

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

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Institute : 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                 | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|-------------|---------------------------------|-----------|
|   | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006  |  |  | Theory    |        |        |               |             |                                 |           |
|   | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006  |  |  | Practical |        |        |               |             |                                 |           |
| 19054080021<br>ROHIT PAL<br>MANOJ PAL<br>DOB:28/02/2004-(REGULAR) |                             | 033     | 013 015 | 008 015 | 020 015 | 044 047 | 016 018 |  |  | 0244      | 025    | 025    | 0547          | 6.68        | PBP                             | YES       |
|   |                             | 033     | 028     | 023-BK  | 035     | 091     | 034     |  |  |           |        |        |               |             |                                 |           |
|   |                             | 039 037 | 040 022 | 038 021 | ABS 028 |         | ABS 028 |  |  | 0253      |        |        |               |             |                                 |           |
|   |                             | 076     | 062     | 059     | 028-BK  |         | 028-BK  |  |  |           | 6.23   |        |               |             |                                 |           |
| Subject Grades (Grade Points) :                                   |                             | B ( 6 ) | B+( 7 ) | B ( 6 ) | C ( 5 ) | B+( 7 ) | C ( 5 ) |  |  |           | O (10) | O (10) |               |             |                                 |           |

|  |         |         |         |         |         |         |  |  |      |        |        |      |      |      |    |  |
|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|----|--|
| (083005) (MAX:050, MIN:013)-ABS/014 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |         |         |         |         |         |         |  |  |      |        |        |      |      |      |    |  |
| 20054080001<br>AKASH<br>SUBHASH<br>DOB:14/12/2001-(REGULAR)                      | ABS     | ABS 016 | ABS 016 | ABS 015 | ABS 040 | ABS 015 |  |  | 0102 | 025    | 025    | 0274 | 0.67 | FAIL | NO |  |
|  | 000-BK  | 016-BK  | 016-BK  | 015-BK  | 040-BK  | 015-BK  |  |  |      |        |        |      |      |      |    |  |
|  | ABS 036 | ABS 021 | ABS 020 | ABS 021 |         | ABS 024 |  |  | 0122 |        |        |      |      |      |    |  |
|  | 036-BK  | 021-BK  | 020-BK  | 021-BK  |         | 024-BK  |  |  |      |        |        |      |      |      |    |  |
| Subject Grades (Grade Points) :  | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) |  |  |      | O (10) | O (10) |      |      |      |    |  |

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| (991003) (MAX:050, MIN:013)-ABS/018 (B) (APPLIED PHYSICS-I)                                 |
| (991005) (MAX:050, MIN:013)-ABS/006 (B) (COMPUTER FUNDAMENTALS)                             |
| (991006) (MAX:100, MIN:025)-ABS/036 (B) (ENGINEERING GRAPHICS-I)                            |
| (083001) (MAX:050, MIN:013)-ABS/016 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS)  |
| (083003) (MAX:050, MIN:013)-ABS/015 (B) (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) |
| (083004) (MAX:050, MIN:013)-ABS/017 (B) (ELECTRONIC DEVICES AND CIRCUITS)                   |
| (083005) (MAX:050, MIN:013)-ABS/018 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)            |
| (083006) (MAX:050, MIN:013)-ABS/014 (B) (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)  |

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| P-(083001) (MAX:050, MIN:000)-ABS/019 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING  |
| P-(083002) (MAX:120, MIN:000)-ABS/060 (B) (ELECTRICAL WORKSHOP PRACTICE)           |
| P-(083003) (MAX:050, MIN:000)-ABS/020 (B) (ELECTRICAL MEASUREMENTS AND MEASURING   |
| P-(083004) (MAX:050, MIN:000)-ABS/021 (B) (ELECTRONIC DEVICES AND CIRCUITS)        |
| P-(083005) (MAX:050, MIN:000)-ABS/021 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |
| P-(083006) (MAX:050, MIN:000)-ABS/018 (B) (FUNDAMENTALS OF MECHANICAL AND CIVIL    |

