

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 4th Semester Examination - 2022 (Summer)

DATE: 29-07-2022

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Institute : 045-SHAKAMBHARI INSTITUTE OF HIGHER EDUCATION & TECHNOLOGY, ROORKEE

Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 024001 | 024002 | 024003 | 024004 | 024005 | 024006 | | | Theory | | | | | | |
| | P/PS | 024001 | 024002 | 024003 | | 024005 | 024006 | | | Practical | | | | | | |
| 20045020001 MADHVI PAL RAMESH PAL DOB:03/11/2002-(REGULAR) | | 019 018 | 019 018 | 040 | 019 018 | 020 017 | 014 018 | | | 0220 | 025 | 025 | 0515 | 5.82 | PBP | YES |
| | | 037 | 037 | 040 | 037 | 037 | 032-BK | | | | | | | | | |
| | | 050 017 | 035 010 | 021 | | 035 011 | 055 011 | | | 0245 | | | 5.67 | | | |
| | | 067 | 045 | 021 | | 046 | 066 | | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | C (5) | C (5) | P (4) | B (6) | B (6) | | | | O (10) | O (10) | | | | |

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|---|
| (023001) (MAX:075, MIN:019)-011/020 (B) (ENGINEERING MECHANICS) |
| (023002) (MAX:075, MIN:019)-030/019 (BASIC SURVEYING) |
| (023004) (MAX:075, MIN:019)-030/019 (BUILDING MATERIAL AND CONSTRUCTION) |
| (023005) (MAX:075, MIN:019)-031/019 (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-004/020 (B) (FLUID MECHANICS) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|------|----|
| 20045020002 NEERAJ JOSHI PURSOTAM JOSHI DOB:02/08/1999-(REGULAR) | ABS 017 | ABS 017 | ABS | ABS 017 | ABS 018 | ABS 017 | | | 0086 | 025 | 025 | 0202 | 2.37 | FAIL | NO |
| | 017-BK | 017-BK | 000-BK | 017-BK | 018-BK | 017-BK | | | | | | | | | |
| | ABS 018 | ABS 009 | 020 | | ABS 009 | ABS 010 | | | 0066 | | | 0.67 | | | |
| | 018-BK | 009-BK | 020 | | 009-BK | 010-BK | | | | | | | | | |
| Subject Grades (Grade Points) : | F (0) | F (0) | F (0) | F (0) | F (0) | F (0) | | | | O (10) | O (10) | | | | |

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|---|
| (991003) (MAX:050, MIN:013)-ABS/018 (B) (APPLIED PHYSICS-I) |
| (991005) (MAX:050, MIN:013)-ABS/008 (B) (COMPUTER FUNDAMENTALS) |
| (023001) (MAX:075, MIN:019)-ABS/019 (B) (ENGINEERING MECHANICS) |
| (023002) (MAX:075, MIN:019)-ABS/020 (B) (BASIC SURVEYING) |
| (023003) (MAX:100, MIN:025)-ABS/ (B) (BUILDING DRAWING) |
| (023004) (MAX:075, MIN:019)-ABS/020 (B) (BUILDING MATERIAL AND CONSTRUCTION) |
| (023005) (MAX:075, MIN:019)-ABS/020 (B) (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-ABS/019 (B) (FLUID MECHANICS) |

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Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|------|-----------|--------|------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 024001 | 024002 | 024003 | 024004 | 024005 | 024006 | | | Theory | | | | | | |
| | P/PS | 024001 | 024002 | 024003 | | 024005 | 024006 | | | Practical | | | | | | |
| 20045020003 RAJESH JOSHI DEEPAK CHANDRA JOSHI DOB:16/01/1987-(REGULAR) | ABS 018 | 024 018 | 047 | 021 018 | 018 018 | 022 018 | | | 0222 | 025 | 025 | 0516 | 5.52 | PBP | YES | |
| | 018-BK | 042 | 047 | 039 | 036-BK | 040 | | | | | | | | | | |
| | 049 018 | 035 010 | 021 | | 035 010 | 055 011 | | | 0244 | | | | | | | |
| | 067 | 045 | 021 | | 045 | 066 | | | | | | | | | | |
| Subject Grades (Grade Points) : | C (5) | B (6) | B (6) | P (4) | C (5) | B (6) | | | | O (10) | O (10) | | | | | |

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|---|
| (023001) (MAX:075, MIN:019)-ABS/020 (B) (ENGINEERING MECHANICS) |
| (023006) (MAX:075, MIN:019)-006/019 (B) (FLUID MECHANICS) |

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|---|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|------|-----|-----|
| 20045020004 SHASHANK KHARI NIRANJAN SINGH DOB:29/03/2003-(REGULAR) | 019 019 | 019 019 | 008 | 019 019 | 012 019 | 016 019 | | | 0188 | 025 | 025 | 0465 | 5.04 | PBP | YES |
| | 038 | 038 | 008-BK | 038 | 031-BK | 035-BK | | | | | | | | | |
| | 044 019 | 030 011 | 021 | | 030 011 | 050 011 | | | 0227 | | | | | | |
| | 063 | 041 | 021 | | 041 | 061 | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | C (5) | F (0) | P (4) | C (5) | B (6) | | | | O (10) | O (10) | 4.70 | | | |

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|---|
| (023001) (MAX:075, MIN:019)-015/018 (B) (ENGINEERING MECHANICS) |
| (023002) (MAX:075, MIN:019)-027/018 (BASIC SURVEYING) |
| (023003) (MAX:100, MIN:025)-030/ (BUILDING DRAWING) |
| (023004) (MAX:075, MIN:019)-028/019 (BUILDING MATERIAL AND CONSTRUCTION) |
| (023005) (MAX:075, MIN:019)-ABS/019 (B) (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-005/018 (B) (FLUID MECHANICS) |

