DATE: 29-07-2022 PAGE:

1

33-MECHANICAL ENGINEERING (PRODUCTION) Branch: Marks (Theory & Sessional) FINAL Total SEM TOTAL AVG % GP Roll No./Student Name T/TS 016055 RESULT 136001 146002 336001 336004 FINAL CGPA Theory SGPA Father's Name/Dob/Status 146001 336005 3rd Yr CGPA FINAL GP 336004 Practical ΙE Desc. 032|018 19058330002 019|023 031|044 041|046 020|045 025 0710 71.59 0319 ABHISHEK TYAGI 042 075 087 050 065 **PASS** 0(10)**DEVENDRA TYAGI** 0441045 021|023 | 115|093 7.43 8 DOB:18/08/2002-(REGULAR) 0341 025 089 044 208 **VERY GOOD** 7.30 Α 0 (10) Subject Grades (Grade Points): B (6) B (6) A+(9) B (6) B+(7)B+(7) A+(9) (145001) (MAX:080, MIN:020)-041/036 (CNC MACHINES & AUTOMATION) 019|020 032|017 023|043 023|043 19058330004 0351043 025 0675 # 0298 ANKIT KUMAR 039 049 078 066 066 X 0(10)SUKHVEER SINGH 041|043 020|021 112|090 7.09 # DOB:15/05/1998-(REGULAR) 0327 025 202 084 041 # 6.75 # C(5) A+(9) B+(7) B(6) B (6) A+(9) 0 (10) Subject Grades (Grade Points): B (6) (143006) (MAX:080, MIN:020)-016/025 (B) (APPLIED MECHANICS) (145001) (MAX:080, MIN:020)-029/035 (CNC MACHINES & AUTOMATION) 19058330005 027|021 031|017 038|043 036|044 000|043 025 0672 # 0300 **ARIUN SINGH** 043-BK 048 048 081 080 X 0(10)MEM PAL SINGH 039|044 020|021 108|090 7.06 # DOB:05/04/2000-(REGULAR) 0322 025 041 083 198

C(5)

(143002) (MAX:080, MIN:020)-020/024 (MATERIAL SCIENCE & METALLURGY) (143006) (MAX:080, MIN:020)-006/023 (B) (APPLIED MECHANICS) (145001) (MAX:080, MIN:020)-025/036 (CNC MACHINES & AUTOMATION)

C(5)

A+(9)

B+(7)

B+(7)

B+(7)

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

Institute:

Subject Grades (Grade Points):

A+(9)P-(143001) (MAX:030, MIN:000)-ABS/016 (B) (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY) P-(143002) (MAX:030, MIN:000)-ABS/014 (B) (MATERIAL SCIENCE & METALLURGY) P-(143003) (MAX:030, MIN:000)-ABS/013 (B) (MACHINE DRAWING) P-(143004) (MAX:030, MIN:000)-ABS/015 (B) (THERMODYNAMICS) P-(143005) (MAX:050, MIN:000)-ABS/016 (B) (WORKSHOP TECHNOLOGY) P-(143006) (MAX:030, MIN:000)-ABS/016 (B) (APPLIED MECHANICS)

0 (10)

6.65

#

DATE: 29-07-2022 PAGE:

2

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION) Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|----------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|----------|--------|------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | Theory | G. 2 | SGPA | FINAL CGPA | RESULT |
| | P/PS | | | 146001 | | | 336004 | 336005 | Practica | IE | 3rd Yr CGP | FINAL GP | Desc. |
| 19058330006 | | 033 023 | 036 018 | | 041 045 | 045 046 | 030 045 | | | 025 | 0761 | 76.50 | |
| ATUL KUMAR | | 056 | 054 | | 086 | 091 | 075 | | 0362 | 0 (10) | 0761 | 76.58 | PASS |
| RAM PRASAD SINGH | | | | 044 046 | | | 022 023 | 121 093 | | 0 (10) | 8.06 | 8 | |
| DOB:19/07/2000-(REGULAR) | | | | 090 | | | 045 | 214 | 0349 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | A (8) | B (6) | 0 (10) | B+(7) | A (8) | B+(7) | 0 (10) | | 0 (10) | 7.80 | A | |
| 19058330009 | | 013 023 | 020 017 | | 021 044 | 034 045 | 006 044 | | | 025 | 0650 | # | |
| GURMAEET | | 036 | 037 | | 065 | 079 | 050-BK | | 0267 | 0 (10) | 0658 | # | X |
| BABLU DOR 12 /01 /2001 (DECULAR) | | | | 043 045 | | | 021 023 | 118 091 | | 0 (10) | 6.91 | # | |
| DOB:12/01/2001-(REGULAR) | | | | 088 | | | 044 | 209 | 0341 | 025 | | | # |
| Subject Grades (Grade Points) : | | C (5) | P (4) | A+(9) | B (6) | B+(7) | B (6) | A+(9) | | 0 (10) | 5.90 | # | |

