

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 1

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|---|-----------------------------|---------|-----|---------|-----|---------|-----|---------|-----|--------|-----|-----------|-------|------|---------------|---------------------------------|----------|
| | T | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | Theory | | | | | |
| | P | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | Practical | | | | | |
| 21144160001 AADITYA KUMAR DINESH KUMAR DOB:01/01/2002- (REGULAR) | | 012 | 018 | 019 | 018 | 019 | 018 | 029 | 016 | 037 | 017 | | | 027 | 018 | 629 | FAIL |
| | | 030 (B) | | 037 (B) | | 037 (B) | | 045 | | 054 | | | | | | | |
| | | 061 | 017 | 053 | 017 | 058 | 017 | 058 | 018 | 065 | 017 | | | | | | |
| | | 078 | | 070 | | 075 | | 076 | | 082 | | | | | | | |
| 21144160002 AAFIYA PARVEEN SALEEM AHMAD DOB:16/12/2003- (REGULAR) | | 059 | 019 | 058 | 018 | 050 | 019 | 060 | 018 | 052 | 019 | | | 026 | 018 | 833 | PASS |
| | | 078 (D) | | 076 (D) | | 069 | | 078 (D) | | 071 | | | | | | | |
| | | 070 | 018 | 065 | 017 | 064 | 018 | 063 | 018 | 067 | 017 | | | | | | |
| | | 088 | | 082 | | 082 | | 081 | | 084 | | | | | | | |
| 21144160003 ADITYA VERMA PRAMOD KUMAR DOB:23/01/2004- (REGULAR) | | 020 | 017 | 031 | 018 | 024 | 017 | 031 | 018 | 037 | 018 | | | 025 | 018 | 668 | PBP |
| | | 037 (B) | | 049 | | 041 | | 049 | | 055 | | | | | | | |
| | | 064 | 018 | 059 | 016 | 063 | 016 | 062 | 017 | 063 | 016 | | | | | | |
| | | 082 | | 075 | | 079 | | 079 | | 079 | | | | | | | |
| 21144160004 AHSANUL HAQUE SAEED AHMAD DOB:01/01/1998- (REGULAR) | | 022 | 017 | 026 | 016 | 018 | 017 | 030 | 016 | 048 | 017 | | | 026 | 017 | 638 | PBP |
| | | 039 (B) | | 042 | | 035 (B) | | 046 | | 065 | | | | | | | |
| | | 060 | 016 | 057 | 016 | 055 | 016 | 056 | 016 | 060 | 016 | | | | | | |
| | | 076 | | 073 | | 071 | | 072 | | 076 | | | | | | | |
| 21144160005 AJAY KUMAR KALYAN SINGH DOB:01/01/2003- (REGULAR) | | 009 | 017 | 018 | 017 | 007 | 018 | 011 | 018 | 040 | 018 | | | 026 | 018 | 585 | FAIL |
| | | 026 (B) | | 035 (B) | | 025 (B) | | 029 (B) | | 058 | | | | | | | |
| | | 060 | 016 | 053 | 016 | 056 | 017 | 057 | 016 | 060 | 017 | | | | | | |
| | | 076 | | 069 | | 073 | | 073 | | 077 | | | | | | | |
| 21144160006 ANAMTA SIDDIQUI MOHAMMAD USMAN DOB:17/05/2003- (REGULAR) | | 008 | 017 | 012 | 017 | 005 | 016 | 011 | 017 | 041 | 016 | | | 027 | 017 | 560 | FAIL |
| | | 025 (B) | | 029 (B) | | 021 (B) | | 028 (B) | | 057 | | | | | | | |
| | | 057 | 016 | 053 | 016 | 055 | 016 | 056 | 016 | 055 | 016 | | | | | | |
| | | 073 | | 069 | | 071 | | 072 | | 071 | | | | | | | |