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Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 2nd Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|--|-----------|--------|--------|---------------|---------------------|---------------------------------|-----------|
| | T/TS | 024001 | 024002 | 024003 | 024004 | 024005 | 024006 | | | Theory | | | | | | |
| | P/PS | 024001 | 024002 | 024003 | | 024005 | 024006 | | | Practical | | | | | | |
| 20045020005 TUSHAR CHAUDHARY ANIL CHAUDHARY DOB:20/03/1997-(REGULAR) | 020 019 | 019 019 | 014 | 015 018 | 016 019 | 020 018 | | | | 0197 | 025 | 025 | 0483 | 5.05 | FAIL | NO |
| | 039 | 038 | 014-BK | 033-BK | 035-BK | 038 | | | | | | | | | | |
| | 045 019 | 031 011 | 020 | | 033 012 | 053 012 | | | | 0236 | | | | | | |
| | 064 | 042 | 020 | | 045 | 065 | | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | C (5) | F (0) | P (4) | C (5) | B (6) | | | | | O (10) | O (10) | 4.70 | | | |

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|---|
| (991003) (MAX:050, MIN:013)-ABS/021 (B) (APPLIED PHYSICS-I) |
| (023001) (MAX:075, MIN:019)-015/018 (B) (ENGINEERING MECHANICS) |
| (023002) (MAX:075, MIN:019)-028/019 (BASIC SURVEYING) |
| (023003) (MAX:100, MIN:025)-026/ (BUILDING DRAWING) |
| (023005) (MAX:075, MIN:019)-ABS/020 (B) (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-000/020 (B) (FLUID MECHANICS) |

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|---|----------------|----------------|----------------|----------------|----------------|----------------|--|--|--|--|---------------|---------------|-------------|-------------|-------------|-------------|------------|
| 20045020007 VASEEM SARFARAZ DOB:03/04/2003-(REGULAR) | 019 020 | 028 020 | 046 | 028 019 | 020 019 | 024 019 | | | | | 0262 | 025 | 025 | 0556 | 6.03 | PASS | YES |
| | 039 | 048 | 046 | 047 | 039 | 043 | | | | | | | | | | | |
| | 050 019 | 035 010 | 020 | | 034 011 | 054 011 | | | | | 0244 | 025 | 025 | 0556 | 6.03 | PASS | YES |
| | 069 | 045 | 020 | | 045 | 065 | | | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | B (6) | B (6) | C (5) | B (6) | B (6) | | | | | 0 (10) | 0 (10) | 6.13 | | | | |

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|---|
| (023001) (MAX:075, MIN:019)-020/017 (ENGINEERING MECHANICS) |
| (023002) (MAX:075, MIN:019)-027/020 (BASIC SURVEYING) |
| (023006) (MAX:075, MIN:019)-022/019 (FLUID MECHANICS) |

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|---|-----------------------------|---------|---------|---------|---------|---------|--------|--|------|-----------|--------|--------|---------------|-------------|---------------------------------|-----------|
| | T/TS | 024001 | 024002 | 024003 | 024004 | 024005 | 024006 | | | Theory | | | | | | |
| | P/PS | 024001 | 024002 | 024003 | | 024005 | 024006 | | | Practical | | | | | | |
| 21045022002 SATENDRA GOSWAMI MAHARAJA GOSWAMI DOB:01/05/1997-(REGULAR) | 019 020 | 024 020 | 036 | 026 020 | 020 019 | 019 019 | | | | 0242 | 025 | 025 | 0523 | 5.72 | PASS | YES |
| 039 | 044 | 036 | 046 | 039 | 038 | | | | | | | | | | | |
| 044 019 | 030 010 | 021 | | 033 010 | 054 010 | | | | 0231 | | | | | | | |
| 063 | 040 | 021 | | 043 | 064 | | | | | | | | | | | |
| Subject Grades (Grade Points) : | B (6) | B (6) | C (5) | C (5) | C (5) | B (6) | | | | | O (10) | O (10) | 5.83 | | | |

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|---|
| (023001) (MAX:075, MIN:019)-020/020 (ENGINEERING MECHANICS) |
| (023002) (MAX:075, MIN:019)-027/018 (BASIC SURVEYING) |
| (023006) (MAX:075, MIN:019)-019/020 (FLUID MECHANICS) |

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|---|-----------------------------|--|--|--|--|--|--|--|--|-----------|----|----|---------------|-------------|---------------------------------|-----------|
| | T/TS | | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY | | | | | | 25 | |
| 024052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL) | | | | | | 25 | |
| 024001 | ADVANCE SURVEYING | 075 | 019 | 025 | 075 | 025 | | 5 |
| 024002 | CONCRETE TECHNOLOGY | 075 | 019 | 025 | 050 | 015 | | 5 |
| 024003 | ENVIRONMENTAL & IRRIGATION ENGINEERING DRAWING | 100 | 025 | 100 | | 030 | | 5 |
| 024004 | IRRIGATION ENGINEERING | 075 | 019 | 025 | | | | 4 |
| 024005 | MECHANICS OF STRUCTURES | 075 | 019 | 025 | 050 | 015 | | 4 |
| 024006 | WATER SUPPLY & WASTE WATER ENGINEERING | 075 | 019 | 025 | 075 | 015 | | 5 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....