

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 1

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                                  | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|  | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|  | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020001<br>ABHIJEET RAWAT<br>YUDDHVEER SINGH RAWAT<br>DOB:30/04/2004-(REGULAR) |                             | 046 022 | 031 021 | 050    | 028 022 | 034 022 | 014 022 |  |  | 0312      | 025    | 025    | 0668          | 7.38                | PBP                             | YES       |
|  |                             | 068     | 052     | 050    | 050     | 056     | 036-BK  |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 068 024 | 043 012 | 026    |         | 042 013 | 065 013 |  |  | 0306      |        |        |               |                     |                                 |           |
|  |                             | 092     | 055     | 026    |         | 055     | 078     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | A+( 9)  | B+( 7)  | B ( 6) | B ( 6)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020002<br>ABHISHEK<br>SHIVRAJ SINGH<br>DOB:12/08/2003-(REGULAR)               |                             | 035 018 | 037 017 | 050    | 033 018 | 035 019 | 019 018 |  |  | 0299      | 023    | 025    | 0611          | 6.67                | PASS                            | YES       |
|  |                             | 053     | 054     | 050    | 051     | 054     | 037     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 058 018 | 039 010 | 022    |         | 037 011 | 058 011 |  |  | 0264      |        |        |               |                     |                                 |           |
|  |                             | 076     | 049     | 022    |         | 048     | 069     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | B ( 6) | B ( 6)  | B+( 7)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020003<br>AJAY SINGH<br>KUNDAN SINGH<br>DOB:28/04/2003-(REGULAR)              |                             | 033 018 | 032 020 | 060    | 039 017 | 033 017 | 015 018 |  |  | 0302      | 023    | 025    | 0612          | 7.20                | PBP                             | YES       |
|  |                             | 051     | 052     | 060    | 056     | 050     | 033-BK  |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 058 018 | 038 011 | 020    |         | 038 011 | 057 011 |  |  | 0262      |        |        |               |                     |                                 |           |
|  |                             | 076     | 049     | 020    |         | 049     | 068     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | B+( 7) | B ( 6)  | B+( 7)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 2

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status           | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP      | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|---------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003  | 024004  | 024005  | 024006  |  |  | Theory    |         |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003  |         | 024005  | 024006  |  |  | Practical |         |        |               |                     |                                 |           |
| 20008020004<br>AJEET<br>BRIJPAL<br>DOB:18/10/2003-(REGULAR) |                             | 020 015 | 032 015 | 050     | 011 016 | 002 015 | 019 016 |  |  | 0211      | 022     | 025    | 0509          | 5.40                | PBP                             | YES       |
|   |                             | 035     | 047     | 050     | 027-BK  | 017-BK  | 035     |  |  |           |         |        |               |                     |                                 |           |
|   |                             | 056 016 | 037 010 | 020     |         | 036 011 | 055 010 |  |  | 0251      |         |        |               |                     |                                 |           |
|   |                             | 072     | 047     | 020     |         | 047     | 065     |  |  |           |         |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :                             |                             | B ( 6 ) | B ( 6 ) | B ( 6 ) | F ( 0 ) | P ( 4 ) | B ( 6 ) |  |  |           | A ( 9 ) | O (10) |               |                     |                                 |           |

(991002) (MAX:100, MIN:025)-004/027 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-038/036 (ENGINEERING GRAPHICS-I)

(023001) (MAX:075, MIN:019)-013/016 (B) (ENGINEERING MECHANICS)

(023002) (MAX:075, MIN:019)-026/017 (BASIC SURVEYING)

|  |         |         |         |         |         |         |  |  |      |        |        |      |      |      |     |
|--|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008020005<br>AKASH SINGH<br>DHEERENDRA SINGH RAWAT<br>DOB:08/11/2002-(REGULAR) | 024 017 | 028 017 | 050     | 039 017 | 022 018 | 025 017 |  |  | 0274 | 024    | 025    | 0586 | 6.20 | PASS | YES |
|  | 041     | 045     | 050     | 056     | 040     | 042     |  |  |      |        |        |      |      |      |     |
|  | 057 019 | 038 011 | 021     |         | 037 012 | 057 011 |  |  | 0263 |        |        |      |      |      |     |
|  | 076     | 049     | 021     |         | 049     | 068     |  |  |      |        |        | 6.27 |      |      |     |
| Subject Grades (Grade Points) :  | B ( 6 ) | B ( 6 ) | B ( 6 ) | B ( 6 ) | B ( 6 ) | B ( 6 ) |  |  |      | O (10) | O (10) |      |      |      |     |
| 20008020006<br>ANJALI PATWAL<br>KHILAP SINGH<br>DOB:01/10/2003-(REGULAR)         | 047 022 | 041 022 | 075     | 047 021 | 045 021 | 025 022 |  |  | 0388 | 025    | 025    | 0726 | 7.77 | PASS | YES |
|  | 069     | 063     | 075     | 068     | 066     | 047     |  |  |      |        |        |      |      |      |     |
|  | 060 022 | 041 013 | 025     |         | 041 012 | 062 012 |  |  | 0288 |        |        |      |      |      |     |
|  | 082     | 054     | 025     |         | 053     | 074     |  |  |      |        |        | 7.83 |      |      |     |
| Subject Grades (Grade Points) :  | A ( 8 ) | A ( 8 ) | A ( 8 ) | B+( 7 ) | A ( 8 ) | B+( 7 ) |  |  |      | O (10) | O (10) |      |      |      |     |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 3

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                        | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|  | T/TS                        | 024001  | 024002  | 024003  | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|  | P/PS                        | 024001  | 024002  | 024003  |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020007<br>ANKIT RANA<br>SAIN SINGH RANA<br>DOB:05/05/2002-(REGULAR) |                             | 021 017 | 033 017 | 030     | 021 018 | 023 017 | 009 018 |  |  | 0224      | 023    | 025    | 0537          | 5.97                | PBP                             | YES       |
|  |                             | 038     | 050     | 030     | 039     | 040     | 027-BK  |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 057 017 | 037 011 | 021     |         | 040 011 | 060 011 |  |  | 0265      |        |        |               |                     |                                 |           |
|  |                             | 074     | 048     | 021     |         | 051     | 071     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B ( 6 ) | B ( 6 ) | P ( 4 ) | P ( 4 ) | B ( 6 ) | B ( 6 ) |  |  |           | O (10) | O (10) |               |                     |                                 |           |