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Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                              | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|  | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006  |  |  | Theory    |        |        |               |                     |                                 |           |
|  | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20054080002<br>ANMOL TANEJA<br>ANAND SWARUP TANEJA<br>DOB:31/07/2004-(REGULAR) |                             | 027     | 014 017 | 007 017 | 006 017 | 040 045 | 020 016 |  |  | 0226      | 025    | 025    | 0608          | 7.04                | PBP                             | YES       |
|  |                             | 027     | 031     | 024-BK  | 023-BK  | 085     | 036     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 039 038 | 038 026 | 038 025 | 038 026 |         | 039 025 |  |  | 0332      |        |        |               |                     |                                 |           |
|  |                             | 077     | 064     | 063     | 064     |         | 064     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B ( 6 ) | B+( 7 ) | B ( 6 ) | B ( 6 ) | B ( 6 ) | B+( 7 ) |  |  |           | 0 (10) | 0 (10) | 6.60          |                     |                                 |           |

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| (991006) (MAX:100, MIN:025)-041/037 (ENGINEERING GRAPHICS-I)                 |
| (083004) (MAX:050, MIN:013)-013/018 (ELECTRONIC DEVICES AND CIRCUITS)        |
| (083005) (MAX:050, MIN:013)-026/019 (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |

|   |         |         |         |         |         |         |  |  |      |        |        |      |      |      |     |
|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20054080003<br>GAGAN KORI<br>MUNNA LAL KORI<br>DOB:25/05/2000-(REGULAR) | 025     | 018 016 | ABS 016 | 008 016 | 029 046 | 018 017 |  |  | 0209 | 025    | 025    | 0593 | 7.25 | PBP  | YES |
|   | 025     | 034     | 016-BK  | 024-BK  | 075     | 035     |  |  |      |        |        |      |      |      |     |
|   | 038 037 | 039 025 | 039 024 | 041 025 |         | 040 026 |  |  | 0334 |        |        |      |      |      |     |
|   | 075     | 064     | 063     | 066     |         | 066     |  |  |      |        |        | 6.77 |      |      |     |
| Subject Grades (Grade Points) :   | B ( 6 ) | B+( 7 ) | B ( 6 ) | B+( 7 ) | B ( 6 ) | B+( 7 ) |  |  |      | O (10) | O (10) |      |      |      |     |
| 20054080004<br>HARSH RAI<br>KULWANT RAI<br>DOB:04/06/2003-(REGULAR)     | ABS     | ABS 015 | ABS 015 | ABS 015 | ABS 040 | ABS 015 |  |  | 0100 | 025    | 025    | 0275 | 3.35 | FAIL | NO  |
|   | 000-BK  | 015-BK  | 015-BK  | 015-BK  | 040-BK  | 015-BK  |  |  |      |        |        |      |      |      |     |
|   | ABS 037 | ABS 022 | ABS 021 | ABS 021 |         | ABS 024 |  |  | 0125 |        |        |      |      |      |     |
|   | 037-BK  | 022-BK  | 021-BK  | 021-BK  |         | 024-BK  |  |  |      |        |        | 0.67 |      |      |     |
| Subject Grades (Grade Points) :   | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) |  |  |      | O (10) | O (10) |      |      |      |     |

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| (991006) (MAX:100, MIN:025)-ABS/036 (B) (ENGINEERING GRAPHICS-I)                           |
| (083001) (MAX:050, MIN:013)-ABS/017 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
| (083004) (MAX:050, MIN:013)-ABS/017 (B) (ELECTRONIC DEVICES AND CIRCUITS)                  |
| (083005) (MAX:050, MIN:013)-ABS/016 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING)           |

