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008-GOVERNMENT POLYTECHNIC, GAUCHAR

Institute:

39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS) Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|----------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | Theory | | | FINAL CGPA | RESULT |
| Tamer S Trame, 2 05, Status | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090001 | | 035 023 | 047 023 | 058 022 | 057 022 | 045 022 | | | 025 | 0838 | 84.06 | |
| ABDUL ANSARI | | 058 | 070 | 080 | 079 | 067 | | 0354 | 0 (10) | 0030 | 04.00 | PASS |
| WAZEER AHAMAD ANSARI | | | 046 019 | 045 018 | 045 018 | 045 018 | 142 038 | | 0 (10) | 8.80 | 9 | |
| DOB:02/05/2002-(REGULAR) | | | 065 | 063 | 063 | 063 | 180 | 0434 | 025 | | | EXCELLENT |
| Subject Grades (Grade Points): | | A (8) | A (8) | A+(9) | A+(9) | A (8) | 0 (10) | | 0 (10) | 8.85 | A+ | |
| 19008090002 | | 028 022 | 027 022 | 038 021 | 045 021 | 033 021 | | | 025 | 0720 | 75.40 | |
| ABHISHEK SEMWAL | | 050 | 049 | 059 | 066 | 054 | | 0278 | 0 (10) | 0738 | 75.48 | PASS |
| KAILASH CHANDRA SEMWAL | | | 045 018 | 042 017 | 042 017 | 044 017 | 130 038 | | 0 (10) | 7.66 | 8 | |
| DOB:18/03/2002-(REGULAR) | | | 063 | 059 | 059 | 061 | 168 | 0410 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | A (8) | B+(7) | A+(9) | | 0 (10) | 7.90 | A | |
| 19008090003 | | 016 020 | 004 020 | 026 018 | 025 018 | 019 016 | | | 025 | 0550 | ,, | |
| ABHISHEK TAMTA | | 036 | 024-BK | 044 | 043 | 035 | | 0182 | 0 (10) | 0579 | # | X |
| PRAKASH TAMTA | | | 039 016 | 034 014 | 036 014 | 037 017 | 110 030 | | 0 (10) | 6.29 | # | |
| DOB:21/06/2000-(REGULAR) | | | 055 | 048 | 050 | 054 | 140 | 0347 | 025 | | | # |
| Subject Grades (Grade Points) : | | C (5) | C (5) | B (6) | B (6) | B (6) | A (8) | | 0 (10) | 6.60 | # | |

(991006) (MAX:100, MIN:025)-046/029 (ENGINEERING GRAPHICS-I) (093003) (MAX:075, MIN:019)-022/023 (C FOR ELECTRONICS) (093005) (MAX:075, MIN:019)-025/024 (COMMUNICATION ENGINEERING)

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Institute: 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-----------------------------------|----------|-------------|---------|-----------|------------|-----------|---------|--|----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tudifer s Trainer 2007 status | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practica | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090004 | | 025 019 | 019 019 | 030 016 | 035 016 | 021 016 | | | | 025 | 0600 | (2.71 | |
| AKHILESH SINGH | | 044 | 038 | 046 | 051 | 037 | | | 0216 | 0 (10) | 0608 | 62.71 | PASS |
| TAJBAR SINGH | | | 039 015 | 034 014 | 035 014 | 036 016 | 108 031 | | | 0 (10) | 6.51 | 7 | |
| DOB:26/11/2001-(REGULAR) | | | 054 | 048 | 049 | 052 | 139 | | 0342 | 025 | | | GOOD |
| Subject Grades (Grade Points): | | B (6) | B (6) | B (6) | B (6) | B (6) | A (8) | | | 0 (10) | 6.70 | B+ | |
| (093003) (MAX:075, MIN:019)-041/0 | 023 (C I | FOR ELECTRO | NICS) | | | | | | | | | | |
| 19008090005 | | 024 015 | 006 015 | 031 014 | 031 014 | 019 014 | | | | 020 | 0550 | # | |
| AMAN SINGH NEGI | | 039 | 021-BK | 045 | 045 | 033 | | | 0183 | A (O) | 0558 | # | X |
| SABBAL SINGH NEGI | | | 036 014 | 036 016 | 032 013 | 032 014 | 101 036 | | | A (9) | 6.11 | # | |
| DOB:20/07/2002-(REGULAR) | | | 050 | 052 | 045 | 046 | 137 | | 0330 | 025 | | | # |
| Subject Grades (Grade Points) : | | B (6) | C (5) | B (6) | B (6) | C (5) | A (8) | | | 0 (10) | 6.05 | # | |