(991002) (MAX:100, MIN:025)-006/025 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-064/028 (ENGINEERING GRAPHICS-I)

(023001) (MAX:075, MIN:019)-016/019 (B) (ENGINEERING MECHANICS)

|  |                |                |             |                |                |                |  |      |      |     |     |        |      |      |     |        |
|--|----------------|----------------|-------------|----------------|----------------|----------------|--|------|------|-----|-----|--------|------|------|-----|--------|
| 20008020008<br>ANKIT SINGH<br>RAJENDRA SINGH<br>DOB:12/04/2003-(REGULAR) | 050 021<br>071 | 039 021<br>060 | 055 <br>055 | 058 022<br>080 | 049 021<br>070 | 045 022<br>067 |  |      | 0403 | 025 | 025 | 0745   | 8.03 | PASS | YES |        |
| 061 023<br>084   | 042 013<br>055 | 024<br>024     |             | 041 013<br>054 | 062 013<br>075 |                |  | 0292 | 7.93 |     |     |        |      |      |     |        |
| Subject Grades (Grade Points) :  |                |                |             |                |                |                |  |      |      |     |     | 0 (10) |      |      |     | 0 (10) |
|  |                |                |             |                |                |                |  |      |      |     |     |        |      |      |     |        |
| 20008020009<br>ANSHUL NEGI<br>MADAN SINGH<br>DOB:05/06/2003-(REGULAR)    | 057 021<br>078 | 044 021<br>065 | 070 <br>070 | 064 022<br>086 | 057 021<br>078 | 072 020<br>092 |  |      | 0469 | 024 | 025 | 0811   | 8.75 | PASS | YES |        |
| 060 022<br>082   | 042 013<br>055 | 025<br>025     |             | 042 013<br>055 | 064 012<br>076 |                |  | 0293 | 8.73 |     |     |        |      |      |     |        |
| Subject Grades (Grade Points) :  |                |                |             |                |                |                |  |      |      |     |     | 0 (10) |      |      |     | 0 (10) |
|  |                |                |             |                |                |                |  |      |      |     |     |        |      |      |     |        |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 4

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                                     |  | Marks (Theory & Sessional ) |         |        |         |         |         |        |  | Total | GP     | IE     | Sem.      | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|--|-----------------------------|---------|--------|---------|---------|---------|--------|--|-------|--------|--------|-----------|---------------------|---------------------------------|-----------|
|   |  | T/TS                        | 024001  | 024002 | 024003  | 024004  | 024005  | 024006 |  |       |        |        | Theory    |                     |                                 |           |
|   |  | P/PS                        | 024001  | 024002 | 024003  |         | 024005  | 024006 |  |       |        |        | Practical |                     |                                 |           |
| 20008020010<br>ANUJ RAWAT<br>BAG SINGH RAWAT<br>DOB:15/07/2003-(REGULAR)              |  | 030 017                     | 036 017 | 040    | 036 017 | 030 017 | 025 017 |        |  | 0282  | 023    | 025    | 0596      | 6.35                | PASS                            | YES       |
|   |  | 047                         | 053     | 040    | 053     | 047     | 042     |        |  |       |        |        |           |                     |                                 |           |
|   |  | 058 018                     | 039 012 | 021    |         | 036 012 | 059 011 |        |  | 0266  |        |        | 6.43      |                     |                                 |           |
|   |  | 076                         | 051     | 021    |         | 048     | 070     |        |  |       |        |        |           |                     |                                 |           |
| Subject Grades (Grade Points) :   |  | B+( 7)                      | B+( 7)  | C ( 5) | B ( 6)  | B ( 6)  | B ( 6)  |        |  |       | O (10) | O (10) |           |                     |                                 |           |
| (023001) (MAX:075, MIN:019)-031/018 (ENGINEERING MECHANICS)                           |  |                             |         |        |         |         |         |        |  |       |        |        |           |                     |                                 |           |
| 20008020011<br>AYUSHMAAN BHANDARI<br>GOPAL SINGH BHANDARI<br>DOB:29/01/2004-(REGULAR) |  | 049 017                     | 044 017 | 078    | 062 017 | 042 017 | 052 017 |        |  | 0412  | 023    | 025    | 0720      | 7.90                | PASS                            | YES       |
|   |  | 066                         | 061     | 078    | 079     | 059     | 069     |        |  |       |        |        |           |                     |                                 |           |
|   |  | 058 018                     | 037 011 | 021    |         | 037 011 | 056 011 |        |  | 0260  |        |        | 7.83      |                     |                                 |           |
|   |  | 076                         | 048     | 021    |         | 048     | 067     |        |  |       |        |        |           |                     |                                 |           |
| Subject Grades (Grade Points) :   |  | A ( 8)                      | B+( 7)  | A ( 8) | A ( 8)  | B+( 7)  | A ( 8)  |        |  |       | O (10) | O (10) |           |                     |                                 |           |
| 20008020012<br>BHARTI RAWAT<br>BHAGAT SINGH RAWAT<br>DOB:13/09/2002-(REGULAR)         |  | 036 020                     | 034 019 | 042    | 041 020 | 030 019 | 021 020 |        |  | 0302  | 024    | 025    | 0635      | 6.80                | PASS                            | YES       |
|   |  | 056                         | 053     | 042    | 061     | 049     | 041     |        |  |       |        |        |           |                     |                                 |           |
|   |  | 061 021                     | 040 012 | 023    |         | 041 012 | 062 012 |        |  | 0284  |        |        | 7.03      |                     |                                 |           |
|   |  | 082                         | 052     | 023    |         | 053     | 074     |        |  |       |        |        |           |                     |                                 |           |
| Subject Grades (Grade Points) :   |  | B+( 7)                      | B+( 7)  | B ( 6) | B+( 7)  | B+( 7)  | B+( 7)  |        |  |       | O (10) | O (10) |           |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 5