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Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                               | Marks (Theory & Sessional ) |         |         |         |         |         |        |  |  | Total     | GP     | IE  | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|-----------|--------|-----|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006 |  |  | Theory    |        |     |               |                     |                                 |           |
|   | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006 |  |  | Practical |        |     |               |                     |                                 |           |
| 20054080005<br>MAHI CHOUDHARY<br>MANOJ KUMAR SAROHA<br>DOB:14/01/2002-(REGULAR) | ABS                         | 009 016 | 007 016 | 006 016 | 026 039 | 014 016 |        |  |  | 0165      | 025    | 025 | 0456          | 5.62                | FAIL                            | NO        |
|   | 000-BK                      | 025-BK  | 023-BK  | 022-BK  | 065     | 030     |        |  |  |           |        |     |               |                     |                                 |           |
|   | 038 040                     | 038 021 | 039 020 | ABS 020 |         | ABS 025 |        |  |  | 0241      |        |     |               |                     |                                 |           |
|   | 078                         | 059     | 059     | 020-BK  |         | 025-BK  |        |  |  |           |        |     |               |                     |                                 |           |
| Subject Grades (Grade Points) :   | P ( 4)                      | B ( 6)  | B ( 6)  | F ( 0)  | C ( 5)  | P ( 4)  |        |  |  | O (10)    | O (10) |     |               |                     |                                 |           |

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| (991001) (MAX:050, MIN:013)-025/015 (ENGLISH AND COMMUNICATION SKILLS-I)     |
| (991002) (MAX:100, MIN:025)-ABS/037 (B) (APPLIED MATHEMATICS-I)              |
| (991004) (MAX:050, MIN:013)-019/016 (APPLIED CHEMISTRY-I)                    |
| (991005) (MAX:050, MIN:013)-020/007 (COMPUTER FUNDAMENTALS)                  |
| (991006) (MAX:100, MIN:025)-029/035 (ENGINEERING GRAPHICS-I)                 |
| (083004) (MAX:050, MIN:013)-008/016 (B) (ELECTRONIC DEVICES AND CIRCUITS)    |
| (083005) (MAX:050, MIN:013)-022/016 (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |

|   |         |         |         |         |         |         |  |  |  |  |        |        |     |      |      |     |     |
|---|---------|---------|---------|---------|---------|---------|--|--|--|--|--------|--------|-----|------|------|-----|-----|
| 20054080006<br>NAVEEN KUMAR<br>VINEET KUMAR<br>DOB:01/07/2002-(REGULAR) | ABS     | 017 016 | ABS 016 | 008 016 | 031 045 | 015 017 |  |  |  |  | 0181   | 025    | 025 | 0565 | 6.82 | PBP | YES |
|   | 000-BK  | 033     | 016-BK  | 024-BK  | 076     | 032     |  |  |  |  |        |        |     |      |      |     |     |
|   | 040 037 | 039 025 | 039 024 | 039 025 |         | 040 026 |  |  |  |  |        |        |     |      |      |     |     |
|   | 077     | 064     | 063     | 064     |         | 066     |  |  |  |  | 0334   |        |     | 6.33 |      |     |     |
| Subject Grades (Grade Points) :   | P ( 4)  | B+( 7)  | B ( 6)  | B ( 6)  | B ( 6)  | B+( 7)  |  |  |  |  | O (10) | O (10) |     |      |      |     |     |
| 20054080007<br>NEERAJ<br>PAWAN KUMAR<br>DOB:01/11/2002-(REGULAR)        | 040     | 019 017 | 008 017 | 009 018 | 047 046 | 018 017 |  |  |  |  | 0256   | 025    | 025 | 0650 | 7.19 | PBP | YES |
|   | 040     | 036     | 025-BK  | 027-BK  | 093     | 035     |  |  |  |  |        |        |     |      |      |     |     |
|   | 039 040 | 040 026 | 041 026 | 040 027 |         | 039 026 |  |  |  |  |        |        |     |      |      |     |     |
|   | 079     | 066     | 067     | 067     |         | 065     |  |  |  |  | 0344   |        |     | 7.07 |      |     |     |
| Subject Grades (Grade Points) :   | B ( 6)  | B+( 7)  | B+( 7)  | B+( 7)  | B+( 7)  | B+( 7)  |  |  |  |  | O (10) | O (10) |     |      |      |     |     |

