# **Overview**

This file is a specification of the model created by UML definition

# **Package List**

Full Name	Summary
1.Foundational Level	OntoM Foundational Level
1.Foundational Level::UFO::MLT	
1.Foundational Level::UFO::UFO-A	UFO-A
1.Foundational	
Level::UFO::UFO-A::UFO-A	
<u>Qualities</u>	
1.Foundational Level::UFO::UFO-B	UFO-B
1.Foundational Level::UFO::UFO-C	UFO-C
1.Foundational Level::UFO::UFO-L	UFO-L
2.Core Level::HF	en: Hermeneutics of Facticity (HF sub-ontology).
	pt: Hermenêutica da Faticidade (sub-ontologia HF).
3.Domain Level::MNT	en: Monotheism (MNT sub-ontology).
	pt: Monoteísmo (sub-ontologia MNT).
3.Domain Level::MNT::Ethics	en: Ethics is a sub-system of the MNT (Monotheism) sub-ontology
	whose classes are a proposal of the OntoM thesis.
	pt: Ethics é um subsistema da sub-ontologia MNT (Monoteísmo), cujas
	classes são uma proposta da tese OntoM.
3.Domain	en: Hermeneutics is a sub-system of the MNT (Monotheism)
Level::MNT::Hermeneutics	sub-ontology whose classes are a proposal of the OntoM thesis based
	in Hermeneuthical Theory of Paul Ricoeur.
	pt: Hermeneutics é um subsistema da sub-ontologia MNT
	(Monoteísmo), cujas classes são uma proposta da tese OntoM com
	base na Teoria da Interpretação de Paul Ricoeur.
4.Integration	OntoM integration.
5.Architecture	OntoM architecture.
7.Support::DataTypes	

# □[Root] Package

# **■1.Foundational Level Package**

# **Definition**

**OntoM Foundational Level** 

# **Diagram**

☐ 1.Foundational Level::UFO[Class Diagram]

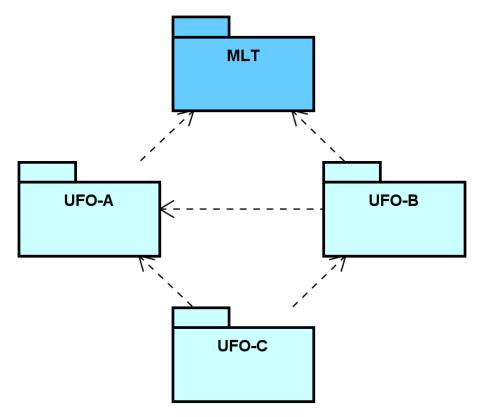


figure 1 : 1.Foundational Level::UFO[Class Diagram]

# **Custom Property**

Name	Value
Туре	Package

# **■1.Foundational Level::UFO::MLT Package**

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Dependency	UFO-A	
	Dependency	UFO-B	

# **Classifier List**

Name	Туре	Summary
1stOT_Universal	Class	
2ndOT	Class	
<u>3rdOT</u>	Class	
Entity	Class	= Thing = Element
		[tese GG]
Individual	Class	

# **Diagram**

☐ 1.Foundational Level::UFO::MLT::MLT[Class Diagram]

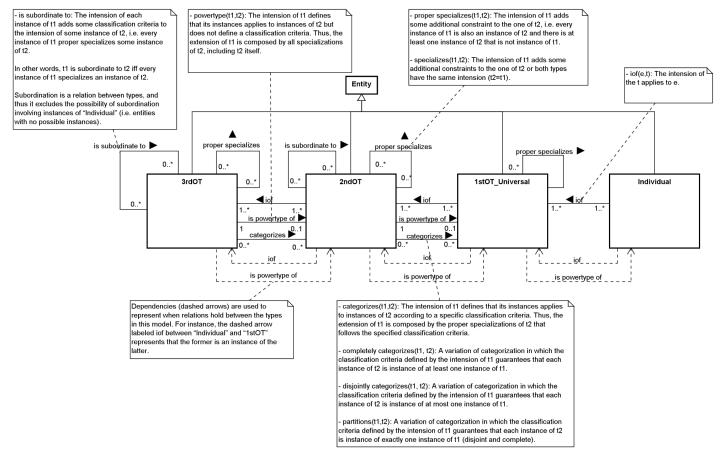


figure 2: 1.Foundational Level::UFO::MLT::MLT[Class Diagram]

# **Class**

1stOT\_Universal [Class]

#### **Declaration**

public class 1stOT\_Universal extends Entity

### **Namespace**

1.Foundational Level::UFO::MLT

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	2ndOT	
proper specializes	Association	1stOT_Universal	
is content of	Association	Institutional text	
	Generalization	Entity	
iof	Dependency	2ndOT	
is powertype of	Dependency	Individual	

Name	Туре	Source	Summary
iof	Association	Individual	
proper	Association	1stOT_Universal	
specializes			
is powertype of	Association	2ndOT	

categorizes	Association	2ndOT	
	Generalization	Endurant	
		Universal	
	Generalization	Event Universal	
	Generalization	Relation	
is powertype of	Dependency	2ndOT	
iof	Dependency	Individual	

2ndOT [Class]

**Declaration** 

public class 2ndOT extends Entity

**Namespace** 

1.Foundational Level::UFO::MLT

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	3rdOT	
is subordinate to	Association	2ndOT	
proper specializes	Association	2ndOT	
is powertype of	Association	1stOT_Universal	
categorizes	Association	1stOT_Universal	
	Generalization	Entity	
iof	Dependency	3rdOT	
is powertype of	Dependency	1stOT_Universal	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
iof	Association	1stOT_Universal	
is subordinate to	Association	2ndOT	
proper	Association	2ndOT	
specializes			
is powertype of	Association	3rdOT	
categorizes	Association	3rdOT	
is powertype of	Dependency	3rdOT	
iof	Dependency	1stOT_Universal	

3rdOT [Class]

**Declaration** 

public class 3rdOT extends Entity

**Namespace** 

1.Foundational Level::UFO::MLT

Name	Туре	Target	Summary
------	------	--------	---------

is subordinate	Association	3rdOT	
to			
proper	Association	3rdOT	
specializes			
is powertype of	Association	2ndOT	
categorizes	Association	2ndOT	
	Generalization	Entity	
is powertype of	Dependency	2ndOT	

Name	Туре	Source	Summary
iof	Association	2ndOT	
is subordinate to	Association	3rdOT	
proper	Association	3rdOT	
specializes			
iof	Dependency	2ndOT	

Entity [Class]

#### **Declaration**

**public class Entity** 

# **Namespace**

1.Foundational Level::UFO::MLT

# **Definition**

= Thing = Element [tese GG]

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
characterized	Association	Moment Universal	
by			

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	3rdOT	
	Generalization	Individual	
	Generalization	2ndOT	
	Generalization	1stOT_Universal	

Individual [Class]

#### **Declaration**

public class Individual extends Entity

# **Namespace**

1.Foundational Level::UFO::MLT

Name	Туре	Target	Summary
iof	Association	1stOT_Universal	
is content of	Association	Institutional text	

		Generalization	Entity	
ic	of	Dependency	1stOT_Universal	

Name	Туре	Source	Summary
	Generalization	Abstract	
		Individual	
	Generalization	Concrete	
		Individual	
is powertype of	Dependency	1stOT_Universal	

# **■1.Foundational Level::UFO::UFO-A Package**

# **Definition**

UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Dependency	MLT	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Dependency	UFO-B	
	Dependency	UFO-C	

# **Classifier List**

Name	Туре	Summary
Abstract Individual	Class	
Abstract Thing	Class	
Anti-Rigid Mixin	Class	
<u>Universal</u>		
Anti-Rigid Sortal	Class	
<u>Universal</u>		
<u>Category</u>	Class	
Concrete Individual	Class	
<u>Endurant</u>	Class	
Endurant Universal	Class	
<u>Externally</u>	Class	
Dependent Moment		
Formal Relation	Class	
<u>Function</u>	Class	
High Order Universal	Class	
Intrinsic Moment	Class	
Intrisic Moment	Class	
<u>Universal</u>		
<u>Kind</u>	Class	
Material Relation	Class	
Mixin Universal	Class	
<u>Mode</u>	Class	

Mode Universal	Class	
<u>Moment</u>	Class	Substantials are concrete objects of every day experience such
		as cats, persons, houses, cars, brains and cerebellums.
		Moments, in contrast, are particulars such as a weight, a though,
		an electric charge, a smile, a hand shake. Substantials are
		mutually independent, except in case they are related via
		parthood, i.e., in the case of essential or inseparable parts.
		[Tese GG]
Moment Universal	Class	
<u>Phase</u>	Class	
<u>Phasemixin</u>	Class	
<u>Quale</u>	Class	Quale is a point in a Quality Structure.
<u>Quality</u>	Class	
Quality Structure	Class	Quality Structure is a set of values in human cognition that is
		associated to a property. For example, height and time are
		associated with one dimensional structures with a zero point
		isomorphic to the half-line of nonnegative numbers. Color, in
		turn, is represented by several dimensions, such as hue,
		saturation and brightness in the HSB quality structure.
Quality Universal	Class	
Relation Programme Relation	Class	
Relator	Class	Relational Moments (or relators): a kiss, a handshake, a
		covalent bond, but also social objects such as a flight
		connection, a purchase order and a commitment or claim.
		(Moment): A moment is an endurant that inheres in, and,
		therefore, is existentially dependent of, another endurant.
		[Guizzardi, 2005, p.213-214]
		Concerning binary relations, an important distinction is made
		between formal and material relation-ships, since in order for the
		latter to hold the existence of a specific truth-making individual
		(the so-called 'relator') is required. The explicit modeling of
		relators will turn out to be crucial for characterizing the notion of
		[] commitment.  Relators are moments that existentially depend on two or more
		· ·
		endurants. They come into existence when a material relationship between such endurants is established.
		[p. 266]
		The notion of "relator"as an important ontological entity useful for
		characterizing material relations between service participants
		(providers and customers) in service relations, and that,
		besides offering a hierarchy of individuals, UFO [] also offers a
		hierarchy of universals, which contributes, among other things,
		to the definition of types required in our account (e.g.,
		RoleMixins, and relator universals).
		[p. 284]
		[Nardi, Falbo, Almeida, Guizzardi et al.A commitment-based
		reference ontology for services, Information Systems 54 (2015)
	<u> </u>	2010)

		263–288]
Relator Universal	Class	
Rigid Mixin Universal		
Rigid Sortal	Class	
Universal	Class	
	Class	Danal avaraida par indivídua
Role	Class	Papel exercido por indivíduo
Rolemixin	Class	
Set	Class	
Situation	Class	Situations are obtained at specific Time Points. A situation is a particular configuration of a part of reality which can be understood as a whole.  There are two possible relations between situations and events: (i) a situation s triggers an e event, in the case that e occurs because of the obtaining of s, and; (ii) an event brings about a situation s, in which case the occurrence of an event e results in the situation s. Suppose that a situation s was brought about by an event e, and that s triggered another event e'. In this case, we can state that the occurrence of e' was caused by the occurrence of e.  Situations are complex entities that are constituted by possibly many endurants (including other situations). Situation is a portion of reality that can be comprehended as a whole (e.g., "John and Mary at the movie theater watching Star Wars"). The relation between endurants and the situations they constitute is termed "present in".
		[UFO-C: Quick Guide Ricardo de Almeida Falbo]
Sortal Universal	Class	
Subkind	Class	
Substantial	Class	Substantial is akin to what is sometimes named thing (Bunge, 1977), endurant (Masolo et al., 2003a), or continuant (van Leeuwen, 1991) in the philosophical literature. Intuitively, it is similar to what is termed object, in the colloquial use of the latter term.  Substantials are entities that persist in time while keeping their identity (as opposed to events such as a kiss, a business process or a birthday party). Examples include physical and social persisting entities of everyday experience such as balls, rocks, students, the North Sea and Queen Beatrix.  Substantials are concrete objects of every day experience such as cats, persons, houses, cars, brains and cerebellums.  Moments, in contrast, are particulars such as a weight, a though, an electric charge, a smile, a hand shake. Substantials are mutually independent, except in case they are related via parthood, i.e., in the case of essential or inseparable parts.  [Tese GG]
Substantial Universal	Class	
<u>historicalRole</u>	Class	Ver paper_63-UFO-B (Events as entities, JP, Falbo e GG) Posição em UFO-A definida por Estêvão

# **Diagram**

# B 1.Foundational Level::UFO::UFO-A::UFO-A[Class Diagram]

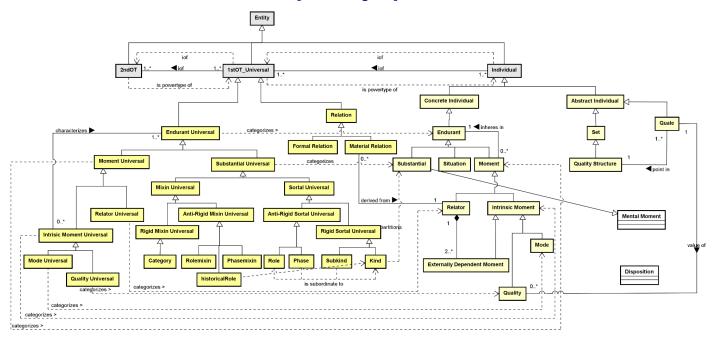


figure 3: 1.Foundational Level::UFO::UFO-A::UFO-A[Class Diagram]

### **Definition**

Abstract Individuals includes numbers, sets, propositions, quality structures and quales, among others.

# **Class**

Abstract Individual [Class]

#### **Declaration**

public class Abstract Individual extends Individual

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Individual	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Proposition	
	Generalization	Set	
	Generalization	Quale	

Abstract Thing [Class]

### **Declaration**

public class Abstract Thing

### **Namespace**

1.Foundational Level::UFO::UFO-A

Name	Туре	Source	Summary
	Generalization	Set	

Anti-Rigid Mixin Universal [Class]

#### **Declaration**

public class Anti-Rigid Mixin Universal extends Mixin Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Mixin Universal	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Rolemixin	
	Generalization	Phasemixin	
	Generalization	historicalRole	

Anti-Rigid Sortal Universal [Class]

#### **Declaration**

public class Anti-Rigid Sortal Universal extends Sortal Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Sortal Universal	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Role	
	Generalization	Phase	

Category [Class]

### **Declaration**

public class Category extends Rigid Mixin Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

	Name	Туре	Target	Summary
		Association	Category	
		Generalization	Rigid Mixin Universal	

Name	Туре	Source	Summary
	Association	Category	

Concrete Individual [Class]

#### **Declaration**

public class Concrete Individual extends Individual

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Individual	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Endurant	
	Generalization	Event	

Endurant [Class]

#### **Declaration**

public class Endurant extends Concrete Individual

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Concrete Individual	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
inheres in	Association	Moment	
	Generalization	Substantial	
	Generalization	Moment	
	Generalization	Situation	
categorizes >	Dependency	Endurant	
		Universal	

Endurant Universal [Class]

### **Declaration**

public class Endurant Universal extends 1stOT\_Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

Name	Type	Target	Summary
Ivaille	libbe	liaider	Julillary

	Generalization	1stOT_Universal	
categorizes >	Dependency	Endurant	

Name	Type	Source	Summary
characterizes	Association	Intrisic Moment	
		Universal	
	Generalization	Moment	
		Universal	
	Generalization	Substantial	
		Universal	

Externally Dependent Moment [Class]

### **Declaration**

public class Externally Dependent Moment extends Intrinsic Moment

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Intrinsic Moment	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Relator	
	Generalization	Social Moment	

Formal Relation [Class]

# **Declaration**

public class Formal Relation extends Relation

### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Relation	

Function [Class]

#### **Declaration**

public class Function extends Set

# **Namespace**

1.Foundational Level::UFO::UFO-A

Name	Туре	Target	Summary
	Generalization	Set	

⊟High Orde	r Universal [Cla	ass]				
Declaration						
pu	blic class High	Ord	er Universal			
Namespace						
1.F	oundational Le	evel::	:UFO::UFO-A			
□Intrinsic M	loment [Class]					
Declaration						
	blic class Intrir tends Moment	sic I	Moment			
Namespace	Foundational Le	walu	UEO::UEO A			
1.5	Oundational Le	evei	.UFOUFO-A			
	m Source To Ta	_	·			
Name	Туре	Tare			Summary	
	Generalization	Mor	nent ——————			
Relation (Fro	m Target To So	urce	)			
Name	Туре		Source	Summ	ary	
	Generalizat	ion	Intentional			
			Moment			
	Generalizat	ion	Quality			
	Generalizat	ion	Mode			
	Generalizat	ion	Externally			
			Dependent			
			Moment			
categorizes >	Dependenc	y	Intrisic Moment			
			Universal			
Intrisic Mo	oment Universa	ı [Cla	ass]			

public class Intrisic Moment Universal extends Moment Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
characterizes	Association	Endurant Universal	
	Generalization	Moment Universal	
categorizes >	Dependency	Intrinsic Moment	

Name	Туре	Source	Summary
	Generalization	Mode Universal	
	Generalization	Quality Universal	



#### **Declaration**

public class Kind extends Rigid Sortal Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Rigid Sortal Universal	
partitions	Dependency	Substantial	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Object Kind	
	Dependency	Subkind	
	Dependency	Phase	
is subordinate to	Dependency	Role	
	Dependency	historicalRole	
	Dependency	historicalRole	
	Dependency	historicalRole	

Material Relation [Class]

# **Declaration**

public class Material Relation extends Relation

### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
derived from	Association	Relator	
	Generalization	Relation	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Delegation	

Mixin Universal [Class]

#### **Declaration**

public class Mixin Universal extends Substantial Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

	Name	Туре	Target	Summary
I		Generalization	Substantial Universal	

Name	Туре	Source	Summary
	Generalization	Rigid Mixin	
		Universal	
	Generalization	Anti-Rigid Mixin	
		Universal	

■ Mode [Class]

#### **Declaration**

public class Mode extends Intrinsic Moment

#### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

	Name	Туре	Target	Summary
I		Generalization	Intrinsic Moment	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
categorizes >	Dependency	Mode Universal	

Mode Universal [Class]

### **Declaration**

public class Mode Universal extends Intrisic Moment Universal

#### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Intrisic Moment Universal	
categorizes >	Dependency	Mode	

Moment [Class]

### **Declaration**

public class Moment extends Endurant

### **Namespace**

1.Foundational Level::UFO::UFO-A

#### **Definition**

Substantials are concrete objects of every day experience such as cats, persons, houses, cars, brains and cerebellums. Moments, in contrast, are particulars such as a weight, a though, an electric charge, a smile, a hand shake. Substantials are mutually independent, except in case they are related via parthood, i.e., in the case of essential or inseparable parts.

[Tese GG]

Name	Туре	Target	Summary
inheres in	Association	Endurant	

Generalization	Endurant	

Name	Туре	Source	Summary
	Generalization	Relator	
	Generalization	Intrinsic Moment	
categorizes >	Dependency	Moment	
		Universal	

■ Moment Universal [Class]

### **Declaration**

public class Moment Universal extends Endurant Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Endurant Universal	
categorizes >	Dependency	Moment	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
characterized by	Association	Entity	
	Generalization	Relator Universal	
	Generalization	Intrisic Moment	
		Universal	

Phase [Class]

# **Declaration**

public class Phase extends Anti-Rigid Sortal Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Anti-Rigid Sortal Universal	
	Dependency	Kind	

Phasemixin [Class]

#### **Declaration**

public class Phasemixin extends Anti-Rigid Mixin Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

Name Ty	ype	Target	Summary
---------	-----	--------	---------

Generalization	Anti-Rigid Mixin Universal	

# Quale [Class]

#### **Declaration**

public class Quale extends Abstract Individual

### **Namespace**

1.Foundational Level::UFO::UFO-A

#### **Definition**

Quale is a point in a Quality Structure.

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
point in	Association	Quality Structure	
value of	Association	Quality	
	Generalization	Abstract Individual	

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Time Point	

# Quality [Class]

#### **Declaration**

public class Quality extends Intrinsic Moment

#### **Namespace**

1.Foundational Level::UFO::UFO-A

### **Relation (From Source To Target)**

	Name	Туре	Target	Summary
I		Generalization	Intrinsic Moment	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
value of	Association	Quale	
categorizes >	Dependency	Quality Universal	

# Quality Structure [Class]

### **Declaration**

public class Quality Structure extends Set

### **Namespace**

1.Foundational Level::UFO::UFO-A

#### **Definition**

Quality Structure is a set of values in human cognition that is associated to a property. For example, height and time are associated with one dimensional structures with a zero point isomorphic to the half-line of nonnegative numbers. Color, in turn, is represented by several dimensions, such as hue, saturation and brightness in the HSB quality structure.

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Set	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
point in	Association	Quale	
	Generalization	Temporal	
		Structure	

Quality Universal [Class]

#### **Declaration**

public class Quality Universal extends Intrisic Moment Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Intrisic Moment Universal	
categorizes >	Dependency	Quality	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Composed	
		Quality Universal	
	Generalization	Measurable	
		Quality Universal	
	Generalization	Simple Quality	
		Universal	
	Generalization	Composed	
		Quality Universal	

Relation [Class]

#### **Declaration**

public class Relation extends 1stOT\_Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Relation	
	Generalization	1stOT_Universal	

Name	Туре	Source	Summary
	Association	Relation	
	Generalization	Formal Relation	

Generalization	Material Relation	

# Relator [Class]

#### **Declaration**

public class Relator extends Moment

### **Namespace**

1.Foundational Level::UFO::UFO-A

#### Definition

Relational Moments (or relators): a kiss, a handshake, a covalent bond, but also social objects such as a flight connection, a purchase order and a commitment or claim.

(Moment): A moment is an endurant that inheres in, and, therefore, is existentially dependent of, another endurant.

[Guizzardi, 2005, p.213-214]

Concerning binary relations, an important distinction is made between formal and material relation-ships, since in order for the latter to hold the existence of a specific truth-making individual (the so-called 'relator') is required. The explicit modeling of relators will turn out to be crucial for characterizing the notion of [...] commitment.

Relators are moments that existentially depend on two or more endurants. They come into existence when a material relationship between such endurants is established.

[p. 266]

The notion of "relator"as an important ontological entity useful for characterizing material relations between service participants (providers and customers) in service relations, and that, besides offering a hierarchy of individuals, UFO [...] also offers a hierarchy of universals, which contributes, among other things, to the definition of types required in our account (e.g., RoleMixins, and relator universals).

