

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 1

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21164140001 ABHISHEK KUMAR GAURI SHANKAR DOB:24/06/2003-(REGULAR) | | 033 012 | 009 031 | 016 016 | 022 016 | 034 017 | 029 031 | | | 0266 | 024 | 024 | 0558 | 6.16 | PBP | YES |
| | | 045 | 040-BK | 032 | 038 | 051 | 060 | | | | | | | | | |
| | | 038 018 | | 041 016 | 042 017 | | | 040 032 | | 0244 | | | | | | |
| | | 056 | | 057 | 059 | | | 072 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | F (0) | B (6) | B+(7) | B (6) | C (5) | A (8) | | | O (10) | O (10) | 5.52 | | | |
| 21164140002 ADARSH RANA AJEET NARAYAN DOB:24/12/2004-(REGULAR) | | 017 015 | 012 040 | 014 020 | 018 021 | 038 015 | 056 040 | | | 0306 | 024 | 024 | 0612 | 6.42 | PBP | YES |
| | | 032 | 052-BK | 034 | 039 | 053 | 096 | | | | | | | | | |
| | | 037 024 | | 039 020 | 040 020 | | | 038 040 | | 0258 | | | | | | |
| | | 061 | | 059 | 060 | | | 078 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | P (4) | B+(7) | B+(7) | B (6) | B+(7) | A (8) | | | O (10) | O (10) | 6.64 | | | |
| 21164140003 AMAN KRISHAN BISHT KRISHAN CHANDRA BISHT DOB:08/06/2004-(REGULAR) | | 020 014 | 020 036 | 003 017 | 013 016 | 029 015 | 035 035 | | | 0253 | 024 | 024 | 0550 | 6.24 | PBP | YES |
| | | 034 | 056-BK | 020-BK | 029 | 044 | 070 | | | | | | | | | |
| | | 037 021 | | 040 018 | 040 017 | | | 039 037 | | 0249 | | | | | | |
| | | 058 | | 058 | 057 | | | 076 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | P (4) | B (6) | B (6) | C (5) | C (5) | A (8) | | | O (10) | O (10) | 5.96 | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 2

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21164140004 AMIT CHANDRA NANDA BALLABH DOB:03/07/2002-(REGULAR) | | 033 017 | 025 042 | 020 022 | 020 022 | 042 017 | 044 042 | | | 0346 | 024 | 024 | 0658 | 7.02 | PASS | YES |
| | | 050 | 067 | 042 | 042 | 059 | 086 | | | | | | | | | |
| | | 038 022 | | 040 021 | 042 021 | | | 039 041 | | 0264 | | | 7.08 | | | |
| | | 060 | | 061 | 063 | | | 080 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | C (5) | B+(7) | A (8) | B (6) | B (6) | A+(9) | | | O (10) | O (10) | | | | |
| 21164140005 BHUPENDFRA KUMAR KRISHNA CHANDRA DOB:15/05/2001-(REGULAR) | | 039 014 | 013 040 | 025 020 | 020 021 | 040 015 | 044 039 | | | 0330 | 024 | 024 | 0642 | 6.92 | PBP | YES |
| | | 053 | 053-BK | 045 | 041 | 055 | 083 | | | | | | | | | |
| | | 039 024 | | 041 020 | 041 020 | | | 040 039 | | 0264 | | | 6.76 | | | |
| | | 063 | | 061 | 061 | | | 079 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | P (4) | A (8) | B+(7) | B (6) | B (6) | A (8) | | | O (10) | O (10) | | | | |
| 21164140006 GARV DEV SURESH CHANDRA ARYA DOB:10/03/2006-(REGULAR) | | 026 014 | 008 039 | 002 020 | 008 020 | 028 014 | 039 038 | | | 0256 | 024 | 024 | 0553 | 5.92 | PBP | YES |
| | | 040 | 047-BK | 022-BK | 028-BK | 042 | 077 | | | | | | | | | |
| | | 036 023 | | 039 019 | 036 020 | | | 039 037 | | 0249 | | | 5.48 | | | |
| | | 059 | | 058 | 056 | | | 076 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | F (0) | B (6) | B (6) | C (5) | B (6) | A (8) | | | O (10) | O (10) | | | | |

(991003) (MAX:050, MIN:013)-013/018 (APPLIED PHYSICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 3