| (991006) (MAX:100, MIN:025)-040/032 (ENGINEERING GRAPHICS-I) | |
|---|--|
| (093001) (MAX:075, MIN:019)-022/020 (ANALOG ELECTRONICS) | |
| (093003) (MAX:075, MIN:019)-028/024 (C FOR ELECTRONICS) | |
| (093005) (MAX:075, MIN:019)-024/022 (COMMUNICATION ENGINEERING) | |
| (095002) (MAX:075, MIN:019)-034/018 (CONTROL AND INSTRUMENTATION) | |

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008-GOVERNMENT POLYTECHNIC, GAUCHAR

Institute:

Branch: 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | G. | | FINAL CGPA | RESULT |
| Tutilet s Name, Bob, Status | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090006 | | 021 020 | 008 020 | 022 019 | 026 019 | 020 017 | | | | 025 | 0605 | ., | |
| AMIT GUSAIN | | 041 | 028-BK | 041 | 045 | 037 | | | 0192 | 0 (10) | 0607 | # | X |
| ANAND SINGH GUSAIN | | | 039 017 | 042 016 | 038 016 | 0391016 | 110 032 | | | 0 (10) | 6.31 | # | |
| DOB:15/02/2002-(REGULAR) | | | • | • | • | • | • | | 0365 | 025 | | | |
| Subject Grades (Grade Points) : | | | 056 | 058 | 054 | 055 | 142 | | 0303 02 | 020 | | | # |
| | | B (6) | C (5) | B (6) | B (6) | B (6) | A (8) | | 0 | 0 (10) | 6.30 | # | |

(991002) (MAX:100, MIN:025)-002/026 (B) (APPLIED MATHEMATICS-I)
(991006) (MAX:100, MIN:025)-018/034 (B) (ENGINEERING GRAPHICS-I)
(093003) (MAX:075, MIN:019)-023/022 (C FOR ELECTRONICS)
(093005) (MAX:075, MIN:019)-019/022 (COMMUNICATION ENGINEERING)
(095002) (MAX:075, MIN:019)-021/019 (CONTROL AND INSTRUMENTATION)

| 19008090008 | 016 015 | 020 015 | 014 013 | 023 013 | 019 014 | | | | 020 | 0513 | # | |
|--------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|------|-----|------------|
| ANKIT KUMAR | 031 | 035 | 027-BK | 036 | 033 | | | 0162 | | | # | . X |
| VIJENDRA LAL | | 030 014 | 033 013 | 030 013 | 031 013 | 101 028 | | | A (9) | 5.54 | # . | |
| DOB:21/08/1999-(REGULAR) | | 044 | 046 | 043 | 044 | 129 | | 0306 | 025 | | | # |
| Subject Grades (Grade Points): | C (5) | C (5) | C (5) | C (5) | C (5) | B+(7) | | | 0 (10) | 5.75 | # | |

| (991002) (MAX:100, MIN:025)-000/026 (B) (APPLIED MATHEMATICS-I) | |
|---|--|
| (991004) (MAX:050, MIN:013)-018/015 (APPLIED CHEMISTRY-I) | |
| (991006) (MAX:100, MIN:025)-027/033 (ENGINEERING GRAPHICS-I) | |
| (093001) (MAX:075, MIN:019)-019/021 (ANALOG ELECTRONICS) | |
| (093003) (MAX:075, MIN:019)-010/023 (B) (C FOR ELECTRONICS) | |
| (093005) (MAX:075, MIN:019)-014/024 (B) (COMMUNICATION ENGINEERING) | |
| (095002) (MAX:075, MIN:019)-012/015 (B) (CONTROL AND INSTRUMENTATION) | |

