  |  |        | A ( 9 )   | 7.15      | #           |              |
| (083005) (MAX:050, MIN:013)-007/018 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |                             |         |         |         |         |         |        |  |  |        |           |           |             |              |
| 19076080026<br>RITESH CHANDRA<br>JEEWAN RAM<br>DOB:10/05/2005-(REGULAR)          | 034 021                     | 020 016 | 032 014 | 030 013 | 021 014 |         |        |  |  | 0215   | 021       | 0740      | 72.01       | PASS         |
|  | 055                         | 036     | 046     | 043     | 035     |         |        |  |  |        |           |           |             |              |
|  |                             | 040 023 | 041 015 | 041 024 | 040 020 | 170 068 |        |  |  | 0482   | 022       | 7.83      | 8           | VERY GOOD    |
|  |                             | 063     | 056     | 065     | 060     | 238     |        |  |  |        |           |           |             |              |
| Subject Grades (Grade Points) :  | A ( 8 )                     | B+( 7 ) | A ( 8 ) | A ( 8 ) | B+( 7 ) | A+( 9 ) |        |  |  |        | A ( 9 )   | 7.35      | A           |              |
| (991002) (MAX:100, MIN:025)-028/036 (APPLIED MATHEMATICS-I)                      |                             |         |         |         |         |         |        |  |  |        |           |           |             |              |
| 19076080027<br>ROHAN RAY<br>RAMESH RAY<br>DOB:01/04/2002-(REGULAR)               | 027 019                     | 018 014 | 027 013 | 023 013 | 021 013 |         |        |  |  | 0188   | 021       | 0680      | 71.37       | PASS         |
|  | 046                         | 032     | 040     | 036     | 034     |         |        |  |  |        |           |           |             |              |
|  |                             | 038 020 | 039 016 | 039 021 | 038 020 | 160 060 |        |  |  | 0451   | 020       | 7.34      | 8           | VERY GOOD    |
|  |                             | 058     | 055     | 060     | 058     | 220     |        |  |  |        |           |           |             |              |
| Subject Grades (Grade Points) :  | B+( 7 )                     | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |        |  |  |        | A ( 9 )   | 7.05      | A           |              |

