Marks (Theory & Sessional)

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Result

Institute: 009-GOVERNMENT POLYTECHNIC, KASHIPUR

25-AGRICULTURE ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|---|---------|--------------|---------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Current | Promotion |
| Tather 5 Number 2007 Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250001 | | 014 014 | 015 032 | 021 017 | 019 016 | 045 015 | 031 028 | | | 0267 | 025 | 025 | 0558 | | | |
| ABHISHEK RAWAT VIRENDRA SINGH RAWAT | | 028 | 047-BK | 038 | 035 | 060 | 059 | | | 0267 | 025 | 025 | 0550 | | | |
| DOB:26/02/2002-(REGULAR) | | 040 020 | | 032 019 | 036 017 | | | 038 039 | | 0244 | | | | 5.74 | PBP | YES |
| DOB.20/02/2002 (REGOERRY) | | 060 | | 051 | 053 | | | 077 | | 0241 | | | 5.20 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B (6) | B+(7) | P (4) | A (8) | | | 0 (10) | 0 (10) | | | | |
| 21009250002 | | 013 015 | 028 033 | 018 017 | 021 015 | 027 015 | 050 036 | | | 0200 | 025 | 025 | 05.5 | | | |
| AMAN KUMAR OMPRAKASH | | 028 | 061 | 035 | 036 | 042 | 086 | | | 0288 | 025 | 025 | 0567 | | | |
| DOB:27/03/2003-(REGULAR) | | 030 021 | | 034 019 | 032 016 | | | 039 038 | | 0000 | | | | 6.04 | PBP | YES |
| DOB.27/03/2003-(REGULAR) | | 051 | | 053 | 048 | | | 077 | | 0229 | | | 6.16 | | | |
| Subject Grades (Grade Points): | | B (6) | C (5) | B (6) | B (6) | C (5) | B (6) | A (8) | | | 0 (10) | 0 (10) | 0.20 | | | |
| (991002) (MAX:100, MIN:025)-ABS/0 | . , | • | | | | | | | • | • | | | | , | | |
| (991003) (MAX:050, MIN:013)-019/01 | 18 (API | PLIED PHYSIC | CS-I) | | | | | | | | | | | | | |
| 21009250003 | | 013 015 | 004 033 | 002 017 | 015 013 | 027 015 | 029 033 | | | 0216 | 025 | 025 | 0400 | | | |
| ANIKET YADAV | | 028 | 037-BK | 019-BK | 028 | 042 | 062 | | | 0216 | 025 | 025 | 0498 | | | |
| RAJKUMAR YADAV DOB:01/01/2000-(REGULAR) | | 030 021 | | 035 019 | 032 014 | | | 042 039 | | | | | | 5.14 | PBP | YES |
| DOD.01/01/2000-(REGULAR) | | 051 | | 054 | 046 | | | 081 | | 0232 | | | 5.12 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | C (5) | C (5) | C (5) | C (5) | A+(9) | | | 0 (10) | 0 (10) | | | | |

(991002) (MAX:100, MIN:025)-001/036 (B) (APPLIED MATHEMATICS-I)

(991003) (MAX:050, MIN:013)-017/017 (APPLIED PHYSICS-I)

(991006) (MAX:100, MIN:025)-034/035 (ENGINEERING GRAPHICS-I)

P-(991003) (MAX:050, MIN:000)-ABS/019 (B) (APPLIED PHYSICS-I)

Total

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| Institute : | 009-GOVERNME | ENT P | OLYTECH | NIC, KASHI | PUR | | |
|-----------------|---------------|-------|----------|------------|-----------|------------|---|
| Branch : | 25-AGRICULTUI | RE EN | GINEERIN | ſG | | | |
| Roll No./Studer | at Name | | | | Marks (Th | eory & Ses | S |
| Father's Name | | T/TS | 992001 | 992002 | 992003 | 992004 | |

