

**UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE**  
**Cross List 2nd Semester Examination - 2022 (Summer)**

DATE: 29-07-2022

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Institute : 003-GOVERNMENT GIRLS POLYTECHNIC, DEHRADUN

Branch : 13-INTERIOR DECORATION & DESIGN

| Roll No./Student Name<br>Father's Name/Dob/Status                           | Marks (Theory & Sessional ) |         |         |         |         |         |  |  |  | Total     | GP<br>132051 | IE<br>132052 | Sem.<br>Total<br>SGPA | 1st Year<br>CGPA | Result<br>(Current<br>Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|--|--|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
|   | T/TS                        | 132002  | 132003  | 132004  | 992001  | 992005  |  |  |  | Theory    |              |              |                       |                  |                                 |           |
|   | P/PS                        |         | 132003  | 132004  | 992001  |         |  |  |  | Practical |              |              |                       |                  |                                 |           |
| 21003130001<br>KIRAN RAWAT<br>SOBAN SINGH RAWAT<br>DOB:14/12/2002-(REGULAR) |                             | 045 038 | 062     | 047     | 025 014 | 048 014 |  |  |  | 0293      | 023          | 022          | 0657                  | 6.20             | PBP                             | YES       |
|   |                             | 083     | 062     | 047     | 039     | 062     |  |  |  |           |              |              |                       |                  |                                 |           |
|   |                             |         | 040 083 | 053 081 | 038 024 |         |  |  |  | 0319      |              |              |                       |                  |                                 |           |
|   |                             |         | 123     | 134     | 062     |         |  |  |  |           |              |              |                       |                  |                                 |           |
| Subject Grades (Grade Points) :   | B ( 6)                      | B+( 7)  | B+( 7)  | B+( 7)  | B+( 7)  | B+( 7)  |  |  |  |           | O (10)       | A ( 9)       |                       |                  |                                 |           |

(131003) (MAX:100, MIN:025)-ABS/040 (B) (MATERIALS FOR INTERIOR DESIGN)

|   |         |         |         |         |         |  |  |  |      |        |        |      |      |     |     |
|---|---------|---------|---------|---------|---------|--|--|--|------|--------|--------|------|------|-----|-----|
| 21003130002<br>NIHARIKA<br>MANOJ KUMAR THAPLI<br>DOB:13/08/2004-(REGULAR) | 048 045 | 074     | 061     | 019 014 | 045 013 |  |  |  | 0319 | 023    | 022    | 0705 | 6.70 | PBP | YES |
|   | 093     | 074     | 061     | 033     | 058     |  |  |  |      |        |        |      |      |     |     |
|   |         | 041 090 | 055 089 | 040 026 |         |  |  |  | 0341 |        |        |      |      |     |     |
|   |         | 131     | 144     | 066     |         |  |  |  |      |        |        |      |      |     |     |
| Subject Grades (Grade Points) :   | B+( 7)  | A ( 8)  | A ( 8)  | B+( 7)  | B ( 6)  |  |  |  |      | O (10) | A ( 9) | 7.52 |      |     |     |

(131003) (MAX:100, MIN:025)-ABS/043 (B) (MATERIALS FOR INTERIOR DESIGN)

|   |         |         |         |         |         |  |  |  |      |        |        |      |      |     |     |
|---|---------|---------|---------|---------|---------|--|--|--|------|--------|--------|------|------|-----|-----|
| 21003130003<br>SAKSHI TOMAR<br>KHAJAN SINGH TOMAR<br>DOB:12/08/2001-(REGULAR) | 048 048 | 087     | 076     | 031 013 | 049 014 |  |  |  | 0366 | 023    | 022    | 0771 | 7.36 | PBP | YES |
|   | 096     | 087     | 076     | 044     | 063     |  |  |  |      |        |        |      |      |     |     |
|   |         | 042 095 | 060 094 | 043 026 |         |  |  |  | 0360 |        |        |      |      |     |     |
|   |         | 137     | 154     | 069     |         |  |  |  |      |        |        |      |      |     |     |
| Subject Grades (Grade Points) :   | B+( 7)  | A+( 9)  | A+( 9)  | A ( 8)  | B+( 7)  |  |  |  |      | O (10) | A ( 9) | 8.32 |      |     |     |

(131003) (MAX:100, MIN:025)-ABS/046 (B) (MATERIALS FOR INTERIOR DESIGN)

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|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
|   | T/TS                        |  |  |  |  |  |  |  |  | Theory    |              |              |                       |                  |                                 |           |
|   | P/PS                        |  |  |  |  |  |  |  |  | Practical |              |              |                       |                  |                                 |           |

| Code   | Subject Name                              | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 132051 | GENERAL PROFICIENCY                       |            |            |                    |               |                       | 25            |                  |
| 132052 | INDUSTRIAL EXPOSURE                       |            |            |                    |               |                       | 25            |                  |
| 132002 | APPRECIATION OF DECORATIVE DESIGN         | 100        | 025        | 050                |               |                       |               | 5                |
| 132003 | INTERIOR DESIGN - I                       | 125        | 031        | 125                | 050           | 100                   |               | 8                |
| 132004 | BUILDING CONSTRUCTION-I                   | 100        | 025        | 100                | 075           | 100                   |               | 7                |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II       | 050        | 013        | 020                | 050           | 030                   |               | 3                |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080        | 020        | 020                |               |                       |               | 2                |
|        |   |            |            |                    |               |                       |               |                  |
|        |   |            |            |                    |               |                       |               |                  |
|        |   |            |            |                    |               |                       |               |                  |

| Subject<br>Percentage | Subject Grade<br>Point | Subject Grade | Description   | <b>Used Formulas :</b><br>$SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$<br>$CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$<br>Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$<br>A = Total credit got in 1 <sup>st</sup> year $\times CGPA_1 \times .50$<br>B = Total credit got in 2 <sup>nd</sup> year $\times CGPA_2 \times 1.00$<br>C = Total credit got in 3 <sup>rd</sup> year $\times CGPA_3 \times 1.00$<br>X = Total of credits in 1 <sup>st</sup> year $\times .50$<br>Y = Total of credits in 2 <sup>nd</sup> year $\times 1.0$<br>Z = Total of credits in 3 <sup>rd</sup> year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100           | 10                     | O             | Outstanding   |  |
| > 80 to 90            | 9                      | A+            | Excellent     |  |
| > 70 to 80            | 8                      | A             | Very Good     |  |
| > 60 to 70            | 7                      | B+            | Good          |  |
| > 50 to 60            | 6                      | B             | Above Average |  |
| > 40 to 50            | 5                      | C             | Average       |  |
| = 33 to 40            | 4                      | P             | Pass          |  |
| < 33                  | 0                      | F             | Fail          |  |

**PREPARED BY.....**

**CHECKED BY.....**