UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute: 107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN

26-MECHANICAL ENGINEERING (AUTOMOBILE) Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | | Total | GP IE | IE | Sem. | | Result | |
|-------------------------------------|-----------|-------------|-------------|-----------|------------|-----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Garrent | Promotion |
| Tuther 5 Hume/ Bob/ Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21107260001 | | 013 016 | 011 036 | 013 019 | 006 016 | 026 016 | 025 034 | | | 0224 | 010 | 016 | 0406 | | | |
| ANIRUDH GAIROLA NARENDER GAIROLA | | 029 | 047-BK | 032 | 022-BK | 042 | 059 | | | 0231 | 019 | 016 | 0496 | | | |
| DOB:04/02/2004-(REGULAR) | | 030 019 | | 040 019 | 033 016 | | | 039 034 | | | | | | 5.38 | PBP | YES |
| DOD.04/02/2004-(REGOLAR) | | 049 | | 059 | 049 | | | 073 | | 0230 | | | 5.08 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B+(7) | C (5) | C (5) | P (4) | A (8) | | | B (8) | C (7) | 0.00 | | | |
| (991006) (MAX:100, MIN:025)-014/0 | 36 (B) (| ENGINEERING | GRAPHICS-I) | | | | | | • | • | | | | | | |
| 21107260002 | | 007 015 | 006 034 | 001 018 | 009 017 | 029 015 | 005 031 | | | 0405 | 040 | 017 | 0.446 | | FAIL | |
| ANUJ BASNET | | 022-BK | 040-BK | 019-BK | 026-BK | 044 | 036-BK | | | 0187 | 018 | | 0446 | | | |
| RATAN B BASNET | | 030 018 | | 039 018 | 032 017 | | | 039 031 | | | | | | 4.48 | | NO |
| DOB:24/11/2002-(REGULAR) | | 048 | | 057 | 049 | | | 070 | | 0224 | | | 4.28 | | | |
| Subject Grades (Grade Points): | | C (5) | F (0) | B (6) | B (6) | C (5) | F (0) | A (8) | | | B (8) | C (7) | | | | |
| (991002) (MAX:100, MIN:025)-000/0 |)27 (B) (| APPLIED MAT | HEMATICS-I) | | | | | ' | , | , | | | | | | • |
| (991006) (MAX:100, MIN:025)-ABS/ | (047 (B) | (ENGINEERIN | G GRAPHICS- | l) | | | | | | | | | | | | |
| 21107260003 | | 024 018 | 002 031 | 021 020 | 018 016 | 040 018 | 002 030 | | | 0240 | 020 | 046 | 0.400 | | | |
| ARYAN | | 042 | 033-BK | 041 | 034 | 058 | 032-BK | | | 0240 | 020 | 016 | 0492 | | | |
| HARISH PRAKASH | | 030 023 | | 035 020 | 030 016 | | | 032 030 | | | | | | 4.70 | PBP | YES |
| DOB:06/03/2003-(REGULAR) | | 053 | | 055 | 046 | | | 062 | | 0216 | | | 4.56 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B+(7) | B (6) | B (6) | F (0) | B+(7) | | | A (9) | C (7) | 1.50 | | | |

(991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I)

(991006) (MAX:100, MIN:025)-025/025 (ENGINEERING GRAPHICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE **Cross List 2nd Semester Examination - 2022 (Summer)**

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Institute: 107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN

Branch: 26-MECHANICAL ENGINEERING (AUTOMOBILE)

| | | | . (| 02122) | | | | | | | | | | | | |
|-----------------------------------|-----------|-------------|-------------|-----------|------------|----------|---------|--------------|---|-----------|--------|--------|--------|----------|-----------|-----------|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Garrene | Promotion |
| Tuester & Humey Body States | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21107260004 | | 027 016 | 011 032 | 026 018 | 018 016 | 040 016 | 001 030 | | | 00=4 | 0.4.0 | 046 | 0=00 | | | |
| DEEPAK BAGRI | ľ | 043 | 043-BK | 044 | 034 | 056 | 031-BK | | | 0251 | 018 | 016 | 0503 | | | |
| PRATAP SINGH BAGRI | Ī | 030 018 | | 042 018 | 031 016 | | | 033 030 | | | | | | 4.58 | PBP | YES |
| DOB:08/02/2002-(REGULAR) | , | 048 | | 060 | 047 | | | 063 | | 0218 | | | 4.56 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B+(7) | B (6) | B (6) | F (0) | B+(7) | | | B (8) | C (7) | 4.30 | | | |
| (991002) (MAX:100, MIN:025)-002/0 | 25 (B) (| APPLIED MAT | HEMATICS-I) | | | | | 1 | • | ' | | | | , | | |
| (991006) (MAX:100, MIN:025)-009/0 | 28 (B) (I | ENGINEERING | GRAPHICS-I) | | | | | | | | | | | | | |
| 21107260005 | | 014 015 | 015 030 | 000 017 | 006 014 | 021 015 | 000 030 | | | 04.55 | 045 | 044 | 0422 | | FAIL | |
| GAGAN PAL | | 029 | 045-BK | 017-BK | 020-BK | 036 | 030-BK | | | 0177 | 017 | 014 | 0422 | | | |
| SHANKAR PAL | | 030 018 | | 035 017 | 030 014 | | | 040 030 | | | | | | 4.08 | | NO |
| DOB:15/07/2004-(REGULAR) | ľ | 048 | | 052 | 044 | | | 070 | | 0214 | | | 4.04 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | C (5) | C (5) | P (4) | F (0) | A (8) | | | C (7) | D (6) | 1.01 | | | |
| (991002) (MAX:100, MIN:025)-000/0 | 25 (B) (| APPLIED MAT | HEMATICS-I) | | <u> </u> | | | | + | + | - | | | , , | | |
| (991003) (MAX:050, MIN:013)-003/0 | 13 (B) (| APPLIED PHY | SICS-I) | | | | | | | | | | | | | |
| (991006) (MAX:100, MIN:025)-ABS/ | 030 (B) | (ENGINEERIN | G GRAPHICS- | l) | | | | | | | | | | | | |
| 21107260007 | | 021 014 | ABS 030 | 017 019 | 020 014 | 022 014 | 004 030 | | | 222 | 0.4.0 | 0.4.4 | 0.4.40 | | | |
| HARDIK MAHRA | | 035 | 030-BK | 036 | 034 | 036 | 034-BK | | | | 019 | 014 | 0449 | | РВР | |
| ISHWAR SINGH MAHRA | | 030 018 | | 035 019 | 031 014 | | | 034 030 | | | | | | 4.34 | | YES |
| DOB:20/01/2004-(REGULAR) | | 048 | | 054 | 045 | | | 064 | | 0211 | | | 4.28 | | | |
| | | | | | | | | | | | | | 7.20 | | | 1 1 |

F(0)

B+(7)

B (8)

D(6)

P(4)

(991002) (MAX:100, MIN:025)-000/025 (B) (APPLIED MATHEMATICS-I)

B (6)

F (0)

B+(7)

B (6)

Subject Grades (Grade Points):

(991006) (MAX:100, MIN:025)-000/035 (B) (ENGINEERING GRAPHICS-I)

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4.72

C(7)