| Branch : 25 Hardellon | | u1112211111 | <u> </u> | | | | | | | | | | | | | |
|--|-----------|-------------|-------------|-----------|---------|---------|---------|---------|---|-----------|--------|--------|--------|----------|-----------|--------------|
| Roll No./Student Name | | | | Marks (Th | | | | | | Total | GP | IE | Sem. | | Result | _D |
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Current | Promotion |
| Tather 5 Numer 2007 Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250004 | | 014 015 | 002 033 | 017 017 | 022 016 | 026 015 | 034 038 | | | 00.40 | 00= | 005 | 0=40 | | | |
| ANURATI ARYA | | 029 | 035-BK | 034 | 038 | 041 | 072 | | | 0249 | 025 | 025 | 0542 | | | |
| PURAN CHANDRA ARYA | | 040 021 | | 036 019 | 030 017 | | | 040 040 | | | | | | 5.76 | PBP | YES |
| DOB:31/05/2000-(REGULAR) | - | 061 | | 055 | 047 | | | 080 | | 0243 | | | 5.52 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B (6) | B (6) | C (5) | C (5) | A+(9) | | | 0 (10) | 0 (10) | 3.32 | | | |
| (991002) (MAX:100, MIN:025)-007/04 | 41 (B) (A | PPLIED MAT | HEMATICS-I) | | | • | | • | • | , | - | - | | • | | • • • |
| (991003) (MAX:050, MIN:013)-028/02 | 21 (APF | LIED PHYSIC | S-I) | | | | | | | | | | | | | |
| 21009250005 | | 015 017 | 034 042 | 018 021 | 020 014 | 027 017 | 031 036 | | | 2222 | 00= | 00= | 0==0 | | | |
| AYUSH JOSHI | | 032 | 076 | 039 | 034 | 044 | 067 | | | 0292 | 025 | 025 | 0578 | | | |
| PRAKESH CHANDRA JOSHI DOB:18/04/2002-(REGULAR) | | 034 023 | | 036 022 | 030 014 | | | 039 038 | | | | | | 6.52 | PASS | YES |
| DUD:16/04/2002-(REGULAR) | | 057 | | 058 | 044 | | | 077 | | 0236 | | | 6.32 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B+(7) | B (6) | C (5) | C (5) | A (8) | | | 0 (10) | 0 (10) | 0.52 | | | |
| (991003) (MAX:050, MIN:013)-024/0 ⁻ | 19 (APF | LIED PHYSIC | S-I) | - | | | | • | • | • | - | | | • | | • |
| 21009250006 | | 005 017 | 031 041 | 007 021 | 008 015 | 022 017 | 016 033 | | | 0000 | 005 | 005 | 0546 | | | |
| DEEPAK BHATT | | 022-BK | 072 | 028-BK | 023-BK | 039 | 049-BK | | | 0233 | 025 | 025 | 0516 | | | |
| NANDA BALLABH BHATT | | 034 023 | | 032 022 | 031 015 | | | 038 038 | | | | | | 5.70 | PBP | YES |
| DOB:18/02/2004-(REGULAR) | | 057 | | 054 | 046 | | | 076 | | 0233 | | | 5.00 | | | |
| Subject Grades (Grade Points): | | B (6) | C (5) | B (6) | C (5) | P (4) | F (0) | A (8) | | | 0 (10) | 0 (10) | . 5.00 | | | |
| (991003) (MAX:050, MIN:013)-006/02 | 21 (B) (A | PPLIED PHY | SICS-I) | | | | | - | - | • | | | | • | | • • |

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009-GOVERNMENT POLYTECHNIC, KASHIPUR