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                             | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003  | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003  |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020013<br>DEEPTI BISHT<br>SAJJAN SINGH BISHT<br>DOB:10/07/2003-(REGULAR) |                             | 042 020 | 042 020 | 060     | 048 020 | 046 020 | 036 020 |  |  | 0374      | 025    | 025    | 0714          | 7.52                | PASS                            | YES       |
|   |                             | 062     | 062     | 060     | 068     | 066     | 056     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 062 021 | 041 012 | 023     |         | 042 013 | 063 013 |  |  | 0290      |        |        | 7.50          |                     |                                 |           |
|   |                             | 083     | 053     | 023     |         | 055     | 076     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | A ( 8 ) | B+( 7 ) | B+( 7 ) | B+( 7 ) | A ( 8 ) | B+( 7 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |

|   |         |         |        |         |         |         |  |  |      |        |        |      |      |      |     |
|---|---------|---------|--------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| (023002) (MAX:075, MIN:019)-047/021 (BASIC SURVEYING)                     |         |         |        |         |         |         |  |  |      |        |        |      |      |      |     |
| 20008020014<br>DIVYA<br>JAIPAL SINGH PANWAR<br>DOB:20/10/2002-(REGULAR)   | 027 020 | 036 020 | 041    | 031 021 | 022 020 | 028 020 |  |  | 0286 | 024    | 025    | 0627 | 6.44 | PASS | YES |
|   | 047     | 056     | 041    | 052     | 042     | 048     |  |  |      |        |        |      |      |      |     |
|   | 063 022 | 042 012 | 023    |         | 041 013 | 063 013 |  |  | 0292 |        |        | 6.60 |      |      |     |
|   | 085     | 054     | 023    |         | 054     | 076     |  |  |      |        |        |      |      |      |     |
| Subject Grades (Grade Points) :   | B+( 7)  | B+( 7)  | C ( 5) | B ( 6)  | B ( 6)  | B+( 7)  |  |  |      | O (10) | O (10) |      |      |      |     |
| 20008020015<br>HIMANSHU TAMTA<br>HARISH TAMTA<br>DOB:06/07/1999-(REGULAR) | 012 016 | 034 016 | 035    | 006 016 | 009 016 | 003 017 |  |  | 0180 | 022    | 025    | 0481 | 5.47 | FAIL | NO  |
|   | 028-BK  | 050     | 035    | 022-BK  | 025-BK  | 020-BK  |  |  |      |        |        |      |      |      |     |
|   | 056 017 | 038 010 | 020    |         | 037 010 | 056 010 |  |  | 0254 |        |        | 4.97 |      |      |     |
|   | 073     | 048     | 020    |         | 047     | 066     |  |  |      |        |        |      |      |      |     |
| Subject Grades (Grade Points) :   | B ( 6)  | B ( 6)  | C ( 5) | F ( 0)  | C ( 5)  | C ( 5)  |  |  |      | A ( 9) | O (10) |      |      |      |     |

|  |
|--|
| (023001) (MAX:075, MIN:019)-004/015 (B) (ENGINEERING MECHANICS)              |
| (023002) (MAX:075, MIN:019)-026/018 (BASIC SURVEYING)                        |
| (991001) (MAX:050, MIN:013)-ABS/014 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991002) (MAX:100, MIN:025)-ABS/027 (B) (APPLIED MATHEMATICS-I)              |
| (991004) (MAX:050, MIN:013)-ABS/014 (B) (APPLIED CHEMISTRY-I)                |
| (991006) (MAX:100, MIN:025)-ABS/028 (B) (ENGINEERING GRAPHICS-I)             |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 6

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                               | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020016<br>HRITIK SINGH<br>HARISH CHANDRA SINGH<br>DOB:02/10/2003-(REGULAR) |                             | 033 022 | 039 021 | 050    | 052 021 | 036 021 | 034 022 |  |  | 0351      | 025    | 025    | 0702          | 7.44                | PASS                            | YES       |
|   |                             | 055     | 060     | 050    | 073     | 057     | 056     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 064 024 | 043 013 | 025    |         | 042 013 | 064 013 |  |  | 0301      |        |        | 7.67          |                     |                                 |           |
|   |                             | 088     | 056     | 025    |         | 055     | 077     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | A ( 8)  | A ( 8)  | B ( 6) | A ( 8)  | B+( 7)  | A ( 8)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020017<br>JAIDEEP SINGH<br>BHUPAL SINGH<br>DOB:26/07/1998-(REGULAR)        |                             | 030 018 | 037 018 | 050    | 022 019 | 032 019 | 019 019 |  |  | 0283      | 025    | 025    | 0604          | 6.99                | PASS                            | YES       |
|   |                             | 048     | 055     | 050    | 041     | 051     | 038     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 059 019 | 039 011 | 021    |         | 038 012 | 060 012 |  |  | 0271      |        |        | 6.60          |                     |                                 |           |
|   |                             | 078     | 050     | 021    |         | 050     | 072     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | B ( 6) | C ( 5)  | B+( 7)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020018<br>JIVIKA AGGARWAL<br>MUKESH AGGARWAL<br>DOB:28/11/2003-(REGULAR)   |                             | 032 018 | 041 017 | 070    | 030 018 | 040 018 | 027 018 |  |  | 0329      | 024    | 025    | 0643          | 7.30                | PASS                            | YES       |
|   |                             | 050     | 058     | 070    | 048     | 058     | 045     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 058 019 | 038 011 | 021    |         | 037 011 | 059 011 |  |  | 0265      |        |        | 7.10          |                     |                                 |           |
|   |                             | 077     | 049     | 021    |         | 048     | 070     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | A ( 8) | C ( 5)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 7

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                      | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|  | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|  | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        | 014054        | 404052              | SGPA                            |           |
| 20008020019<br>KARAN<br>VIJAY SINGH<br>DOB:12/06/2002-(REGULAR)        |                             | 032 018 | 042 017 | 070    | 059 018 | 040 017 | 049 018 |  |  | 0380      | 024    | 025    | 0695          | 7.22                | PASS                            | YES       |
|  |                             | 050     | 059     | 070    | 077     | 057     | 067     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 057 019 | 039 012 | 020    |         | 038 011 | 059 011 |  |  | 0266      |        |        | 7.50          |                     |                                 |           |
|  |                             | 076     | 051     | 020    |         | 049     | 070     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | B+( 7) | A ( 8)  | B+( 7)  | A ( 8)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020021<br>KM ASTHA<br>BHUPENDRA SINGH<br>DOB:15/02/2004-(REGULAR) |                             | 037 021 | 043 022 | 060    | 057 022 | 038 021 | 049 022 |  |  | 0392      | 025    | 025    | 0745          | 7.85                | PASS                            | YES       |
|  |                             | 058     | 065     | 060    | 079     | 059     | 071     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 066 023 | 043 013 | 025    |         | 042 013 | 065 013 |  |  | 0303      |        |        | 7.83          |                     |                                 |           |
|  |                             | 089     | 056     | 025    |         | 055     | 078     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | A ( 8)  | A ( 8)  | B+( 7) | A ( 8)  | B+( 7)  | A ( 8)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020022<br>MOHIT<br>MAHAVEER LAL<br>DOB:09/11/2002-(REGULAR)       |                             | 033 019 | 040 018 | 060    | 042 019 | 037 019 | 019 018 |  |  | 0324      | 025    | 025    | 0654          | 7.05                | PASS                            | YES       |
|  |                             | 052     | 058     | 060    | 061     | 056     | 037     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 060 020 | 040 012 | 023    |         | 040 012 | 061 012 |  |  | 0280      |        |        | 7.03          |                     |                                 |           |
|  |                             | 080     | 052     | 023    |         | 052     | 073     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | B+( 7) | B+( 7)  | B+( 7)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |

