

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 1

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT | |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|--------|-----------|-----------|-------------|--------------|-------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | Theory | | SGPA | FINAL CGPA | | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250001 AKASH GAUR JOGENDAR GAUR DOB:14/01/2002-(REGULAR) | | 026 025 | 025 015 | 032 030 | 031 038 | 038 031 | 039 029 | | | | 0359 | 025 | 0640 | 64.46 | PASS |
| | | 051 | 040 | 062 | 069 | 069 | 068 | | | | | 0 (10) | 6.94 | 7 | |
| | | | | 024 015 | | 025 016 | 025 017 | 044 070 | | | 0236 | 020 | | | GOOD |
| | | | | 039 | | 041 | 042 | 114 | | | | 0 (10) | 6.85 | B+ | |
| Subject Grades (Grade Points) : | | B+(7) | C (5) | B (6) | B (6) | B+(7) | B+(7) | A+(9) | | | | | | | |
| 19009250003 AMIT PRAKASH BASKATI PRAKASH BASKATI DOB:16/05/2001-(REGULAR) | | 031 025 | 027 014 | 026 032 | 038 036 | 035 032 | 033 031 | | | | 0360 | 025 | 0656 | 68.54 | PASS |
| | | 056 | 041 | 058 | 074 | 067 | 064 | | | | | 0 (10) | 6.97 | 7 | |
| | | | | 025 017 | | 025 017 | 025 018 | 044 080 | | | 0251 | 020 | | | GOOD |
| | | | | 042 | | 042 | 043 | 124 | | | | 0 (10) | 6.95 | B+ | |
| Subject Grades (Grade Points) : | | A (8) | C (5) | B (6) | B (6) | B+(7) | B+(7) | A+(9) | | | | | | | |
| (991002) (MAX:100, MIN:025)-026/035 (APPLIED MATHEMATICS-I) | | | | | | | | | | | | | | | |
| 19009250004 ASHISH ARYA BHAGWAT RAM ARYA DOB:25/01/2001-(REGULAR) | | 030 025 | 034 012 | 016 021 | 030 030 | 022 021 | 023 022 | | | | 0286 | 025 | 0559 | # | X |
| | | 055 | 046 | 037-BK | 060 | 043 | 045 | | | | | 0 (10) | 6.06 | # | |
| | | | | 020 015 | | 023 015 | 022 016 | 042 075 | | | 0228 | 020 | | | # |
| | | | | 035 | | 038 | 038 | 117 | | | | 0 (10) | 5.75 | # | |
| Subject Grades (Grade Points) : | | A (8) | C (5) | C (5) | C (5) | C (5) | C (5) | A+(9) | | | | | | | |
| (991003) (MAX:050, MIN:013)-014/019 (APPLIED PHYSICS-I) | | | | | | | | | | | | | | | |
| (991006) (MAX:100, MIN:025)-042/040 (ENGINEERING GRAPHICS-I) | | | | | | | | | | | | | | | |
| (143006) (MAX:080, MIN:020)-008/015 (B) (APPLIED MECHANICS) | | | | | | | | | | | | | | | |
| (255005) (MAX:070, MIN:018)-019/030 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION) | | | | | | | | | | | | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 2

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|--|-----------|-------------------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250005 AZAD RAI SHIV CHARAN RAI DOB:15/08/2001-(REGULAR) | 031 025 | 026 016 | 041 033 | 033 042 | 033 033 | 042 032 | | | | | | 025 0 (10) | 0685 | 71.24 | PASS |
| | 056 | 042 | 074 | 075 | 066 | 074 | | | | | 0387 | | | | |
| | | | 025 017 | | 026 017 | 025 018 | 045 080 | | | | | 020 0 (10) | 7.11 | 8 | VERY GOOD |
| | | | 042 | | 043 | 043 | 125 | | | | 0253 | | | | |
| Subject Grades (Grade Points) : | A (8) | C (5) | B+(7) | B (6) | B+(7) | B+(7) | A+(9) | | | | | 0 (10) | 7.15 | A | |