25-AGRICULTURE ENGINEERING Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | CD | IF | Sem. | | Result | |
|---|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | GP | IE | Total | | (Current | Promotion |
| Tatrier 5 Name, Bob, Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250007 | | 013 016 | 011 038 | 014 018 | 022 018 | 021 016 | 031 037 | | 0255 | 005 | 025 | 0550 | | | |
| DEEPIKA UNIYAL SURENDRA SINGH UNIYAL | | 029 | 049-BK | 032 | 040 | 037 | 068 | | 0255 | 025 | 025 | 0552 | | | |
| DOB:12/05/2006-(REGULAR) | | 035 022 | | 034 020 | 038 019 | | | 040 039 | 22.1- | | | | 5.90 | PBP | YES |
| DOB.12/03/2000-(REGULAR) | | 057 | | 054 | 057 | | | 079 | 0247 | | | 5.24 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | P (4) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.21 | | | |
| 21009250008 | | 019 017 | 036 044 | 021 022 | 028 017 | 036 017 | 033 034 | | 0004 | 005 | 00= | 0644 | | | |
| GANESH PANT | | 036 | 080 | 043 | 045 | 053 | 067 | | 0324 | 025 | 025 | 0611 | | | |
| BALA DATT PANT DOB:16/12/2004-(REGULAR) | | 034 023 | | 034 022 | 030 017 | | | 039 038 | | | | | 6.60 | PASS | YES |
| DOD.10/12/2004-(REGULAR) | | 057 | | 056 | 047 | | | 077 | 0237 | | | 6.64 | | | |
| Subject Grades (Grade Points): | | B+(7) | B (6) | B+(7) | B+(7) | B (6) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.01 | | | |
| 21009250009 | | 016 016 | 009 038 | 005 018 | 013 017 | 015 016 | 026 035 | | 0004 | 005 | 00= | 0540 | | | |
| GAURANGI AGARWAL | | 032 | 047-BK | 023-BK | 030 | 031-BK | 061 | | 0224 | 025 | 025 | 0519 | | | |
| SANAT KUMAR AGARWAL | | 038 022 | | 039 020 | 032 017 | | | 039 038 | | | | | 4.06 | FAIL | NO |
| DOB:19/05/2004-(REGULAR) | | 060 | | 059 | 049 | | | 077 | 0245 | | | 4.92 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B (6) | B (6) | F (0) | C (5) | A (8) | | 0 (10) | 0 (10) | | | | |

| (991001) (MAX:050, MIN:013)-015/016 (ENGLISH AND COMMUNICATION SKILLS-I) |
|--|
| (991002) (MAX:100, MIN:025)-006/030 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-016/016 (APPLIED PHYSICS-I) |
| (991004) (MAX:050, MIN:013)-008/015 (B) (APPLIED CHEMISTRY-I) |
| (991005) (MAX:050, MIN:013)-022/007 (COMPUTER FUNDAMENTALS) |

| - | | | | | | | | |
|----|---------------|----------------|---------------|------------|-----------|-----------|-----------|--|
| P- | (991001) (MAX | X:050, MIN:000 | -ABS/019 (B) | (ENGLISH A | AND COMMI | JNICATION | SKILLS-I) | |
| P- | (991003) (MAX | X:050, MIN:000 |)-ABS/018 (B) | (APPLIED P | HYSICS-I) | | | |
| P- | (991004) (MAX | X:050, MIN:000 |)-ABS/016 (B) | (APPLIED C | HEMISTRY | -I) | | |
| P- | (991005) (MAX | X:030, MIN:000 |)-ABS/009 (B) | (COMPUTE | R FUNDAM | ENTALS) | | |
| P- | (991007) (MAX | X:050, MIN:000 |)-ABS/041 (B | (GENERAL | WORKSHO | P PRACTIC | E-1) | |