Cross List 1st Year Examination - 2022

PAGE : 2

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division | |
|--|-----------------------------|---------|-----|---------|-----|---------|-----|--------|-----|---------|-----|-------|--|-----------|------|---------------|---------------------------------|----------|-------------------|
| | T | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Theory |
| | P | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | Practical | 052 | | | | 053 |
| 21144160007 ANSHU KUMARI HARPAL SINGH DOB:18/02/2003- (REGULAR) | | 026 | 018 | 025 | 018 | 012 | 018 | 034 | 018 | 048 | 017 | | | | 027 | 018 | 656 | PBP | |
| | | 044 | | 043 | | 030 (B) | | 052 | | 065 | | | | 234 | | | | | |
| | | 061 | 017 | 055 | 017 | 059 | 016 | 058 | 016 | 062 | 016 | | | | | | | | |
| | | 078 | | 072 | | 075 | | 074 | | 078 | | | | 377 | | | | | |
| 21144160008 ARBAJ ALAM SHAHID HUSAIN DOB:15/02/2002- (REGULAR) | | 013 | 015 | 028 | 016 | 021 | 016 | 025 | 017 | 033 | 017 | | | | 026 | 018 | 603 | PBP | |
| | | 028 (B) | | 044 | | 037 (B) | | 042 | | 050 | | | | 201 | | | | | |
| | | 057 | 015 | 055 | 015 | 057 | 016 | 056 | 016 | 056 | 015 | | | | | | | | |
| | | 072 | | 070 | | 073 | | 072 | | 071 | | | | 358 | | | | | |
| 21144160009 ARBAJ KHAN SHAMSHUDDIN DOB:10/08/2001- (REGULAR) | | 009 | 017 | 019 | 016 | 009 | 016 | 026 | 017 | 038 | 016 | | | | 028 | 016 | 588 | FAIL | |
| | | 026 (B) | | 035 (B) | | 025 (B) | | 043 | | 054 | | | | 183 | | | | | |
| | | 056 | 017 | 053 | 017 | 057 | 017 | 055 | 017 | 055 | 017 | | | | | | | | |
| | | 073 | | 070 | | 074 | | 072 | | 072 | | | | 361 | | | | | |
| 21144160010 ARSHAD ALI ABBAS ALI DOB:16/07/2001- (REGULAR) | | 025 | 015 | 030 | 015 | 021 | 016 | 027 | 016 | 045 | 017 | | | | 026 | 017 | 634 | PBP | |
| | | 040 | | 045 | | 037 (B) | | 043 | | 062 | | | | 227 | | | | | |
| | | 057 | 016 | 058 | 016 | 058 | 017 | 056 | 015 | 055 | 016 | | | | | | | | |
| | | 073 | | 074 | | 075 | | 071 | | 071 | | | | 364 | | | | | |
| 21144160011 ASJAD ANSARI AYUV ANSARI DOB:17/04/1999- (REGULAR) | | 045 | 018 | 036 | 017 | 032 | 018 | 037 | 017 | 059 | 017 | | | | 026 | 018 | 720 | PASS | FIRST DIVISION |
| | | 063 | | 053 | | 050 | | 054 | | 076 (D) | | | | 296 | | | | | |
| | | 060 | 017 | 054 | 017 | 059 | 017 | 058 | 017 | 065 | 016 | | | | | | | | |
| | | 077 | | 071 | | 076 | | 075 | | 081 | | | | 380 | | | | | |
| 21144160012 BIRJESH KUMAR BHAGWANDAS DOB:10/05/2002- (REGULAR) | | 036 | 018 | 034 | 017 | 025 | 017 | 037 | 018 | 055 | 018 | | | | 027 | 017 | 707 | PASS | FIRST DIVISION |
| | | 054 | | 051 | | 042 | | 055 | | 073 | | | | 275 | | | | | |
| | | 061 | 017 | 058 | 017 | 061 | 016 | 061 | 018 | 062 | 017 | | | | | | | | |
| | | 078 | | 075 | | 077 | | 079 | | 079 | | | | 388 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 3

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division | |
|---|-----------------------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|-------|--|-------|------|---------------|---------------------------------|----------|-------------------|
| | T | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Theory |
| | P | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Practical |
| 21144160013 CHAMAN SINGH NARESH SINGH DOB:11/03/2003- (REGULAR) | | 037 | 017 | 046 | 017 | 028 | 017 | 048 | 018 | 053 | 018 | | | | 027 | 017 | 738 | PASS | FIRST DIVISION |
| | | 054 | | 063 | | 045 | | 066 | | 071 | | | | 299 | | | | | |
| | | 064 | 016 | 058 | 017 | 063 | 017 | 062 | 017 | 065 | 016 | | | | | | | | |
| | | 080 | | 075 | | 080 | | 079 | | 081 | | | | 395 | | | | | |
| 21144160014 FARDEEN SAIFI IRFAN DOB:23/10/2001- (REGULAR) | | 035 | 016 | 038 | 016 | 029 | 016 | 037 | 015 | 048 | 016 | | | | 026 | 018 | 675 | PASS | |
| | | 051 | | 054 | | 045 | | 052 | | 064 | | | | 266 | | | | | |
| | | 059 | 015 | 053 | 016 | 060 | 015 | 060 | 015 | 057 | 015 | | | | | | | | |
| | | 074 | | 069 | | 075 | | 075 | | 072 | | | | 365 | | | | | |
| 21144160015 GAUTAM CHAUHAN SANJAY KUMAR DOB:29/03/2004- (REGULAR) | | 029 | 017 | 029 | 017 | 017 | 017 | 037 | 017 | 041 | 017 | | | | 027 | 017 | 661 | PBP | |
| | | 046 | | 046 | | 034 (B) | | 054 | | 058 | | | | 238 | | | | | |
| | | 061 | 016 | 056 | 017 | 061 | 016 | 060 | 017 | 060 | 015 | | | | | | | | |
| | | 077 | | 073 | | 077 | | 077 | | 075 | | | | 379 | | | | | |
| 21144160016 GULVEJ HUSSAIN MUSHARRAF HUSSAIN DOB:18/04/1998- (REGULAR) | | 059 | 018 | 058 | 018 | 057 | 018 | 050 | 018 | 063 | 018 | | | | 027 | 018 | 830 | PASS | FIRST DIVISION |
| | | 077 (D) | | 076 (D) | | 075 (D) | | 068 | | 081 (D) | | | | 377 | | | | | |
| | | 068 | 018 | 064 | 017 | 063 | 017 | 061 | 017 | 065 | 018 | | | | | | | | |
| | | 086 | | 081 | | 080 | | 078 | | 083 | | | | 408 | | | | | |
| 21144160017 HARVINDER SINGH JAGTAR SINGH DOB:25/07/2003- (REGULAR) | | 034 | 017 | 037 | 016 | 034 | 017 | 041 | 015 | 054 | 017 | | | | 026 | 017 | 705 | PASS | FIRST DIVISION |
| | | 051 | | 053 | | 051 | | 056 | | 071 | | | | 282 | | | | | |
| | | 059 | 016 | 059 | 016 | 062 | 016 | 062 | 016 | 057 | 017 | | | | | | | | |
| | | 075 | | 075 | | 078 | | 078 | | 074 | | | | 380 | | | | | |
| 21144160018 HIMANSHU MISHR LEELADHAR MISHR DOB:21/07/2002- (REGULAR) | | 045 | 019 | 048 | 019 | 042 | 018 | 056 | 019 | 066 | 019 | | | | 028 | 019 | 822 | PASS | FIRST DIVISION |
| | | 064 | | 067 | | 060 | | 075 (D) | | 085 (D) | | | | 351 | | | | | |
| | | 070 | 018 | 064 | 019 | 066 | 017 | 065 | 019 | 067 | 019 | | | | | | | | |
| | | 088 | | 083 | | 083 | | 084 | | 086 | | | | 424 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 4

