UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 2nd Year Examination - 2022 (SUMMER))

Institute: 026-BLUE MOUNTAINS GROUP OF COLLEGES, DEHRADUN

Branch :

07-HOTEL MANAGEMENT & CATERING TECHNOLOGY

DATE: 29/07/2022 PAGE: 1

| Roll No./Student Name | | | | | | | | | | | | Total | | GP | IE | ΙE | T_{a} | Result | Promotion | | |
|--------------------------------------|------|------|------|------|------|------|------|------|------|------|------|-------|------|-----------|-----|-----|---------|--------|---------------|-----------|-----|
| Father's Name/Dob/Status | THY | 0251 | 0252 | 0253 | 0254 | 0255 | 0256 | 0257 | 0258 | 0259 | 0260 | | | Theory | 051 | | 052 | 053 | Sem. Total | (Current | |
| | PRC | 0251 | 0252 | 0253 | 0254 | | | | | | | 0261 | 0262 | Practical | | | | | Total | Year/Sem) | |
| 20026070003 | | 033 | 033 | 038 | 035 | 041 | 034 | 038 | 033 | 800 | 039 | | | 0332 | | | | | | | |
| DINESH SINGH RAWAT TEG SINGH RAWAT | | | | | | | | | | -BK | | | | 0332 | 443 | | | | 1278 | PBP | Yes |
| | מ | 090 | 060 | 055 | 062 | | | | | | | 058 | 120 | | | 43 | 030 | 028 | | | |
| DOB:12/03/2002-(REGULA | ıĸj | | | | | | | | | | | | | 0445 | | | | | | | |
| 20026070004 | | 034 | 021 | 036 | 036 | 036 | 034 | 039 | 035 | 014 | 037 | | | | | | | | | РВР | Yes |
| GAURAV RAWAT | | | -BK | | | | | | | -BK | | | | 0322 | | 1 | | | | | |
| RAJPAL SINGH RAWAT | D١ | 110 | 075 | 065 | 075 | | | | | | | 072 | 140 | | 537 | 487 | 035 | 030 | 1411 | | |
| DOB:18/04/2002-(REGULA | iitj | | | | | | | | | | | | | 0537 | | | | | | | |
| 20026070005 | | 034 | 036 | 048 | 048 | 054 | 047 | 050 | 044 | 005 | 046 | | | 0412 | | | | | | | |
| JAGDEEP | | | | | | | | | | -BK | | | | | | 430 | 028 | 026 | 1356 | РВР | Yes |
| SURAJ PRAKASH | D) | 095 | 065 | 050 | 060 | | | | | | | 065 | 125 | | 4 | | | | | | |
| DOB:22/04/2003-(REGULA | IK) | | | | | | | | | | | | | 0460 | | | | | | | |
| 20026070006 | | 034 | 039 | 033 | 043 | 041 | 033 | ABS | 045 | 014 | 049 | | | | | | | 030 | 1369 | РВР | Yes |
| JYOTI | | | | | | | | -BK | | -BK | | | | 0331 | | | 035 | | | | |
| GYAN CHAND | D) | 090 | 070 | 055 | 068 | | | | | | | 060 | 145 | | 4 | 85 | | | | | |
| DOB:10/06/2004-(REGULA | IK) | - | | | | | | | | | | | | | | | | | | | |
| 20026070007 | | 037 | 034 | 035 | 037 | 046 | 034 | 050 | 041 | 018 | 037 | | | | | | 034 | 030 | 1453 | PASS | Yes |
| MANISH SINGH RAWAT VIJAY SINGH RAWAT | | | | | | | | | | | | | | 0369 | | | | | | | |
| | מ | 110 | 075 | 070 | 070 | | | | | | | 070 | 135 | | 4 | 90 | | | | | |
| DOB:04/04/2003-(REGULA | IK) | | | | | | | | | | | | | 0530 | | | | | | | |

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Institute: 026-BLUE MOUNTAINS GROUP OF COLLEGES, DEHRADUN

Branch: 07-HOTEL MANAGEMENT & CATERING TECHNOLOGY

| Roll No./Student Name | | Marks | (Theory & | k Sessiona | l) | | | Total | GP | IE | IE | _ | Result | Promotion |
|-----------------------------|-----|-------|-----------|------------|----|--|--|-----------|-----|-----------|-----|-------|-----------|-----------|
| Father's Name/Dob/Status- | THY | | | | | | | Theory | 051 | I上 052 | 053 | _ | (Current | |
| Tutilet s Name, Bob, Status | PRC | | | | | | | Practical | 031 | 032 | 055 | Total | Year/Sem) | |

| | TIC | | | | | Tactical | | | |
|------|------------------------------------|------------|------------|---------------|---------------|---------------|-----------|------|--|
| Code | Subject Name | Theory-MAX | Theory-MIN | Practical-Max | Practical-MIN | Sessional-MAX | Sessional | -MIN | |
| 051 | 051-SESSIONAL | | | | | 625 | 313 | | |
| 052 | 052-SCA | | | | | 040 | 020 | | |
| 053 | 053-DISC | | | | | 035 | 018 | | |
| 0251 | FOOD PRODUCTION OPERATION | 100 | 033 | 150 | 060 | | | | |
| 0252 | FOOD & BEVARAGE OPERATION | 100 | 033 | 100 | 040 | | | | |
| 0253 | FRONT OFFICE OPERATION | 100 | 033 | 100 | 040 | | | | |
| 0254 | ACCOMADATION OPERATION | 100 | 033 | 100 | 040 | | | | |
| 0255 | FOOD & BEVARAGE CONTROL | 100 | 033 | | | | | | |
| 0256 | HOTEL ACCOUNTANCY | 050 | 017 | | | | | | |
| 0257 | FOOD SAFETY & QUALITY | 050 | 017 | | | | | | |
| 0258 | MANAGEMENT IN HOSPITALITY INDUSTRY | 050 | 017 | | | | | | |
| 0259 | COMMUNICATION SKILL IN ENGLISH | 050 | 017 | | | | | | |
| 0260 | HUMAN RESOURCE MANAGEMENT | 050 | 017 | | | | | | |
| 0261 | COMPUTER OPERATION | | | 100 | 040 | | | | |
| 0262 | INDUSTRIAL TRAINING | | | 200 | 080 | | | | |

PREPARED BY.....

CHECKED BY.....