(991002) (MAX:100, MIN:025)-026/025 (APPLIED MATHEMATICS-I)

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 8

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                          | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |  |
|--|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|--|
|  | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |  |
|  | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |  |
| 20008020023<br>PREETAM KUMAR<br>ASHA RAM TAMTA<br>DOB:01/09/2000-(REGULAR) |                             | 009 014 | 022 015 | 004    | 011 014 | 004 015 | 004 014 |  |  | 0126      | 020    | 025    | 0420          | 4.48                | FAIL                            | NO        |  |
|  |                             | 023-BK  | 037     | 004-BK | 025-BK  | 019-BK  | 018-BK  |  |  |           |        |        |               |                     |                                 |           |  |
|  |                             | 056 016 | 036 010 | 020    |         | 036 010 | 055 010 |  |  | 0249      |        |        | 3.83          |                     |                                 |           |  |
|  |                             | 072     | 046     | 020    |         | 046     | 065     |  |  |           |        |        |               |                     |                                 |           |  |
| Subject Grades (Grade Points) :  |                             | C ( 5)  | B ( 6)  | F ( 0) | F ( 0)  | P ( 4)  | C ( 5)  |  |  |           | A ( 9) | O (10) |               |                     |                                 |           |  |

|  |
|--|
| (991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I)              |
| (991006) (MAX:100, MIN:025)-ABS/030 (B) (ENGINEERING GRAPHICS-I)             |
| (023001) (MAX:075, MIN:019)-014/015 (B) (ENGINEERING MECHANICS)              |
| (023002) (MAX:075, MIN:019)-029/018 (BASIC SURVEYING)                        |
| (023003) (MAX:100, MIN:025)-ABS/ (B) (BUILDING DRAWING)                      |
| (023006) (MAX:075, MIN:019)-ABS/019 (B) (FLUID MECHANICS)                    |
| (991001) (MAX:050, MIN:013)-ABS/012 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991003) (MAX:050, MIN:013)-ABS/013 (B) (APPLIED PHYSICS-I)                  |
| (991004) (MAX:050, MIN:013)-ABS/014 (B) (APPLIED CHEMISTRY-I)                |

|   |         |         |        |         |         |         |  |  |      |        |        |      |      |      |     |
|---|---------|---------|--------|---------|---------|---------|--|--|------|--------|--------|------|------|------|-----|
| 20008020024<br>PRIYANSHU SINGH<br>SURAT SINGH<br>DOB:21/07/2004-(REGULAR) | 021 019 | 031 019 | 030    | 031 018 | 020 019 | 022 019 |  |  | 0249 | 024    | 025    | 0573 | 6.44 | PASS | YES |
|   | 040     | 050     | 030    | 049     | 039     | 041     |  |  |      |        |        |      |      |      |     |
|   | 060 019 | 040 012 | 021    |         | 039 012 | 060 012 |  |  | 0275 |        |        |      |      |      |     |
|   | 079     | 052     | 021    |         | 051     | 072     |  |  |      |        |        |      |      |      |     |
| Subject Grades (Grade Points) :   | B ( 6)  | B+( 7)  | P ( 4) | C ( 5)  | B ( 6)  | B ( 6)  |  |  |      | O (10) | O (10) | 5.97 |      |      |     |

|   |
|---|
| (023001) (MAX:075, MIN:019)-030/019 (ENGINEERING MECHANICS)                       |
| (023004) (MAX:075, MIN:019)-032/018 (BUILDING MATERIAL AND CONSTRUCTION)          |
| (023005) (MAX:075, MIN:019)-025/020 (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-030/017 (FLUID MECHANICS)                             |



**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 9

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                                  | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|  | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|  | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020025<br>RAHUL KUMAR<br>HARSHPATI<br>DOB:25/02/2002-(REGULAR)                |                             | 028 019 | 035 019 | 005    | 042 019 | 029 019 | 033 018 |  |  | 0266      | 025    | 025    | 0588          | 6.57                | PBP                             | YES       |
|  |                             | 047     | 054     | 005-BK | 061     | 048     | 051     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 059 020 | 039 011 | 022    |         | 039 012 | 059 011 |  |  | 0272      |        |        | 6.03          |                     |                                 |           |
|  |                             | 079     | 050     | 022    |         | 051     | 070     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | F ( 0) | B+( 7)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020026<br>RAVEENA<br>RAM LAL<br>DOB:30/03/2002-(REGULAR)                      |                             | 029 018 | 039 018 | 044    | 041 019 | 028 018 | 026 017 |  |  | 0297      | 023    | 025    | 0598          | 6.75                | PASS                            | YES       |
|  |                             | 047     | 057     | 044    | 060     | 046     | 043     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 056 018 | 036 010 | 020    |         | 035 011 | 056 011 |  |  | 0253      |        |        | 6.57          |                     |                                 |           |
|  |                             | 074     | 046     | 020    |         | 046     | 067     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | C ( 5) | B+( 7)  | B ( 6)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020027<br>RITIK KATHAIT<br>NARENDRA SINGH KATHAIT<br>DOB:25/06/2002-(REGULAR) |                             | 028 018 | 031 018 | 025    | 019 017 | 019 018 | 012 018 |  |  | 0223      | 023    | 025    | 0533          | 6.20                | PBP                             | YES       |
|  |                             | 046     | 049     | 025    | 036     | 037     | 030-BK  |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 058 018 | 038 011 | 020    |         | 038 010 | 059 010 |  |  | 0262      |        |        | 5.83          |                     |                                 |           |
|  |                             | 076     | 049     | 020    |         | 048     | 069     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B ( 6)  | P ( 4) | P ( 4)  | B ( 6)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |

(023006) (MAX:075, MIN:019)-022/020 (FLUID MECHANICS)

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 10

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                          | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|  | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|  | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020028<br>RIYA NEGI<br>PRAMOD SINGH NEGI<br>DOB:13/10/2003-(REGULAR)  |                             | 045 022 | 042 022 | 072    | 059 022 | 049 022 | 054 022 |  |  | 0431      | 025    | 025    | 0779          | 8.28                | PASS                            | YES       |
|  |                             | 067     | 064     | 072    | 081     | 071     | 076     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 063 022 | 041 013 | 026    |         | 042 013 | 065 013 |  |  | 0298      |        |        |               |                     |                                 |           |
|  |                             | 085     | 054     | 026    |         | 055     | 078     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | A ( 8)  | A ( 8)  | A ( 8) | A+( 9)  | A ( 8)  | A+( 9)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020029<br>SARTHAK TAMTA<br>ASHA LAL TAMTA<br>DOB:04/12/2002-(REGULAR) |                             | 039 022 | 040 022 | 070    | 052 022 | 054 021 | 058 022 |  |  | 0422      | 025    | 025    | 0783          | 8.29                | PASS                            | YES       |
|  |                             | 061     | 062     | 070    | 074     | 075     | 080     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 067 023 | 045 013 | 026    |         | 043 013 | 068 013 |  |  | 0311      |        |        |               |                     |                                 |           |
|  |                             | 090     | 058     | 026    |         | 056     | 081     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | A ( 8)  | A ( 8)  | A ( 8) | A ( 8)  | A ( 8)  | A+( 9)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20008020030<br>SATENDRA<br>PRAKASH KANYAL<br>DOB:03/06/2002-(REGULAR)      |                             | 034 020 | 033 020 | 075    | 044 019 | 029 021 | 019 021 |  |  | 0335      | 025    | 025    | 0678          | 7.22                | PASS                            | YES       |
|  |                             | 054     | 053     | 075    | 063     | 050     | 040     |  |  |           |        |        |               |                     |                                 |           |
|  |                             | 063 021 | 042 013 | 025    |         | 041 012 | 064 012 |  |  | 0293      |        |        |               |                     |                                 |           |
|  |                             | 084     | 055     | 025    |         | 053     | 076     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :  |                             | B+( 7)  | B+( 7)  | A ( 8) | B+( 7)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 11

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status   | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem. Total | 2nd Year<br>CGPA | Result<br>(Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|------------|------------------|------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |            |                  |                              |           |
|   | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |            |                  |                              |           |
| 20008020031<br>SAURABH MALETHA<br>JANARJAN PRASAD MALETHA<br>DOB:03/02/2003-(REGULAR)     |                             | 032 017 | 041 019 | 065    | 054 018 | 038 018 | 030 018 |  |  | 0350      | 024    | 025    | 0678       | 7.18             | PASS                         | YES       |
|   |                             | 049     | 060     | 065    | 072     | 056     | 048     |  |  |           |        |        |            |                  |                              |           |
|   |                             | 062 019 | 039 012 | 023    |         | 038 012 | 062 012 |  |  | 0279      |        |        |            |                  |                              |           |
|   |                             | 081     | 051     | 023    |         | 050     | 074     |  |  |           |        |        |            |                  |                              |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | B+( 7) | A ( 8)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |            |                  |                              |           |
| 20008020032<br>SAURABH SINGH GUSAIN<br>BAKHTAWAR SINGH GUSAIN<br>DOB:15/07/2003-(REGULAR) |                             | 035 019 | 039 019 | 065    | 058 019 | 048 019 | 062 020 |  |  | 0403      | 024    | 025    | 0736       | 7.45             | PASS                         | YES       |
|   |                             | 054     | 058     | 065    | 077     | 067     | 082     |  |  |           |        |        |            |                  |                              |           |
|   |                             | 063 020 | 040 012 | 024    |         | 039 012 | 062 012 |  |  | 0284      |        |        |            |                  |                              |           |
|   |                             | 083     | 052     | 024    |         | 051     | 074     |  |  |           |        |        |            |                  |                              |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | B+( 7) | A ( 8)  | A ( 8)  | A+( 9)  |  |  |           | O (10) | O (10) |            |                  |                              |           |
| 20008020033<br>SHARDUL THAPLIYAL<br>RAJESH THAPLIYAL<br>DOB:28/03/2003-(REGULAR)          |                             | 019 018 | 030 017 | ABS    | 023 017 | 036 018 | 012 018 |  |  | 0208      | 023    | 025    | 0519       | 6.00             | PBP                          | YES       |
|   |                             | 037     | 047     | 000-BK | 040     | 054     | 030-BK  |  |  |           |        |        |            |                  |                              |           |
|   |                             | 057 019 | 038 011 | 022    |         | 036 011 | 058 011 |  |  | 0263      |        |        |            |                  |                              |           |
|   |                             | 076     | 049     | 022    |         | 047     | 069     |  |  |           |        |        |            |                  |                              |           |
| Subject Grades (Grade Points) :   |                             | B ( 6)  | B ( 6)  | F ( 0) | C ( 5)  | B+( 7)  | B ( 6)  |  |  |           | O (10) | O (10) |            |                  |                              |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 12