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division | |
|--|-----------------------------|--------|-----|--------|-----|--------|-----|--------|-----|---------|-----|-------|--|-------|------|---------------|---------------------------------|----------|-------------------|
| | T | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Theory |
| | P | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Practical |
| 21144160019 KANIKA SAINI DEVENDRA SINGH SAINI DOB:21/01/2003- (REGULAR) | | 040 | 017 | 033 | 018 | 032 | 018 | 035 | 017 | 054 | 018 | | | | 027 | 018 | 708 | PASS | FIRST DIVISION |
| | | 057 | | 051 | | 050 | | 052 | | 072 | | | | 282 | | | | | |
| | | 060 | 017 | 056 | 016 | 060 | 016 | 061 | 017 | 061 | 017 | | | | | | | | |
| | | 077 | | 072 | | 076 | | 078 | | 078 | | | | 381 | | | | | |
| 21144160020 KM NEHA KUMARI BANWARI LAL DOB:10/05/1997- (REGULAR) | | 034 | 018 | 037 | 018 | 033 | 017 | 039 | 018 | 060 | 017 | | | | 027 | 016 | 723 | PASS | FIRST DIVISION |
| | | 052 | | 055 | | 050 | | 057 | | 077 (D) | | | | 291 | | | | | |
| | | 063 | 018 | 056 | 017 | 061 | 017 | 061 | 018 | 061 | 017 | | | | | | | | |
| | | 081 | | 073 | | 078 | | 079 | | 078 | | | | 389 | | | | | |
| 21144160021 KM SABRA PRAVIN KADEER AHMAD DOB:02/04/1996- (REGULAR) | | 041 | 018 | 033 | 018 | 040 | 017 | 042 | 018 | 053 | 018 | | | | 028 | 017 | 738 | PASS | FIRST DIVISION |
| | | 059 | | 051 | | 057 | | 060 | | 071 | | | | 298 | | | | | |
| | | 062 | 018 | 056 | 017 | 062 | 017 | 062 | 018 | 065 | 018 | | | | | | | | |
| | | 080 | | 073 | | 079 | | 080 | | 083 | | | | 395 | | | | | |
| 21144160022 KM SUMAN DEVI MAHIPAL SINGH DOB:20/10/2000- (REGULAR) | | 029 | 017 | 038 | 018 | 033 | 017 | 042 | 018 | 052 | 017 | | | | 028 | 018 | 713 | PASS | FIRST DIVISION |
| | | 046 | | 056 | | 050 | | 060 | | 069 | | | | 281 | | | | | |
| | | 064 | 016 | 054 | 016 | 059 | 017 | 060 | 017 | 066 | 017 | | | | | | | | |
| | | 080 | | 070 | | 076 | | 077 | | 083 | | | | 386 | | | | | |
| 21144160023 LUCKY CHAUHAN PRITAM SINGH DOB:07/03/2000- (REGULAR) | | 026 | 018 | 030 | 017 | 027 | 018 | 040 | 018 | 051 | 018 | | | | 027 | 017 | 690 | PASS | FIRST DIVISION |
| | | 044 | | 047 | | 045 | | 058 | | 069 | | | | 263 | | | | | |
| | | 066 | 017 | 055 | 017 | 056 | 018 | 057 | 017 | 063 | 017 | | | | | | | | |
| | | 083 | | 072 | | 074 | | 074 | | 080 | | | | 383 | | | | | |
| 21144160024 MAYANK KUMAR YOGENDRA SINGH DOB:15/03/2003- (REGULAR) | | 041 | 018 | 041 | 018 | 041 | 017 | 056 | 018 | 063 | 017 | | | | 026 | 017 | 749 | PASS | FIRST DIVISION |
| | | 059 | | 059 | | 058 | | 074 | | 080 (D) | | | | 330 | | | | | |
| | | 065 | 017 | 055 | 017 | 056 | 017 | 055 | 016 | 061 | 017 | | | | | | | | |
| | | 082 | | 072 | | 073 | | 071 | | 078 | | | | 376 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 5