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Institute: 008-GOVERNMENT POLYTECHNIC, GAUCHAR

Branch : 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-----------------------------------|----------|------------|--------------|-----------|------------|-----------|---------|--|--------------|----------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | <u> </u> | SGPA | FINAL CGPA | RESULT |
| Tutilet s traine, bob, status | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090009 | | 020 018 | 020 018 | 027 013 | 042 013 | 021 013 | | | | 020 | 0570 | 62.07 | |
| AYUSH MAIKHURI | | 038 | 038 | 040 | 055 | 034 | | | 70205 | | 0578 | 62.97 | PASS |
| DINESH CHANDRA MAIKHURI | | | 0241014 | 033 017 | 032 013 | 034 013 | 1051022 | | | A (9) | 6.31 | 7 | |
| DOB:03/03/2002-(REGULAR) | | | 034 014 | 033 017 | 032 013 | 034 013 | 103 033 | | 0328 | 00= | 0.51 | l ' [| |
| | | | 048 | 050 | 045 | 047 | 138 | | 0320 | 025 | | | GOOD |
| Subject Grades (Grade Points): | | B (6) | B (6) | B (6) | B (6) | C (5) | A (8) | | | 0 (10) | 6.15 | B+ | |
| (093003) (MAX:075, MIN:019)-039/0 |)22 (C F | OR ELECTRO | NICS) | | | | | | | | | | |
| (093005) (MAX:075, MIN:019)-022/0 |)22 (CC | MMUNICATIO | N ENGINEERII | NG) | | | | | | | | | |
| 19008090010 | | 0201018 | 0191018 | 0241017 | 012 017 | 0191014 | | | | 025 | | | |

| | 020 018 | 019 018 | 024 017 | 012 017 | 019 014 | | | | 025 | 0618 | т. | |
|--------------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|------|----|------------|
| CHANDRA PRABHAKAR | 038 | 037 | 041 | 029-BK | 033 | | | 0178 | 0 (10) | 0010 | # | . X |
| CHANDRA PAL DOB:07/08/1999-(REGULAR) | | 037 014 | 038 015 | 038 015 | 037 016 | 142 038 | | 0000 | 0 (10) | 6.60 | # | |
| DOB.07/00/1777-(REGULAR) | | 051 | 053 | 053 | 053 | 180 | | 0390 | 025 | | | # |
| Subject Grades (Grade Points) : | B (6) | B (6) | B (6) | C (5) | B (6) | 0 (10) | | | 0 (10) | 6.50 | # | |

| , | |
|---|---|
| | (991002) (MAX:100, MIN:025)-003/026 (B) (APPLIED MATHEMATICS-I) |
| | (991003) (MAX:050, MIN:013)-009/015 (B) (APPLIED PHYSICS-I) |
| | (991004) (MAX:050, MIN:013)-019/015 (APPLIED CHEMISTRY-I) |
| | (991006) (MAX:100, MIN:025)-033/038 (ENGINEERING GRAPHICS-I) |
| | (093001) (MAX:075, MIN:019)-013/021 (B) (ANALOG ELECTRONICS) |
| | (093002) (MAX:075, MIN:019)-003/022 (B) (DIGITAL ELECTRONICS) |
| | (093003) (MAX:075, MIN:019)-019/021 (C FOR ELECTRONICS) |
| | (093005) (MAX:075, MIN:019)-012/022 (B) (COMMUNICATION ENGINEERING) |

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Institute: 008-GOVERNMENT POLYTECHNIC, GAUCHAR