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| (083001) (MAX:050, MIN:013)-022/016 (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
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| Roll No./Student Name<br>Father's Name/Dob/Status                    | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |  |  |  |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|--|--|--|
|  | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006  |  |  | Theory    |        |        |               |                     |                                 |           |  |  |  |
|  | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006  |  |  | Practical |        |        |               |                     |                                 |           |  |  |  |
| 20054080009<br>SHIVAM<br>RAM VINAY YADAV<br>DOB:13/11/2005-(REGULAR) |                             | 044     | 022 017 | 026 018 | 013 018 | 037 045 | 023 018 |  |  | 0281      | 025    | 025    | 0684          | 7.60                | PASS                            | YES       |  |  |  |
|  |                             | 044     | 039     | 044     | 031     | 082     | 041     |  |  |           |        |        |               |                     |                                 |           |  |  |  |
|  |                             | 040 045 | 041 027 | 039 027 | 040 027 |         | 041 026 |  |  | 0353      |        |        | 7.57          |                     |                                 |           |  |  |  |
|  |                             | 085     | 068     | 066     | 067     |         | 067     |  |  |           |        |        |               |                     |                                 |           |  |  |  |
| Subject Grades (Grade Points) :                                      |                             | B+( 7)  | A ( 8)  | A ( 8)  | B+( 7)  | B ( 6)  | A ( 8)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |  |  |  |
| 21054082001<br>AARJU<br>HAFEEZUR RAHMAN<br>DOB:24/12/2002-(REGULAR)  |                             | 040     | 030 018 | 032 017 | 013 019 | 044 046 | 022 016 |  |  | 0297      | 025    | 025    | 0701          | 7.63                | PASS                            | YES       |  |  |  |
|  |                             | 040     | 048     | 049     | 032     | 090     | 038     |  |  |           |        |        |               |                     |                                 |           |  |  |  |
|  |                             | 041 046 | 039 026 | 040 028 | 041 028 |         | 040 025 |  |  | 0354      |        |        | 7.53          |                     |                                 |           |  |  |  |
|  |                             | 087     | 065     | 068     | 069     |         | 065     |  |  |           |        |        |               |                     |                                 |           |  |  |  |
| Subject Grades (Grade Points) :                                      |                             | B+( 7)  | A ( 8)  | A ( 8)  | B+( 7)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |  |  |  |
| 21054082002<br>AKASH KUMAR<br>MAHENDRA<br>DOB:15/06/1997-(REGULAR)   |                             | 025     | 009 017 | 002 017 | 005 018 | 031 046 | 017 017 |  |  | 0204      | 025    | 025    | 0594          | 6.79                | PBP                             | YES       |  |  |  |
|  |                             | 025     | 026-BK  | 019-BK  | 023-BK  | 077     | 034     |  |  |           |        |        |               |                     |                                 |           |  |  |  |
|  |                             | 039 040 | 040 026 | 039 026 | 039 027 |         | 038 026 |  |  | 0340      |        |        | 6.60          |                     |                                 |           |  |  |  |
|  |                             | 079     | 066     | 065     | 066     |         | 064     |  |  |           |        |        |               |                     |                                 |           |  |  |  |
| Subject Grades (Grade Points) :                                      |                             | B ( 6)  | B+( 7)  | B ( 6)  | B ( 6)  | B ( 6)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |  |  |  |

(991002) (MAX:100, MIN:025)-001/016 (B) (APPLIED MATHEMATICS-I)

(083004) (MAX:050, MIN:013)-013/017 (ELECTRONIC DEVICES AND CIRCUITS)