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|--|-----------------------------|--------|--------|--------|--------|--------|-----|-----|-----|-----|-----|-----------|-------|------|---------------|---------------------------------|----------|
| | T | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | Theory | | | | | |
| | P | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | Practical | | | | | |
| 21144160025 MIRZA ABUL BAIG MIRZA MUSHAHID BAIG DOB:24/11/1998- (REGULAR) | | 031 | 016 | 025 | 017 | 018 | 017 | 035 | 017 | 036 | 016 | | | 027 | 016 | 633 | PBP |
| | | 047 | | 042 | | 035 | (B) | 052 | | 052 | | | 228 | | | | |
| | | 059 | 016 | 054 | 016 | 055 | 016 | 055 | 016 | 059 | 016 | | | | | | |
| | | 075 | | 070 | | 071 | | 071 | | 075 | | | 362 | | | | |
| 21144160026 MOHAMMAD ALIM USMANI ABDUL SALEEM DOB:12/01/2003- (REGULAR) | | 022 | 016 | 020 | 015 | 019 | 016 | 041 | 015 | 052 | 016 | | | 026 | 017 | 635 | FAIL |
| | | 038 | (B) | 035 | (B) | 035 | (B) | 056 | | 068 | | | 232 | | | | |
| | | 058 | 015 | 053 | 015 | 056 | 015 | 056 | 015 | 061 | 016 | | | | | | |
| | | 073 | | 068 | | 071 | | 071 | | 077 | | | 360 | | | | |
| 21144160027 MOHAMMAD ARBAZ SHAMEEM AHMAD DOB:20/07/2005- (REGULAR) | | 009 | 016 | 018 | 016 | 011 | 017 | 018 | 016 | 037 | 017 | | | 027 | 017 | 582 | FAIL |
| | | 025 | (B) | 034 | (B) | 028 | (B) | 034 | (B) | 054 | | | 175 | | | | |
| | | 057 | 017 | 053 | 016 | 057 | 017 | 055 | 017 | 057 | 017 | | | | | | |
| | | 074 | | 069 | | 074 | | 072 | | 074 | | | 363 | | | | |
| 21144160028 MOHAMMAD SALMAN MOHAMMAD AKRAM DOB:25/03/2003- (REGULAR) | | 009 | 015 | 021 | 016 | 016 | 016 | 019 | 016 | 030 | 016 | | | 026 | 018 | 576 | FAIL |
| | | 024 | (B) | 037 | (B) | 032 | (B) | 035 | (B) | 046 | | | 174 | | | | |
| | | 058 | 015 | 053 | 016 | 056 | 015 | 057 | 015 | 057 | 016 | | | | | | |
| | | 073 | | 069 | | 071 | | 072 | | 073 | | | 358 | | | | |
| 21144160029 MOHD FARMAN MOHD IRFAN DOB:25/08/2001- (REGULAR) | | 025 | 015 | 027 | 016 | 030 | 016 | 030 | 016 | 046 | 016 | | | 027 | 017 | 641 | PASS |
| | | 040 | | 043 | | 046 | | 046 | | 062 | | | 237 | | | | |
| | | 060 | 015 | 056 | 015 | 055 | 015 | 056 | 016 | 056 | 016 | | | | | | |
| | | 075 | | 071 | | 070 | | 072 | | 072 | | | 360 | | | | |
| 21144160030 MOHD FIROZ MOHD YUSUF DOB:12/02/2002- (REGULAR) | | 025 | 015 | 026 | 016 | 030 | 016 | 020 | 017 | 051 | 016 | | | 027 | 016 | 633 | PBP |
| | | 040 | | 042 | | 046 | | 037 | (B) | 067 | | | 232 | | | | |
| | | 055 | 015 | 056 | 016 | 056 | 016 | 055 | 016 | 058 | 015 | | | | | | |
| | | 070 | | 072 | | 072 | | 071 | | 073 | | | 358 | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 6

