

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

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Institute : 062-OM INSTITUTE OF TECHNOLOGY, ROORKEE (HARIDWAR)

Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-----------|----------------|-------------|-------------|-----------------|
| | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 18062020010 FARMAN M D IMRAN DOB:31/03/2000-(REGULAR) | 023 020 | 009 021 | 019 019 | 031 019 | 004 | | | 018 019 | 014 020 | | | 021 | 0452 | # | X |
| | 043 | 030-BK | 038 | 050 | 004-BK | | | 037 | 034 | | | 0236 | | | |
| | | | | | 020 | 040 021 | | | | 071 021 | | A (9) | 4.69 | # | # |
| | | | | | 020 | 061 | | | | 092 | | 0173 | 022 | 5.00 | |
| Subject Grades (Grade Points) : | B (6) | C (5) | B (6) | C (5) | F (0) | C (5) | C (5) | C (5) | C (5) | C (5) | | A (9) | 5.00 | # | |

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|---|
| (991006) (MAX:100, MIN:025)-018/040 (B) (ENGINEERING GRAPHICS-I) |
| (023001) (MAX:075, MIN:019)-003/019 (B) (ENGINEERING MECHANICS) |
| (023005) (MAX:075, MIN:019)-030/020 (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-005/019 (B) (FLUID MECHANICS) |
| (025001) (MAX:080, MIN:020)-011/022 (B) (ESTIMATING AND COSTING) |
| (024003) (MAX:100, MIN:025)-ABS/ (B) (ENVIRONMENTAL & IRRIGATION ENGINEERING DRAWING) |

| | | | | | | | | | | | | | | | |
|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|----------------|-------------|----------|----------|
| 18062020030 SONU JAHID HASAN DOB:11/03/2000-(REGULAR) | 032 021 | 013 022 | 024 020 | 036 020 | ABS | | 023 020 | 015 021 | | | 0267 | 022 | 0487 | # | X |
| | 053 | 035 | 044 | 056 | 000-BK | | 043 | 036 | | | | A (9) | | | |
| | | | | | 021 | 040 022 | | | | 072 022 | | 021 | 4.86 | # | # |
| | | | | | 021 | 062 | | | | 094 | | 0177 | 5.30 | # | |
| Subject Grades (Grade Points) : | A (8) | C (5) | B (6) | C (5) | F (0) | C (5) | B (6) | C (5) | C (5) | C (5) | | A (9) | 5.30 | # | |

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|--|
| (991006) (MAX:100, MIN:025)-016/038 (B) (ENGINEERING GRAPHICS-I) |
| (023001) (MAX:075, MIN:019)-001/023 (B) (ENGINEERING MECHANICS) |
| (023006) (MAX:075, MIN:019)-002/022 (B) (FLUID MECHANICS) |

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|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|-------------|------------|-----------------|
| | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 18062020033 TASHU KASHYAP UDAY KASHYAP DOB:25/05/2001-(REGULAR) | | 033 022 | 030 021 | 027 021 | 043 022 | 025 | | 035 022 | 030 022 | | | 022 | 0673 | 69.25 | PASS |
| | | 055 | 051 | 048 | 065 | 025 | | 057 | 052 | | | | | | |
| | | | | | | 022 | 070 021 | | | 141 021 | | 023 | 6.94 | 7 | GOOD |
| | | | | | | 022 | 091 | | | 162 | | | | | |
| Subject Grades (Grade Points) : | | A (8) | B+(7) | B+(7) | B (6) | P (4) | A (8) | A (8) | B+(7) | A+(9) | | O (10) | 6.95 | B+ | |
| 19062020003 ASHU ASHOK KUMAR DOB:12/04/2000-(REGULAR) | | 022 020 | 013 021 | 017 019 | 027 020 | 005 | | 013 020 | 014 021 | | | 020 | 0449 | # | X |
| | | 042 | 034 | 036 | 047 | 005-BK | | 033 | 035 | | | | | | |
| | | | | | | 021 | 040 022 | | | 071 022 | | 021 | 4.40 | # | # |
| | | | | | | 021 | 062 | | | 093 | | | | | |
| Subject Grades (Grade Points) : | | B (6) | C (5) | C (5) | P (4) | F (0) | C (5) | C (5) | C (5) | C (5) | | A (9) | 4.90 | # | |

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|---|
| (991002) (MAX:100, MIN:025)-003/042 (B) (APPLIED MATHEMATICS-I) |
| (991004) (MAX:050, MIN:013)-020/018 (APPLIED CHEMISTRY-I) |
| (991005) (MAX:050, MIN:013)-ABS/007 (B) (COMPUTER FUNDAMENTALS) |
| (023001) (MAX:075, MIN:019)-ABS/021 (B) (ENGINEERING MECHANICS) |
| (023004) (MAX:075, MIN:019)-019/021 (BUILDING MATERIAL AND CONSTRUCTION) |
| (023006) (MAX:075, MIN:019)-ABS/022 (B) (FLUID MECHANICS) |
| (025001) (MAX:080, MIN:020)-014/022 (B) (ESTIMATING AND COSTING) |
| (024003) (MAX:100, MIN:025)-ABS/ (B) (ENVIRONMENTAL & IRRIGATION ENGINEERING DRAWING) |

