She seemed surprised, and she answered with just a few words. She accepted. Next, I asked her to undress. I helped her to do it, and I embraced to her naked in my arms. But my nervousness and excitement paralyzed me.

Half an hour later, I proposed that we went out to dance. We climbed into my car, but instead of heading for the Bombilla park, I drove out of Madrid. About two kilometers after the Lucrta de Hierro, I stopped the car. I made Lepita get out on the curb of the road, and I told her:

-- Lepita, I know you go to bed with other men. Don't tell me that you don't, So goodbye. I'm leaving you here.

I made a U-turn" and went back alone to Madrid, leaving Lepita to walk home. Our relationship ended that day. I saw her again several times, but I only spoke to her to give purely professional instructions. And so ended my love story.

Fo be honest, I regretted taking that attitude and I am still sorry for taking it then.

During our youth", love seems to us a powerful "s feeling, capable" of transforming our lives. The sexual desire that is inseparable from it, is accompanied by a spirit of closeness", of conquest and participation that should elevate us above what is merely material and make us capable of great things.

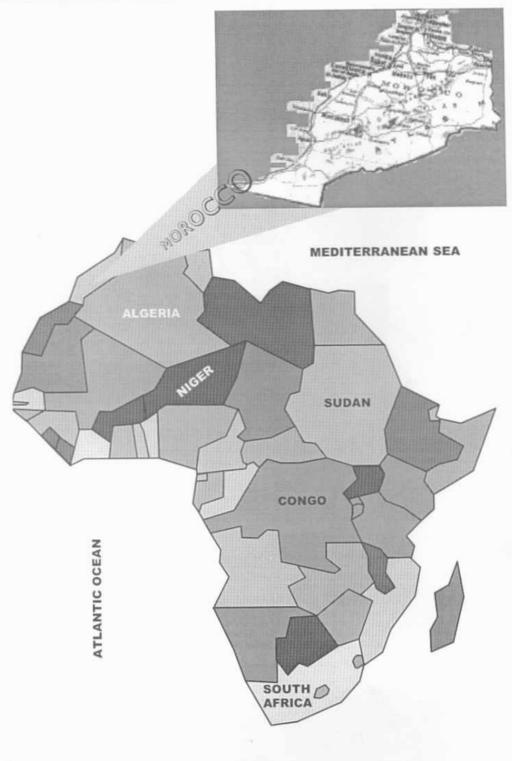
One of the most famous surrealist surveys began with this question: «What hope do you have in love?» I answered: «If I love, all my hope. If I don't, none.» Love seems to us indispensable for life, for all action, for all thought, for all searching.

Today, if I am to believe what they tell me, what is happening to love is the same as what is happening to the faith on God. It has a tendency to disappear, at least in certain circles. It is usually considered a historical phenomenon, like a cultural illusion. It is studied, analyzed... and, if possible, cured.

I object ¹²³. We have not been victims of an illusion. Although to some it may sound difficult to believe, we have really loved.







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CHAPTER THRE



"The fortifications of the old city of Essaouira, Morocco, are a mixture' of Portuguese, French and Berber military architecture. Their immensity gives a powerful mystique to the town. Inside' the walls, it is all light' and charm. You'll find narrow' lanes, whitewashed' houses with blue painted doors, tranquil squares, and artisans cutting' Thuya wood in small shops.»

Lonely Planet, Africa

PART ONE

iguel was a surprise, but I never regretted 10 meeting 11 him. We met next to El café del Estrecho in Algeciras, just 12 in front of the port where you catch 13 the ferry 14 to Tangiers.

I'd been running¹⁵ trips¹⁶ to Morocco for some time. I had a friend, Rafa, from Barbate who had a Nissan Patrol, with whom I organized trips to the other continent. We drove¹⁷ over the Riff and Atlas mountains and down to the desert, with fare¹⁸ paying passengers¹⁹, all in the air-conditioned²⁰ comfort of a four wheel drive²¹.

On this occasion, a group of four

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cancelled at the last moment, and we were left with Miguel. We arrived in Algeciras at 9 A.M. Miguel was waiting for us as arranged22. I'm not sure how we recognized23 him, but we did.

