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Institute: 125-GOVERNMENT POLYTECHNIC, POKHARI

08-ELECTRICAL ENGINEERING Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | | Result | |
|---|-----------|-------------|-------------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|-------|----------|-----------|-------------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | Total | 1st Year | (Current | Promotion |
| 2007 01141110 2007 0141440 | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080001 | | 034 017 | 048 028 | 039 022 | 042 020 | 042 017 | 015 040 | | | 0064 | 025 | 025 | 0600 | | | |
| ABHISHEK BUTOLA | | 051 | 076 | 061 | 062 | 059 | 055-BK | | | 0364 | 025 | 025 | 0692 | | | |
| LAKHPAT SINGH BUTOLA | | 044 023 | | 043 023 | 040 020 | | | 045 040 | | | | | | 7.58 | PBP | YES |
| DOB:05/07/2003-(REGULAR) | | 067 | | 066 | 060 | | | 085 | | 0278 | | | 7.36 | | | |
| Subject Grades (Grade Points): | | A (8) | B (6) | A+(9) | A+(9) | B (6) | P (4) | A+(9) | | | 0 (10) | 0 (10) | 7.50 | | | |
| 21125080002 | | 036 017 | 020 026 | 026 020 | 040 017 | 054 017 | 003 033 | | | 0000 | 00= | 00= | 0640 | | | |
| ABHISHEK JOSHI | | 053 | 046-BK | 046 | 057 | 071 | 036-BK | | | 0309 | 025 | 025 | 0613 | | | |
| GAURI DUTT JOSHI DOB:08/05/2003-(REGULAR) | | 043 024 | | 039 020 | 036 020 | | | 039 033 | | | | | | 5.82 | PBP | YES |
| DUD:00/05/2005-(REGULAR) | - | 067 | | 059 | 056 | | | 072 | | 0254 | | | 5.56 | | | |
| Subject Grades (Grade Points): | | A+(9) | F (0) | A (8) | A (8) | A (8) | F (0) | A (8) | | | 0 (10) | 0 (10) | 3.30 | | | |
| (991002) (MAX:100, MIN:025)-000/0 | 26 (B) (A | APPLIED MAT | HEMATICS-I) | | | | | • | - | • | • | | | • | | |
| 21125080003 | | 013 013 | 012 028 | 022 014 | 027 013 | 039 014 | 005 026 | | | 0006 | 00= | 00= | 0=04 | | | |
| ADITYA SINGH | Ī | 026 | 040-BK | 036 | 040 | 053 | 031-BK | | | 0226 | 025 | 025 | 0501 | | | |
| GOVIND SINGH | | 038 017 | | 035 015 | 038 019 | | | 037 026 | | | | | | 5.10 | PBP | YES |
| DOB:11/01/2002-(REGULAR) | - | 055 | | 050 | 057 | | | 063 | | 0225 | | | 4.40 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | B (6) | F (0) | B+(7) | | | 0 (10) | 0 (10) | 1.70 | | | |

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125-GOVERNMENT POLYTECHNIC, POKHARI Institute:

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | IE | Sem. | | Result | |
|-----------------------------------|----------|-------------|-------------|-----------|------------|-----------|---------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | | (Garrene | Promotion |
| Tutilet 5 Nume, Bob, Status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080004 | | 014 012 | 002 026 | 008 014 | 021 013 | 029 013 | 001 026 | | 0170 | 025 | 025 | 0446 | | | |
| AMIT NEGI TRILOK SINGH | | 026 | 028-BK | 022-BK | 034 | 042 | 027-BK | | 0179 | 025 | 025 | 0446 | | | |
| DOB:13/07/2003-(REGULAR) | | 038 017 | | 035 015 | 036 015 | | | 035 026 | 004= | | | | 4.08 | PBP | YES |
| DOD.13/07/2003-(REGULAR) | | 055 | | 050 | 051 | | | 061 | 0217 | | | 4.04 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | C (5) | B (6) | C (5) | F (0) | B+(7) | | 0 (10) | 0 (10) | 1.01 | | | |
| (991002) (MAX:100, MIN:025)-000/0 | 26 (B) (| APPLIED MAT | HEMATICS-I) | | | | | | | | | | | • | • |

