

UTTARAKHAND BOARD OF TECHNICAL EDUCATION,ROORKEE

Cross List Special Back Paper 2022

Date : 17-01-2023

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Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks(Theory & Practical) | | | | | | | | | | | Total | Sess | | | Sem. Total | Carry Over | | | Grand Total | Result |
|---|---------------------------|--|--|--|--|--|--|--|--|--|--|-----------|------|--|--|---------------|------------|----|----|----------------|--------|
| | T | | | | | | | | | | | Theory | | | | | | | | | |
| | P | | | | | | | | | | | Practical | | | | | 61 | 62 | 63 | | |
| 19009140023 NEHA PRAJAPATI PREM SINGH PRAJAPATI DOB : 31/07/2000 | | | | | | | | | | | | | | | | | | | | | PASS |
| (146003) REFRIGERATION AND AIR CONDITIONING (MAX:080, MIN:020) 034 | | | | | | | | | | | | | | | | | | | | | |
| 19009140029 SANJAY CHAUHAN AJAB SINGH CHAUHAN DOB : 09/07/2002 | | | | | | | | | | | | | | | | | | | | | PASS |
| (146003) REFRIGERATION AND AIR CONDITIONING (MAX:080, MIN:020) 031 | | | | | | | | | | | | | | | | | | | | | |

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