«Where are your things24?» we asked. «WHAT THINGS?» shouted25 Miguel, his head moving violently from one side to another26, as he looked at us through27 one eye. We both took one step28 backwards in surprise. «Your toothbrush,29 for example,» I

said.

«I DON'T USE ONE,» he replied so loudly30 that people in the café turned31 to look at

about «What soap32?» asked Rafa, now a little worried.33

«Or a change34 of clothes?» I continued.

«Underwear35 or socks!» shouted someone36 from the café.

Miguel jumped37 up and down and waved38 his arms, trying to speak, and finally said, «I-I-I D-D-DON'T N-NEED A-AN-ANYTHING»

«My God!» exclaimed Rafa.

Miguel did not have anything, and he was dressed39 in dirty clothes40. We invited him to get in41, and we drove to the boat. We immediately understood*2 why Miguel had not brought 43 any soap or toothpaste. It was true. He did not use them, and he smelled44 bad.

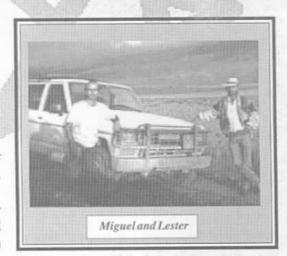
As45 the boat left the harbor46, I tried to calm47 Miguel down. «Why do you want to visit Morocco?» I innocently asked. I expected him to say that he wanted to ride48 a camelor other things that tourists mention. «I WANT A MORA WIFE,» shouted Miguel, as three Moroccans turned around. They were angry49.

«Sshh! Don't speak so loud50. Let's go inside to the bar,» I suggested⁵¹.

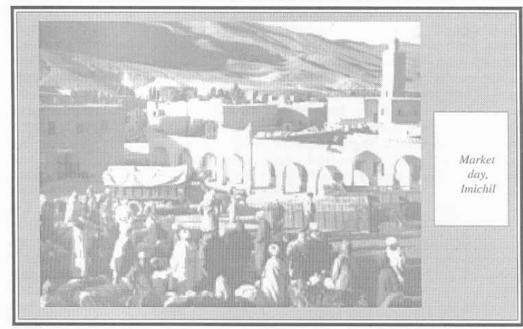
We drank a few Balantines and Coke, and Miguel explained in detail52 why he



live at home, only leaving56 the house to buy food57 in the market. Once a year, in the village of Imichil, a week long celebration takes place58, called 'Le Musseen des fiances59.' There is music, dancing and festivities in the village square. The men and women have only one week to make the most important decision of their lives. On the last day, a collective wedding 60 is celebrated, where all the fiances 61 get married. When the boat arrived in Tangier, Rafa and I looked at the dates 62 in the Spanish Embassy. We were in luck63,







the ceremony started in two days later.

It was obvious that Miguel suffered⁶⁴ from some kind⁶⁵ of nervous problem, which affected⁶⁶ his speech and movements⁶⁷. It caused him to shout and to make sudden gestures⁶⁸.

Miguel had a newspaper stand⁶⁹ in the Plaza San Agustin, near the Giralda in Seville. He read all the papers⁷⁰ and magazines⁷¹ that he sold⁷². You could not mention anything that he had not read about. He talked for hours and hours during the long trip over the Atlas mountains. He told us about pregnant⁷³ mothers, nuclear submarines, and his favorite subject⁷⁴, Lola Flores, who he said had bought a newspaper from his stand.

When we finally arrived in Imichil, disaster struck⁷⁵. We were informed⁷⁶ that there was no festival that year,

because of the terrible drought⁷⁷ in the area. King Hussein had cancelled⁷⁸ the ceremony. All the young girls and shepherds had to wait⁷⁹ for another year. But Miguel could not wait. He was much more impatient than the shepherds!

Although⁸⁰ Miguel was a very difficult passenger during the drive over the mountains and through the desert, we were determined to continue the search. I suggested that we should drive to Essaouira. There, I said, we would definitely find a wife.

We arrived three days later⁸¹. We bought Miguel a toothbrush, a bar of soap, and a change of clothes⁸². I put him into the shower⁸³, and said that he couldn't come out⁸⁴ for half an hour. It would make things easier⁸⁵, I told him, to find a wife.