(991006) (MAX:100, MIN:025)-008/028 (B) (ENGINEERING GRAPHICS-I)

| | 013 016 | 010 027 | 013 014 | 027 013 | 029 014 | 001 026 | | 0202 | 025 | 025 | 0.472 | | | |
|--|---------|---------|---------|---------|---------|---------|---------|------|--------|--------|-------|------|-----|-----|
| ARUN KUMAR | 029 | 037-BK | 027 | 040 | 043 | 027-BK | | 0203 | 025 | 025 | 0473 | | | |
| RANVIR LAL DOB:07/07/1998-(REGULAR) | 039 020 | | 035 015 | 035 015 | | | 035 026 | 0000 | | | | 4.12 | PBP | YES |
| DOB.07/07/1770-(KEGULAK) | 059 | | 050 | 050 | | | 061 | 0220 | | | 4.32 | | | |
| Subject Grades (Grade Points): | B (6) | F (0) | B (6) | B+(7) | C (5) | F (0) | B+(7) | | 0 (10) | 0 (10) | | | | |

| ` | er drades (drade r office). | 2 () | - () | 2 (°) | • (•) | - () |
|---|---|--------------|--------------|-------------|---------|-------|
| | (991001) (MAX:050, MIN:013)-013/016 (EN | GLISH AND C | OMMUNICATIO | N SKILLS-I) | | |
| | (991002) (MAX:100, MIN:025)-007/027 (B) | APPLIED MAT | THEMATICS-I) | | | |
| | (991003) (MAX:050, MIN:013)-013/013 (AP | PLIED PHYSIC | CS-I) | | | |
| | (991004) (MAX:050, MIN:013)-022/013 (AP | PLIED CHEMI | STRY-I) | | | |
| | (991005) (MAX:050, MIN:013)-017/006 (CC | MPUTER FUN | IDAMENTALS) | | | |
| | (991006) (MAX:100, MIN:025)-019/027 (B) | ENGINEERING | GRAPHICS-I) | | | |

Institute:

Branch:

125-GOVERNMENT POLYTECHNIC, POKHARI

08-ELECTRICAL ENGINEERING

(991002) (MAX:100, MIN:025)-011/026 (B) (APPLIED MATHEMATICS-I)

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| Dianei . 00 EEECTRICAL | LITT | HELITING | | | | | | | | | | | | | |
|--------------------------------------|-----------|-------------|-------------|--|------------|----------|---------|---------|-----------|--------|--------|-------|----------|-----------|-----------|
| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | | Result | |
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | 1st Year | (Current | Promotion |
| Tuttier s riame, 200, stateds | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080007 | | 010 017 | 010 032 | 017 015 | 022 016 | 041 014 | 005 026 | | 0005 | 005 | 025 | 0544 | | | |
| HIMANSHU CHAUHAN | | 027-BK | 042-BK | 032 | 038 | 055 | 031-BK | | 0225 | 025 | 025 | 0514 | | | |
| DILBAR SINGH CHAUHAN | | 041 020 | | 039 015 | 043 016 | | | 039 026 | | | | | 5.32 | PBP | YES |
| DOB:25/09/2003-(REGULAR) | | 061 | | 054 | 059 | | | 065 | 0239 | | | 4.40 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | B (6) | F (0) | B+(7) | | 0 (10) | 0 (10) | 1110 | | | |
| (991006) (MAX:100, MIN:025)-025/0 | 38 (EN | GINEERING G | RAPHICS-I) | | | | | | • | | | | | | • |
| 21125080008 | | 008 012 | 004 027 | 015 014 | 017 013 | 035 014 | 000 026 | | 0405 | 025 | 025 | 0450 | | | |
| MAYANK | | 020-BK | 031-BK | 029 | 030 | 049 | 026-BK | | 0185 | 025 | 025 | 0452 | | | |
| HARISH PANT DOB:06/06/2004-(REGULAR) | | 038 016 | | 036 015 | 036 015 | | | 035 026 | | | | | 4.36 | PBP | YES |
| DOD:00/00/2004-(REGULAK) | • | 054 | | 051 | 051 | | | 061 | 0217 | | | 4.08 | | | |
| Subject Grades (Grade Points): | | C (5) | F (0) | B (6) | B (6) | C (5) | F (0) | B+(7) | | 0 (10) | 0 (10) | 1100 | | | |
| (991001) (MAX:050, MIN:013)-014/0 | • | | | | | | | | | | | | • | | |
| (991005) (MAX:050, MIN:013)-010/0 | , , , | | | <u>, </u> | | | | | | | | | | | |
| (991006) (MAX:100, MIN:025)-011/0 | 29 (B) (I | ENGINEERING | GRAPHICS-I) | | | | | | | | | 1 | | | |
| 21125080009 | | 026 017 | 011 027 | 016 020 | 016 018 | 039 014 | 008 026 | | 0220 | 025 | 025 | 0525 | | | |
| MILAN MISHRA | | 043 | 038-BK | 036 | 034 | 053 | 034-BK | | 0238 | 025 | 025 | 0535 | | | |
| PREM BALLBH MISHRA | | 042 021 | | 040 019 | 039 020 | | | 040 026 | | | | | 5.04 | PBP | YES |
| DOB:07/12/2001-(REGULAR) | | 063 | | 059 | 059 | | | 066 | 0247 | | | 4.80 | | | |
| Subject Grades (Grade Points): | | A (8) | F (0) | B+(7) | B+(7) | B (6) | F (0) | B+(7) | | 0 (10) | 0 (10) | | | | |

