DATE: 29-07-2022 PAGE:

1

Institute: 123-GOVERNMENT POLYTECHNIC, PABAU

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | Total | GP | IE | Sem. | 2nd | Result | |
|--|-----------|-------------|-------------|-----------|------------|----------|---------|-----------|--------|--------|--------|------|-----------|----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | Theory | | | Total | Year | Courrence | Promotio |
| Tautier S Tianie, 2 05, 0 tauta | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20123080001 | | 800 | 010 010 | 014 010 | 018 011 | 006 030 | 015 010 | 0142 | 025 | 025 | 0500 | | | |
| AKASH NEGI SANJAY SINGH | | 008-BK | 020-BK | 024 | 029 | 036-BK | 025 | 0142 | 025 | 025 | 0500 | | | |
| DOB:27/03/2002-(REGULAR) | | 041 031 | 040 018 | 041 018 | 041 019 | | 041 018 | | | | | 5.92 | PBP | YES |
| DOB.27/03/2002-(REGOLAR) | | 072 | 058 | 059 | 060 | | 059 | 0308 | | | 5.33 | | | |
| Subject Grades (Grade Points): | | C (5) | B (6) | B (6) | B (6) | F (0) | B (6) | | 0 (10) | 0 (10) | | | | |
| (083004) (MAX:050, MIN:013)-013/0 | 011 (EL | ECTRONIC DE | VICES AND C | IRCUITS) | | | | | • | | | | • | • |
| 20123080002 | | 035 | 010 010 | 013 012 | 013 011 | 025 032 | 013 010 | 0404 | 005 | 005 | 0545 | | | |
| ARUN RAWAT | | 035 | 020-BK | 025 | 024 | 057 | 023 | 0184 | 025 | 025 | 0545 | | | |
| GULAB SINGH RAWAT DOB:22/02/2002-(REGULAR) | | 040 033 | 040 020 | 040 019 | 040 019 | | 041 019 | 0044 | | | | 6.34 | PBP | YES |
| DOB.22/02/2002-(REGOLAR) | | 073 | 060 | 059 | 059 | | 060 | 0311 | | | 6.00 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B (6) | B (6) | P (4) | B (6) | | 0 (10) | 0 (10) | 0.00 | | | |
| (083004) (MAX:050, MIN:013)-005/ | 011 (B) (| ELECTRONIC | DEVICES AND | CIRCUITS) | | | | | | | | | • | • |
| 20123080003 | | 038 | 005 010 | 007 010 | 007 011 | 030 033 | 014 010 | 0455 | 025 | 025 | 0556 | | | |
| DHARMENDRA SINGH | | 038 | 015-BK | 017-BK | 018-BK | 063 | 024 | 0175 | 025 | 025 | 0556 | | | |
| CHANDRA SINGH DOB:11/03/2003-(REGULAR) | | 042 035 | 042 023 | 042 022 | 041 020 | | 042 022 | | | | | 6.37 | PBP | YES |
| DOD.11/US/ZUUS-(NEGULAK) | | 077 | 065 | 064 | 061 | | 064 | 0331 | | | 6.13 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B (6) | B (6) | C (5) | B(6) | | 0 (10) | 0 (10) |] 3.10 | | | |

(083004) (MAX:050, MIN:013)-013/012 (ELECTRONIC DEVICES AND CIRCUITS)

(083005) (MAX:050, MIN:013)-016/010 (FUNDAMENTALS OF ELECTRICAL ENGINEERING)

DATE: 29-07-2022 PAGE:

2

Institute: 123-GOVERNMENT POLYTECHNIC, PABAU

08-ELECTRICAL ENGINEERING Branch :