(255005) (MAX:070, MIN:018)-020/040 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

| | | | | | | | | | | | | | | | |
|---|---------|---------|---------|---------|---------|---------|---------|--|--|--|------|--------|------|---|---|
| 19009250006 DIVYANSH ROHILA RAJENDRA KUMAR ROHILA DOB:27/03/2000-(REGULAR) | 026 025 | 021 014 | 010 022 | 016 038 | 025 022 | 023 021 | | | | | 0263 | 025 | 0547 | # | X |
| | 051 | 035 | 032-BK | 054-BK | 047 | 044 | | | | | | 0 (10) | | | |
| | | | 020 016 | | 023 016 | 022 017 | 043 082 | | | | 0239 | 020 | 6.06 | # | # |
| | | | 036 | | 039 | 039 | 125 | | | | | 0 (10) | | | |
| Subject Grades (Grade Points) : | B+(7) | P (4) | C (5) | C (5) | B (6) | C (5) | A+(9) | | | | | 0 (10) | 6.20 | # | |

(253004) (MAX:080, MIN:020)-005/016 (B) (SERVEYING & LEVELLING)

(255005) (MAX:070, MIN:018)-021/038 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

| | | | | | | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|--|--|--|------|--------|------|-------|------|
| 19009250008 HEMANT SUBHASH CHAND DOB:12/06/1999-(REGULAR) | 026 025 | 032 016 | 033 016 | 032 040 | 036 030 | 028 029 | | | | | 0343 | 025 | 0630 | 64.90 | PASS |
| | 051 | 048 | 049 | 072 | 066 | 057 | | | | | | 0 (10) | | | |
| | | | 022 016 | | 024 016 | 023 017 | 044 080 | | | | 0242 | 020 | 6.80 | 7 | GOOD |
| | | | 038 | | 040 | 040 | 124 | | | | | 0 (10) | | | |
| Subject Grades (Grade Points) : | B+(7) | C (5) | B (6) | B (6) | B+(7) | B (6) | A+(9) | | | | | 0 (10) | 6.45 | B+ | |

(255005) (MAX:070, MIN:018)-025/030 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 3

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|---------------|---------------|---------------|---------------|---------------|---------------|--------|--|--|-----------|-----------------------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250009 HEMANT GANGOLA BHUPENDRA SINGH GANGOLA DOB:18/01/2002-(REGULAR) | 032 025 | 031 011 | 024 012 | 025 028 | 025 020 | 033 021 | | | | | | 025 0 (10) | 0552 | 65.24 | PASS |
| | 057 | 042 | 036 | 053 | 045 | 054 | | | | | 0287 | | 6.20 | 7 | |
| | | | 020 012 | | 023 012 | 022 013 | 043 075 | | | | | 0220 0 (10) | 6.45 | B+ | GOOD |
| | | | 032 | | 035 | 035 | 118 | | | | | | | | |
| Subject Grades (Grade Points) : | A (8) | C (5) | C (5) | C (5) | C (5) | B (6) | A+(9) | | | | | 0 (10) | | | |
| 19009250010 HIMANSHU SAINI PARVESH KUMAR DOB:02/08/2003-(REGULAR) | 026 025 | 037 010 | 020 011 | 015 025 | 020 020 | 020 020 | | | | | | 025 0 (10) | 0485 | # | X |
| | 051 | 047 | 031 | 040-BK | 040 | 040 | | | | | | | 4.83 | # | |
| | | | 020 011 | | 023 011 | 022 012 | 042 050 | | | | | 0191 0 (10) | 4.70 | # | # |
| | | | 031 | | 034 | 034 | 092 | | | | | | | | |
| Subject Grades (Grade Points) : | B+(7) | C (5) | P (4) | F (0) | C (5) | C (5) | B+(7) | | | | | 0 (10) | | | |