[p. 284]

[Nardi, Falbo, Almeida, Guizzardi et al.A commitment-based reference ontology for services, Information Systems 54 (2015) 263–288]

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Externally Dependent Moment	
	Generalization	Moment	

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
derived from	Association	Material Relation	
	Generalization	Social Relator	
categorizes >	Dependency	Relator Universal	

# Relator Universal [Class]

#### **Declaration**

public class Relator Universal extends Moment Universal

#### **Namespace**

1.Foundational Level::UFO::UFO-A

Name	Туре	Target	Summary
	Generalization	Moment Universal	
categorizes >	Dependency	Relator	

1			
Diaid	Mivin	Universal	[Clace]
Riala	MIXIN	universai	icias

### **Declaration**

public class Rigid Mixin Universal extends Mixin Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Mixin Universal	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Category	

# Rigid Sortal Universal [Class]

### **Declaration**

public class Rigid Sortal Universal extends Sortal Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Sortal Universal	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Subkind	
	Generalization	Kind	

# Role [Class]

### **Declaration**

public class Role extends Anti-Rigid Sortal Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

# **Definition**

Papel exercido por indivíduo

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Anti-Rigid Sortal Universal	
is subordinate	Dependency	Kind	
to			

Name	Туре	Source	Summary

	Generalization	Social Role	
	Generalization	Prophet	
	Generalization	Disciple	

Rolemixin [Class]

#### **Declaration**

public class Rolemixin extends Anti-Rigid Mixin Universal

#### **Namespace**

1.Foundational Level::UFO::UFO-A

### **Relation (From Source To Target)**

N	ame	Туре	Target	Summary
		Generalization	Anti-Rigid Mixin Universal	

Set [Class]

#### **Declaration**

public class Set extends Abstract Thing, Abstract Individual

### **Namespace**

1.Foundational Level::UFO::UFO-A

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Abstract Thing	
	Generalization	Abstract Individual	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Function	
	Generalization	Quality Structure	
	Generalization	Reference	
		Structure	
	Generalization	Quality Structure	

Situation [Class]

#### **Declaration**

public class Situation extends Endurant

# **Namespace**

1.Foundational Level::UFO::UFO-A

#### **Definition**

Situations are obtained at specific Time Points. A situation is a particular configuration of a part of reality which can be understood as a whole.

There are two possible relations between situations and events: (i) a situation s triggers an e event, in the case that e occurs because of the obtaining of s, and; (ii) an event brings about a situation s, in which case the occurrence of an event e results in the situation s. Suppose that a situation s was brought about by an event e, and that s triggered another event e'. In this case, we can state that the occurrence of e' was caused by the occurrence of e.

Situations are complex entities that are constituted by possibly many endurants (including other situations). Situation is a portion of reality that can be comprehended as a whole (e.g., "John and Mary at the movie theater watching Star Wars"). The relation between endurants and the situations they constitute is termed "present in".

[UFO-C: Quick Guide Ricardo de Almeida Falbo]

# Relation (From Source To Target)

Name	Туре	Target	Summary
satisfies	Association	Proposition	
shall trigger	Association	Future Event	
triggers	Association	Event	[Definition]
			something that is the cause of a particular
			reaction or development
			Oxford dict
	Generalization	Endurant	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
shall bring about	Association	Future Event	
brings-about	Association	Event	[Definition]
			to make something happen
			[Oxford Dictionary]

■Sortal Universal [Class]
---------------------------

#### **Declaration**

public class Sortal Universal extends Substantial Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Substantial Universal	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Anti-Rigid Sortal	
		Universal	
	Generalization	Rigid Sortal	
		Universal	

Subkind [Class]

#### **Declaration**

public class Subkind extends Rigid Sortal Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A

Name	Туре	Target	Summary
	Generalization	Rigid Sortal Universal	

	_	
Depen	dency Kind	

# Substantial [Class]

#### **Declaration**

public class Substantial extends Endurant, Mental Moment

### **Namespace**

1.Foundational Level::UFO::UFO-A

#### **Definition**

Substantial is akin to what is sometimes named thing (Bunge, 1977), endurant (Masolo et al., 2003a), or continuant (van Leeuwen, 1991) in the philosophical literature. Intuitively, it is similar to what is termed object, in the colloquial use of the latter term.

Substantials are entities that persist in time while keeping their identity (as opposed to events such as a kiss, a business process or a birthday party). Examples include physical and social persisting entities of everyday experience such as balls, rocks, students, the North Sea and Queen Beatrix. Substantials are concrete objects of every day experience such as cats, persons, houses, cars, brains and cerebellums. Moments, in contrast, are particulars such as a weight, a though, an electric charge, a smile, a hand shake. Substantials are mutually independent, except in case they are related via parthood, i.e., in the case of essential or inseparable parts. [Tese GG]

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Processual Role	
	Generalization	Endurant	
	Generalization	Mental Moment	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
participation of	Association	Participation	
	Generalization	Object	
	Generalization	Agent	
categorizes	Dependency	Substantial	
		Universal	
partitions	Dependency	Kind	

# Substantial Universal [Class]

#### **Declaration**

public class Substantial Universal extends Endurant Universal

# **Namespace**

1.Foundational Level::UFO::UFO-A

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization Endurant Universal		
categorizes	Dependency	Substantial	

Name	Туре	Source	Summary
	Generalization	Mixin Universal	

	Generalizati	on Sortal	Universal		
historicalRol	le [Class]				
Declaration					
•	c class histo nds Anti-Rigio		ersal		
Namespace					
-	ındational Le	vel::UFO::U	FO-A		
Definition					
	aper_63-UFO	)-B (Events	as entities,	JP, Fa	lbo e GG)
	ão em UFO-				,
Relation (From S	Source To Ta	rget)			
Name T	ype	Target			Summary
G	Seneralization	Anti-Rigid M	lixin Univers	sal	
D	ependency	Kind			
D	ependency	Kind			
D	ependency	Kind			
1 Founda	otional Lo	volulEC	···IIEO /	A    E	O-A Qualities Package
1.Founda	ilionai Le	veiurc	/UFU-/	٦٠١	O-A Qualities Fackage
Classifier L	ist				
Name	Туре		Summary		
Composed Quali	ty Class				
<u>Jniversal</u>					
Expression	Class				
<u>nterval</u>	Class				
<u>MeaRefDimensio</u>	<u>on</u>				
Measurable Qua	<u>lit</u> y Class				
<u> Universal</u>					
<u>Measurement Qu</u>	<u>uality</u> Class				
<u>Domain</u>					
<u>Measurement Qu</u> Region	<u>uality</u> Class				
Region Measurement Qu	uality Class				
<u>Structure</u>	<u>Janty</u> Olass				
Measurement	Class				
Reference					
Dimension					
<u>Measurement</u>	Class				
Reference Regio	<u>on</u>				
<u>Measurement</u>	Class				
Reference Struct	<u>ture</u>				
<u>Ordinal</u>	Class				
<u> MeaRefDimensio</u>	<u>on</u>				
Quality Region	Class				
Quality Structure	Class				
Pational	Class		T		

<u>MeaRefDimension</u>		
Reference Structure	Class	
<u>Scientific</u>	Class	
<u>Measurement</u>		
<u>Domain</u>		
Simple Quality	Class	
<u>Universal</u>		
<u>Unit</u>	Class	

# Class

Composed Quality Universal [Class]

#### **Declaration**

public class Composed Quality Universal extends Quality Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Type Target		Summary
	Association	Quality Universal	
	Generalization Quality Universal		

Expression [Class]

### **Declaration**

public class Expression

# **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
has	Association	Scientific	
		Measurement	
		Domain	

Interval MeaRefDimension [Class]

### **Declaration**

public class Interval MeaRefDimension extends Measurement Reference Dimension

# **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
Generalization		Measurement Reference	
	Dimension		

Measurable Quality Universal [Class]

#### **Declaration**

public class Measurable Quality Universal extends Quality Universal

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization Quality Universal		

Measurement Quality Domain [Class]

#### **Declaration**

public class Measurement Quality Domain extends Measurement Quality Structure

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
Generalization Measurement Quality		Measurement Quality	
	Structure		

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Scientific	
		Measurement	
		Domain	

Measurement Quality Region [Class]

# Declaration

public class Measurement Quality Region extends Quality Region

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Type Target		Summary
	Generalization	Quality Region	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Measurement	
		Quality Structure	
	Generalization	Unit	

Measurement Quality Structure [Class]

### **Declaration**

public class Measurement Quality Structure extends Quality Structure

### **Namespace**

### 1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Measurement Quality Region	
	Generalization	Quality Structure	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Measurement	
		Quality Domain	

Measurement Reference Dimension [Class]

#### **Declaration**

public class Measurement Reference Dimension extends Measurement Reference Structure

# **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Measurement Reference	
		Structure	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Ordinal	
		MeaRefDimensio	
		n	
	Generalization	Interval	
		MeaRefDimensio	
		n	
	Generalization	Rational	
		MeaRefDimensio	
		n	

<b>⊟</b> Measurement	Reference	Region	[Class]
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# **Declaration**

public class Measurement Reference Region

# **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

Name	Туре	Source	Summary
	Association	Measurement	
		Reference	
		Structure	

□		<b>.</b>			
<b>■ Measurem</b>	ent Reference	Struc	ture [Class]		
Declaration					
	olic class Meas ends Referenc		nent Reference St ucture	ructure	
Namespace					
1.F	oundational Le	vel::	UFO::UFO-A::UFC	O-A Qua	alities
Relation (Fron	n Source To Ta	rget)			
Name	Туре	Targ	et		Summary
	Association	Mea	surement Reference	е	
		Regi	on		
partitioned	Association	Unit			
according to		<u> </u>			
	Generalization	Kefe	rence Structure		
Relation (Fron	n Target To So	urce)			
Name	Туре		Source	Summ	ary
	Generalizati	on	Measurement		
			Reference		
			Dimension		
exto	ends Measurer	nent	eaRefDimension Reference Dimen UFO::UFO-A::UFO		alition
				J-A Que	anties
Name	n Source To Ta				C. manager
Name	Type	Targ	surement Reference		Summary
	Generalization	l	ension	e.	
Quality Re	gion [Class]				
Declaration pub	olic class Quali	ty Re	egion		
Namespace					
-	oundational Le	vel::	UFO::UFO-A::UFC	O-A Qua	alities
	n Target To Soi	urce)			
Name	Туре			Summ	ary
	Association		Quality Structure		
	Generalizati	on	Measurement		
			Quality Region		

# **Declaration**

Quality Structure [Class]

#### extends Set

#### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Quality Region	
	Generalization	Set	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
associated to	Association	Reference	
		Structure	
	Generalization	Measurement	
		Quality Structure	

1		
Detional	MacDafDimonaian	[Class]
Rational	MeaRefDimension	ICIASSI

### **Declaration**

public class Rational MeaRefDimension extends Measurement Reference Dimension

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Measurement Reference	
		Dimension	

Doforonoo	Ctrustura	[Closel]	1
Reference	Structure	Class	

# **Declaration**

public class Reference Structure extends Set

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
associated to	Association	Quality Structure	
	Generalization Set		

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Measurement	
		Reference	
		Structure	

#### **Declaration**

public class Scientific Measurement Domain extends Measurement Quality Domain

### **Namespace**

#### 1.Foundational Level::UFO::UFO-A::UFO-A Qualities

### **Relation (From Source To Target)**

Name	Type Target S		Summary
has	Association Expression		
	Generalization Measurement Quality Domain		

Simple Quality Universal [Class]

#### **Declaration**

public class Simple Quality Universal extends Quality Universal

#### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Type Target S		Summary
	Association	Simple Quality Universal	
	Generalization Quality Universal		

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Simple Quality	
		Universal	

☐Unit [Class]

# **Declaration**

public class Unit extends Measurement Quality Region

### **Namespace**

1.Foundational Level::UFO::UFO-A::UFO-A Qualities

# **Relation (From Source To Target)**

Name	Type Target S		Summary
	Generalization	Measurement Quality Region	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
partitioned	Association	Measurement	
according to		Reference	
		Structure	

# **■1.Foundational Level::UFO::UFO-B Package**

# **Definition**

**UFO-B** 

Name	Туре	Target	Summary
	Dependency	MLT	

Dependency	UFO-A	
'		

Name	Туре	Source	Summary
	Dependency	UFO-C	

# **Classifier List**

Name	Туре	Summary
Atomic Event	Class	
Complex Event	Class	Events may be composed of other Events, e.g., "the murder of
		Caesar" has as parts "the stabbing of Caesar by Brutus" and
		"Caesar's death." Consider a strict partial order (that is,
		irreflexive (M3), asymmetric (M4) and transitive (M5)) relation
		hasPart between events.4 An Event is atomic iff it has no parts
		(M1), and complex otherwise (M2).
		[Representing a reference foundational ontology of events in
		SROIQ, Applied Ontology 00 (20xx) 1–42 1 DOI
		10.3233/AO-190214]
<u>Event</u>	Class	
Event Universal	Class	
Future Event	Class	
<u>Participation</u>	Class	
<u>Participation</u>	Class	
<u>Universal</u>		
Temporal Structure	Class	Additionally, we admit: (i) intervals that are delimited by begin
		and end points as well as open intervals; (ii) continuous and
		non-continuous intervals; (iii) intervals with and without duration
		(instants). In particular, this model allows a diversity of temporal
		structures such as linear, branching, parallel and circular time.
		[Grounding Software Domain Ontologies in the Unified
		Foundational Ontology (UFO): The case of the ODE
		Software Process Ontology]
Time Interval	Class	We here take the time conceptual space to be a structure
		"composed of" Time Intervals. Time intervals themselves are
		"composed of" Time Points.
		[Grounding Software Domain Ontologies in the Unified
		Foundational Ontology (UFO): The case of the ODE
		Software Process Ontology]
Time Point	Class	Time intervals are "composed of" Time Points. Time points could
		be represented as real numbers and Time Intervals as sets of
		real numbers.
		[Grounding Software Domain Ontologies in the Unified
		Foundational Ontology (UFO): The case of the ODE
		Software Process Ontology]

# Diagram

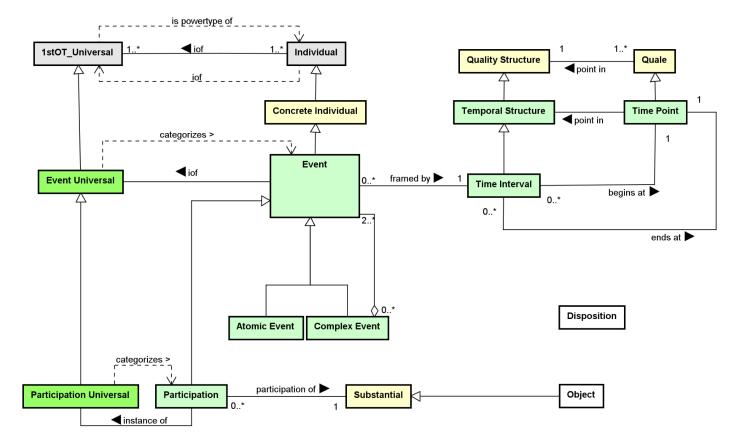


figure 4 : 1.Foundational Level::UFO::UFO-B::UFO-B[Class Diagram]

# **Class**

Atomic Event [Class]

#### **Declaration**

public class Atomic Event extends Event

# **Namespace**

1.Foundational Level::UFO::UFO-B

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Event	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Atomic Action	

Complex Event [Class]

#### **Declaration**

public class Complex Event extends Event

# **Namespace**

1.Foundational Level::UFO::UFO-B

#### **Definition**

Events may be composed of other Events, e.g., "the murder of Caesar" has as parts "the stabbing of Caesar by Brutus" and "Caesar's death." Consider a strict partial order (that is, irreflexive (M3), asymmetric (M4) and transitive (M5)) relation hasPart between events.4 An Event is atomic iff it has no parts (M1), and complex otherwise (M2).

[Representing a reference foundational ontology of events in SROIQ, Applied Ontology 00 (20xx) 1–42 1 DOI 10.3233/AO-190214]

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Event	
	Generalization	Event	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Complex Action	

Event	[Class]
	[0.00

#### **Declaration**

public class Event extends Concrete Individual

### **Namespace**

1.Foundational Level::UFO::UFO-B

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Event Universal	
framed by	Association	Time Interval	
brings-about	Association	Situation	[Definition]
			to make something happen
			[Oxford Dictionary]
	Generalization	Concrete Individual	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Complex Event	
triggers	Association	Situation	[Definition]
			something that is the cause of a particular reaction or
			development
			Oxford dict
	Generalization	Participation	
	Generalization	Atomic Event	
	Generalization	Complex Event	
	Generalization	Action	
categorizes >	Dependency	Event Universal	

Event	Linivareal	
Eveni	Universal	I GIASS

### **Declaration**

public class Event Universal extends 1stOT\_Universal

#### **Namespace**

1.Foundational Level::UFO::UFO-B

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	1stOT_Universal	
categorizes >	Dependency	Event	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
iof	Association	Event	
	Generalization	Action	
		Universal_Plan	
	Generalization	Participation	
		Universal	

# **Declaration**

public class Future Event

# **Namespace**

1.Foundational Level::UFO::UFO-B

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
shall bring	Association	Situation	
about			
/directly shall	Association	Future Event	
cause			
/shall cause	Association	Future Event	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
shall trigger	Association	Situation	
/directly shall	Association	Future Event	
cause			
/shall cause	Association	Future Event	

<b>⊟</b> Partici	pation	[Class]
------------------	--------	---------

# **Declaration**

public class Participation extends Event

# **Namespace**

1.Foundational Level::UFO::UFO-B

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
participation of	Association	Substantial	
instance of	Association	Participation Universal	
	Generalization	Event	

Name	Туре	Source	Summary
			_

	Association	Complex Action	
	Generalization	Object	
		Participation	
	Generalization	Agent	
		Participation	
categorizes >	Dependency	Participation	
		Universal	

Participation Universal [Class]

#### **Declaration**

public class Participation Universal extends Event Universal

# **Namespace**

1.Foundational Level::UFO::UFO-B

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
induces	Association	Processual Role	
	Generalization	Event Universal	
categorizes >	Dependency	Participation	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
instance of	Association	Participation	

Temporal Structure [Class]

#### **Declaration**

public class Temporal Structure extends Quality Structure

### **Namespace**

1.Foundational Level::UFO::UFO-B

### **Definition**

Additionally, we admit: (i) intervals that are delimited by begin and end points as well as open intervals; (ii) continuous and non-continuous intervals; (iii) intervals with and without duration (instants). In particular, this model allows a diversity of temporal structures such as linear, branching, parallel and circular time.

[Grounding Software Domain Ontologies in the Unified Foundational Ontology (UFO): The case of the ODE Software Process Ontology]

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Quality Structure	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
point in	Association	Time Point	
	Generalization	Time Interval	

Time Interval [Class]

#### **Declaration**

public class Time Interval extends Temporal Structure

#### **Namespace**

1.Foundational Level::UFO::UFO-B

#### **Definition**

We here take the time conceptual space to be a structure "composed of" Time Intervals. Time intervals themselves are "composed of" Time Points.

[Grounding Software Domain Ontologies in the Unified Foundational Ontology (UFO): The case of the ODE Software Process Ontology]

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
begins at	Association	Time Point	
ends at	Association	Time Point	
	Generalization	Temporal Structure	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
refers to	Association	Appointment	
		Goal	
/refers to	Association	Appointment	[Definition]
			A relação derivada "/refers to" é derivada do fato de
			todo Appointment possuir exatamente um
			Appointment Goal que se refere a exatamente um
			Time Interval.
framed by	Association	Event	

Time	Point	[Class]
1111116	1 Ollit	[Class

#### **Declaration**

public class Time Point extends Quale

#### **Namespace**

1.Foundational Level::UFO::UFO-B

### Definition

Time intervals are "composed of" Time Points. Time points could be represented as real numbers and Time Intervals as sets of real numbers.

[Grounding Software Domain Ontologies in the Unified Foundational Ontology (UFO): The case of the ODE Software Process Ontology]

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
point in	Association	Temporal Structure	
	Generalization	Quale	

Name	Туре	Source	Summary
begins at	Association	Time Interval	

# **■1.Foundational Level::UFO::UFO-C Package**

## **Definition**

UFO-C

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Dependency	UFO-A	
	Dependency	UFO-B	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Dependency	UFO-L	

## **Classifier List**

Name	Туре	Summary
<u>Action</u>	Class	
Action Contribution	Class	
<u>Action</u>	Class	
<u>Universal_Plan</u>		
<u>Agent</u>	Class	Agents can be physical (e.g., a person) or social (e.g., an organization, a society).
		Agents - to which we can ascribe mentalistic notions (mental
		moments) such as beliefs, desires and intentions.
		[tese GG]
Agent Participation	Class	
<u>Appointment</u>	Class	Appointment eh uma classe abstrata. Os únicos appointments
		que existem são os Self-Appointments e os Social
		Appointments, os quais são especializações de
		Self-Commitments and Social Commitments. Portanto,
		Appointments concretos tem goals. Appointment Goals são
		Propositional Contents of Commitments which happen to be
		Appointments [Gian].
Appointment Goal	Class	
Atomic Action	Class	
Atomic Action	Class	
<u>Universal</u>		
<u>Belief</u>	Class	Beliefs can be justified by situations in reality. Examples include
		my belief that Rome is the Capital of Italy, and the Belief that the
		Moon orbits the Earth.
		[FALBO. UFO-C Quick Guide]
<u>Change</u>	Class	
Closed Appointment	Class	
Closed Commitment	Class	
Closed Commitment	Class	
<u>Universal</u>		
Collective Social	Class	

Agent		
Commitment	Class	
Commitment	Class	
Universal	Class	
Communicative Act	Class	
Complex Action	Class	
Complex Action	Class	
<u>Universal</u>		
Complex Closed	Class	
<u>Appointment</u>		
Complex Closed	Class	
<u>Commitment</u>		
<u>Complex</u>	Class	
<u>Commitment</u>		
<u>Creation</u>	Class	
<u>Delegation</u>	Class	
<u>Delegatum</u>	Class	
<u>Desire</u>	Class	
Disposition	Class	
Fulfilled	Class	
Function	Class	
Function Universal	Class	
Goal	Class	
Higher-Order Object		
Kind	Class	
Intention Internal	Class	
Commitment	Class	
	Class	The precise relation between an Intentional Mamont and a
intentional Moment	Class	The precise relation between an Intentional Moment and a Situation is the following: situations in reality can satisfy the
		propositional content of an intentional moment (i.e., satisfy - in
		[ · · · · · · · · · · · · · · · · · · ·
		the logical sense – the proposition representing that
		propositional content).
Internal Classif	Class	[UFO-C: Quick Guide Ricardo de Almeida Falbo]
Internal Closed	Class	
Commitment		
Universal	Class	
Internal Commitment	Class	
Universal	01	
Mental Moment	Class	
Normative	Class	A normative description defines one or more rules/norms
<u>Description</u>		recognized by at least one social agent and that can define
		nominal universals such as social moment universals (e.g.,
		social commitment types), social objects (the crown of the king
		of Spain) and social roles such as president or pedestrian.
		Em UFO-C uma descrição normativa (Normative Description) é
		reconhecida por no mínimo um Agent (NARDI et al., 2013). Por
		seu turno, em UFO-L, uma descrição normativa (Legal
		Normative Description) necessita ser reconhecida por pelo

		menos dois Agents. [p. 107, C.Griffo]
<u>Object</u>	Class	
Object Kind	Class	
Object Participation	Class	
<u>Person</u>		en: Specializes UFO::Physical Agent; Same as UFO::Human Agent; A human Physical Agent (NEMO-UFES, 2017).
		pt: Refere-se ao corpo de uma pessoa, o agregado trino de corpo material, corpo espiritual ou perispírito, e espírito. Na linguagem cristã-espírita, é o ser humano encarnado que tem múltiplas existências através de renascimentos sucessivos graças ao corpo mortal.
Person::Mary, John,	Actor	
<u>etc.</u>		
Physical Agent	Class	
Physical Object	Class	Physical Objects include a book, a tree, a car
Plan Description	Class	
Processual Role	Class	
<u>Proposition</u>		A Proposition is a sentence that is either true or false. The truth of a proposition is determined by its correspondence to the existence of an entity or fact in reality, the so-called truthmaker of a proposition.  [UFO-C: Quick Guide Ricardo de Almeida Falbo]
Self Appointment	Class	
Social Agent	Class	
Social Agent::School, Company, Institution, etc.	Entity	
Social Appointment	Class	
Social Commitment	Class	
Social Moment	Class	
Social Object	Class	
Social Relator	Class	
Social Role	Class	
<u>Unfulfilled</u>	Class	
<u>Usage</u>	Class	
<u>xOrganization</u>	Class	

