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8.00

0 (10) 0 (10)

1

Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

089

B+(7)

066

A (8)

071

A (8)

068

B+(7)

A (8)

08-ELECTRICAL ENGINEERING

Branch :

Subject Grades (Grade Points):

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | CD | IE | Sem. | 2nd | Result | |
|--|--------|-------------|-------------|-----------|------------|-----------|---------|---|-----------|--------|--------|-------|------|-----------|--------------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | GP | | Total | Year | (00 | Promotion |
| Tutilet s Hume, Bob, Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080001 | | 041 | 026 016 | 025 016 | 015 017 | 051 037 | 029 016 | | 0000 | 005 | 005 | 0645 | | | |
| ADNAN | | 041 | 042 | 041 | 032 | 088 | 045 | | 0289 | 025 | 025 | 0647 | | | |
| ABRAR HUSAIN | | 035 035 | 036 023 | 037 024 | 036 024 | | 035 023 | | | | | | 7.25 | PASS | YES |
| DOB:12/07/2001-(REGULAR) | | 070 | 059 | 061 | 060 | | 058 | | 0308 | | | 6.93 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | B (6) | B+(7) | | | 0 (10) | 0 (10) | 0.75 | | | |
| (991002) (MAX:100, MIN:025)-025/0 | | | | | | | | - | | ' | - | | | | ' |
| (083004) (MAX:050, MIN:013)-014/0 | 15 (EL | ECTRONIC DE | VICES AND C | IRCUITS) | | | | | | | | | | | |
| 20011080002 | | 050 | 039 016 | 035 014 | 034 017 | 081 038 | 042 016 | | 0202 | 025 | 025 | 0700 | | | |
| ANUJ GURURANI JEEVAN CHANDRA GURURANI | | 050 | 055 | 049 | 051 | 119 | 058 | | 0382 | 025 | 025 | 0790 | | | |
| DOB:04/07/2002-(REGULAR) | | 044 037 | 044 026 | 043 025 | 044 025 | | 045 025 | | | | | | 8.45 | PASS | YES |
| DOD.04/07/2002-(REGULAR) | | 081 | 070 | 068 | 069 | | 070 | | 0358 | | | 8.50 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | A+(9) | A (8) | A+(9) | | | 0 (10) | 0 (10) | | | | |
| 20011080004 | | 041 | 029 017 | 026 017 | 015 018 | 064 044 | 037 017 | | 000= | 00= | 00= | 0=04 | | | |
| AVNEESH KUMAR RANA | | 041 | 046 | 043 | 033 | 108 | 054 | | 0325 | 025 | 025 | 0736 | | | |
| TARA SINGH RANA | | 045 044 | 040 026 | 044 027 | 041 027 | | 040 027 | | | | | | 8.17 | PASS | YES |
| DOB:29/11/2003-(REGULAR) | | 000 | 066 | 071 | 060 | | 067 | | 0361 | | | | | | |

067

A+(9)

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|--------|------------|------------|-----------|------------|----------|---------|----------|--------|--------|-------|------|-----------|-------------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (Current | Promotion |
| Tuttier s Hame, 200, status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practica | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080005 | | 039 | 016 016 | 013 015 | 013 016 | 029 044 | 027 017 | 00.45 | 005 | | 0644 | | | |
| BHAWNA SHARMA | | 039 | 032 | 028 | 029 | 073 | 044 | 0245 | 025 | 025 | 0641 | | | |
| VEDRAM SHARMA | | 042 044 | 042 027 | 041 026 | 035 026 | | 036 027 | | | | | 7.25 | PASS | YES |
| DOB:12/04/2001-(REGULAR) | | 086 | 069 | 067 | 061 | | 063 | 0346 | | | 7.10 | | | |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | C (5) | A (8) | | 0 (10) | 0 (10) | I | | | |
| (991005) (MAX:050, MIN:013)-020/0 | 06 (CO | MPUTER FUN | DAMENTALS) | • | | | | • | • | | • | • | • | |
| 20011080006 | | 026 | 026 015 | 020 016 | 016 018 | 059 043 | 035 017 | 0004 | 00= | | 0.00 | | | |
| DEEPAK CHAMIYAL | | 026 | 041 | 036 | 034 | 102 | 052 | 0291 | 025 | 025 | 0680 | | | |
| GOVIND CHAMIYAL DOB:20/08/2003-(REGULAR) | | 041 040 | 040 027 | 040 025 | 036 026 | | 037 027 | | | | | 7.74 | PASS | YES |
| DOD:20/00/2003-(REGULAN) | | 081 | 067 | 065 | 062 | | 064 | 0339 | | | 7.40 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | /// | | | |
| 20011080007 | | 025 | 030 017 | 018 017 | 014 018 | 058 044 | 033 017 | 0004 | 005 | 005 | 0650 | | | |
| DEEPIKA PALARIYA | | 025 | 047 | 035 | 032 | 102 | 050 | 0291 | 025 | 025 | 0679 | | | |
| RAMESH CHANDRA PALARIYA | | 039 042 | 038 027 | 039 026 | 037 026 | | 037 027 | |] | | | 7.65 | PASS | YES |
| DOB:08/04/2002-(REGULAR) | | 081 | 065 | 065 | 063 | | 064 | 0338 | | | 7.40 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | ,,,, | | | |

(991002) (MAX:100, MIN:025)-025/039 (APPLIED MATHEMATICS-I)