| |
|--|
| (991002) (MAX:100, MIN:025)-044/032 (APPLIED MATHEMATICS-I) |
| (143006) (MAX:080, MIN:020)-009/015 (B) (APPLIED MECHANICS) |
| (255002) (MAX:070, MIN:018)-018/017 (DAIRY & FOOD TECHNOLOGY) |
| (255004) (MAX:070, MIN:018)-013/016 (B) (SOIL SCIENCE & SOIL MECHANICS) |
| (255005) (MAX:070, MIN:018)-018/030 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION) |
| (255006) (MAX:070, MIN:018)-012/030 (B) (RURAL WORK ESTIMATION & COSTING) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 4

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|--|--------|-----------|-----------|-------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | | Practical | IE | 3rd Yr CGPA | FINAL GP |
| 19009250011 KM ANSHU GAUTAM BABLU KUMAR DOB:08/09/2000-(REGULAR) | 026 025 | 037 017 | 038 035 | 056 045 | 040 035 | 051 034 | | | | | 0439 | 025 | 0755 | 72.92 | PASS |
| | 051 | 054 | 073 | 101 | 075 | 085 | | | | | | O (10) | 8.14 | 8 | |
| | | | 028 018 | | 028 018 | 028 019 | 047 085 | | | | 0271 | 020 | 7.65 | A | VERY GOOD |
| | | | 046 | | 046 | 047 | 132 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | B+(7) | B (6) | A (8) | A (8) | A (8) | A (8) | O (10) | | | | | O (10) | 7.65 | A | |
| 19009250012 MANISH CHAUHAN DEVENDRA SINGH DOB:31/10/2003-(REGULAR) | 029 025 | 026 011 | 027 021 | 023 035 | 031 021 | 025 022 | | | | | 0296 | 025 | 0568 | 65.32 | PASS |
| | 054 | 037 | 048 | 058 | 052 | 047 | | | | | | O (10) | 6.09 | 7 | |
| | | | 022 012 | | 025 012 | 023 013 | 045 075 | | | | 0227 | 020 | 6.15 | B+ | GOOD |
| | | | 034 | | 037 | 036 | 120 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | A (8) | P (4) | C (5) | C (5) | B (6) | C (5) | A+(9) | | | | | O (10) | | | |
| (255005) (MAX:070, MIN:018)-023/030 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION) | | | | | | | | | | | | | | | |
| 19009250013 MANOJ MEHRA SUNDER SINGH MEHRA DOB:28/02/2001-(REGULAR) | 029 025 | 039 015 | 013 030 | 034 038 | 037 030 | 033 029 | | | | | 0352 | 025 | 0643 | # | X |
| | 054 | 054 | 043-BK | 072 | 067 | 062 | | | | | | O (10) | 6.97 | # | |
| | | | 024 015 | | 026 015 | 025 016 | 045 080 | | | | 0246 | 020 | 6.75 | # | # |
| | | | 039 | | 041 | 041 | 125 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | A (8) | B (6) | C (5) | B (6) | B+(7) | B+(7) | A+(9) | | | | | O (10) | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 5

