## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022 PAGE:

1

Institute: 128-GOVERNMENT POLYTECHNIC, BARAM

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name          |      |         |         | Marks (Th | eory & Ses | sional ) |         |  | Total     | GP     | SEM TOTAL   | AVG %      | FINAL     |
|--------------------------------|------|---------|---------|-----------|------------|----------|---------|--|-----------|--------|-------------|------------|-----------|
| Father's Name/Dob/Status       | T/TS | 016055  | 086001  | 086002    | 086003     | 086004   |         |  | Theory    |        | SGPA        | FINAL CGPA | RESULT    |
| Tather s Hame, 200, status     | P/PS |         | 086001  | 086002    | 086003     | 086004   | 086005  |  | Practical | ΙE     | 3rd Yr CGPA | FINAL GP   | Desc.     |
| 19128080002                    |      | 032 023 | 041 018 | 027 017   | 040 018    | 028 017  |         |  |           | 024    | 0040        | 07.02      |           |
| SAGAR SINGH RAWAT              |      | 055     | 059     | 044       | 058        | 045      |         |  | 0261      | 0 (10) | 0849        | 87.83      | PASS      |
| HIMMAT SINGH RAWAT             |      |         | 045 026 | 045 022   | 046 027    | 046 026  | 185 072 |  | -         | 0 (10) | 8.83        | 9          |           |
| DOB:08/06/2000-(REGULAR)       |      |         | 071     | 067       | 073        | 072      | 257     |  | 0540      | 024    |             |            | EXCELLENT |
| Subject Grades (Grade Points): |      | A ( 8)  | A+( 9)  | A (8)     | A+( 9)     | A ( 8)   | 0 (10)  |  |           | 0 (10) | 8.85        | A+         |           |

## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022 PAGE:

2

Institute: 128-GOVERNMENT POLYTECHNIC, BARAM

Branch : 08-ELECTRICAL ENGINEERING

| Roll No./Student Name    |      | Marks | (Theory & Se | ssional ) |  |   | Total    | GP        | SEM TOTAL   | AVG %      | FINAL  |
|--------------------------|------|-------|--------------|-----------|--|---|----------|-----------|-------------|------------|--------|
| Father's Name/Dob/Status | T/TS |       |              |           |  | T | heory    | <b>4.</b> | SGPA        | FINAL CGPA | RESULT |
|                          | P/PS |       |              |           |  | P | ractical | IE        | 3rd Yr CGPA | FINAL GP   | Desc.  |

|   |        | 1725   |            |            |                    |               | 11   01 4 11 6        |               |                  |
|---|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
|   | Code   | Subject Name                                       | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|   | 016054 | GENERAL PROFICIENCY                                |            |            |                    |               |                       | 25            | 1                |
|   | 086052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL |            |            |                    |               |                       | 25            | 3                |
|   | 016055 | EMPLOYABILITY SKILLS                               | 050        | 013        | 025                |               |                       |               | 1                |
|   | 086001 | NON-CONVENTIONAL ENERGY SOURCES                    | 050        | 013        | 020                | 050           | 030                   |               | 7                |
|   | 086002 | APPLICATION OF COMPUTER SOFTWARE IN ELECTRICAL     | 050        | 013        | 020                | 050           | 025                   |               | 6                |
|   | 086003 | SCADA,PLC & MICROCONTROLLERS                       | 050        | 013        | 020                | 050           | 030                   |               | 6                |
| Γ | 086004 | UTILIZATION OF ELECTRICAL ENERGY                   | 050        | 013        | 020                | 050           | 030                   |               | 7                |
| T | 086005 | PROJECT WORK                                       |            |            |                    | 200           | 080                   |               | 4                |
|   |        |  |            |            |                    |               |                       |               |                  |
| T |        |  |            |            |                    |               |                       |               |                  |
|   |        |  |            |            |                    |               |                       |               |                  |
| _ |        | <u> </u>   |            | +          |                    |               |                       |               |                  |

| Subject<br>Percentage | Subject Grade<br>Point | Subject Grade | Description   | Used Formulas :<br>SGPA= ∑(C.P. X G.P.)/ ∑C.P.  |
|-----------------------|------------------------|---------------|---------------|---|
| > 90 to 100           | 10                     | 0             | Outstanding   | $CGPA=(\Sigma CP_1 \times SGPA_1 + \Sigma CP_2 \times SGPA_2) + /(\Sigma CP_1 + \Sigma CP_2)$ |
| > 80 to 90            | 9                      | A+            | Excellent     | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10  |
| > 70 to 80            | 8                      | A             | Very Good     | A=Total credit got in 1 <sup>st</sup> year XCGPA <sub>1</sub> X .50                           |
| > 60 to 70            | 7                      | B+            | Good          | B= Total credit got in 2 <sup>nd</sup> year XCGPA 2X 1.00                                     |
| > 50 to 60            | 6                      | В             | Above Average | C= Total credit got in 3 <sup>rd</sup> year XCGPA <sub>3</sub> X 1.00                         |
| > 40 to 50            | 5                      | С             | Average       | X=Total of credits in 1 <sup>st</sup> year X .50  |
| = 33 to 40            | 4                      | P             | Pass          | Y=Total of credits in 2 <sup>nd</sup> year X 1.0  |
| < 33                  | 0                      | F             | Fail          | Z=Total of credits in 3 <sup>rd</sup> year X 1.0  |

PREPARED BY.....

CHECKED BY.....