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| Roll No./Student Name<br>Father's Name/Dob/Status                                | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  |  | Total     | GP      | SEM TOTAL | AVG %       | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|--|-----------|---------|-----------|-------------|--------------|
|  | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |         |  |  |  | Theory    |         | SGPA      | FINAL CGPA  |              |
|  | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005  |  |  |  | Practical |         | IE        | 3rd Yr CGPA | FINAL GP     |
| 19076080028<br>SACHIN KUMAR<br>RAMESH PRASAD<br>DOB:05/06/1998-(REGULAR)         | 025 018                     | 036 015 | 033 015 | 035 015 | 021 014 |         |         |  |  |  | 0227      | 021     | 0708      | #           | X            |
|  | 043                         | 051     | 048     | 050     | 035     |         |         |  |  |  |           | A ( 9 ) | 7.86      | #           |              |
|  |                             | 037 020 | 037 018 | 039 020 | 038 020 | 152 059 |         |  |  |  | 0440      | 020     |           |             | #            |
|  |                             | 057     | 055     | 059     | 058     | 211     |         |  |  |  |           | A ( 9 ) | 7.50      | #           |              |
| Subject Grades (Grade Points) :  |                             | B ( 6 ) | A ( 8 ) | A ( 8 ) | A ( 8 ) | B+( 7 ) | A ( 8 ) |  |  |  |           |         |           |             |              |
| (083005) (MAX:050, MIN:013)-004/017 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |                             |         |         |         |         |         |         |  |  |  |           |         |           |             |              |
| 19076080029<br>SANJU SARKAR<br>SANYASI SARKAR<br>DOB:14/01/2000-(REGULAR)        | 024 021                     | 028 015 | 030 015 | 031 014 | 033 015 |         |         |  |  |  | 0226      | 022     | 0742      | 77.45       | PASS         |
|  | 045                         | 043     | 045     | 045     | 048     |         |         |  |  |  |           | A ( 9 ) | 8.20      | 8           |              |
|  |                             | 040 022 | 042 019 | 040 023 | 041 022 | 162 062 |         |  |  |  | 0473      | 021     | 7.75      | A           | VERY GOOD    |
|  |                             | 062     | 061     | 063     | 063     | 224     |         |  |  |  |           | A ( 9 ) |           |             |              |
| Subject Grades (Grade Points) :  |                             | B+( 7 ) | A ( 8 ) | A ( 8 ) | A ( 8 ) | A ( 8 ) | A+( 9 ) |  |  |  |           |         |           |             |              |
| 19076080031<br>SHUBHAM KOHLI<br>MADAN LAL KOHLI<br>DOB:13/01/2000-(REGULAR)      | 025 020                     | ABS 014 | 018 013 | ABS 013 | ABS 015 |         |         |  |  |  | 0118      | 020     | 0596      | #           | X            |
|  | 045                         | 014-BK  | 031     | 013-BK  | 015-BK  |         |         |  |  |  |           | A ( 9 ) | 6.14      | #           |              |
|  |                             | 035 020 | 039 016 | 039 020 | 040 022 | 150 058 |         |  |  |  | 0439      | 019     |           |             | #            |
|  |                             | 055     | 055     | 059     | 062     | 208     |         |  |  |  |           | B ( 8 ) | 6.30      | #           |              |
| Subject Grades (Grade Points) :  |                             | B+( 7 ) | C ( 5 ) | B ( 6 ) | C ( 5 ) | B ( 6 ) | A ( 8 ) |  |  |  |           |         |           |             |              |
| (085001) (MAX:050, MIN:013)-013/014 (A.C MACHINES)                               |                             |         |         |         |         |         |         |  |  |  |           |         |           |             |              |



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| Roll No./Student Name<br>Father's Name/Dob/Status                         | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  |  | Total     | GP     | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|--|-----------|--------|-------------|------------|-----------------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  |  | Theory    |        | SGPA        | FINAL CGPA |                 |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |  | Practical | IE     | 3rd Yr CGPA | FINAL GP   | Desc.           |
| 19076080032<br>SUMIT JOSHI<br>TARA DUTT JOSHI<br>DOB:23/07/2002-(REGULAR) | 030 020                     | 021 013 | 035 014 | 020 013 | 015 015 |         |        |  |  |  |           | 019    | 0684        | 71.75      | PASS            |
|   | 050                         | 034     | 049     | 033     | 030     |         |        |  |  |  | 0196      |        |             |            |                 |
|   |                             | 036 020 | 039 016 | 041 020 | 040 024 | 153 060 |        |  |  |  |           | 0449   | 7.49        | 8          | VERY GOOD       |
|   |                             | 056     | 055     | 061     | 064     | 213     |        |  |  |  |           |        |             |            |                 |
| Subject Grades (Grade Points) :   | B+( 7)                      | B+( 7)  | A ( 8)  | B+( 7)  | B+( 7)  | A ( 8)  |        |  |  |  |           | A ( 9) | 7.15        | A          |                 |

(991006) (MAX:100, MIN:025)-033/037 (ENGINEERING GRAPHICS-I)

