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100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | Courrence | Promotion |
| , , | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20009090014 | | 047 | 031 013 | 033 011 | 033 010 | 037 030 | 031 011 | 0207 | 005 | 025 | 0655 | | | |
| LALIT PAL AJAYPAL SINGH | | 047 | 044 | 044 | 043 | 067 | 042 | 0287 | 025 | 025 | 0655 | | | |
| DOB:15/07/2003-(REGULAR) | | 040 039 | 037 023 | 038 023 | 037 023 | | 036 022 | 2010 | | | | 7.34 | PASS | YES |
| DOB.13/07/2003-(REGULAR) | | 079 | 060 | 061 | 060 | | 058 | 0318 | | | 7.10 | | | |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A (8) | B+(7) | C (5) | B+(7) | | 0 (10) | 0 (10) | 7.120 | | | |
| 20100080001 | | 055 | 039 018 | 027 017 | 026 016 | 050 033 | 025 016 | 0222 | 025 | 025 | 0712 | | | |
| AMIT PANT | | 055 | 057 | 044 | 042 | 083 | 041 | 0322 | 025 | 025 | 0713 | | | |
| HEMANT KUMAR PANT DOB:01/07/2003-(REGULAR) | | 037 041 | 036 028 | 040 025 | 041 026 | | 042 025 | 22.14 | | | | 7.87 | PASS | YES |
| DOB.01/07/2003-(REGULAR) | | 078 | 064 | 065 | 067 | | 067 | 0341 | | | 7.90 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | A (8) | B (6) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20100080002 | | 060 | 039 020 | 037 019 | 032 018 | 067 048 | 036 017 | 0000 | 00= | 005 | 0040 | | | |
| ANKIT SAINI | | 060 | 059 | 056 | 050 | 115 | 053 | 0393 | 025 | 025 | 0819 | | | |
| PREM SINGH SAINI | | 044 045 | 045 029 | 045 027 | 044 027 | | 044 026 | | | | | 8.82 | PASS | YES |
| DOB:10/12/2001-(REGULAR) | | 089 | 074 | 072 | 071 | | 070 | 0376 | | | 8.80 | | | |
| Subject Grades (Grade Points): | | A (8) | A+(9) | A+(9) | A+(9) | A (8) | A+(9) | | 0 (10) | 0 (10) | 0.00 | | | |

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Institute: 100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | CD | IF | Sem. | 2nd | Result | |
|---|--------|--------------|---------|-----------|------------|----------|---------|---|-----------|--------|--------|---------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | GP | IE | Total | Year | Courrence | Promotion |
| ruther s nume, bob, status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080003 | | 031 | 025 015 | 019 013 | 024 013 | 048 037 | 031 013 | | 0260 | 025 | 025 | 0655 | | | |
| DEEPAK KUMAR | | 031 | 040 | 032 | 037 | 085 | 044 | | 0269 | 025 | 025 | 0657 | | | |
| LALMAN SINGH DOB:20/03/2002-(REGULAR) | | 043 043 | 040 025 | 038 024 | 039 024 | | 038 024 | | | | | | 7.50 | PASS | YES |
| DOD.20/03/2002-(REGULAR) | | 086 | 065 | 062 | 063 | | 062 | | 0338 | | | 7.27 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | B (6) | A (8) | | | 0 (10) | 0 (10) | , , , , | | | |
| 20100080004 | | 030 | 026 012 | 017 010 | 025 011 | 035 029 | 029 011 | | 0005 | 00= | 005 | 0=00 | | | |
| DIVYANSHU VERMA | | 030 | 038 | 027 | 036 | 064 | 040 | | 0235 | 025 | 025 | 0588 | | | |
| DINANATH VERMA DOB:24/07/2004-(REGULAR) | | 035 035 | 035 025 | 036 022 | 035 023 | | 036 021 | | | | | | 6.85 | PASS | YES |
| DOD.24/07/2004-(REGULAR) | | 070 | 060 | 058 | 058 | | 057 | | 0303 | | | 6.63 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B (6) | B+(7) | C (5) | B+(7) | | | 0 (10) | 0 (10) | 0.00 | | | |
| 20100080005 | | 029 | 030 014 | 020 012 | 028 013 | 043 033 | 032 012 | | 0266 | 025 | 025 | 0620 | | | |
| HARPREET SINGH | | 029 | 044 | 032 | 041 | 076 | 044 | | 0266 | 025 | 025 | 0630 | | | |
| MANJEET SINGH DOB:20/05/2003-(REGULAR) | | 037 038 | 039 024 | 036 023 | 035 024 | | 036 022 | | | | | | 7.25 | PASS | YES |
| DOD.20/03/2003-(REGULAR) | | 075 | 063 | 059 | 059 | | 058 | | 0314 | | | 7.10 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | B (6) | B+(7) | | | 0 (10) | 0 (10) | , ,120 | | | |
| (991003) (MAX:050, MIN:013)-014/0 | 16 (AP | PLIED PHYSIC | S-I) | | | | | • | • | | | | • | • | • |

