

Example of How to Cite Military Regulations, ADP, ADRP, and FM's

Joint Publications follow the same format

(source: <http://libguides.nps.edu/citation/apa#directive>)

An example of how to cite AR, ADP or ADRP (All are formatted as a Corporate author, government report) **Author. (date). *Publication title* (report or document number).**

Retrieved from URL (See American Psychological Association, 2015, p. 205)

In-Text: According to the Department of the Army (2012), . . . ***

Or ...(Department of the Army, 2012) ***

If you use a direct quote, the in-text citation should look like this: (Department of the Army, 2012, p. 9) or if the quote covers more than one page of information, use all page #s: (pp. 1-9)

To build the reference page cite as follows:

Author. (Year). *Title of Document* (Publication Number). Retrieved from URL

Department of the Army. (2012a). *Army leadership* (ADP 6-22). Retrieved from

http://armypubs.army.mil/doctrine/DR_pubs/dr_a/pdf/adp6_22.pdf

Department of the Army. (2012b). *The operations process*. (ADRP 5-0). Retrieved from

http://armypubs.army.mil/doctrine/DR_pubs/dr_a/pdf/adrp5_0.pdf

***“References by the same author (or by the same two or more authors in the same order) with the same publication date are arranged alphabetically by the title (excluding *A* or *The*)” and “Place lowercase letters--a, b, c, and so forth--immediately after the year, within the parentheses:” (American Psychological Association, 2015, p. 182) **(As they appear in the document or paper (i.e. first to appear is “2012a, second is 2012b and so on))**

An example of how to cite a Field Manual (FM):

IN-Text: According to the Department of the Army (2014) publication, *Logistics Operations* (FM 4-95), or(Department of the Army, 2014, p. 5)

The reference page should read:

Department of the Army. (2014). *Logistics operations* (FM 4-95). Retrieved from

http://armypubs.army.mil/doctrine/DR_pubs/dr_a/pdf/fm4_95.pdf

OTHER EXAMPLES

Army Regulations

Department of the Army. (2007). *The Army Family Advocacy Program* (Army regulation 608-18). Retrieved from http://www.apd.army.mil/pdf/files/r608_18.pdf

Directives and Instructions

Under Secretary of Defense (AT&L). (2003, May 12). *The defense acquisition system* (DOD Directive 5000.1). Washington, DC: Author.

Executive Orders

Exec. Order No. 13655, 3 C.F.R. 80451 (2013) Reprinted (codified in U.S.C.)

Federal Regulations

Renewable Energy Production Incentives, 10 C.F.R. § 451 (2006).

Field Manuals

Department of the Army. (1994). *Sniper training* (FM 23-10). Retrieved from

http://www.bits.de/NRANEU/others/amd-us-archive/fm_23-10%2394%29.pdf

Government/Technical/Research reports

National Institute of Mental Health. (1990). *Clinical training in serious mental illness* (DHHS Publication No. ADM 90-1679). Washington, DC: Government Printing Office.

See p. 205 of the APA manual for information on citing a report from the U.S. Government Printing Office.

Office Memoranda

Takia, T. (2013). *Adoption of the national information exchange model within the Department of Defense* [Memorandum]. Retrieved from <http://dodcio.defense.gov/Portals/0/Documents/2013-03-28%20Adoption%20of%20the%20NIEM%20within%20the%20DoD.pdf>