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division | |
|--|-----------------------------|---------|-----|---------|-----|---------|-----|---------|-----|--------|-----|-------|--|-------|------|---------------|---------------------------------|----------|-------------------|
| | T | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Theory |
| | P | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | | | | | | | Practical |
| 21144160031 MOHD RIYAZ AHMAD MOHD YUSUF DOB:15/01/1998- (REGULAR) | | 035 | 016 | 043 | 017 | 045 | 016 | 047 | 017 | 043 | 017 | | | | 027 | 017 | 714 | PASS | FIRST DIVISION |
| | | 051 | | 060 | | 061 | | 064 | | 060 | | | | 296 | | | | | |
| | | 060 | 016 | 054 | 016 | 060 | 016 | 061 | 016 | 060 | 015 | | | | | | | | |
| | | 076 | | 070 | | 076 | | 077 | | 075 | | | | 374 | | | | | |
| 21144160032 MOHD SAHIL MOHD AKEEL DOB:17/08/2003- (REGULAR) | | 017 | 017 | 027 | 017 | 018 | 017 | 024 | 017 | 048 | 017 | | | | 027 | 016 | 628 | PBP | |
| | | 034 (B) | | 044 | | 035 (B) | | 041 | | 065 | | | | 219 | | | | | |
| | | 059 | 017 | 053 | 016 | 057 | 016 | 058 | 017 | 057 | 016 | | | | | | | | |
| | | 076 | | 069 | | 073 | | 075 | | 073 | | | | 366 | | | | | |
| 21144160033 MOHD SAHIL MOHD RASHID DOB:19/12/2003- (REGULAR) | | 021 | 017 | 024 | 017 | 013 | 016 | 012 | 017 | 035 | 017 | | | | 026 | 018 | 595 | FAIL | |
| | | 038 (B) | | 041 | | 029 (B) | | 029 (B) | | 052 | | | | 189 | | | | | |
| | | 058 | 016 | 053 | 017 | 057 | 016 | 057 | 017 | 055 | 016 | | | | | | | | |
| | | 074 | | 070 | | 073 | | 074 | | 071 | | | | 362 | | | | | |
| 21144160034 MOHD SALEEM AHMAD TASLEEM AHMAD DOB:07/07/2003- (REGULAR) | | 016 | 017 | 022 | 017 | 016 | 016 | 021 | 017 | 047 | 017 | | | | 027 | 017 | 616 | FAIL | |
| | | 033 (B) | | 039 (B) | | 032 (B) | | 038 (B) | | 064 | | | | 206 | | | | | |
| | | 059 | 016 | 055 | 016 | 058 | 016 | 058 | 017 | 055 | 016 | | | | | | | | |
| | | 075 | | 071 | | 074 | | 075 | | 071 | | | | 366 | | | | | |
| 21144160035 MOHD SAMEER ALAM ZAHID HUSSAIN DOB:27/09/2003- (REGULAR) | | 027 | 015 | 013 | 016 | 010 | 015 | 020 | 016 | 037 | 016 | | | | 027 | 018 | 585 | FAIL | |
| | | 042 | | 029 (B) | | 025 (B) | | 036 (B) | | 053 | | | | 185 | | | | | |
| | | 060 | 015 | 053 | 015 | 057 | 015 | 055 | 015 | 055 | 015 | | | | | | | | |
| | | 075 | | 068 | | 072 | | 070 | | 070 | | | | 355 | | | | | |
| 21144160036 MOHD SHADAB ANWAR HUSAIN DOB:04/03/2003- (REGULAR) | | 011 | 016 | 018 | 016 | 011 | 015 | 020 | 016 | 042 | 016 | | | | 026 | 017 | 585 | FAIL | |
| | | 027 (B) | | 034 (B) | | 026 (B) | | 036 (B) | | 058 | | | | 181 | | | | | |
| | | 060 | 015 | 055 | 016 | 057 | 015 | 056 | 015 | 057 | 015 | | | | | | | | |
| | | 075 | | 071 | | 072 | | 071 | | 072 | | | | 361 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 7