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (| Promotion |
| , , | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080008 | | 040 | 034 015 | 013 014 | 017 015 | 067 035 | 041 014 | 0205 | 025 | 025 | 0602 | | | |
| DHEERAJ DWIVEDI CHANDRA PRAKASH DWIVEDI | | 040 | 049 | 027 | 032 | 102 | 055 | 0305 | 025 | 025 | 0682 | | | |
| DOB:09/04/2002-(REGULAR) | | 042 035 | 040 023 | 040 023 | 038 024 | | 039 023 | | | | | 7.65 | PASS | YES |
| DOB.07/04/2002-(REGULAR) | | 077 | 063 | 063 | 062 | | 062 | 0327 | | | 7.40 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | 7120 | | | |
| 20011080009 | | 025 | 028 015 | 013 016 | 015 017 | 063 042 | 035 016 | 0005 | 005 | 005 | 0666 | | | |
| FARHAN | | 025 | 043 | 029 | 032 | 105 | 051 | 0285 | 025 | 025 | 0666 | | | |
| IRFAN ALI DOB:04/08/2001-(REGULAR) | | 039 044 | 036 025 | 037 025 | 037 026 | | 036 026 | | | | | 7.72 | PASS | YES |
| DOB.04/00/2001-(REGULAR) | | 083 | 061 | 062 | 063 | | 062 | 0331 | | | 7.37 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B+(7) | A (8) | A (8) | | 0 (10) | 0 (10) | 7.07 | | | |
| 20011080010 | | 047 | 039 017 | 032 017 | 024 018 | 073 037 | 043 017 | 0064 | 005 | 005 | 0550 | | | |
| HARISH CHANDRA | | 047 | 056 | 049 | 042 | 110 | 060 | 0364 | 025 | 025 | 0752 | | | |
| MAHESH CHANDRA | | 043 035 | 042 024 | 041 025 | 041 024 | | 040 023 | | | | | 8.28 | PASS | YES |
| DOB:14/04/2002-(REGULAR) | | 078 | 066 | 066 | 065 | | 063 | 0338 | | | 8.33 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | A (8) | A (8) | A+(9) | | 0 (10) | 0 (10) | | | | |

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011-GOVERNMENT POLYTECHNIC, NAINITAL

08-ELECTRICAL ENGINEERING Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Current | Promotion |
| | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080011 | | 035 | 021 016 | 027 016 | 015 017 | 037 043 | 032 017 | | 0276 | 025 | 025 | 0654 | | | |
| JYOTI MEHRA MHENDRA SINGH MEHRA | | 035 | 037 | 043 | 032 | 080 | 049 | | 0276 | 025 | 025 | 0654 | | | |
| DOB:18/09/2002-(REGULAR) | | 040 042 | 036 026 | 037 025 | 035 026 | | 035 026 | | | | | | 7.67 | PASS | YES |
| DOD.10/07/2002 (REGOERR) | | 082 | 062 | 062 | 061 | | 061 | | 0328 | | | 7.27 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | A (8) | B+(7) | B (6) | A (8) | | | 0 (10) | 0 (10) | | | | |
| 20011080012 | | 055 | 031 015 | 021 016 | 021 015 | 074 043 | 040 016 | | 00.45 | 025 | 025 | 0720 | | | |
| JYOTI TAMTA ANIL KUMAR | | 055 | 046 | 037 | 036 | 117 | 056 | | 0347 | 025 | 025 | 0730 | | | |
| DOB:16/03/2005-(REGULAR) | | 041 042 | 037 026 | 038 026 | 036 026 | | 035 026 | | 0000 | | | | 7.95 | PASS | YES |
| DOB.10/03/2003-(REGULAR) | | 083 | 063 | 064 | 062 | | 061 | | 0333 | | | 7.67 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | B+(7) | A (8) | A (8) | | | 0 (10) | 0 (10) | | | | |
| 20011080013 | | 044 | 032 017 | 025 017 | 029 018 | 067 044 | 038 017 | | 0240 | 025 | 025 | 0757 | | | |
| KAILASH SINGH MER | | 044 | 049 | 042 | 047 | 111 | 055 | | 0348 | 025 | 025 | 0757 | | | |
| DIKAR SINGH MER DOB:03/05/2003-(REGULAR) | | 040 044 | 040 027 | 041 027 | 043 026 | | 044 027 | | 2272 | | | | 8.34 | PASS | YES |
| DOD.03/03/2003-(REGULAR) | | 084 | 067 | 068 | 069 | | 071 | | 0359 | | | 8.17 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | A (8) | A (8) | A+(9) | | | 0 (10) | 0 (10) | | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|---|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (Garrene | Promotion |
| Tamer s rame, 200, status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080014 | | 041 | 032 017 | 028 017 | 023 018 | 066 038 | 039 017 | 0006 | 025 | 025 | 0505 | | | |
| KARAN JOSHI | | 041 | 049 | 045 | 041 | 104 | 056 | 0336 | 025 | 025 | 0727 | | | |
| BHUWAN CHANDRA JOSHI DOB:08/02/2002-(REGULAR) | | 042 040 | 040 027 | 041 023 | 041 024 | | 040 023 | 0044 | | | | 8.05 | PASS | YES |
| DOB.00/02/2002-(REGULAR) | | 082 | 067 | 064 | 065 | | 063 | 0341 | | | 7.87 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | A (8) | B+(7) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20011080015 | | 007 | 015 015 | 005 014 | 010 018 | 007 038 | 025 016 | 0170 | 025 | 025 | 0522 | | | |
| KM KAJAL SHIV KUMAR | | 007-BK | 030 | 019-BK | 028-BK | 045-BK | 041 | 0170 | 025 | 025 | 0532 | | | |
| DOB:20/10/2002-(REGULAR) | | 040 035 | 036 023 | 037 023 | 035 024 | | 035 024 | 0040 | | | | 6.37 | FAIL | NO |
| DOD.20/10/2002-(REGULAR) | | 075 | 059 | 060 | 059 | | 059 | 0312 | | | 5.50 | | | |
| Subject Grades (Grade Points): | · | C (5) | B (6) | B (6) | B (6) | F (0) | B+(7) | | 0 (10) | 0 (10) | 2.00 | | | |