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Branch : 02-CIVIL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|--------|---------|---------|---------|---------|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19062020005 KM ANJALI RANDHAVARAM PRASAD DOB:22/12/2001-(REGULAR) | | 029 022 | 020 023 | 021 023 | 054 022 | 039 | | 024 021 | 017 022 | | | 022 | 0665 | 70.51 | PASS |
| | | 051 | 043 | 044 | 076 | 039 | | 045 | 039 | | | | | | |
| | | | | | | 022 | 070 023 | | | 145 023 | | 023 | 6.71 | 8 | VERY GOOD |
| | | | | | | 022 | 093 | | | 168 | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | B (6) | B (6) | B+(7) | C (5) | A (8) | B+(7) | B (6) | A+(9) | | O (10) | 6.75 | A | |
| 19062020007 MOHD ASIF MOHMMAD ALAM DOB:01/01/2003-(REGULAR) | | 023 020 | 003 021 | 016 019 | 025 019 | 002 | | 013 019 | 004 020 | | | 021 | 0420 | # | X |
| | | 043 | 024-BK | 035 | 044 | 002-BK | | 032 | 024-BK | | | | | | |
| | | | | | | 020 | 040 021 | | | 071 021 | | 022 | 3.26 | # | # |
| | | | | | | 020 | 061 | | | 092 | | | | | |
| Subject Grades (Grade Points) : | | B (6) | F (0) | C (5) | P (4) | F (0) | C (5) | C (5) | F (0) | C (5) | | A (9) | 3.65 | # | |

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|---|
| (991002) (MAX:100, MIN:025)-001/040 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-017/013 (APPLIED PHYSICS-I) |
| (023001) (MAX:075, MIN:019)-002/023 (B) (ENGINEERING MECHANICS) |
| (023005) (MAX:075, MIN:019)-010/021 (B) (ELECTRICAL & MECHANICAL ENGINEERING SYSTEMS) |
| (023006) (MAX:075, MIN:019)-003/023 (B) (FLUID MECHANICS) |
| (025001) (MAX:080, MIN:020)-ABS/015 (B) (ESTIMATING AND COSTING) |
| (025006) (MAX:080, MIN:020)-002/014 (B) (RAILWAYS BRIDGES AND TUNNEL ENGINEERING) |
| (024003) (MAX:100, MIN:025)-ABS/ (B) (ENVIRONMENTAL & IRRIGATION ENGINEERING DRAWING) |
| (025002) (MAX:080, MIN:020)-ABS/014 (B) (GEOTECHNICAL ENGINEERING) |
| (025003) (MAX:100, MIN:025)-ABS/015 (B) (REINFORCED CONCRETE DESIGN) |
| (025005) (MAX:080, MIN:020)-ABS/016 (B) (HIGHWAY & AIRPORT ENGINEERING) |

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| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|-------------|------------|-----------------|
| | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19062020009 RAHUL HARAN GAYAN LAL DOB:29/03/2002-(REGULAR) | 030 023 | 004 022 | 019 021 | 034 021 | 007 | | | 015 020 | 013 021 | | | 022 | 0475 | # | X |
| | 053 | 026-BK | 040 | 055 | 007-BK | | | 035 | 034 | | | | | | |
| | | | | | 023 | 040 022 | | | | 073 022 | | A (9) | 4.66 | # | # |
| | | | | | 023 | 062 | | | | 095 | | | | | |
| Subject Grades (Grade Points) : | A (8) | P (4) | B (6) | C (5) | F (0) | C (5) | C (5) | C (5) | C (5) | C (5) | | O (10) | 5.00 | # | |

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| (991002) (MAX:100, MIN:025)-013/043 (B) (APPLIED MATHEMATICS-I) |
| (023001) (MAX:075, MIN:019)-020/021 (ENGINEERING MECHANICS) |
| (025001) (MAX:080, MIN:020)-009/022 (B) (ESTIMATING AND COSTING) |

