## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List Special Back Paper 2022

Institute: 014-GOVERNMENT POLYTECHNIC, SRINAGAR (GARHWAL)

Branch: 02-CIVIL ENGINEERING

| Roll No./Student Name             |                    | Marks(Theory & Practical) |  |  |  |  |  |  |  |   | Tota | l          | Sess   |    |    | Sem.  | Carry Over |    |    | Crand    | Result |
|-----------------------------------|--------------------|---------------------------|--|--|--|--|--|--|--|---|------|------------|--------|----|----|-------|------------|----|----|----------|--------|
| Father's Name/Dob/Status          | [7                 | Ī                         |  |  |  |  |  |  |  |   | Theo | ory        | . 3633 |    | ĺ  | Total |            | Ť  | Т  | Total    | Result |
|                                   | Ī                  |                           |  |  |  |  |  |  |  |   | Prac | actical 51 | 51     | 52 | 53 |       | 61         | 62 | 63 |          |        |
| 16040020015 (PRIVATE)             |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| KM LAXMI                          |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| DHANESH PRASAD                    |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          | Х      |
| DOB: 06/07/1997                   |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| (1002) APPLIED MATHEMATICS-I (MAX | :100, MIN:033) ABS | (B)                       |  |  |  |  |  |  |  | • |      |            |        |    |    | •     |            |    | •  | <u> </u> |        |
| 18014020023                       |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| KIRAN SHODIYAL                    |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| BHAGWATI PRASAD                   |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          | PASS   |
| DOB: 21/06/1999                   |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| (025002) GEOTECHNICAL ENGINEERIN  | G (MAX:080, MIN:0  | 20) 052                   |  |  |  |  |  |  |  | - | •    | •          |        |    |    |       |            |    |    |          | •      |
| 19014020007                       |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| AMIT KUMAR                        |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |
| MAHIPAL TAMTA                     |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          | PASS   |
| DOB: 19/10/2002                   |                    |                           |  |  |  |  |  |  |  |   |      |            |        |    |    |       |            |    |    |          |        |

Date : 17-01-2023

Page: 1

(025002) GEOTECHNICAL ENGINEERING (MAX:080, MIN:020) 021

(026004) STRUCTURAL DRAWING (MAX:100, MIN:025) 030

## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List Special Back Paper 2022

Institute: 014-GOVERNMENT POLYTECHNIC, SRINAGAR (GARHWAL)

(023001) ENGINEERING MECHANICS (MAX:075, MIN:019) 014 (B)

Branch: 02-CIVIL ENGINEERING

| Roll No./Student Name                          |           | Marks(Theory & Practical) |  |  |   |   |   |  |   |   | Total     | Sess |    |    | Sem.  | Carry Over |          |        | Grand | Result |
|--|-----------|---------------------------|--|--|---|---|---|--|---|---|-----------|------|----|----|-------|------------|----------|--------|-------|--------|
| Father's Name/Dob/Status                       | T         |                           |  |  |   |   |   |  |   |   | Theory    | 3033 |    |    | Total |            | <u> </u> | $\Box$ | Total | Result |
|  | Р         |                           |  |  |   |   |   |  |   |   | Practical | 51 5 | 52 | 53 |       | 61         | 62       | 63     |       |        |
| 19014020019                                    | _         |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |
| KM SONALI                                      |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |
| SUNIL KUMAR                                    |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       | Х      |
| DOB: 01/09/1998                                |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |
| (025002) GEOTECHNICAL ENGINEERING (MAX:080, N  | N:020) 00 | 3 (B )                    |  |  | - | - | _ |  | _ | _ |           |      |    |    | -     |            |          |        |       |        |
| (026004) STRUCTURAL DRAWING (MAX:100, MIN:025) | ABS (B)   |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |
| 20014022007                                    |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |
| ROHIT PRAKASH                                  |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |
| PREM LAL                                       |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       | Х      |
| DOB: 05/07/1997                                |           |                           |  |  |   |   |   |  |   |   |           |      |    |    |       |            |          |        |       |        |

Date : 17-01-2023

Page: 2

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