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                         | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003  | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003  |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20008020034<br>SHIVAM SHAH<br>DEVENDRA LAL<br>DOB:23/07/2003-(REGULAR)    |                             | 021 017 | 025 018 | 030     | 021 017 | 019 017 | 030 018 |  |  | 0233      | 024    | 025    | 0549          | 5.97                | PASS                            | YES       |
|   |                             | 038     | 043     | 030     | 038     | 036     | 048     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 059 019 | 038 011 | 021     |         | 037 011 | 060 011 |  |  | 0267      |        |        | 5.83          |                     |                                 |           |
|   |                             | 078     | 049     | 021     |         | 048     | 071     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B ( 6 ) | B ( 6 ) | P ( 4 ) | P ( 4 ) | B ( 6 ) | B+( 7 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |
| 20008020035<br>SUMIT SINGH<br>BEER SINGH NEGI<br>DOB:21/02/2004-(REGULAR) |                             | 028 021 | 042 020 | 055     | 062 021 | 039 021 | 019 021 |  |  | 0349      | 025    | 025    | 0683          | 7.49                | PASS                            | YES       |
|   |                             | 049     | 062     | 055     | 083     | 060     | 040     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 060 022 | 040 012 | 025     |         | 040 012 | 061 012 |  |  | 0284      |        |        | 7.30          |                     |                                 |           |
|   |                             | 082     | 052     | 025     |         | 052     | 073     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7 ) | B+( 7 ) | B+( 7 ) | A+( 9 ) | B+( 7 ) | B ( 6 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |
| 20008020036<br>VINOD SINGH<br>DIWAN SINGH<br>DOB:12/11/2003-(REGULAR)     |                             | 006 018 | 026 018 | 040     | 019 018 | 010 018 | 004 018 |  |  | 0195      | 024    | 025    | 0511          | 5.75                | PBP                             | YES       |
|   |                             | 024-BK  | 044     | 040     | 037     | 028-BK  | 022-BK  |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 058 019 | 039 012 | 021     |         | 037 011 | 058 012 |  |  | 0267      |        |        | 5.53          |                     |                                 |           |
|   |                             | 077     | 051     | 021     |         | 048     | 070     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B ( 6 ) | B ( 6 ) | C ( 5 ) | P ( 4 ) | C ( 5 ) | C ( 5 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |

|  |
|--|
| (991002) (MAX:100, MIN:025)-008/025 (B) (APPLIED MATHEMATICS-I)          |
| (023001) (MAX:075, MIN:019)-011/018 (B) (ENGINEERING MECHANICS)          |
| (023004) (MAX:075, MIN:019)-020/020 (BUILDING MATERIAL AND CONSTRUCTION) |
| (023006) (MAX:075, MIN:019)-007/018 (B) (FLUID MECHANICS)                |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 13

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                                 |  | Marks (Theory & Sessional ) |         |        |         |         |         |        |  | Total | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|--|-----------------------------|---------|--------|---------|---------|---------|--------|--|-------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   |  | T/TS                        | 024001  | 024002 | 024003  | 024004  | 024005  | 024006 |  |       |        |        |               |                     |                                 |           |
|   |  | P/PS                        | 024001  | 024002 | 024003  |         | 024005  | 024006 |  |       |        |        | Practical     |                     |                                 |           |
| 20008020037<br>VIPUL PANWAR<br>RAM SINGH PANWAR<br>DOB:20/04/2003-(REGULAR)       |  | 021 017                     | 027 018 | 040    | 023 017 | 019 018 | 029 017 |        |  | 0246  | 023    | 025    | 0555          | 6.13                | PASS                            | YES       |
|   |  | 038                         | 045     | 040    | 040     | 037     | 046     |        |  |       |        |        |               |                     |                                 |           |
|   |  | 057 018                     | 038 011 | 020    |         | 036 011 | 059 011 |        |  | 0261  |        |        |               |                     |                                 |           |
|   |  | 075                         | 049     | 020    |         | 047     | 070     |        |  |       |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |  | B ( 6)                      | B ( 6)  | C ( 5) | C ( 5)  | B ( 6)  | B+( 7)  |        |  |       | O (10) | O (10) |               |                     |                                 |           |
| (023001) (MAX:075, MIN:019)-025/018 (ENGINEERING MECHANICS)                       |  |                             |         |        |         |         |         |        |  |       |        |        |               |                     |                                 |           |
| 20008020038<br>VIVEK<br>KANHAIYA SINGH<br>DOB:11/09/2003-(REGULAR)                |  | 049 022                     | 042 022 | 065    | 066 022 | 051 022 | 066 022 |        |  | 0449  | 025    | 025    | 0814          | 8.45                | PASS                            | YES       |
|   |  | 071                         | 064     | 065    | 088     | 073     | 088     |        |  |       |        |        |               |                     |                                 |           |
|   |  | 067 023                     | 045 014 | 027    |         | 045 013 | 068 013 |        |  | 0315  |        |        |               |                     |                                 |           |
|   |  | 090                         | 059     | 027    |         | 058     | 081     |        |  |       |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |  | A+( 9)                      | A ( 8)  | A ( 8) | A+( 9)  | A ( 8)  | A+( 9)  |        |  |       | O (10) | O (10) |               |                     |                                 |           |
| 20092020003<br>ABHISHEK PANWAR<br>DINESH SINGH PANWAR<br>DOB:26/04/2003-(REGULAR) |  | 025 021                     | 037 021 | 060    | 034 021 | 019 020 | 022 020 |        |  | 0300  | 025    | 025    | 0647          | 7.15                | PASS                            | YES       |
|   |  | 046                         | 058     | 060    | 055     | 039     | 042     |        |  |       |        |        |               |                     |                                 |           |
|   |  | 063 023                     | 041 013 | 025    |         | 042 013 | 064 013 |        |  | 0297  |        |        |               |                     |                                 |           |
|   |  | 086                         | 054     | 025    |         | 055     | 077     |        |  |       |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |  | B+( 7)                      | B+( 7)  | B+( 7) | B ( 6)  | B ( 6)  | B+( 7)  |        |  |       | O (10) | O (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 14