| (991004) (MAX:050, MIN:013)-013/022 (APPLIED CHEMISTRY-I) |
|---|
| (991006) (MAX:100, MIN:025)-036/046 (ENGINEERING GRAPHICS-I) |
| (143003) (MAX:080, MIN:020)-004/025 (B) (MACHINE DRAWING) |
| (143004) (MAX:080, MIN:020)-020/024 (THERMODYNAMICS) |
| (143005) (MAX:080, MIN:020)-030/013 (WORKSHOP TECHNOLOGY) |
| (143006) (MAX:080, MIN:020)-007/024 (B) (APPLIED MECHANICS) |
| (145001) (MAX:080, MIN:020)-023/036 (CNC MACHINES & AUTOMATION) |
| (145003) (MAX:080, MIN:020)-029/037 (DYNAMICS OF MACHINE) |
| (145005) (MAX:080, MIN:020)-013/038 (B) (MAINTENANCE ENGINEERING) |

| . , | | | | | | | |
|-----|--------------|---------------|------------|-------------|-----------------|---------|--|
| P-(| 145001) (MA) | C:050, MIN:00 | 0)-ABS/037 | (B) (CNC M | ACHINES & AUTO | MATION) | |
| P-(| 145005) (MAX | (:025, MIN:00 | 0)-ABS/023 | (B) (MAINTI | ENANCE ENGINE | ERING) | |
| P-(| 335053) (MAX | C:160, MIN:00 | 0)-ABS/045 | (B) (INDUST | TRIAL TRAINING) | | |

DATE: 29-07-2022 PAGE:

3

Institute: 058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION)

Branch:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|--------|------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | | Theory | G1 | SGPA | FINAL CGPA | RESULT |
| Tuttier s Hume, Bos, status | P/PS | | | 146001 | | | 336004 | 336005 | | Practical | IE | 3rd Yr CGP | FINAL GP | Desc. |
| 19058330011 | | 017 023 | 031 017 | | 039 043 | 045 045 | 020 045 | | | | 025 | 0712 | | |
| KARTIK DHIMAN | | 040 | 048 | | 082 | 090 | 065 | | | 0325 | 0 (10) | 0712 | # | x |
| RISHIPAL DHIMAN | | | | 042 045 | | | 021 023 | 115 091 | | - | 0 (10) | 7.43 | # | |
| DOB:28/04/1999-(REGULAR) | | | | 087 | | | 044 | 206 | | 0337 | 025 | | | |
| | | | | 087 | | | 044 | 206 | | | | F 20 | | # |
| Subject Grades (Grade Points): | | B (6) | C (5) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | | 0 (10) | 5.20 | # | |

| (143001) (MAX:080, MIN:020)-025/027 (BASIC ELECTRICAL & ELECTRONICS TECHNOLOGY) |
|---|
| (143004) (MAX:080, MIN:020)-007/027 (B) (THERMODYNAMICS) |
| (145001) (MAX:080, MIN:020)-032/036 (CNC MACHINES & AUTOMATION) |
| (145002) (MAX:080, MIN:020)-027/038 (PRODUCTION MANAGEMENT) |
| (145003) (MAX:080, MIN:020)-037/037 (DYNAMICS OF MACHINE) |
| (145005) (MAX:080, MIN:020)-033/038 (MAINTENANCE ENGINEERING) |
| (335001) (MAX:080, MIN:020)-030/035 (MACHINE ELEMENT DESIGN) |

| 19058330014 | 020 022 | 025 017 | | 037 043 | 033 044 | 021 044 | | | | 025 | 0695 | щ. | |
|--------------------------------|---------|---------|---------|---------|---------|----------|---------|--|------|--------|--------------|-----|-----|
| PRIYAM KUMAR MISHRA | 042 | 042 | | 080 | 077 | 065 | | | 0306 | 0 (40) | 0095 | # | X |
| RAMNIWAS MISHRA | | | 043 045 | | | 0221023 | 116 090 | | | 0 (10) | 7.29 | # . | |
| DOB:20/02/1999-(REGULAR) | | | 088 | | | <u>'</u> | ' | | 0339 | 025 | | | . " |
| | | | 088 | | | 045 | 206 | | | | . . . | | # |
| Subject Grades (Grade Points): | B (6) | C (5) | A+(9) | B+(7) | B (6) | B+(7) | A+(9) | | | 0 (10) | 6.50 | # | |

