DATE: 29-07-2022 PAGE:

1

090-GOVERNMENT POLYTECHNIC, TANAKPUR Institute:

Branch :

05-COMPUTER SCIENCE & ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
|--|--------|-------------|------------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | (| Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21090050001 | | 016 015 | 026 026 | 019 017 | 017 015 | 036 015 | 064 038 | | 0204 | 000 | 020 | 0646 | | | |
| ANSHIKA | | 031 | 052 | 036 | 032 | 051 | 102 | | 0304 | 023 | 020 | 0616 | | | |
| RAVINDRA SINGH | | 041 025 | | 041 023 | 041 023 | | | 039 036 | | | | | 6.58 | PASS | YES |
| DOB:28/01/2004-(REGULAR) | | 066 | | 064 | 064 | | | 075 | 0269 | | | 6.64 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B+(7) | B+(7) | B (6) | B+(7) | A (8) | | 0 (10) | A (9) | 0.01 | | | |
| 21090050003 | | 013 010 | 031 024 | 026 014 | 013 013 | 035 014 | 038 036 | | 00.6 | 000 | 045 | 0=4= | | | |
| HEM CHANDRA JOSHI | | 023 | 055 | 040 | 026 | 049 | 074 | | 0267 | 020 | 017 | 0567 | | | |
| MAHESH CHANDRA JOSHI DOB:10/03/2004-(REGULAR) | | 038 026 | | 039 022 | 041 023 | | | 040 034 | 00.60 | | | | 6.42 | PASS | YES |
| DOD.10/03/2004-(REGULAR) | | 064 | | 061 | 064 | | | 074 | 0263 | | | 6.12 | | | |
| Subject Grades (Grade Points): | | B (6) | P (4) | B+(7) | B+(7) | C (5) | C (5) | A (8) | | A (9) | C (7) | 0.122 | | | |
| 21090050004 | | 013 011 | 025 027 | 013 015 | 007 017 | 020 016 | 040 032 | | 0006 | 004 | 004 | 0=00 | | | |
| JIGYASHA BHANDARI | | 024 | 052 | 028 | 024-BK | 036 | 072 | | 0236 | 021 | 021 | 0533 | | | |
| KHUSHAL SINGH BHANDARI DOB:01/11/2003-(REGULAR) | | 040 025 | | 039 022 | 040 023 | | | 034 032 | | | | | 6.18 | PBP | YES |
| DOD.01/11/2003-(REGULAR) | | 065 | | 061 | 063 | | | 066 | 0255 | | | 5.56 | | | |
| Subject Grades (Grade Points): | | B (6) | P (4) | B (6) | B (6) | P (4) | C (5) | B+(7) | | A (9) | A (9) | | | | |
| (991006) (MAX:100, MIN:025)-033/04 | 40 (EN | GINEERING G | RAPHICS-I) | | | | | | | | | | | | |

DATE: 29-07-2022 PAGE:

2

090-GOVERNMENT POLYTECHNIC, TANAKPUR

05-COMPUTER SCIENCE & ENGINEERING

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|--|-------------------|-------------|-------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | | Courrence | Promotion |
| Tutilet s Name, Bob, Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21090050005 | | 013 011 | 013 027 | 013 013 | 015 014 | 029 014 | 043 032 | | | 0005 | 040 | 004 | 0500 | | | |
| KAUSHAL PANGARIYA | | 024 | 040-BK | 026 | 029 | 043 | 075 | | | 0237 | 019 | 021 | 0533 | | | |
| MAHESH PANGARIYA DOB:22/03/2003-(REGULAR) | | 039 026 | | 039 022 | 040 022 | | | 036 032 | | 2074 | | | | 5.02 | PBP | YES |
| DOB.22/03/2003-(REGULAR) | | 065 | | 061 | 062 | | | 068 | | 0256 | | | 5.28 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | C (5) | B (6) | B+(7) | | | B (8) | A (9) | 0.20 | | | |
| (991002) (MAX:100, MIN:025)-008/0 | 30 (B) (A | APPLIED MAT | HEMATICS-I) | | | | | | • | • | , | • | | | | |
| 21090050006 | | 039 010 | 031 025 | 028 015 | 024 016 | 044 013 | 065 036 | | | 0246 | 040 | 024 | 0645 | | | |
| LALIT JOSHI GAURISHANKAR | | 049 | 056 | 043 | 040 | 057 | 101 | | | 0346 | 019 | 021 | 0647 | | | |
| DOB:04/05/2003-(REGULAR) | | 039 025 | | 040 023 | 040 022 | | | 038 034 | | 0064 | | | | 6.22 | PBP | YES |
| DOD.04/03/2003-(REGUEAR) | | 064 | | 063 | 062 | | | 072 | | 0261 | | | 6.92 | | | |
| Subject Grades (Grade Points): | | A (8) | P (4) | A (8) | B+(7) | B (6) | B+(7) | A (8) | | | B (8) | A (9) | 0.72 | | | |
| (991002) (MAX:100, MIN:025)-008/0 | 30 (B) (<i>A</i> | APPLIED MAT | HEMATICS-I) | | | | | | • | • | , | | | | | |
| 21090050007 | | 014 011 | 045 026 | 019 014 | 013 013 | 030 013 | 049 032 | | | 0270 | 010 | 010 | 0570 | | | |
| LOKANSHU JOSHI | | 025 | 071 | 033 | 026 | 043 | 081 | | | 0279 | 019 | 019 | 0570 | | | |
| BASANT BALLABH JOSHI DOB:07/03/2004-(REGULAR) | | 039 026 | | 039 022 | 039 022 | | | 034 032 | | | | | | 6.32 | PASS | YES |
| DOD.07/03/2004-(REGULAR) | | 065 | | 061 | 061 | | | 066 | | 0253 | | | 6.24 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | B+(7) | B (6) | C (5) | B (6) | B+(7) | | | B (8) | B (8) | | | | |