125-GOVERNMENT POLYTECHNIC, POKHARI

F (0)

B (6)

(991002) (MAX:100, MIN:025)-000/026 (B) (APPLIED MATHEMATICS-I)

B (6)

B (6)

Institute:

Subject Grades (Grade Points):

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| Branch: 08-ELECTRICAL | LENGINEERIN | IG | | | | | | | | | | | | |
|--|--------------------|----------------|---------|-----------|---------|---------|---------|-----------|--------|--------|-------|------|-----------|-----------|
| Roll No./Student Name | | | | eory & Se | | | | Total | GP | ΙE | Sem. | | Result | |
| Father's Name/Dob/Status | T/TS 99200 | _ | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | | (0 0 0 0 | Promotion |
| , , | P/PS 99200 | 1 | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080010 | 007 01 | 2 002 026 | 003 014 | 005 013 | 033 012 | 000 026 | | 0.170 | | ~~= | | | | |
| PANKAJ NEGI DILBAR SINGH | 019-B | 028-BK | 017-BK | 018-BK | 045 | 026-BK | | 0153 | 025 | 025 | 0421 | | | |
| DOB:17/10/2003-(REGULAR) | 038 01 | 6 | 035 015 | 036 015 | | | 037 026 | 0218 | | | | 3.96 | FAIL | NO |
| | 054 | | 050 | 051 | | | 063 | 0216 | | | 3.80 | | | |
| Subject Grades (Grade Points): | , , | F (0) | C (5) | C (5) | C (5) | F (0) | B+(7) | | 0 (10) | 0 (10) | 5.00 | | | |
| (991002) (MAX:100, MIN:025)-000/0 | ` , ` | | | | | | | • | • | - | • | • | | |
| (991005) (MAX:050, MIN:013)-011/0 | . , , | | | | | | | | | | | | | |
| (991006) (MAX:100, MIN:025)-009/0 | 028 (B) (ENGINEER | ING GRAPHICS- | 1) | | | | | | | | | | | |
| 21125080011 | 013 01 | 3 002 029 | 007 014 | 016 013 | 026 014 | 000 026 | | 0173 | 025 | 025 | 0443 | | | |
| PRIYANSHU MISHRA UMESH CHANDRA MISHRA | 026 | 031-BK | 021-BK | 029 | 040 | 026-BK | | 0173 | 025 | 023 | 0443 | | | |
| DOB:05/08/2003-(REGULAR) | 038 01 | 6 | 035 015 | 037 015 | | | 038 026 | | | | | 4.14 | PBP | YES |
| DOD.03/00/2003-(REGULAR) | 054 | | 050 | 052 | | | 064 | 0220 | | | 4.04 | | | |
| Subject Grades (Grade Points): | B (6) | F (0) | C (5) | B (6) | C (5) | F (0) | B+(7) | | 0 (10) | 0 (10) | 1.01 | | | |
| (991002) (MAX:100, MIN:025)-002/0 | 026 (B) (APPLIED I | IATHEMATICS-I) | • | | | • | | • | • | | | • | | • |
| (991006) (MAX:100, MIN:025)-012/0 | 027 (B) (ENGINEER | ING GRAPHICS- | l) | | | | | | | | | | | |
| 21125080012 | 021 01 | 3 006 027 | 013 015 | 013 013 | 034 013 | 000 026 | | 0404 | 005 | 005 | 046 | | | |
| PRIYANSHU RAWAT ROSHAN SINGH RAWAT | 034 | 033-BK | 028 | 026 | 047 | 026-BK | | 0194 | 025 | 025 | 0465 | | | |
| DOB:13/01/2004-(REGULAR) | 039 01 | 6 | 035 014 | 039 016 | | | 036 026 | 0224 | | | | 4.82 | PBP | YES |
| DOD.13/01/2004-(NEGOLING) | 055 | | 049 | 055 | | | 062 | 0221 | | | 4.20 | | | |
| | | | | | | | | | | | 5 | 1 | 1 | 1 |

F(0)

B+(7)