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|---|-----------------------------|---------|-----|---------|-----|---------|-----|---------|-----|---------|-----|--|-----------|-------|------|---------------|---------------------------------|-------------------|
| | T | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | Theory | | | | | |
| | P | 162011 | | 162012 | | 162013 | | 162014 | | 162015 | | | Practical | | | | | |
| 21144160037 MOHD SHEZAN NASEER AHMAD DOB:01/01/2004- (REGULAR) | | 013 | 015 | 018 | 016 | 007 | 016 | 008 | 015 | 040 | 016 | | | 026 | 017 | 567 | FAIL | |
| | | 028 (B) | | 034 (B) | | 023 (B) | | 023 (B) | | 056 | | | 164 | | | | | |
| | | 057 | 015 | 054 | 015 | 058 | 015 | 057 | 015 | 059 | 015 | | | | | | | |
| | | 072 | | 069 | | 073 | | 072 | | 074 | | | 360 | | | | | |
| 21144160038 MOHD TALIB SALEEM DOB:15/06/1999- (REGULAR) | | 016 | 016 | 027 | 016 | 014 | 016 | 025 | 016 | 039 | 016 | | | 027 | 016 | 604 | PBP | |
| | | 032 (B) | | 043 | | 030 (B) | | 041 | | 055 | | | 201 | | | | | |
| | | 058 | 016 | 054 | 015 | 056 | 015 | 056 | 016 | 058 | 016 | | | | | | | |
| | | 074 | | 069 | | 071 | | 072 | | 074 | | | 360 | | | | | |
| 21144160039 MOHD UVAID MOHD AKRAM DOB:12/09/1999- (REGULAR) | | 015 | 016 | 019 | 015 | 013 | 016 | 020 | 016 | 032 | 016 | | | 026 | 016 | 580 | FAIL | |
| | | 031 (B) | | 034 (B) | | 029 (B) | | 036 (B) | | 048 | | | 178 | | | | | |
| | | 061 | 016 | 056 | 015 | 055 | 015 | 055 | 015 | 057 | 015 | | | | | | | |
| | | 077 | | 071 | | 070 | | 070 | | 072 | | | 360 | | | | | |
| 21144160040 MUHAMMAD FARMAN MUHAMMAD QASIM DOB:21/06/2004- (REGULAR) | | 018 | 016 | 030 | 016 | 028 | 017 | 029 | 016 | 044 | 016 | | | 027 | 017 | 638 | PBP | |
| | | 034 (B) | | 046 | | 045 | | 045 | | 060 | | | 230 | | | | | |
| | | 062 | 017 | 053 | 016 | 056 | 016 | 056 | 015 | 057 | 016 | | | | | | | |
| | | 079 | | 069 | | 072 | | 071 | | 073 | | | 364 | | | | | |
| 21144160041 NIKHIL KUMAR ANIL KUMAR DOB:19/04/2002- (REGULAR) | | 046 | 017 | 043 | 018 | 044 | 017 | 038 | 018 | 039 | 018 | | | 027 | 018 | 725 | PASS | FIRST DIVISION |
| | | 063 | | 061 | | 061 | | 056 | | 057 | | | 298 | | | | | |
| | | 063 | 017 | 057 | 017 | 058 | 017 | 058 | 017 | 062 | 016 | | | | | | | |
| | | 080 | | 074 | | 075 | | 075 | | 078 | | | 382 | | | | | |
| 21144160042 NIKHIL SAINI OM PAL SINGH DOB:25/05/2004- (REGULAR) | | 012 | 017 | 025 | 017 | 019 | 017 | 017 | 018 | 022 | 017 | | | 026 | 017 | 596 | FAIL | |
| | | 029 (B) | | 042 | | 036 (B) | | 035 (B) | | 039 (B) | | | 181 | | | | | |
| | | 061 | 016 | 054 | 016 | 057 | 017 | 057 | 017 | 060 | 017 | | | | | | | |
| | | 077 | | 070 | | 074 | | 074 | | 077 | | | 372 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 8

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|---|-----------------------------|---------|---------|---------|---------|---------|-----|-----|-----|-----|-----|-----------|-------|------|---------------|---------------------------------|-------------------|
| | T | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | Theory | | | | | |
| | P | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | Practical | | | | | |
| 21144160043 PANKAJ KUMAR ANAND PRAKASH DOB:16/06/2004- (REGULAR) | | 026 | 017 | 030 | 016 | 029 | 017 | 027 | 017 | 048 | 017 | | | 027 | 016 | 659 | PASS |
| | | 043 | 046 | 046 | 044 | 065 | | | | | | 244 | | | | | |
| | | 062 | 016 | 055 | 016 | 058 | 016 | 056 | 017 | 060 | 016 | | | | | | |
| | | 078 | 071 | 074 | 073 | 076 | | | | | | 372 | | | | | |
| 21144160044 PARMESHA SINGH SUKHDEV SINGH DOB:05/03/2004- (REGULAR) | | 058 | 018 | 059 | 018 | 062 | 018 | 059 | 019 | 057 | 018 | | | 028 | 018 | 846 | PASS |
| | | 076 (D) | 077 (D) | 080 (D) | 078 (D) | 075 (D) | | | | | | 386 | | | | | FIRST DIVISION |
| | | 070 | 018 | 062 | 017 | 066 | 018 | 065 | 018 | 062 | 018 | | | | | | |
| | | 088 | 079 | 084 | 083 | 080 | | | | | | 414 | | | | | |
| 21144160045 PRABHAT SINGH SURESH SINGH DOB:05/02/2002- (REGULAR) | | 028 | 018 | 022 | 017 | 033 | 018 | 028 | 017 | 047 | 017 | | | 027 | 016 | 672 | PBP |
| | | 046 | 039 (B) | 051 | 045 | 064 | | | | | | 245 | | | | | |
| | | 066 | 017 | 054 | 017 | 058 | 017 | 059 | 017 | 062 | 017 | | | | | | |
| | | 083 | 071 | 075 | 076 | 079 | | | | | | 384 | | | | | |
| 21144160046 PRADHYUMN CHAUHAN MEGHRAJ SINGH DOB:01/01/2003- (REGULAR) | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | ABS | ABS | 000 | FAIL |
| | | 000 (B) | 000 (B) | 000 (B) | 000 (B) | 000 (B) | | | | | | 000 | | | | | |
| | | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | ABS | | | | | | |
| | | 000 (B) | 000 (B) | 000 (B) | 000 (B) | 000 (B) | | | | | | 000 | | | | | |
| 21144160047 PRIYANSHU MISHRA AJAY KUMAR MISHRA DOB:12/12/2003- (REGULAR) | | 040 | 019 | 033 | 018 | 038 | 019 | 041 | 018 | 056 | 019 | | | 028 | 018 | 754 | PASS |
| | | 059 | 051 | 057 | 059 | 075 (D) | | | | | | 301 | | | | | FIRST DIVISION |
| | | 068 | 018 | 056 | 018 | 063 | 018 | 064 | 018 | 065 | 019 | | | | | | |
| | | 086 | 074 | 081 | 082 | 084 | | | | | | 407 | | | | | |
| 21144160048 RAM PRAKASH SHUKLA DEENA NATH SHUKLA DOB:10/02/1967- (REGULAR) | | 049 | 019 | 043 | 018 | 030 | 019 | 041 | 019 | 041 | 019 | | | 028 | 018 | 747 | PASS |
| | | 068 | 061 | 049 | 060 | 060 | | | | | | 298 | | | | | FIRST DIVISION |
| | | 067 | 017 | 058 | 018 | 062 | 018 | 061 | 018 | 065 | 019 | | | | | | |
| | | 084 | 076 | 080 | 079 | 084 | | | | | | 403 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 9