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|--|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250014 MEGHA ANAND SINGH DOB:03/07/2002-(REGULAR) | 031 025 | ABS 018 | 041 037 | 054 046 | 056 037 | ABS 036 | | | | | 0381 | 025 | 0698 | # | X |
| | 056 | 018-BK | 078 | 100 | 093 | 036-BK | | | | | | 0 (10) | 7.06 | # | |
| | | | 028 019 | | 027 019 | 027 020 | 046 086 | | | | 0272 | 020 | | | # |
| | | | 047 | | 046 | 047 | 132 | | | | | 0 (10) | 7.20 | # | |
| Subject Grades (Grade Points) : | A (8) | F (0) | A (8) | A (8) | A+(9) | C (5) | O (10) | | | | | 0 (10) | | | |
| 19009250015 MEGHA SHARMA RAM PRAKASH SHARMA DOB:10/07/2001-(REGULAR) | 038 025 | 040 019 | 061 038 | 068 047 | 063 038 | 059 037 | | | | | 0533 | 025 | 0854 | 81.32 | PASS |
| | 063 | 059 | 099 | 115 | 101 | 096 | | | | | | 0 (10) | 8.80 | 9 | |
| | | | 028 019 | | 028 019 | 028 020 | 047 087 | | | | 0276 | 020 | | | EXCELLENT |
| | | | 047 | | 047 | 048 | 134 | | | | | 0 (10) | 8.55 | A+ | |
| Subject Grades (Grade Points) : | A+(9) | B (6) | A+(9) | A+(9) | A+(9) | A+(9) | O (10) | | | | | 0 (10) | | | |
| 19009250016 NEERAJ KUMAR SHIV KUMAR DOB:03/04/2002-(REGULAR) | 030 025 | 030 016 | 028 032 | 037 040 | 031 032 | 036 031 | | | | | 0368 | 025 | 0661 | 68.69 | PASS |
| | 055 | 046 | 060 | 077 | 063 | 067 | | | | | | 0 (10) | 6.97 | 7 | |
| | | | 025 015 | | 026 015 | 026 016 | 045 080 | | | | 0248 | 020 | | | GOOD |
| | | | 040 | | 041 | 042 | 125 | | | | | 0 (10) | 6.95 | B+ | |
| Subject Grades (Grade Points) : | A (8) | C (5) | B (6) | B (6) | B+(7) | B+(7) | A+(9) | | | | | 0 (10) | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 6

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|--|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250017 NITIN DOGRA PYARE LAL DOB:05/05/2000-(REGULAR) | 032 025 | 036 011 | 039 022 | 036 035 | 027 022 | 024 021 | | | | | 0330 | 025 | 0602 | # | X |
| | 057 | 047 | 061 | 071 | 049 | 045 | | | | | | O (10) | 6.51 | # | |
| | | | 022 013 | | 024 013 | 024 014 | 044 073 | | | | 0227 | 020 | | | # |
| | | | 035 | | 037 | 038 | 117 | | | | | O (10) | 6.40 | # | |
| Subject Grades (Grade Points) : | A (8) | C (5) | B (6) | B (6) | B (6) | C (5) | A+(9) | | | | | O (10) | | | |

(255005) (MAX:070, MIN:018)-019/035 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

(255006) (MAX:070, MIN:018)-014/035 (B) (RURAL WORK ESTIMATION & COSTING)

| | | | | | | | | | | | | | | |
|---|---------|---------|---------|---------|---------|---------|---------|--|--|------|--------|------|-------|------|
| 19009250018 PANKAJ SINGH PUSHPENDRA SINGH DOB:15/03/2001-(REGULAR) | 036 025 | 046 012 | 023 030 | 039 035 | 029 030 | 031 029 | | | | 0365 | 025 | 0635 | 63.97 | PASS |
| | 061 | 058 | 053 | 074 | 059 | 060 | | | | | O (10) | | | |
| | | | 020 013 | | 023 013 | 023 014 | 042 077 | | | 0225 | 020 | 6.65 | B+ | GOOD |
| | | | 033 | | 036 | 037 | 119 | | | | | | | |
| Subject Grades (Grade Points) : | A+(9) | B (6) | B (6) | B (6) | B (6) | B (6) | A+(9) | | | | | | | |

