## UTTARAKHAND BOARD OF TECHNICAL EDUCATION, ROORKEE Cross List 2nd Semester Examination - 2022 (Summer)

DATE: 29-07-2022 PAGE:

1

019-K.L. POLYTECHNIC, ROORKEE

Institute:

Branch:

30-ELECTRONICS AND COMMUNICATION ENGINEERING

| Roll No./Student Name                |      |         |         | Marks (Th | eory & Ses | sional ) |         |         | Total | GP        | IE     | Sem.   |       | Result |           |     |
|--------------------------------------|------|---------|---------|-----------|------------|----------|---------|---------|-------|-----------|--------|--------|-------|--------|-----------|-----|
| Father's Name/Dob/Status             | T/TS | 992001  | 992002  | 992003    | 992004     | 992005   | 992006  |         |       | Theory    |        |        | Total |        | (Garrene  |     |
| Tutiler s Hume, Bos, status          | P/PS | 992001  |         | 992003    | 992004     |          |         | 992007  |       | Practical | 992051 | 992052 | SGPA  | CGPA   | Year/Sem) |     |
| 21019300201                          |      | 017 015 | 025 035 | 004 018   | 016 015    | 027 016  | 029 034 |         |       | 0054      | 00=    | 00=    | 0=00  |        |           |     |
| AMAN KUMAR                           |      | 032     | 060     | 022-BK    | 031        | 043      | 063     |         |       | 0251      | 025    | 025    | 0502  |        |           |     |
| NEMCHAND<br>DOB:07/08/2005-(REGULAR) |      | 033 020 |         | 037 019   | 024 014    |          |         | 027 027 |       | 0004      |        |        |       | 6.02   | PBP       | YES |
| DOD.07/00/2003-(REGULAR)             |      | 053     |         | 056       | 038        |          |         | 054     |       | 0201      |        |        | 5.48  |        |           |     |
| Subject Grades (Grade Points):       |      | B (6)   | C (5)   | B ( 6)    | C ( 5)     | C (5)    | C (5)   | B ( 6)  |       |           | 0 (10) | 0 (10) |       |        |           |     |

(991003) (MAX:050, MIN:013)-014/019 (APPLIED PHYSICS-I) (991004) (MAX:050, MIN:013)-013/017 (APPLIED CHEMISTRY-I) (991006) (MAX:100, MIN:025)-025/038 (ENGINEERING GRAPHICS-I)

| 21019300202                              | 023 018 | 027 048 | 008 018 | 010 018 | 021 019 | 025 048 |         | 0202 | 025    | 025    | 0507         |      |     |     |
|--|---------|---------|---------|---------|---------|---------|---------|------|--------|--------|--------------|------|-----|-----|
| HIMANSHU SAINI                           | 041     | 075     | 026-BK  | 028-BK  | 040     | 073     |         | 0283 | 025    | 025    | 0587         |      |     |     |
| SURESH SAINI<br>DOB:23/08/2000-(REGULAR) | 047 028 |         | 037 019 | 041 018 |         |         | 032 032 |      |        |        |              | 6.44 | PBP | YES |
| DOB.23/00/2000-(REGULAR)                 | 075     |         | 056     | 059     |         |         | 064     | 0254 |        |        | 6.20         |      |     |     |
| Subject Grades (Grade Points):           | A (8)   | B ( 6)  | B ( 6)  | B ( 6)  | C ( 5)  | C (5)   | B+( 7)  |      | 0 (10) | 0 (10) | J. <b>20</b> |      |     |     |

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DATE: 29-07-2022 PAGE:

2

Institute: 019-K.L. POLYTECHNIC, ROORKEE

Branch :