# Diagram

☐ 1.Foundational Level::UFO::UFO-C::1. UFO-C: Agents and Objects[Class Diagram]

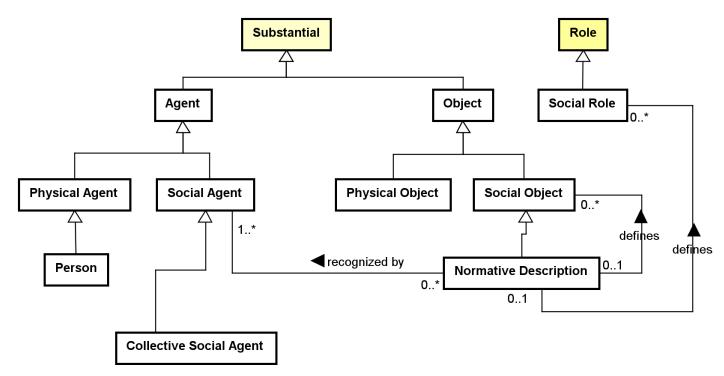


figure 5: 1.Foundational Level::UFO::UFO-C::1. UFO-C: Agents and Objects[Class Diagram]

Name	Value
Туре	Ignore

# ☐ 1.Foundational Level::UFO::UFO-C::2 - Normative Description[Class Diagram]

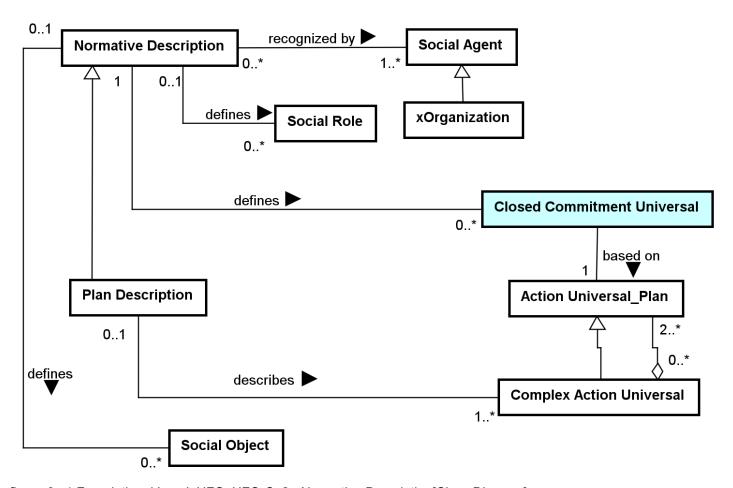


figure 6: 1.Foundational Level::UFO::UFO-C::2 - Normative Description[Class Diagram]

Name	Value
Туре	Ignore

# B 1.Foundational Level::UFO::UFO-C::3 - Action[Class Diagram]

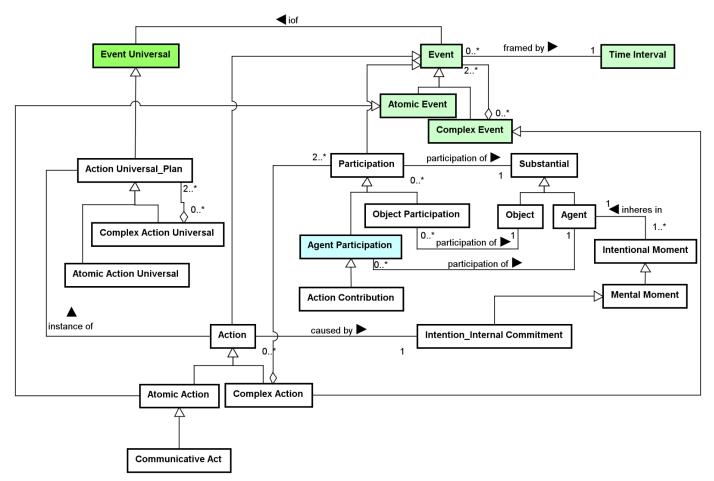


figure 7: 1.Foundational Level::UFO::UFO-C::3 - Action[Class Diagram]

#### **Definition**

Situations are complex entities that are constituted by possibly many endurants (including other situations). Situation is a portion of reality that can be comprehended as a whole (e.g., "John and Mary at the movie theater watching Star Wars"). The relation between endurants and the situations they constitute is termed "present in".

[UFO-C: Quick Guide Ricardo de Almeida Falbo]

#### **Custom Property**

Name	Value
Туре	Ignore

B 1.Foundational Level::UFO::UFO-C::4 - Commitment[Class Diagram]

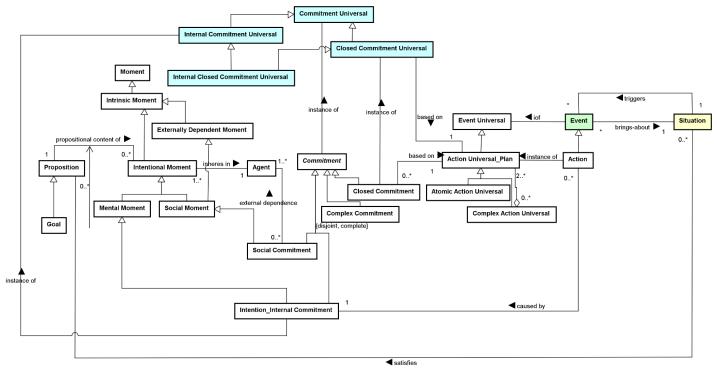


figure 8 : 1.Foundational Level::UFO::UFO-C::4 - Commitment[Class Diagram]

Name	Value
Туре	Ignore

# B 1.Foundational Level::UFO::UFO-C::5 - Appointment[Class Diagram]

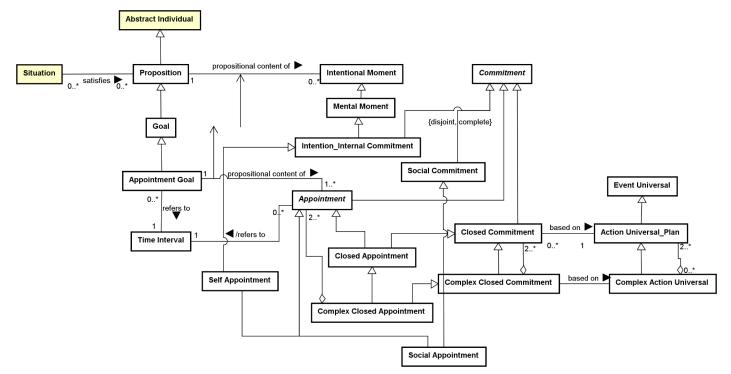


figure 9: 1.Foundational Level::UFO::UFO-C::5 - Appointment[Class Diagram]

### **Custom Property**

Name	Value
Туре	Ignore

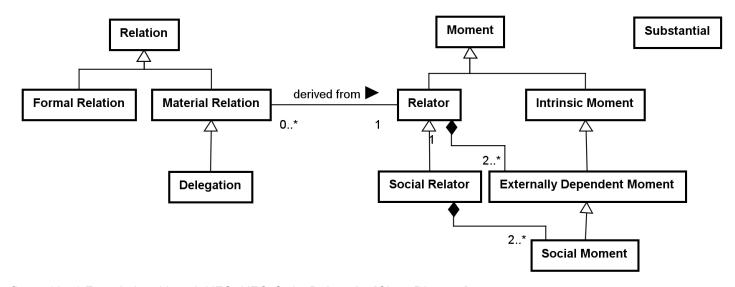


figure 10 : 1.Foundational Level::UFO::UFO-C::6 - Delegation[Class Diagram]

Name	Value
Туре	Ignore

## ☐ 1.Foundational Level::UFO::UFO-C::Disposition[Class Diagram]

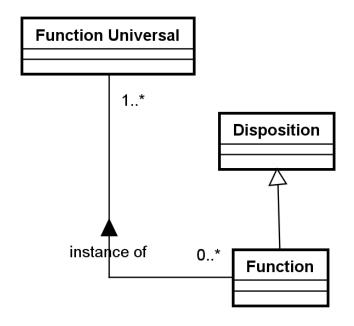


figure 11: 1.Foundational Level::UFO::UFO-C::Disposition[Class Diagram]

## **Custom Property**

Name	Value
Туре	Ignore

☐ 1.Foundational Level::UFO::UFO-C::Fig. 4 - UFO-C - Commitments and Appointments[Class Diagram]

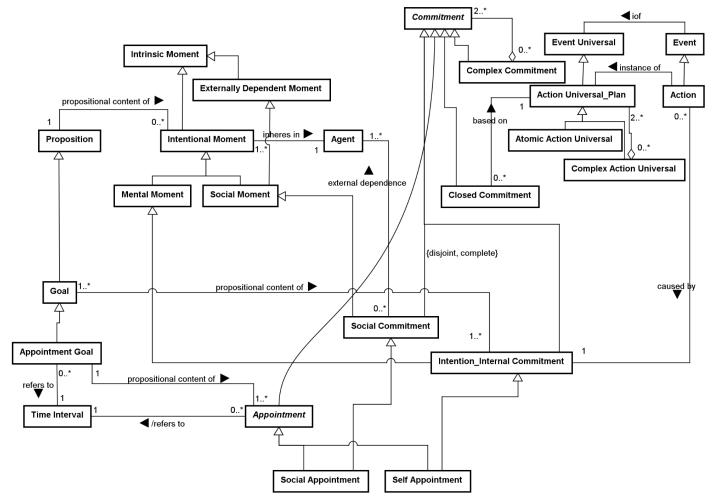


figure 12: 1.Foundational Level::UFO::UFO-C::Fig. 4 - UFO-C - Commitments and Appointments[Class Diagram]

Name	Value
Туре	Ignore

# 

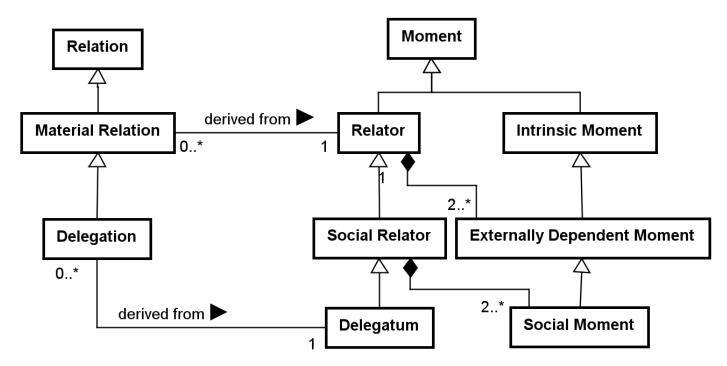


figure 13: 1.Foundational Level::UFO-C::Fig. 5 - UFO-C - Delegation[Class Diagram]

Name	Value
Туре	Ignore

# □ 1.Foundational Level::UFO::UFO-C::Fig. 6 - UFO-C - Participations[Class Diagram]

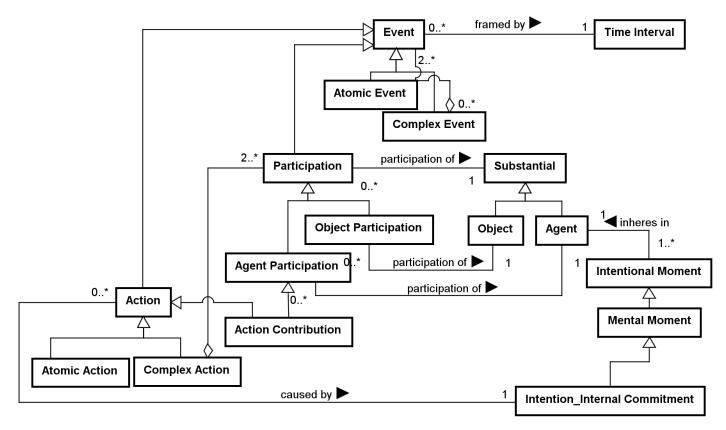
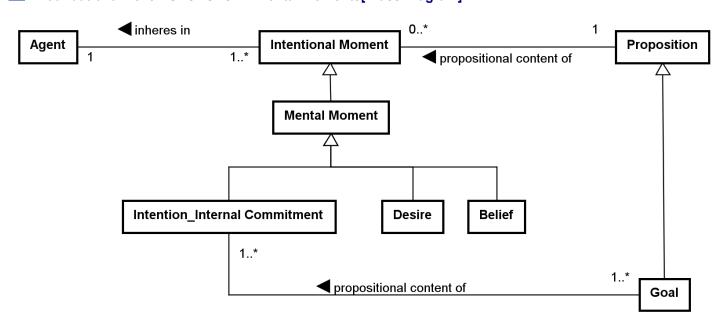


figure 14: 1.Foundational Level::UFO::UFO-C::Fig. 6 - UFO-C - Participations[Class Diagram]

## **Custom Property**

Name	Value
Туре	Ignore

# ☐ 1.Foundational Level::UFO::UFO-C::Mental Moments[Class Diagram]



## Class

Action [Class]

#### **Declaration**

public class Action extends Event

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
caused by	Association	Intention_Internal	
		Commitment	
instance of	Association	Action Universal_Plan	
	Generalization	Event	
	Dependency	Action Universal_Plan	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
causes	Association	Social	
		Commitment	
	Generalization	Action	
		Contribution	
	Generalization	Complex Action	
	Generalization	Atomic Action	

A ation	Contribution	[Class]
ACHOIL	Contribution	ICIASS

#### **Declaration**

public class Action Contribution extends Action, Agent Participation

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Action	
	Generalization	Agent Participation	

Action Universal\_Plan [Class]

#### **Declaration**

public class Action Universal\_Plan extends Event Universal

## **Namespace**

1.Foundational Level::UFO::UFO-C

Name	Туре	Target	Summary
	Generalization	Event Universal	

Name	Туре	Source	Summary
based on	Association	Closed	
		Commitment	
instance of	Association	Action	
	Association	Complex Action	
		Universal	
based on	Association	Closed	
		Commitment	
		Universal	
	Generalization	Atomic Action	
		Universal	
	Generalization	Complex Action	
		Universal	
	Dependency	Action	

Aa	ent	ICI	ass]
73	10116	LO.	uooj

## **Declaration**

public class Agent extends Substantial

## **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

Agents can be physical (e.g., a person) or social (e.g., an organization, a society).

Agents - to which we can ascribe mentalistic notions (mental moments) such as beliefs, desires and intentions.

[tese GG]

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Substantial	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
inheres in	Association	Intentional	
		Moment	
external	Association	Social	
dependence		Commitment	
participation of	Association	Agent	
		Participation	
	Generalization	Physical Agent	
	Generalization	Social Agent	

Agent Part	icipation	[Class]
------------	-----------	---------

#### **Declaration**

public class Agent Participation extends Participation

### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
participation of	Association	Agent	
	Generalization	Participation	

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Action	
		Contribution	

A	naintmar	st [Class]
AD	pointmer	เบเสรรา

#### **Declaration**

public abstract class Appointment extends Commitment

### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

Appointment en uma classe abstrata. Os únicos appointments que existem são os Self-Appointments e os Social Appointments, os quais são especializações de Self-Commitments and Social Commitments. Portanto, Appointments concretos tem goals. Appointment Goals são Propositional Contents of Commitments which happen to be Appointments [Gian].

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
/refers to	Association	Time Interval	[Definition]
			A relação derivada "/refers to" é derivada do
			fato de todo Appointment possuir exatamente
			um Appointment Goal que se refere a
			exatamente um Time Interval.
	Generalization	Commitment	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Complex Closed	
		Appointment	
propositional	Association	Appointment	
content of		Goal	
	Generalization	Closed	
		Appointment	
	Generalization	Social	
		Appointment	
	Generalization	Self Appointment	

Appoi	ntmont	Goal	[Clace]
	Itilielit	Ouai	[Class]

#### **Declaration**

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
refers to	Association	Time Interval	
propositional content of	Association	Appointment	
	Generalization	Goal	

Atomic Action [Class]

#### **Declaration**

public class Atomic Action extends Action, Atomic Event

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
instance of	Association	Atomic Action Universal	
	Generalization	Action	
	Generalization	Atomic Event	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Communicative	
		Act	

Atomic Action Universal [Class]

### **Declaration**

public class Atomic Action Universal extends Action Universal\_Plan

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Action Universal_Plan	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
instance of	Association	Atomic Action	

Belief [Class]

#### **Declaration**

public class Belief extends Mental Moment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

Beliefs can be justified by situations in reality. Examples include my belief that Rome is the Capital of Italy, and the Belief that the Moon orbits the Earth.
[FALBO. UFO-C Quick Guide]

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Mental Moment	

☐ Change [Class]

#### **Declaration**

public class Change extends Object Participation

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Nar	me	Туре	Target	Summary
		Generalization	Object Participation	

Closed Appointment [Class]

#### **Declaration**

public class Closed Appointment extends Closed Commitment, Appointment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Relation (From Source To Target)**

	Name	Туре	Target	Summary
		Generalization	Closed Commitment	
Ī		Generalization	Appointment	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Complex Closed	
		Appointment	

Closed Commitment [Class]

#### **Declaration**

public class Closed Commitment extends Commitment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

Name	Туре	Target	Summary
based on	Association	Action Universal_Plan	
instance of	Association	Closed Commitment Universal	
	Generalization	Commitment	

Name	Туре	Source	Summary
	Association	Complex Closed	
		Commitment	
	Generalization	Complex Closed	
		Commitment	
	Generalization	Closed	
		Appointment	

Closed Commitment Universal [Class]

#### **Declaration**

public class Closed Commitment Universal extends Commitment Universal

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
based on	Association	Action Universal_Plan	
	Generalization	Commitment Universal	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
defines	Association	Normative	
		Description	
instance of	Association	Closed	
		Commitment	
	Generalization	Internal Closed	
		Commitment	
		Universal	

Collective Social Agent [Class]

#### **Declaration**

public class Collective Social Agent extends Social Agent

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Social Agent	

Commitment [Class]

#### **Declaration**

public abstract class Commitment

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
instance of	Association	Commitment Universal	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Complex	
		Commitment	
	Generalization	Social	[Constraint]
		Commitment	constraint1
			disjoint, complete
	Generalization	Complex	
		Commitment	
	Generalization	Closed	
		Commitment	
	Generalization	Appointment	
	Generalization	Intention_Internal	
		Commitment	

=	Commitment	Universal	[Class
		Omversar	LOIGOO

## **Declaration**

public class Commitment Universal

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
instance of	Association	Commitment	
	Generalization	Closed	
		Commitment	
		Universal	
	Generalization	Internal	
		Commitment	
		Universal	

Communicative Act	
Communicative Act	Class

#### **Declaration**

public class Communicative Act extends Atomic Action

## **Namespace**

1.Foundational Level::UFO::UFO-C

Name	Туре	Target	Summary
	Association	Prophecy	
	Association	Communicative Act	
	Generalization	Atomic Action	

Name	Туре	Source	Summary
	Association	Communicative	
		Act	
	Generalization	Discourse	

Complex Action [Class]

#### **Declaration**

public class Complex Action extends Complex Event, Action

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
instance of	Association	Complex Action Universal	
	Association	Participation	
	Generalization	Complex Event	
	Generalization	Action	

Complex Action Universal [Class]

#### **Declaration**

public class Complex Action Universal extends Action Universal\_Plan

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Action Universal_Plan	
	Generalization	Action Universal_Plan	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
based on	Association	Complex Closed	
		Commitment	
instance of	Association	Complex Action	
describes	Association	Plan Description	

Complex Closed Appointment [Class]

#### **Declaration**

public class Complex Closed Appointment extends Closed Appointment, Complex Closed Commitment

## **Namespace**

1.Foundational Level::UFO::UFO-C

Name	Туре	Target	Summary
------	------	--------	---------

Association	Appointment	
Generalization	Closed Appointment	
Generalization	Complex Closed Commitment	

Complex Closed Commitment [Class]

#### **Declaration**

public class Complex Closed Commitment extends Closed Commitment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
based on	Association	Complex Action Universal	
	Association	Closed Commitment	
	Generalization	Closed Commitment	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Complex Closed	
		Appointment	

Complex Commitment [Class]

#### **Declaration**

public class Complex Commitment extends Commitment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Commitment	
	Generalization	Commitment	

Creation [Class]

#### **Declaration**

public class Creation extends Object Participation

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Object Participation	

Delegation [Class]

#### **Declaration**

public class Delegation extends Material Relation

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
derived from	Association	Delegatum	
	Generalization	Material Relation	

Delegatum [Class]

### **Declaration**

public class Delegatum extends Social Relator

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Social Relator	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
derived from	Association	Delegation	

Desire [Class]

### **Declaration**

public class Desire extends Mental Moment

### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Mental Moment	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
propositional	Association	Goal	
content of			

Disposition [Class]

## **Declaration**

public class Disposition

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Function	

Fulfilled [C	Class]						
Declaration							
	public class Fulfilled						
Namespace							
-	oundational Le	evel::UFO::UFO-C					
Function [	Class]						
Declaration							
pu	blic class Func tends Disposition						
Namespace							
-	oundational Le	evel::UFO::UFO-C					
Relation (From	m Source To Ta	rget)					
Name	Туре	Target	Summary				
instance of	Association	Function Universal	-				
	Generalization	Disposition					
Function l	Jniversal [Class	s]					
Declaration							
	blic class Func	tion Universal					
Pu							
Namespace							
1.F	oundational Le	evel::UFO::UFO-C					
Relation (From	m Target To So	urce)					
Name	Туре	Source	Summary				
instance of	Association	Function					
Goal [Clas	el	· ·					
Declaration							
	blic class Goal tends Propositi	on					
OA!	iciido i ropositi	011					
Namespace							
1.F	oundational Le	evel::UFO::UFO-C					
Relation (From Source To Target)							
Name	Туре	Target	Summary				
propositional	Association	Intention_Internal					
content of		Commitment					
propositional	Association	Desire					
content of							
	Generalization	Proposition					

Name	Туре	Source	Summary
	Generalization	Appointment	
		Goal	

<b>Higher-Order</b>	Ohioot	Vind.	[Class]
midner-Order	Oblect	NIIIU	ICIASSI

#### **Declaration**

public class Higher-Order Object Kind

#### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
instance of	Association	Object Kind	

Intention\_Internal Commitment [Class]

#### **Declaration**

public class Intention\_Internal Commitment extends Commitment, Mental Moment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
instance of	Association	Internal Commitment	
		Universal	
	Generalization	Commitment	
	Generalization	Mental Moment	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
caused by	Association	Action	
propositional content of	Association	Goal	
	Generalization	Self Appointment	

Intentional Moment [Class]

## **Declaration**

public class Intentional Moment extends Intrinsic Moment

## **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

The precise relation between an Intentional Moment and a Situation is the following: situations in reality can satisfy the propositional content of an intentional moment (i.e., satisfy - in the logical sense – the proposition representing that propositional content).