39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS) Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|----------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | <u> </u> | SGPA | FINAL CGPA | RESULT |
| Tather s Hame, 200, Status | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090011 | | 014 020 | 019 020 | 024 020 | 024 020 | 019 019 | | | | 025 | 0650 | ш | |
| GOVIND SINGH | | 034 | 039 | 044 | 044 | 038 | | | 0199 | 0 (10) | 0650 | # | X |
| VIKRAM SINGH | | | 041 018 | 042 018 | 040 018 | 041 018 | 130 035 | | | 0 (10) | 7.03 | # | |
| DOB:31/07/1999-(REGULAR) | | | 059 | 060 | 058 | 059 | 165 | | 0401 | 025 | - | | # |
| Subject Grades (Grade Points): | | C (5) | B (6) | B+(7) | B+(7) | B (6) | A+(9) | | | 0 (10) | 7.00 | # | |

(991002) (MAX:100, MIN:025)-006/027 (B) (APPLIED MATHEMATICS-I) (991006) (MAX:100, MIN:025)-033/036 (ENGINEERING GRAPHICS-I) (093005) (MAX:075, MIN:019)-022/027 (COMMUNICATION ENGINEERING)

| 19008090013 | 023 015 | 020 015 | 026 013 | 032 013 | 020 014 | | | | 020 | 0556 | 59.92 | |
|---------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|-------------|-------|---------|
| KARAN SINGH | 038 | 035 | 039 | 045 | 034 | | | 0191 | | 0550 | 39.92 | PASS |
| MAHAVIR SINGH | | | | | | 4061000 | | | A (9) | = 04 | _ | |
| DOB:15/06/2002-(REGULAR) | | 033 014 | 032 013 | 031 013 | 033 013 | 106 032 | | 0220 | | 5.91 | 6 | |
| | | 047 | 045 | 044 | 046 | 138 | | 0320 | 025 | | | ABOVE |
| Subject Grades (Grade Points) : | B (6) | C (5) | C (5) | B (6) | C (5) | A (8) | | | 0 (10) | 5.90 | В | AVERAGE |

(093003) (MAX:075, MIN:019)-034/023 (C FOR ELECTRONICS)

(093005) (MAX:075, MIN:019)-025/020 (COMMUNICATION ENGINEERING)

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6.51

6.50

0342

025

0 (10)

7

B+

GOOD

6

| Branch : 39-ELECTRONIC | CS ENGINEERIN | G (SPECIA) | LIZATION | IN CONSUN | MER ELECT | RONICS) | | | | | |
|-----------------------------------|-------------------|------------|-----------|------------|-----------|---------|----------|--------|-------------|------------|-----------|
| Roll No./Student Name | | | Marks (Th | eory & Ses | sional) | | Total | GP | SEM TOTAL | AVG % | FINAL |
| Father's Name/Dob/Status | T/TS 016055 | 096001 | 096002 | 096003 | 396001 | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tather 3 Name, Bob, Status | P/PS | 096001 | 096002 | 096003 | 396001 | 396002 | Practica | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090014 | 021 018 | 020 018 | 033 018 | 028 018 | 024 015 | | | 025 | 0610 | 6455 | |
| KULDEEP SINGH | 039 | 038 | 051 | 046 | 039 | | 0213 | 0 (10) | 0618 | 64.55 | PASS |
| LAXMAN SINGH | | 038 014 | 035 014 | 037 014 | 038 016 | 115 034 | | 0 (10) | 6.51 | 7 | |
| DOB:06/07/2003-(REGULAR) | | 052 | 049 | 051 | 054 | 149 | 0355 | 025 | | | GOOD |
| Subject Grades (Grade Points): | B (6) | B (6) | B (6) | B (6) | B (6) | A (8) | | 0 (10) | 6.70 | B+ | |
| (991006) (MAX:100, MIN:025)-047/0 | 33 (ENGINEERING G | | | • | | | • | | | | |
| (093003) (MAX:075, MIN:019)-043/0 | 23 (C FOR ELECTRO | ONICS) | | | | | | | | | |
| 19008090015 | 032 021 | 021 021 | 044 020 | 044 020 | 022 018 | | | 025 | 0695 | 74.19 | |
| NIDHI | 053 | 042 | 064 | 064 | 040 | | 0263 | 0 (10) | 0093 | 74.17 | PASS |
| KULDEEP SINGH | | 041 018 | 038 017 | 040 017 | 040 017 | 120 034 | | 0 (10) | 7.37 | 8 | |
| DOB:20/03/2002-(REGULAR) | | 059 | 055 | 057 | 057 | 154 | 0382 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | A (8) | B (6) | A (8) | A (8) | B (6) | A (8) | | 0 (10) | 7.55 | A | |
| (991002) (MAX:100, MIN:025)-036/0 | 32 (APPLIED MATHE | MATICS-I) | | | | | | | | | |
| 19008090016 | 029 018 | 019 018 | 023 014 | 029 014 | 024 015 | | | 020 | 0500 | CE 24 | |
| PRADEEP SINGH KHARAYAT | 047 | 037 | 037 | 043 | 039 | | 0203 | 4.60 | 0590 | 65.34 | PASS |
| NANDAN SINGH | | 0201015 | 0241014 | 0251045 | 0241045 | 1001022 | | A (9) | 6 64 | _ | |