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21164140007 HARSH KUMAR RAMESH RAM DOB:16/03/2004-(REGULAR) | | 031 017 | 016 042 | 014 022 | 015 022 | 035 017 | 070 042 | | | 0343 | 024 | 024 | 0652 | 6.78 | PBP | YES |
| | | 048 | 058-BK | 036 | 037 | 052 | 112 | | | | | | | | | |
| | | 038 022 | | 040 021 | 040 021 | | | 037 042 | | 0261 | | | 6.92 | | | |
| | | 060 | | 061 | 061 | | | 079 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | P (4) | B+(7) | B+(7) | B (6) | A (8) | A (8) | | | O (10) | O (10) | | | | |
| 21164140008 HIMANSHU SINGH GOPAL SINGH DOB:10/09/2003-(REGULAR) | | 029 012 | 007 032 | 005 016 | 013 017 | 032 017 | 050 032 | | | 0262 | 024 | 024 | 0540 | 6.00 | PBP | YES |
| | | 041 | 039-BK | 021-BK | 030 | 049 | 082 | | | | | | | | | |
| | | 037 018 | | 040 016 | 038 016 | | | 032 033 | | 0230 | | | 5.28 | | | |
| | | 055 | | 056 | 054 | | | 065 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | F (0) | B (6) | B (6) | C (5) | B (6) | B+(7) | | | O (10) | O (10) | | | | |
| 21164140009 JAIDEEP POORAN SINGH KAPKOTI DOB:16/03/2004-(REGULAR) | | 031 015 | 013 039 | 016 020 | 013 019 | 024 016 | 045 039 | | | 0290 | 024 | 024 | 0595 | 6.50 | PBP | YES |
| | | 046 | 052-BK | 036 | 032 | 040 | 084 | | | | | | | | | |
| | | 040 023 | | 041 020 | 039 020 | | | 035 039 | | 0257 | | | 6.52 | | | |
| | | 063 | | 061 | 059 | | | 074 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | P (4) | B+(7) | B+(7) | C (5) | B (6) | A (8) | | | O (10) | O (10) | | | | |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 5

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21164140014 PRIYANKA BISHT JAGMOHAN SINGH BISHT DOB:13/01/2004-(REGULAR) | | 030 015 | 017 040 | 019 020 | 016 020 | 034 015 | 039 039 | | | 0304 | 024 | 024 | 0613 | 6.60 | PBP | YES |
| | | 045 | 057-BK | 039 | 036 | 049 | 078 | | | | | | | | | |
| | | 039 024 | | 041 019 | 039 021 | | | 038 040 | | 0261 | | | | | | |
| | | 063 | | 060 | 060 | | | 078 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | P (4) | B+(7) | B+(7) | C (5) | B (6) | A (8) | | | O (10) | O (10) | 6.52 | | | |
| 21164140015 PRIYANSHU GUSAIN VIKARAM SINGH GUSAIN DOB:09/02/2001-(REGULAR) | | 026 014 | 002 039 | 008 018 | 020 017 | 032 016 | 030 038 | | | 0260 | 024 | 024 | | 0567 | 6.06 | PBP |
| | | 040 | 041-BK | 026-BK | 037 | 048 | 068 | | | | | | | | | |
| | | 039 021 | | 042 019 | 040 019 | | | 040 039 | | 0259 | | | | | | |
| | | 060 | | 061 | 059 | | | 079 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | F (0) | B (6) | B+(7) | C (5) | C (5) | A (8) | | | O (10) | O (10) | 5.44 | | | |
| (991006) (MAX:100, MIN:025)-028/034 (ENGINEERING GRAPHICS-I) | | | | | | | | | | | | | | | | |
| 21164140016 RAHUL RAWAT SHIV SINGH RAWAT DOB:15/06/2002-(REGULAR) | | 024 015 | 017 039 | 014 020 | 018 019 | 028 016 | 027 039 | | | 0276 | 024 | 024 | 0580 | 6.26 | PBP | YES |
| | | 039 | 056-BK | 034 | 037 | 044 | 066 | | | | | | | | | |
| | | 038 023 | | 040 020 | 040 020 | | | 037 038 | | 0256 | | | | | | |
| | | 061 | | 060 | 060 | | | 075 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | P (4) | B+(7) | B+(7) | C (5) | C (5) | A (8) | | | O (10) | O (10) | 6.24 | | | |