[UFO-C: Quick Guide Ricardo de Almeida Falbo]

Name	Туре	Target	Summary
inheres in	Association	Agent	
	Generalization	Intrinsic Moment	

Name	Туре	Source	Summary
propositional	Association	Proposition	
content of			
	Generalization	Social Moment	
	Generalization	Mental Moment	

Internal Closed Commitment Universal [Class]

#### **Declaration**

public class Internal Closed Commitment Universal extends Internal Commitment Universal, Closed Commitment Universal

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Internal Commitment	
		Universal	
	Generalization	Closed Commitment Universal	

Internal Commitment Universal [Class]

#### **Declaration**

public class Internal Commitment Universal extends Commitment Universal

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Commitment Universal	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
instance of	Association	Intention_Internal	
		Commitment	
	Generalization	Internal Closed	
		Commitment	
		Universal	

Mental Moment [Class]

#### **Declaration**

public class Mental Moment extends Intentional Moment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

Name Typ	pe Tar	rget	Summary
----------	--------	------	---------

Generalization Intentional Moment	
-----------------------------------	--

Name	Туре	Source	Summary
	Generalization	Belief	
	Generalization	Desire	
	Generalization	Intention_Internal	
		Commitment	
	Generalization	Substantial	

Normative Description [Class]

#### **Declaration**

public class Normative Description extends Social Object

### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

A normative description defines one or more rules/norms recognized by at least one social agent and that can define nominal universals such as social moment universals (e.g., social commitment types), social objects (the crown of the king of Spain) and social roles such as president or pedestrian. Em UFO-C uma descrição normativa (Normative Description) é reconhecida por no mínimo um Agent (NARDI et al., 2013). Por seu turno, em UFO-L, uma descrição normativa (Legal Normative Description) necessita ser reconhecida por pelo menos dois Agents. [p. 107, C.Griffo]

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
recognized by	Association	Social Agent	
defines	Association	Social Role	
defines	Association	Closed Commitment Universal	
defines	Association	Social Object	
	Generalization	Social Object	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Plan Description	
	Generalization	Legal Normative	
		Description	
	Generalization	Ethical Normative	
		Description	

Object [Class]

#### **Declaration**

public class Object extends Substantial

## **Namespace**

1.Foundational Level::UFO::UFO-C

Name	Туре	Target	Summary
instance of	Association	Object Kind	

	Conoralization	Substantial	i
	Generalization	Substantial	1
			1
			i

Name	Туре	Source	Summary
participation of	Association	Object	
		Participation	
	Generalization	Physical Object	
	Generalization	Social Object	

Object Kind [Class]

#### **Declaration**

public class Object Kind extends Kind

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
instance of	Association	Higher-Order Object Kind	
	Generalization	Kind	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
instance of	Association	Object	

Object Participation [Class]

#### **Declaration**

public class Object Participation extends Participation

### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
participation of	Association	Object	
	Generalization	Participation	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Usage	
	Generalization	Creation	
	Generalization	Change	

Person [Class]

#### **Declaration**

public class Person extends Physical Agent

### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

en: Specializes UFO::Physical Agent; Same as UFO::Human Agent; A human Physical Agent (NEMO-UFES, 2017).

pt: Refere-se ao corpo de uma pessoa, o agregado trino de corpo material, corpo espiritual ou perispírito, e espírito. Na linguagem cristã-espírita, é o ser humano encarnado que tem múltiplas existências através de renascimentos sucessivos graças ao corpo mortal.

#### **Attribute**

Name	Туре	Summary
material	public char	

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
envelops	Association	Spiritual Agent	[Definition]
			THE SPIRITS' BOOK > INTRODUCTION > VI
			"The perispirit is a semi-material envelope
			connecting the body and the spirit. Death is
			the destruction of the body's material
			envelope, but the spirit keeps its second
			envelope, the perispirit. This envelope is an
			ethereal body that is invisible to us in its
			normal state, but spirits can occasionally
			render it visible, and even tangible, such as
			the case of apparitions."
			Composition implies a relationship where the
			child cannot exist independent of the parent.
			Example: House (parent) and Room (child).
			Rooms don't exist separate to a House.
			[https://www.visual-paradigm.com/guide/uml-u
			nified-modeling-language/uml-aggregation-vs-
			composition/]
	Generalization	Physical Agent	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
iof	Association	Joel	
iof	Association	Muhammad	
iof	Association	Mary, John, etc.	
is reified by	Dependency	Being-in-the-worl	
		d	

Rary, John, etc. [Actor]

#### **Declaration**

public class Mary, John, etc.

## **Namespace**

1.Foundational Level::UFO::UFO-C::Person

## **Stereotype**

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Person	

Physical Agent [Class]

#### **Declaration**

public class Physical Agent extends Agent

## **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Association	Physical Agent	
	Generalization	Agent	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
recognized by	Association	Ethical Object	
	Association	Physical Agent	
	Generalization	Person	

Physical Object [Class]

#### **Declaration**

public class Physical Object extends Object

## **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

Physical Objects include a book, a tree, a car

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Object	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Institutional text	

Plan Description [Class]

## **Declaration**

public class Plan Description extends Normative Description

#### **Namespace**

1.Foundational Level::UFO::UFO-C

Name	Туре	Target	Summary
		_	-

describes	Association	Complex Action Universal	
	Generalization	Normative Description	

## Processual Role [Class]

#### **Declaration**

public class Processual Role

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
induces	Association	Participation	
		Universal	
	Association	Substantial	

Proposition [Class]

#### **Declaration**

public class Proposition extends Abstract Individual

#### **Namespace**

1.Foundational Level::UFO::UFO-C

#### **Definition**

A Proposition is a sentence that is either true or false. The truth of a proposition is determined by its correspondence to the existence of an entity or fact in reality, the so-called truthmaker of a proposition.

[UFO-C: Quick Guide Ricardo de Almeida Falbo]

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
propositional	Association	Intentional Moment	
content of			
	Generalization	Abstract Individual	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
satisfies	Association	Situation	
	Generalization	Goal	
	Generalization	Prophecy	[Definition]
			In this variation, an instance can be a member of the
			superclass and / or any number of subclasses. In this
			sense, the classification of instances is
			"incomplete"—sometimes there is a specific subclass,
			and sometimes there is not.
			https://docs.nomagic.com/display/CCMP190/Overlap
			ping+and+incomplete+subclasses
	Generalization	Teaching	

Self Appointment [Class]

# public class Self Appointment extends Intention\_Internal Commitment, Appointment

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Intention_Internal	
		Commitment	
	Generalization	Appointment	

Social Agent [Class]

#### **Declaration**

public class Social Agent extends Agent

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Agent	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
recognized by	Association	Normative	
		Description	
iof	Association	School,	
		Company,	
		Institution, etc.	
	Generalization	xOrganization	
	Generalization	Collective Social	
		Agent	
	Generalization	Ethical Agent	

☐ School, Company, Institution, etc. [Entity]

#### **Declaration**

public class School, Company, Institution, etc.

#### **Namespace**

1.Foundational Level::UFO::UFO-C::Social Agent

#### Stereotype

<<entity>>

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Social Agent	

Social Appointment [Class]

## **Declaration**

## extends Appointment, Social Commitment

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
Generalization Appointment		Appointment	
	Generalization Social Commitment		

Social Commitment [Class]

#### **Declaration**

public class Social Commitment extends Social Moment, Commitment

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
causes	Association	Action	
external	Association	Agent	
dependence			
	Generalization	Social Moment	
	Generalization	Commitment	[Constraint]
			constraint1
			disjoint, complete

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Social	
		Appointment	

Social Moment [Class]

## **Declaration**

public class Social Moment extends Intentional Moment, Externally Dependent Moment

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Type Target 5		Summary
	Generalization Intentional Moment		
	Generalization	Externally Dependent Moment	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Social Relator	
	Generalization	Social	
		Commitment	

#### **Declaration**

public class Social Object extends Object

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Object	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
defines	Association	Normative	
		Description	
	Generalization	Legal Object	
	Generalization	Ethical Object	
	Generalization	Normative	
		Description	

Social Relator [Class]

#### **Declaration**

public class Social Relator extends Relator

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

lame Type		Target	Summary
	Association	Social Moment	
	Generalization	Relator	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Delegatum	

Social Role [Class]

## **Declaration**

public class Social Role extends Role

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Role	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
defines	Association	Normative	

	Description	

## Unfulfilled [Class]

#### **Declaration**

public class Unfulfilled

### **Namespace**

1.Foundational Level::UFO::UFO-C

Usage [Class]

#### **Declaration**

public class Usage extends Object Participation

## **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Object Participation	

## xOrganization [Class]

#### **Declaration**

public class xOrganization extends Social Agent

#### **Namespace**

1.Foundational Level::UFO::UFO-C

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Social Agent	

# **■1.Foundational Level::UFO::UFO-L Package**

## **Definition**

**UFO-L** 

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Dependency	UFO-C	

## **Classifier List**

Name	Туре	Summary	
Legal Norm	Class	Legal Normative Description representa a descrição ou o	
		enunciado da norma jurídica, e Legal Norm representa o	
		significado do enunciado normativo. [p.107, C.Griffo]	
Legal Normative	Class	Em UFO-C uma descrição normativa (Normative Description) é	
<u>Description</u>		reconhecida por no mínimo um Agent (NARDI et al., 2013). Por	
		seu turno, em UFO-L, uma descrição normativa (Legal	
		Normative Description) necessita ser reconhecida por pelo	
		menos dois Agents. [p. 107, C.Griffo]	

Legal Object	Class		
<u>Principle</u>	Class	Princípio é toda norma de otimização que possui um grau de	
		otimização em função de um grau de possibilidade fática e de	
		um grau de possibilidade jurídica.	
		um princípio pode ser cumprido em menor ou maior grau, isto é,	
		a otimização ou satisfação do princípio é uma função F x J,	
		onde F é o conjunto de possibilidades fáticas e J é o conjunto d	
		possibilidades jurídicas que retornará uma n-upla (ALEXY,	
		2014). [p. 107 C.Griffo]	
<u>Rule</u>	Class	Regra é uma determinação que ou é satisfeita ou não é	
		satisfeita. Quando se fala em satisfação pressupõe-se uma	
		ação anterior: a interpretação.	
		Regra possui um valor objetivo para ser satisfeita (cumprida ou	
		não cumprida) [p. 107 C.Griffo]	

# **Diagram**

# □ 1.Foundational Level::UFO::UFO-L::UFO-L[Class Diagram]

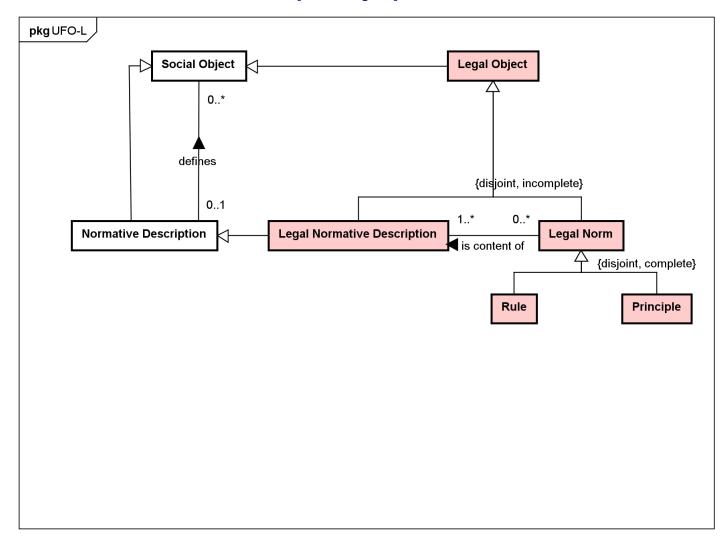


figure 16: 1.Foundational Level::UFO::UFO-L::UFO-L[Class Diagram]

## **Class**

Legal Norm [Class]

#### **Declaration**

public class Legal Norm extends Legal Object

#### **Namespace**

1.Foundational Level::UFO::UFO-L

#### **Definition**

Legal Normative Description representa a descrição ou o enunciado da norma jurídica, e Legal Norm representa o significado do enunciado normativo. [p.107, C.Griffo]

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
is content of	Association	Legal Normative Description	[Definition]
			CGriffo, tese, p.104, fig. 27
	Generalization	Legal Object	[Constraint]
			constraint1
			disjoint, incomplete

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Rule	
	Generalization	Principle	[Constraint]
			constraint1
			disjoint, complete

Legal Normative Description [Class]

#### **Declaration**

public class Legal Normative Description extends Legal Object, Normative Description

#### **Namespace**

1.Foundational Level::UFO::UFO-L

#### **Definition**

Em UFO-C uma descrição normativa (Normative Description) é reconhecida por no mínimo um Agent (NARDI et al., 2013). Por seu turno, em UFO-L, uma descrição normativa (Legal Normative Description) necessita ser reconhecida por pelo menos dois Agents. [p. 107, C.Griffo]

#### **Relation (From Source To Target)**

Name	Type Target		Summary
Generalization Legal Object		Legal Object	
	Generalization Normative Description		

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
is content of	Association	Legal Norm	[Definition]
			CGriffo, tese, p.104, fig. 27

Legal Object [Class]

#### **Declaration**

public class Legal Object extends Social Object

#### **Namespace**

1.Foundational Level::UFO::UFO-L

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Social Object	

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Legal Norm	[Constraint]
			constraint1
			disjoint, incomplete
	Generalization	Legal Normative	
		Description	

Principle [Class]

#### **Declaration**

public class Principle extends Legal Norm

#### **Namespace**

1.Foundational Level::UFO::UFO-L

#### **Definition**

Princípio é toda norma de otimização que possui um grau de otimização em função de um grau de possibilidade fática e de um grau de possibilidade jurídica.

um princípio pode ser cumprido em menor ou maior grau, isto é, a otimização ou satisfação do princípio é uma função F x J, onde F é o conjunto de possibilidades fáticas e J é o conjunto de possibilidades jurídicas que retornará uma n-upla (ALEXY, 2014). [p. 107 C.Griffo]

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Legal Norm	[Constraint]
			constraint1
			disjoint, complete

Rule [Class]

#### **Declaration**

public class Rule extends Legal Norm

#### **Namespace**

1.Foundational Level::UFO::UFO-L

#### **Definition**

Regra é uma determinação que ou é satisfeita ou não é satisfeita. Quando se fala em satisfação pressupõe-se uma ação anterior: a interpretação.

Regra possui um valor objetivo para ser satisfeita (cumprida ou não cumprida) [p. 107 C.Griffo]

Name	Туре	Target	Summary
	Generalization	Legal Norm	

## **Definition**

en: Hermeneutics of Facticity (HF sub-ontology).

pt: Hermenêutica da Faticidade (sub-ontologia HF).

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Dependency	UFO	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Dependency	MNT	

## **Classifier List**

Name	Туре	Summary
<u>Being</u>	Class	en: Being is always the Being of an entity.[] Being and the structure of Being lie beyond every entity and every possible character which an entity may possess. Being is the transcendens pure and simple. And the transcendence of Dasein's Being is distinctive in that it implies the possibility and the necessity of the most radical individuation. Every disclosure of Being as the transcendens is transcendental knowledge' (HEIDEGGER, 2001, p. 29 P9, p. 62 P38).
		pt: O ser é o transcendens pura e simplesmente. A transcendência do ser do Dasein é privilegiada porque nela reside a possibilidade e a necessidade da individuação mais radical (HEIDEGGER, 2015, p. 78 P38). Esta categoria é reificada como espírito na ontologia, a essência individual do ser humano que persiste no tempo.
Being-in-the-world	Class	en: The compound expression 'Being-in-the-world' indicates [] that it stands for a unitary phenomenon. [] cannot be broken up into contents which may be pieced together, this does not prevent it from having several constitutive items in its structure. [] Here we are seeking that which one inquires into when one asks the question 'Who?' [] this means that in any such case the whole phenomenon gets seen. Of course Being-in-the-world is a state of Dasein' (HEIDEGGER, 2001, p. 78–79, P. 53).
		pt: O ser-no-mundo (Being-in-the-world) é a categoria que Heidegger usa para representar o modo de ser da mulher e do homem na mundanidade; nos apropriamos deste conceito e o reificamos, coisificamos na classe Pessoa (Person), tipo que reusamos de UFO. O ser-no-mundo é uma constituição fundamental do Dasein em que ele se move no modo da cotidianidade; indica o conceito formal de existência. O ser-no-mundo refere-se a um fenômeno de unidade, o que ``não exclui a multiplicidade de momentos estruturais que compõem esta constituição" (HEIDEGGER, 2015, P. 53).

en: This entity which each of us is himself and which includes <u>Dasein</u> Class inquiring as one of the possibilities of its Being, we shall denote by the term 'Dasein'.[...] Dasein can be spatial only as care, in the sense of existing as factically falling. Negatively this means that Dasein is never present- at-hand in space, not even proximally. Dasein does not fill up a bit of space as a Real Thing or item of equipment would, so that the boundaries dividing it from the surrounding space would themselves just define that space spatially. Dasein takes space in; this is to be understood literally. [...]Neither may Dasein's spatiality be interpreted as an imperfection which adheres to existence by reason of the fatal 'linkage of the spirit to a body'. On the contrary, because Dasein is 'spiritual', and only because of this, it can be spatial in a way which remains essentially impossible for any extended corporeal Thing (HEIDEGGER, 2001, p. 27 P7, p. 419 P368). pt: Sinônimos: presença; ser-aí; ser-o-aí; eis-aí-ser; estar-aí. Dasein é o ente que cada um de nós mesmos sempre somos e que possui em seu ser a possibilidade de questionar; o Dasein existe e tem seu próprio ser no espaço, que só é possível com base no ser-no-mundo em geral; o Dasein é temporal no sentido de ser e estar no tempo (HEIDEGGER, 2015, p. 102 P56, p. 468). Entendemos e nos apropriamos do conceito Dasein como intermediário entre ser e ser-no-mundo a formação do ser trino que somos todos nós, seres humanos. O Dasein é reificado como corpo espiritual ou perispírito na OntoM.

## **Diagram**

# B 2.Core Level::HF::HF[Class Diagram]

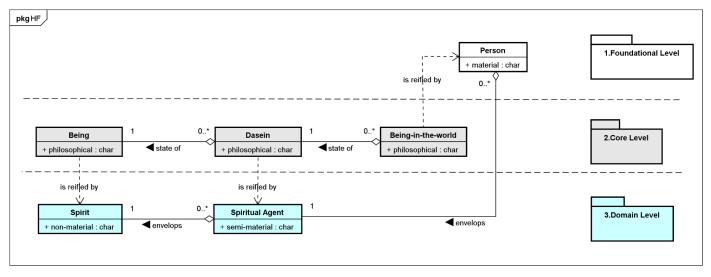


figure 17: 2.Core Level::HF::HF[Class Diagram]

## **Class**

Being [Class]

**Declaration** 

### public class Being

#### **Namespace**

2.Core Level::HF

#### **Definition**

en: Being is always the Being of an entity.[...] Being and the structure of Being lie beyond every entity and every possible character which an entity may possess. Being is the transcendens pure and simple. And the transcendence of Dasein's Being is distinctive in that it implies the possibility and the necessity of the most radical individuation. Every disclosure of Being as the transcendens is transcendental knowledge' (HEIDEGGER, 2001, p. 29 P9, p. 62 P38).

pt: O ser é o transcendens pura e simplesmente. A transcendência do ser do Dasein é privilegiada porque nela reside a possibilidade e a necessidade da individuação mais radical (HEIDEGGER, 2015, p. 78 P38). Esta categoria é reificada como espírito na ontologia, a essência individual do ser humano que persiste no tempo.

#### **Attribute**

Name	Туре	Summary
philosophical	public char	

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
is reified by	Dependency	Spirit	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
state of	Association	Dasein	

Being-in-the-world [Class]

#### **Declaration**

public class Being-in-the-world

### **Namespace**

2.Core Level::HF

#### **Definition**

en: The compound expression 'Being-in-the-world' indicates [...] that it stands for a unitary phenomenon. [...] cannot be broken up into contents which may be pieced together, this does not prevent it from having several constitutive items in its structure. [...] Here we are seeking that which one inquires into when one asks the question 'Who?' [...] this means that in any such case the whole phenomenon gets seen. Of course Being-in-the-world is a state of Dasein' (HEIDEGGER, 2001, p. 78–79, P. 53).

pt: O ser-no-mundo (Being-in-the-world) é a categoria que Heidegger usa para representar o modo de ser da mulher e do homem na mundanidade; nos apropriamos deste conceito e o reificamos, coisificamos na classe Pessoa (Person), tipo que reusamos de UFO. O ser-no-mundo é uma constituição fundamental do Dasein em que ele se move no modo da cotidianidade; indica o conceito formal de existência. O ser-no-mundo refere-se a um fenômeno de unidade, o que ``não exclui a multiplicidade de momentos estruturais que compõem esta constituição" (HEIDEGGER, 2015, P. 53).

### **Attribute**

Name	Туре	Summary
philosophical	public char	

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
state of	Association	Dasein	[Definition]

			ВаТ р.79 [54]
is reified by	Dependency	Person	

Dasein [Class]

#### **Declaration**

public class Dasein

#### **Namespace**

2.Core Level::HF

#### **Definition**

en: This entity which each of us is himself and which includes inquiring as one of the possibilities of its Being, we shall denote by the term 'Dasein'.[...] Dasein can be spatial only as care, in the sense of existing as factically falling. Negatively this means that Dasein is never present- at-hand in space, not even proximally. Dasein does not fill up a bit of space as a Real Thing or item of equipment would, so that the boundaries dividing it from the surrounding space would themselves just define that space spatially. Dasein takes space in; this is to be understood literally. [...]Neither may Dasein's spatiality be interpreted as an imperfection which adheres to existence by reason of the fatal 'linkage of the spirit to a body'. On the contrary, because Dasein is 'spiritual', and only because of this, it can be spatial in a way which remains essentially impossible for any extended corporeal Thing (HEIDEGGER, 2001, p. 27 P7, p. 419 P368).

pt: Sinônimos: presença; ser-aí; ser-o-aí; eis-aí-ser; estar-aí. Dasein é o ente que cada um de nós mesmos sempre somos e que possui em seu ser a possibilidade de questionar; o Dasein existe e tem seu próprio ser no espaço, que só é possível com base no ser-no-mundo em geral; o Dasein é temporal no sentido de ser e estar no tempo (HEIDEGGER, 2015, p. 102 P56, p. 468). Entendemos e nos apropriamos do conceito Dasein como intermediário entre ser e ser-no-mundo a formação do ser trino que somos todos nós, seres humanos. O Dasein é reificado como corpo espiritual ou perispírito na OntoM.