| | (991001) (MAX:050, MIN:013)-003/013 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
|---|--|
| I | (991002) (MAX:100, MIN:025)-010/038 (B) (APPLIED MATHEMATICS-I) |
| I | (991003) (MAX:050, MIN:013)-006/018 (B) (APPLIED PHYSICS-I) |
| I | (991006) (MAX:100, MIN:025)-002/040 (B) (ENGINEERING GRAPHICS-I) |
| I | (083001) (MAX:050, MIN:013)-ABS/016 (B) (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) |
| I | (083004) (MAX:050, MIN:013)-013/017 (ELECTRONIC DEVICES AND CIRCUITS) |
| I | (083005) (MAX:050, MIN:013)-013/016 (FUNDAMENTALS OF ELECTRICAL ENGINEERING) |

| 20011080017 | 056 | 033 014 | 027 014 | 022 015 | 067 035 | 035 014 | | | | | .= | | | | |
|---|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|--|
| KULDEEP SINGH BOHRA | 056 | 047 | 041 | 037 | 102 | 049 | | 0332 | 025 | 025 | 0708 | | | | |
| PRATAP SINGH BOHRA DOB:02/02/2003-(REGULAR) | 043 032 | 042 023 | 041 023 | 038 024 | | 037 023 | | 0006 | | | | 7.89 | PASS | YES | |
| DOB.02/02/2003-(REGULAR) | 075 | 065 | 064 | 062 | | 060 | | 0326 | | | 7.70 | | | | |
| Subject Grades (Grade Points) : | B+(7) | A (8) | A (8) | B+(7) | B+(7) | A (8) | | | 0 (10) | 0 (10) | | | | | |

DATE: 29-07-2022 PAGE:

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011-GOVERNMENT POLYTECHNIC, NAINITAL

08-ELECTRICAL ENGINEERING Branch:

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|--------------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Guilent | Promotion |
| Tather s Name, Bob, Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080018 | | 021 | 018 016 | 008 014 | 008 017 | 048 042 | 029 017 | | 0000 | 00= | 00= | 0.600 | | | |
| KUNAL GIRI | | 021-BK | 034 | 022-BK | 025-BK | 090 | 046 | | 0238 | 025 | 025 | 0628 | | | |
| BHUWAN GIRI DOB:11/09/2001-(REGULAR) | | 042 040 | 040 026 | 041 026 | 037 026 | | 036 026 | | 22.42 | | | | 6.99 | FAIL | NO |
| DOB.11/09/2001-(REGULAR) | | 082 | 066 | 067 | 063 | | 062 | | 0340 | | | 6.90 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B (6) | B (6) | B+(7) | A (8) | | | 0 (10) | 0 (10) | | | | |

(991002) (MAX:100, MIN:025)-010/038 (B) (APPLIED MATHEMATICS-I) (991005) (MAX:050, MIN:013)-ABS/007 (B) (COMPUTER FUNDAMENTALS) (083001) (MAX:050, MIN:013)-017/017 (ELECTRICAL AND ELECTRONICS ENGINEERING MATERIALS) (083004) (MAX:050, MIN:013)-004/018 (B) (ELECTRONIC DEVICES AND CIRCUITS) (083006) (MAX:050, MIN:013)-ABS/017 (B) (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)

