Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA
Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | T/TS | Marks (Theory & Sessional ) | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | RESULT |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19122020001 AASHIKA BALWEER SINGH DOB:04/05/2002-(REGULAR) | | 024\|023 | 024\|022 | 014\|021 | 055\|022 | 010\| | | 027\|021 | 017\|021 | | 0301 | 025 | 0659 | # | X |
| | | 047 | 046 | 035 | 077 | 010-BK | | 048 | 038 | | | O (10) | | # | |
| | | | | | | \|023 | 085\|023 | | | 154\|023 | 0308 | 025 | 6.06 | # | # |
| | | | | | | 023 | 108 | | | 177 | | O (10) | 6.25 | # | |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | C ( 5) | B+( 7) | F ( 0) | A+( 9) | B+( 7) | B ( 6) | A+( 9) | | | | | |
| 19122020003 AKASH TOMAR SHYAM SINGH TOMAR DOB:10/05/2002-(REGULAR) | | 028\|023 | 025\|022 | 019\|023 | 048\|023 | 025\| | | 027\|022 | 027\|023 | | 0335 | 025 | 0686 | 68.13 | PASS |
| | | 051 | 047 | 042 | 071 | 025 | | 049 | 050 | | | O (10) | | | |
| | | | | | | \|022 | 086\|022 | | | 150\|021 | 0301 | 025 | 6.74 | 7 | |
| | | | | | | 022 | 108 | | | 171 | | O (10) | 6.85 | B+ | GOOD |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | B ( 6) | B ( 6) | P ( 4) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |
| 19122020005 AKHILESH RAWAT MOHAN SINGH RAWAT DOB:26/03/2005-(REGULAR) | | 023\|022 | 031\|021 | 024\|022 | 057\|021 | 029\| | | 029\|021 | 026\|023 | | 0349 | 025 | 0702 | 66.45 | PASS |
| | | 045 | 052 | 046 | 078 | 029 | | 050 | 049 | | | O (10) | | | |
| | | | | | | \|022 | 084\|023 | | | 152\|022 | 0303 | 025 | 7.17 | 7 | |
| | | | | | | 022 | 107 | | | 174 | | O (10) | 6.95 | B+ | GOOD |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | B+( 7) | B+( 7) | C ( 5) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |

Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA
Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19122020006 AMIT SINGH KUNDAN SINGH DOB:30/04/2002-(REGULAR) | | 027\|023 050 | 040\|023 063 | 036\|022 058 | 069\|022 091 | 038\| 038 \|023 023 | 087\|023 110 | 034\|023 057 | 031\|023 054 | 160\|023 183 | 0411 / 0316 | 025 O (10) 025 O (10) | 0777 8.00 7.95 | 78.45 8 A | PASS VERY GOOD |
| Subject Grades (Grade Points) : | | B+( 7) | A+( 9) | A ( 8) | A ( 8) | C ( 5) | A+( 9) | A ( 8) | A ( 8) | O (10) | | | | | |
| 19122020007 ANURAG RAWAT NARESH SINGH DOB:30/04/2002-(REGULAR) | | 027\|024 051 | 030\|021 051 | 024\|021 045 | 060\|021 081 | 038\| 038 \|022 022 | 084\|022 106 | 025\|023 048 | 023\|022 045 | 157\|022 179 | 0359 / 0307 | 025 O (10) 025 O (10) | 0716 7.17 7.00 | 67.24 7 B+ | PASS GOOD |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | B+( 7) | B+( 7) | C ( 5) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |
| 19122020008 ARATI DAYAL SINGH SAJWAN DOB:11/07/1998-(REGULAR) | | ABS\|021 021-BK | ABS\|018 018-BK | ABS\|019 019-BK | ABS\|018 018-BK | ABS\| 000-BK \|021 021 | 082\|022 104 | ABS\|019 019-BK | ABS\|019 019-BK | 154\|022 176 | 0114 / 0301 | 025 O (10) 025 O (10) | 0465 1.86 4.05 | # # # | X # |
| Subject Grades (Grade Points) : | | F ( 0) | F ( 0) | F ( 0) | F ( 0) | F ( 0) | A+( 9) | F ( 0) | F ( 0) | A+( 9) | | | | | |

Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA

Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19122020009 ATUL GAUR DEEPAK PRASAD DOB:01/07/2001-(REGULAR) | | 025\|023 | 027\|020 | 021\|021 | 055\|021 | 025\| | | 028\|021 | 029\|021 | | 0337 | 025 | 0692 | 64.77 | PASS |
| | | 048 | 047 | 042 | 076 | 025 | | 049 | 050 | | | O (10) | | | |
| | | | | | | \|023 | 083\|023 | | | 153\|023 | 0305 | | 6.89 | 7 | |
| | | | | | | 023 | 106 | | | 176 | | 025 | | | GOOD |
| | | | | | | | | | | | | O (10) | 6.60 | B+ | |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | B ( 6) | B+( 7) | P ( 4) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |
| 19122020011 KM SALONI BHEEM LAL DOB:02/04/2004-(REGULAR) | | 031\|023 | 035\|021 | 027\|021 | 051\|021 | 036\| | | 031\|022 | 030\|022 | | 0371 | 025 | 0722 | 68.96 | PASS |
| | | 054 | 056 | 048 | 072 | 036 | | 053 | 052 | | | O (10) | | | |
| | | | | | | \|023 | 082\|023 | | | 152\|021 | 0301 | | 7.29 | 7 | |
| | | | | | | 023 | 105 | | | 173 | | 025 | | | GOOD |
| | | | | | | | | | | | | O (10) | 6.95 | B+ | |
| Subject Grades (Grade Points) : | | A ( 8) | A ( 8) | B+( 7) | B ( 6) | C ( 5) | A+( 9) | A ( 8) | B+( 7) | A+( 9) | | | | | |
| 19122020012 KM SHIVANI NAITHANI SRIDHER PRASAD NAITHANI DOB:14/11/2002-(REGULAR) | | 032\|021 | 029\|022 | 026\|022 | 041\|021 | 026\| | | 031\|021 | 025\|021 | | 0338 | 025 | 0689 | 67.15 | PASS |
| | | 053 | 051 | 048 | 062 | 026 | | 052 | 046 | | | O (10) | | | |
| | | | | | | \|022 | 082\|022 | | | 154\|021 | 0301 | | 6.77 | 7 | |
| | | | | | | 022 | 104 | | | 175 | | 025 | | | GOOD |
| | | | | | | | | | | | | O (10) | 6.55 | B+ | |
| Subject Grades (Grade Points) : | | A ( 8) | B+( 7) | B+( 7) | C ( 5) | P ( 4) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |

Institute :  122-GOVERNMENT POLYTECHNIC, CHOPTA
Branch   :  02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | T/TS P/PS | 016055 | 026001 | 026002 | 026003 | 026004 026004 | 026005 | 026006 | 026007 | 026008 | Total Theory Practical | GP IE | SEM TOTAL SGPA FINAL CGPA 3rd Yr CGPA | AVG % FINAL CGPA FINAL GP | FINAL RESULT Desc. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19122020013 NITIN DIMRI SUNDAR LAL DOB:05/04/2002-(REGULAR) | | 030\|022 052 | 030\|021 051 | 032\|022 054 | 055\|021 076 | 041\| 041 \|023 023 | 080\|022 102 | 032\|021 053 | 029\|020 049 | 150\|022 172 | 0376 0297 | 025 O (10) 025 O (10) | 0723 7.57 7.25 | 69.24 7 B+ | PASS GOOD |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | A ( 8) | B+( 7) | B ( 6) | A+( 9) | A ( 8) | B+( 7) | A+( 9) | | | | | |
| 19122020015 PRADEEP SINGH VIKRAM SINGH DOB:05/12/2002-(REGULAR) | | 032\|022 054 | 041\|022 063 | 033\|021 054 | 055\|022 077 | 015\| 015-BK \|022 022 | 081\|022 103 | 036\|022 058 | 033\|020 053 | 158\|022 180 | 0374 0305 | 025 O (10) 025 O (10) | 0729 7.17 7.15 | # # # | X # |
| Subject Grades (Grade Points) : | | A ( 8) | A+( 9) | A ( 8) | B+( 7) | F ( 0) | A+( 9) | A ( 8) | A ( 8) | O (10) | | | | | |
| 19122020016 RAHUL KUMAR KUNDAN LAL DOB:09/05/2000-(REGULAR) | | 022\|018 040 | 028\|017 045 | 024\|017 041 | 043\|018 061 | 025\| 025 \|020 020 | 074\|019 093 | 028\|017 045 | 028\|017 045 | 145\|020 165 | 0302 0278 | 025 O (10) 025 O (10) | 0630 6.51 6.35 | 59.90 6 B | PASS ABOVE AVERAGE |
| Subject Grades (Grade Points) : | | B ( 6) | B+( 7) | B ( 6) | C ( 5) | P ( 4) | A ( 8) | B+( 7) | B+( 7) | A+( 9) | | | | | |

Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA
Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name | Marks (Theory & Sessional ) | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Father's Name/Dob/Status T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | RESULT |
| P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19122020017 | 027\|020 | 028\|021 | 025\|021 | 050\|021 | 015\| | | 029\|020 | 026\|019 | | **0322** | **025** | **0671** | **#** | |
| RISHABH SINGH | 047 | 049 | 046 | 071 | 015-BK | | 049 | 045 | | | **O (10)** | | | **X** |
| SHIVRAJ SINGH | | | | | \|023 | 080\|023 | | | 152\|021 | **0299** | | **6.31** | **#** | |
| DOB:01/04/2002-(REGULAR) | | | | | 023 | 103 | | | 173 | | **025** | | | **#** |
| | | | | | | | | | | | **O (10)** | **6.50** | **#** | |
| Subject Grades (Grade Points) : | B+( 7) | B+( 7) | B+( 7) | B ( 6) | F ( 0) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |
| 19122020018 | 020\|021 | 020\|021 | 020\|021 | 037\|021 | 025\| | | 028\|020 | 016\|020 | | **0290** | **025** | **0639** | **62.63** | |
| SAHIL SINGH | 041 | 041 | 041 | 058 | 025 | | 048 | 036 | | | **O (10)** | | | **PASS** |
| SUKHVEER SINGH | | | | | \|023 | 078\|023 | | | 153\|022 | **0299** | | **6.23** | **7** | |
| DOB:20/12/2001-(REGULAR) | | | | | 023 | 101 | | | 175 | | **025** | | | **GOOD** |
| | | | | | | | | | | | **O (10)** | **6.00** | **B+** | |
| Subject Grades (Grade Points) : | B ( 6) | B ( 6) | B ( 6) | C ( 5) | P ( 4) | A+( 9) | B+( 7) | C ( 5) | A+( 9) | | | | | |

(025001) (MAX:080, MIN:020)-020/021 (ESTIMATING AND COSTING)
(025002) (MAX:080, MIN:020)-039/019 (GEOTECHNICAL ENGINEERING)

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 19122020019 | 029\|021 | 037\|022 | 033\|022 | 070\|023 | 047\| | | 033\|021 | 033\|023 | | **0414** | **025** | **0781** | **74.63** | |
| SAKSHI GHILDIYAL | 050 | 059 | 055 | 093 | 047 | | 054 | 056 | | | **O (10)** | | | **PASS** |
| BEERENDRA PRASAD | | | | | \|024 | 085\|024 | | | 160\|024 | **0317** | | **8.03** | **8** | |
| DOB:31/12/2001-(REGULAR) | | | | | 024 | 109 | | | 184 | | **025** | | | **VERY GOOD** |
| | | | | | | | | | | | **O (10)** | **7.80** | **A** | |
| Subject Grades (Grade Points) : | B+( 7) | A ( 8) | A ( 8) | A ( 8) | B ( 6) | A+( 9) | A ( 8) | A ( 8) | O (10) | | | | | |

# UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
## Cross List Final Semester Examination -2022 (Summer)

Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA

Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Total Theory | GP | SEM TOTAL SGPA | AVG % FINAL CGPA | FINAL RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19122020020 SANDEEP CHANDRA KOHLI SUNDAR LAL KOHLI DOB:20/07/2002-(REGULAR) | | 033\|024 057 | 046\|022 068 | 034\|023 057 | 082\|024 106 | 065\| 065 | | 036\|022 058 | 037\|023 060 | | 0471 | 025 O (10) | 0843 8.83 | 84.46 9 | PASS |
| | | | | | | \|024 024 | 088\|024 112 | | | 162\|024 186 | 0322 | 025 O (10) | 8.45 | A+ | EXCELLENT |
| Subject Grades (Grade Points) : | | A ( 8) | O (10) | A ( 8) | A+( 9) | A ( 8) | A+( 9) | A ( 8) | A+( 9) | O (10) | | | | | |
| 19122020021 SHEETAL MADAN LAL DOB:01/04/2001-(REGULAR) | | 030\|021 051 | 028\|020 048 | 023\|021 044 | 050\|022 072 | 015\| 015-BK | | 024\|020 044 | 024\|021 045 | | 0319 | 025 O (10) | 0678 6.06 | # # | X |
| | | | | | | \|023 023 | 084\|023 107 | | | 157\|022 179 | 0309 | 025 O (10) | 6.30 | # | # |
| Subject Grades (Grade Points) : | | B+( 7) | B+( 7) | B ( 6) | B ( 6) | F ( 0) | A+( 9) | B ( 6) | B+( 7) | A+( 9) | | | | | |
| 19122020022 SURYAKANT MUYAL SATYAPAL SINGH DOB:20/03/2002-(REGULAR) | | 032\|022 054 | 026\|020 046 | 020\|022 042 | 042\|022 064 | 045\| 045 | | 029\|020 049 | 024\|022 046 | | 0346 | 025 O (10) | 0701 7.06 | 65.67 7 | PASS |
| | | | | | | \|023 023 | 082\|022 104 | | | 156\|022 178 | 0305 | 025 O (10) | 6.60 | B+ | GOOD |
| Subject Grades (Grade Points) : | | A ( 8) | B+( 7) | B ( 6) | B ( 6) | B ( 6) | A+( 9) | B+( 7) | B+( 7) | A+( 9) | | | | | |