108|032

140

A (8)

(093003) (MAX:075, MIN:019)-040/023 (C FOR ELECTRONICS)

038|015 | 034|014 |

048

B (6)

053

B (6)

B+(7)

035|017

052

B (6)

034|015

049

B (6)

008-GOVERNMENT POLYTECHNIC, GAUCHAR

Institute:

DOB:05/10/2001-(REGULAR)

Subject Grades (Grade Points):

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Institute: 008-GOVERNMENT POLYTECHNIC, GAUCHAR Branch :

39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

| Roll No./Student Name | | Marks (Theory & Sessional) | | | | | | | | | SEM TOTAL AVG % | | FINAL |
|-----------------------------------|----------|-----------------------------|---------|---------|---------|-----------|---------|--|------------------|--------|-----------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | G. 2 | SGPA | FINAL CGPA | RESULT |
| Tautier S Tiame, 2 05, Status | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practica | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090018 | | 023 015 | 019 015 | 025 013 | 022 013 | 019 013 | | | | 020 | 0540 | (2.02 | |
| ROSHAN SINGH | | 038 | 034 | 038 | 035 | 032 | | | 0177 | A (O) | 0548 | 62.93 | PASS |
| PREM SINGH | | | 033 014 | 039 013 | 030 013 | 032 015 | 106 031 | | | A (9) | 5.91 | 7 | |
| DOB:24/11/2002-(REGULAR) | | | 047 | 052 | 043 | 047 | 137 | | 0326 | 025 | | | COOD |
| | | | 047 | 032 | 043 | 047 | 157 | | | | 6.35 | B+ | GOOD |
| Subject Grades (Grade Points): | | B (6) | C (5) | B (6) | C (5) | C (5) | A (8) | | | 0 (10) | 0.33 | B+ | |
| (093003) (MAX:075, MIN:019)-024/0 |)23 (C F | OR ELECTRO | NICS) | | | | | | | | | | |
| 19008090020 | | 025 019 | 019 019 | 030 019 | 036 019 | 019 016 | | | | 020 | 0620 | 60.56 | |
| KM SAKSHI | | 044 | 038 | 049 | 055 | 035 | | | 0221 | | 0620 | 68.56 | PASS |
| JAGDISH SINGH | | | 038 016 | 039 015 | 034 015 | 037 017 | 109 034 | | | A (9) | 6.89 | 7 | |
| DOB:27/04/2002-(REGULAR) | | | 030 010 | 037 013 | 031 013 | 037 017 | 107 031 | | 0354 | 025 | 0.03 | l ' [| |
| | | | 054 | 054 | 049 | 054 | 143 | | | 025 | 6.00 | | GOOD |
| Subject Grades (Grade Points): | | B (6) | B (6) | B+(7) | B+(7) | B (6) | A (8) | | | 0 (10) | 6.80 | B+ | |

| (991002) (MAX:100, MIN:025)-028/027 (APPLIED MATHEMATICS-I) | |
|---|--|
| (991006) (MAX:100, MIN:025)-040/032 (ENGINEERING GRAPHICS-I) | |
| (093005) (MAX:075, MIN:019)-025/026 (COMMUNICATION ENGINEERING) | |
| (095004) (MAX:075, MIN:019)-032/019 (RF COMMUNICATION) | |