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|---|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|------|------|-------|-----------|
| 20062022003 DEEPAK SINGH TEJPAL SINGH DOB:16/08/1996-(REGULAR) | 030 022 | 028 021 | 030 022 | ABS 022 | ABS | | ABS 021 | ABS 022 | | | 0218 | 022 | 0554 | # | X |
| | 052 | 049 | 052 | 022-BK | 000-BK | | 021-BK | 022-BK | | | | | | | |
| | | | | | 021 | 075 023 | | | | 151 023 | 0293 | 021 | 3.74 | # | # |
| | | | | | 021 | 098 | | | | 174 | | | | | |
| Subject Grades (Grade Points) : | B+(7) | B+(7) | B+(7) | F (0) | F (0) | A (8) | F (0) | F (0) | A+(9) | | A (9) | 7.65 | # | | |
| 20062022006 KM PRIYANKA MANNUAV SINGH DOB:25/02/1994-(REGULAR) | 039 021 | 037 022 | 038 023 | 080 021 | 053 | | 031 022 | 036 023 | | | 0446 | 021 | 0789 | 76.69 | PASS |
| | 060 | 059 | 061 | 101 | 053 | | 053 | 059 | | | | | | | |
| | | | | | 022 | 077 021 | | | | 160 020 | 0300 | 022 | 8.40 | 8 | VERY GOOD |
| | | | | | 022 | 098 | | | | 180 | | | | | |
| Subject Grades (Grade Points) : | A+(9) | A (8) | A+(9) | A+(9) | B+(7) | A (8) | A (8) | A (8) | O (10) | | A (9) | 7.50 | A | | |

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|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|---------|-----------|-------------|-----------------|
| | T/TS | 016055 | 026001 | 026002 | 026003 | 026004 | | 026006 | 026007 | 026008 | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | 026004 | 026005 | | | | Practical | | IE | 3rd Yr CGPA | FINAL GP |
| 20062022007 MUDIT SINGH OMPAL SINGH DOB:27/09/1992-(REGULAR) | | 036 022 | 032 023 | 026 023 | 053 023 | 006 | | 040 022 | 020 022 | | 0348 | 022 | 0682 | # | X |
| | | 058 | 055 | 049 | 076 | 006-BK | | 062 | 042 | | | A (9) | 6.63 | # | |
| | | | | | | 021 | 071 023 | | | 151 023 | 0289 | 023 | 7.90 | # | # |
| | | | | | | 021 | 094 | | | 174 | | O (10) | | | |
| Subject Grades (Grade Points) : | | A (8) | A (8) | B+(7) | B+(7) | F (0) | A (8) | A+(9) | B (6) | A+(9) | | | | | |
| 20062022008 PANKAJ SEMWAL RAJENDRA PRASAD SEMWAL DOB:02/09/1991-(REGULAR) | | 031 021 | 032 023 | 030 022 | 077 022 | 025 | | 031 023 | 025 021 | | 0383 | 023 | 0713 | 76.53 | PASS |
| | | 052 | 055 | 052 | 099 | 025 | | 054 | 046 | | | O (10) | 7.31 | 8 | |
| | | | | | | 023 | 072 022 | | | 146 022 | 0285 | 022 | 7.60 | A | VERY GOOD |
| | | | | | | 023 | 094 | | | 168 | | A (9) | | | |
| Subject Grades (Grade Points) : | | B+(7) | A (8) | B+(7) | A (8) | P (4) | A (8) | A (8) | B+(7) | A+(9) | | | | | |
| 20062022009 PARDEEP AWASTHI INDRAMANI AWASTHI DOB:01/07/1997-(REGULAR) | | 023 020 | 029 022 | 036 023 | 063 023 | 036 | | 025 022 | 029 020 | | 0371 | 022 | 0696 | 71.17 | PASS |
| | | 043 | 051 | 059 | 086 | 036 | | 047 | 049 | | | A (9) | 7.17 | 8 | |
| | | | | | | 022 | 071 023 | | | 145 021 | 0282 | 021 | 7.10 | A | VERY GOOD |
| | | | | | | 022 | 094 | | | 166 | | A (9) | | | |
| Subject Grades (Grade Points) : | | B (6) | B+(7) | A (8) | B+(7) | C (5) | A (8) | B+(7) | B+(7) | A+(9) | | | | | |

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|---|-----------------------------|--|--|--|--|--|--|--|--|--|-----------|----|-------------|------------|-----------------|
| | T/TS | | | | | | | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | | | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 026052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 026001 | CONSTRUCTION MANAGEMENT ACCOUNTS & | 050 | 013 | 025 | | | | 4 |
| 026002 | EARTHQUAKE RESISTAT BUILDING CONSTRUTION | 050 | 013 | 025 | | | | 5 |
| 026003 | STEEL STRUCTURE DESING | 100 | 025 | 025 | | | | 5 |
| 026004 | STRUCTURAL DRAWING | 100 | 025 | 100 | | 025 | | 5 |
| 026005 | SURVEY CAMP | | | | 100 | 025 | | 2 |
| 026006 | DISASTER MANAGEMENT | 050 | 013 | 025 | | | | 4 |
| 026007 | REPAIR AND REHABILITATION OF BUILDINGS | 050 | 013 | 025 | | | | 4 |
| 026008 | MAJOR PROJECT WORK | | 000 | | 175 | 025 | | 3 |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)}{}$ Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 A=Total credit got in 1 st year X CGPA ₁ X .50 B= Total credit got in 2 nd year X CGPA ₂ X 1.00 C= Total credit got in 3 rd year X CGPA ₃ X 1.00 X=Total of credits in 1 st year X .50 Y=Total of credits in 2 nd year X 1.0 Z=Total of credits in 3 rd year X 1.0 |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....