30-ELECTRONICS AND COMMUNICATION ENGINEERING

| Roll No./Student Name |      | 1 | Marks (Th | eory & Ses | sional ) |  | Total     | CD     | IE     | Sem.  |      | Result    |           |
|-----------------------|------|---|-----------|------------|----------|--|-----------|--------|--------|-------|------|-----------|-----------|
|                       | T/TS |   |           |            |          |  | Theory    | GP     | IE     | Total |      | (Current  | Promotion |
|                       | P/PS |   |           |            |          |  | Practical | 992051 | 992052 | SGPA  | CGPA | Year/Sem) |           |

| Code   | Subject Name                              | Theory-Max | Theory-Min | Theory-Sess<br>Max | Practical-Max | Practical-Sess<br>Max | Sessional-Max | Credit<br>Points |
|--------|---|------------|------------|--------------------|---------------|-----------------------|---------------|------------------|
| 992051 | GENERAL PROFICIENCY                       |            |            |                    |               |                       | 25            |                  |
| 992052 | INDUSTRIAL EXPOSURE                       |            |            |                    |               |                       | 25            |                  |
| 992001 | ENGLISH AND COMMUNICATION SKILLS-II       | 050        | 013        | 020                | 050           | 030                   |               | 3                |
| 992002 | APPLIED MATHEMATICS-II                    | 100        | 025        | 050                |               |                       |               | 4                |
| 992003 | APPLIED PHYSICS-II                        | 050        | 013        | 025                | 050           | 025                   |               | 4                |
| 992004 | APPLIED CHEMISTRY-II                      | 050        | 013        | 025                | 050           | 025                   |               | 3                |
| 992005 | ENVIRONMENTAL SCIENCE & ENERGY MANAGEMENT | 080        | 020        | 020                |               |                       |               | 2                |
| 992006 | ENGINEERING GRAPHICS- II                  | 100        | 025        | 050                |               |                       |               | 4                |
| 992007 | GENERAL WORKSHOP PRACTICE-II              |            |            |                    | 050           | 050                   |               | 5                |
|        |   |            |            |                    |               |                       |               |                  |

| •       | Subject Subject Grade Percentage Point Subject Grade |    | Descript | tion        | Used Formulas:<br>SGPA= Σ(C.P. X G.P.)/ ΣC.P. |   |  |  |  |  |  |  |  |  |
|---------|--|----|----------|-------------|---|---|--|--|--|--|--|--|--|--|
| > 90 to | 100  | 10 | 0        | Outstand    | ding  | CGPA= $(\Sigma CP_1 \times GCP_1) / \Sigma CP_2 \times SGPA_2) + / (\Sigma CP_1 + \Sigma CP_2)$ |  |  |  |  |  |  |  |  |
| > 80 to | o 90   | 9  | A+       | Excellen    | t   | Average Percent (P)=(A+B+C)/(X+Y+Z) X 10  |  |  |  |  |  |  |  |  |
| > 70 to | o 80   | 8  | A        | A Very Good |   |   | A=Total credit got in 1st year X CGPA 1X .50 |  |  |  |  |  |  |  |
| > 60 to | o 70   | 7  | B+       | Good        |   | B= Total credit got in 2 <sup>nd</sup> year XCGPA 2X 1.00                                       |  |  |  |  |  |  |  |  |
| > 50 to | o 60   | 6  | В        | Above A     | verage  | C= Total credit got in 3 <sup>rd</sup> year XCGPA <sub>3</sub> X 1.00                           |  |  |  |  |  |  |  |  |
| > 40 to | > 40 to 50 5 C Average                               |    |          |             |   | X=Total of credits in 1 <sup>st</sup> year X .50  |  |  |  |  |  |  |  |  |
| = 33 to | o 40   | 4  | P        | Pass        |   | Y=Total of credits in 2 <sup>nd</sup> year X 1.0  |  |  |  |  |  |  |  |  |
| < 33    | 3  | 0  | F        | Fail        |   | Z=Total of credits in 3 <sup>rd</sup> year X 1.0  |  |  |  |  |  |  |  |  |

PREPARED BY.....

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