DATE: 29-07-2022 PAGE:

3

Institute: 090-GOVERNMENT POLYTECHNIC, TANAKPUR

05-COMPUTER SCIENCE & ENGINEERING Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|---------------------------------------|-----------|-------------|--------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | | (Guileile | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21090050008 | | 007 011 | ABS 028 | 006 013 | 009 013 | 012 013 | 042 036 | | | 0400 | 040 | 040 | 0.455 | | | |
| MANISH PRAJAPATI | | 018-BK | 028-BK | 019-BK | 022-BK | 025-BK | 078 | | | 0190 | 019 | 019 | 0477 | | | |
| PRABHU SINGH DOB:31/12/2002-(REGULAR) | | 039 025 | | 039 023 | 039 023 | | | 026 035 | | | | | | 4.98 | PBP | YES |
| DOD:31/12/2002-(REGULAR) | | 064 | | 062 | 062 | | | 061 | | 0249 | | | 4.76 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B (6) | F (0) | B (6) | B+(7) | | | B (8) | B (8) | 1170 | | | |
| (991002) (MAX:100, MIN:025)-ABS/0 | 030 (B) (| APPLIED MA | THEMATICS-I) | | | | | - | - | • | | | | | | |
| 21090050009 | | 014 012 | 025 028 | 016 014 | 018 014 | 020 013 | 034 034 | | | 00.40 | 000 | 045 | 0544 | | | |
| MOHD TAUSIF | | 026 | 053 | 030 | 032 | 033 | 068 | | | 0242 | 020 | 017 | 0541 | | | |
| HANIF HUSSAIN | | 040 025 | | 039 023 | 040 023 | | | 038 034 | | | | | | 5.66 | PBP | YES |
| DOB:02/01/2004-(REGULAR) | | 065 | | 062 | 063 | | | 072 | | 0262 | | | 6.16 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B+(7) | B+(7) | P (4) | C (5) | A (8) | | | A (9) | C (7) | 0.10 | | | |
| (991002) (MAX:100, MIN:025)-012/0 | 29 (B) (A | APPLIED MAT | HEMATICS-I) | | | | | | | | , | | | | | |
| 21090050010 | | 037 013 | 053 030 | 033 017 | 021 015 | 048 014 | 076 032 | | | 0000 | 000 | 045 | 0.000 | | | |
| PRADEEP SINGH BISHT | | 050 | 083 | 050 | 036 | 062 | 108 | | | 0389 | 020 | 017 | 0686 | | | |
| BHIM SINGH BISHT | | 038 025 | | 038 022 | 040 023 | | | 040 034 | | | | | | 7.30 | PASS | YES |
| DOB:19/11/2004-(REGULAR) | - | 063 | | 060 | 063 | | | 074 | | 0260 | | | 7.48 | | | |
| Subject Grades (Grade Points): | | A (8) | B (6) | A (8) | B+(7) | B+(7) | A (8) | A (8) | | | A (9) | C (7) | ,0 | | | |

DATE: 29-07-2022 PAGE:

4

090-GOVERNMENT POLYTECHNIC, TANAKPUR Institute:

05-COMPUTER SCIENCE & ENGINEERING Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|--|----------|-------------|-------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|--------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | Carrent | Promotion |
| Tuener s Hame, 200, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21090050011 | | 021 013 | 040 032 | 028 021 | 023 015 | 053 015 | 055 038 | | | 0054 | 000 | 024 | 0665 | | | |
| PRIYA JOSHI | | 034 | 072 | 049 | 038 | 068 | 093 | | | 0354 | 022 | 021 | 0665 | | | |
| JANKI JOSHI DOB:02/10/2001-(REGULAR) | | 041 025 | | 041 022 | 041 023 | | | 039 036 | | | | | | 6.92 | PASS | YES |
| DOD.02/10/2001-(REGULAR) | | 066 | | 063 | 064 | | | 075 | | 0268 | | | 7.04 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | A (8) | B+(7) | B+(7) | B+(7) | A (8) | | | A (9) | A (9) | 710 1 | | | |
| 21090050012 | | 013 014 | 004 027 | 014 014 | 013 013 | 036 013 | 033 034 | | | 0000 | 004 | 000 | 0=00 | | | |
| ROHIT SINGH CHUPHAL | | 027 | 031-BK | 028 | 026 | 049 | 067 | | | 0228 | 021 | 020 | 0533 | | | |
| RAGHUBAR SINGH CHUPHAL DOB:29/12/2002-(REGULAR) | | 040 025 | | 040 022 | 040 023 | | | 040 034 | | | | | | 5.46 | PBP | YES |
| DOD.29/12/2002-(REGULAR) | ľ | 065 | | 062 | 063 | | | 074 | | 0264 | | | 5.48 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B+(7) | B (6) | C (5) | C (5) | A (8) | | | A (9) | A (9) | . 0110 | | | |
| (991002) (MAX:100, MIN:025)-013/03 | 30 (B) (| APPLIED MAT | HEMATICS-I) | | | | | | • | • | | • | | | | • |
| (991006) (MAX:100, MIN:025)-031/03 | 34 (EN | GINEERING G | RAPHICS-I) | | | | | | | | | | | | | |
| 21090050013 | | 013 011 | 003 025 | 015 014 | 013 013 | 024 012 | 030 034 | | | 0207 | 020 | 010 | 0505 | | | |
| SURAJ BHATT | | 024 | 028-BK | 029 | 026 | 036 | 064 | | | 0207 | 020 | 018 | 0505 | | | |
| MOHAN CHANDRA BHATT | | 040 025 | | 042 022 | 042 023 | | | 034 032 | | | | | | 5.14 | PBP | YES |
| DOB:01/07/2002-(REGULAR) | | 065 | | 064 | 065 | | | 066 | | 0260 | | | 5.20 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B+(7) | B+(7) | P (4) | C (5) | B+(7) | | | A (9) | B (8) | J.23 | | | |

(991002) (MAX:100, MIN:025)-006/029 (B) (APPLIED MATHEMATICS-I)

DATE: 29-07-2022 PAGE:

5

Institute: 090-GOVERNMENT POLYTECHNIC, TANAKPUR

05-COMPUTER SCIENCE & ENGINEERING

Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|-----------------------------------|----------|--------------|-----------|-------------|------------|----------|---------|---------|---------------|--------------|-----------------|------------|--------|---------------|-------------|-----|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | | (Gui i Ciic | |
| Tutilet s Hume, Bob, Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21090050014 | | 014 013 | 025 026 | 015 016 | 017 014 | 035 013 | 045 030 | | | 0060 | 020 | 024 | 0560 | | | |
| TEJASWARI SINGH SANJEEV SINGH | | 027 | 051 | 031 | 031 | 048 | 075 | | | 0263 | 020 | 021 | 0560 | | | |
| DOB:24/01/2007-(REGULAR) | | 039 025 | | 040 022 | 039 022 | | | 039 030 | | 00=6 | | | | 5.00 | PBP | YES |
| DOD.24/01/2007-(REGULAR) | | 064 | | 062 | 061 | | | 069 | | 0256 | | | 6.20 | | | |
| Subject Grades (Grade Points): | | B+(7) | P (4) | B+(7) | B+(7) | C (5) | B (6) | B+(7) | | | A (9) | A (9) | 3.20 | | | |
| (004004) (MAY-050 MINI-042) 000/0 | 14.4 (D) | ENIOLIOU AND | COMMUNICA | TION CKILLS | 1 | | | | 004004) (844) | COEO MINIODO | A D C (000 / D) | /ENGLICH / | ND OOM | LINIIO A TION | OKILLON | |