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|---|-----------------------------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|--|-----------|-------|------|---------------|---------------------------------|----------|
| | T | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | | Theory | | | | | |
| | P | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | | Practical | | | | | |
| 21144160049 RITESH PAL SANJAY KUMAR DOB:10/02/2002- (REGULAR) | | 026 016 | 027 017 | 023 017 | 017 017 | 037 017 | | | | | | | | 027 | 017 | 636 | PBP | |
| | | 042 | 044 | 040 | 034 (B) | 054 | | | | | | | 214 | | | | | |
| | | 066 017 | 055 017 | 058 016 | 057 017 | 059 016 | | | | | | | | | | | | |
| | | 083 | 072 | 074 | 074 | 075 | | | | | | | 378 | | | | | |
| 21144160050 RITIK KANT KULWANT SINGH DOB:12/09/1999- (REGULAR) | | 032 017 | 034 017 | 027 017 | 035 018 | 041 018 | | | | | | | | 026 | 017 | 674 | PASS | |
| | | 049 | 051 | 044 | 053 | 059 | | | | | | | 256 | | | | | |
| | | 060 017 | 055 016 | 058 017 | 058 017 | 060 017 | | | | | | | | | | | | |
| | | 077 | 071 | 075 | 075 | 077 | | | | | | | 375 | | | | | |
| 21144160051 RIZWAN ALI MOHD YUSUF DOB:08/07/2003- (REGULAR) | | 019 015 | 018 016 | 020 015 | 020 016 | 048 016 | | | | | | | | 026 | 016 | 602 | FAIL | |
| | | 034 (B) | 034 (B) | 035 (B) | 036 (B) | 064 | | | | | | | 203 | | | | | |
| | | 059 015 | 055 015 | 055 015 | 055 015 | 058 015 | | | | | | | | | | | | |
| | | 074 | 070 | 070 | 070 | 073 | | | | | | | 357 | | | | | |
| 21144160052 SACHIN KUMAR RAKESH KUMAR DOB:15/06/2003- (REGULAR) | | 026 017 | 013 017 | 021 017 | 019 018 | 043 018 | | | | | | | | 027 | 016 | 623 | FAIL | |
| | | 043 | 030 (B) | 038 (B) | 037 (B) | 061 | | | | | | | 209 | | | | | |
| | | 061 016 | 054 017 | 057 017 | 056 017 | 058 018 | | | | | | | | | | | | |
| | | 077 | 071 | 074 | 073 | 076 | | | | | | | 371 | | | | | |
| 21144160053 SAHIL RAZA KASSAR SHAKIL AHMAD DOB:29/12/2002- (REGULAR) | | 017 017 | 025 017 | 015 017 | 021 017 | 041 017 | | | | | | | | 026 | 017 | 621 | FAIL | |
| | | 034 (B) | 042 | 032 (B) | 038 (B) | 058 | | | | | | | 204 | | | | | |
| | | 061 016 | 056 017 | 058 016 | 058 017 | 059 016 | | | | | | | | | | | | |
| | | 077 | 073 | 074 | 075 | 075 | | | | | | | 374 | | | | | |
| 21144160054 SAURABH KUMAR ASHOK KUMAR DOB:18/08/2005- (REGULAR) | | 015 018 | 024 018 | 015 018 | 017 018 | 032 018 | | | | | | | | 027 | 016 | 608 | FAIL | |
| | | 033 (B) | 042 | 033 (B) | 035 (B) | 050 | | | | | | | 193 | | | | | |
| | | 059 017 | 054 018 | 057 017 | 057 018 | 058 017 | | | | | | | | | | | | |
| | | 076 | 072 | 074 | 075 | 075 | | | | | | | 372 | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 10