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Institute: 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|---|-----------|--------------|-------------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | | (Current | Promotion |
| Tuestes estante, 2 est, etaeue | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250010 | | 017 016 | 025 041 | 003 021 | 014 014 | 020 017 | 038 038 | | 0264 | 025 | 025 | 0551 | | | |
| HARSH GUPTA | | 033 | 066 | 024-BK | 028 | 037 | 076 | | 0264 | 025 | 025 | 0551 | | | |
| RAM KISHOR GUPTA DOB:13/12/2005-(REGULAR) | | 030 022 | | 036 022 | 033 014 | | | 041 039 | | | | | 6.38 | PBP | YES |
| DOB.13/12/2003-(REGULAR) | | 052 | | 058 | 047 | | | 080 | 0237 | | | 6.28 | | | |
| Subject Grades (Grade Points): | | B (6) | C (5) | B (6) | B (6) | P (4) | B (6) | A+(9) | | 0 (10) | 0 (10) | 0.20 | | | |
| (991002) (MAX:100, MIN:025)-010/0- | 40 (B) (A | APPLIED MAT | HEMATICS-I) | - | | | | | | | | | | | • |
| (991003) (MAX:050, MIN:013)-018/0 | 20 (API | PLIED PHYSIC | S-I) | | | | | | | | | | | | |
| 21009250011 | | 018 017 | 025 043 | 016 022 | 025 016 | 035 017 | 031 032 | | 0205 | 025 | 025 | 0505 | | | |
| IMRAN HUSAIN IRSHAD ALI SALMANI | | 035 | 068 | 038 | 041 | 052 | 063 | | 0297 | 025 | 025 | 0597 | | | |
| DOB:15/03/2002-(REGULAR) | | 038 023 | | 035 022 | 034 017 | | | 042 039 | 2272 | | | | 6.62 | PASS | YES |
| DOB.13/03/2002-(REGULAR) | | 061 | | 057 | 051 | | | 081 | 0250 | | | 6.68 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | B+(7) | B+(7) | B (6) | C (5) | A+(9) | | 0 (10) | 0 (10) | 0.00 | | | |
| (991003) (MAX:050, MIN:013)-024/0 | 17 (API | PLIED PHYSIC | S-I) | | | | | | | , | | | | | |
| 21009250012 | | 017 016 | 043 038 | 019 018 | 024 016 | 026 016 | 033 035 | | 0004 | 025 | 025 | 0506 | | | |
| KARAN | | 033 | 081 | 037 | 040 | 042 | 068 | | 0301 | 025 | 025 | 0586 | | | |
| PRABHUNATH | | 034 022 | | 033 020 | 033 017 | | | 039 037 | | | | | 6.64 | PASS | YES |
| DOB:10/03/2004-(REGULAR) | ľ | 056 | | 053 | 050 | | | 076 | 0235 | | | 6.44 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B+(7) | B+(7) | C (5) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.11 | | | |

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009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|---|-----------|--------------|-------------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | (Current | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250013 | | 013 015 | 025 034 | 013 017 | 021 016 | 022 015 | 027 037 | | 0255 | 005 | 025 | 0544 | | | |
| KARANRAJ SINGH RAWAT | | 028 | 059 | 030 | 037 | 037 | 064 | | 0255 | 025 | 025 | 0544 | | | |
| JASHPAL SINGH DOB:15/04/2004-(REGULAR) | | 034 021 | | 037 019 | 036 017 | | | 038 037 | | | | | 6.02 | PASS | YES |
| DOB:13/04/2004-(REGULAR) | | 055 | | 056 | 053 | | | 075 | 0239 | | | 5.88 | | | |
| Subject Grades (Grade Points): | | B (6) | P (4) | B (6) | B+(7) | P (4) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.00 | | | |
| (991003) (MAX:050, MIN:013)-017/0 | 017 (AP | PLIED PHYSIC | S-I) | - | | | | | | | - | | | | |
| 21009250014 | | 013 015 | 025 034 | 017 017 | 018 016 | 026 015 | 026 037 | | 00 = 0 | 00= | 005 | 0==0 | | | |
| KM MANJU | | 028 | 059 | 034 | 034 | 041 | 063 | | 0259 | 025 | 025 | 0552 | | | |
| KHYAT SINGH DOB:01/04/2000-(REGULAR) | | 038 021 | | 035 019 | 035 017 | | | 040 038 | 22.12 | | | | 6.18 | PBP | YES |
| DOB:01/04/2000-(REGULAR) | | 059 | | 054 | 052 | | | 078 | 0243 | | | 5.84 | | | |
| Subject Grades (Grade Points): | | B (6) | P (4) | B (6) | B (6) | C (5) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.01 | | | |
| (991002) (MAX:100, MIN:025)-012/0 | 039 (B) (| APPLIED MAT | HEMATICS-I) | - | | | | | | | - | | | | • |
| (991003) (MAX:050, MIN:013)-020/0 | 019 (AP | PLIED PHYSIC | S-I) | | | | | | | | | | | | |
| 21009250015 | | 038 016 | 070 038 | 036 018 | 028 019 | 039 016 | 040 032 | | 0000 | 00= | 005 | 0544 | | | |
| MAHIMA AGNIHOTRI | | 054 | 108 | 054 | 047 | 055 | 072 | | 0390 | 025 | 025 | 0711 | | | |
| SHIV DATT MANOJ AGNIHOTRI | | 046 022 | | 042 020 | 040 020 | | | 042 039 | | | | | 8.18 | PASS | YES |
| DOB:29/11/1999-(REGULAR) | | 068 | | 062 | 060 | | | 081 | 0271 | | | 7.68 | | | |
| Subject Grades (Grade Points): | | A+(9) | A (8) | A (8) | A (8) | B (6) | C (5) | A+(9) | | 0 (10) | 0 (10) | 7.00 | | | <u> </u> |
| | | | | | | | | | | | | | | | |