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                           | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 20092020013<br>JAYKRIT SINGH<br>HOSHIYAR SINGH<br>DOB:24/07/2003-(REGULAR)  |                             | 037 020 | 046 021 | 070    | 044 020 | 040 020 | 036 020 |  |  | 0374      | 025    | 025    | 0717          | 7.30                | PASS                            | YES       |
|   |                             | 057     | 067     | 070    | 064     | 060     | 056     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 062 023 | 042 013 | 025    |         | 040 013 | 062 013 |  |  | 0293      |        |        | 7.70          |                     |                                 |           |
|   |                             | 085     | 055     | 025    |         | 053     | 075     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | A ( 8)  | A ( 8)  | A ( 8) | B+( 7)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20122020011<br>MAHAVEER SINGH<br>BIRENDRA SINGH<br>DOB:22/02/2004-(REGULAR) |                             | 019 018 | 035 017 | 025    | 019 020 | 024 019 | 008 018 |  |  | 0222      | 024    | 025    | 0544          | 6.30                | PBP                             | YES       |
|   |                             | 037     | 052     | 025    | 039     | 043     | 026-BK  |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 059 018 | 039 012 | 022    |         | 039 012 | 060 012 |  |  | 0273      |        |        | 5.83          |                     |                                 |           |
|   |                             | 077     | 051     | 022    |         | 051     | 072     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B ( 6)  | B+( 7)  | P ( 4) | P ( 4)  | B ( 6)  | B ( 6)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |
| 20125020001<br>ABHISHEK SINGH<br>NARENDRA SINGH<br>DOB:26/12/2001-(REGULAR) |                             | 031 017 | 046 019 | 070    | 049 019 | 040 018 | 036 017 |  |  | 0362      | 025    | 025    | 0688          | 7.23                | PASS                            | YES       |
|   |                             | 048     | 065     | 070    | 068     | 058     | 053     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 060 018 | 040 012 | 021    |         | 040 012 | 061 012 |  |  | 0276      |        |        | 7.53          |                     |                                 |           |
|   |                             | 078     | 052     | 021    |         | 052     | 073     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | A ( 8)  | A ( 8) | B+( 7)  | B+( 7)  | B+( 7)  |  |  |           | O (10) | O (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 15

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                             | Marks (Theory & Sessional ) |         |         |        |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|--------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003 | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003 |         | 024005  | 024006  |  |  | Practical |        |        |               |                     |                                 |           |
| 21008402001<br>ABHA SONIYAL<br>BHAJAN LAL SONIYAL<br>DOB:02/04/2004-(REGULAR) |                             | 052 022 | 039 022 | 075    | 047 022 | 051 022 | 034 022 |  |  | 0408      | 025    | 025    | 0769          | 8.15                | PASS                            | YES       |
|   |                             | 074     | 061     | 075    | 069     | 073     | 056     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 066 023 | 044 014 | 027    |         | 044 013 | 067 013 |  |  | 0311      |        |        | 8.17          |                     |                                 |           |
|   |                             | 089     | 058     | 027    |         | 057     | 080     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | A+( 9)  | A ( 8)  | A ( 8) | B+( 7)  | A ( 8)  | A ( 8)  |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |
| 21008402002<br>RAHUL KUMAR<br>SHRI AMAR CHANDRA<br>DOB:09/07/2002-(REGULAR)   |                             | 040 018 | 041 019 | 070    | 045 018 | 028 017 | 027 017 |  |  | 0340      | 024    | 025    | 0658          | 7.22                | PASS                            | YES       |
|   |                             | 058     | 060     | 070    | 063     | 045     | 044     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 059 018 | 040 011 | 020    |         | 039 011 | 060 011 |  |  | 0269      |        |        | 7.07          |                     |                                 |           |
|   |                             | 077     | 051     | 020    |         | 050     | 071     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B+( 7)  | B+( 7)  | B+( 7) | B+( 7)  | B ( 6)  | B+( 7)  |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |
| 21008402003<br>SHIKHAR<br>SUNIL SHAILLY<br>DOB:08/12/2000-(REGULAR)           |                             | 045 021 | 039 021 | 060    | 048 021 | 048 021 | 065 022 |  |  | 0411      | 025    | 025    | 0759          | 7.82                | PASS                            | YES       |
|   |                             | 066     | 060     | 060    | 069     | 069     | 087     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 064 023 | 042 013 | 025    |         | 042 013 | 063 013 |  |  | 0298      |        |        | 7.83          |                     |                                 |           |
|   |                             | 087     | 055     | 025    |         | 055     | 076     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | A ( 8)  | B+( 7)  | B+( 7) | B+( 7)  | A ( 8)  | A+( 9)  |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |

(991006) (MAX:100, MIN:025)-063/018 (ENGINEERING GRAPHICS-I)

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 16

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                                   | Marks (Theory & Sessional ) |         |        |         |         |         |        |  |      | Total     | GP     | IE   | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|--------|---------|---------|---------|--------|--|------|-----------|--------|------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002 | 024003  | 024004  | 024005  | 024006 |  |      | Theory    |        |      |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002 | 024003  |         | 024005  | 024006 |  |      | Practical |        |      | 014054        | 404052              | SGPA                            |           |
| 21008402004<br>SHIVAM MAIKHURI<br>SATISH MAIKHURI<br>DOB:20/04/2003-(REGULAR)       | 027 017                     | 041 017 | 045    | 047 017 | 043 018 | 050 017 |        |  | 0339 | 023       | 025    | 0658 | 7.29          | PASS                | YES                             |           |
|   | 044                         | 058     | 045    | 064     | 061     | 067     |        |  |      |           |        |      |               |                     |                                 |           |
|   | 061 018                     | 039 011 | 021    |         | 040 010 | 060 011 |        |  | 0271 |           |        | 7.20 |               |                     |                                 |           |
|   | 079                         | 050     | 021    |         | 050     | 071     |        |  |      |           |        |      |               |                     |                                 |           |
| Subject Grades (Grade Points) :   | B+( 7)                      | B+( 7)  | B ( 6) | B+( 7)  | B+( 7)  | A ( 8)  |        |  |      | 0 (10)    | 0 (10) |      |               |                     |                                 |           |
| 21008402005<br>SHIVANI<br>RAJENDRA PRASAD<br>DOB:01/01/2003-(REGULAR)               | 035 019                     | 042 020 | 050    | 038 019 | 036 021 | 036 020 |        |  | 0336 | 025       | 025    | 0669 | 6.97          | PASS                | YES                             |           |
|   | 054                         | 062     | 050    | 057     | 057     | 056     |        |  |      |           |        |      |               |                     |                                 |           |
|   | 060 021                     | 040 012 | 024    |         | 041 012 | 061 012 |        |  | 0283 |           |        | 6.90 |               |                     |                                 |           |
|   | 081                         | 052     | 024    |         | 053     | 073     |        |  |      |           |        |      |               |                     |                                 |           |
| Subject Grades (Grade Points) :   | B+( 7)                      | B+( 7)  | B ( 6) | B ( 6)  | B+( 7)  | B+( 7)  |        |  |      | 0 (10)    | 0 (10) |      |               |                     |                                 |           |
| 21008402006<br>SHUBHAM MAIKHURI<br>SUNIL KUMAR MAIKHURI<br>DOB:26/02/2003-(REGULAR) | 035 017                     | 038 017 | 060    | 034 017 | 037 017 | 037 017 |        |  | 0326 | 023       | 025    | 0640 | 7.14          | PASS                | YES                             |           |
|   | 052                         | 055     | 060    | 051     | 054     | 054     |        |  |      |           |        |      |               |                     |                                 |           |
|   | 060 017                     | 038 011 | 021    |         | 040 010 | 059 010 |        |  | 0266 |           |        | 7.07 |               |                     |                                 |           |
|   | 077                         | 049     | 021    |         | 050     | 069     |        |  |      |           |        |      |               |                     |                                 |           |
| Subject Grades (Grade Points) :   | B+( 7)                      | B+( 7)  | B+( 7) | B ( 6)  | B+( 7)  | B+( 7)  |        |  |      | 0 (10)    | 0 (10) |      |               |                     |                                 |           |