#### **Attribute**

Name	Туре	Summary
philosophical	public char	

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
state of	Association	Being	
is reified by	Dependency	Spiritual Agent	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
state of	Association	Being-in-the-worl	[Definition]
		d	BaT p.79 [54]

# 3.Domain Level::MNT Package

### **Definition**

en: Monotheism (MNT sub-ontology).

pt: Monoteísmo (sub-ontologia MNT).

# **Relation (From Source To Target)**

١	Name	Туре	Target	Summary
		Dependency	UFO	
		Dependency	HF	

# **Classifier List**

Name	Туре	Summary
<u>Angel</u>	Class	en:
		pt:
Angel::Gabriel	Actor	en: iof Angel
		pt:
3.Domain	Subsystem	en: Christianity subsystem.
Level::MNT::Christian	_	
<u>ity</u>		pt: subsistema do Cristianismo.
<u>Demon</u>	Class	en:
		pt:
<u>Disciple</u>	Class	en: a person who believes in and follows the teachings of a
		religious leader (OXFORD UNIVERSITY PRESS, 2021); same
		as follower; people who registered the sayings of the prophets.
		3
		pt: Os Profetas Moisés, Jesus e Maomé tiveram discípulos e
		seguidores; quando deixaram o mundo físico, seus seguidores
		mais próximos tiveram discípulos numa cadeia de transmissão
		de conhecimento pela oralidade. Se forma geral, foram os
		seguidores que registraram esse conhecimento em meio físico
		para a posteridade. O grupo que cercava Allan Kardec não era
		·
		de discípulos ou seguidores, mas de médiuns que recebiam as
		mensagens por psicofonia {NOTA: Processo em que ocorre a
		mediunidade de incorporação nos médiuns falantes. O Espírito
		que se comunica atua sobre os órgãos da palavra e transmite
		mensagens (KARDEC, 2013e, parte 2, cap.XIV, it. 166).} ou
		psicografia que, posteriormente eram transcritas e organizadas
		pelo professor e sua esposa, Amélie-Gabrielle Boudet.
3.Domain	Subsystem	en: Ethics is a sub-system of the MNT (Monotheism)
Level::MNT::Ethics		sub-ontology whose classes are a proposal of the OntoM thesis.
		pt: Ethics é um subsistema da sub-ontologia MNT
		(Monoteísmo), cujas classes são uma proposta da tese OntoM.
God	Class	en: What is God? God is the Supreme Intelligence, the first
		cause of all things. [] Where can the proof of God's existence
		be found? 'In a premise that is applied in science: there is no
		effect without a cause. Investigate the cause of anything that is
		not the work of human beings and reason shall provide the
		answer'." (IDEAK, 2021d, book 1, ch. I, it. 1, 4). "Are spirits
		formed spontaneously, or do they proceed from one another?
		'God creates them as all other creatures were created, by Divine
		will. We repeat that their origin is a mystery'." (IDEAK, 2021d,
		book 2, ch. I, it. 81). Synonyms: Allah; YHWH; Yahweh;
		Jehovah; Lord; God of Abraham, Isaac and Jacob.
<del></del>	·	L

		pt: O conceito Deus (God) foi colocado em padrão singleton
		que, em programação, garante a existência de apenas uma
		instância para a classe, como seria de se esperar numa
		ontologia em um domínio que tem como paradigma o Deus
		único. Sinônimos: Allah; YHWH; Javé; Jeová; Eterno; Senhor;
		Deus de Abraão, Isaac e Jacó.
3.Domain	Subsystem	en: Hermeneutics is a sub-system of the MNT (Monotheism)
Level::MNT::Hermen		sub-ontology whose classes are a proposal of the OntoM thesis
eutics		based in Hermeneuthical Theory of Paul Ricoeur.
<u>outroo</u>		bassa iii i ioimenaanaa ii ioony on i aan kiloosan
		pt: Hermeneutics é um subsistema da sub-ontologia MNT
		(Monoteísmo), cujas classes são uma proposta da tese OntoM
		com base na Teoria da Interpretação de Paul Ricoeur.
3.Domain	Subsystem	en: Islam subsystem.
Level::MNT::Islam	1	
		pt: subsistema do Islamismo.
3.Domain	Subsystem	en: Judaism subsystem.
Level::MNT::Judaism	'	
		pt: subsistema do Judaísmo.
Parable Parable	Class	en: [] certain marks at the heart of the structure of the parable
		open the discourse to a figurative or metaphorical sense, which
		in turn suggests something other than a literal referent [and] in
		the case of parables is that the narrative form itself is to be taken
		metaphorically to yield its referent (KLEMM, 1983, p. 115).
		iniciaphonoany to yield to referent (REEIVIIVI, 1966, p. 176).
		pt: Certas narrativas, aduz Ricoeur (2006, p. 168–179), são
		dadas por um doador a seus destinatários como parábolas, i.e.,
		como que desenvolvendo uma função mimética de maneira
		metafórica. O modo parabólico de discurso, continua ele, é a
		conjunção de uma narrativa e de um processo metafórico,
		sendo este último o ``elo intermediário entre uma explicação
		formal baseada nos traços estruturais da forma narrativa, e a
		interpretação existencial" baseada nas expressões-limite
		{NOTA: Segundo Ricoeur, a linguagem religiosa tem um
		especificidade e propôs o conceito de expressões-limite, que
		seriam qualificadores no nível do discurso teológico, pelos quais
		a linguagem religiosa funciona como um modelo em relação ao
		conjunto da experiência humana. As expressões-limite são
		adaptadas à redescrição das experiências-limite do ser humano,
		as quais constituem o referente apropriado da linguagem
		religiosa. Reino de Deus é um exemplo de expressão-limite,
		enquanto nascimento, morte o são de experiência-limite
		(RICOEUR, 2006, p. 192–194)}.[] A parábola é, portanto, um
		modo de discurso que aplica um processo metafórico a uma
		forma narrativa.
Praise	Class	en: The act of praying include praise: ``What is the general
<u>i iaise</u>	01033	nature of prayer? 'Prayer is an act of worship. Praying to God is
		a mean to think, get closer and communicate with God. A person
		who prays may do three things: praise, ask and offer thanks'

		(IDEAK, 2021d, it. 659).
		(IDEAN, 20210, It. 008).
		pt: O ato religioso de orar, na oração ou prece, inclui o louvor
		(praise) a Deus: "Qual o caráter geral da prece? 'A prece é um
		ato de adoração. Orar a Deus é pensar nele; é aproximar-se
		dele; é pôr-se em comunicação com Ele. Pela prece podemos
		fazer três coisas: louvar, pedir, agradecer'' (KARDEC, 2013d, it.
		659). Os exemplos clássicos de louvor a Deus nos textos
		institucionais do Monoteísmo são os Salmos.
Principle Principle	Class	en: Principle is a norm which has a conformity scale that can be
<u>i moipic</u>	Olass	reached to a higher or slighter degree.
		reaction to a riighter or slighter degree.
		pt: Principle (princípio) é uma norma que tem uma escala de
		otimização, e que pode ser satisfeita em maior ou menor grau
		(GRIFFO BECCALLI, 2018), como na Lei de Igualdade,
		registrada por Kardec, que fala das desigualdades sociais
		{NOTA: ``A desigualdade das condições sociais é uma Lei da
		Natureza? 'Não; é obra do homem, não de Deus.' Essa
		desigualdade desaparecerá algum dia? 'Só as Leis de Deus são
		eternas. Não vês a desigualdade diminuir pouco a pouco a cada
		dia? Desaparecerá quando o egoísmo e o orgulho deixarem de
		predominar, restando apenas a desigualdade do merecimento.
		Dia virá em que os membros da grande família dos filhos de
		Deus não mais se considerarão como de sangue mais ou
		menos puro. Só o Espírito é mais ou menos puro, e isso não
		depende da posição social" (KARDEC,2013d, it. 806, 806-a)}
		que são mitigadas a cada dia, já que ``Deus não concedeu
		superioridade natural a nenhum [ser humano], nem pelo
		nascimento, nem pela morte; diante dele, todos são iguais"
		(KARDEC, 2013d, it. 803).
<u>Prophecy</u>	Class	en: this faculty seem developed on providential occasions, in
		imminent dangers, in great calamities, in revolutions; the greater
		numbers of sects which have been persecuted have had
		numbers of prophets. []The gift of prophecy is then no more
		supernatural than a multitude of other phenomena. It is based
		upon the properties of the soul, and the law of connection
		between the spiritual and material worlds, which Spiritism has
		come to explain. This theory of foresight does not solve, perhaps,
		in an absolutely correct manner, all cases which can be
		presented as revelations of the future; but one cannot deny that
		it is based on a truly fundamental principle (IDEAK, 2021a, ch.
		XVI, it. 6).
		pt:
Prophecy::Fulfilled	Class	en: A prophecy is fulfilled if and only if there is a truthmaker
Prophecy		(AMARAL; GUIZZARDI, 2019) registered in Verse-or-Item.
		, -
		pt:
Prophecy::Unfulfilled	Class	en: An unfulfilled prophecy cause no consequences in the
	<u> </u>	

Prophecy		ontology because extinguishes itself. This case could mean the
<u>i Topriccy</u>		prophecy was listened by men and they change the future by
		changing behavior, or the prophecy do not fulfill yet.
		changing behavior, or the propriecy do not fullill yet.
		pt: Uma parte das profecias do domínio monoteísta foram
		proferidas para não serem cumpridas, como no caso do profeta
		Jonas que, orientado pelo Eterno, entrou na cidade de Ninvê e
		clamou que seria castigada. O povo acreditou, fez jejum, e
		vestiu-se de luto. Deus viu e não castigou a cidade, o que
		desagradou Jonas, ferido em seu orgulho pela profecia que não
		se confirmou: "Jonas começou a entrar na cidade, fazendo a
		jornada de um dia, e clamou e disse: 'Daqui 40 dias Ninvê será
		subvertida!' e os homens de Ninvê acreditaram em Deus, e
		proclamaram um jejum e vestiram-se com saco (em sinal de
		luto), desde o maior até o menor deles. [] E Deus viu o que
		fizeram, como retornaram de seu mau caminho; e Deus
		arrependeu-Se do mal que tinha dito que lhes faria, e não o fez.
		Mas isso desagradou extremamente a Jonas, e ele ficou
		irado. [Deus, então, faz crescer uma aboboreira num dia e a faz
		secar no outro, dizendo ao profeta:] Tu tiveste compaixão da
		aboboreira, pela qual não trabalhaste nem fizeste crescer, que
		nasceu numa noite e numa noite pereceu. Acaso Eu não
		haveria de ter compaixão da grande cidade de Ninvê, na qual há
		mais de 120.000 pessoas que não sabem discernir entre a sua
		mão direita e a sua esquerda, e também muito gado?"
		(GORODOVITS; FRIDLIN, 2012, Jn 3).
<u>Prophet</u>	Class	en: The gift of revealing the future is generally attributed to the
		prophets, so that the words prophecy and prediction have
		become synonyms. In the evangelical sense the word prophet
		has a much wider significance. This name is given to all those
		sent by God with the mission to instruct mankind and to reveal
		both that which is hidden and the mysteries of spiritual life.
		Therefore a person may be a prophet without making any
		predictions. This was the idea as understood by the Jews at the
		time of Jesus[] Due to the fact of these predictions having
		been fulfilled, the gift of predicting the future was considered to
		be one of the attributes of being a prophet' (IDEAK, 2021b, ch.
		21, it. 4).
		pt: Tanto Discípulo quanto Profeta são papéis (UFO::Role)
		assumidos por pessoas temporariamente.O tipo Profeta na
		OntoM engloba todas as fontes originais dos textos: profetas,
		mensageiros, médiuns, oradores, narradores etc., que
		proferiram discursos.
Prophet::Joel	Actor	en: iof Prophet
		pt:
Prophet::Muhammad	Actor	'
Prophet::Muhammad	Actor	en: iof Prophet

		pt:
Rule	Class	en: Rule is a regulation which is accomplished or not.
		nt: Dula (ragra), asgunda Criffa Dasalli (2018), 6 uma ardam
		pt: Rule (regra), segundo Griffo Becalli (2018), é uma ordem
		que é cumprida ou não, satisfeita ou não . Um exemplo é a Lei
		de Liberdade expressa em O Livro dos Espíritos sobre
		escravidão (NOTA: Resposta à questão 829: "Toda sujeição
		absoluta de um homem a outro homem é contrária à Lei de
		Deus. A escravidão é um abuso da força e desaparecerá com o
		progresso, como desaparecerão pouco a pouco todos os
		abusos." (KARDEC, 2013d).}; a ordem implícita é não
		escravizar, e não há posição intermediária possível.
<u>Spirit</u>	Class	en: Consider the spirit in reference to its union with the body.
		The spirit is the principal being, because it is that which thinks,
		and which survives the body, the latter being only an envelope, a
		vestment, of gross matter, that the spirit throws off when it is
		worn out but, besides this material envelope,[] A spirit is
		therefore not a mathematical point, an abstraction, but is a real
		being, limited and circumscribed, and lacking only the qualities
		of visibility and palpability to show its resemblance to human
		beings (IDEAK, 2021c, part 1, ch. I, it. 3). In quitting the Earth
		the spirit leaves there its fluidic envelop, and is supplied with
		another appropriate to the world where he must go (IDEAK,
		2021a, cap. XIV, it.8).
		pt:
Spiritual Agent	Class	en: The spirit has a second envelope, which is semi-material,
		and which unites it to the first at death, the spirit casts off the
		first, but retains the second, to which we give the name perispirit.
		This semi-material envelope, which has the human form,
		constitutes, for the spirit, a vaporous, fluidic body, which, though
		invisible to us in its normal state, nevertheless possesses some
		of the properties of matter (IDEAK, 2021c, part 1, ch. I, it. 3).
		Synonyms: spiritual body, perispirit.
		pt: A denominação de Agente Espiritual (Spiritual Agent) foi
		escolhida para manter a uniformidade com o tipo UFO::Physical
		Agent. É o mesmo que perispírito e corpo espiritual, outras
		nominações no domínio monoteísta.
Supernatural Being	Class	en: Just as people have imagined angels as being created
		eternally perfect, they have also imagined that demons are lower
		spirits that are eternally bad. The word demon should be
		understood as indicating impure spirits who often are no better
		than the imaginary beings implied by those names, but with the
		difference that their impurity is temporary. They are imperfect
		spirits who defy the discipline of their trial, and who must
		experience that trial for a longer period of time. Nevertheless,
		they will ultimately reach the goal when they have decided to do
		so by their own free will. Demon could be used in this sense, but
		po by their own free will. Demon could be used in this sense, but

		as it commonly conveys the meaning that has now proven to be
		false, its use could lead to error by appearing to acknowledge
		the existence of beings specifcally created for wrongdoing
		(IDEAK, 2021d, book 2, ch. I, it. 131).
		pt: A classe de Seres Sobrenaturais (Supernatural Being) foi
		inserida na Ontologia do Monoteísmo para contemplar
		entidades que fazem parte das narrativas dos textos
		institucionais e que não tem registro de terem tido existência
		física, como o anjo Gabriel. {NOTA: "No sexto mês, foi o anjo
		Gabriel enviado, da parte de Deus, para uma cidade da Galileia,
		chamada Nazaré, a uma virgem desposada com certo homem
		da casa de Davi, cujo nome era José; a virgem chamava-se
		Maria" (SOCIEDADE BÍBLICA DO BRASIL, 1993, Lc 1:26–27)},
		e o demônio Meriri (NOTA: "Serão consumidos pela fome,
		atacados pelos demônios e cortados pelo demônio Meriri, e
		contra eles enviarei dentes de animais com o veneno dos que
		se arrastam no pó" (GORODOVITS; FRIDLIN,2012, Dt 32:24).}
Supplication	Class	en: The act of praying include supplication (ask): "What is the
		general nature of prayer? 'Prayer is an act of worship. Praying to
		God is a mean to think, get closer and communicate with God. A
		person who prays may do three things: praise, ask and offer
		thanks' (IDEAK, 2021d, it. 659).
		pt: A oração pode, além de louvar a Deus, pedir, suplicar por
		auxílio em rogativa para si e para outros, conforme relatado em
		MNT::Praise.
Teaching	Class	en: The class Teaching represents a cognitive process that
		results from a sapiential genre discourse and can cause a
		learned lesson, whether by gained experience, by example, or
		by study.
		pt: A classe Teaching (ensinamento) representa um processo
		cognitivo que resulta de discurso de gênero sapiencial e pode
		derivar em uma lição apreendida, seja pela experiência
		derivar em uma lição apreendida, seja pela experiência adquirida, pelo exemplo ou pelo estudo.
Thanksgiving	Class	
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo. en: The act of praying include thanksgiving (offer thanks): ``What
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.  en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship.
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.  en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship.  Praying to God is a mean to think, get closer and communicate
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.  en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship.  Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.  en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship.  Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).  pt: A prece pode, além de louvar e pedir a Deus, agradecer pelo
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.  en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship.  Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).  pt: A prece pode, além de louvar e pedir a Deus, agradecer pelo auxílio recebido, conforme relatado em MNT::Praise. Por
Thanksgiving	Class	adquirida, pelo exemplo ou pelo estudo.  en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship.  Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).  pt: A prece pode, além de louvar e pedir a Deus, agradecer pelo

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Ang	el I	CI	ass

public class Angel extends Supernatural Being

**Namespace** 

3.Domain Level::MNT

**Definition** 

en:

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Supernatural Being	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
iof	Association	Gabriel	



**Declaration** 

public class Gabriel

**Namespace** 

3.Domain Level::MNT::Angel

**Stereotype** 

<<actor>>

**Definition** 

en: iof Angel

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Angel	
inspires	Association	Muhammad	[Definition]
			[Alcorão] Inspiramos-te, assim como
			inspiramos Noé e os profetas que o
			sucederam; assim, também, inspiramos
			Abraão, Ismael, Isaac, Jacó e as tribos,
			Jesus, Jó, Jonas, Aarão, Salomão, e
			concedemos os Salmos a Davi. E enviamos
			alguns mensageiros, que te mencionamos, e
			outros, que não te mencionamos; e Deus
			falou a Moisés diretamente ∖cite[Su
			4:163164]{profeta_muhammad_o_2018}.
iof	Association	Spirit	

public class Demon extends Supernatural Being

### **Namespace**

3.Domain Level::MNT

#### **Definition**

en:

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Supernatural Being	

Disciple [Class]

#### **Declaration**

public class Disciple extends Role

#### **Namespace**

3.Domain Level::MNT

#### **Definition**

en: a person who believes in and follows the teachings of a religious leader (OXFORD UNIVERSITY PRESS, 2021); same as follower; people who registered the sayings of the prophets.

pt: Os Profetas Moisés, Jesus e Maomé tiveram discípulos e seguidores; quando deixaram o mundo físico, seus seguidores mais próximos tiveram discípulos numa cadeia de transmissão de conhecimento pela oralidade. Se forma geral, foram os seguidores que registraram esse conhecimento em meio físico para a posteridade. O grupo que cercava Allan Kardec não era de discípulos ou seguidores, mas de médiuns que recebiam as mensagens por psicofonia {NOTA: Processo em que ocorre a mediunidade de incorporação nos médiuns falantes. O Espírito que se comunica atua sobre os órgãos da palavra e transmite mensagens (KARDEC, 2013e, parte 2, cap.XIV, it. 166).} ou psicografia que, posteriormente eram transcritas e organizadas pelo professor e sua esposa, Amélie-Gabrielle Boudet.

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
follows	Association	Prophet	
	Generalization	Role	

God [Class]

#### **Declaration**

public class God

#### **Namespace**

3.Domain Level::MNT

### **Definition**

en: What is God? God is the Supreme Intelligence, the first cause of all things. [...] Where can the proof of God's existence be found? 'In a premise that is applied in science: there is no effect without a cause. Investigate the cause of anything that is not the work of human beings and reason shall provide the answer'." (IDEAK, 2021d, book 1, ch. I, it. 1, 4). "Are spirits formed spontaneously, or do they proceed from one another? 'God creates them as all other creatures were created, by Divine will.

We repeat that their origin is a mystery'." (IDEAK, 2021d, book 2, ch. I, it. 81). Synonyms: Allah; YHWH; Yahweh; Jehovah; Lord; God of Abraham, Isaac and Jacob.

pt: O conceito Deus (God) foi colocado em padrão singleton que, em programação, garante a existência de apenas uma instância para a classe, como seria de se esperar numa ontologia em um domínio que tem como paradigma o Deus único. Sinônimos: Allah; YHWH; Javé; Jeová; Eterno; Senhor; Deus de Abraão, Isaac e Jacó.

#### **Attribute**

Name	Туре	Summary
singleton	public int	

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
creates	Association	Spirit	[Definition]
			THE SPIRITS' BOOK > BOOK TWO - THE
			SPIRIT WORLD > CHAPTER I - SPIRITS >
			Origin and Nature of Spirits >
			78. Do spirits have a beginning or birth, or
			have they existed for all eternity like God?
			"If spirits did not have a beginning, they would
			be equal to God, but they are God's creation
			and subject to Divine will. It is indisputable
			that God is eternal, but we know nothing in
			regard to when and how we were created. In
			this sense, we have had no beginning since
			God is eternal, the Creator must have
			unceasingly created. As to when and how
			each of us was made, I will repeat, no one
			knows. This is a mystery."

Parable [Class]

**Declaration** 

public class Parable

**Namespace** 

3.Domain Level::MNT

### **Definition**

en: [...] certain marks at the heart of the structure of the parable open the discourse to a figurative or metaphorical sense, which in turn suggests something other than a literal referent [and] in the case of parables is that the narrative form itself is to be taken metaphorically to yield its referent (KLEMM, 1983, p. 115).

pt: Certas narrativas, aduz Ricoeur (2006, p. 168–179), são dadas por um doador a seus destinatários como parábolas, i.e., como que desenvolvendo uma função mimética de maneira metafórica. O modo parabólico de discurso, continua ele, é a conjunção de uma narrativa e de um processo metafórico, sendo este último o "elo intermediário entre uma explicação formal baseada nos traços estruturais da forma narrativa, e a interpretação existencial" baseada nas expressões-limite {NOTA: Segundo Ricoeur, a linguagem religiosa tem um especificidade e propôs o conceito de expressões-limite, que seriam qualificadores no nível do discurso teológico, pelos quais a linguagem religiosa funciona como um modelo em relação ao conjunto da experiência humana. As expressões-limite são adaptadas à redescrição das experiências-limite do ser humano, as quais constituem o referente apropriado da linguagem religiosa. Reino de Deus é um exemplo de expressão-limite, enquanto nascimento, morte o são de experiência-limite (RICOEUR, 2006, p. 192–194)...}.[...] A parábola é, portanto, um modo de discurso que aplica um processo metafórico a uma forma narrativa.