(084001) (MAX:100, MIN:025)-031/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

|  |                |                |                |                |                |                |  |  |  |      |               |              |            |      |
|--|----------------|----------------|----------------|----------------|----------------|----------------|--|--|--|------|---------------|--------------|------------|------|
| 19076080034<br>VIJAY<br>BHAGWAN DAS<br>DOB:05/07/2000-(REGULAR)              | 017 022<br>039 | 018 014<br>032 | 016 013<br>029 | 022 013<br>035 | 013 015<br>028 |                |  |  |  | 0163 | 022<br>A ( 9) | 0665<br>7.14 | 69.99<br>7 | PASS |
|  |                | 036 024<br>060 | 040 015<br>055 | 040 020<br>060 | 040 024<br>064 | 160 060<br>220 |  |  |  | 0459 | 021<br>A ( 9) | 7.10         | B+         |      |
| Subject Grades (Grade Points) :  | B ( 6)         | B+( 7)         | B ( 6)         | B+( 7)         | B+( 7)         | A ( 8)         |  |  |  |      | A ( 9)        |              |            |      |
| 19076080036<br>VIKRAM THAKUR<br>MANIMOHAN THAKUR<br>DOB:02/08/2000-(REGULAR) | 016 021<br>037 | 013 014<br>027 | 019 014<br>033 | 015 013<br>028 | 014 014<br>028 |                |  |  |  | 0153 | 022<br>A ( 9) | 0646<br>6.71 | #<br>#     | X    |
|  |                | 035 023<br>058 | 038 016<br>054 | 038 020<br>058 | 037 020<br>057 | 161 062<br>223 |  |  |  | 0450 | 021<br>A ( 9) | 6.50         | #          |      |
| Subject Grades (Grade Points) :  | C ( 5)         | B ( 6)         | B+( 7)         | B ( 6)         | B ( 6)         | A ( 8)         |  |  |  |      | A ( 9)        |              |            |      |

(991002) (MAX:100, MIN:025)-002/036 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-027/039 (ENGINEERING GRAPHICS-I)

(083004) (MAX:050, MIN:013)-012/015 (B) (ELECTRONIC DEVICES AND CIRCUITS)

(083005) (MAX:050, MIN:013)-005/014 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)

(084001) (MAX:100, MIN:025)-033/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)

(085004) (MAX:050, MIN:013)-014/016 (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES)

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| Roll No./Student Name<br>Father's Name/Dob/Status                                       | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  |   | Total     | GP      | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|---|-----------|---------|-------------|------------|-----------------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  |   | Theory    |         | SGPA        | FINAL CGPA |                 |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |   | Practical | IE      | 3rd Yr CGPA | FINAL GP   | Desc.           |
| 19076080037<br>VINOD SINGH NEGI<br>RAJENDRA SINGH NEGI<br>DOB:22/08/2000-(REGULAR)      | 017 020                     | 025 016 | 026 013 | 033 014 | 025 016 |         |        |  |  |   |           | 022     | 0716        | #          | X               |
|   | 037                         | 041     | 039     | 047     | 041     |         |        |  |  |   | 0205      |         |             |            |                 |
|   |                             | 035 023 | 041 015 | 039 024 | 040 024 | 164 063 |        |  |  |   | 0468      | A ( 9 ) | 7.77        | #          | #               |
|   |                             | 058     | 056     | 063     | 064     | 227     |        |  |  |   |           | 021     | 7.40        | #          |                 |
| Subject Grades (Grade Points) :   | C ( 5 )                     | B+( 7 ) | B+( 7 ) | A ( 8 ) | A ( 8 ) | A+( 9 ) |        |  |  |   |           | A ( 9 ) |             |            |                 |
| (083005) (MAX:050, MIN:013)-001/015 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)        |                             |         |         |         |         |         |        |  |  | P-(083006) (MAX:050, MIN:000)-ABS/019 (B) (FUNDAMENTALS OF MECHANICAL AND CIVIL |           |         |             |            |                 |
| (085004) (MAX:050, MIN:013)-017/015 (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES)      |                             |         |         |         |         |         |        |  |  |   |           |         |             |            |                 |
| 19076080038<br>VISHWAJEET BISWAS<br>NAVKUMAR BISWAS<br>DOB:05/04/2001-(REGULAR)         | 015 020                     | 018 016 | 015 013 | 015 014 | 017 017 |         |        |  |  |   | 0160      | 022     | 0693        | 70.99      | PASS            |
|   | 035                         | 034     | 028     | 029     | 034     |         |        |  |  |   |           | A ( 9 ) |             |            |                 |
|   |                             | 042 023 | 042 017 | 041 024 | 042 025 | 168 066 |        |  |  |   | 0490      | 021     | 7.40        | 8          | VERY GOOD       |
|   |                             | 065     | 059     | 065     | 067     | 234     |        |  |  |   |           |         | 7.15        | A          |                 |
| Subject Grades (Grade Points) :   | C ( 5 )                     | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A+( 9 ) |        |  |  |   |           | A ( 9 ) |             |            |                 |
| (083003) (MAX:050, MIN:013)-013/014 (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) |                             |         |         |         |         |         |        |  |  |   |           |         |             |            |                 |
| (084001) (MAX:100, MIN:025)-054/ (ELECTRICAL ENGINEERING DESIGN AND DRAWING)            |                             |         |         |         |         |         |        |  |  |   |           |         |             |            |                 |