(253004) (MAX:080, MIN:020)-020/015 (SERVEYING & LEVELLING)

| | | | | | | | | | | | | | | |
|---|---------|---------|---------|---------|---------|---------|---------|--|--|------|--------|--------|------|---|
| 19009250019 POONAM RAUTELA HARISH SINGH RAUTELA DOB:27/02/1998-(REGULAR) | 033 025 | 035 016 | 020 032 | 020 040 | 020 032 | 029 031 | | | | 0333 | 025 | 0625 | # | X |
| | 058 | 051 | 052 | 060 | 052 | 060 | | | | | O (10) | 6.80 | # | |
| | | | 025 015 | | 026 015 | 026 016 | 045 079 | | | 0247 | 020 | | # | # |
| | | | 040 | | 041 | 042 | 124 | | | | | O (10) | 6.60 | |
| Subject Grades (Grade Points) : | A (8) | B (6) | B (6) | C (5) | B (6) | B+(7) | A+(9) | | | | | | | |

(991006) (MAX:100, MIN:025)-048/041 (ENGINEERING GRAPHICS-I)

(143006) (MAX:080, MIN:020)-012/015 (B) (APPLIED MECHANICS)

(253002) (MAX:080, MIN:020)-020/015 (FARM & LAND DEVELOPMENT MACHINERY)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 7

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|--|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250020 PRAKASH BHAKUNI GOVIND SINGH BHAKUNI DOB:01/01/2001-(REGULAR) | 032 025 | 040 011 | 025 025 | 038 032 | 025 025 | 021 024 | | | | | 0323 | 025 | 0587 | # | X |
| | 057 | 051 | 050 | 070 | 050 | 045 | | | | | | O (10) | 6.34 | # | |
| | | | 020 011 | | 023 011 | 023 012 | 043 076 | | | | 0219 | 020 | 6.40 | # | # |
| | | | 031 | | 034 | 035 | 119 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | A (8) | B (6) | C (5) | B (6) | C (5) | C (5) | A+(9) | | | | | O (10) | | # | |

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|---|
| (253002) (MAX:080, MIN:020)-029/015 (FARM & LAND DEVELOPMENT MACHINERY) |
| (253004) (MAX:080, MIN:020)-007/015 (B) (SERVEYING & LEVELLING) |
| (254003) (MAX:080, MIN:020)-010/ (B) (FARM MACHINERY DRAWING) |

| | | | | | | | | | | | | | | |
|---|---------|---------|---------|---------|---------|---------|---------|--|--|------|--------|------|------|---|
| 19009250021 PRASOON VERMA GHANSHYAM VERMA DOB:11/11/2001-(REGULAR) | 019 025 | 026 010 | 013 021 | 015 025 | 020 021 | 020 020 | | | | 0235 | 025 | 0489 | # | X |
| | 044 | 036 | 034-BK | 040-BK | 041 | 040 | | | | | O (10) | | 5.00 | |
| | | | 020 010 | | 022 010 | 022 011 | 041 073 | | | 0209 | 020 | 4.20 | | # |
| | | | 030 | | 032 | 033 | 114 | | | | O (10) | | | |
| Subject Grades (Grade Points) : | B (6) | P (4) | P (4) | F (0) | C (5) | C (5) | A+(9) | | | | | | # | |

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|--|
| (991001) (MAX:050, MIN:013)-018/014 (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991003) (MAX:050, MIN:013)-014/019 (APPLIED PHYSICS-I) |
| (991005) (MAX:050, MIN:013)-022/007 (COMPUTER FUNDAMENTALS) |
| (991006) (MAX:100, MIN:025)-044/040 (ENGINEERING GRAPHICS-I) |
| (143006) (MAX:080, MIN:020)-003/010 (B) (APPLIED MECHANICS) |
| (253002) (MAX:080, MIN:020)-020/015 (FARM & LAND DEVELOPMENT MACHINERY) |
| (253004) (MAX:080, MIN:020)-008/015 (B) (SERVEYING & LEVELLING) |
| (253005) (MAX:080, MIN:020)-024/015 (CONSTRUCTION TECHNOLOGY & MATERIALS) |
| (254003) (MAX:080, MIN:020)-005/ (B) (FARM MACHINERY DRAWING) |
| (255002) (MAX:070, MIN:018)-019/016 (DAIRY & FOOD TECHNOLOGY) |
| (255003) (MAX:070, MIN:018)-018/013 (IRRIGATION AND DRAINAGE ENGINEERING) |
| (255004) (MAX:070, MIN:018)-ABS/016 (B) (SOIL SCIENCE & SOIL MECHANICS) |
| (255005) (MAX:070, MIN:018)-018/030 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION) |
| (255006) (MAX:070, MIN:018)-012/030 (B) (RURAL WORK ESTIMATION & COSTING) |
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UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 8

