## TRICENT SCHOOL OF MEDICAL HEALTH



## SCIENCE AND TECHNOLOGY

**REG NO: TVETA/ASS/7/2T** 





| 1. APPLICATIONS D                        | ETAILS               |                            |                    |                        |
|--|----------------------|----------------------------|--------------------|------------------------|
| FULL NAMES                               |                      |                            |                    |                        |
| (as per secondary school                 |                      |                            |                    |                        |
| Certificate or its                       |                      |                            |                    |                        |
| equivalent)                              | MDEL MDCEL N         | ACT 1 CENDED               | Mala [ ]           | Female [ ]             |
|  | MR[] MRS[] M         | IS[] GENDER                | Male [ ]           | Temate [ ]             |
|  |                      |                            |                    |                        |
| DATE OF NATIONALITY                      |                      | NATIO                      | NAL ID/PASSPOR     | T NO.                  |
| BIRTH                                    |                      |                            |                    |                        |
| COUNTRY                                  | TOWN                 | TOWN NEAREST TOWN          |                    |                        |
|  |                      |                            |                    |                        |
| 2. EDUCATIONAL I                         | PLANS (TICK APPROPRI | (ATE)                      |                    | 1                      |
| 1. PROGRAMME                             | Diploma [            |                            |                    |                        |
| APPLIEDFOR                               |                      |                            |                    |                        |
| 2.(a) PROGRAMME                          | NAME                 |                            |                    |                        |
| PROGRAMME 1                              | NAME                 |                            |                    |                        |
|  |                      |                            |                    |                        |
| 3. MODE OF STUL                          | )Y<br>Regular [ ] Sc | chool Based[ ]Distance Le  | earning [ ]Part Ti | me[ ] Weekends [ ]ever |
|  | Regular [ ] Se       | moor baseat   jbistance be |                    |                        |
| 4. PREFERRED IN                          | TAKE January [ ]     | May [ ] September          | [ ]                |                        |
| 1. 11.0.1.0.1.0.1.0.1.0.1.0.1.0.1.0.1.0. |                      |                            |                    |                        |
| 3. PERMANENT ADD                         | NDFSS                |                            |                    |                        |
| C/O                                      | RESS                 |                            |                    |                        |
| P.O. BOX                                 |                      | TOWN                       |                    |                        |
|  |                      | CELLPHONE                  |                    |                        |
| TELEPHONE                                |                      | CEEE HOLE                  |                    |                        |
| EMAIL                                    |                      |                            |                    |                        |
| A PRICATIONAL D                          | CKCDOUND             |                            |                    |                        |
| 4. EDUCATIONAL BA                        | FROM (YEAR)          | TO (YEAR)                  | CERTIFIC           | CATE AWARDED           |
| INSTITUTIONS                             | rkow (15Ak)          | 10 (12/11)                 |                    |                        |
| ATTENDED                                 |                      |                            |                    |                        |
|  |                      |                            |                    |                        |
|  |                      |                            |                    |                        |

| 5. FINANCING OF STUDIES  |
|--|
| Please tick [ ] SELF [ ] PARENTS/GUARDIAN [ ] GOVERNMENT/HELB [ ] OTHER SPONSORSHIP  |
|  |
|  |
|  |
| APPLICATION NUMBER:  |
|  |
|  |
| 6. CAMPUS WHERE STUDY WILL BE UNDERTAKEN   |
| NAIROBI CAMPUS [ ] JUJA CAMPUS[ ] KISUMU CAMPUS[ ]   |
|  |
| 7. ATTESTATION   |
| Thereby certify that the following information given in this application is correct and complete to the best of my knowledge, and hereby given the property of |
| my permission to the admissions office to obtain any verification deemed necessary to process my application. I further certify that I will arrange for the forwarding of official transcripts as requested in the instructions, and that transcripts become the property of Tricent School  |
| of Medical Health Sciences and technology and will neither be forwarded to another institution nor returned to me. I will include with this  |
| application my application fee receipt and other documents as required in the application instructions.  |
| Signature Date   |
|  |
| REGISTRATION   |
| Students should be registered for classes prior to the beginning of any semester to avoid any late fee   |
| penalty. As a new student, you will have time to meet with the Registrar and complete registration   |
| procedures during the registration/orientation period.   |
|  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. DEADLINES MUST BE  |
| OBSERVED   |
| FOR OFFICIAL USE ONLY  |
| APPLICATION NO: APPLICATION FEES RECEIPT NO./CHEQUE NO   |
|  |
| DATE: NAME: SIGNATURE:   |

Tricent School of Medical Health Sciences and technology, RESERVES THE RIGHT OF ADMISSION. More information may be obtained from the Office of Registrar/Principal, Tricent School of Medical Health Sciences and technology.

www.tsmhst.com