(145001) (MAX:080, MIN:020)-028/036 (CNC MACHINES & AUTOMATION)

P-(145001) (MAX:050, MIN:000)-ABS/036 (B) (CNC MACHINES & AUTOMATION) P-(145005) (MAX:025, MIN:000)-ABS/023 (B) (MAINTENANCE ENGINEERING) P-(335053) (MAX:160, MIN:000)-ABS/045 (B) (INDUSTRIAL TRAINING)

DATE: 29-07-2022 PAGE:

4

Institute: 058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION) Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|---------|------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tuester s Hume, 200, status | P/PS | | | 146001 | | | 336004 | 336005 | | Practical | IE | 3rd Yr CGP | FINAL GP | Desc. |
| 19058330018 | | 022 021 | 032 017 | | 033 043 | 037 045 | 025 044 | | | | 025 | 0701 | 70.44 | |
| RAVINDRA SINGH NEGI | | 043 | 049 | | 076 | 082 | 069 | | | 0319 | 0 (10) | 0701 | 70.44 | PASS |
| ATAR SINGH NEGI | | | | 042 043 | | | 021 022 | 114 090 | | | 0 (10) | 7.29 | 8 | |
| DOB:03/06/1997-(REGULAR) | | | | 085 | | | 043 | 204 | | 0332 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | C (5) | A+(9) | B (6) | B+(7) | B+(7) | A+(9) | | | 0 (10) | 6.85 | A | |
| 19058330019 | | ABS ABS | ABS ABS | | ABS ABS | ABS ABS | ABS ABS | | | | ABS | 0000 | # | |
| SACHIN KUMAR | | 000-BK | 000-BK | | 000-BK | 000-BK | 000-BK | | | 0000 | E (()) | 0000 | # | X |
| SOMPAL | | | | ABS ABS | | | ABS ABS | ABS ABS | | | F (0) | 0.00 | # | |
| DOB:13/04/2000-(REGULAR) | | | | 000-BK | | | 000-BK | 000-BK | | 0000 | ABS | | | # |
| Subject Grades (Grade Points): | | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | | | F (0) | 2.35 | # | |

| (143003) (MAX:080, MIN:020)-ABS/025 (B) (MACHINE DRAWING) |
|---|
| (143004) (MAX:080, MIN:020)-ABS/025 (B) (THERMODYNAMICS) |
| (143005) (MAX:080, MIN:020)-ABS/014 (B) (WORKSHOP TECHNOLOGY) |
| (143006) (MAX:080, MIN:020)-ABS/021 (B) (APPLIED MECHANICS) |
| (145001) (MAX:080, MIN:020)-ABS/035 (B) (CNC MACHINES & AUTOMATION) |
| (145002) (MAX:080, MIN:020)-ABS/035 (B) (PRODUCTION MANAGEMENT) |
| (145003) (MAX:080, MIN:020)-ABS/036 (B) (DYNAMICS OF MACHINE) |

| -, | | | | , , | | | |
|-----|---------------|---------------|------------|-------------|-----------------|---------|--|
| P-(| (145001) (MA) | C:050, MIN:00 | 0)-ABS/035 | (B) (CNC M | ACHINES & AUTO | MATION) | |
| P-(| (145005) (MAX | K:025, MIN:00 | 0)-ABS/022 | (B) (MAINTI | ENANCE ENGINE | ERING) | |
| P-(| (335053) (MAX | K:160, MIN:00 | 0)-ABS/045 | (B) (INDUST | TRIAL TRAINING) | | |