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|---|-----------------------------|---------|--------|---------|--------|---------|-----|-----|-----|-----|-----|-----------|-------|------|---------------|---------------------------------|----------|
| | T | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | Theory | | | | | |
| | P | 162011 | 162012 | 162013 | 162014 | 162015 | | | | | | Practical | | | | | |
| 21144160055 SONU YADAV RAM ASRE DOB:15/03/2000- (REGULAR) | | 035 | 018 | 028 | 018 | 032 | 017 | 033 | 018 | 039 | 017 | | | 026 | 017 | 678 | PASS |
| | | 053 | | 046 | | 049 | | 051 | | 056 | | | 255 | | | | |
| | | 063 | 017 | 057 | 017 | 056 | 017 | 057 | 017 | 062 | 017 | | | | | | |
| | | 080 | | 074 | | 073 | | 074 | | 079 | | | 380 | | | | |
| 21144160056 SUBHASH PAL KEWAL SINGH DOB:05/04/2003- (REGULAR) | | 035 | 018 | 033 | 017 | 028 | 018 | 032 | 017 | 042 | 018 | | | 026 | 018 | 678 | PASS |
| | | 053 | | 050 | | 046 | | 049 | | 060 | | | 258 | | | | |
| | | 062 | 017 | 056 | 017 | 057 | 017 | 056 | 017 | 060 | 017 | | | | | | |
| | | 079 | | 073 | | 074 | | 073 | | 077 | | | 376 | | | | |
| 21144160057 TAFSEEN MOHD TASLEEM DOB:01/07/2003- (REGULAR) | | 023 | 016 | 020 | 017 | 015 | 015 | 025 | 016 | 041 | 017 | | | 027 | 017 | 609 | FAIL |
| | | 039 (B) | | 037 (B) | | 030 (B) | | 041 | | 058 | | | 205 | | | | |
| | | 057 | 016 | 054 | 016 | 055 | 015 | 055 | 016 | 059 | 017 | | | | | | |
| | | 073 | | 070 | | 070 | | 071 | | 076 | | | 360 | | | | |
| 21144160058 TARUN CHAUHAN RAJENDRA SINGH DOB:11/11/2003- (REGULAR) | | 043 | 018 | 040 | 018 | 029 | 018 | 039 | 017 | 047 | 018 | | | 027 | 018 | 711 | PASS |
| | | 061 | | 058 | | 047 | | 056 | | 065 | | | 287 | | | | |
| | | 066 | 017 | 053 | 018 | 056 | 017 | 056 | 017 | 062 | 017 | | | | | | |
| | | 083 | | 071 | | 073 | | 073 | | 079 | | | 379 | | | | |
| 21144160059 VAIBHAV VERMA AKHILESH KUMAR DOB:10/08/1999- (REGULAR) | | 048 | 018 | 041 | 018 | 044 | 018 | 041 | 017 | 049 | 018 | | | 028 | 017 | 734 | PASS |
| | | 066 | | 059 | | 062 | | 058 | | 067 | | | 312 | | | | |
| | | 064 | 018 | 053 | 017 | 057 | 017 | 056 | 017 | 060 | 018 | | | | | | |
| | | 082 | | 070 | | 074 | | 073 | | 078 | | | 377 | | | | |
| 21144160060 WASEEM AKRAM BABU DOB:20/05/2000- (REGULAR) | | 014 | 017 | 025 | 018 | 024 | 017 | 027 | 017 | 047 | 016 | | | 027 | 016 | 629 | PBP |
| | | 031 (B) | | 043 | | 041 | | 044 | | 063 | | | 222 | | | | |
| | | 059 | 017 | 053 | 017 | 055 | 016 | 055 | 016 | 059 | 017 | | | | | | |
| | | 076 | | 070 | | 071 | | 071 | | 076 | | | 364 | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 1st Year Examination - 2022

DATE: 29-07-2022

PAGE: 11

Institute : 144-GLOBAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH, JASPUR

Branch : 16-PHARMACY

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | Total | GAMES | DISC | Sem. Total | Result (Current Year/Sem) | Division |
|---|-----------------------------|--------|--------|--------|--------|--------|--|-----------|-------|------|---------------|---------------------------------|----------|
| | T | 162011 | 162012 | 162013 | 162014 | 162015 | | Theory | | | | | |
| | P | 162011 | 162012 | | 162014 | | | Practical | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Practical-Max | Practical-Min | Sessional-Max | Sessional-Min |
|--------|----------------------------|------------|------------|---------------|---------------|---------------|---------------|
| 052 | GAMES | | | | | 30 | 15 |
| 053 | DISC | | | | | 20 | 10 |
| 162011 | PHARMACEUTICS | 080 | 040 | 080 | 040 | 20 | |
| 162012 | PHARMACEUTICAL CHEMISTRY | 080 | 040 | 080 | 040 | 20 | |
| 162013 | PHARMACOGNOSY | 080 | 040 | 080 | 040 | 20 | |
| 162014 | HUMAN ANATOMY & PHYSIOLOGY | 080 | 040 | 080 | 040 | 20 | |
| 162015 | SOCIAL PHARMACY | 080 | 040 | 080 | 040 | 20 | |
| | | | | | | 20 | |

PREPARED BY.....

CHECKED BY.....