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| Roll No./Student Name<br>Father's Name/Dob/Status                       | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  |  | Total  | GP                 | SEM TOTAL | AVG %       | FINAL<br>RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|--|--------|--------------------|-----------|-------------|-----------------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |         |  |  |  | Theory |                    |           | SGPA        |                 |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005  |  |  |  |        | Practical          | IE        | 3rd Yr CGPA | FINAL GP        |
| 19076080039<br>VIVEK MAJHI<br>UPENDRA MAJHI<br>DOB:24/06/1996-(REGULAR) |                             | 013 018 | 014 014 | ABS 013 | 017 013 | 019 013 |         |  |  |  | 0134   | 019<br><br>B ( 8 ) | 0606      | #           | X               |
|   |                             | 031     | 028     | 013-BK  | 030     | 032     |         |  |  |  |        |                    |           |             |                 |
|   |                             |         | 036 019 | 039 015 | 039 021 | 038 020 | 151 056 |  |  |  | 0434   | 019                | 6.63      | #           | #               |
|   |                             |         | 055     | 054     | 060     | 058     | 207     |  |  |  |        |                    |           |             |                 |
| Subject Grades (Grade Points) :   |                             | C ( 5 ) | B ( 6 ) | C ( 5 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |  |  |  |        | B ( 8 )            | 6.60      | #           |                 |

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|--|
| (083004) (MAX:050, MIN:013)-ABS/012 (B) (ELECTRONIC DEVICES AND CIRCUITS)              |
| (083005) (MAX:050, MIN:013)-004/014 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)       |
| (083006) (MAX:050, MIN:013)-018/016 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |
| (084001) (MAX:100, MIN:025)-ABS/ (B) (ELECTRICAL ENGINEERING DESIGN AND DRAWING)       |
| (085004) (MAX:050, MIN:013)-013/016 (INDUSTRIAL ELECTRONICS AND CONTROL OF DRIVES)     |

|  |         |         |         |         |         |         |  |  |  |      |         |      |       |           |
|--|---------|---------|---------|---------|---------|---------|--|--|--|------|---------|------|-------|-----------|
| 20076082001<br>AJEET VISHWAS<br>GOVIND VISHWAS<br>DOB:10/12/2003-(REGULAR) | 027 018 | 032 013 | 029 013 | 029 013 | 026 013 |         |  |  |  | 0213 | 019     | 0701 | 74.18 | PASS      |
|  | 045     | 045     | 042     | 042     | 039     |         |  |  |  |      | B ( 8 ) | 7.23 | 8     |           |
|  |         | 039 019 | 039 016 | 038 020 | 038 020 | 163 058 |  |  |  | 0450 | 019     |      |       | VERY GOOD |
|  |         | 058     | 055     | 058     | 058     | 221     |  |  |  |      | B ( 8 ) | 7.85 | A     |           |
| Subject Grades (Grade Points) :  | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |  |  |  |      |         |      |       |           |

(991006) (MAX:100, MIN:025)-039/ (ENGINEERING GRAPHICS-I)