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|--|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250022 RAKESH UPRETI BHAGWATI PRASAD UPRETI DOB:20/12/2001-(REGULAR) | | 031 025 | 036 019 | 066 039 | 067 048 | 066 039 | 061 038 | | | | | 025 | 0860 | 86.74 | PASS |
| | | 056 | 055 | 105 | 115 | 105 | 099 | | | | 0535 | | | | |
| | | | | 029 019 | | 029 019 | 029 020 | 048 087 | | | | 020 | 9.09 | 9 | EXCELLENT |
| | | | | 048 | | 048 | 049 | 135 | | | 0280 | | | | |
| Subject Grades (Grade Points) : | | A (8) | B (6) | O (10) | A+(9) | O (10) | A+(9) | O (10) | | | | O (10) | 8.70 | A+ | |
| 19009250023 RAMAN RAWAT DEEPAK RAWAT DOB:08/06/1999-(REGULAR) | | 040 025 | 044 011 | 044 025 | 042 032 | 034 025 | 042 024 | | | | | 025 | 0657 | # | X |
| | | 065 | 055 | 069 | 074 | 059 | 066 | | | | | | | | |
| | | | | 022 011 | | 024 011 | 024 012 | 043 077 | | | | 020 | 7.11 | # | # |
| | | | | 033 | | 035 | 036 | 120 | | | | | | | |
| Subject Grades (Grade Points) : | | A+(9) | B (6) | B+(7) | B (6) | B (6) | B+(7) | A+(9) | | | | O (10) | 6.75 | # | |

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|---|
| (991002) (MAX:100, MIN:025)-005/033 (B) (APPLIED MATHEMATICS-I) |
| (991006) (MAX:100, MIN:025)-045/040 (ENGINEERING GRAPHICS-I) |
| (143006) (MAX:080, MIN:020)-004/015 (B) (APPLIED MECHANICS) |

| | | | | | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|--------|--|------|--------|------|-------|------|
| 19009250025 RITVIJ PARASHAR ANUJ KUMAR DOB:27/01/2003-(REGULAR) | 025 025 | 028 015 | 029 032 | 040 040 | 029 032 | 038 031 | | | | | 025 | 0655 | 69.32 | PASS |
| | 050 | 043 | 061 | 080 | 061 | 069 | | | | 0364 | | | | |
| | | | 024 015 | | 026 015 | 026 016 | 044 080 | | | | 020 | 7.09 | 7 | GOOD |
| | | | 039 | | 041 | 042 | 124 | | | 0246 | | | | |
| Subject Grades (Grade Points) : | | B+(7) | C (5) | B (6) | B+(7) | B+(7) | B+(7) | A+(9) | | | O (10) | 6.95 | B+ | |

| |
|--|
| (991002) (MAX:100, MIN:025)-029/035 (APPLIED MATHEMATICS-I) |
| (143006) (MAX:080, MIN:020)-020/015 (APPLIED MECHANICS) |
| (255005) (MAX:070, MIN:018)-020/040 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 9