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|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|------|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006  |  |      | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006  |  |      | Practical |        |        |               |                     |                                 |           |
| 21054082003<br>ANSHUL<br>BHUPENDRA<br>DOB:09/02/2004-(REGULAR)                          | ABS                         | ABS 015 | ABS 015 | ABS 015 | ABS 015 | ABS 040 | ABS 015 |  |      | 0100      | 025    | 025    | 0275          | 3.99                | FAIL                            | NO        |
|   | 000-BK                      | 015-BK  | 015-BK  | 015-BK  | 040-BK  | 015-BK  |         |  |      |           |        |        |               |                     |                                 |           |
|   | ABS 037                     | ABS 022 | ABS 021 | ABS 021 |         | ABS 024 |         |  | 0125 | 0.67      |        |        |               |                     |                                 |           |
|   | 037-BK                      | 022-BK  | 021-BK  | 021-BK  |         | 024-BK  |         |  |      |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) | F ( 0 ) |  |      |           | O (10) | O (10) |               |                     |                                 |           |
| (991006) (MAX:100, MIN:025)-ABS/017 (B) (ENGINEERING GRAPHICS-I)                        |                             |         |         |         |         |         |         |  |      |           |        |        |               |                     |                                 |           |
| 21054082004<br>ASHISH AGRAWAL<br>RAMESH KUMAR AGRAWAL<br>DOB:12/06/2004-(REGULAR)       | 041                         | 021 018 | 031 017 | 015 019 | 044 045 | 025 017 |         |  | 0293 | 025       | 025    | 0693   | 7.60          | PASS                | YES                             |           |
|   | 041                         | 039     | 048     | 034     | 089     | 042     |         |  |      |           |        |        |               |                     |                                 |           |
|   | 040 046                     | 039 026 | 038 028 | 041 027 |         | 040 025 |         |  | 0350 |           |        | 7.40   |               |                     |                                 |           |
|   | 086                         | 065     | 066     | 068     |         | 065     |         |  |      |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7 ) | B+( 7 ) | A ( 8 ) | B+( 7 ) | B ( 6 ) | A ( 8 ) |  |      |           | O (10) | O (10) |               |                     |                                 |           |
| (991006) (MAX:100, MIN:025)-037/017 (ENGINEERING GRAPHICS-I)                            |                             |         |         |         |         |         |         |  |      |           |        |        |               |                     |                                 |           |
| 21054082005<br>GAURAV SINGH CHAUHAN<br>MANGAL SINGH CHAUHAN<br>DOB:15/01/1999-(REGULAR) | 038                         | 019 017 | 029 018 | 013 018 | 035 046 | 019 018 |         |  | 0270 | 025       | 025    | 0680   | 7.48          | PASS                | YES                             |           |
|   | 038                         | 036     | 047     | 031     | 081     | 037     |         |  |      |           |        |        |               |                     |                                 |           |
|   | 042 047                     | 041 025 | 040 028 | 042 029 |         | 042 024 |         |  | 0360 |           |        | 7.23   |               |                     |                                 |           |
|   | 089                         | 066     | 068     | 071     |         | 066     |         |  |      |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7 ) | B+( 7 ) | A ( 8 ) | B+( 7 ) | B ( 6 ) | B+( 7 ) |  |      |           | O (10) | O (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

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Institute : 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                     | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006  |  |  | Practical |        |        |               |                     |                                 |           |
| 21054082006<br>MOHD AADIL<br>MOHD KHALEEL<br>DOB:15/04/2003-(REGULAR) |                             | 035     | 019 016 | 020 016 | 009 016 | 032 045 | 014 017 |  |  | 0239      | 025    | 025    | 0620          | 7.04                | PBP                             | YES       |
|   |                             | 035     | 035     | 036     | 025-BK  | 077     | 031     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 038 037 | 039 025 | 038 024 | 039 025 |         | 040 026 |  |  | 0331      |        |        | 6.77          |                     |                                 |           |
|   |                             | 075     | 064     | 062     | 064     |         | 066     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :                                       |                             | B ( 6 ) | B+( 7 ) | B+( 7 ) | B ( 6 ) | B ( 6 ) | B+( 7 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |

|  |
|--|
| (991001) (MAX:050, MIN:013)-019/017 (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991006) (MAX:100, MIN:025)-041/017 (ENGINEERING GRAPHICS-I)             |

|   |         |         |         |         |         |         |  |  |      |        |        |      |      |     |     |
|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|-----|-----|
| 21054082007<br>SAURABH<br>MANOJ SINGH RAWAT<br>DOB:16/04/2001-(REGULAR) | 030     | 014 017 | 006 017 | 007 018 | 025 044 | 015 017 |  |  | 0210 | 025    | 025    | 0593 | 6.80 | PBP | YES |
|   | 030     | 031     | 023-BK  | 025-BK  | 069     | 032     |  |  |      |        |        |      |      |     |     |
|   | 039 039 | 038 026 | 038 026 | 037 027 |         | 037 026 |  |  | 0333 |        |        | 6.47 |      |     |     |
|   | 078     | 064     | 064     | 064     |         | 063     |  |  |      |        |        |      |      |     |     |
| Subject Grades (Grade Points) :   | B ( 6 ) | B+( 7 ) | B ( 6 ) | B ( 6 ) | C ( 5 ) | B+( 7 ) |  |  |      | O (10) | O (10) |      |      |     |     |