0 (10) 0 (10)

C (5)

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125-GOVERNMENT POLYTECHNIC, POKHARI

08-ELECTRICAL ENGINEERING Branch :

Institute:

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | | Total | GP | IE | Sem. | <u> </u> | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|---------|---|-----------|--------|--------|------|----------|-----------|-----------|
| Father's Name/Dob/Status | | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | 1st Year | (Current | Promotion |
| , , | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080013 | | 010 017 | 009 028 | 013 020 | 020 016 | 042 015 | 004 029 | | | | 025 | 025 | 0520 | | | |
| RAHUL ASHOK JOSHI | | 027-BK | 037-BK | 033 | 036 | 057 | 033-BK | | | 0223 | 025 | 025 | 0529 | | | |
| DOB:19/12/2003-(REGULAR) | | 042 026 | | 041 021 | 037 020 | | | 040 029 | | | | | | 5.32 | PBP | YES |
| DOB.17/12/2003 (REGOLINI) | | 068 | | 062 | 057 | | | 069 | | 0256 | | | 4.68 | | | |
| Subject Grades (Grade Points): | | B+(7) | F (0) | B+(7) | B+(7) | B (6) | F (0) | B+(7) | | | 0 (10) | 0 (10) | 1100 | | | |
| 21125080014 | | 026 012 | 025 037 | 018 015 | 028 015 | 040 013 | 004 026 | | | 0250 | 025 | 025 | 0526 | | | |
| RAHUL SINGH | | 038 | 062 | 033 | 043 | 053 | 030-BK | | | 0259 | 025 | 025 | 0526 | | | |
| DARSHAN SINGH DOB:02/08/2001-(REGULAR) | | 038 016 | | 035 014 | 035 016 | | | 037 026 | | 004= | | | | 5.70 | PBP | YES |
| DOB.02/00/2001-(REGULAR) | | 054 | | 049 | 051 | | | 063 | | 0217 | | | 5.32 | | | |
| Subject Grades (Grade Points): | | B+(7) | C (5) | B (6) | B+(7) | B (6) | F (0) | B+(7) | | | 0 (10) | 0 (10) | | | | |
| 21125080015 | | 011 015 | 006 027 | 022 018 | 021 016 | 047 013 | 009 026 | | | 0224 | 025 | 025 | 0545 | | | |
| SAGAR | | 026-BK | 033-BK | 040 | 037 | 060 | 035-BK | | | 0231 | 025 | 025 | 0517 | | | |
| SAJJAN LAL | | 039 020 | | 037 018 | 035 019 | | | 042 026 | | | | | | 5.44 | PBP | YES |
| DOB:04/03/2003-(REGULAR) | · | 059 | | 055 | 054 | | | 068 | | 0236 | | | 4.64 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B+(7) | B+(7) | B+(7) | F (0) | B+(7) | _ | | 0 (10) | 0 (10) | 1.01 | | | |

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125-GOVERNMENT POLYTECHNIC, POKHARI Institute:

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | To | al GF | , [| IE | Sem. | | Result | |
|-----------------------------------|-----------|-------------|-------------|-----------|------------|-----------|---------|---------|------|----------|-----|--------|--------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | The | ry | | | Total | | Carrent | Promotion |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Prac | ical 992 | 051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080016 | | 021 013 | 008 026 | 018 015 | 027 014 | 042 014 | 011 033 | | 024 | . | _ | 025 | 0520 | | | |
| SAHIL HARSHWARDHAN SINGH | | 034 | 034-BK | 033 | 041 | 056 | 044-BK | | 024 | 02 | 5 | 025 | 0520 | | | |
| | | 038 016 | | 036 015 | 038 017 | | | 035 033 | | | | | | 4.86 | PBP | YES |
| DOB:20/08/2004-(REGULAR) | | 054 | | 051 | 055 | | | 068 | 022 | 3 | | | 4.40 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B+(7) | B (6) | F (0) | B+(7) | | 0 (1 | (0) | 0 (10) | 1.10 | | | |
| (991002) (MAX:100, MIN:025)-003/0 |)27 (B) (| APPLIED MAT | HEMATICS-I) | | | | | | • | • | • | | | • | | • |
| 21125080017 | | 013 015 | 002 026 | 017 014 | 018 013 | 042 014 | 001 026 | | 222 | | _ | 00= | 0.4.60 | | | |
| SANJAY CHANDRA | | 028 | 028-BK | 031 | 031 | 056 | 027-BK | | 020 | 02 | 5 | 025 | 0468 | | | |
| DARSHAN LAL | | 038 019 | | 035 015 | 034 015 | | | 035 026 | | | | | | 4.66 | PBP | YES |
| DOB:05/09/1999-(REGULAR) | | 057 | | 050 | 049 | | | 061 | 021 | ' | | | 4.28 | | | |
| Subject Grades (Grade Points): | | B (6) | F (0) | B (6) | B (6) | B (6) | F (0) | B+(7) | | 0 (2 | (0) | 0 (10) | 1120 | | | |
| (991002) (MAX:100, MIN:025)-002/0 |)26 (B) (| APPLIED MAT | HEMATICS-I) | • | | | | | | • | • | , | | • | | |
| 21125080018 | | 032 018 | 028 029 | 031 022 | 027 021 | 036 017 | 046 048 | | 00= | | _ | 00= | 0=00 | | | |
| SHUBHAM DIMRI | | 050 | 057 | 053 | 048 | 053 | 094 | | 035 | 02 | 5 | 025 | 0700 | | | |
| SURESH CHANDRA DIMRI | | 046 026 | | 044 021 | 042 023 | | | 045 048 | | | | | | 7.64 | PASS | YES |
| DOB:13/06/2004-(REGULAR) | | 072 | | 065 | 065 | | | 093 | 029 | 5 | | | 7.56 | | | |
| Subject Grades (Grade Points): | | A+(9) | P (4) | A (8) | A (8) | B (6) | B+(7) | 0 (10) | | 0 (2 | (0) | 0 (10) | 7.50 | | | |