(991001) (MAX:050, MIN:013)-009/014 (B) (ENGLISH AND COMMUNICATION SKILLS-I) (991002) (MAX:100, MIN:025)-025/029 (APPLIED MATHEMATICS-I) (991003) (MAX:050, MIN:013)-020/017 (APPLIED PHYSICS-I) (991004) (MAX:050, MIN:013)-018/017 (APPLIED CHEMISTRY-I) (991005) (MAX:050, MIN:013)-033/007 (COMPUTER FUNDAMENTALS) (991006) (MAX:100, MIN:025)-030/032 (ENGINEERING GRAPHICS-I)

| ٠, | | | (-) | (-) | | | | |
|-----|---------------|-----------------|---------------|------------|------------|-----------|-----------|---|
| P-(| 991001) (MAX | X:050, MIN:000) | -ABS/020 (B) | (ENGLISH A | AND COMMI | JNICATION | SKILLS-I) | |
| P-(| (991003) (MA | K:050, MIN:000) |)-ABS/016 (B) | (APPLIED F | PHYSICS-I) | | | |
| P-(| (991004) (MAX | K:050, MIN:000) |)-ABS/016 (B) | (APPLIED C | HEMISTRY | -l) | | |
| P-(| (991005) (MAX | K:030, MIN:000) |)-ABS/008 (B) | (COMPUTE | R FUNDAMI | ENTALS) | | |
| P-(| (991007) (MAX | X:050, MIN:000) | -ABS/034 (B) | (GENERAL | WORKSHO | P PRACTIC | E-1) | · |

| 21090050015 | 013 011 | 012 026 | 016 015 | 013 014 | 046 014 | 042 032 | | 0254 | 024 | 020 | 0554 | | | |
|--|---------|---------|---------|---------|---------|---------|---------|------|--------|--------|------|------|-----|-----|
| YOGESH CHANDRA JOSHI | 024 | 038-BK | 031 | 027 | 060 | 074 | | 0254 | 021 | 020 | 0554 | | | |
| BHUWAN CHANDRA JOSHI DOB:01/07/2004-(REGULAR) | 040 025 | | 040 023 | 039 022 | | | 038 032 | 0050 | | | | 5.86 | PBP | YES |
| DOB.01/07/2004-(REGOEAR) | 065 | | 063 | 061 | | | 070 | 0259 | | | 5.52 | | | |
| Subject Grades (Grade Points): | B (6) | F (0) | B+(7) | B (6) | B+(7) | C (5) | A (8) | | A (9) | A (9) | | | | |

DATE: 29-07-2022 PAGE:

6

090-GOVERNMENT POLYTECHNIC, TANAKPUR

Branch : 05-COMPUTER SCIENCE & ENGINEERING

Institute:

| Roll No./Student Name | | 11/1 | larks (Th | eory & Ses | sional) | | Total | GP | ΙE | Sem. | | Result | |
|--------------------------|------|------|-----------|------------|----------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | | | Total | | (Current | Promotion |
| | P/PS | | | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subje Percer | | Subject Grade Point | Subject Grade | Descript | tion | | Formulas : Σ(C.P. X G.P | V/ CC P | ' | ' | |
|-----------------|------|------------------------|---------------|---|--------|---------|----------------------------|------------------------------|---|--------|--|
| > 90 to | 100 | 10 | 0 | Outstand | ding | | 7777 | 1 Control | PA ₂) + / (∑CP ₁ + | +2 CB) | |
| > 80 to | o 90 | 9 | A+ | Excellen | t | | |)=(A+B+C)/(X+ | | 2 021 | |
| > 70 to | o 80 | 8 | A | Very Goo | od | - | | n 1 st year x co | | | |
| > 60 to | o 70 | 7 | B+ | Good | | B= Tota | al credit got | in 2 nd year XC | 3PA 2X 1.00 | | |
| > 50 to | o 60 | 6 | В | Above A | verage | C= Tota | al credit got | in 3 rd year X c | GPA ₃ X 1.00 | | |
| > 40 to | o 50 | 5 | С | Average | 3 | | | | | | |
| = 33 to | o 40 | 4 | P | Pass | | Y=Tota | l of credits in | n 2 nd year X 1.0 |) | | |
| < 33 | 3 | 0 | F | Fail Z=Total of credits in 3 rd year X 1.0 | | | | | | | |

PREPARED BY.....

CHECKED BY.....