|   |
|---|
| (991002) (MAX:100, MIN:025)-007/017 (B) (APPLIED MATHEMATICS-I)       |
| (991006) (MAX:100, MIN:025)-040/017 (ENGINEERING GRAPHICS-I)          |
| (083004) (MAX:050, MIN:013)-014/019 (ELECTRONIC DEVICES AND CIRCUITS) |

|  |         |         |         |         |         |         |  |  |      |        |        |      |      |      |     |
|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 21054082008<br>SONU<br>RANGI RAM<br>DOB:01/07/1990-(REGULAR) | 045     | 025 017 | 015 017 | 015 018 | 040 043 | 021 017 |  |  | 0273 | 025    | 025    | 0662 | 7.35 | PASS | YES |
|  | 045     | 042     | 032     | 033     | 083     | 038     |  |  |      |        |        |      |      |      |     |
|  | 041 038 | 040 026 | 039 025 | 039 027 |         | 038 026 |  |  | 0339 |        |        |      |      |      |     |
|  | 079     | 066     | 064     | 066     |         | 064     |  |  |      |        |        |      |      |      |     |
| Subject Grades (Grade Points) :                              | B+( 7)  | A ( 8)  | B+( 7)  | B+( 7)  | B ( 6)  | B+( 7)  |  |  |      | O (10) | O (10) | 7.23 |      |      |     |

|   |
|---|
| (991002) (MAX:100, MIN:025)-026/019 (APPLIED MATHEMATICS-I)           |
| (083004) (MAX:050, MIN:013)-017/017 (ELECTRONIC DEVICES AND CIRCUITS) |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

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Institute : 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status                           | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 084001  | 084002  | 084003  | 084004  | 084005  | 084006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 084001  | 084002  | 084003  | 084004  |         | 084006  |  |  | Practical |        |        |               |                     |                                 |           |
| 21054082009<br>SROHIT SHARMA<br>SURENDRA SHARMA<br>DOB:24/01/2000-(REGULAR) |                             | 025     | 013 017 | 003 017 | 004 018 | 032 042 | 013 016 |  |  | 0200      | 025    | 025    | 0582          | 6.25                | PBP                             | YES       |
|   |                             | 025     | 030     | 020-BK  | 022-BK  | 074     | 029     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 038 039 | 038 026 | 038 025 | 037 027 |         | 038 026 |  |  | 0332      |        |        | 6.47          |                     |                                 |           |
|   |                             | 077     | 064     | 063     | 064     |         | 064     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B ( 6 ) | B+( 7 ) | B ( 6 ) | B ( 6 ) | C ( 5 ) | B+( 7 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |

|  |
|--|
| (991002) (MAX:100, MIN:025)-002/017 (B) (APPLIED MATHEMATICS-I)                  |
| (991003) (MAX:050, MIN:013)-ABS/017 (B) (APPLIED PHYSICS-I)                      |
| (991006) (MAX:100, MIN:025)-014/017 (B) (ENGINEERING GRAPHICS-I)                 |
| (083004) (MAX:050, MIN:013)-ABS/016 (B) (ELECTRONIC DEVICES AND CIRCUITS)        |
| (083005) (MAX:050, MIN:013)-ABS/017 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |

|  |         |         |         |         |         |         |  |  |      |        |        |      |      |     |     |
|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|-----|-----|
| 21054082010<br>TEJENDRA SINGH<br>VINOD KUMAR<br>DOB:02/08/2003-(REGULAR) | 030     | 021 018 | 008 018 | 009 017 | 033 043 | 017 017 |  |  | 0231 | 025    | 025    | 0617 | 6.87 | PBP | YES |
|  | 030     | 039     | 026-BK  | 026-BK  | 076     | 034     |  |  |      |        |        |      |      |     |     |
|  | 040 040 | 039 025 | 039 022 | 040 025 |         | 040 026 |  |  | 0336 |        |        | 6.77 |      |     |     |
|  | 080     | 064     | 061     | 065     |         | 066     |  |  |      |        |        |      |      |     |     |
| Subject Grades (Grade Points) :  | B ( 6 ) | B+( 7 ) | B ( 6 ) | B+( 7 ) | B ( 6 ) | B+( 7 ) |  |  |      | O (10) | O (10) |      |      |     |     |