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100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|--|-------------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | Courrence | Promotion |
| | P/PS 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080006 | 054 | 041 019 | 040 018 | 038 018 | 056 048 | 036 017 | | 0005 | 025 | 025 | 0000 | | | |
| HEMANT GIRI ANAND GIRI | 054 | 060 | 058 | 056 | 104 | 053 | | 0385 | 025 | 025 | 0809 | | | |
| DOB:23/12/2002-(REGULAR) | 042 045 | 045 029 | 045 026 | 044 027 | | 045 026 | | | | | | 8.75 | PASS | YES |
| DOB.23/12/2002 (REGOLINI) | 087 | 074 | 071 | 071 | | 071 | | 0374 | | | 8.67 | | | |
| Subject Grades (Grade Points): | A (8) | A+(9) | A+(9) | A+(9) | B+(7) | A+(9) | | | 0 (10) | 0 (10) | 0.07 | | | |
| 20100080007 | 051 | 036 015 | 036 013 | 023 016 | 042 037 | 032 016 | | 0245 | 025 | 025 | 0706 | | | |
| ISHWAR SINGH DEOPA DAN SINGH DEOPA | 051 | 051 | 049 | 039 | 079 | 048 | | 0317 | 025 | 025 | 0706 | | | |
| DOB:05/04/2003-(REGULAR) | 042 036 | 040 025 | 040 024 | 041 026 | | 040 025 | | 0000 | | | | 7.82 | PASS | YES |
| DOB.03/04/2003 (REGOLINK) | 078 | 065 | 064 | 067 | | 065 | | 0339 | | | 7.73 | | | |
| Subject Grades (Grade Points): | B+(7) | A (8) | A (8) | A (8) | B (6) | A (8) | | | 0 (10) | 0 (10) | | | | |
| 20100080008 | 070 | 044 019 | 037 018 | 032 017 | 067 045 | 035 017 | | 0.4.04 | 025 | 025 | 0040 | | | |
| KM VINEETA | 070 | 063 | 055 | 049 | 112 | 052 | | 0401 | 025 | 025 | 0812 | | | |
| UMASHAKAR BAWARI DOB:15/04/2003-(REGULAR) | 044 044 | 044 029 | 040 026 | 041 027 | | 040 026 | | 0044 | | | | 8.60 | PASS | YES |
| DOD.13/04/2003-(REGUEAR) | 088 | 073 | 066 | 068 | | 066 | | 0361 | | | 8.63 | | | |
| Subject Grades (Grade Points): | A (8) | 0 (10) | A+(9) | A (8) | A (8) | A (8) | | | 0 (10) | 0 (10) | | | | |

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Institute: 100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch: 08-ELECTRICAL ENGINEERING