(025002) (MAX:080, MIN:020)-045/022  (GEOTECHNICAL ENGINEERING)

Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA
Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | | Marks (Theory & Sessional ) | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19122020023 VISHAL BISHT SANJEEV KUMAR BISHT DOB:17/08/2002-(REGULAR) | | 035\|022 | 041\|022 | 027\|023 | 071\|024 | 049\| | | 027\|022 | 028\|024 | | **0415** | **025** | **0783** | **65.55** | **PASS** |
| | | 057 | 063 | 050 | 095 | 049 | | 049 | 052 | | | **O (10)** | | | |
| | | | | | | \|024 | 086\|024 | | | 161\|023 | **0318** | | **7.80** | **7** | |
| | | | | | | 024 | 110 | | | 184 | | **025** | | | **GOOD** |
| | | | | | | | | | | | | **O (10)** | **7.60** | **B+** | |
| Subject Grades  (Grade Points) : | | **A ( 8)** | **A+( 9)** | **B+( 7)** | **A ( 8)** | **B ( 6)** | **A+( 9)** | **B+( 7)** | **B+( 7)** | **O (10)** | | **O (10)** | | | |

Institute : 122-GOVERNMENT POLYTECHNIC, CHOPTA
Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional ) | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | T/TS | | | | | | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|---|---|---|---|---|---|---|---|---|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 026052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 026001 | CONSTRUCTION MANAGEMENT ACCOUNTS & | 050 | 013 | 025 | | | | 4 |
| 026002 | EARTHQUAKE RESISTAT BUILDING CONSTRUTION | 050 | 013 | 025 | | | | 5 |
| 026003 | STEEL STRUCTURE DESING | 100 | 025 | 025 | | | | 5 |
| 026004 | STRUCTURAL DRAWING | 100 | 025 | 100 | | 025 | | 5 |
| 026005 | SURVEY CAMP | | | | 100 | 025 | | 2 |
| 026006 | DISASTER MANAGEMENT | 050 | 013 | 025 | | | | 4 |
| 026007 | REPAIR AND REHABILITATION OF BUILDINGS | 050 | 013 | 025 | | | | 4 |
| 026008 | MAJOR PROJECT WORK | | 000 | | 175 | 025 | | 3 |

| Subject Percentage | Subject Grade Point | Subject Grade | Description |
|---|---|---|---|
| > 90 to 100 | 10 | O | Outstanding |
| > 80 to 90 | 9 | A+ | Excellent |
| > 70 to 80 | 8 | A | Very Good |
| > 60 to 70 | 7 | B+ | Good |
| > 50 to 60 | 6 | B | Above Average |
| > 40 to 50 | 5 | C | Average |
| = 33 to 40 | 4 | P | Pass |
| < 33 | 0 | F | Fail |

**Used Formulas :**

$$SGPA= \sum(C.P. \times G.P.)/ \sum C.P.$$

$$CGPA=(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)$$

Average Percent (P)=(A+B+C)/(X+Y+Z) X 10

A=Total credit got in $1^{st}$ year $\times CGPA_1 \times .50$

B= Total credit got in $2^{nd}$ year $\times CGPA_2 \times 1.00$

C= Total credit got in $3^{rd}$ year $\times CGPA_3 \times 1.00$

X=Total of credits in $1^{st}$ year X .50

Y=Total of credits in $2^{nd}$ year X 1.0

Z=Total of credits in $3^{rd}$ year X 1.0

**PREPARED BY.............**                    **CHECKED BY.........**