| 20011080019 | 059 | 036 017 | 034 017 | 023 018 | 070 042 | 032 017 | | 006 | 005 | 005 | 0554 | | | |
|--|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| MAHESH CHANDRA ARYA | 059 | 053 | 051 | 041 | 112 | 049 | | 0365 | 025 | 025 | 0771 | | | |
| SHERI RAM DOB:04/06/2003-(REGULAR) | 041 044 | 042 027 | 040 027 | 041 026 | | 042 026 | | | | | | 8.19 | PASS | YES |
| DOB.04/00/2003-(REGULAR) | 085 | 069 | 067 | 067 | | 068 | | 0356 | | | 8.30 | | | |
| Subject Grades (Grade Points): | A (8) | A+(9) | A (8) | A (8) | A (8) | A (8) | | | 0 (10) | 0 (10) | 1 | | | |
| 20011080020 | 064 | 043 017 | 038 016 | 038 018 | 079 042 | 043 017 | | 0445 | 025 | 025 | 0000 | | | |
| MANOJ ADHIKARI BAHADUR SINGH ADHIKARI | 064 | 060 | 054 | 056 | 121 | 060 | | 0415 | 025 | 025 | 0822 | | | |
| DOB:28/11/2003-(REGULAR) | 044 042 | 044 027 | 043 025 | 040 026 | | 040 026 | | | | | | 8.75 | PASS | YES |
| DOB.20/11/2003-(REGULAR) | 086 | 071 | 068 | 066 | | 066 | | 0357 | | | 8.93 | | | |
| | | | | | | | | | | | | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | | Total | GP | IE | Sem. | 2nd | Result | |
|---|-------------|-------|-----------|-----------|------------|-----------|---------|---|---|-----------|--------|--------|--------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS 084 | 001 | 084002 | 084003 | 084004 | 084005 | 084006 | | | Theory | | | Total | Year | (3011311 | Promotion |
| | P/PS 084 | 001 | 084002 | 084003 | 084004 | | 084006 | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080021 | 04 | 3 | 025 015 | 025 016 | 021 016 | 045 038 | 024 016 | | | 0204 | 025 | 025 | 0663 | | | |
| MAYANK PHULAR | 04 | 13 | 040 | 041 | 037 | 083 | 040 | | | 0284 | 025 | 025 | 0663 | | | |
| HEM CHANDRA PHULAR | 036 | 042 | 036 026 | 037 025 | 038 026 | | 037 026 | | | | | | | 7.24 | PASS | YES |
| DOB:30/10/2003-(REGULAR) | 07 | 78 | 062 | 062 | 064 | | 063 | | | 0329 | | | 7.07 | | | |
| Subject Grades (Grade Points): | B+(| (7) | B+(7) | B+(7) | B+(7) | B (6) | B+(7) | | | | 0 (10) | 0 (10) | 7.07 | | | |
| (991002) (MAX:100, MIN:025)-031/0 | 37 (APPLIED | MATHÉ | MATICS-I) | | | | | ' | , | • | • | • | • | | | |
| 20011080023 | 04 | 4 | 029 017 | 027 014 | 024 015 | 065 040 | 033 015 | | | 0000 | 00= | 005 | 0.0 | | | |
| MOHD RAMEEZ ANSARI | 04 | 14 | 046 | 041 | 039 | 105 | 048 | | | 0323 | 025 | 025 | 0697 | | | |
| MOHD ALJAZ ANSARI DOB:15/06/2002-(REGULAR) | 039 | 037 | 038 027 | 039 024 | 036 025 | | 035 024 | | | | | | | 8.00 | PASS | YES |
| DOD.13/00/2002-(REGULAR) | 07 | 76 | 065 | 063 | 061 | | 059 | | | 0324 | | | 7.67 | | | |
| Subject Grades (Grade Points): | B+(| (7) | A (8) | B+(7) | B+(7) | A (8) | A (8) | | | | 0 (10) | 0 (10) | ,10, | | | |
| 20011080024 | 05 | 5 | 018 015 | 019 016 | 019 016 | 053 043 | 031 016 | | | 2224 | 00= | 00= | 0.604 | | | |
| MUKESH CHANDRA | 05 | 55 | 033 | 035 | 035 | 096 | 047 | | | 0301 | 025 | 025 | 0681 | | | |
| KUNDAN CHANDRA | 035 | 042 | 036 026 | 037 025 | 039 026 | | 038 026 | | | | | | | 7.39 | PASS | YES |
| DOB:11/09/2002-(REGULAR) | 07 | 77 | 062 | 062 | 065 | | 064 | | | 0330 | | | 7.37 | | | |
| Subject Grades (Grade Points): | B+(| (7) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | | 0 (10) | 0 (10) | , ,,,, | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|---------------------------------------|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (Current | Promotion |
| | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080025 | | 040 | 033 018 | 020 018 | 016 015 | 067 042 | 035 018 | 0222 | 025 | 025 | 0720 | | | |
| NEERAJ BISHT GOPAL SINGH BISHT | | 040 | 051 | 038 | 031 | 109 | 053 | 0322 | 025 | 025 | 0720 | | | |
| DOB:04/03/2002-(REGULAR) | | 041 040 | 040 027 | 041 026 | 040 027 | | 040 026 | 0240 | | | | 7.95 | PASS | YES |
| DOB.0 17 037 2002 (REGOEIR) | | 081 | 067 | 067 | 067 | | 066 | 0348 | | | 7.83 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | B+(7) | A (8) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20011080026 | | 044 | 021 017 | 026 016 | 028 018 | 054 040 | 031 016 | 0244 | 005 | 025 | 0706 | | | |
| PAWAN GARIYA | | 044 | 038 | 042 | 046 | 094 | 047 | 0311 | 025 | 025 | 0706 | | | |
| KUNWAR SINGH DOB:04/07/1995-(REGULAR) | | 042 040 | 042 027 | 040 023 | 041 025 | | 042 023 | 22.4 | | | | 7.89 | PASS | YES |
| DOB.04/07/1773-(REGULAR) | | 082 | 069 | 063 | 066 | | 065 | 0345 | | | 7.87 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | A (8) | B+(7) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20011080027 | | 065 | 035 015 | 024 015 | 038 015 | 074 036 | 040 015 | 0070 | 005 | 025 | 0750 | | | |
| ROHIT PAINWAL | | 065 | 050 | 039 | 053 | 110 | 055 | 0372 | 025 | 025 | 0759 | | | |
| RAMESH SINGH PAINWAL | | 043 035 | 042 023 | 043 023 | 041 024 | | 040 023 | | | | | 8.27 | PASS | YES |
| DOB:05/05/2003-(REGULAR) | | 078 | 065 | 066 | 065 | | 063 | 0337 | | | 8.13 | | | |
| Subject Grades (Grade Points): | | A (8) | A (8) | A (8) | A (8) | A (8) | A (8) | | 0 (10) | 0 (10) | | | | |

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011-GOVERNMENT POLYTECHNIC, NAINITAL