| Doll No. (Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | CD | IF | Sem. | 2nd | Result | |
|---|---------|--------------|---------|-----------|------------|----------|---------|---|---|-----------|--------|--------|-------|------|-----------|-----------|
| Roll No./Student Name Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | | Theory | GP | IE | Total | Year | (Current | Promotion |
| Tuttler's Humey Boby Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080009 | | 049 | 028 013 | 016 011 | 025 011 | 036 036 | 029 011 | | | 0065 | 005 | 025 | 0640 | | | |
| KUNAL MAURYA | ľ | 049 | 041 | 027 | 036 | 072 | 040 | | | 0265 | 025 | 025 | 0643 | | | |
| DEVENDRA K MAURYA | | 043 041 | 041 024 | 038 023 | 037 023 | | 036 022 | | | | | | | 7.00 | PASS | YES |
| DOB:23/12/1999-(REGULAR) | | 084 | 065 | 061 | 060 | | 058 | | | 0328 | | | 6.93 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B (6) | B+(7) | C (5) | B+(7) | | | | 0 (10) | 0 (10) | 0.75 | | | |
| (991003) (MAX:050, MIN:013)-023/0 | 16 (API | PLIED PHYSIC | S-I) | | | | | • | • | ' | | | | | | • |
| (991004) (MAX:050, MIN:013)-013/0 | 18 (API | PLIED CHEMIS | STRY-I) | | | | | | | | | | | | | |
| 20100080010 | | 032 | 029 013 | 018 010 | 019 011 | 038 035 | 023 010 | | | 0000 | 005 | 025 | 0605 | | | |
| MANISH JOSHI | | 032 | 042 | 028 | 030 | 073 | 033 | | | 0238 | 025 | 025 | 0605 | | | |
| HARISH CHANDRA JOSHI DOB:02/04/2004-(REGULAR) | | 036 035 | 038 024 | 039 023 | 038 024 | | 037 023 | | | 004= | | | | 7.10 | PASS | YES |
| DOD.02/04/2004-(REGULAR) | | 071 | 062 | 062 | 062 | | 060 | | | 0317 | | | 6.80 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | C (5) | B+(7) | | | | 0 (10) | 0 (10) | 0.00 | | | |
| (991003) (MAX:050, MIN:013)-018/0 | 18 (API | PLIED PHYSIC | S-I) | | | | | • | | • | | | | | | |
| 20100080011 | | ABS | ABS 010 | ABS 010 | ABS 010 | ABS 030 | ABS 010 | | | 0070 | 025 | 025 | 0225 | | | |
| NIKIT KUMAR KOHLI | | 000-BK | 010-BK | 010-BK | 010-BK | 030-BK | 010-BK | | | 0070 | 025 | 025 | 0225 | | | |
| MOHAN CHANDRA | | ABS 035 | ABS 021 | ABS 016 | ABS 016 | | ABS 017 | | | | | | | 3.87 | FAIL | NO |
| DOB:15/01/2001-(REGULAR) | | 035-BK | 021-BK | 016-BK | 016-BK | | 017-BK | | | 0105 | | | 0.67 | | | |
| Subject Grades (Grade Points): | | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | | | | 0 (10) | 0 (10) | | | | |

(991003) (MAX:050, MIN:013)-ABS/016 (B) (APPLIED PHYSICS-I)

(991004) (MAX:050, MIN:013)-ABS/020 (B) (APPLIED CHEMISTRY-I)

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Institute: 100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | CD | IF | Sem. | 2nd | Result | |
|---|--------|--------------|---------|-----------|------------|----------|---------|-----|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | GP | IE | Total | Year | (Garrene | Promotion |
| Tather 3 Name/ Bob/ Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080012 | | 052 | 032 016 | 026 013 | 028 015 | 062 041 | 033 014 | | 0000 | 025 | 025 | 0540 | | | |
| PANKAJ RAWAT | | 052 | 048 | 039 | 043 | 103 | 047 | | 0332 | 025 | 025 | 0719 | | | |
| BHAGAT SINGH RAWAT DOB:26/11/2002-(REGULAR) | | 039 039 | 042 026 | 038 024 | 040 024 | | 040 025 | | | | | | 7.80 | PASS | YES |
| DUD:20/11/2002-(REGULAR) | ľ | 078 | 068 | 062 | 064 | | 065 | | 0337 | | | 7.70 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | A (8) | B+(7) | A (8) | | | 0 (10) | 0 (10) | 7170 | | | |
| 20100080013 | | 058 | 033 016 | 035 014 | 031 016 | 069 043 | 031 012 | | 0250 | 025 | 025 | 0750 | | | |
| PRERNA SHARMA | | 058 | 049 | 049 | 047 | 112 | 043 | | 0358 | 025 | 025 | 0750 | | | |
| SANJAY PRAKASH SHARMA DOB:27/01/2003-(REGULAR) | | 041 043 | 041 026 | 038 024 | 040 025 | | 039 025 | | 0040 | | | | 8.02 | PASS | YES |
| DOD.27/01/2003-(REGULAR) | | 084 | 067 | 062 | 065 | | 064 | | 0342 | | | 8.13 | | | |
| Subject Grades (Grade Points): | | A (8) | A (8) | A (8) | A (8) | A (8) | A (8) | | | 0 (10) | 0 (10) | 0.20 | | | |
| 20100080014 | | 029 | 023 012 | 022 013 | 024 014 | 035 032 | 026 011 | | 00.44 | 025 | 025 | 0640 | | | |
| RAHUL KUMAR | | 029 | 035 | 035 | 038 | 067 | 037 | | 0241 | 025 | 025 | 0612 | | | |
| BABU RAM DOB:01/07/2003-(REGULAR) | | 040 041 | 037 024 | 038 023 | 037 023 | | 036 022 | | | | | | 6.94 | PASS | YES |
| DOD.01/0//2003-(REGULAR) | | 081 | 061 | 061 | 060 | | 058 | | 0321 | | | 6.80 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | C (5) | B+(7) | | | 0 (10) | 0 (10) | | | | |
| (991003) (MAX:050, MIN:013)-025/0 | 16 (AP | PLIED PHYSIC | S-I) | | | | | , , | | | | | | | - |