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
originates	Association	Narrative	

Praise [Class]

#### **Declaration**

public class Praise

#### **Namespace**

3.Domain Level::MNT

#### **Definition**

en: The act of praying include praise: ``What is the general nature of prayer? 'Prayer is an act of worship. Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).

pt: O ato religioso de orar, na oração ou prece, inclui o louvor (praise) a Deus: "Qual o caráter geral da prece? 'A prece é um ato de adoração. Orar a Deus é pensar nele; é aproximar-se dele; é pôr-se em comunicação com Ele. Pela prece podemos fazer três coisas: louvar, pedir, agradecer" (KARDEC, 2013d, it. 659). Os exemplos clássicos de louvor a Deus nos textos institucionais do Monoteísmo são os Salmos.

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
originates	Association	Hymnic	

Principle [Class]

### **Declaration**

public class Principle extends Ethical Norm

#### **Namespace**

3.Domain Level::MNT

#### **Definition**

en: Principle is a norm which has a conformity scale that can be reached to a higher or slighter degree.

pt: Principle (princípio) é uma norma que tem uma escala de otimização, e que pode ser satisfeita em maior ou menor grau (GRIFFO\_BECCALLI, 2018), como na Lei de Igualdade, registrada por Kardec, que fala das desigualdades sociais {NOTA: ``A desigualdade das condições sociais é uma Lei da Natureza? 'Não; é obra do homem, não de Deus.' Essa desigualdade desaparecerá algum dia? 'Só as Leis de Deus são eternas. Não vês a desigualdade diminuir pouco a pouco a cada dia? Desaparecerá quando o egoísmo e o orgulho deixarem de predominar, restando apenas a desigualdade do merecimento. Dia virá em que os membros da grande família dos filhos de Deus não mais se considerarão como de sangue mais ou menos puro. Só o Espírito é mais ou menos puro, e isso não depende da posição social" (KARDEC,2013d, it. 806, 806-a)} que são mitigadas a cada dia, já que ``Deus não concedeu superioridade natural a nenhum [ser humano], nem pelo nascimento, nem pela morte; diante dele, todos são iguais" (KARDEC, 2013d, it. 803).

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Ethical Norm	

#### **Relation (From Target To Source)**

	Nan	ne	Туре	Source	Summary
--	-----	----	------	--------	---------

originates	Prescriptive

Prophecy [Class]

#### **Declaration**

public class Prophecy extends Proposition

### **Namespace**

3.Domain Level::MNT

#### **Definition**

en: this faculty seem developed on providential occasions, in imminent dangers, in great calamities, in revolutions; the greater numbers of sects which have been persecuted have had numbers of prophets. [...]The gift of prophecy is then no more supernatural than a multitude of other phenomena. It is based upon the properties of the soul, and the law of connection between the spiritual and material worlds, which Spiritism has come to explain. This theory of foresight does not solve, perhaps, in an absolutely correct manner, all cases which can be presented as revelations of the future; but one cannot deny that it is based on a truly fundamental principle (IDEAK, 2021a, ch. XVI, it. 6).

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Proposition	[Definition]
			In this variation, an instance can be a member
			of the superclass and / or any number of
			subclasses. In this sense, the classification of
			instances is "incomplete"—sometimes there is
			a specific subclass, and sometimes there is
			not.
			https://docs.nomagic.com/display/CCMP190/
			Overlapping+and+incomplete+subclasses

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Association	Communicative	
		Act	
originates	Association	Prophetic	[Definition]
			Port.: origina

Fulfilled Prophecy [Class]

### **Declaration**

public class Fulfilled Prophecy

### **Namespace**

3.Domain Level::MNT::Prophecy

#### **Definition**

en: A prophecy is fulfilled if and only if there is a truthmaker (AMARAL; GUIZZARDI, 2019) registered in Verse-or-Item.

pt:

### **Relation (From Source To Target)**

Name	Type	Target	Summary
Itallio	1.360	iai got	Jannary

externally	Association	Verse-or-Item	
depends on			

Unfulfilled Prophecy [Class]

#### **Declaration**

public class Unfulfilled Prophecy

#### **Namespace**

3.Domain Level::MNT::Prophecy

#### **Definition**

en: An unfulfilled prophecy cause no consequences in the ontology because extinguishes itself. This case could mean the prophecy was listened by men and they change the future by changing behavior, or the prophecy do not fulfill yet.

pt: Uma parte das profecias do domínio monoteísta foram proferidas para não serem cumpridas, como no caso do profeta Jonas que, orientado pelo Eterno, entrou na cidade de Ninvê e clamou que seria castigada. O povo acreditou, fez jejum, e vestiu-se de luto. Deus viu e não castigou a cidade, o que desagradou Jonas, ferido em seu orgulho pela profecia que não se confirmou: "Jonas começou a entrar na cidade, fazendo a jornada de um dia, e clamou e disse: 'Daqui 40 dias Ninvê será subvertida!' --- e os homens de Ninvê acreditaram em Deus, e proclamaram um jejum e vestiram-se com saco (em sinal de luto), desde o maior até o menor deles. [...] E Deus viu o que fizeram, como retornaram de seu mau caminho; e Deus arrependeu-Se do mal que tinha dito que lhes faria, e não o fez. ... Mas isso desagradou extremamente a Jonas, e ele ficou irado. [Deus, então, faz crescer uma aboboreira num dia e a faz secar no outro, dizendo ao profeta:] Tu tiveste compaixão da aboboreira, pela qual não trabalhaste nem fizeste crescer, que nasceu numa noite e numa noite pereceu. Acaso Eu não haveria de ter compaixão da grande cidade de Ninvê, na qual há mais de 120.000 pessoas que não sabem discernir entre a sua mão direita e a sua esquerda, e também muito gado?" (GORODOVITS; FRIDLIN, 2012, Jn 3).

Prophet [Class]

### **Declaration**

public class Prophet extends Role

### **Namespace**

3.Domain Level::MNT

### **Definition**

en: The gift of revealing the future is generally attributed to the prophets, so that the words prophecy and prediction have become synonyms. In the evangelical sense the word prophet has a much wider significance. This name is given to all those sent by God with the mission to instruct mankind and to reveal both that which is hidden and the mysteries of spiritual life. Therefore a person may be a prophet without making any predictions. This was the idea as understood by the Jews at the time of Jesus[...] Due to the fact of these predictions having been fulfilled, the gift of predicting the future was considered to be one of the attributes of being a prophet' (IDEAK, 2021b, ch. 21, it. 4).

pt: Tanto Discípulo quanto Profeta são papéis (UFO::Role) assumidos por pessoas temporariamente.O tipo Profeta na OntoM engloba todas as fontes originais dos textos: profetas, mensageiros, médiuns, oradores, narradores etc., que proferiram discursos.

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
utters	Association	Discourse	[Definition]
			Portuguese.: pronunciar, dizer, proferir
	Generalization	Role	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
follows	Association	Disciple	
iof	Association	Joel	
iof	Association	Muhammad	



public class Joel

**Namespace** 

3.Domain Level::MNT::Prophet

**Stereotype** 

<<actor>>

**Definition** 

en: iof Prophet

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Prophet	
iof	Association	Person	



**Declaration** 

public class Muhammad

**Namespace** 

3.Domain Level::MNT::Prophet

Stereotype

<<actor>>

**Definition** 

en: iof Prophet

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Prophet	
iof	Association	Person	
iof	Association	Spiritual Agent	
iof	Association	Spirit	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
inspires	Association	Gabriel	[Definition]
			[Alcorão] Inspiramos-te, assim como inspiramos Noé
			e os profetas que o sucederam; assim, também,
			inspiramos Abraão, Ismael, Isaac, Jacó e as tribos,
			Jesus, Jó, Jonas, Aarão, Salomão, e concedemos os

	Salmos a Davi. E enviamos alguns mensageiros, que
	te mencionamos, e outros, que não te mencionamos;
	e Deus falou a Moisés diretamente \cite[Su
	4:163164]{profeta_muhammad_o_2018}.

Rule [Class]

**Declaration** 

public class Rule extends Ethical Norm

**Namespace** 

3.Domain Level::MNT

#### **Definition**

en: Rule is a regulation which is accomplished or not.

pt: Rule (regra), segundo Griffo Becalli (2018), é uma ordem que é cumprida ou não, satisfeita ou não . Um exemplo é a Lei de Liberdade expressa em O Livro dos Espíritos sobre escravidão {NOTA: Resposta à questão 829: "Toda sujeição absoluta de um homem a outro homem é contrária à Lei de Deus. A escravidão é um abuso da força e desaparecerá com o progresso, como desaparecerão pouco a pouco todos os abusos." (KARDEC, 2013d).}; a ordem implícita é não escravizar, e não há posição intermediária possível.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Ethical Norm	[Definition]
			In this variation, an instance can be a member
			of the superclass and / or any number of
			subclasses. In this sense, the classification of
			instances is "incomplete"—sometimes there is
			a specific subclass, and sometimes there is
			not.
			https://docs.nomagic.com/display/CCMP190/
			Overlapping+and+incomplete+subclasses
			[Constraint]
			constraint1
			overlapping, incomplete

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
originates	Association	Prescriptive	

Spirit [Class]

**Declaration** 

public class Spirit

**Namespace** 

3.Domain Level::MNT

### Definition

en: Consider the spirit in reference to its union with the body. The spirit is the principal being, because it is that which thinks, and which survives the body, the latter being only an envelope, a vestment, of gross matter, that the spirit throws off when it is worn out but, besides this material envelope,[...] A spirit is therefore not a mathematical point, an abstraction, but is a real being, limited and circumscribed, and lacking only the qualities of visibility and palpability to show its resemblance to

human beings (IDEAK, 2021c, part 1, ch. I, it. 3). In quitting the Earth the spirit leaves there its fluidic envelop, and is supplied with another appropriate to the world where he must go (IDEAK, 2021a, cap. XIV, it.8).

pt:

#### **Attribute**

Name	Туре	Summary
non-material	public char	

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
creates	Association	God	[Definition]
			THE SPIRITS' BOOK > BOOK TWO - THE SPIRIT
			WORLD > CHAPTER I - SPIRITS > Origin and
			Nature of Spirits >
			78. Do spirits have a beginning or birth, or have they
			existed for all eternity like God?
			"If spirits did not have a beginning, they would be
			equal to God, but they are God's creation and subject
			to Divine will. It is indisputable that God is eternal, but
			we know nothing in regard to when and how we were
			created. In this sense, we have had no beginning
			since God is eternal, the Creator must have
			unceasingly created. As to when and how each of us
			was made, I will repeat, no one knows. This is a
			mystery."
envelops	Association	Spiritual Agent	[Definition]
			THE SPIRITS' BOOK > BOOK TWO - THE SPIRIT
			WORLD > CHAPTER I - SPIRITS > Perispirit
			93. Is the spirit uncovered or is it enveloped in a
			substance of some kind, as postulated by some?
			"The spirit is enveloped in a vaporous substance, as
			you perceive it, although that would seem too heavy
			and cumbersome to us. It is suffciently vaporous to
			allow a spirit to foat in the atmosphere and travel
			through space as it so desires."
			As the seed of a fruit is surrounded by the perisperm,
			the spirit is surrounded by an envelope that, by
			analogy, may be called the perispirit.
iof	Association	Gabriel	
iof	Association	Muhammad	
is reified by	Dependency	Being	

Spiritual Agent [Class]

**Declaration** 

public class Spiritual Agent

**Namespace** 

3.Domain Level::MNT

### **Definition**

en: The spirit has a second envelope, which is semi-material, and which unites it to the first at death, the spirit casts off the first, but retains the second, to which we give the name perispirit. This semi-material envelope, which has the human form, constitutes, for the spirit, a vaporous, fluidic body, which, though invisible to us in its normal state, nevertheless possesses some of the properties of matter (IDEAK, 2021c, part 1, ch. I, it. 3). Synonyms: spiritual body, perispirit.

pt: A denominação de Agente Espiritual (Spiritual Agent) foi escolhida para manter a uniformidade com o tipo UFO::Physical Agent. É o mesmo que perispírito e corpo espiritual, outras nominações no domínio monoteísta.

#### **Attribute**

Name	Туре	Summary
semi-material	public char	

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
envelops	Association	Spirit	[Definition]
			THE SPIRITS' BOOK > BOOK TWO - THE
			SPIRIT WORLD > CHAPTER I - SPIRITS >
			Perispirit
			93. Is the spirit uncovered or is it enveloped in
			a substance of some kind, as postulated by
			some?
			"The spirit is enveloped in a vaporous
			substance, as you perceive it, although that
			would seem too heavy and cumbersome to
			us. It is suffciently vaporous to allow a spirit to
			foat in the atmosphere and travel through
			space as it so desires."
			As the seed of a fruit is surrounded by the
			perisperm, the spirit is surrounded by an
			envelope that, by analogy, may be called the
			perispirit.

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
envelops	Association	Person	[Definition]
			THE SPIRITS' BOOK > INTRODUCTION > VI
			"The perispirit is a semi-material envelope connecting
			the body and the spirit. Death is the destruction of the
			body's material envelope, but the spirit keeps its
			second envelope, the perispirit. This envelope is an
			ethereal body that is invisible to us in its normal state,
			but spirits can occasionally render it visible, and even
			tangible, such as the case of apparitions."
			Composition implies a relationship where the child
			cannot exist independent of the parent. Example:
			House (parent) and Room (child). Rooms don't exist
			separate to a House.

			[https://www.visual-paradigm.com/guide/uml-unified-
			modeling-language/uml-aggregation-vs-composition/]
iof	Association	Muhammad	
	Generalization	Supernatural	
		Being	
is reified by	Dependency	Dasein	

Supernatural Being [Class]

#### **Declaration**

public class Supernatural Being extends Spiritual Agent

### Namespace

3.Domain Level::MNT

#### **Definition**

en: Just as people have imagined angels as being created eternally perfect, they have also imagined that demons are lower spirits that are eternally bad. The word demon should be understood as indicating impure spirits who often are no better than the imaginary beings implied by those names, but with the difference that their impurity is temporary. They are imperfect spirits who defy the discipline of their trial, and who must experience that trial for a longer period of time. Nevertheless, they will ultimately reach the goal when they have decided to do so by their own free will. Demon could be used in this sense, but as it commonly conveys the meaning that has now proven to be false, its use could lead to error by appearing to acknowledge the existence of beings specifcally created for wrongdoing (IDEAK, 2021d, book 2, ch. I, it. 131).

pt: A classe de Seres Sobrenaturais (Supernatural Being) foi inserida na Ontologia do Monoteísmo para contemplar entidades que fazem parte das narrativas dos textos institucionais e que não tem registro de terem tido existência física, como o anjo Gabriel. {NOTA: "No sexto mês, foi o anjo Gabriel enviado, da parte de Deus, para uma cidade da Galileia, chamada Nazaré, a uma virgem desposada com certo homem da casa de Davi, cujo nome era José; a virgem chamava-se Maria" (SOCIEDADE BÍBLICA DO BRASIL, 1993, Lc 1:26–27)}, e o demônio Meriri {NOTA: "Serão consumidos pela fome, atacados pelos demônios e cortados pelo demônio Meriri, e contra eles enviarei dentes de animais com o veneno dos que se arrastam no pó" (GORODOVITS; FRIDLIN,2012, Dt 32:24).}

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Spiritual Agent	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
	Generalization	Angel	
	Generalization	Demon	

Supplication [Class]

#### **Declaration**

public class Supplication

#### **Namespace**

3.Domain Level::MNT

### Definition

en: The act of praying include supplication (ask): "What is the general nature of prayer? 'Prayer is an act of worship. Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).

pt: A oração pode, além de louvar a Deus, pedir, suplicar por auxílio em rogativa para si e para outros, conforme relatado em MNT::Praise.

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
originates	Association	Hymnic	

Teaching [Class]

#### **Declaration**

public class Teaching extends Proposition, Ethical Norm

#### **Namespace**

3.Domain Level::MNT

#### **Definition**

en: The class Teaching represents a cognitive process that results from a sapiential genre discourse and can cause a learned lesson, whether by gained experience, by example, or by study.

pt: A classe Teaching (ensinamento) representa um processo cognitivo que resulta de discurso de gênero sapiencial e pode derivar em uma lição apreendida, seja pela experiência adquirida, pelo exemplo ou pelo estudo.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Proposition	
	Generalization	Ethical Norm	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
originates	Association	Wisdom	

☐Thanksgiving [Class]

### **Declaration**

public class Thanksgiving

#### **Namespace**

3.Domain Level::MNT

#### **Definition**

en: The act of praying include thanksgiving (offer thanks): ``What is the general nature of prayer? 'Prayer is an act of worship. Praying to God is a mean to think, get closer and communicate with God. A person who prays may do three things: praise, ask and offer thanks' (IDEAK, 2021d, it. 659).

pt: A prece pode, além de louvar e pedir a Deus, agradecer pelo auxílio recebido, conforme relatado em MNT::Praise. Por dedução, pode-se concluir que uma oração completa deve conter as três coisas.

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
originates	Association	Hymnic	

# **№3.Domain Level::MNT::Ethics Package**

### **Definition**

en: Ethics is a sub-system of the MNT (Monotheism) sub-ontology whose classes are a proposal of the OntoM thesis.

# **Classifier List**

Name	Туре	Summary	
Ethical Agent	Class	en: The class Ethical Agent is an organization which recognize	
		the content of ethical object and act like it.	
		pt: O agente ético é um coletivo que reconhece e coloca em	
		prática o disposto no objeto ético.	
Ethical Norm	Class	en: Ethical norm is the content of Ethical Normative Description,	
		i.e., the meaning of it.	
		pt: Ethical Norm (norma ética) é o conteúdo (ou significado) do	
		enunciado em Ethical Normative Description, e que conterá um	
		ou mais valores éticos de conduta de MNT::Principle, MNT::Rule,	
		MNT::Teaching. Sua definição foi inspirada em UFO-L::Legal	
		Norm (GRIFFO_BECCALLI, 2018, p. 107-108, 128).	
<u>Ethical</u>	Entity	en: iof Ethical Norm.	
Norm::Meaning of			
the text about		pt: instância de Ethical Norm.	
<u>forgiveness</u>			
Ethical Normative	Class	en: Ethical Normative Description is the formalization of	
<u>Description</u>		MNTe::Ethical Norm, normally in text.	
		pt: Ethical Normative Description é o texto, a formalização de	
		uma norma ética {NOTA: Tipo inspirado em Griffo Beccalli	
		(2018, p. 103): Uma Legal Normative Description é o texto, a	
		forma de uma norma jurídica. Uma entidade jurídica é definida	
		por uma ou mais Legal Normative Description (e.g. um texto de	
		lei, constituição, contrato)}.	
Ethical Normative	Entity	en: iof Ethical Normative Description.	
Description::Text			
about forgiveness		pt: instância de Ethical Normative Description.	
Ethical Object	Class	en: An Ethical Object is any media artifact that aims to	
		disseminate ethical content.	
		pt: Um objeto ético (Ethical Object) é todo artefato de mídia que	
		tem por objetivo disseminar um conteúdo ético. Ex.: filmes,	
		livros, panfletos, áudios etc.	
Ethical Object::Book	Entity	en: the book "O método 6: ética" is an instance of Ethical Object.	
O método 6: ética	_	and the second of the second o	
		pt: o livro "O método 6: ética" é instância de Ethical Object.	
L	1	Г	

# Diagram

□ 3.Domain Level::MNT::Ethics::MNTe[Class Diagram]

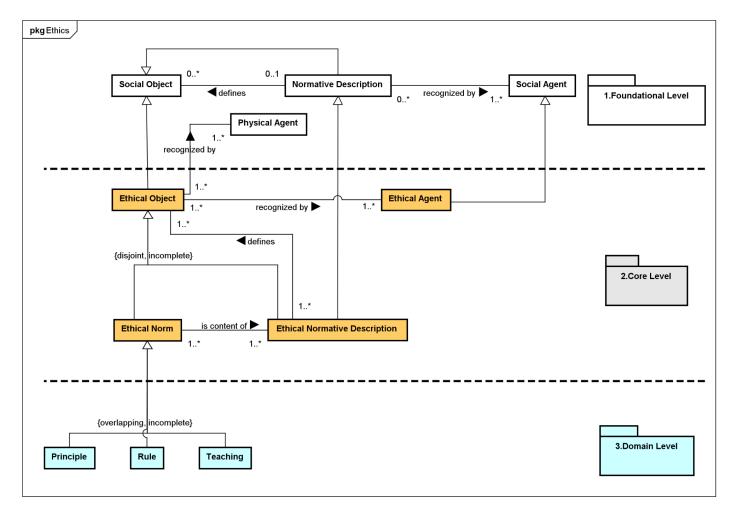


figure 18: 3.Domain Level::MNT::Ethics::MNTe[Class Diagram]

## Class

Ethical Agent [Class]

### **Declaration**

public class Ethical Agent extends Social Agent

#### **Namespace**

3.Domain Level::MNT::Ethics

### **Definition**

en: The class Ethical Agent is an organization which recognize the content of ethical object and act like it.

pt: O agente ético é um coletivo que reconhece e coloca em prática o disposto no objeto ético.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Social Agent	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
recognized by	Association	Ethical Object	

public class Ethical Norm extends Ethical Object

### **Namespace**

3.Domain Level::MNT::Ethics

#### **Definition**

en: Ethical norm is the content of Ethical Normative Description, i.e., the meaning of it.

pt: Ethical Norm (norma ética) é o conteúdo (ou significado) do enunciado em Ethical Normative Description, e que conterá um ou mais valores éticos de conduta de MNT::Principle, MNT::Rule, MNT::Teaching. Sua definição foi inspirada em UFO-L::Legal Norm (GRIFFO\_BECCALLI, 2018, p. 107–108, 128).

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
is content of	Association	Ethical Normative Description	
	Generalization	Ethical Object	[Constraint]
			constraint1
			disjoint, incomplete

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
iof	Association	Meaning of the	
		text about	
		forgiveness	
	Generalization	Principle	
	Generalization	Rule	[Definition]
			In this variation, an instance can be a member of the
			superclass and / or any number of subclasses. In this
			sense, the classification of instances is
			"incomplete"—sometimes there is a specific subclass,
			and sometimes there is not.
			https://docs.nomagic.com/display/CCMP190/Overlap
			ping+and+incomplete+subclasses
			[Constraint]
			constraint1
			overlapping, incomplete
	Generalization	Teaching	

☐ Meaning of the text about forgiveness [Entity]

#### **Declaration**

public class Meaning of the text about forgiveness

#### **Namespace**

3.Domain Level::MNT::Ethics::Ethical Norm

#### Stereotype

<<entity>>

### **Definition**

en: iof Ethical Norm.