08-ELECTRICAL ENGINEERING Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|---------------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Guileine | Promotion |
| | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080028 | | 027 | 020 015 | 018 013 | 014 015 | 049 040 | 030 015 | | 0056 | 005 | 025 | 0604 | | | |
| ROSHAN ARYA RAMESH CHANDRA | | 027 | 035 | 031 | 029 | 089 | 045 | | 0256 | 025 | 025 | 0634 | | | |
| DOB:05/07/2000-(REGULAR) | | 044 034 | 044 023 | 044 024 | 036 023 | | 035 021 | | 0000 | | | | 7.25 | PASS | YES |
| DOB.03/07/2000-(REGULAR) | | 078 | 067 | 068 | 059 | | 056 | | 0328 | | | 6.77 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B (6) | B (6) | B+(7) | | | 0 (10) | 0 (10) | | | | |
| 20011080029 | | 056 | 034 014 | 032 015 | 016 016 | 065 040 | 039 017 | | 0244 | 005 | 025 | 0525 | | | |
| SACHIN GUPTA | | 056 | 048 | 047 | 032 | 105 | 056 | | 0344 | 025 | 025 | 0735 | | | |
| NEERAJ GUPTA DOB:21/05/2002-(REGULAR) | | 038 044 | 038 025 | 039 026 | 040 025 | | 039 027 | | 0044 | | | | 8.12 | PASS | YES |
| DOB.21/03/2002-(REGULAR) | | 082 | 063 | 065 | 065 | | 066 | | 0341 | | | 8.00 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | B+(7) | A (8) | A+(9) | | | 0 (10) | 0 (10) | | | | |
| 20011080030 | | 075 | 035 017 | 039 017 | 029 018 | 061 038 | 037 017 | | 0202 | 005 | 025 | 0555 | | | |
| SARTHAK BISHT | | 075 | 052 | 056 | 047 | 099 | 054 | | 0383 | 025 | 025 | 0775 | | | |
| INDER SINGH DOB:21/01/2003-(REGULAR) | | 041 040 | 042 027 | 041 023 | 041 024 | | 040 023 | | | | | | 8.37 | PASS | YES |
| DOD.21/01/2003-(REGULAR) | | 081 | 069 | 064 | 065 | | 063 | | 0342 | | | 8.33 | | | |
| Subject Grades (Grade Points): | | A (8) | A+(9) | A+(9) | A (8) | B+(7) | A (8) | | | 0 (10) | 0 (10) | 0.00 | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | 2nd | Result | _ |
|---|--------|------------|-------------|-------------|------------|----------|---------|---|-----------------|-----------------|--------------|----------|------------|----------|--------------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | | Theory | G1 | | Total | Year | (Guileile | Promotion |
| 1 40101 5 1141110/ 2 02/ 014144 | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080031 | | 043 | 032 017 | 028 015 | 016 018 | 050 042 | 033 015 | | | 0200 | 025 | 025 | 0710 | | | |
| SUDHANSHU KUMAR | | 043 | 049 | 043 | 034 | 092 | 048 | | | 0309 | 025 | 025 | 0710 | | | |
| ASHOK KUMAR GAUTAM | | 042 044 | 042 027 | 040 026 | 039 026 | | 039 026 | | | | | | | 7.97 | PASS | YES |
| DOB:11/03/2003-(REGULAR) | | 086 | 069 | 066 | 065 | | 065 | | | 0351 | | | 7.70 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | B+(7) | B+(7) | A (8) | | | | 0 (10) | 0 (10) | , , , , | | | |
| 20011080032 | | 045 | 017 014 | 015 015 | 014 014 | 037 040 | 018 015 | | | 0044 | 005 | 005 | 0.60= | | | |
| SURAJ KUMAR | | 045 | 031 | 030 | 028 | 077 | 033 | | | 0244 | 025 | 025 | 0635 | | | |
| MANTHU RAM DOB:08/01/2001-(REGULAR) | | 042 042 | 041 026 | 040 027 | 036 026 | | 035 026 | | | 22.11 | | | | 7.07 | PBP | YES |
| DOB:00/01/2001-(REGULAR) | | 084 | 067 | 067 | 062 | | 061 | | | 0341 | | | 7.07 | | | |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B (6) | B+(7) | | | | 0 (10) | 0 (10) | , , 10 , | | | |
| (083005) (MAX:050, MIN:013)-016/0 | 17 (FU | NDAMENTALS | OF ELECTRIC | CAL ENGINEE | RING) | | | F | P-(083006) (MAX | (:050, MIN:000) | -ABS/026 (B) | (FUNDAME | NTALS OF I | MECHANIC | AL AND CIVIL | Ţ, |
| 20011080033 | | 054 | 026 017 | 029 016 | 020 016 | 039 042 | 027 015 | | | 0004 | 025 | 025 | 0.600 | | | |
| SURAJ SINGH RANA | | 054 | 043 | 045 | 036 | 081 | 042 | | | 0301 | 025 | 025 | 0693 | | | |
| PURAN SINGH RANA DOB:03/02/2003-(REGULAR) | | 043 040 | 042 027 | 041 025 | 036 027 | | 035 026 | | | 22.12 | | | | 7.65 | PASS | YES |
| DOD.03/02/2003-(REGULAR) | | 083 | 069 | 066 | 063 | | 061 | | | 0342 | | | 7.40 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | B+(7) | B (6) | B+(7) | | | | 0 (10) | 0 (10) | | | | |

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011-GOVERNMENT POLYTECHNIC, NAINITAL

08-ELECTRICAL ENGINEERING

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | | | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | Courrence | Promotion |
| , , | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080034 | | 042 | 035 017 | 023 018 | 017 018 | 057 044 | 035 017 | 0222 | 025 | 025 | 0724 | | | |
| SUSHIL VED PRAKASH | | 042 | 052 | 041 | 035 | 101 | 052 | 0323 | 025 | 025 | 0734 | | | |
| DOB:05/07/2001-(REGULAR) | | 044 044 | 044 027 | 044 027 | 039 027 | | 038 027 | 0064 | | | | 8.19 | PASS | YES |
| DOB.03/07/2001-(REGULAR) | | 088 | 071 | 071 | 066 | | 065 | 0361 | | | 7.87 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | 7107 | | | |
| 20011080035 | | 051 | 034 017 | 029 016 | 018 018 | 073 042 | 038 017 | 0252 | 025 | 025 | 0740 | | | |
| TANUJA | | 051 | 051 | 045 | 036 | 115 | 055 | 0353 | 025 | 025 | 0748 | | | |
| CHANDAN SINGH DOB:02/12/2002-(REGULAR) | | 042 044 | 042 027 | 040 025 | 037 026 | | 036 026 | 00.15 | | | | 8.12 | PASS | YES |
| DOB.02/12/2002-(REGULAR) | | 086 | 069 | 065 | 063 | | 062 | 0345 | | | 8.00 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | B+(7) | A (8) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20011080036 | | 048 | 022 016 | 020 016 | 018 017 | 054 042 | 030 017 | 0200 | 025 | 025 | 0604 | | | |
| VIJAY KUMAR | | 048 | 038 | 036 | 035 | 096 | 047 | 0300 | 025 | 025 | 0694 | | | |
| BHAGWAN PRASHAD | | 041 042 | 041 026 | 041 025 | 038 026 | | 038 026 | | | | | 7.88 | PASS | YES |
| DOB:15/05/2003-(REGULAR) | · | 083 | 067 | 066 | 064 | | 064 | 0344 | | | 7.53 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | 7.00 | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