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DATE: 29-07-2022

100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|--|----------|------------|-------------|-----------|------------|----------|---------|------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | Courrence | Promotion |
| | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080015 | | 050 | 039 017 | 030 016 | 035 016 | 049 044 | 034 015 | | . 0245 | 025 | 025 | 0762 | | | |
| RAJEEV SUYAL | | 050 | 056 | 046 | 051 | 093 | 049 | | 0345 | 025 | 025 | 0763 | | | |
| CHANDRA SHEKHAR SUYAL DOB:03/02/2002-(REGULAR) | (| 044 043 | 042 027 | 046 025 | 045 025 | | 046 025 | | | | | | 8.35 | PASS | YES |
| DOB:03/02/2002-(REGULAR) | | 087 | 069 | 071 | 070 | | 071 | | 0368 | | | 8.37 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | A+(9) | B+(7) | A+(9) | | | 0 (10) | 0 (10) | 0.07 | | | |
| 20100080016 | | 043 | 037 012 | 026 013 | 032 012 | 049 030 | 033 012 | | 0200 | 025 | 025 | 0.650 | | | |
| RAJEEV RAWAT SURJEET SINGH RAWAT | | 043 | 049 | 039 | 044 | 079 | 045 | | 0299 | 025 | 025 | 0672 | | | |
| DOB:18/10/2002-(REGULAR) | (| 038 038 | 036 023 | 039 024 | 038 023 | | 040 024 | | | | | | 7.58 | PASS | YES |
| DOD.10/10/2002-(REGULAR) | | 076 | 059 | 063 | 061 | | 064 | | 0323 | | | 7.43 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | A (8) | B (6) | A (8) | | | 0 (10) | 0 (10) | 7110 | | | |
| 20100080017 | | 035 | 030 012 | 017 010 | 025 011 | 045 030 | 024 011 | | 0250 | 025 | 025 | 0645 | | | |
| RITIK DUBEY | | 035 | 042 | 027 | 036 | 075 | 035 | | 0250 | 025 | 025 | 0617 | | | |
| VIPIN KUMAR DUBEY DOB:29/09/2002-(REGULAR) | (| 038 037 | 035 023 | 040 022 | 039 022 | | 040 021 | | | | | | 7.00 | PASS | YES |
| DOD.29/09/2002-(REGULAR) | | 075 | 058 | 062 | 061 | | 061 | | 0317 | | | 6.77 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B (6) | B+(7) | B (6) | B+(7) | | | 0 (10) | 0 (10) | | | | |
| (083004) (MAX:050, MIN:013)-020/0 | 11 (ELEC | CTRONIC DE | VICES AND C | RCUITS) | | | | | | | | | | | |

100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

DATE: 29-07-2022 PAGE:

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| Branch : 08-ELECTRICAL | ENGINEERING | • | 31·111211141) | 1411-111114 | (11111111 | .112) | | | | | | | |
|---|---------------------|--------------|---------------|-------------|-----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Roll No./Student Name | | | | eory & Ses | ssional) | | Total | GP | IE | Sem. | 2nd | Result | _ |
| Father's Name/Dob/Status | T/TS 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (Current | Promotion |
| | P/PS 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080018 | 028 | 023 012 | 015 010 | 023 010 | 042 033 | 029 010 | 0225 | 025 | 025 | 0501 | | | |
| SAIYYED SUHAIL ASIM | 028 | 035 | 025 | 033 | 075 | 039 | 0235 | 025 | 025 | 0591 | | | |
| SAIYYED ASIM AZHAR DOB:25/10/2005-(REGULAR) | 037 037 | 035 023 | 037 022 | 035 022 | | 038 020 | | | | | 6.92 | PBP | YES |
| DOB.23/10/2003-(REGULAR) | 074 | 058 | 059 | 057 | | 058 | 0306 | | | 6.77 | | | |
| Subject Grades (Grade Points): | B (6) | B+(7) | B (6) | B+(7) | B (6) | B+(7) | | 0 (10) | 0 (10) | 0.77 | | | |
| (991002) (MAX:100, MIN:025)-011/0 | 33 (B) (APPLIED MAT | HEMATICS-I) | • | | | | | | | • | | • | , |
| (083005) (MAX:050, MIN:013)-016/0 | 014 (FUNDAMENTALS | S OF ELECTRI | CAL ENGINEE | RING) | | | | | | | | | |
| 20100080019 | 032 | 028 014 | 027 015 | 031 013 | 043 035 | 033 013 | 0204 | 025 | 025 | 0660 | | | |
| SAURABH CHAUHAN | 032 | 042 | 042 | 044 | 078 | 046 | 0284 | 025 | 025 | 0668 | | | |
| SUDESH CHAUHAN DOB:17/10/2001-(REGULAR) | 040 040 | 039 025 | 040 024 | 039 024 | | 040 023 | | | | | 7.42 | PASS | YES |
| DOD.17/10/2001-(REGULAR) | 080 | 064 | 064 | 063 | | 063 | 0334 | | | 7.60 | | | |
| Subject Grades (Grade Points): | B (6) | A (8) | A (8) | A (8) | B (6) | A (8) | | 0 (10) | 0 (10) | 1100 | | | |
| (991003) (MAX:050, MIN:013)-027/0 | 016 (APPLIED PHYSIC | CS-I) | | | | | • | , | | • | • | • | |
| 20100080020 | 036 | 026 010 | 015 010 | 018 010 | 034 033 | 019 011 | 0000 | 005 | 005 | 0500 | | | |
| SURYA PRATAP SINGH | 036 | 036 | 025 | 028 | 067 | 030 | 0222 | 025 | 025 | 0582 | | | |
| SHRIBHAGWAN CHAUHAN | 040 037 | 035 023 | 037 022 | 036 022 | | 037 021 | 0240 | | | | 6.69 | PASS | YES |