### pt: instância de Ethical Norm.

### **Relation (From Source To Target)**

	Name	Туре	Target	Summary
į	of	Association	Ethical Norm	

# Ethical Normative Description [Class]

#### **Declaration**

public class Ethical Normative Description extends Normative Description, Ethical Object

### **Namespace**

3.Domain Level::MNT::Ethics

#### **Definition**

en: Ethical Normative Description is the formalization of MNTe::Ethical Norm, normally in text.

pt: Ethical Normative Description é o texto, a formalização de uma norma ética {NOTA: Tipo inspirado em Griffo Beccalli (2018, p. 103): Uma Legal Normative Description é o texto, a forma de uma norma jurídica. Uma entidade jurídica é definida por uma ou mais Legal Normative Description (e.g. um texto de lei, constituição, contrato)}.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
defines	Association	Ethical Object	
	Generalization	Normative Description	
	Generalization	Ethical Object	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
is content of	Association	Ethical Norm	
iof	Association	Text about	
		forgiveness	

# ☐ Text about forgiveness [Entity]

### **Declaration**

public class Text about forgiveness

### **Namespace**

3.Domain Level::MNT::Ethics::Ethical Normative Description

#### Stereotype

<<entity>>

#### **Definition**

en: iof Ethical Normative Description.

pt: instância de Ethical Normative Description.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Ethical Normative Description	

# Ethical Object [Class]

public class Ethical Object extends Social Object

### **Namespace**

3.Domain Level::MNT::Ethics

#### **Definition**

en: An Ethical Object is any media artifact that aims to disseminate ethical content.

pt: Um objeto ético (Ethical Object) é todo artefato de mídia que tem por objetivo disseminar um conteúdo ético. Ex.: filmes, livros, panfletos, áudios etc.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
recognized by	Association	Ethical Agent	
recognized by	Association	Physical Agent	
	Generalization	Social Object	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
defines	Association	Ethical Normative	
		Description	
iof	Association	Book: O método	
		6: ética	
	Generalization	Ethical Normative	
		Description	
	Generalization	Ethical Norm	[Constraint]
			constraint1
			disjoint, incomplete

☐ Book: O método 6: ética [Entity]

**Declaration** 

public class Book: O método 6: ética

**Namespace** 

3.Domain Level::MNT::Ethics::Ethical Object

**Stereotype** 

<<entity>>

#### **Definition**

en: the book "O método 6: ética" is an instance of Ethical Object.

pt: o livro "O método 6: ética" é instância de Ethical Object.

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Ethical Object	

**№**3.Domain Level::MNT::Hermeneutics Package

## **Definition**

en: Hermeneutics is a sub-system of the MNT (Monotheism) sub-ontology whose classes are a proposal of the OntoM thesis based in Hermeneuthical Theory of Paul Ricoeur.

pt: Hermeneutics é um subsistema da sub-ontologia MNT (Monoteísmo), cujas classes são uma proposta da tese OntoM com base na Teoria da Interpretação de Paul Ricoeur.

# **Classifier List**

Name	Туре	Summary	
<u>Composition</u>	Class	en: [to consider] composition as the teleological structure of a work of art as a system of wholes and parts. This structure is similar, to an extent, to the constitution of a living organism. The point here is that the text is a structured whole to the degree that is not a sum of parts but a hyerarchy of topics that maps out a topology of discourse (KLEMM, 1983, p. 84).	
		pt: A imposição da forma sobre o discurso ocasiona uma objetivação e um distanciamento, o que Aristóteles chamava de	
		taxis composição um "modo de organização de segunda ordem que afeta o discurso em um nível mais elevado que o da frase e que faz do texto um organismo complexo" (RICOEUR, 2006, p. 164).	
Composition::Book-o r-Part	Class	en: Book or parts are organization units of the institutional texts, and an aggregation of chapters or surahs. Index key: itBPchsveit (2 dig).	
		pt: Livros ou partes são unidades de organização dos textos institucionais, além de uma agregação de capítulos ou suras.  Chave indexadora: itBPchsveit (2 dig).	
Composition::Book-o r-Part::2Timothy (0255)	Entity	en: iof Book-or-Part	
Composition::Book-o r-Part::Acts (0244)	Entity	pt: en: iof Book-or-Part pt:	
Composition::Book-o r-Part::Colossians	Entity	en: iof Book-or-Part	
(0251) Composition::Book-o r-Part::Content	Entity	en: iof Book-or-Part	
(0603) Composition::Book-o r-Part::Exodus	Entity	pt: en: iof Book-or-Part	
(0102) Composition::Book-o r-Part::Genesis	Entity	pt: en: iof Book-or-Part	
(0101) Composition::Book-o r-Part::Joel (0114)	Entity	pt: en: iof Book-or-Part	
Composition::Book-o	Entity	pt: en: iof Book-or-Part	

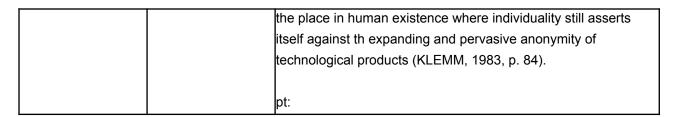
D + D + 00 (0000)	Τ	_	
r-Part::Part 26 (0326)		mt.	
CompositionuPools	Foatib.	pt:	
Composition::Book-o r-Part::Part 6 (0306)		en: iof Book-or-Part	
1-PartPart 6 (0306)		pt:	
Composition::Book-o	Entity	en: iof Book-or-Part	
1		en. ioi book-oi-Pait	
r-Part::Part Second		mt.	
(0502)	Fatit.	pt: en: iof Book-or-Part	
Composition::Book-o		en. for Book-or-Part	
r-Part::Prophecies		mt.	
(0804)	Class	pt:	
Composition::Chapte	Class	en: Chapter, surah, surata are an organization units of books or	
<u>r-or-Surah</u>		parts, and an aggregation of verses. Index key: itbpCHSveit (3	
		dig).	
		nt. Conftula cura curata cu curatu cão unidades de	
		pt: Capítulo, sura, surata ou suratu são unidades de	
		organização dos livros ou partes, além de uma agregação de versículos. Chave indexadora: itbpCHSveit (3 dig).	
Composition::Chanto	   Cotitu	, , , ,	
Composition::Chapte		en: iof Chapter-or-Surah	
<u>r-or-Surah::0101050</u>		mt.	
CompositionuChanto	Fatiti (	pt:	
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0102024		m4.	
Commonities and Chante	Fath.	pt:	
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0114003			
0	F 44.	pt:	
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0244002		m4.	
Commonities and Chante	Fig. 4:4.	pt:	
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0251003		mt.	
Compositions Objects	Entity	pt:	
Composition::Chapte		en: iof Chapter-or-Surah	
r-or-Surah::0255003		nt·	
Composition: Charts	Entity	pt:	
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0306004		nt·	
Composition:/Charte	Entity	pt:	
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0326047		nt·	
Composition::Chapte	Entity	pt:	
r-or-Surah::0502015	Littity	en: iof Chapter-or-Surah	
1-01-Suran0302015		pt:	
Composition: Charte	Entity		
Composition::Chapte	Entity	en: iof Chapter-or-Surah	
r-or-Surah::0603010		nt·	
Composition	Entity	pt:	
Composition::Chapte	=nuty	en: iof Chapter-or-Surah	

r-or-Surah::0804017	T		
<u> </u>		pt:	
Composition::Instituti	Class	en: The institutional texts (IT) of Monotheism considered in our	
onal text	J. G.	research are: Tanakh (Judaism), Bible and Kardecian	
		Pentateuch (Christianity) and Quran (Islam), called ``work" on	
		Ricoeur's hermeneutic theory (KLEMM, 1983). Due to the index	
		key ITbpchsveit (2 dig), we have Tanakh: IT=01, Bible: IT=02,	
		Quran: IT=03, The Spirits' Book: IT=04, The Mediums' Book:	
		IT=05, The Gospel according to Spiritism: IT=06, Heaven and	
		Hell: IT=07, and The Genesis: IT=08.	
		pt: São os textos institucionais do Monoteísmo considerados	
		nesta tese: Tanakh (Judaísmo), Bíblia e Pentateuco Kardeciano	
		(Cristianismo) e Alcorão (Islamismo), equivalentes à categoria	
		obra Hermenêutica de Paul Ricoeur(2006, p. 164–165). De	
		acordo com a chave indexadora ITbpchsveit (os dois primeiros	
		dígitos), temos Tanakh: IT=01, Bíblia: IT=02, Alcorão: IT=03, O	
		Livro dos Espíritos: IT=04, O Livro dos Médiuns: IT=05, O	
		Evangelho segundo o Espiritismo: IT=06, O Céu e o Inferno:	
		IT=07, e A Gênese: IT=08.	
Composition::Instituti	Entity	en: iof Institutional text	
onal text::Bible (02)			
		pt:	
Composition::Instituti	Entity	en: iof Institutional text	
onal text::Quran (03)			
		pt:	
Composition::Instituti	Entity	en: iof Institutional text	
onal text::Tanakh			
(01)		pt:	
Composition::Instituti	Entity	en: iof Institutional text	
onal text::The			
Genesis (08)		pt:	
Composition::Instituti	l -	en: iof Institutional text	
onal text::The Gospel			
according to		pt:	
Spiritism (06)			
Composition::Instituti	Entity 	en: iof Institutional text	
onal text::The			
Mediums' Book (05)		pt:	
	Class	en: Verse or item are the smaller index units in the institutional	
<u>or-Item</u>		texts of Monotheism, equivalent to ``sentence" on Ricoeur's	
		hermeneutic theory (KLEMM, 1983). Index key: itbpchsVEIT (4	
		dig).	
		pt: O versículo, verso ou item é a menor unidade de	
		organização dos textos institucionais, que corresponde à frase,	
		na Hermenêutica de Paul Ricoeur. Chave indexadora:	
Composition	Entity	itbpchsVEIT (4 dig).	
Composition::Verse-	Entity	en: iof Verse-or-Item	

or-Item::0101050001		
7		pt:
Compositionul/orga	Fatit.	en: iof Verse-or-Item
Composition::Verse-		en. for verse-or-item
or-Item::0102024000		
1		pt:
	Entity	en: iof Verse-or-Item
or-Item::0114003000		
1		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0114003000		
<u>2</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0244002001		
7		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0244002001	,	
8		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
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or-item::025 100300 1		
3		pt:
	Entity	en: iof Verse-or-Item
or-Item::0251003001		
<u>4</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0255003001		
<u>6</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0255003001		
7		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0306004016		
3		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0306004016	L-Titley	on. for voise-or-item
		pt:
Composition::\/orac	   Cotitu	l'
Composition::Verse-	ı⊏ı iuty 	en: iof Verse-or-Item
or-Item::0326047001		
9		pt:
Composition::Verse-	Entity 	en: iof Verse-or-Item
or-Item::0502015018		
<u>2</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0502015018		
<u>3</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0603010000		
		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
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or-Item::0603010000		
<u>4</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0804017006		
<u>O</u>		pt:
Composition::Verse-	Entity	en: iof Verse-or-Item
or-Item::0804017006		
1		pt:
Discourse	Class	en: Discourse is actualized in a fleeting event between
		interlocutors but understood as objective sense that is
		exteriorized from the event. [] Writing is the full manifestation of
		discourse. In the case of textual language, meaning is
		exteriorized and alienated from the event of discourse [] The
		writing or inscription is the quality that creates semantic
		autonomy of the text, and constitutes discourse as text. [] The
		peculiar quality of text, whether written or spoken, would be the
		display of structure that makes a discourse a work. [] The basic
		characteristics of discourse the event-meaning dialectic and
		the relation between sense and reference apply to the notion
		of text. [] Just as sentences have sense and reference, so too
		do texts taken as wholes. [] this process by which a singular
		message is formed accomplishes a specific kind of
		objectification of the discourse that makes possible a structural
		treatment of the text. [] composition, genre, and style all are
		devices that serve to close the work in on itself in order to
		preserve it from distortion. They all work to open the meaning of
		the discourse to a temporal chain of interpreters who think
		differently about the sense there in the immanent design of
		discourse (KLEMM, 1983, p. 80–84).
		discourse (ΝΕΕΙΝΙΝΙ, 1903, β. 00–04).
		pt: Segundo Ricoeur (2006, p. 162), discurso é "a atualização da
		linguagem em um ato de palavra baseado em um gênero de
		unidade irredutível aos elementos constitutivos da linguagem
		como código"; a unidade de base da linguagem a que o filósofo
		se refere é a frase.
<u>Genre</u>	Class	en: modes of discourse or literary genres are not in the first
<u>Genre</u>	Class	place classifications for the diversity of works, but aree initially
		rules of production. The genre generates individual messages
		according to its codes and thus is inseparable from the sense of
		the text just because the dynamics of form is at the time a
		dynamics of thought (KLEMM, 1983, p. 84).
		ayriarriles of triought (ICELIVIIVI, 1900, p. 04).
		pt: Os modos de discurso ou gêneros literários (Genre) são
		codificações que regem a composição, ou seja, são ``um meio
		para produzir mensagens singulares, para dar um estilo a
		discursos individuais [] gênero literário não é um meio de
		classificação, mas um meio de produção". Os gêneros literários
		proporcionam um fundamento comum para a compreensão e
		para a interpretação, preservam a mensagem da distorção

discourse names God as an actor in founding events for a community. He is in part a figure remembered in the third person, who revealed to himself in the events in their historicity.  [] The plot is the very structure of the narrative" (KLEMM, 1983, p. 114–115).  pt: Para Paul Ricoeur, "o tempo se torna tempo humano na medida em que está articulado de maneira narrativa; em contraposição, a narrativa é significativa na medida em que desenha as características da experiência temporal". A construção da intriga (plot, trama, enredo) tem função de integração e de mediação entre acontecimentos e uma história como um todo; entre agentes, objetivos, meios, circunstâncias etc. A intriga é mediadora, também, por seus caracteres temporais próprios, o que a torna um vetor de síntese do heterogêneo (RICOEUR, 2010a, p. 9, 114–115).  Genre::Prescriptive  Class  Class  en: Prescriptive discourse names God as giver of the law and adds the pratical side of revelation. Law is not merely imperative and menace but also promise and election. God is named as the demand for holiness (KLEMM, 1983, p. 114).  pt:  Genre::Prophetic  Class  en: Prophetic discourse names God as the voice behind the prophet, and points to a first-person God of the future (KLEMM, 1983, p. 114).  pt:  Genre::Wisdom  Class  en: Wisdom discourse names Gos as hidden, preexistent wisdom, which they are asking the 'overwhelming question of the sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as special way of making connections that allows us to identify it as			devido à autonomia da forma em relação ao locutor e ao
de descontextualização que abre a mensagem a interpretações inéditas segundo os novos contextos de discurso e de vida' (RICCOEUR, 2006, p. 164–166).  Genre::Hymnic  Class  en: Hymnic discourse (Psalms) names God as a 'You' in the second person, as one who may respond to praise, supplication, thanksgiving (KLEMM, 1983, p. 114).  pt:  en: In the first revelation of Moses, the Torah, "narrative discourse names God as an actor in founding events for a community. He is in part a figure remembered in the third person, who revealed to himself in the events in their historicity.  [] The plot is the very structure of the narrative" (KLEMM, 1983, p. 114–115).  pt: Para Paul Ricceur, "o tempo se toma tempo humano na medida em que está articulado de maneira narrativa; em contraposição, a narrativa é significativa na medida em que desenha as caracteristicas da experiência temporal". A construção de integração e de mediação entre acontecimentos e uma história como um todo; entre agentes, objetivos, meios, circunstâncias etc. A intriga é mediadora, também, por seus caracteres temporais próprios, o que a torna um vetor de sintese do heterogêneo (RICCEUR, 2010a, p. 9, 114–115).  Genre::Prescriptive  Class  en: Prescriptive discourse names God as giver of the law and adds the pratical side of revelation. Law is not merely imperative and menace but also promise and election. God is named as the demand for holiness (KLEMM, 1983, p. 114).  pt:  Genre::Prophetic  Class  en: Prophetic discourse names God as the voice behind the prophet, and points to a first-person God of the future (KLEMM, 1983, p. 114).  pt:  Genre::Prophetic en: Prophetic discourse names God as the voice behind the prophet, and points to a first-person God of the future (KLEMM, 1983, p. 114).  pt:  Genre::Prophetic en: Prophetic discourse names God as the voice behind the nomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Genre::Wisdom discourse names God as torden in fire prexistent wisdom, which they are asking the 'overwheiming quest			ouvinte; a forma garante a sobrevivência do sentido depois do
inéditas segundo os novos contextos de discurso e de vida" (RICOEUR, 2006, p. 184–166).  en: Hymnic discourse (Psalms) names God as a "You" in the second person, as one who may respond to praise, supplication, thanksgiving (KLEMM, 1983, p. 114).  pt:  Genre::Narrative  Class  en: In the first revelation of Moses, the Torah, "narrative discourse names God as an actor in founding events for a community. He is in part a figure remembered in the third person, who revealed to himself in the events in their historicity.  [] The plot is the very structure of the narrative" (KLEMM, 1983, p. 114–115).  pt: Para Paul Ricoeur, "o tempo se torna tempo humano na medida em que està articulado de maneira narrativa, em contraposição, a narrativa é significativa na medida em que desenha as características da experiência temporal". A construção da intriga (plot, trama, enredo) tem função de integração e de mediação entre acontecimentos e uma história como um todo; entre agentes, objetivos, meios, circunstâncias etc. A intriga é mediadora, também, por seus caracteres temporais proprios, o que a torna um vetor de sintese do heterogêneo (RICOEUR, 2010a, p. 9, 114–115).  Genre::Prescriptive  Class  en: Prescriptive discourse names God as giver of the law and adds the pratical side of revelation. Law is not merely imperative and menace but also promise and election. God is named as the demand for holiness (KLEMM, 1983, p. 114).  pt:  Genre::Prophetic  Class  en: Prophetic discourse names God as the voice behind the prophet, and points to a first-person God of the future (KLEMM, 1983, p. 114).  pt:  Genre::Wisdom  Class  en: Prophetic discourse names Gos as hidden, preexistent wisdom, which they are asking the 'overwhelming question of the sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Genre::Wisdom  class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			desaparecimento de seu lugar na vida, e 'começa um processo
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Class  en: Wisdom discourse names Gos as hidden, preexistent wisdom, which they are asking the 'overwhelming question of the sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			prophet, and points to a first-person God of the future (KLEMM,
Class  en: Wisdom discourse names Gos as hidden, preexistent wisdom, which they are asking the 'overwhelming question of the sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			1983, p. 114).
wisdom, which they are asking the 'overwhelming question of the sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			pt:
sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as	Genre::Wisdom	Class	en: Wisdom discourse names Gos as hidden, preexistent
incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).  pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			wisdom, which they are asking the 'overwhelming question of the
pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			sens or nonsense of existence' while confronting the
pt:  Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			incomprehensibility, silence, and absence of God (KLEMM,
Style  Class  en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as			1983, p. 114).
special way of making connections that allows us to identify it as			pt:
	<u>Style</u>	Class	en: the work should display a unique style; it should exhibit a
and the district of the program of the first of the district o			special way of making connections that allows us to identify it as
an individual. For Ricoeur this is the decisive trait if art is indeed			an individual. For Ricoeur this is the decisive trait if art is indeed



# **Diagram**

# B 3.Domain Level::MNT::Hermeneutics::MNTh[Class Diagram]

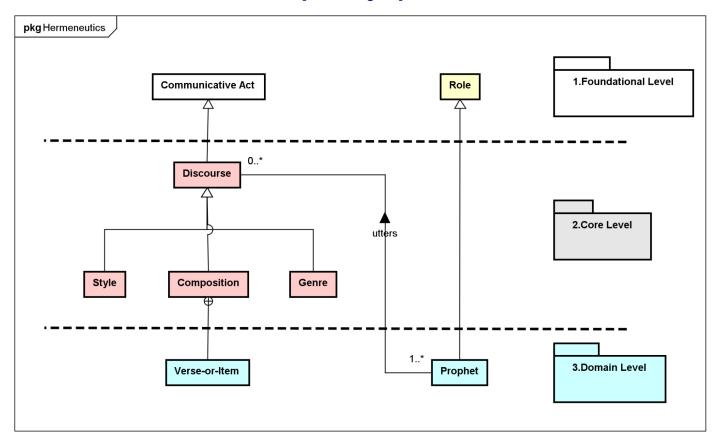


figure 19: 3.Domain Level::MNT::Hermeneutics::MNTh[Class Diagram]

### Class

Composition [Class]

#### **Declaration**

public class Composition extends Discourse

### **Namespace**

3.Domain Level::MNT::Hermeneutics

#### **Definition**

en: [to consider] composition as the teleological structure of a work of art as a system of wholes and parts. This structure is similar, to an extent, to the constitution of a living organism. The point here is that the text is a structured whole to the degree that is not a sum of parts but a hyerarchy of topics that maps out a topology of discourse (KLEMM, 1983, p. 84).

pt: A imposição da forma sobre o discurso ocasiona uma objetivação e um distanciamento, o que Aristóteles chamava de taxis --- composição --- um "modo de organização de segunda ordem que afeta o discurso em um nível mais elevado que o da frase e que faz do texto um organismo complexo" (RICOEUR, 2006, p. 164).

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Discourse	

Book-or-Part [Class]

#### **Declaration**

public class Book-or-Part

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Composition

### **Definition**

en: Book or parts are organization units of the institutional texts, and an aggregation of chapters or surahs. Index key: itBPchsveit (2 dig).

pt: Livros ou partes são unidades de organização dos textos institucionais, além de uma agregação de capítulos ou suras. Chave indexadora: itBPchsveit (2 dig).

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
is content of	Association	Chapter-or-Surah	[Definition]
			Aggregation implies a relationship where the
			child can exist independently of the parent.
			Example: Class (parent) and Student (child).
			Delete the Class and the Students still exist.
			https://www.visual-paradigm.com/guide/uml-u
			nified-modeling-language/uml-aggregation-vs-
			composition/

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
is content of	Association	Institutional text	
iof	Association	Joel (0114)	
iof	Association	Acts (0244)	
iof	Association	Prophecies	
		(0804)	
iof	Association	Exodus (0102)	
iof	Association	2Timothy (0255)	
iof	Association	Part 6 (0306)	
iof	Association	Part Second	
		(0502)	
iof	Association	Genesis (0101)	
iof	Association	Colossians	
		(0251)	
iof	Association	Part 26 (0326)	
iof	Association	Content (0603)	

2Timothy (0255) [Entity]

### **Declaration**

public class 2Timothy (0255)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

**Q** Acts (0244) [Entity]

**Declaration** 

public class Acts (0244)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Colossians (0251) [Entity]

**Declaration** 

public class Colossians (0251)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

Stereotype

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Content (0603) [Entity]

**Declaration** 

public class Content (0603)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Exodus (0102) [Entity]

**Declaration** 

public class Exodus (0102)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Genesis (0101) [Entity]

**Declaration** 

public class Genesis (0101)

Namespace

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

**Q** Joel (0114) [Entity]

public class Joel (0114)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Part 26 (0326) [Entity]

**Declaration** 

public class Part 26 (0326)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Part 6 (0306) [Entity]

**Declaration** 

public class Part 6 (0306)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

### **Relation (From Source To Target)**

Name	Type	Target	Summary
iof	Association	Book-or-Part	

Part Second (0502) [Entity]

**Declaration** 

public class Part Second (0502)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

☐ Prophecies (0804) [Entity]

**Declaration** 

public class Prophecies (0804)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Book-or-Part

**Stereotype** 

<<entity>>

**Definition** 

en: iof Book-or-Part

pt:

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Book-or-Part	

Chapter-or-Surah [Class]

**Declaration** 

public class Chapter-or-Surah

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition

**Definition** 

en: Chapter, surah, surata are an organization units of books or parts, and an aggregation of verses. Index key: itbpCHSveit (3 dig).

pt: Capítulo, sura, surata ou suratu são unidades de organização dos livros ou partes, além de uma agregação de versículos. Chave indexadora: itbpCHSveit (3 dig).

