## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE **Cross List 2nd Semester Examination - 2022 (Summer)**

DATE: 29-07-2022 PAGE:

1

017-LATE GENRAL BIPIN CHANDRA JOSHI GOVERNMENT RURAL POLYTECHNIC, TAKULA

09-ELECTRONICS ENGINEERING Branch:

Institute:

Roll No./Student Name				Marks (Th	eory & Ses	sional )			Total	GP	IE	Sem.		Result	
Father's Name/Dob/Status	T/TS	992001	992002	992003	992004	992005	992006		Theory			Total		(Current	Promotion
Tuttler s Hume, Bob, status	P/PS	992001		992003	992004			992007	Practical	992051	992052	SGPA	CGPA	Year/Sem)	
21017090001		026 018	034 040	035 023	030 022	057 018	033 043		0250	025	025	0540			
ABHISHEK BAJETHA		044	074	058	052	075	076		0379	025	025	0713			
PURAN SINGH BAJETHA DOB:04/04/2003-(REGULAR)	042 024   042 023   044 021   040 048     7.46	PASS	YES												
DOD.04/04/2003-(REGOLAR)		066		065	065			088	0284	7.56					
Subject Grades (Grade Points):		A (8)	C ( 5)	A+( 9)	A (8)	A (8)	B ( 6)	A+( 9)		0 (10)	0 (10)				
21017090002		008 016	012 032	013 017	016 016	050 016	025 031		0252	025	025	0544			
DHEERAJ SINGH NEGI BALAM SINGH NEGI		024-BK	044-BK	030	032	066	056		0252	025	025	0541			
DOB:24/12/2003-(REGULAR)		040 020		036 018	040 020			035 030	0000				5.34	PBP	YES
DOD.24/12/2005-(REGULAR)		060		054	060			065	0239			5.12			
Subject Grades (Grade Points):		B (6)	F ( 0)	B ( 6)	B+( 7)	B+( 7)	P (4)	B+( 7)		0 (10)	0 (10)				

(991002) (MAX:100, MIN:025)-025/032 (APPLIED MATHEMATICS-I) (991003) (MAX:050, MIN:013)-007/015 (B) (APPLIED PHYSICS-I) (991004) (MAX:050, MIN:013)-ABS/013 (B) (APPLIED CHEMISTRY-I) (991006) (MAX:100, MIN:025)-025/029 (ENGINEERING GRAPHICS-I)

21017090003	009 016	004 030	006 017	014 015	047 016	026 028		0220	025	025	0522			
MANISH JOSHI	025-BK	034-BK	023-BK	029	063	054		0228	025	025	0522			
RAMESH JOSHI DOB:11/01/2004-(REGULAR)	039 020		034 018	039 019			040 035	0044				5.38	PBP	YES
DOB.11/01/2004-(REGUEAR)	059		052	058			075	0244			5.20			
Subject Grades (Grade Points):	B ( 6)	F ( 0)	B ( 6)	B ( 6)	B+( 7)	P (4)	A (8)		0 (10)	0 (10)	1			

1	(991001) (MAX:050, MIN:013)-001/016 (B) (ENGLISH AND COMMUNICATION SKILLS-I)
l	(991002) (MAX:100, MIN:025)-020/036 (B) (APPLIED MATHEMATICS-I)
I	(991003) (MAX:050, MIN:013)-008/015 (B) (APPLIED PHYSICS-I)
I	(991004) (MAX:050, MIN:013)-020/014 (APPLIED CHEMISTRY-I)
I	(991006) (MAX:100, MIN:025)-025/031 (ENGINEERING GRAPHICS-I)

## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022 PAGE:

2

017-LATE GENRAL BIPIN CHANDRA JOSHI GOVERNMENT RURAL POLYTECHNIC, TAKULA Institute:

Branch : 09-ELECTRONICS ENGINEERING

Roll No./Student Name		Marks (Theory & Sessional )								Total GP IE Sem. Result Promotion						
Father's Name/Dob/Status	T/TS	992001	992002	992003	992004	992005	992006			Theory			Total	1st Year	(Guilelle	Promotion
Tather s Name, Bob, Status	P/PS	992001		992003	992004			992007		Practical	992051	992052	SGPA	CGPA	Year/Sem)	
21017090006		017 016	026 032	015 017	024 017	058 016	033 026			0207	025	025	0600			
ROHIT KUMAR		033	058	032	041	074	059			0297	025	025	0600			
VINOD KUMAR DOB:28/08/2003-(REGULAR)		040 021		038 018	042 019			040 035		00=0				5.96	PBP	YES
DOB.20/00/2003-(REGULAR)		061		056	061			075		0253			6.16			
Subject Grades (Grade Points):		B+( 7)	P (4)	B ( 6)	B+( 7)	A (8)	P (4)	A (8)			0 (10)	0 (10)				

(991002) (MAX:100, MIN:025)-015/036 (B) (APPLIED MATHEMATICS-I)

(991003) (MAX:050, MIN:013)-013/016 (APPLIED PHYSICS-I)

## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022 PAGE: 3

017-LATE GENRAL BIPIN CHANDRA JOSHI GOVERNMENT RURAL POLYTECHNIC, TAKULA Institute:

Branch : 09-ELECTRONICS ENGINEERING

Roll No./Student Name		Marks (Th	eory & Ses	ssional )		Total	GP	IE	Sem.		Result	
D 1 1 1 1 1 10 1	T/TS					Theory			Total	1st Year	(Current	Promotion
	P/PS					Practical	992051	992052	SGPA	CGPA	Year/Sem)	

Code	Subject Name	Theory-Max	Theory-Min	Theory-Sess Max	Practical-Max	Practical-Sess Max	Sessional-Max	Credit Points
992051	GENERAL PROFICIENCY						25	
992052	INDUSTRIAL EXPOSURE						25	
992001	ENGLISH AND COMMUNICATION SKILLS-II	050	013	020	050	030		3
992002	APPLIED MATHEMATICS-II	100	025	050				4
992003	APPLIED PHYSICS-II	050	013	025	050	025		4
992004	APPLIED CHEMISTRY-II	050	013	025	050	025		3
992005	ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT	080	020	020				2
992006	ENGINEERING GRAPHICS- II	100	025	050				4
992007	GENERAL WORKSHOP PRACTICE-II				050	050		5

Subject Percentage	Subject Grade Point	Subject Grade	Description	Used Formulas : $SGPA = \sum (C.P. \times G.P.) / \sum C.P.$ $CGPA = (\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)$								
> 90 to 100	10	0	Outstanding									
> 80 to 90	9	A+	Excellent	Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 A=Total credit got in 1 <sup>st</sup> year X CGPA <sub>1</sub> X .50 B= Total credit got in 2 <sup>nd</sup> year XCGPA <sub>2</sub> X 1.00								
> 70 to 80	8	A	Very Good									
> 60 to 70	7	B+	Good									
> 50 to 60	6	В	Above Average									
> 40 to 50	5	С	Average	X=Total of credits in 1 <sup>st</sup> year X .50								
= 33 to 40	4	P	Pass	Y=Total of credits in 2 <sup>nd</sup> year X 1.0								
< 33	0	F	Fail	Z=Total of credits in 3 <sup>rd</sup> year X 1.0								

PREPARED BY.....

CHECKED BY.....