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|  |  |
|--|--|
| $\mathbb{P}^1 \times \mathbb{P}^1 \times \mathbb{P}^1 \times \mathbb{P}^1$ | $\mathbb{P}^1 \times \mathbb{P}^1 \times \mathbb{P}^1 \times \mathbb{P}^1$ |
|--|--|

| Roll No./Student Name<br>Father's Name/Dob/Status                           | T/TS<br>P/PS   | 016055         | 086001         | 086002         | 086003         | 086004         | 086005 |  |  |  | Theory<br>Practical | GP<br>IE      | SGPA<br>3rd Yr CGPA | AVG %<br>FINAL CGPA<br>FINAL GP | RESULT<br>Desc. |
|---|----------------|----------------|----------------|----------------|----------------|----------------|--------|--|--|--|---------------------|---------------|---------------------|---------------------------------|-----------------|
| 20076082005<br>HEERA BISWAS<br>SAPAN BISWAS<br>DOB:15/03/2003-(REGULAR)     | 031 019<br>050 | 028 013<br>041 | 029 014<br>043 | 029 016<br>045 | 026 015<br>041 |                |        |  |  |  | 0220                | 020<br>A ( 9) | 0713<br>7.34        | 72.68<br>8                      | PASS            |
|   |                | 038 021<br>059 | 041 016<br>057 | 040 019<br>059 | 040 021<br>061 | 161 056<br>217 |        |  |  |  | 0453                | 020<br>A ( 9) |                     |                                 | VERY GOOD       |
| Subject Grades (Grade Points) :   |                | B+( 7)         | B+( 7)         | B+( 7)         | B+( 7)         | B+( 7)         | A ( 8) |  |  |  |                     | A ( 9)        | 7.20                | A                               |                 |
| 20076082006<br>MAYANK MATIYALI<br>CHANDAN SINGH<br>DOB:28/03/1999-(REGULAR) | 023 020<br>043 | 013 013<br>026 | 030 013<br>043 | 016 013<br>029 | 020 014<br>034 |                |        |  |  |  | 0175                | 020<br>A ( 9) | 0657<br>6.94        | 70.39<br>8                      | PASS            |
|   |                | 037 020<br>057 | 039 015<br>054 | 039 020<br>059 | 038 021<br>059 | 154 059<br>213 |        |  |  |  | 0442                | 020<br>A ( 9) |                     |                                 | VERY GOOD       |
| Subject Grades (Grade Points) :   |                | B ( 6)         | B ( 6)         | B+( 7)         | B ( 6)         | B+( 7)         | A ( 8) |  |  |  |                     | A ( 9)        | 7.30                | A                               |                 |

|  |         |         |         |         |         |         |  |  |  |  |      |         |      |      |   |
|--|---------|---------|---------|---------|---------|---------|--|--|--|--|------|---------|------|------|---|
| 20076082007<br>MUKESH KUMAR<br>INDER PAL<br>DOB:05/01/1993-(REGULAR) | 027 018 | 019 013 | 035 013 | 026 013 | 023 013 |         |  |  |  |  | 0200 | 022     | 0690 | #    | X |
|  | 045     | 032     | 048     | 039     | 036     |         |  |  |  |  |      | A ( 9 ) |      | 7.34 |   |
|  |         | 038 022 | 037 015 | 038 020 | 038 020 | 160 058 |  |  |  |  | 0446 | 022     | 8.05 | #    | # |
|  |         | 060     | 052     | 058     | 058     | 218     |  |  |  |  |      | A ( 9 ) |      |      |   |
| Subject Grades (Grade Points) :                                      | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) |  |  |  |  |      | A ( 9 ) | 8.05 | #    |   |
| (991002) (MAX:100, MIN:025)-ABS/ (B) (APPLIED MATHEMATICS-I)         |         |         |         |         |         |         |  |  |  |  |      |         |      |      |   |