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|--|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250026 SATISH BABU CHOTE LAL DOB:01/02/2000-(REGULAR) | 032 025 | 040 016 | 071 036 | 056 042 | 060 036 | 053 035 | | | | | 0502 | 025 | 0811 | 78.58 | PASS |
| | 057 | 056 | 107 | 098 | 096 | 088 | | | | | | O (10) | 8.49 | 8 | |
| | | | 028 016 | | 028 016 | 028 017 | 046 085 | | | | 0264 | 020 | 8.20 | A | VERY GOOD |
| | | | 044 | | 044 | 045 | 131 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | A (8) | B (6) | A+(9) | A (8) | A+(9) | A (8) | O (10) | | | | | O (10) | | | |
| 19009250027 SHARADDHA BHAKUNI KHEEM SINGH BHAKUNI DOB:23/09/2002-(REGULAR) | 023 025 | 024 016 | 023 032 | 037 040 | 031 032 | 012 031 | | | | | 0326 | 025 | 0621 | # | X |
| | 048 | 040 | 055 | 077 | 063 | 043-BK | | | | | | O (10) | 6.80 | # | |
| | | | 025 016 | | 026 016 | 026 017 | 044 080 | | | | 0250 | 020 | 6.80 | # | # |
| | | | 041 | | 042 | 043 | 124 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | B+(7) | C (5) | B (6) | B (6) | B+(7) | B (6) | A+(9) | | | | | O (10) | | | |

(143006) (MAX:080, MIN:020)-010/015 (B) (APPLIED MECHANICS)

(255005) (MAX:070, MIN:018)-021/038 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

| | | | | | | | | | | | | | | | |
|--|---------|---------|---------|---------|---------|---------|---------|--|--|--|------|--------|------|---|---|
| 19009250028 SHIVAM SAINI SHYAMVEER SINGH DOB:12/01/2001-(REGULAR) | 031 025 | 035 015 | 043 030 | 041 041 | 035 030 | 033 029 | | | | | 0388 | 025 | 0680 | # | X |
| | 056 | 050 | 073 | 082 | 065 | 062 | | | | | | O (10) | 7.40 | # | |
| | | | 025 015 | | 026 015 | 026 016 | 042 082 | | | | 0247 | 020 | 6.30 | # | # |
| | | | 040 | | 041 | 042 | 124 | | | | | O (10) | | | |
| Subject Grades (Grade Points) : | A (8) | B (6) | B+(7) | B+(7) | B+(7) | B+(7) | A+(9) | | | | | O (10) | | | |

(255002) (MAX:070, MIN:018)-020/018 (DAIRY & FOOD TECHNOLOGY)

(255005) (MAX:070, MIN:018)-018/032 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

(255006) (MAX:070, MIN:018)-010/032 (B) (RURAL WORK ESTIMATION & COSTING)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 10

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|--------|--|-----------|--------|-------------|------------|-----------------|
| | T/TS | 016055 | 136001 | 256001 | 256002 | 256003 | 256004 | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | 256001 | | 256003 | 256004 | 256005 | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |
| 19009250029 SHRADDHA KHARKWAL NAVEEN CHANDRA KHARKWAL DOB:01/02/2003-(REGULAR) | 041 025 | 038 019 | 072 039 | 067 048 | 064 039 | 071 038 | | | | 0561 | 025 | 0886 | 87.08 | PASS |
| | 066 | 057 | 111 | 115 | 103 | 109 | | | | | O (10) | 9.09 | 9 | |
| | | | 029 019 | | 029 019 | 029 020 | 048 087 | | | 0280 | 020 | | | EXCELLENT |
| | | | 048 | | 048 | 049 | 135 | | | | O (10) | 9.00 | A+ | |
| Subject Grades (Grade Points) : | A+(9) | B (6) | O (10) | A+(9) | A+(9) | O (10) | O (10) | | | | O (10) | | | |
| 20009252001 DISHA SHARMA DEVESH KUMAR VATS DOB:16/07/2002-(REGULAR) | 039 025 | 041 018 | 060 037 | 063 046 | 047 037 | 058 036 | | | | 0507 | 025 | 0819 | 69.88 | PASS |
| | 064 | 059 | 097 | 109 | 084 | 094 | | | | | O (10) | 8.63 | 7 | |
| | | | 026 018 | | 027 018 | 027 019 | 047 085 | | | 0267 | 020 | | | GOOD |
| | | | 044 | | 045 | 046 | 132 | | | | O (10) | 5.80 | B+ | |
| Subject Grades (Grade Points) : | A+(9) | B (6) | A+(9) | A+(9) | A (8) | A+(9) | O (10) | | | | O (10) | | | |
| 20009252002 SAURABH SINGH RANA UMESH SINGH DOB:01/01/2003-(REGULAR) | 030 025 | 038 010 | 027 020 | 024 025 | 015 020 | 021 020 | | | | 0275 | 025 | 0456 | # | X |
| | 055 | 048 | 047 | 049 | 035-BK | 041 | | | | | O (10) | 4.89 | # | |
| | | | 018 010 | | 020 010 | 020 011 | 030 017 | | | 0136 | 020 | | | # |
| | | | 028 | | 030 | 031 | 047 | | | | O (10) | 6.40 | # | |
| Subject Grades (Grade Points) : | A (8) | C (5) | C (5) | P (4) | P (4) | C (5) | P (4) | | | | O (10) | | | |