DATE: 29-07-2022

5 PAGE:

| Branch : 33-MECHANICA | L ENGINEERIN | G (PRODUC | ction) | | | | | | | | | | |
|-------------------------------------|--------------|---------------------------------------|-----------|------------|-----------|---------|---------|-----|-----------|--------|-------------|------------|--------|
| Roll No./Student Name | | | Marks (Th | eory & Ses | ssional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
| Father's Name/Dob/Status | T/TS 016055 | 136001 | | 146002 | 336001 | 336004 | | | Theory | G1 | SGPA | FINAL CGPA | RESULT |
| raciiei s maine, Bob, status | P/PS | | 146001 | | | 336004 | 336005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19058330020 | 013 021 | 023 016 | | 028 043 | 029 044 | 004 043 | | | | 025 | 0640 | ., | |
| SAGAR | 034 | 039 | | 071 | 073 | 047-BK | | | 0264 | 0 (40) | 0640 | # | X |
| CHAND KUMAR | | | 040 043 | | | 020 021 | 112 090 | | | 0 (10) | 6.57 | # | |
| DOB:25/04/2000-(REGULAR) | | | 083 | | | 041 | 202 | | 0326 | 025 | | | # |
| Subject Grades (Grade Points): | C (E) | D (4) | | P(6) | P(6) | | A+(9) | | | 0 (10) | 6.15 | # | # |
| (143004) (MAX:080, MIN:020)-020/0 | C (5) | P (4) | A+(9) | B (6) | B (6) | C (5) | A+(9) | | | 0 (10) | | | |
| (335001) (MAX:080, MIN:020)-020/0 | <u> </u> | | | | | | | | | | | | |
| , ,, ,, , | <u> </u> | , , , , , , , , , , , , , , , , , , , | | 0001010 | 2221217 | 2221212 | | | 1 | | | | |
| 19058330022 | 025 022 | 035 017 | | 039 043 | 039 045 | 020 043 | | | 0220 | 025 | 0712 | 69.79 | |
| SANJEEV BHATT SUSHIL KUMAR BHATT | 047 | 052 | | 082 | 084 | 063 | | | 0328 | 0 (10) | | | PASS |
| | | | 043 044 | | | 021 022 | 114 090 | | | 0 (10) | 7.40 | 7 | |
| DOB:09/05/2002-(REGULAR) | | | 087 | | | 043 | 204 | | 0334 | 025 | | | GOOD |
| Subject Grades (Grade Points): | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B (6) | A+(9) | | | 0 (10) | 6.85 | B+ | |
| (145003) (MAX:080, MIN:020)-030/0 | | | | | | | | l l | | | | | |
| 19058330024 | 022 021 | 026 016 | | 035 043 | 040 043 | 003 043 | | | | 025 | | | |
| SHUBHAM KUMAR | 043 | 042 | | 078 | 083 | 046-BK | | | 0292 | | 0663 | # | x |
| SOMPAL | 0.13 | | 0441042 | 370 | | | 1101006 | | | 0 (10) | 7.02 | | ** |
| DOB:06/07/1998-(REGULAR) | | | 041 043 | | | 020 021 | 110 086 | | 0321 | 025 | 7.03 | # | |
| | | | 084 | | | 041 | 196 | | 3321 | 025 | | | # |

C (5) (143006) (MAX:080, MIN:020)-010/021 (B) (APPLIED MECHANICS) (145001) (MAX:080, MIN:020)-041/035 (CNC MACHINES & AUTOMATION) (145003) (MAX:080, MIN:020)-031/036 (DYNAMICS OF MACHINE)

C(5)

A+(9)

B+(7)

B+(7)

B (6)

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

Institute:

Subject Grades (Grade Points):

A+(9) P-(145001) (MAX:050, MIN:000)-ABS/035 (B) (CNC MACHINES & AUTOMATION) P-(145005) (MAX:025, MIN:000)-ABS/023 (B) (MAINTENANCE ENGINEERING) P-(335053) (MAX:160, MIN:000)-ABS/045 (B) (INDUSTRIAL TRAINING)

0 (10)

5.95

DATE: 29-07-2022 PAGE:

6

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION)

| Roll No./Student Name | | 04.60== | | Marks (Th | | | | | | Total | GP | SEM TOTAL | 121 0 70 | FINAL |
|--|--------------|---------|---------|-----------|---------|---------|------------------|---------|--|---------------------|--------|---------------------|------------------------|---------------|
| Father's Name/Dob/Status | T/TS P/PS | 016055 | 136001 | 146001 | 146002 | 336001 | 336004 336004 | 336005 | | Theory Practical | IE | SGPA 3rd Yr CGPA | FINAL CGPA FINAL GP | RESULT Desc. |
| 19058330025 | 1713 | 020 023 | 023 017 | | 025 044 | 023 045 | | | | ractical | 025 | | | <i>D</i> 6561 |
| SUBHANSHU YADAV | | 043 | 040 | | 069 | 068 | 052-BK | | | 0272 | 0 (10) | 0655 | # | X |
| LAL CHAND YADAV DOB:26/09/1997-(REGULAR) | | | | 042 045 | | | 021 022 | 112 091 | | | 0 (10) | 6.94 | # | |
| DOD.20/07/1777 (KEdOERIK) | | | | 087 | | | 043 | 203 | | 0333 | 025 | | | # |
| Subject Grades (Grade Points) : | | B (6) | C (5) | A+(9) | B (6) | B (6) | B (6) | A+(9) | | | 0 (10) | 6.50 | # | |