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | | Total | GP | IE | Sem. | 2nd | Result | |
|--|--------|-------------|-------------|-----------|------------|-----------|---------|---|---|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | | Theory | | | Total | Year | (Current | Promotion |
| | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20123080004 | | 034 | 030 010 | 013 011 | 021 014 | 032 036 | 019 011 | | | 0224 | 025 | 025 | 0622 | | | |
| DHRUV NAITHANI | 11 | 034 | 040 | 024 | 035 | 068 | 030 | | | 0231 | 025 | 025 | 0622 | | | |
| SHAILENDRA PRASAD NAITHAN | N1 | 043 038 | 043 022 | 043 023 | 043 021 | | 042 023 | | | | | | | 7.19 | PASS | YES |
| DOB:01/02/2005-(REGULAR) | | 081 | 065 | 066 | 064 | | 065 | | | 0341 | | | 6.97 | | | |
| Subject Grades (Grade Points): | | B (6) | A (8) | B+(7) | B+(7) | C (5) | B+(7) | | | | 0 (10) | 0 (10) | 0.57 | | | |
| (991006) (MAX:100, MIN:025)-026/0 | 31 (EN | GINEERING G | RAPHICS-I) | | | | | • | • | • | • | • | | | • | • |
| 20123080005 | | 036 | 020 011 | 013 016 | 013 011 | 029 033 | 015 010 | | | 000= | 005 | 005 | 0==0 | | | |
| JITENDRA SINGH | | 036 | 031 | 029 | 024 | 062 | 025 | | | 0207 | 025 | 025 | 0579 | | | |
| RAGHUVEER SINGH DOB:02/03/2003-(REGULAR) | | 040 035 | 040 023 | 041 022 | 040 019 | | 040 022 | | | | | | | 6.54 | PASS | YES |
| DOB:02/03/2003-(REGULAR) | | 075 | 063 | 063 | 059 | | 062 | | | 0322 | | | 6.47 | | | |
| Subject Grades (Grade Points): | | B (6) | B+(7) | B+(7) | B (6) | C (5) | B (6) | | | | 0 (10) | 0 (10) | 0117 | | | |
| (083004) (MAX:050, MIN:013)-014/0 | 12 (EL | ECTRONIC DE | VICES AND C | RCUITS) | | | | • | • | • | | | | | • | |
| 20123080006 | | 035 | 040 012 | 022 018 | 026 015 | 044 040 | 022 014 | | | 0200 | 025 | 025 | 0606 | | | |
| MANISH BHANDARI | | 035 | 052 | 040 | 041 | 084 | 036 | | | 0288 | 025 | 025 | 0696 | | | |
| PURAN SINGH BHANDARI DOB:07/05/2002-(REGULAR) | | 045 044 | 045 025 | 044 024 | 044 019 | | 044 024 | | | | | | | 7.72 | PASS | YES |
| DOD.07/03/2002-(REGULAR) | | 089 | 070 | 068 | 063 | | 068 | | | 0358 | | | 7.57 | | | |
| Subject Grades (Grade Points): | | B+(7) | A+(9) | A (8) | B+(7) | B (6) | B+(7) | | | | 0 (10) | 0 (10) | | | | |

DATE: 29-07-2022 PAGE:

3

Institute: 123-GOVERNMENT POLYTECHNIC, PABAU

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|--|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Current | Promotion |
| Tuttier s Hume, 200, status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20123080007 | | 025 | 014 010 | 006 010 | 010 011 | 006 032 | 013 010 | | 04.45 | 00= | 005 | 0=00 | | | |
| MAYANK MOHAN | | 025 | 024 | 016-BK | 021-BK | 038-BK | 023 | | 0147 | 025 | 025 | 0520 | | | |
| CHANDRA MOHAN DOB:15/04/1993-(REGULAR) | | 043 032 | 041 020 | 042 021 | 041 020 | | 042 021 | | | | | | 5.95 | PBP | YES |
| DOD.13/04/1993-(REGULAR) | | 075 | 061 | 063 | 061 | | 063 | | 0323 | | | 5.47 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B (6) | B (6) | F (0) | B (6) | | | 0 (10) | 0 (10) | | | | |

(991006) (MAX:100, MIN:025)-008/025 (B) (ENGINEERING GRAPHICS-I) (083004) (MAX:050, MIN:013)-009/012 (B) (ELECTRONIC DEVICES AND CIRCUITS) (083005) (MAX:050, MIN:013)-015/010 (FUNDAMENTALS OF ELECTRICAL ENGINEERING)

| (000000) (MAX.000, MINV.010)-010/010 (1 0 | MUMILIATION | OI ELLOTTA | JAL LITOINEL | | | | | | | | | | | |
|--|-------------|------------|--------------|---------|---------|---------|--|------|--------|--------|------|------|------|-----|
| 20123080008 | 034 | 017 010 | 013 014 | 017 012 | 027 032 | ABS 010 | | 0406 | 005 | 005 | 0550 | | | |
| PRANSHU KATHAIT | 034 | 027 | 027 | 029 | 059 | 010-BK | | 0186 | 025 | 025 | 0559 | | | |
| RAM SINGH KATHAIT DOB:01/06/2001-(REGULAR) | 043 038 | 042 019 | 042 018 | 042 019 | | 042 018 | | 0000 | | | | 6.62 | PBP | YES |
| DOB.01/00/2001-(REGUEAR) | 081 | 061 | 060 | 061 | | 060 | | 0323 | | | 6.00 | | | |
| Subject Grades (Grade Points): | B (6) | B (6) | B (6) | B+(7) | P (4) | C (5) | | | 0 (10) | 0 (10) | | | | |
| 20123080009 | 044 | 036 013 | 025 018 | 035 011 | 043 033 | 028 014 | | 0200 | 005 | 025 | 0700 | | | |
| PRIYANSHU | 044 | 049 | 043 | 046 | 076 | 042 | | 0300 | 025 | 025 | 0709 | | | |
| PRAVEEN LAL DOB:15/03/2003-(REGULAR) | 044 040 | 044 026 | 043 027 | 043 021 | | 044 027 | | 00=0 | | | | 7.73 | PASS | YES |
| DOD.13/03/2003-(REGULAR) | 084 | 070 | 070 | 064 | | 071 | | 0359 | | | 7.73 | | | |
| Subject Grades (Grade Points): | B+(7) | A (8) | A (8) | A (8) | B (6) | A (8) | | | 0 (10) | 0 (10) | | | | |