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Institute: 009-GOVERNMENT POLYTECHNIC, KASHIPUR

25-AGRICULTURE ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|---------------------------------|---------|-------------|------------|-----------------|------------|----------|---------|---------|---------------|-------------|-----------|--------------|-----------|------------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | | (Guilelle | Promotion |
| Tuttler s Hume, Bob, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250016 | | 034 017 | 072 042 | 033 021 | 033 019 | 041 017 | 068 041 | | | 0420 | 025 | 025 | 0727 | | | |
| MANOJ CHANDRA RAMESH CHANDRA | | 051 | 114 | 054 | 052 | 058 | 109 | | | 0438 | 025 | 025 | 0737 | | | |
| DOB:20/03/2003-(REGULAR) | | 034 023 | | 038 022 | 036 020 | | | 037 039 | | 0040 | | | | 7.56 | PASS | YES |
| DOD.20/03/2003-(REGOLAR) | | 057 | | 060 | 056 | | | 076 | | 0249 | | | 7.84 | | | |
| Subject Grades (Grade Points): | | A (8) | A (8) | A (8) | A (8) | B (6) | A (8) | A (8) | | | 0 (10) | 0 (10) | | | | |
| 21009250017 | | 016 016 | ABS 034 | 006 017 | 016 013 | 023 016 | 027 028 | | | 0040 | 025 | 025 | 0405 | | | |
| MANPREET SINGH GURMEET SINGH | | 032 | 034-BK | 023-BK | 029 | 039 | 055 | | | 0212 | 025 | 025 | 0495 | | | |
| DOB:29/05/2002-(REGULAR) | | 034 022 | | 034 019 | 032 013 | | | 039 040 | | | | | | 4.16 | FAIL | NO |
| DOD.29/03/2002-(REGULAN) | · | 056 | | 053 | 045 | | | 079 | | 0233 | | | 4.84 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | C (5) | P (4) | P (4) | A (8) | | | 0 (10) | 0 (10) | | | | |
| (004004) (MAV-050 MIN-042) ADS/ | 04C (D) | /ENGLICH AN | D COMMUNIC | ATION CIVIL I C | IV. | | | | 004004\ /844\ | AND MINIMON | ADC/ /D\/ | ENIOLICII AN | ID COMMIT | LICATION C | KILL C IV | |

(991001) (MAX:050, MIN:013)-ABS/016 (B) (ENGLISH AND COMMUNICATION SKILLS-I) (991002) (MAX:100, MIN:025)-ABS/038 (B) (APPLIED MATHEMATICS-I) (991003) (MAX:050, MIN:013)-013/018 (APPLIED PHYSICS-I) (991004) (MAX:050, MIN:013)-ABS/016 (B) (APPLIED CHEMISTRY-I) (991005) (MAX:050, MIN:013)-ABS/008 (B) (COMPUTER FUNDAMENTALS) (991006) (MAX:100, MIN:025)-036/036 (ENGINEERING GRAPHICS-I)