08-ELECTRICAL ENGINEERING

Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|---|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Garrene | Promotion |
| radioi s ivame, Bos, status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011080037 | | 032 | 029 015 | 018 015 | 015 016 | 054 040 | 027 014 | | | 00= | 00= | 0660 | | | |
| VINITA JOSHI | | 032 | 044 | 033 | 031 | 094 | 041 | | 0275 | 025 | 025 | 0668 | | | |
| DEEP CHANDRA JOSHI DOB:07/04/2003-(REGULAR) | | 041 040 | 040 026 | 041 026 | 038 026 | | 039 026 | | | | | | 7.40 | PBP | YES |
| DOB:07/04/2003-(REGULAR) | | 081 | 066 | 067 | 064 | | 065 | | 0343 | | | 7.40 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | | 0 (10) | 0 (10) | | | | |

(991002) (MAX:100, MIN:025)-038/040 (APPLIED MATHEMATICS-I) (991003) (MAX:050, MIN:013)-019/018 (APPLIED PHYSICS-I)

| (083004) (MAX:050, MIN:013)-008/018 (B) | (ELECTRONIC | DEVICES AND | CIRCUITS) | | | | | | | | | | | |
|---|-------------|-------------|-----------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 20011080038 | 060 | 035 016 | 013 015 | 015 018 | 058 042 | 035 016 | | 0222 | 025 | 025 | 0717 | | | |
| VISHAL SHARMA | 060 | 051 | 028 | 033 | 100 | 051 | | 0323 | 025 | 025 | 0717 | | | |
| ASHOK SHARMA DOB:06/03/1999-(REGULAR) | 043 042 | 042 026 | 040 026 | 037 026 | | 036 026 | | 0044 | | | | 7.87 | PASS | YES |
| DOD.00/03/1777-(REGUEAR) | 085 | 068 | 066 | 063 | | 062 | | 0344 | | | 7.67 | | | |
| Subject Grades (Grade Points) : | A (8) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | | 0 (10) | 0 (10) | | | | |
| 20011080039 | 054 | 032 016 | 029 016 | 028 018 | 055 042 | 035 017 | | 0242 | 025 | 025 | 0724 | | | |
| VISHU KUMAR | 054 | 048 | 045 | 046 | 097 | 052 | | 0342 | 025 | 025 | 0724 | | | |
| OM KUMAR DOB:16/12/2003-(REGULAR) | 041 042 | 040 026 | 041 025 | 035 026 | | 035 021 | | 0000 | | | | 7.97 | PASS | YES |
| DOD.10/12/2003-(REGULAR) | 083 | 066 | 066 | 061 | | 056 | | 0332 | | | 7.87 | | | |
| Subject Grades (Grade Points) : | B+(7) | A (8) | A (8) | A (8) | B+(7) | A (8) | | | 0 (10) | 0 (10) | | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | Marks (Th | neory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|-------------|---------|-----------|-------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (Garrene | Promotion |
| | P/PS 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20011090015 | 051 | 026 015 | 023 016 | 018 016 | 052 036 | 034 018 | 0205 | 005 | 005 | 0505 | | | |
| KARAN SHARMA | 051 | 041 | 039 | 034 | 088 | 052 | 0305 | 025 | 025 | 0705 | | | |
| BHU PRAKASH SHARMA DOB:10/12/2004-(REGULAR) | 042 044 | 042 027 | 041 027 | 037 027 | | 036 027 | | | | | 7.65 | PASS | YES |
| DOD.10/12/2004-(REGULAR) | 086 | 069 | 068 | 064 | | 063 | 0350 | | | 7.57 | | | |
| Subject Grades (Grade Points): | B+(7) | A (8) | A (8) | B+(7) | B (6) | A (8) | | 0 (10) | 0 (10) | /10/ | | | |
| 20011090029 | 058 | 039 015 | 026 016 | 029 016 | 067 037 | 037 016 | 0056 | 005 | 00= | 0505 | | | |
| RAKESH MEHTA | 058 | 054 | 042 | 045 | 104 | 053 | 0356 | 025 | 025 | 0735 | | | |
| ANAND SINGH MEHTA DOB:10/12/2001-(REGULAR) | 041 035 | 040 023 | 040 023 | 040 024 | | 040 023 | | | | | 8.05 | PASS | YES |
| DOD.10/12/2001-(REGULAR) | 076 | 063 | 063 | 064 | | 063 | 0329 | | | 7.87 | | | |
| Subject Grades (Grade Points): | B+(7) | A (8) | A (8) | A (8) | B+(7) | A (8) | | 0 (10) | 0 (10) | /10/ | | | |
| 20011090030 | 062 | 028 015 | 023 016 | 020 016 | 068 037 | 032 015 | 0000 | 005 | 00= | 0540 | | | |
| RAVI KUMAR | 062 | 043 | 039 | 036 | 105 | 047 | 0332 | 025 | 025 | 0713 | | | |
| DINESH CHANDRA | 042 035 | 041 023 | 039 023 | 041 024 | | 040 023 | | | | | 7.95 | PASS | YES |
| DOB:18/07/2003-(REGULAR) | 077 | 064 | 062 | 065 | | 063 | 0331 | | | 7.67 | | | |
| Subject Grades (Grade Points): | B+(7) | A (8) | B+(7) | B+(7) | A (8) | A (8) | | 0 (10) | 0 (10) |] | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