|  |
|--|
| (991002) (MAX:100, MIN:025)-007/017 (B) (APPLIED MATHEMATICS-I)                        |
| (991006) (MAX:100, MIN:025)-025/017 (ENGINEERING GRAPHICS-I)                           |
| (083004) (MAX:050, MIN:013)-009/016 (B) (ELECTRONIC DEVICES AND CIRCUITS)              |
| (083006) (MAX:050, MIN:013)-032/017 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING) |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

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Institute : 054-RAMANAND INSTITUTE OF PHARMACY AND MANAGEMENT, HARIDWAR

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name<br>Father's Name/Dob/Status | Marks (Theory & Sessional ) |  |  |  |  |  |  |  |  | Total     | GP<br><br>014054 | IE<br><br>084052 | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|------------------|------------------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        |  |  |  |  |  |  |  |  | Theory    |                  |                  |               |                     |                                 |           |
|   | P/PS                        |  |  |  |  |  |  |  |  | Practical |                  |                  | SGPA          |                     |                                 |           |

| Code   | Subject Name                                       | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|-----------------|---------------|--------------------|---------------|---------------|
| 014054 | GENERAL PROFICIENCY                                |            |            |                 |               |                    | 25            |               |
| 084052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL |            |            |                 |               |                    | 25            |               |
| 084001 | ELECTRICAL ENGINEERING DESIGN AND DRAWING          | 100        | 025        | 100             | 050           | 050                |               | 4             |
| 084002 | D.C MACHINES AND TRANSFORMERS                      | 050        | 013        | 020             | 050           | 030                |               | 5             |
| 084003 | DIGITAL ELECTRONICS AND MICROPROCESSORS            | 050        | 013        | 020             | 050           | 030                |               | 5             |
| 084004 | ELECTRICAL CIRCUITS AND ANALYSIS                   | 050        | 013        | 020             | 050           | 030                |               | 5             |
| 084005 | ESTIMATING AND COSTING IN ELECTRICAL ENGINEERING   | 100        | 025        | 050             |               |                    |               | 4             |
| 084006 | GENERATION, TRANSMISSION AND DISTRIBUTION OF       | 050        | 013        | 020             | 050           | 030                |               | 5             |
|        |  |            |            |                 |               |                    |               |               |
|        |  |            |            |                 |               |                    |               |               |

| Subject Percentage | Subject Grade Point | Subject Grade | Description   | <b>Used Formulas :</b><br>$SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$<br>$CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$<br>Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$<br>A = Total credit got in 1 <sup>st</sup> year $\times CGPA_1 \times .50$<br>B = Total credit got in 2 <sup>nd</sup> year $\times CGPA_2 \times 1.00$<br>C = Total credit got in 3 <sup>rd</sup> year $\times CGPA_3 \times 1.00$<br>X = Total of credits in 1 <sup>st</sup> year $\times .50$<br>Y = Total of credits in 2 <sup>nd</sup> year $\times 1.0$<br>Z = Total of credits in 3 <sup>rd</sup> year $\times 1.0$ |
|--------------------|---------------------|---------------|---------------|--|
| > 90 to 100        | 10                  | O             | Outstanding   |  |
| > 80 to 90         | 9                   | A+            | Excellent     |  |
| > 70 to 80         | 8                   | A             | Very Good     |  |
| > 60 to 70         | 7                   | B+            | Good          |  |
| > 50 to 60         | 6                   | B             | Above Average |  |
| > 40 to 50         | 5                   | C             | Average       |  |
| = 33 to 40         | 4                   | P             | Pass          |  |
| < 33               | 0                   | F             | Fail          |  |

**PREPARED BY.....**

**CHECKED BY.....**