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125-GOVERNMENT POLYTECHNIC, POKHARI

08-ELECTRICAL ENGINEERING

Institute:

Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | ΙE | Sem. | | Result | |
|--------------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-----------|--------|--------|-------|------|-----------|-----|
| Father's Name/Dob/Status | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | Theory | | | Total | | (Garrene | |
| Tutiler s Hume, Bos, status | P/PS | 992001 | | 992003 | 992004 | | | 992007 | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |
| 21125080019 | | 018 017 | 055 039 | 031 022 | 030 021 | 036 015 | 013 045 | | 00.40 | 005 | 025 | 0650 | | | |
| SHUBHAM SINGH RAWAT | | 035 | 094 | 053 | 051 | 051 | 058-BK | | 0342 | 025 | 025 | 0679 | | | |
| PURAN SINGH DOB:02/07/2002-(REGULAR) | | 044 024 | | 044 023 | 040 023 | | | 044 045 | | | | | 7.70 | PBP | YES |
| DOB.02/07/2002-(REGULAR) | | 068 | | 067 | 063 | | | 089 | 0287 | | | 7.28 | | | |
| Subject Grades (Grade Points): | | B+(7) | B+(7) | A+(9) | A (8) | B (6) | P (4) | A+(9) | | 0 (10) | 0 (10) | | | | |

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125-GOVERNMENT POLYTECHNIC, POKHARI Institute:

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | Aarks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | | Result | |
|-----------------------|------|-----------|------------|----------|--|-----------|--------|--------|-------|----------|-----------|-----------|
| D 1 1 1 1 1 10 1 | T/TS | | | | | Theory | | | Total | 1st Year | (Current | Promotion |
| | P/PS | | | | | Practical | 992051 | 992052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percenta | | Subject Grade | Desc | ription | | Formulas : ∑(C.P. X G.P | V ZC P | • | , |
|---------------------|------|---------------|------|------------|---------|----------------------------|--|-------------------------|--------|
| > 90 to 100 |) 10 | 0 | Outs | standing | | 7777 | .,, ∠c.r. A ₁ + ∑CP ₂ X SGI | PA2) + / (5CP1 + | +2 CB) |
| > 80 to 90 | 9 | A+ | Ехсе | ellent | | |)=(A+B+C)/(X+ | | 2 -21 |
| > 70 to 80 | 8 | A | Very | y Good | | | n 1 st year x cG | | |
| > 60 to 70 | 7 | B+ | Goo | d | B= Tota | al credit got | in 2 nd year XCG | PA 2X 1.00 | |
| > 50 to 60 | 6 | В | Abo | ve Average | C= Tota | al credit got | in 3 rd year X c | GPA ₃ X 1.00 | |
| > 40 to 50 | 5 | С | Ave | rage | X=Tota | l of credits in | n 1 st year X .50 | | |
| = 33 to 40 | 4 | P | Pass | 3 | Y=Tota | of credits in | n 2 nd year X 1.0 |) | |
| < 33 | 0 | F | Fail | | Z=Tota | l of credits in | n 3 rd year X 1.0 |) | |

PREPARED BY.....

CHECKED BY.....