Branch: 08-ELECTRICAL ENGINEERING

| D 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | Marks (Th | eory & Ses | sional) | | Total | | | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Roll No./Student Name | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | GP | IE | Total | Year | (Current | Promotion |
| rather 3 Name/Dob/Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20021050012 | | 054 | 033 015 | 022 015 | 020 018 | 062 038 | 033 017 | 0225 | 025 | 025 | 0706 | | | |
| RAHUL KUMAR GOPAL RAM | | 054 | 048 | 037 | 038 | 100 | 050 | 0327 | 025 | 025 | 0706 | | | |
| DOB:01/05/2002-(REGULAR) | | 040 037 | 040 023 | 040 023 | 040 024 | | 039 023 | 0000 | | | | 7.88 | PASS | YES |
| DOD.01/03/2002-(REGULAR) | | 077 | 063 | 063 | 064 | | 062 | 0329 | | | 7.53 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20021090015 | | 053 | 025 016 | 025 015 | 026 016 | 053 040 | 035 017 | 0224 | 025 | 025 | 0706 | | | |
| VAIBHAV UPADHYAY LALIT MOHAN UPADHYAY | | 053 | 041 | 040 | 042 | 093 | 052 | 0321 | 025 | 025 | 0706 | | | |
| DOB:01/05/2003-(REGULAR) | | 041 040 | 042 023 | 039 024 | 040 024 | | 039 023 | 000= | | | | 7.89 | PASS | YES |
| DOB.01/03/2003-(REGULAR) | | 081 | 065 | 063 | 064 | | 062 | 0335 | | | 7.70 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | A (8) | B+(7) | A (8) | | 0 (10) | 0 (10) | | | | |
| 20033370005 | | 030 | 014 017 | 004 016 | 007 016 | 049 044 | 024 016 | 0225 | 025 | 025 | 0605 | | | |
| AYUSH TIWARI | | 030 | 031 | 020-BK | 023-BK | 093 | 040 | 0237 | 025 | 025 | 0635 | | | |
| DINESH CHANDRA TIWARI DOB:11/02/2001-(REGULAR) | | 040 044 | 040 026 | 040 026 | 041 024 | | 041 026 | | | | | 7.24 | PBP | YES |
| DOD.11/02/2001-(REGULAR) | | 084 | 066 | 066 | 065 | | 067 | 0348 | | | 6.90 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B (6) | B (6) | B+(7) | A (8) | | 0 (10) | 0 (10) | 3.73 | | | |

(083004) (MAX:050, MIN:013)-008/018 (B) (ELECTRONIC DEVICES AND CIRCUITS)

(083005) (MAX:050, MIN:013)-018/018 (FUNDAMENTALS OF ELECTRICAL ENGINEERING)

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|---|-----------|-------------|---------|-----------|------------|-----------|---------|--|-----------|--------|--------|--------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Current | Promotion |
| Tuttler & Hame, 200, Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 21011082001 | | 051 | 041 017 | 021 015 | 029 018 | 061 040 | 037 017 | | 00.45 | 025 | 025 | 0545 | | | |
| MANISH NEGI | | 051 | 058 | 036 | 047 | 101 | 054 | | 0347 | 025 | 025 | 0747 | | | |
| RAGHUWAR SINGH NEGI DOB:23/12/2004-(REGULAR) | | 044 040 | 044 023 | 043 025 | 041 026 | | 040 024 | | | | | | 8.05 | PASS | YES |
| DOD:25/12/2004-(REGULAR) | | 084 | 067 | 068 | 067 | | 064 | | 0350 | | | 7.87 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | B+(7) | A (8) | B+(7) | A (8) | | | 0 (10) | 0 (10) | , ,10, | | | |
| 21011082002 | | 030 | 028 014 | 006 015 | 009 015 | 057 038 | 037 015 | | 0064 | 005 | 005 | 0.650 | | | |
| MANOJ JOSHI | | 030 | 042 | 021-BK | 024-BK | 095 | 052 | | 0264 | 025 | 025 | 0672 | | | |
| RAMESH CHANDRA JOSHI DOB:02/07/1995-(REGULAR) | | 043 044 | 042 026 | 042 026 | 041 026 | | 042 026 | | 2272 | | | | 7.57 | PBP | YES |
| DOD:02/07/1993-(REGULAR) | Ī | 087 | 068 | 068 | 067 | | 068 | | 0358 | | | 7.40 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B (6) | B+(7) | B+(7) | A+(9) | | | 0 (10) | 0 (10) | , ,,,, | | | |
| (991003) (MAX:050, MIN:013)-008/0 | 18 (B) (A | APPLIED PHY | SICS-I) | | | | | | • | | | | | | |
| 21011082003 | | 040 | 029 016 | 013 016 | 018 018 | 058 044 | 037 017 | | 0206 | 025 | 025 | 0604 | | | |
| MOHD ARIF | | 040 | 045 | 029 | 036 | 102 | 054 | | 0306 | 025 | 025 | 0694 | | | |
| NAVI HUSSAIN | | 039 044 | 039 026 | 039 026 | 037 026 | | 036 026 | | | | | | 7.80 | PASS | YES |
| DOB:20/06/2004-(REGULAR) | | 083 | 065 | 065 | 063 | | 062 | | 0338 | | | 7.53 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | | 0 (10) | 0 (10) | | | | |

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Institute: 011-GOVERNMENT POLYTECHNIC, NAINITAL