PAGE: 6

Branch : 14-MECHANICAL ENGINEERING

(991002) (MAX:100, MIN:025)-010/033 (B) (APPLIED MATHEMATICS-I)

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 7

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|--|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21164140021 SHUBHAM DHYANI DINESH CHANDRA DHYANI DOB:30/05/2002-(REGULAR) | | 032 014 | 015 039 | 013 020 | 020 020 | 033 014 | 032 038 | | | 0290 | 024 | 024 | 0597 | 6.50 | PBP | YES |
| | | 046 | 054-BK | 033 | 040 | 047 | 070 | | | | | | | | | |
| | | 039 023 | | 042 019 | 040 020 | | | 039 037 | | 0259 | | | 6.36 | | | |
| | | 062 | | 061 | 060 | | | 076 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | P (4) | B+(7) | B+(7) | C (5) | C (5) | A (8) | | | O (10) | O (10) | | | | |
| 21164140023 VIPUL RAUTELA ARUN SINGH RAUTELA DOB:10/08/2004-(REGULAR) | | 035 017 | 015 045 | 028 023 | 022 023 | 040 017 | 037 045 | | | 0347 | 024 | 024 | 0670 | 6.88 | PBP | YES |
| | | 052 | 060-BK | 051 | 045 | 057 | 082 | | | | | | | | | |
| | | 038 027 | | 042 022 | 044 022 | | | 035 045 | | 0275 | | | 7.24 | | | |
| | | 065 | | 064 | 066 | | | 080 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | C (5) | A (8) | A (8) | B (6) | B (6) | A+(9) | | | O (10) | O (10) | | | | |
| 21164140024 VISHAL CHANDRA HARISH RAM DOB:01/12/1997-(REGULAR) | | 022 015 | 004 040 | 005 020 | 017 021 | 028 015 | 032 040 | | | 0259 | 024 | 024 | 0562 | 5.52 | PBP | YES |
| | | 037 | 044-BK | 025-BK | 038 | 043 | 072 | | | | | | | | | |
| | | 038 024 | | 039 020 | 040 020 | | | 034 040 | | 0255 | | | 5.44 | | | |
| | | 062 | | 059 | 060 | | | 074 | | | | | | | | |
| Subject Grades (Grade Points) : | | B+(7) | F (0) | B (6) | B+(7) | C (5) | C (5) | A (8) | | | O (10) | O (10) | | | | |

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|---|
| (991002) (MAX:100, MIN:025)-005/034 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-019/022 (APPLIED PHYSICS-I) |
| (991006) (MAX:100, MIN:025)-031/036 (ENGINEERING GRAPHICS-I) |

UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 8

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | | Total | GP | IE | Sem. Total | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|---------|---------|---------|---------|---------|---------|---------|--|-----------|--------|--------|---------------|------------------|---------------------------------|-----------|
| | T/TS | 992001 | 992002 | 992003 | 992004 | 992005 | 992006 | | | Theory | | | | | | |
| | P/PS | 992001 | | 992003 | 992004 | | | 992007 | | Practical | | | | | | |
| 21164140025 YASH SAJWAN BAGAMBAR SAJWAN DOB:04/09/2003-(REGULAR) | | 036 012 | 018 031 | 021 016 | 022 016 | 043 017 | 052 032 | | | 0316 | 024 | 024 | 0610 | 6.18 | PBP | YES |
| | | 048 | 049-BK | 037 | 038 | 060 | 084 | | | | | | | | | |
| | | 040 018 | | 042 016 | 045 017 | | | 036 032 | | 0246 | | | 5.84 | | | |
| | | 058 | | 058 | 062 | | | 068 | | | | | | | | |
| Subject Grades (Grade Points) : | | A (8) | F (0) | B+(7) | B+(7) | B+(7) | B (6) | B+(7) | | | O (10) | O (10) | | | | |
| 21164140026 YOGESH KUMAR RAJESH SINGH DOB:04/04/2001-(REGULAR) | | 018 012 | 002 030 | 000 014 | 008 015 | 024 012 | 025 030 | | | 0190 | 024 | 024 | 0456 | 4.54 | FAIL | NO |
| | | 030 | 032-BK | 014-BK | 023-BK | 036 | 055 | | | | | | | | | |
| | | 037 018 | | 037 015 | 036 015 | | | 030 030 | | 0218 | | | 4.48 | | | |
| | | 055 | | 052 | 051 | | | 060 | | | | | | | | |
| Subject Grades (Grade Points) : | | B (6) | F (0) | C (5) | C (5) | P (4) | P (4) | B+(7) | | | O (10) | O (10) | | | | |