(143006) (MAX:080, MIN:020)-011/027 (B) (APPLIED MECHANICS) (145001) (MAX:080, MIN:020)-024/036 (CNC MACHINES & AUTOMATION)

(145003) (MAX:080, MIN:020)-020/038 (DYNAMICS OF MACHINE)

Institute:

Branch:

| | | | | | | | | | | | | | |
|--------------------------------|---------|---------|---------|---------|---------|---------|---------|------|------|--------|------|-------|-----------|
| 19058330027 | 016 023 | 020 017 | | 020 045 | 020 045 | 023 045 | | | | 025 | 0671 | 71.23 | |
| VASHU | 039 | 037 | | 065 | 065 | 068 | | | 0274 | 0 (10) | 00/1 | /1.23 | PASS |
| SANDEEP | | | 044 046 | | | 0221023 | 120 092 | | | 0 (10) | 7.29 | 8 | |
| DOB:20/12/2002-(REGULAR) | | | 090 | | | 045 | 212 | | 0347 | 025 | | - | VERY GOOD |
| | | | 070 | | | 013 | 212 | | | . I | (75 | | VERI GOOD |
| Subject Grades (Grade Points): | B (6) | P (4) | 0 (10) | B (6) | B (6) | B+(7) | 0 (10) | | | 0 (10) | 6.75 | A | |

(145001) (MAX:080, MIN:020)-031/038 (CNC MACHINES & AUTOMATION) (335001) (MAX:080, MIN:020)-020/038 (MACHINE ELEMENT DESIGN)

DATE: 29-07-2022 PAGE:

Institute: 058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE Branch:

33-MECHANICAL ENGINEERING (PRODUCTION)

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|-----------|--------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | | Theory | G1 | | FINAL CGPA | RESULT |
| Tudier s Nume, Bos, status | P/PS | | | 146001 | | | 336004 | 336005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19058330028 | | 017 022 | 027 017 | | 042 043 | 044 044 | 023 044 | | | | 025 | 0540 | 70.70 | |
| VIBHU TYAGI | | 039 | 044 | | 085 | 088 | 067 | | | 0323 | 0 (10) | 0712 | 70.73 | PASS |
| RAKESH KUMAR | | | | 043 044 | | | 021 021 | 119 091 | | - | 0 (10) | 7.43 | 8 | |
| DOB:07/08/2001-(REGULAR) | | | | | | | · · | _ ' | | 0339 | 025 | | _ | WEDW COOP |
| | | | | 087 | | | 042 | 210 | | | | . | _ | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | C (5) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | | 0 (10) | 6.65 | A | |

(143003) (MAX:080, MIN:020)-020/026 (MACHINE DRAWING) (145001) (MAX:080, MIN:020)-029/035 (CNC MACHINES & AUTOMATION) (335001) (MAX:080, MIN:020)-029/035 (MACHINE ELEMENT DESIGN)

| 19058330030 | 023 025 | 035 017 | | 036 043 | 043 043 | 021 044 | | | | 025 | 0720 | 4 | |
|--------------------------------|---------|---------|----------|---------|---------|----------|---------|--|------|--------|------|---|------------|
| VISHAL LONGOWAL | 048 | 052 | | 079 | 086 | 065 | | | 0330 | | | # | . x |
| PRAMOD KUMAR | | | 044 043 | | | 0221021 | 120 090 | | | 0 (10) | 7.60 | # | |
| DOB:21/09/2000-(REGULAR) | | | <u>'</u> | | | <u>'</u> | | | 0340 | 025 | 7.00 | " | |
| | | | 087 | | | 043 | 210 | | | 023 | | | # |
| Subject Grades (Grade Points): | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | | 0 (10) | 6.80 | # | |

| _ | (| () | (') | () | () | • • |
|---|--|----------------|-------------|-----|-----|---------|
| | (143005) (MAX:080, MIN:020)-042/015 (| WORKSHOP TEC | CHNOLOGY) | | | |
| | (143006) (MAX:080, MIN:020)-010/021 (E |) (APPLIED MEC | HANICS) | | | |
| | (145001) (MAX:080, MIN:020)-037/035 (| CNC MACHINES | & AUTOMATIO | N) | | |
| | (145003) (MAX:080, MIN:020)-031/036 (I | YNAMICS OF M | ACHINE) | | | |

