UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

044-SHREE DEV BHOOMI INSTITUTE OF EDUCATION SCIENCE & TECHNOLOGY, DEHRADUN

PAGE: 1

DATE: 29-07-2022

Branch: 02-CIVIL ENGINEERING

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | (Carrent | Promotion |
| Tutilet s trainer body states | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21044020001 | | ABS 014 | ABS 035 | ABS 019 | ABS 018 | ABS 013 | ABS 040 | | 0420 | 025 | 025 | 0000 | | | |
| ARJUN SINGH | | 014-BK | 035-BK | 019-BK | 018-BK | 013-BK | 040-BK | | 0139 | 025 | 025 | 0330 | | | |
| VIMLESH KUMAR DOB:01/01/2004-(REGULAR) | | ABS 020 | | 038 020 | ABS 021 | | | ABS 042 | | | | | 3.70 | FAIL | NO |
| DOD.01/01/2004-(REGOLAR) | | 020-BK | | 058 | 021-BK | | | 042-BK | 0141 | | | 1.96 | | | |
| Subject Grades (Grade Points): | | F (0) | F (0) | B (6) | F (0) | F (0) | F (0) | C (5) | | 0 (10) | 0 (10) | | | | |

(991002) (MAX:100, MIN:025)-ABS/039 (B) (APPLIED MATHEMATICS-I)

(991003) (MAX:050_MIN:013)-ABS/020 (B) (APPLIED PHYSICS-I)

| (991003) (MAX:030, MIN:013)-AB3/020 (B) | (| 10100 17 | | | | | | | | | | | | |
|---|---------|----------|---------|---------|---------|---------|---------|-------|--------|--------|------|------|------|-----|
| 21044020002 | 025 017 | 025 040 | 029 018 | 022 019 | 049 015 | 038 040 | | 0225 | 025 | 025 | 0650 | | | |
| GAURAV ARYA CHANDRA DAS ARYA | 042 | 065 | 047 | 041 | 064 | 078 | | 0337 | 025 | 025 | 0650 | | | |
| | 034 025 | | 041 022 | 040 022 | | | 037 042 | 00.00 | | | | 6.86 | PASS | YES |
| DOB.10/02/2004-(REGULAR) | 059 | | 063 | 062 | | | 079 | 0263 | | | 6.88 | | | |
| Subject Grades (Grade Points): | B+(7) | C (5) | A (8) | B+(7) | B+(7) | B (6) | A (8) | | 0 (10) | 0 (10) | | | | |
| 21044020003 | 024 018 | 012 045 | 019 020 | 022 023 | 040 016 | 025 042 | | 0206 | 025 | 025 | 0620 | | | |
| MUKUL CHAUHAN | 042 | 057-BK | 039 | 045 | 056 | 067 | | 0306 | 025 | 025 | 0628 | | | |
| DIWAN SINGH CHAUHAN DOB:26/01/2005-(REGULAR) | 037 026 | | 040 023 | 042 022 | | | 038 044 | 00=0 | | | | 6.78 | PBP | YES |
| DOB.20/01/2003-(REGULAR) | 063 | | 063 | 064 | | | 082 | 0272 | | | 6.76 | | | |
| Subject Grades (Grade Points): | A (8) | P (4) | B+(7) | A (8) | B (6) | C (5) | A+(9) | | 0 (10) | 0 (10) | | | | |

(991003) (MAX:050, MIN:013)-035/020 (APPLIED PHYSICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022 PAGE:

2

044-SHREE DEV BHOOMI INSTITUTE OF EDUCATION SCIENCE & TECHNOLOGY, DEHRADUN

Branch: 02-CIVIL ENGINEERING

Institute:

| | | - | | | | | | | | | | | | | |
|---|----------|-------------|----------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | (| Promotion |
| Tather 5 Ivame, 200, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21044020005 | | ABS 015 | ABS 039 | ABS 020 | ABS 019 | ABS 014 | ABS 041 | | 0440 | 00= | 00= | | | | |
| PAWAN DHAMANDA VEER SINGH DHAMANDA | | 015-BK | 039-BK | 020-BK | 019-BK | 014-BK | 041-BK | | 0148 | 025 | 025 | 0305 | | | |
| DOB:12/06/2001-(REGULAR) | | ABS 021 | | ABS 021 | ABS 022 | | | ABS 043 | | | | | 3.70 | FAIL | L NO |
| DOD.12/00/2001-(REGULAR) | | 021-BK | | 021-BK | 022-BK | | | 043-BK | 0107 | | | 1.00 | | | |
| Subject Grades (Grade Points): | | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | C (5) | | 0 (10) | 0 (10) | 1.00 | | | |
| (991003) (MAX:050, MIN:013)-ABS | (019 (B) | (APPLIED PH | YSICS-I) | | | | | • | | | | • | • | | • |
| 21044020006 | | 022 018 | 016 040 | 027 016 | 017 020 | 041 014 | 034 042 | | | 00= | | 0.004 | | | |
| ROSHAN KUMAR GUPTA | | 040 | 056-BK | 043 | 037 | 055 | 076 | | 0307 | 025 | 025 | 0634 | | | |
| JAI MANGAL SAH KANU DOB:28/08/2006-(REGULAR) | | 040 025 | | 042 021 | 041 021 | | | 044 043 | | | | | 7.06 | PBP | YES |
| DOD.20/00/2000-(REGULAR) | | 065 | | 063 | 062 | | | 087 | 0277 | | | 6.96 | | | |
| Subject Grades (Grade Points) : | | A (8) | P (4) | A (8) | B+(7) | B (6) | B (6) | A+(9) | | 0 (10) | 0 (10) | 0.70 | | | |
| 21044020007 | | 033 019 | 041 043 | 045 023 | 037 023 | 054 018 | 045 043 | | 0.40.4 | 005 | 005 | 0565 | | | |
| SMRITI SINGH | | 052 | 084 | 068 | 060 | 072 | 088 | | 0424 | 025 | 025 | 0767 | | | |
| SOVENDRA SINGH | | 040 028 | | 045 024 | 044 024 | | | 045 043 | | | | | 8.12 | PASS | YES |
| DOB:30/03/2000-(REGULAR) | | 068 | | 069 | 068 | | | 088 | 0293 | | | 8.12 | | | |
| Subject Grades (Grade Points): | | A+(9) | B (6) | 0 (10) | A+(9) | A (8) | B (6) | A+(9) | | 0 (10) | 0 (10) | 0.12 | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 3

044-SHREE DEV BHOOMI INSTITUTE OF EDUCATION SCIENCE & TECHNOLOGY, DEHRADUN

Branch: 02-CIVIL ENGINEERING

Institute:

| Roll No./Student Name | | Marks (Theory & Sessional) | | | | | | | | 16 | Sem. | | Result | |
|--------------------------|------|-----------------------------|--|--|--|--|--|-----------|--------|-----------|-------|----------|------------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | | | Theory | GP | IE | Total | 1st Year | (00.110110 | Promotion |
| | P/PS | | | | | | | Practical | 992051 | 51 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| • | Subject Percentage Subject Grade Point Subject Grade De | | Descript | tion | Used Formulas : SGPA= Σ(C.P. X G.P.)/ ΣC.P. | | | | | | | | | | |
|---------|---|----|----------|--|--|---|--|--|--|--|--|--|--|--|--|
| > 90 to | 100 | 10 | 0 | 0 Outstanding | | | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)$ | | | | | | | | |
| > 80 to | o 90 | 9 | A+ | Excellen | t | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 | | | | | | | | | |
| > 70 to | o 80 | 8 | Very Goo | od | A=Total credit got in 1st year XCGPA 1X .50 | | | | | | | | | | |
| > 60 to | o 70 | 7 | B+ | B+ Good | | B= Total credit got in 2 nd year XCGPA 2X 1.00 | | | | | | | | | |
| > 50 to | o 60 | 6 | В | Above A | verage | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 | | | | | | | | | |
| > 40 to | o 50 | 5 | Average | Average X=Total of credits in 1 st year X .50 | | | | | | | | | | | |
| = 33 to | o 40 | 4 | P | Pass | | Y=Total of credits in 2 nd year X 1.0 | | | | | | | | | |
| < 33 | 3 | 0 | F | Fail | | Z=Total of credits in 3 rd year X 1.0 | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....