3

Institute: 107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN

Branch: 26-MECHANICAL ENGINEERING (AUTOMOBILE)

| | | | | , | | | | | | | | | | | | | | |
|-----------------------------------|-------------|-----------|-------------|-----------|------------|----------|---------|---------|--|------------|--------|--------|----------|----------|-----------|-----------|--|--|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | | | |
| Father's Name/Dob/Status | T/TS 99 | 92001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Garrene | Promotion | | |
| Tutilet 3 Nume, Bob, Status | P/PS 99 | 92001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | | | |
| 21107260008 | 02 | 21 017 | 004 031 | 013 021 | 015 014 | 045 017 | 002 030 | | | 0220 | | | 004 | 044 | 0405 | | | |
| KARTIKEY RAWAT | | 038 | 035-BK | 034 | 029 | 062 | 032-BK | | | 0230 021 | 014 | 0485 | | | | | | |
| J S RAWAT | 03 | 30 021 | | 040 021 | 030 014 | | | 034 030 | | 0220 | | | <u> </u> | | PBP | YES | | |
| DOB:03/11/2002-(REGULAR) | | 051 | | 061 | 044 | | | 064 | | | | | 4.40 | | | | | |
| Subject Grades (Grade Points): | В | B (6) | F (0) | B+(7) | C (5) | B+(7) | F (0) | B+(7) | | | A (9) | D (6) | | | | | | |
| (991002) (MAX:100, MIN:025)-000/0 | 25 (B) (APP | PLIED MAT | HEMATICS-I) | • | | | | | | • | | | | • | | | | |
| (991006) (MAX:100, MIN:025)-007/0 | 33 (B) (ENG | GINEERING | GRAPHICS-I) | | | | | | | | | | | | | | | |
| 21107260010 | 02 | 26 019 | 013 030 | 013 020 | 024 015 | 052 019 | 006 030 | | | 006 | 000 | 045 | 0=00 | | | | | |
| VIKAS RAWAT | | 045 | 043-BK | 033 | 039 | 071 | 036-BK | | | 0267 020 | | 015 | 0533 | | | | | |
| MANBER SINGH RAWAT | 03 | 32 024 | | 041 020 | 032 015 | | | 037 030 | | 0004 | | | | 5.06 | PBP | YES | | |

F(0)

067

B+(7)

0231

A (9)

(991006) (MAX:100, MIN:025)-016/027 (B) (ENGINEERING GRAPHICS-I)

DOB:22/02/2003-(REGULAR)

Subject Grades (Grade Points):

056

B+(7)

F(0)

061

B+(7)

047

B (6)

A (8)

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107-DEV BHOOMI INSTITUTE OF POLYTECHNIC, DEHRADUN Institute:

Branch : 26-MECHANICAL ENGINEERING (AUTOMOBILE)

| Roll No./Student Name | | Marks (Th | eory & Ses | ssional) | | Total | GP | IE | Sem. | | Result | |
|-----------------------|------|-----------|------------|-----------|--|-----------|--------|--------|-------|----------|-----------|-----------|
| D 1 1 1 1 1 10 1 | T/TS | | | | | Theory | | | Total | 1st Year | (Current | Promotion |
| | P/PS | | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : SGPA= Σ(C.P. X G.P.)/ ΣC.P. | | | | | | | | | |
|-----------------------|------------------------|---------------|---------------|---|--|--|--|--|--|--|--|--|--|
| > 90 to 100 | 10 | 0 | Outstanding | CGPA= $(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + /(\sum CP_1 + \sum CP_2)$ Average Percent (P)= $(A+B+C)/(X+Y+Z) \times 10$ | | | | | | | | | |
| > 80 to 90 | 9 | A+ | Excellent | | | | | | | | | | |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1 st year X CGPA ₁ X .50 B= Total credit got in 2 nd year X CGPA ₂ X 1.00 C= Total credit got in 3 rd year X CGPA ₃ X 1.00 X=Total of credits in 1 st year X .50 | | | | | | | | | |
| > 60 to 70 | 7 | B+ | Good | | | | | | | | | | |
| > 50 to 60 | 6 | В | Above Average | | | | | | | | | | |
| > 40 to 50 | 5 | С | Average | | | | | | | | | | |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 | | | | | | | | | |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 | | | | | | | | | |

PREPARED BY.....

CHECKED BY.....