DATE: 29-07-2022 PAGE:

8

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION)

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-------------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | Theory | | | FINAL CGPA | RESULT |
| Tather s Hame, 200, Status | P/PS | | | 146001 | | | 336004 | 336005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20058332001 | | 027 023 | 035 018 | | 044 045 | 043 043 | 024 045 | | | 025 | 0742 | 74.01 | |
| ABHISHEK ASHOK KUMAR | | 050 | 053 | | 089 | 086 | 069 | | 0347 | 0 (10) | - U/4Z | 74.01 | PASS |
| DOB:22/11/1996-(REGULAR) | | | | 044 044 | | | 022 023 | 120 092 | | | 7.80 | 8 | |
| DOB.22/11/1770 (KEGOLAK) | | | | 088 | | | 045 | 212 | 0345 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B+(7) | 0 (10) | | 0 (10) | 7.10 | A | |
| 20058332003 | | 021 021 | 031 017 | | 032 043 | 038 043 | 026 043 | | | 025 | 0698 | 68.73 | |
| AJAY KUMAR | | 042 | 048 | | 075 | 081 | 069 | | 0315 | 0 (10) | 0090 | 00.73 | PASS |
| BABURAM DOB:06/05/1999-(REGULAR) | | | | 043 043 | | | 021 022 | 114 090 | | 0 (10) | 7.29 | 7 | |
| DOB.00/03/1999-(REGULAR) | • | | | 086 | | | 043 | 204 | 0333 | 025 | | | GOOD |
| Subject Grades (Grade Points): | | B (6) | C (5) | A+(9) | B (6) | B+(7) | B+(7) | A+(9) | | 0 (10) | 7.55 | B+ | |
| 20058332004 | | 026 023 | 042 017 | | 041 044 | 042 044 | 033 045 | | | 025 | 0751 | 72.02 | |
| AJAY KUMAR | | 049 | 059 | | 085 | 086 | 078 | | 0357 | 0 (10) | 0751 | 72.93 | PASS |
| MAMCHAND DOB:02/12/1994-(REGULAR) | | | | 044 045 | | | 022 023 | 119 091 | | 0 (10) | 7.60 | 8 | |
| DOD.02/12/1774-(NEGULAR) | , | | | 089 | | | 045 | 210 | 0344 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | 0 (10) | 7.10 | A | |

DATE: 29-07-2022 PAGE:

9

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE Institute: 33-MECHANICAL ENGINEERING (PRODUCTION) (E) Branch :

| Roll No./Student Name | | | - | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | Theory | | SGPA | FINAL CGPA | RESULT |
| Tutilet s Hame, Bob, Status | P/PS | | | 146001 | | | 336004 | 336005 | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20058332006 | | 021 023 | 032 017 | | 045 044 | 034 044 | 005 045 | | | 025 | 0684 | # | |
| AKHILESH | | 044 | 049 | | 089 | 078 | 050-BK | | 0310 | 0 (10) | U004 | # | X |
| SUNHARA SINGH | | | | 039 045 | | | 020 022 | 109 089 | | 0 (10) | 7.23 | # | |
| DOB:07/01/1998-(REGULAR) | • | | | 084 | | | 042 | 198 | 0324 | 025 | | | # |
| Subject Grades (Grade Points): | | B (6) | C (5) | A+(9) | B+(7) | B+(7) | B (6) | A+(9) | | 0 (10) | 7.40 | # | |
| 20058332007 | | 029 023 | 047 018 | | 048 044 | 048 045 | 034 045 | | | 025 | 0750 | 75.55 | |
| ANKIT KUMAR | | 052 | 065 | | 092 | 093 | 079 | | 0381 | 0 (10) | 0758 | 75.55 | PASS |
| PREM SINGH CHAUHAN | • | | | 040 045 | | | 019 022 | 111 090 | | 0 (10) | 8.03 | 8 | |
| DOB:31/07/1989-(REGULAR) | | | | 085 | | | 041 | 201 | 0327 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A+(9) | A (8) | A (8) | B+(7) | A+(9) | | 0 (10) | 7.80 | A | |
| 20058332008 | | 023 023 | 040 018 | | 046 045 | 048 045 | 026 045 | | | 025 | 0725 | 74.40 | |
| ARUN KUMAR | • | 046 | 058 | | 091 | 093 | 071 | | 0359 | 0 (10) | 0735 | 74.48 | PASS |
| SURENDRA BHAGAT | • | | | 039 045 | | | 019 023 | 108 092 | | 0 (10) | 7.89 | 8 | |
| DOB:18/01/2002-(REGULAR) | ŀ | | | 084 | | | 042 | 200 | 0326 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A+(9) | A (8) | A (8) | B+(7) | A+(9) | | 0 (10) | 7.30 | A | |