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| Roll No./Student Name<br>Father's Name/Dob/Status                           | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  |  | Total     | GP     | SEM TOTAL   | AVG %      | FINAL     |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|--|-----------|--------|-------------|------------|-----------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |        |  |  |  | Theory    |        | SGPA        | FINAL CGPA | RESULT    |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005 |  |  |  | Practical | IE     | 3rd Yr CGPA | FINAL GP   | Desc.     |
| 20076082008<br>NAMAN AGARWAL<br>RAJV AGARWAL<br>DOB:04/09/2002-(REGULAR)    |                             | 027 022 | 021 017 | 029 014 | 037 015 | 024 018 |        |  |  |  | 0224      | 023    | 0753        | 79.23      | PASS      |
|   | 049                         | 038     | 043     | 052     | 042     |         |        |  |  |  | 0 (10)    | 8.03   | 8           | VERY GOOD  |           |
|   |                             | 040 026 | 042 018 | 040 025 | 041 026 | 163 063 |        |  |  |  | 0484      | 022    | 7.85        |            | A         |
|   |                             | 066     | 060     | 065     | 067     | 226     |        |  |  |  |           | A ( 9) | 7.85        | A          | VERY GOOD |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | A ( 8)  | A ( 8)  | A ( 8)  | A+( 9) |  |  |  |           | A ( 9) | 7.85        | A          |           |
| 20076082009<br>RAMAN JOT SINGH<br>SWARN SINGH<br>DOB:25/08/2002-(REGULAR)   |                             | 030 022 | 032 016 | 035 013 | 031 016 | 027 017 |        |  |  |  | 0239      | 021    | 0768        | 75.89      | PASS      |
|   | 052                         | 048     | 048     | 047     | 044     |         |        |  |  |  |           | A ( 9) | 8.20        | 8          |           |
|   |                             | 039 025 | 041 017 | 041 022 | 040 026 | 168 067 |        |  |  |  | 0486      | 022    | 7.25        | A          | VERY GOOD |
|   |                             | 064     | 058     | 063     | 066     | 235     |        |  |  |  |           | A ( 9) | 7.25        | A          |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | A ( 8)  | A ( 8)  | A ( 8)  | A ( 8)  | A+( 9) |  |  |  |           | A ( 9) | 7.25        | A          | VERY GOOD |
| 20076082010<br>SANJAY SINGH<br>DHAM SINGH RAWAT<br>DOB:10/01/2000-(REGULAR) |                             | 031 018 | 033 013 | 036 013 | 035 014 | 031 013 |        |  |  |  | 0237      | 019    | 0710        | 71.61      |           |
|   | 049                         | 046     | 049     | 049     | 044     |         |        |  |  |  |           | B ( 8) | 7.49        | 8          | VERY GOOD |
|   |                             | 037 020 | 036 015 | 037 020 | 036 018 | 157 058 |        |  |  |  | 0434      | 020    | 6.90        | A          |           |
|   |                             | 057     | 051     | 057     | 054     | 215     |        |  |  |  |           | A ( 9) | 6.90        | A          | VERY GOOD |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  | B+( 7)  | A ( 8) |  |  |  |           | A ( 9) | 6.90        | A          |           |

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Institute : 076-SIX SIGMA INSTITUTE OF TECHNOLOGY & SCIENCE, RUDRAPUR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                         | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|-------------|------------|-----------------|
|   | T/TS                        | 016055  | 086001  | 086002  | 086003  | 086004  |         |  |  | Theory    |        | SGPA        | FINAL CGPA |                 |
|   | P/PS                        |         | 086001  | 086002  | 086003  | 086004  | 086005  |  |  | Practical | IE     | 3rd Yr CGPA | FINAL GP   | Desc.           |
| 20076082011<br>SHANKAR MANDAL<br>BHOLA MANDAL<br>DOB:01/07/2003-(REGULAR) |                             | 021 018 | 028 014 | 030 013 | 029 013 | 027 013 |         |  |  |           | 019    | 0686        | 73.30      | PASS            |
|   |                             | 039     | 042     | 043     | 042     | 040     |         |  |  | 0206      |        |             |            |                 |
|   |                             |         | 036 020 | 037 014 | 038 020 | 036 020 | 162 058 |  |  |           | 0441   | 7.29        | 8          | VERY GOOD       |
|   |                             |         | 056     | 051     | 058     | 056     | 220     |  |  |           |        |             |            |                 |
| Subject Grades (Grade Points) :   |                             | B ( 6)  | B+( 7)  | B+( 7)  | B+( 7)  | B+( 7)  | A ( 8)  |  |  |           | A ( 9) | 7.50        | A          |                 |