P-(991001) (MAX:050, MIN:000)-ABS/ (B) (ENGLISH AND COMMUNICATION SKILLS-I) P-(991003) (MAX:050, MIN:000)-ABS/ (B) (APPLIED PHYSICS-I) P-(991005) (MAX:030, MIN:000)-ABS/ (B) (COMPUTER FUNDAMENTALS)

| 21009250018 | 036 016 | 044 034 | 027 017 | 030 016 | 038 016 | 042 038 | | 0254 | 025 | 025 | 0642 | | | |
|--|---------|---------|---------|---------|---------|---------|---------|------|--------|--------|------|------|------|-----|
| MAYANK UPRETI | 052 | 078 | 044 | 046 | 054 | 080 | | 0354 | 025 | 025 | 0643 | | | |
| HARISH UPRETI DOB:04/10/2005-(REGULAR) | 035 022 | | 038 019 | 030 017 | | | 040 038 | 0000 | | | | 7.02 | PASS | YES |
| DOB.04/10/2003-(REGOE/IN) | 057 | | 057 | 047 | | | 078 | 0239 | | | 6.92 | | | |
| Subject Grades (Grade Points): | A (8) | B (6) | B+(7) | B+(7) | B (6) | B (6) | A (8) | | 0 (10) | 0 (10) | | | | |

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Institute: 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|--------------------------------------|---------|--------------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | (Current | Promotion |
| .,, | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250020 | | 020 017 | 026 040 | 017 020 | 034 016 | 026 017 | 044 032 | | | 025 | 025 | 0504 | | | |
| NITIN KUMAR | | 037 | 066 | 037 | 050 | 043 | 076 | | 0309 | 025 | 025 | 0594 | | | |
| VED PRAKASH | | 034 023 | | 032 021 | 032 018 | | | 036 039 | | | | | 6.94 | PASS | YES |
| DOB:01/01/2003-(REGULAR) | | 057 | | 053 | 050 | | | 075 | 0235 | | | 6.56 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | B+(7) | B+(7) | C (5) | B (6) | A (8) | | 0 (10) | 0 (10) | 0.00 | | | |
| (991003) (MAX:050, MIN:013)-017/0 |)23 (AP | PLIED PHYSIC | CS-I) | | | | | | | | | | | | |
| 21009250021 | | 027 017 | 065 040 | 019 020 | 030 016 | 040 017 | 039 031 | | 0064 | 025 | 005 | 0650 | | | |
| PANKAJ SINGH | | 044 | 105 | 039 | 046 | 057 | 070 | | 0361 | 025 | 025 | 0653 | | | |
| ANAND SINGH DOB:25/10/2002-(REGULAR) | | 034 023 | | 038 021 | 034 017 | | | 037 038 | | | | | 7.28 | PASS | YES |
| DOD.23/10/2002-(KEGOLAK) | | 057 | | 059 | 051 | | | 075 | 0242 | | | 6.96 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | B+(7) | B (6) | C (5) | A (8) | | 0 (10) | 0 (10) | 0.70 | | | |
| 21009250022 | | 018 014 | 051 033 | 023 017 | 028 013 | 037 016 | 041 037 | | 0000 | 00= | 00= | 0644 | | | |
| PANKAJ TRIPATHI | | 032 | 084 | 040 | 041 | 053 | 078 | | 0328 | 025 | 025 | 0611 | | | |
| MAHESH CHANDRA TRIPATHI | | 034 020 | | 037 019 | 034 014 | | | 036 039 | | | | | 6.94 | PASS | YES |
| DOB:08/06/2005-(REGULAR) | | 054 | | 056 | 048 | | | 075 | 0233 | | | 6.56 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B+(7) | B (6) | B (6) | B (6) | A (8) | | 0 (10) | 0 (10) | 0.00 | | | |
| | | | | | | | | | | | | | | | |

(991006) (MAX:100, MIN:025)-063/038 (ENGINEERING GRAPHICS-I)

DATE: 29-07-2022 PAGE:

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| Branch : 25-AGRICULTU | RE EN | IGINEERIN | IG | | | | | | | | | | | | | |
|------------------------------------|-----------|---------------|-------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|----------|-------------|-----------|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Gui i Ciic | Promotion |
| Tutiler s Hume, 200, Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250023 | | 019 016 | 016 039 | 016 020 | 016 015 | 027 016 | 034 038 | | | 0272 | 025 | 025 | 0574 | | | |
| PRIYA KHUSHAL SINGH | | 035 | 055-BK | 036 | 031 | 043 | 072 | | | 0272 | 025 | 025 | 0574 | | | |
| DOB:30/08/2003-(REGULAR) | | 038 022 | | 040 021 | 036 016 | | | 040 039 | | 00=0 | | | | 5.86 | PBP | YES |
| DOB.30/00/2003-(INEGOLAIN) | | 060 | | 061 | 052 | | | 079 | | 0252 | | | 6.12 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B+(7) | B (6) | C (5) | C (5) | A (8) | | | 0 (10) | 0 (10) | | | | |
| (991002) (MAX:100, MIN:025)-009/0 | 039 (B) (| APPLIED MAT | HEMATICS-I) | | | , | | • | • | | • | | • | | | |
| (004000) (MANY OFO, MINI 040) 04F/ | 040 /40 | DI JED DIIVOI | 20.1/ | | | | | | | | | | | | | |

(991003) (MAX:050, MIN:013)-015/019 (APPLIED PHYSICS-I)

009-GOVERNMENT POLYTECHNIC, KASHIPUR

| 21009250024 | 014 014 | 009 033 | 016 017 | 007 014 | 025 015 | 013 034 | | 0244 | 005 | 025 | 0.400 | | | |
|------------------------------------|---------|---------|---------|---------|---------|---------|---------|------|--------|--------|-------|------|-----|-----|
| RAHUL SHARMA | 028 | 042-BK | 033 | 021-BK | 040 | 047-BK | | 0211 | 025 | 025 | 0489 | | | |
| SURYANATH DOB:21/06/2003-(REGULAR) | 030 020 | | 032 019 | 035 015 | | | 039 038 | 2222 | | | | 4.82 | PBP | YES |
| DOB.21/00/2003-(REGULAR) | 050 | | 051 | 050 | | | 077 | 0228 | | | 4.28 | | | |
| Subject Grades (Grade Points): | B (6) | F (0) | B (6) | C (5) | C (5) | F (0) | A (8) | | 0 (10) | 0 (10) | | | | |

(991002) (MAX:100, MIN:025)-009/039 (B) (APPLIED MATHEMATICS-I)

| (9 | 991003) (MAX:050 | , MIN:013)-016/019 | (APPLIED PHYSICS-I) |
|----|------------------|--------------------|---------------------|
|----|------------------|--------------------|---------------------|

Institute:

| 21000250025 | 0001046 | 0501000 | 0051000 | 0061045 | 0061046 | 0.4010.44 | | | | | | | | | |
|--|---------|---------|---------|---------|---------|-----------|---------|------|------|--------|--------|------|------|------|-----|
| 21009250025 | 023 016 | 052 039 | 025 020 | 026 017 | 036 016 | 040 041 | | | 0054 | 005 | 005 | 0660 | | | |
| RIYA | 039 | 091 | 045 | 043 | 052 | 081 | | | 0351 | 025 | 025 | 0660 | | | |
| SATYENDRA SINGH DOB:23/05/2004-(REGULAR) | 042 022 | | 040 021 | 036 018 | | | 042 038 | | 0250 | | | | 7.16 | PASS | YES |
| DOB.23/03/2001 (REGOLING) | 064 | | 061 | 054 | | | 080 | 0259 | 0259 | | | 7.32 | | | |
| Subject Grades (Grade Points): | B+(7) | B+(7) | A (8) | B+(7) | B (6) | B (6) | A+(9) | | | 0 (10) | 0 (10) | | | | |