DATE: 29-07-2022 PAGE:

10

058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION)

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-------------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | Theory | | | FINAL CGPA | RESULT |
| | P/PS | | | 146001 | | | 336004 | 336005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20058332009 | | 024 022 | 038 018 | | 042 044 | 044 045 | 031 043 | | | 025 | 0733 | 72.46 | |
| JAKHIR HUSEN | | 046 | 056 | | 086 | 089 | 074 | | 0351 | 0 (10) | 0/33 | 72.40 | PASS |
| MOHD YAMEEN | | | | 042 043 | | | 021 023 | 112 091 | | 0 (10) | 7.60 | 8 | |
| DOB:04/03/1999-(REGULAR) | • | | | 085 | | | 044 | 203 | 0332 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | 0 (10) | 7.45 | A | |
| 20058332010 | | 022 022 | 032 018 | | 026 044 | 034 045 | 021 045 | | | 025 | 0606 | 71.60 | |
| KM DEEPA RANI | • | 044 | 050 | | 070 | 079 | 066 | | 0309 | 0 (10) | 0696 | 71.60 | PASS |
| BABU RAM | - | | | 043 043 | | | 022 023 | 116 090 | | 0 (10) | 7.43 | 8 | |
| DOB:05/03/1991-(REGULAR) | • | | | 086 | | | 045 | 206 | 0337 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B (6) | A+(9) | B (6) | B+(7) | B+(7) | A+(9) | | 0 (10) | 7.35 | A | |
| 20058332011 | | 023 021 | 035 017 | | 032 043 | 030 045 | 020 045 | | | 025 | 0600 | 72.62 | |
| NITISH KUMAR | • | 044 | 052 | | 075 | 075 | 065 | | 0311 | 0 (10) | 0699 | 72.63 | PASS |
| JOGENDAR KUMAR | | | | 044 043 | | | 020 023 | 118 090 | | 0 (10) | 7.29 | 8 | |
| DOB:02/09/1998-(REGULAR) | • | | | 087 | | | 043 | 208 | 0338 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B (6) | B (6) | A+(9) | B (6) | B (6) | B+(7) | A+(9) | | 0 (10) | 7.70 | A | |

(335001) (MAX:080, MIN:020)-028/038 (MACHINE ELEMENT DESIGN)

DATE: 29-07-2022 PAGE:

11

| Institute : | 058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE |
|-------------|---|
| Branch : | 33-MECHANICAL ENGINEERING (PRODUCTION) |

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-----------------------------------|--------|-------------|-------------|-----------|------------|----------|---------|----------|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | Theory | | SGPA | FINAL CGPA | RESULT |
| | P/PS | | | 146001 | | | 336004 | 336005 | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20058332013 | | 035 023 | 042 018 | | 033 046 | 054 045 | 029 046 | | | 025 | 0767 | 75.00 | |
| RAJENDRA BAFILA | | 058 | 060 | | 079 | 099 | 075 | | 0371 | 0 (10) | 0767 | 75.03 | PASS |
| CHANCHAL SINGH BAFILA | | | | 044 046 | | | 022 023 | 119 092 | | 0 (10) | 8.00 | 8 | |
| DOB:07/07/1995-(REGULAR) | - | | | • | | | • | | 0346 | 025 | | | |
| | | | | 090 | | | 045 | 211 | | | 7.40 | | VERY GOOD |
| Subject Grades (Grade Points): | | A (8) | B+(7) | 0 (10) | B+(7) | A (8) | B+(7) | A+(9) | | 0 (10) | 7.40 | A | |
| (335001) (MAX:080, MIN:020)-042/0 | 38 (MA | CHINE ELEME | ENT DESIGN) | | | | | | | | | | |
| 20058332014 | | 035 023 | 048 018 | | 032 046 | 041 045 | 027 046 | | | 025 | 0556 | 74.60 | |
| RAJENDRA BEHERA | • | 058 | 066 | | 078 | 086 | 073 | | 0361 | 0 (10) | 0756 | 74.68 | PASS |
| UPENDRA NATH BEHERA | | | | 044 046 | | | 022 023 | 118 092 | | 0 (10) | 7.86 | 8 | |
| DOB:16/10/1980-(REGULAR) | - | | | 090 | | | 045 | 210 | 0345 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | A (8) | B+(7) | 0 (10) | B+(7) | B+(7) | B+(7) | A+(9) | | 0 (10) | 7.80 | A | VERT GOOD |
| | | | | 0 (10) | , , | | | <u> </u> | | | | | |
| 20058332015 | | 024 022 | 035 017 | | 043 044 | 046 044 | 026 044 | | | 025 | 0725 | 71.60 | |
| ROHIT KUMAR | | 046 | 052 | | 087 | 090 | 070 | | 0345 | 0 (40) | 0723 | 71.00 | PASS |
| PHOOL KUMAR | | | | 042 044 | | | 020 021 | 113 090 | | 0 (10) | 7.60 | 8 | |
| DOB:08/03/1999-(REGULAR) | - | | | 086 | | | 041 | 203 | 0330 | 025 | | | VERY GOOD |
| Subject Grades (Grade Points): | | B+(7) | B (6) | A+(9) | B+(7) | B+(7) | B+(7) | A+(9) | | 0 (10) | 6.90 | A | |