(253004) (MAX:080, MIN:020)-006/016 (B) (SERVEYING & LEVELLING)

(255004) (MAX:070, MIN:018)-020/016 (SOIL SCIENCE & SOIL MECHANICS)

(255005) (MAX:070, MIN:018)-020/030 (REINFORCED CEMENT CONCRETE DESIGN FOR RURAL CONSTRUCTION)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List Final Semester Examination -2022 (Summer)

DATE: 29-07-2022

PAGE: 11

Institute : 009-GOVERNMENT POLYTECHNIC, KASHIPUR

Branch : 25-AGRICULTURE ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | | Total | GP | SEM TOTAL | AVG % | FINAL RESULT |
|---|-----------------------------|--|--|--|--|--|--|--|--|--|-----------|----|-------------|------------|-----------------|
| | T/TS | | | | | | | | | | Theory | | SGPA | FINAL CGPA | |
| | P/PS | | | | | | | | | | Practical | IE | 3rd Yr CGPA | FINAL GP | Desc. |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|--|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 016054 | GENERAL PROFICIENCY | | | | | | 25 | 1 |
| 256052 | INDUSTRIAL EXPOSURE (ASSESSMENT AT INSTITUTE LEVEL | | | | | | 25 | 1 |
| 016055 | EMPLOYABILITY SKILLS | 050 | 013 | 025 | | | | 1 |
| 136001 | ENTREPRENEURSHIP DEVELOPMENT & MANAGEMENT | 080 | 020 | 020 | | | | 5 |
| 256001 | FARM POWER AND NON-CONVENTIONAL ENERGY | 080 | 020 | 040 | 030 | 020 | | 5 |
| 256002 | FARM STRUCTURES | 080 | 020 | 050 | | | | 5 |
| 256003 | POST HARVEST TECHNOLOGY AND AGRO BASED INDUSTRIES | 080 | 020 | 040 | 030 | 020 | | 6 |
| 256004 | SOIL AND WATER CONSERVATION | 080 | 020 | 040 | 030 | 020 | | 5 |
| 256005 | PROJECT WORK | | | | 050 | 090 | | 6 |
| | | | | | | | | |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2) + / (\sum CP_1 + \sum CP_2)}{}$ Average Percent (P)=(A+B+C)/(X+Y+Z) X 10 A=Total credit got in 1 st year X CGPA ₁ X .50 B= Total credit got in 2 nd year X CGPA ₂ X 1.00 C= Total credit got in 3 rd year X CGPA ₃ X 1.00 X=Total of credits in 1 st year X .50 Y=Total of credits in 2 nd year X 1.0 Z=Total of credits in 3 rd year X 1.0 |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....