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008-GOVERNMENT POLYTECHNIC, GAUCHAR

Institute:

39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS) Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--|---------|------------|---------|-----------|------------|-----------|---------|---|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090021 | | 031 023 | 019 023 | 033 021 | 032 021 | 021 019 | | | | 025 | 0702 | 71.39 | |
| SHIVANI NAWANI | | 054 | 042 | 054 | 053 | 040 | | | 0243 | 0 (10) | 0702 | /1.39 | PASS |
| SHAMBHU PRASAD NAWANI | | | 045 018 | 042 018 | 042 018 | 043 017 | 130 036 | | | 0 (10) | 7.31 | 8 | |
| DOB:23/09/2001-(REGULAR) | | | 063 | 060 | 060 | 060 | 166 | | 0409 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | A (8) | B+(7) | B+(7) | B+(7) | B (6) | A+(9) | | | 0 (10) | 7.45 | A | |
| (093003) (MAX:075, MIN:019)-030/0 | 26 (C F | OR ELECTRO | NICS) | | | | | • | | | | | |
| 19008090023 | | 026 020 | 019 020 | 029 018 | 036 018 | 019 018 | | | | 025 | 0663 | 73.79 | |
| UMESH NEGI | | 046 | 039 | 047 | 054 | 037 | | | 0223 | 0 (10) | 0003 | /3./9 | PASS |
| JAI SINGH NEGI DOB:08/04/1999-(REGULAR) | | | 040 017 | 042 017 | 040 017 | 040 016 | 125 036 | | | 0 (10) | 7.09 | 8 | |
| DOD:00/04/1999-(REGULAR) | | | 057 | 059 | 057 | 056 | 161 | | 0390 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | B+(7) | B+(7) | B (6) | A+(9) | | | 0 (10) | 7.20 | A | |
| 19008090025 | | 027 019 | 019 019 | 028 014 | 030 014 | 022 015 | | | | 020 | 0589 | щ | |
| VIPIN KUMAR | | 046 | 038 | 042 | 044 | 037 | | | 0207 | A (O) | 0589 | # | X |
| KUNDAN LAL | | | 034 014 | 034 014 | 032 014 | 040 014 | 108 033 | | | A (9) | 6.51 | # | |
| DOB:15/05/2001-(REGULAR) | ļ | | 048 | 048 | 046 | 054 | 141 | | 0337 | 025 | | | # |
| Subject Grades (Grade Points): | | B+(7) | B (6) | B (6) | B (6) | B (6) | A (8) | | | 0 (10) | 6.45 | # | |

| 93001) (MAX:075, MIN:019)-010/022 (B) (ANALOG ELECTRONICS) | |
|---|---|
| 93002) (MAX:075, MIN:019)-019/022 (DIGITAL ELECTRONICS) | |
| 93003) (MAX:075, MIN:019)-031/023 (C FOR ELECTRONICS) | 1 |
| 93005) (MAX:075, MIN:019)-026/021 (COMMUNICATION ENGINEERING) | 1 |

DATE: 29-07-2022 PAGE:

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Institute: 008-GOVERNMENT POLYTECHNIC, GAUCHAR 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS) Branch :