DATE: 29-07-2022 PAGE:

12

Institute: 058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

33-MECHANICAL ENGINEERING (PRODUCTION) Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|--|-----------|--------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | 016055 | 136001 | | 146002 | 336001 | 336004 | | | Theory | 41 | SGPA | FINAL CGPA | RESULT |
| Tather s Hame, 200, Status | P/PS | | | 146001 | | | 336004 | 336005 | | Practical | ΙE | 3rd Yr CGPA | FINAL GP | Desc. |
| 20058332016 | | 017 020 | 020 016 | | 020 043 | 026 044 | 012 044 | | | | 025 | 0622 | ш | |
| SOBIT KUMAR | | 037 | 036 | | 063 | 070 | 056-BK | | | 0262 | 0 (10) | 0632 | # | X |
| SHARAN SINGH | | | | 040 043 | | | 020 022 | 107 088 | | - | 0 (10) | 6.63 | # | |
| DOB:12/09/1997-(REGULAR) | | | | 083 | | | 042 | 195 | | 0320 | 025 | | | # |
| | | | | 003 | | | 042 | 1/3 | | | | 4.30 | " | # |
| Subject Grades (Grade Points): | | C (5) | P (4) | A+(9) | C (5) | B (6) | B (6) | A+(9) | | | 0 (10) | 4.30 | # | |

| (143004) (MAX:080, MIN:020)-020/024 (THERMOD) | (NAMICS) |
|---|--------------------|
| (145001) (MAX:080, MIN:020)-020/035 (CNC MACH | INES & AUTOMATION) |
| (145005) (MAX:080, MIN:020)-ABS/035 (B) (MAINTI | NANCE ENGINEERING) |
| (335001) (MAX:080, MIN:020)-023/036 (MACHINE I | LEMENT DESIGN) |

DATE: 29-07-2022 PAGE:

13

Institute: 058-COLLEGE OF ADVANCED TECHNOLOGY, ROORKEE

Branch :

33-MECHANICAL ENGINEERING (PRODUCTION)

| Roll No./Student Name | | Marks (Th | eory & Ses | ssional) | | | Total | GP | SEM TOTAL | AVG % | FINAL |
|-----------------------------|------|-----------|------------|-----------|--|--|-----------|----|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS | | | | | | Theory | G. | SGPA | FINAL CGPA | RESULT |
| Tutilet s Name, Bob, Status | P/PS | | | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 336052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 136001 | ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT | 080 | 020 | 020 | | | | 5 |
| 146001 | COMPUTER APPLICATION IN MECHANICAL DRAFTING DESIGN | | | | 050 | 050 | | 3 |
| 146002 | POWER PLANT ENGINEERING | 080 | 020 | 050 | | | | 5 |
| 336001 | ADVANCE PRODUCTION PROCESS | 080 | 020 | 050 | | | | 5 |
| 336004 | INSPECTION & QUALITY CONTROL | 080 | 020 | 050 | 025 | 025 | | 7 |
| 336005 | PROJECT WORK | | | | 135 | 100 | | 7 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | 0 | Outstanding | CGPA= $(\Sigma CP_1 \times SGPA_1 + \Sigma CP_2 \times SGPA_2) + /(\Sigma CP_1 + \Sigma CP_2)$ |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1st year XCGPA 1X .50 |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1 st year X .50 |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 |

PREPARED BY.....

CHECKED BY.....