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Institute : 076-SIX SIGMA INSTITUTE OF TECHNOLOGY & SCIENCE, RUDRAPUR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status | Marks (Theory & Sessional ) |  |  |  |  |  |  |  |  |  | Total     | GP | SEM TOTAL   | AVG %      | FINAL<br>RESULT |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|-----------|----|-------------|------------|-----------------|
|   | T/TS                        |  |  |  |  |  |  |  |  |  | Theory    |    | SGPA        | FINAL CGPA |                 |
|   | P/PS                        |  |  |  |  |  |  |  |  |  | Practical | IE | 3rd Yr CGPA | FINAL GP   | Desc.           |

| Code   | Subject Name                                       | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY                                |            |            |                    |               |                       | 25            | 1                |
| 086052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL |            |            |                    |               |                       | 25            | 3                |
| 016055 | EMPLOYABILITY SKILLS                               | 050        | 013        | 025                |               |                       |               | 1                |
| 086001 | NON-CONVENTIONAL ENERGY SOURCES                    | 050        | 013        | 020                | 050           | 030                   |               | 7                |
| 086002 | APPLICATION OF COMPUTER SOFTWARE IN ELECTRICAL     | 050        | 013        | 020                | 050           | 025                   |               | 6                |
| 086003 | SCADA,PLC & MICROCONTROLLERS                       | 050        | 013        | 020                | 050           | 030                   |               | 6                |
| 086004 | UTILIZATION OF ELECTRICAL ENERGY                   | 050        | 013        | 020                | 050           | 030                   |               | 7                |
| 086005 | PROJECT WORK                                       |            |            |                    | 200           | 080                   |               | 4                |
|        |  |            |            |                    |               |                       |               |                  |
|        |  |            |            |                    |               |                       |               |                  |
|        |  |            |            |                    |               |                       |               |                  |

| Subject<br>Percentage | Subject Grade<br>Point | Subject Grade | Description   | <b>Used Formulas :</b><br>$SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$<br>$CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)}{}$<br>Average Percent (P)=(A+B+C)/(X+Y+Z) X 10<br>A=Total credit got in 1 <sup>st</sup> year X CGPA <sub>1</sub> X .50<br>B= Total credit got in 2 <sup>nd</sup> year X CGPA <sub>2</sub> X 1.00<br>C= Total credit got in 3 <sup>rd</sup> year X CGPA <sub>3</sub> X 1.00<br>X=Total of credits in 1 <sup>st</sup> year X .50<br>Y=Total of credits in 2 <sup>nd</sup> year X 1.0<br>Z=Total of credits in 3 <sup>rd</sup> year X 1.0 |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100           | 10                     | O             | Outstanding   |  |
| > 80 to 90            | 9                      | A+            | Excellent     |  |
| > 70 to 80            | 8                      | A             | Very Good     |  |
| > 60 to 70            | 7                      | B+            | Good          |  |
| > 50 to 60            | 6                      | B             | Above Average |  |
| > 40 to 50            | 5                      | C             | Average       |  |
| = 33 to 40            | 4                      | P             | Pass          |  |
| < 33                  | 0                      | F             | Fail          |  |

**PREPARED BY.....**

**CHECKED BY.....**