**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 17

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status                           | Marks (Theory & Sessional ) |         |         |         |         |         |         |  |  | Total     | GP     | IE     | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        | 024001  | 024002  | 024003  | 024004  | 024005  | 024006  |  |  | Theory    |        |        |               |                     |                                 |           |
|   | P/PS                        | 024001  | 024002  | 024003  |         | 024005  | 024006  |  |  | Practical |        |        | SGPA          |                     |                                 |           |
| 21008402007<br>SMITA<br>RAKESH SHAILY<br>DOB:28/03/2003-(REGULAR)           |                             | 036 020 | 039 021 | 045     | 033 021 | 045 022 | 038 021 |  |  | 0341      | 025    | 025    | 0689          | 7.35                | PASS                            | YES       |
|   |                             | 056     | 060     | 045     | 054     | 067     | 059     |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 065 022 | 043 012 | 025     |         | 042 013 | 064 012 |  |  | 0298      |        |        | 7.37          |                     |                                 |           |
|   |                             | 087     | 055     | 025     |         | 055     | 076     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | A ( 8 ) | B+( 7 ) | B ( 6 ) | B ( 6 ) | A ( 8 ) | A ( 8 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |
| 21008402008<br>VEER PRATAP SINGH<br>VIJAY KUMAR<br>DOB:21/03/1994-(REGULAR) |                             | ABS 021 | ABS 021 | ABS     | ABS 021 | ABS 022 | ABS 021 |  |  | 0106      | 024    | 025    | 0451          | 6.07                | PBP                             | YES       |
|   |                             | 021-BK  | 021-BK  | 000-BK  | 021-BK  | 022-BK  | 021-BK  |  |  |           |        |        |               |                     |                                 |           |
|   |                             | 064 021 | 043 012 | 025     |         | 043 012 | 064 012 |  |  | 0296      |        |        | 4.17          |                     |                                 |           |
|   |                             | 085     | 055     | 025     |         | 055     | 076     |  |  |           |        |        |               |                     |                                 |           |
| Subject Grades (Grade Points) :   |                             | B ( 6 ) | C ( 5 ) | F ( 0 ) | F ( 0 ) | C ( 5 ) | B ( 6 ) |  |  |           | 0 (10) | 0 (10) |               |                     |                                 |           |

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 4th Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

PAGE: 18

Institute : 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 40-CIVIL ENGINEERING ( ENVIRONMENTAL & POLLUTION CONTROL)

| Roll No./Student Name<br>Father's Name/Dob/Status | Marks (Theory & Sessional ) |  |  |  |  |  |  |  |  | Total     | GP<br><br>014054 | IE<br><br>404052 | Sem.<br>Total | 2nd<br>Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|------------------|------------------|---------------|---------------------|---------------------------------|-----------|
|   | T/TS                        |  |  |  |  |  |  |  |  | Theory    |                  |                  |               |                     |                                 |           |
|   | P/PS                        |  |  |  |  |  |  |  |  | Practical |                  |                  |               |                     |                                 |           |

| Code   | Subject Name  | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|-----------------|---------------|--------------------|---------------|---------------|
| 014054 | GENERAL PROFICIENCY                                 |            |            |                 |               |                    | 25            |               |
| 404052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL) |            |            |                 |               |                    | 25            |               |
| 024001 | ADVANCE SURVEYING                                   | 075        | 019        | 025             | 075           | 025                |               | 5             |
| 024002 | CONCRETE TECHNOLOGY                                 | 075        | 019        | 025             | 050           | 015                |               | 5             |
| 024003 | ENVIRONMENTAL & IRRIGATION ENGINEERING DRAWING      | 100        | 025        | 100             |               | 030                |               | 5             |
| 024004 | IRRIGATION ENGINEERING                              | 075        | 019        | 025             |               |                    |               | 4             |
| 024005 | MECHANICS OF STRUCTURES                             | 075        | 019        | 025             | 050           | 015                |               | 4             |
| 024006 | WATER SUPPLY & WASTE WATER ENGINEERING              | 075        | 019        | 025             | 075           | 015                |               | 5             |
|        |   |            |            |                 |               |                    |               |               |
|        |   |            |            |                 |               |                    |               |               |

| Subject Percentage | Subject Grade Point | Subject Grade | Description   | <b>Used Formulas :</b><br>$SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$<br>$CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$<br>Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$<br>A = Total credit got in 1 <sup>st</sup> year $\times CGPA_1 \times .50$<br>B = Total credit got in 2 <sup>nd</sup> year $\times CGPA_2 \times 1.00$<br>C = Total credit got in 3 <sup>rd</sup> year $\times CGPA_3 \times 1.00$<br>X = Total of credits in 1 <sup>st</sup> year $\times .50$<br>Y = Total of credits in 2 <sup>nd</sup> year $\times 1.0$<br>Z = Total of credits in 3 <sup>rd</sup> year $\times 1.0$ |
|--------------------|---------------------|---------------|---------------|--|
| > 90 to 100        | 10                  | O             | Outstanding   |  |
| > 80 to 90         | 9                   | A+            | Excellent     |  |
| > 70 to 80         | 8                   | A             | Very Good     |  |
| > 60 to 70         | 7                   | B+            | Good          |  |
| > 50 to 60         | 6                   | B             | Above Average |  |
| > 40 to 50         | 5                   | C             | Average       |  |
| = 33 to 40         | 4                   | P             | Pass          |  |
| < 33               | 0                   | F             | Fail          |  |

**PREPARED BY.....**

**CHECKED BY.....**