UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE

Cross List 2nd Year Examination - 2022 (SUMMER))

PAGE: 1

DATE: 29/07/2022

065-ALPINE COLLEGE OF MANAGEMENT & TECHNOLOGY, DEHRADUN

07-HOTEL MANAGEMENT & CATERING TECHNOLOGY

Institute:

Branch:

Roll No./Student Name	Marks (Theory & Sessional)												Total		CD	IE	IE	_	Result	Promotion	
Father's Name/Dob/Status_	THY	0251	0252	0253	0254	0255	0256	0257	0258	0259	0260			Theory		051	052	053	Sem. Total	(Current Year/Sem)	
rather s manney 2007 states	PRC	0251	0252	0253	0254							0261	0262	Practical							
19065070010		ABS						ABS	ABS	0000	x	No									
ROHIT KANIYAL		-BK			0000		ABS														
DHANI RAM KANIYAL DOB:12/03/2001-(REGULA	D)	ABS	ABS	ABS	ABS							ABS	ABS								
DOD.12/03/2001-(REGULA	K)	-BK	-BK	-BK	-BK							-BK	-BK	7 0000							

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Institute: 065-ALPINE COLLEGE OF MANAGEMENT & TECHNOLOGY, DEHRADUN

Branch: 07-HOTEL MANAGEMENT & CATERING TECHNOLOGY

Marks (Theory & Sessional) Total Result Promotion Roll No./Student Name GP ΙE ΙE Sem. (Current THY Theory Father's Name/Dob/Status 052 053 051 Total Year/Sem) PRC Practical

	PRC										Practical		<u>i </u>
Code	Subject Name					Theory-MAX	Theory-MIN	Practical-Max	Practical-MIN	Sessional-MAX	Sessiona	I-MIN	
051	051-SESSIONAL									625	313		
052	052-SCA										040	020	
053	053-DISC										035	018	
0251	FOOD PRODUCTION	OPERATIO	N				100	033	150	060			
0252	FOOD & BEVARAGE	OPERATIO	N				100	033	100	040			
0253	FRONT OFFICE OPER	RATION					100	033	100	040			
0254	ACCOMADATION OP	ERATION					100	033	100	040			
0255	FOOD & BEVARAGE	CONTROL					100	033					
0256	HOTEL ACCOUNTAN	ICY					050	017					
0257	FOOD SAFETY & QUA	ALITY					050	017					
0258	MANAGEMENT IN HO	SPITALITY	' INDUSTR	Y		050	017						
0259	COMMUNICATION SK	CILL IN ENC	GLISH				050	017					
0260	HUMAN RESOURCE I	MANAGEM	ENT				050	017					
0261	COMPUTER OPERAT	ION							100	040			
0262	INDUSTRIAL TRAININ	NG							200	080			

PREPARED BY.....

CHECKED BY.....