058

B (6)

0310

6.30

0 (10) 0 (10)

(991003) (MAX:050, MIN:013)-018/017 (APPLIED PHYSICS-I)

077

B (6)

058

B+(7)

059

B (6)

058

B (6)

C (5)

DOB:10/12/2002-(REGULAR)

Subject Grades (Grade Points):

DATE: 29-07-2022 PAGE:

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100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch: 08-ELECTRICAL ENGINEERING

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|---------------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | Courrence | Promotion |
| Tutilet s trainer boby states | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20100080021 | | 025 | 030 012 | 021 011 | 019 012 | 028 037 | 021 012 | | 0000 | 025 | 005 | 0505 | | | |
| VIKKI SINGH | | 025 | 042 | 032 | 031 | 065 | 033 | | 0228 | 025 | 025 | 0595 | | | |
| TRILOK SINGH DOB:16/05/2003-(REGULAR) | | 041 039 | 034 024 | 037 023 | 036 023 | | 037 023 | | | | | | 6.85 | PASS | YES |
| DOB:10/03/2003-(REGULAR) | ľ | 080 | 058 | 060 | 059 | | 060 | | 0317 | | | 6.80 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | C (5) | B+(7) | | | 0 (10) | 0 (10) | 2.00 | | | |

(991002) (MAX:100, MIN:025)-025/025 (APPLIED MATHEMATICS-I)

(991003) (MAX:050, MIN:013)-014/016 (APPLIED PHYSICS-I)

DATE: 29-07-2022 PAGE:

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100-GOVERNMENT POLYTECHNIC, PEERUMADARA, RAMNAGAR (NAINITAL)

Branch : 08-ELECTRICAL ENGINEERING

Institute:

| Roll No./Student Name | | IV/ | larks (Th | eory & Ses | sional) | | Total | GP | ΙE | Sem. | 2nd | Result | |
|--------------------------|------|-----|-----------|------------|----------|--|-----------|--------|--------|-------|---------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | | | Total | l I Cai | (Garrene | Promotion |
| | P/PS | | | | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY | | | | | | 25 | |
| 084052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | |
| 084001 | ELECTRICAL ENGINEERING DESIGN AND DRAWING | 100 | 025 | 100 | 050 | 050 | | 4 |
| 084002 | D.C MACHINES AND TRANSFORMERS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084003 | DIGITAL ELECTRONICS AND MICROPROCESSORS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084004 | ELECTRICAL CIRCUITS AND ANALYSIS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084005 | ESTIMATING AND COSTING IN ELECTRICAL ENGINEERING | 100 | 025 | 050 | | | | 4 |
| 084006 | GENERATION, TRANSMISSION AND DISTRIBUTION OF | 050 | 013 | 020 | 050 | 030 | | 5 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : SGPA= $\Sigma(C.P. \times G.P.)/\Sigma(C.P.$ |
|-----------------------|------------------------|---------------|---------------|---|
| > 90 to 100 | 10 | 0 | Outstanding | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_2)$ |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year XCGPA 1X .50 |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1st year X .50 |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 |

PREPARED BY.....

CHECKED BY.....