Name	Туре	Target	Summary
is content of	Association	Verse-or-Item	

# **Relation (From Target To Source)**

Name	Туре	Source	Summary
is content of	Association	Book-or-Part	[Definition]
			Aggregation implies a relationship where the child can
			exist independently of the parent. Example: Class
			(parent) and Student (child). Delete the Class and the
			Students still exist.
			https://www.visual-paradigm.com/guide/uml-unified-m
			odeling-language/uml-aggregation-vs-composition/
iof	Association	0114003	
iof	Association	0244002	
iof	Association	0804017	
iof	Association	0502015	
iof	Association	0306004	
iof	Association	0255003	
iof	Association	0102024	
iof	Association	0101050	
iof	Association	0251003	
iof	Association	0326047	
iof	Association	0603010	

**Q** 0101050 [Entity]

**Declaration** 

public class 0101050

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

**Stereotype** 

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0102024 [Entity]

**Declaration** 

public class 0102024

**Namespace** 

 ${\bf 3. Domain\ Level::MNT::} Hermeneutics::Composition::Chapter-or-Surah$ 

**Stereotype** 

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0114003 [Entity]

**Declaration** 

public class 0114003

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

Stereotype

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0244002 [Entity]

**Declaration** 

public class 0244002

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

**Stereotype** 

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0251003 [Entity]

**Declaration** 

public class 0251003

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

**Stereotype** 

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0255003 [Entity]

**Declaration** 

public class 0255003

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

**Stereotype** 

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0306004 [Entity]

**Declaration** 

public class 0306004

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

Stereotype

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0326047 [Entity]

**Declaration** 

public class 0326047

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

Stereotype

<<entity>>

en: iof Chapter-or-Surah

pt:

**Relation (From Source To Target)** 

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0502015 [Entity]

**Declaration** 

public class 0502015

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

**Stereotype** 

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

Q 0603010 [Entity]

**Declaration** 

public class 0603010

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

Stereotype

<<entity>>

**Definition** 

en: iof Chapter-or-Surah

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

**Q** 0804017 [Entity]

**Declaration** 

public class 0804017

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Chapter-or-Surah

**Stereotype** 

#### <<entity>>

#### **Definition**

en: iof Chapter-or-Surah

pt:

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Chapter-or-Surah	

Institutional text [Class]

#### **Declaration**

public class Institutional text extends Physical Object

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Composition

#### **Definition**

en: The institutional texts (IT) of Monotheism considered in our research are: Tanakh (Judaism), Bible and Kardecian Pentateuch (Christianity) and Quran (Islam), called ``work" on Ricoeur's hermeneutic theory (KLEMM, 1983). Due to the index key ITbpchsveit (2 dig), we have Tanakh: IT=01, Bible: IT=02, Quran: IT=03, The Spirits' Book: IT=04, The Mediums' Book: IT=05, The Gospel according to Spiritism: IT=06, Heaven and Hell: IT=07, and The Genesis: IT=08.

pt: São os textos institucionais do Monoteísmo considerados nesta tese: Tanakh (Judaísmo), Bíblia e Pentateuco Kardeciano (Cristianismo) e Alcorão (Islamismo), equivalentes à categoria obra Hermenêutica de Paul Ricoeur(2006, p. 164–165). De acordo com a chave indexadora ITbpchsveit (os dois primeiros dígitos), temos Tanakh: IT=01, Bíblia: IT=02, Alcorão: IT=03, O Livro dos Espíritos: IT=04, O Livro dos Médiuns: IT=05, O Evangelho segundo o Espiritismo: IT=06, O Céu e o Inferno: IT=07, e A Gênese: IT=08.

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
is content of	Association	Book-or-Part	
	Generalization	Physical Object	
	Dependency	Judaism	
	Dependency	Christianity	
	Dependency	Islam	

#### **Relation (From Target To Source)**

Name	Туре	Source	Summary
is content of	Association	Individual	
is content of	Association	1stOT_Universal	
iof	Association	Tanakh (01)	
iof	Association	Bible (02)	
iof	Association	The Genesis (08)	
iof	Association	Quran (03)	
iof	Association	The Mediums'	
		Book (05)	
iof	Association	The Gospel	
		according to	
		Spiritism (06)	

☐ Bible (02) [Entity]

Declaration

public class Bible (02)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Institutional text

**Stereotype** 

<<entity>>

**Definition** 

en: iof Institutional text

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Institutional text	

Quran (03) [Entity]

**Declaration** 

public class Quran (03)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Institutional text

**Stereotype** 

<<entity>>

**Definition** 

en: iof Institutional text

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Institutional text	

☐ Tanakh (01) [Entity]

**Declaration** 

public class Tanakh (01)

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Institutional text

**Stereotype** 

<<entity>>

**Definition** 

en: iof Institutional text

pt:

Name	Туре	Target	Summary

iof	Association Institutional text					
$\Omega$ The Ge	nesis (08) [Entity	1				
Declaratio	n					
	public class The	Genesis (08)				
Namespac	e					
	3.Domain Level:	:MNT::Hermeneutics::Compos	sition::Institutional text			
Stereotype	9					
	< <entity>&gt;</entity>					
Definition						
	en: iof Institution	nal text				
	pt:					
Relation (F	From Source To 1	- arget)				
Name	Туре	Target	Summary			
iof	Association	Institutional text				
Stereotype Definition	3.Domain Level::MNT::Hermeneutics::Composition::Institutional text  Stereotype					
Relation (From Source To Target)  Name Type Target Summary						
iof	7. 3					
☐ The Mediums' Book (05) [Entity]  Declaration     public class The Mediums' Book (05)  Namespace     3.Domain Level::MNT::Hermeneutics::Composition::Institutional text						
Stereotype < <entity>&gt;</entity>						

pt:

**Relation (From Source To Target)** 

en: iof Institutional text

Name	Туре	Target	Summary
iof	Association	Institutional text	

Verse-or-Item [Class]

#### **Declaration**

public class Verse-or-Item

## **Namespace**

3.Domain Level::MNT::Hermeneutics::Composition

#### **Definition**

en: Verse or item are the smaller index units in the institutional texts of Monotheism, equivalent to "sentence" on Ricoeur's hermeneutic theory (KLEMM, 1983). Index key: itbpchsVEIT (4 dig).

pt: O versículo, verso ou item é a menor unidade de organização dos textos institucionais, que corresponde à frase, na Hermenêutica de Paul Ricoeur. Chave indexadora: itbpchsVEIT (4 dig).

## **Relation (From Target To Source)**

Name	Туре	Source	Summary
is content of	Association	Chapter-or-Surah	
iof	Association	01140030001	
iof	Association	01140030002	
iof	Association	02440020017	
iof	Association	02440020018	
iof	Association	08040170060	
iof	Association	08040170061	
externally	Association	Fulfilled Prophecy	
depends on			
externally	Association	Narrative	
depends on			
iof	Association	01020240001	
iof	Association	02550030016	
iof	Association	02550030017	
iof	Association	03060040163	
iof	Association	03060040164	
iof	Association	05020150182	
iof	Association	05020150183	
iof	Association	01010500017	
iof	Association	02510030013	
iof	Association	02510030014	
iof	Association	03260470019	
iof	Association	06030100002	
iof	Association	06030100004	

201010500017 [Entity]

## Declaration

public class 01010500017

## **Namespace**

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 01020240001 [Entity]

**Declaration** 

public class 01020240001

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 01140030001 [Entity]

**Declaration** 

public class 01140030001

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

Stereotype

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 01140030002 [Entity]

**Declaration** 

public class 01140030002

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 02440020017 [Entity]

**Declaration** 

public class 02440020017

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 02440020018 [Entity]

**Declaration** 

public class 02440020018

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

Ω02510030013 [Entity]

**Declaration** 

public class 02510030013

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 02510030014 [Entity]

**Declaration** 

public class 02510030014

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

Stereotype

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

202550030016 [Entity]

**Declaration** 

public class 02550030016

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

Stereotype

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

Q02550030017 [Entity]

**Declaration** 

public class 02550030017

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 03060040163 [Entity]

**Declaration** 

public class 03060040163

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

203060040164 [Entity]

**Declaration** 

public class 03060040164

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

# **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

Q 03260470019 [Entity]

**Declaration** 

public class 03260470019

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

# Q 05020150182 [Entity]

#### **Declaration**

public class 05020150182

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

# **Q** 05020150183 [Entity]

## **Declaration**

public class 05020150183

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 06030100002 [Entity]

**Declaration** 

public class 06030100002

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 06030100004 [Entity]

**Declaration** 

public class 06030100004

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

Stereotype

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

**Q** 08040170060 [Entity]

**Declaration** 

public class 08040170060

**Namespace** 

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

**Stereotype** 

<<entity>>

**Definition** 

en: iof Verse-or-Item

pt:

Name	Туре	Target	Summary

iof	Association	Verse-or-Item	

## **Q** 08040170061 [Entity]

#### **Declaration**

public class 08040170061

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Composition::Verse-or-Item

#### **Stereotype**

<<entity>>

#### **Definition**

en: iof Verse-or-Item

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
iof	Association	Verse-or-Item	

# Discourse [Class]

#### **Declaration**

public class Discourse extends Communicative Act

#### **Namespace**

3.Domain Level::MNT::Hermeneutics

### **Definition**

en: Discourse is actualized in a fleeting event between interlocutors but understood as objective sense that is exteriorized from the event. [...] Writing is the full manifestation of discourse. In the case of textual language, meaning is exteriorized and alienated from the event of discourse [...] The writing or inscription is the quality that creates semantic autonomy of the text, and constitutes discourse as text. [...] The peculiar quality of text, whether written or spoken, would be the display of structure that makes a discourse a work. [...] The basic characteristics of discourse --- the event-meaning dialectic and the relation between sense and reference --- apply to the notion of text. [...] Just as sentences have sense and reference, so too do texts taken as wholes. [...] this process by which a singular message is formed accomplishes a specific kind of objectification of the discourse that makes possible a structural treatment of the text. [...] composition, genre, and style all are devices that serve to close the work in on itself in order to preserve it from distortion. They all work to open the meaning of the discourse to a temporal chain of interpreters who think differently about the sense there in the immanent design of discourse (KLEMM, 1983, p. 80–84).

pt: Segundo Ricoeur (2006, p. 162), discurso é "a atualização da linguagem em um ato de palavra baseado em um gênero de unidade irredutível aos elementos constitutivos da linguagem como código"; a unidade de base da linguagem a que o filósofo se refere é a frase.

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
	Generalization	Communicative Act	

### **Relation (From Target To Source)**

Name	Туре	Source	Summary
utters	Association	Prophet	[Definition]
			Portuguese.: pronunciar, dizer, proferir
	Generalization	Genre	

Generalization	Style	
Generalization	Composition	

Genre [Class]

#### **Declaration**

public class Genre extends Discourse

### **Namespace**

3.Domain Level::MNT::Hermeneutics

#### **Definition**

en: modes of discourse or literary genres are not in the first place classifications for the diversity of works, but aree initially rules of production. The genre generates individual messages according to its codes and thus is inseparable from the sense of the text just because the dynamics of form is at the time a dynamics of thought (KLEMM, 1983, p. 84).

pt: Os modos de discurso ou gêneros literários (Genre) são codificações que regem a composição, ou seja, são "um meio para produzir mensagens singulares, para dar um estilo a discursos individuais [...] gênero literário não é um meio de classificação, mas um meio de produção". Os gêneros literários proporcionam um fundamento comum para a compreensão e para a interpretação, preservam a mensagem da distorção devido à autonomia da forma em relação ao locutor e ao ouvinte; a forma garante a sobrevivência do sentido depois do desaparecimento de seu lugar na vida, e 'começa um processo de descontextualização que abre a mensagem a interpretações inéditas segundo os novos contextos de discurso e de vida' (RICOEUR, 2006, p. 164–166).

### **Relation (From Source To Target)**

N	lame	Туре	Target	Summary
Γ		Generalization	Discourse	

Hymnic [Class]

#### **Declaration**

public class Hymnic

## **Namespace**

3.Domain Level::MNT::Hermeneutics::Genre

#### **Definition**

en: Hymnic discourse (Psalms) names God as a 'You' in the second person, as one who may respond to praise, supplication, thanksgiving (KLEMM, 1983, p. 114).

pt:

## **Relation (From Source To Target)**

Name	Туре	Target	Summary
originates	Association	Praise	
originates	Association	Supplication	
originates	Association	Thanksgiving	

Narrative [Class]

#### **Declaration**

public class Narrative

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Genre

en: In the first revelation of Moses, the Torah, "narrative discourse names God as an actor in founding events for a community. He is in part a figure remembered in the third person, who revealed to himself in the events in their historicity. [...] The plot is the very structure of the narrative" (KLEMM, 1983,p. 114–115).

pt: Para Paul Ricoeur, "o tempo se torna tempo humano na medida em que está articulado de maneira narrativa; em contraposição, a narrativa é significativa na medida em que desenha as características da experiência temporal". A construção da intriga (plot, trama, enredo) tem função de integração e de mediação entre acontecimentos e uma história como um todo; entre agentes, objetivos, meios, circunstâncias etc. A intriga é mediadora, também, por seus caracteres temporais próprios, o que a torna um vetor de síntese do heterogêneo (RICOEUR, 2010a, p. 9, 114–115).

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
externally	Association	Verse-or-Item	
depends on			
originates	Association	Parable	

Prescriptive [Class]

#### **Declaration**

public class Prescriptive

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Genre

#### **Definition**

en: Prescriptive discourse names God as giver of the law and adds the pratical side of revelation. Law is not merely imperative and menace but also promise and election. God is named as the demand for holiness (KLEMM, 1983, p. 114).

pt:

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
originates	Association	Rule	
originates	Association	Principle	

Prophetic [Class]

#### **Declaration**

public class Prophetic

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Genre

#### **Definition**

en: Prophetic discourse names God as the voice behind the prophet, and points to a first-person God of the future (KLEMM, 1983, p. 114).

pt:

Name	Туре	Target	Summary
originates	Association	Prophecy	[Definition]
			Port.: origina

Wisdom [Class]

#### **Declaration**

public class Wisdom

#### **Namespace**

3.Domain Level::MNT::Hermeneutics::Genre

#### **Definition**

en: Wisdom discourse names Gos as hidden, preexistent wisdom, which they are asking the 'overwhelming question of the sens or nonsense of existence' while confronting the incomprehensibility, silence, and absence of God (KLEMM, 1983, p. 114).

pt:

#### **Relation (From Source To Target)**

Name	Туре	Target	Summary
originates	Association	Teaching	

Style [Class]

## **Declaration**

public class Style extends Discourse

#### **Namespace**

3.Domain Level::MNT::Hermeneutics

#### **Definition**

en: the work should display a unique style; it should exhibit a special way of making connections that allows us to identify it as an individual. For Ricoeur this is the decisive trait if art is indeed the place in human existence where individuality still asserts itself against th expanding and pervasive anonymity of technological products (KLEMM, 1983, p. 84).

pt:

#### **Relation (From Source To Target)**

Na	ıme	Туре	Target	Summary
		Generalization	Discourse	

# 4.Integration Package

## **Definition**

OntoM integration.

# Diagram

■4.Integration::OntoM\_2021\_v1[Class Diagram]

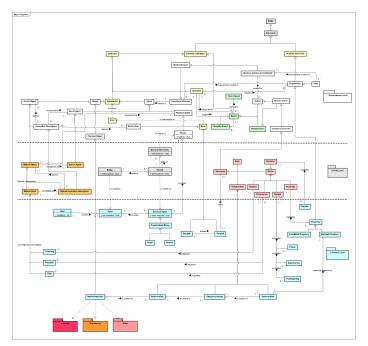


figure 20 : 4.Integration::OntoM\_2021\_v1[Class Diagram]

en: main diagram

pt: diagrama principal da OntoM

4.Integration::Forgiveness-1[UseCase Diagram]

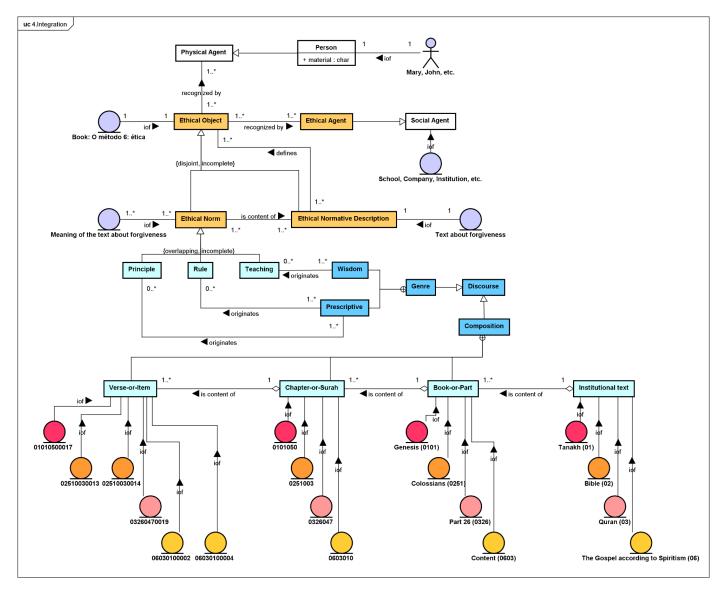


figure 21: 4.Integration::Forgiveness-1[UseCase Diagram]

en: usecase of OntoM.

pt: caso de uso da OntoM.

♣ 4.Integration::Medium-1[UseCase Diagram]

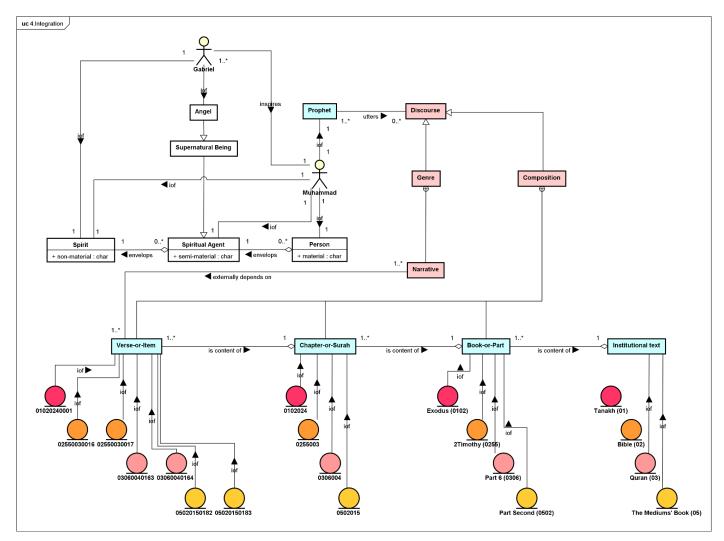


figure 22 : 4.Integration::Medium-1[UseCase Diagram]

en: usecase of OntoM.

pt: caso de uso da OntoM.

34.Integration::Prophecy-1[UseCase Diagram]

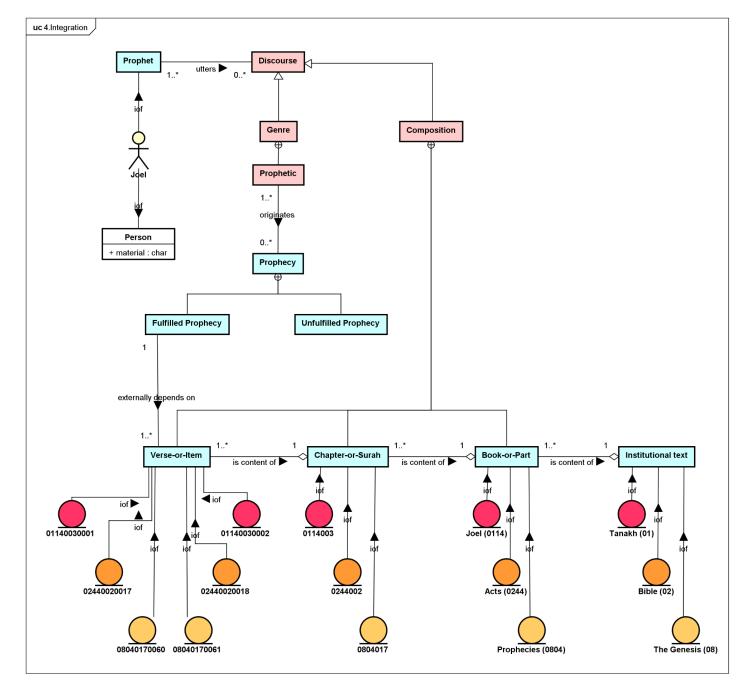


figure 23 : 4.Integration::Prophecy-1[UseCase Diagram]

en: usecase of OntoM.

pt: caso de uso da OntoM.

# **■**5.Architecture Package

# **Definition**

OntoM architecture.

# **Diagram**

☐ 5.Architecture::Arquitetura OntoM[Class Diagram]

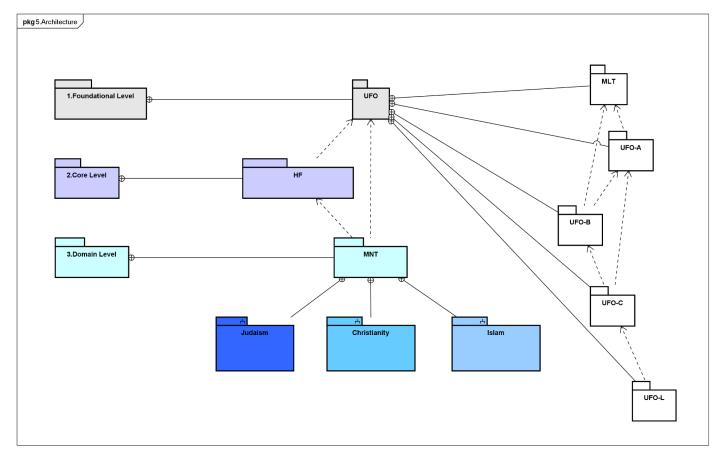


figure 24 : 5.Architecture::Arquitetura OntoM[Class Diagram]

# **►**7.Support::DataTypes Package

# **Classifier List**

Name	Туре	Summary
<u>Date</u>	Class	

# Class

Date [Class]

**Declaration** 

public class Date

**Namespace** 

7.Support::DataTypes