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Institute: 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | IE | Sem. | | Result | |
|--|----------|-------------|-------------|-----------|------------|-----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | | Promotion |
| Tautier S Traine, 2 es, etaeas | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21009250026 | | 032 014 | 025 033 | 022 017 | 022 013 | 031 016 | 038 030 | | 0202 | 005 | 025 | 0554 | | | |
| SACHIN KUMAR | | 046 | 058 | 039 | 035 | 047 | 068 | | 0293 | 025 | 025 | 0574 | | | |
| HEERA LAL | | 030 020 | | 032 019 | 035 015 | | | 042 038 | | | | | 6.50 | PASS | YES |
| DOB:28/01/1999-(REGULAR) | | 050 | | 051 | 050 | | | 080 | 0231 | | | 6.32 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B+(7) | B (6) | C (5) | C (5) | A+(9) | | 0 (10) | 0 (10) | 0.02 | | | |
| 21009250029 | | 016 016 | 011 039 | 003 020 | 017 013 | 021 016 | 033 036 | | 00.44 | 005 | 005 | 0505 | | | |
| VAISHALI | • | 032 | 050-BK | 023-BK | 030 | 037 | 069 | | 0241 | 025 | 025 | 0527 | | | |
| SURENDRA SINGH UNIYAL DOB:01/01/2005-(REGULAR) | | 035 022 | | 034 021 | 030 014 | | | 041 039 | | | | | 5.74 | PBP | YES |
| DOB:01/01/2003-(REGULAR) | • | 057 | | 055 | 044 | | | 080 | 0236 | | | 5.84 | | | |
| Subject Grades (Grade Points): | | B (6) | P (4) | B (6) | C (5) | P (4) | C (5) | A+(9) | | 0 (10) | 0 (10) | | | | |
| (991002) (MAX:100, MIN:025)-008/0 | 37 (B) (| APPLIED MAT | HEMATICS-I) | | | | | | | | | | | | |
| 21009250030 | | 020 015 | 008 033 | 018 017 | 021 016 | 029 016 | 033 029 | | 0055 | 00= | 00= | 0505 | | | |
| VISHAL JOSHI | • | 035 | 041-BK | 035 | 037 | 045 | 062 | | 0255 | 025 | 025 | 0537 | | | |
| MAHESH CHANDRA JOSHI | | 030 021 | | 034 019 | 031 017 | | | 041 039 | | | | | 5.44 | PBP | YES |
| DOB:10/09/2002-(REGULAR) | | 051 | | 053 | 048 | | | 080 | 0232 | | | 5.40 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B (6) | C (5) | C (5) | A+(9) | | 0 (10) | 0 (10) | 5110 | | | |

(991002) (MAX:100, MIN:025)-005/039 (B) (APPLIED MATHEMATICS-I)

(991003) (MAX:050, MIN:013)-018/019 (APPLIED PHYSICS-I)

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Institute: 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name | | Marks (Theory & Sessional) | | | | | | | | | ΙE | Sem. | | Result | |
|--------------------------|------|-----------------------------|--|--|--|--|--|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | | | | Theory | GP | | Total | | (Current | Promotion |
| | P/PS | | | | | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percenta | Sunject Grade | | Desc | ription | Used Formulas : $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ | | | | | | | | |
|---------------------|---------------|----|----------|------------|---|---|---|---|--|--|--|--|--|
| > 90 to 100 |) 10 | 0 | Outs | standing | | 7777 | $CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2 + /(\sum CP_1 + \sum CP_2)$ | | | | | | |
| > 80 to 90 | 9 | A+ | Ехсе | ellent | | Percent (P)=(A+B+C)/(X+Y+Z) X 10 | | | | | | | |
| > 70 to 80 | 8 | A | A Very (| | | A=Total credit got in 1st year XCGPA 1X .50 | | | | | | | |
| > 60 to 70 | 7 | B+ | Goo | d | B= Tota | al credit got | in 2 nd year XCGPA 2X 1.00 | | | | | | |
| > 50 to 60 | 6 | В | Abo | ve Average | C= Tota | al credit got | t in 3 rd year XCGPA ₃ X 1.00 | | | | | | |
| > 40 to 50 | 5 | С | Ave | rage | X=Tota | l of credits in | s in 1 st year X .50 | | | | | | |
| = 33 to 40 | 4 | P | Pass | 3 | Y=Tota | of credits in | n 2 nd year X 1.0 |) | | | | | |
| < 33 | 0 | F | Fail | | Z=Total of credits in 3 rd year X 1.0 | | | | | | | | |

PREPARED BY.....

CHECKED BY.....