DATE: 29-07-2022 PAGE:

4

Institute: 123-GOVERNMENT POLYTECHNIC, PABAU

Branch: 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | sional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|----------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (Guilelle | Promotion |
| Tutilet s Numer Boby Status | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20123080010 | | 025 | 006 010 | 003 010 | 008 011 | 008 033 | 013 010 | | 0127 | 025 | 025 | 0405 | | | |
| PRIYANSHU BHANDARI ROOP SINGH | | 025 | 016-BK | 013-BK | 019-BK | 041-BK | 023 | | 0137 | 025 | 025 | 0495 | | | |
| DOB:30/12/2004-(REGULAR) | | 040 031 | 040 019 | 040 018 | 041 021 | | 040 018 | | 0000 | | | | 5.59 | FAIL | NO |
| DOD.30/12/2004-(REGOLAR) | | 071 | 059 | 058 | 062 | | 058 | | 0308 | | | 5.17 | | | |
| Subject Grades (Grade Points): | | C (5) | B (6) | C (5) | B (6) | F (0) | B (6) | | | 0 (10) | 0 (10) | | | | |

(083003) (MAX:050, MIN:013)-007/011 (B) (ELECTRICAL MEASUREMENTS AND MEASURING INSTRUMENTS) (083004) (MAX:050, MIN:013)-004/011 (B) (ELECTRONIC DEVICES AND CIRCUITS) (083005) (MAX:050, MIN:013)-004/010 (B) (FUNDAMENTALS OF ELECTRICAL ENGINEERING) (083006) (MAX:050, MIN:013)-013/011 (FUNDAMENTALS OF MECHANICAL AND CIVIL ENGINEERING)

| 20123080011 PRIYANSHU NEGI DEVENDRA SINGH NEGI | 032 | 036 | 035 | 019 015 034 | 059 | 032 | | 0228 | 025 | 025 | 0643 | 7.10 | DACC | VEC |
|--|---------|----------------|---------|----------------|---------|----------------|--|-------|--------|--------|------|------|------|-----|
| DOB:09/09/2002-(REGULAR) | 046 036 | 045 025 070 | 046 026 | 044 026 070 | | 045 026 071 | | 0365 | | | 7.00 | 7.12 | PASS | YES |
| Subject Grades (Grade Points): | B (6) | A (8) | A (8) | B+(7) | P (4) | B+(7) | | | 0 (10) | 0 (10) | | | | |
| 20123080012 | 040 | 030 013 | 029 017 | 027 013 | 034 040 | 022 013 | | 0278 | 025 | 025 | 0695 | | | |
| RITESH KATHAIT | 0.40 | | | | | | | 11//X | | | | | | |
| IACDICU CINICU VATUAIT | 040 | 043 | 046 | 040 | 074 | 035 | | 0270 | 023 | 023 | 0093 | | | |
| JAGDISH SINGH KATHAIT | | | 046 | | 074 | 035 046 024 | | | | 023 | 0095 | 7.57 | PASS | YES |
| JAGDISH SINGH KATHAIT DOB:15/07/2002-(REGULAR) | | | | | 074 | | | 0367 | | 023 | 7.60 | 7.57 | PASS | YES |

DATE: 29-07-2022 PAGE:

5

Institute: 123-GOVERNMENT POLYTECHNIC, PABAU

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | | | Marks (Th | eory & Ses | ssional) | | | Total | GP | IE | Sem. | 2nd | Result | |
|--|-----------|------------|-------------|-----------|------------|-----------|---------|---|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | 084001 | 084002 | 084003 | 084004 | 084005 | 084006 | | Theory | | | Total | Year | (00110110 | Promotion |
| | P/PS | 084001 | 084002 | 084003 | 084004 | | 084006 | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |
| 20123080013 | | 025 | 014 010 | 006 011 | 014 011 | 030 031 | 016 010 | | 0170 | 025 | 025 | 0543 | | | |
| SARTHAK NEGI VINOD SINGH NEGI | | 025 | 024 | 017-BK | 025 | 061 | 026 | | 0178 | 025 | 025 | 0543 | | | |
| DOB:08/11/2003-(REGULAR) | | 042 031 | 042 019 | 043 018 | 041 020 | | 041 018 | | 0045 | | | | 6.39 | PBP | YES |
| DOD.00/11/2003-(REGOLING) | | 073 | 061 | 061 | 061 | | 059 | | 0315 | | | 6.00 | | | |
| Subject Grades (Grade Points): | | C (5) | B (6) | B (6) | B (6) | C (5) | B (6) | | | 0 (10) | 0 (10) | | | | |
| (083004) (MAX:050, MIN:013)-009/0 |)12 (B) (| ELECTRONIC | DEVICES AND | CIRCUITS) | | | | • | | | | | • | • | |
| 20123080014 | | 037 | 016 011 | 016 014 | 018 011 | 045 031 | 024 010 | | 0000 | 025 | 025 | 0600 | | | |
| SHUBHAM BHANDARI | | 037 | 027 | 030 | 029 | 076 | 034 | | 0233 | 025 | 025 | 0603 | | | |
| VIJENDRA SINGH DOB:15/03/2002-(REGULAR) | | 040 035 | 040 022 | 041 021 | 040 020 | | 040 021 | | 0000 | | | | 6.77 | PASS | YES |
| DOB.13/03/2002-(REGULAR) | | 075 | 062 | 062 | 060 | | 061 | | 0320 | | | 6.60 | | | |
| Subject Grades (Grade Points): | | B (6) | B (6) | B+(7) | B (6) | B (6) | B+(7) | | | 0 (10) | 0 (10) | | | | |
| 20123080015 | | 047 | 031 012 | 023 016 | 034 013 | 042 032 | 023 012 | | 0205 | 025 | 025 | 0600 | | | |
| SHUBHAM NEGI | | 047 | 043 | 039 | 047 | 074 | 035 | | 0285 | 025 | 025 | 0682 | | | |
| GAJENDRA SINGH NEGI DOB:25/07/2002-(REGULAR) | | 042 038 | 042 027 | 042 026 | 042 021 | | 041 026 | | | | | | 7.58 | PASS | YES |
| DOD.23/07/2002-(REGULAR) | | 080 | 069 | 068 | 063 | | 067 | | 0347 | | | 7.43 | | | |
| Subject Grades (Grade Points): | | B+(7) | A (8) | A (8) | A (8) | C (5) | B+(7) | | | 0 (10) | 0 (10) | /5 | | | |

DATE: 29-07-2022 PAGE:

6

Institute: 123-GOVERNMENT POLYTECHNIC, PABAU

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name | | Ma | rks (Theory 8 | Sessional) | | Total | GP | ΙE | Sem. | 2nd | Result | |
|--------------------------|------|----|---------------|-------------|--|-----------|--------|--------|-------|------|-----------|-----------|
| Father's Name/Dob/Status | T/TS | | | | | Theory | | | Total | Year | (Guilent | Promotion |
| | P/PS | | | | | Practical | 014054 | 084052 | SGPA | CGPA | Year/Sem) | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 014054 | GENERAL PROFICIENCY | | | | | | 25 | |
| 084052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | |
| 084001 | ELECTRICAL ENGINEERING DESIGN AND DRAWING | 100 | 025 | 100 | 050 | 050 | | 4 |
| 084002 | D.C MACHINES AND TRANSFORMERS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084003 | DIGITAL ELECTRONICS AND MICROPROCESSORS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084004 | ELECTRICAL CIRCUITS AND ANALYSIS | 050 | 013 | 020 | 050 | 030 | | 5 |
| 084005 | ESTIMATING AND COSTING IN ELECTRICAL ENGINEERING | 100 | 025 | 050 | | | | 4 |
| 084006 | GENERATION, TRANSMISSION AND DISTRIBUTION OF | 050 | 013 | 020 | 050 | 030 | | 5 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : SGPA= $\Sigma(C.P. \times G.P.)/\Sigma(C.P.$ |
|-----------------------|------------------------|---------------|---------------|---|
| > 90 to 100 | 10 | 0 | Outstanding | $CGPA=(\Sigma CP_1 \times SGPA_1 + \Sigma CP_2 \times SGPA_2) + /(\Sigma CP_1 + \Sigma CP_2)$ |
| > 80 to 90 | 9 | A+ | Excellent | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 |
| > 70 to 80 | 8 | A | Very Good | A=Total credit got in 1 st year X CGPA ₁ X .50 |
| > 60 to 70 | 7 | B+ | Good | B= Total credit got in 2 nd year XCGPA 2X 1.00 |
| > 50 to 60 | 6 | В | Above Average | C= Total credit got in 3 rd year XCGPA ₃ X 1.00 |
| > 40 to 50 | 5 | С | Average | X=Total of credits in 1 st year X .50 |
| = 33 to 40 | 4 | P | Pass | Y=Total of credits in 2 nd year X 1.0 |
| < 33 | 0 | F | Fail | Z=Total of credits in 3 rd year X 1.0 |

PREPARED BY.....

CHECKED BY.....