(093003) (MAX:075, MIN:019)-026/023 (C FOR ELECTRONICS)

| Roll No./Student Name | | | | Marks (Th | | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|---|---------|------------|---------|-----------|---------|---------|---------|--|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 096001 | 096002 | 096003 | 396001 | | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | 096001 | 096002 | 096003 | 396001 | 396002 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19008090026 | | 033 023 | 024 023 | 036 021 | 043 021 | 033 019 | | | | 025 | 0740 | 77.48 | |
| VIVEK SINGH | | 056 | 047 | 057 | 064 | 052 | | | 0276 | 0 (10) | 0/40 | //.40 | PASS |
| VEER SINGH RAWAT DOB:10/03/2002-(REGULAR) | | | 045 019 | 045 018 | 042 018 | 041 018 | 130 038 | | | 0 (10) | 7.89 | 8 | |
| DOB.10/03/2002-(REGULAR) | | | 064 | 063 | 060 | 059 | 168 | | 0414 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | A (8) | B+(7) | A (8) | A (8) | B+(7) | A+(9) | | | 0 (10) | 8.00 | A | |
| 20008092001 | | 030 020 | 027 020 | 038 018 | 038 018 | 021 017 | | | | 025 | 0602 | 71.50 | |
| HIMANSHU BISHT | | 050 | 047 | 056 | 056 | 038 | | | 0247 | 0 (10) | 0682 | 71.58 | PASS |
| PAN SINGH | Ī | | 040 016 | 044 017 | 038 017 | 039 016 | 120 038 | | | 0 (10) | 7.29 | 8 | |
| DOB:01/03/2002-(REGULAR) | | | 056 | 061 | 055 | 055 | 158 | | 0385 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B (6) | A+(9) | | | 0 (10) | 7.10 | A | |
| (093003) (MAX:075, MIN:019)-043/0 | 23 (C F | OR ELECTRO | NICS) | | | | | | | | | | |
| 20008092002 | | 027 018 | 005 018 | 038 014 | 028 014 | 024 014 | | | | 025 | 0640 | ,, | |
| VIVEK RAJ | | 045 | 023-BK | 052 | 042 | 038 | | | 70200 | 0 (10) | 0610 | # | X |
| AJAY BHARAT | | | 039 015 | 041 016 | 037 015 | 038 015 | 110 034 | | <u> </u> | 0 (10) | 6.54 | # | |
| DOB:09/05/2002-(REGULAR) | | | 054 | 057 | 052 | 053 | 144 | | 0360 | 025 | | | # |
| Subject Grades (Grade Points): | | B+(7) | C (5) | B+(7) | B (6) | B (6) | A (8) | | | 0 (10) | 5.25 | # | |

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008-GOVERNMENT POLYTECHNIC, GAUCHAR

Institute:

Branch: 39-ELECTRONICS ENGINEERING (SPECIALIZATION IN CONSUMER ELECTRONICS)

Roll No./Student Name
Father's Name/Dob/Status

Marks (Theory & Sessional)

Total GP SEM TOTAL AVG % FINAL GPA FINAL CGPA FINAL CGPA FINAL CGPA FINAL GP Desc.

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 396052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 096001 | MICROCONTROLLERS AND EMBEDDED SYSTEM | 075 | 019 | 025 | 050 | 020 | | 7 |
| 096002 | MOBILE COMMUNICATION | 075 | 019 | 025 | 050 | 020 | | 7 |
| 096003 | OPTICAL FIBER COMMUNICATION | 075 | 019 | 025 | 050 | 020 | | 7 |
| 396001 | CONSUMER ELECTRONICS | 075 | 019 | 025 | 050 | 020 | | 6 |
| 396002 | MAJOR PROJECT-II | | | | 150 | 045 | | 5 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas: $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)$ | | | | | | | |
|-----------------------|------------------------|---------------|---------------|--|--|--|--|--|--|--|--|
| > 90 to 100 | 10 | 0 | Outstanding | | | | | | | | |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 | | | | | | | |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year XCGPA 1X .50 | | | | | | | |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 | | | | | | | |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 | | | | | | | |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1 st year X .50 Y=Total of credits in 2 nd year X 1.0 | | | | | | | |
| = 33 to 40 | 4 | P | Pass | | | | | | | | |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 | | | | | | | |

PREPARED BY.....

CHECKED BY.....