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|--|
| (991001) (MAX:050, MIN:013)-010/015 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
| (991002) (MAX:100, MIN:025)-001/037 (B) (APPLIED MATHEMATICS-I) |
| (991003) (MAX:050, MIN:013)-009/021 (B) (APPLIED PHYSICS-I) |
| (991004) (MAX:050, MIN:013)-019/019 (APPLIED CHEMISTRY-I) |
| (991005) (MAX:050, MIN:013)-021/006 (COMPUTER FUNDAMENTALS) |
| (991006) (MAX:100, MIN:025)-027/039 (ENGINEERING GRAPHICS-I) |

| |
|--|
| P-(991001) (MAX:050, MIN:000)-ABS/023 (B) (ENGLISH AND COMMUNICATION SKILLS-I) |
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UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE
Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022

PAGE: 9

Institute : 164-ELECTRONICS SERVICE AND TRAINING CENTRE, KANYA, RAMNAGAR

Branch : 14-MECHANICAL ENGINEERING

| Roll No./Student Name Father's Name/Dob/Status | Marks (Theory & Sessional) | | | | | | | | Total | GP 992051 | IE 992052 | Sem. Total SGPA | 1st Year CGPA | Result (Current Year/Sem) | Promotion |
|---|-----------------------------|--|--|--|--|--|--|--|-----------|--------------|--------------|-----------------------|------------------|---------------------------------|-----------|
| | T/TS | | | | | | | | Theory | | | | | | |
| | P/PS | | | | | | | | Practical | | | | | | |

| Code | Subject Name | Theory-Max | Theory-Min | Theory-Sess Max | Practical-Max | Practical-Sess Max | Sessional-Max | Credit Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY | | | | | | 25 | |
| 992052 | INDUSTRIAL EXPOSURE | | | | | | 25 | |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II | 050 | 013 | 020 | 050 | 030 | | 3 |
| 992002 | APPLIED MATHEMATICS-II | 100 | 025 | 050 | | | | 4 |
| 992003 | APPLIED PHYSICS-II | 050 | 013 | 025 | 050 | 025 | | 4 |
| 992004 | APPLIED CHEMISTRY-II | 050 | 013 | 025 | 050 | 025 | | 3 |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080 | 020 | 020 | | | | 2 |
| 992006 | ENGINEERING GRAPHICS- II | 100 | 025 | 050 | | | | 4 |
| 992007 | GENERAL WORKSHOP PRACTICE-II | | | | 050 | 050 | | 5 |
| | | | | | | | | |

| Subject Percentage | Subject Grade Point | Subject Grade | Description | Used Formulas : $SGPA = \frac{\sum(C.P. \times G.P.)}{\sum C.P.}$ $CGPA = \frac{(\sum CP_1 \times SGPA_1 + \sum CP_2 \times SGPA_2)}{(\sum CP_1 + \sum CP_2)}$ Average Percent (P) = $\frac{(A+B+C)}{(X+Y+Z)} \times 10$ A = Total credit got in 1 st year $\times CGPA_1 \times .50$ B = Total credit got in 2 nd year $\times CGPA_2 \times 1.00$ C = Total credit got in 3 rd year $\times CGPA_3 \times 1.00$ X = Total of credits in 1 st year $\times .50$ Y = Total of credits in 2 nd year $\times 1.0$ Z = Total of credits in 3 rd year $\times 1.0$ |
|-----------------------|------------------------|---------------|---------------|--|
| > 90 to 100 | 10 | O | Outstanding | |
| > 80 to 90 | 9 | A+ | Excellent | |
| > 70 to 80 | 8 | A | Very Good | |
| > 60 to 70 | 7 | B+ | Good | |
| > 50 to 60 | 6 | B | Above Average | |
| > 40 to 50 | 5 | C | Average | |
| = 33 to 40 | 4 | P | Pass | |
| < 33 | 0 | F | Fail | |

PREPARED BY.....

CHECKED BY.....