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|-----------|--------|--------|--------|------|-----------|-----------|
| Father's Name/Dob/Status | | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | (Current | Promotion |
| , | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 21011082005 | | 055 | 031 016 | 020 016 | 022 018 | 073 042 | 038 017 | 0240 | 025 | 025 | 0720 | | | |
| RAJDEEP PATHAK RAMESH CHANDRA PATHAK | | 055 | 047 | 036 | 040 | 115 | 055 | 0348 | 025 | 025 | 0739 | | | |
| DOB:29/07/1998-(REGULAR) | | 040 040 | 040 026 | 040 026 | 039 026 | | 038 026 | 0044 | | | | 8.12 | PASS | YES |
| DOB.25/07/1550 (REGULING) | | 080 | 066 | 066 | 065 | | 064 | 0341 | | | 7.83 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | B+(7) | A (8) | A (8) | A (8) | | 0 (10) | 0 (10) | | | | |
| 21011082006 | | 051 | 038 017 | 016 017 | 018 018 | 060 044 | 040 017 | 0226 | 025 | 005 | 0504 | | | |
| SACHIN SAINI | | 051 | 055 | 033 | 036 | 104 | 057 | 0336 | 025 | 025 | 0731 | | | |
| RAJPAL SAINI DOB:25/03/1999-(REGULAR) | | 041 044 | 041 027 | 041 027 | 035 027 | | 035 027 | | | | | 8.05 | PASS | YES |
| DOB.23/03/1777-(REGULAR) | | 085 | 068 | 068 | 062 | | 062 | 0345 | | | 7.70 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | B+(7) | B+(7) | B+(7) | A (8) | | 0 (10) | 0 (10) | | | | |
| 21011082007 | | 059 | 032 017 | 027 016 | 031 018 | 071 042 | 036 017 | 0066 | 00= | 005 | 05.0 | | | |
| VIJAY JALAL | | 059 | 049 | 043 | 049 | 113 | 053 | 0366 | 025 | 025 | 0763 | | | |
| CHANDAN SINGH | | 041 042 | 041 026 | 039 026 | 040 026 | | 040 026 | | | | | 8.18 | PASS | YES |
| DOB:26/06/2003-(REGULAR) | | 083 | 067 | 065 | 066 | | 066 | 0347 | | | 8.13 | | | |
| Subject Grades (Grade Points): | | A (8) | A (8) | A (8) | A (8) | A (8) | A (8) | | 0 (10) | 0 (10) | . 0.10 | | | |

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| Institute : | 011-GOVERNMENT POLYTECHNIC, NAINITAL |
|-------------|--------------------------------------|
| | |

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|---------------------------------------|---------|-------------|-------------|--------------|------------|-----------|---------|---|-----------|-------------|--------|---------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Garrene | Promotion |
| Tutilet s traine, bob, status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 21011082009 | | 047 | 023 015 | 014 017 | 010 017 | 060 043 | 033 017 | | 0206 | 02 . | 025 | 0601 | | | |
| MAHENDRA SINGH RAWAT PREM SINGH RAWAT | | 047 | 038 | 031 | 027-BK | 103 | 050 | | 0296 | 025 | 025 | 0691 | | | |
| DOB:27/01/2002-(REGULAR) | | 040 037 | 040 026 | 040 026 | 042 026 | | 042 026 | | | | | | 7.39 | PBP | YES |
| DOB:27/01/2002-(REGULAR) | | 077 | 066 | 066 | 068 | | 068 | | 0345 | | | 7.37 | | | |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | B+(7) | B+(7) | B+(7) | A (8) | | | 0 (10) | 0 (10) | , ,,,,, | | | |
| (991002) (MAX:100, MIN:025)-025/0 | 018 (AP | PLIED MATHE | MATICS-I) | | | | | • | | • | | | • | • | • |
| (083005) (MAX:050, MIN:013)-014/0 | 016 (FU | NDAMENTALS | OF ELECTRIC | CAL ENGINEEI | RING) | | | | | | | | | | |
| 21011082010 | | 041 | 023 015 | 020 016 | 017 018 | 068 037 | 032 017 | | 0204 | 025 | 025 | 0605 | | | |
| NITIN ATWAL | | 041 | 038 | 036 | 035 | 105 | 049 | | 0304 | 025 | 025 | 0685 | | | |

| 21011082010 | 041 | 023 015 | 020 016 | 017 018 | 068 037 | 032 017 | | 0204 | 025 | 025 | 0605 | | | |
|----------------------------------|---------|---------|---------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| NITIN ATWAL INDRA SINGH ATWAL | 041 | 038 | 036 | 035 | 105 | 049 | | 0304 | 025 | 025 | 0685 | | | |
| | 042 035 | 042 024 | 041 023 | 039 024 | | 038 023 | | 0004 | | | | 7.55 | PASS | YES |
| DOB.30/11/2001-(REGULAR) | 077 | 066 | 064 | 063 | | 061 | | 0331 | | | 7.37 | | | |
| Subject Grades (Grade Points) : | B (6) | B+(7) | B+(7) | B+(7) | A (8) | A (8) | | | 0 (10) | 0 (10) | 1 | | | |

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011-GOVERNMENT POLYTECHNIC, NAINITAL Institute:

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | 11/1 | larks (The | eory & Ses | sional) | | Total | GP | ΙE | Sem. | 2nd | Result | |
|--------------------------|------|------|------------|------------|----------|--|-----------|--------|--------|-------|---------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | | | Total | l I Cai | (Garrene | Promotion |
| | P/PS | | | | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY | | | | | | 25 | |
| 084052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | |
| 084001 | ELECTRICAL ENGINEERING DESIGN AND DRAWING | 100 | 025 | 100 | 050 | 050 | | 4 |
| 084002 | D.C MACHINES AND TRANSFORMERS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084003 | DIGITAL ELECTRONICS AND MICROPROCESSORS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084004 | ELECTRICAL CIRCUITS AND ANALYSIS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084005 | ESTIMATING AND COSTING IN ELECTRICAL ENGINEERING | 100 | 025 | 050 | | | | 4 |
| 084006 | GENERATION, TRANSMISSION AND DISTRIBUTION OF | 050 | 013 | 020 | 050 | 030 | | 5 |
| | | | | | | | | |
| | | | | | | | | |

| | Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : SGPA= Σ(C.P. X G.P.)/ ΣC.P. | | | | | |
|------------|-----------------------|------------------------|---------------|---------------|---|--|--|--|--|--|
| | > 90 to 100 | 10 | 0 | Outstanding | $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_2)$ | | | | | |
| | > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 | | | | | |
| | > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1 st year XCGPA ₁ X .50 | | | | | |
| | > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 | | | | | |
| | > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 | | | | | |
| | > 40 to 50 | 5 | С | Average | X=Total of credits in 1st year X .50 | | | | | |
| = 33 to 40 | = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 | | | | | |
| | < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 | | | | | |

PREPARED BY.....

CHECKED BY.....