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Miguel needed a spouse to help run⁸⁶ his newspaper stand. It was the only thing that interested him. Spanish women were not to be trusted, ⁸⁷ he said, they might run off⁸⁸ with another man at any moment⁸⁹. I did not agree⁹⁰, but then it wasn't my business⁹¹. Moroccan women, he had read in National Geographic magazines, were eternally faithful⁹², and worked very hard. It was these kind of values⁹³ that he wanted.

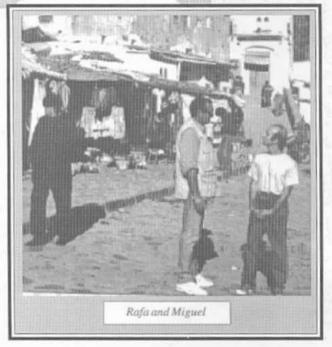
& PARTIEWO

The beautiful sea town of Essaouira has been inhabited by the Phoenicians, Romans, Pirates, Portuguese and finally the French.

A strong wall protects⁹⁴ the city, which contains thousands of cannons, all made in Seville. Inside the city, people sell spices⁹⁵, strawberries⁹⁶, carpets⁹⁷ and even old nails⁹⁸. Old women sit on

steps99 with white blankets100 to protect themselves against the heat 101. Some men work, others pretend102 to be busy103. the and rest104 have siestas all day long. It is paradise105 for some.

When Miguel finally finished his shower, Rafa said that he smelled 106 like a spring107 rose. I assured him that he had a much better chance to find a woman. We searched for days, asking about wives in spice shops and bars, carpet boutiques and hotels. We even asked a fishermen 108 who was selling Sting Ray fish109! Finally, we met a middle-aged110 man named Abdul. He was standing with his older brother111 outside their small shop. We told him that we were looking for a wife. He said that he would talk to his older brother about the matter112. They bargained113 together for half an hour. The older brother was interested in a marriage, because it would provide114 the key115 which opened the door to residence for the whole family in Spain. In the end116, they reached an agreement117, and Abdul told us to come with him. They had a younger sister, Fahtima. She was in her early thirties118 and was resigned to a life of solitude.



The whole family was waiting to receive us. The brothers were hoping marry Fahtima to Miguel. She was quite fat. When she saw Miguel, she started to laugh¹¹⁹ and couldnot stop laughing during the whole negotiation. The family was in-

THE SEARCH FOR A MOROCCAN WIFE

terested to hear¹²⁰ that Miguel owned¹²¹ five flats¹²² in Seville. Miguel was very nervous¹²³. He twitched¹²⁴ the whole time, and jumped to his feet¹²⁵ every few minutes and walked up and down¹²⁶ the room. He once knocked over¹²⁷ a jar¹²⁸ of roses which broke¹²⁹

on the floor. But nobody seemed to mind¹³⁰. Fahtima kept laughing, and the negotiations continued.

Finally, just when Rafa was about to close the deal¹³¹, Miguel jumped up¹³² and shouted, «S-S-STOP!!» The whole room fell silent¹³³. Everybody had forgotten about Miguel.

«I W-W-WANT TO GO HOME TO S-SE-VILLE!» he continued shouting. «I DON'T WANT A M-M-M-MOROCCAN WIFE A-AN-ANYM-MORE¹³⁴!»

Nobody said a word. I got up¹³⁵ and took

Miguel by the hand and told Rafa that we should forget¹³⁶ about this one¹³⁷. We apologized¹³⁸ for troubling¹³⁹ the family and left.

We calmed Miguel down¹⁴⁰ and assured¹⁴¹ him that the next time we would think about his feelings¹⁴² and tastes¹⁴³. I met a Berber friend, Hamid,

later that afternoon in one of the four bars in the town. I told him about our problem. He thought for a little and told me that he had a sister who might be interested in the proposition.

He invited us to stay at their house, so

that the family could be come e acquainted with Miguel. We found Rafa and Miguel talking next to the Nissan Patrol and told them about the sister. Miguel agreed to the new plan, and we followed Hamid to his house.

The bottom floor¹⁴⁵ of the house was reserved for goats¹⁴⁶ and chickens. Hamid took¹⁴⁷ us to a large room on the second floor¹⁴⁸.

News travels fast in small towns, and Kadisha was waiting in the living room to receive us. Miguel and Kadisha's eyes met¹⁴⁹ for the first time. She was wearing a long, black

dress and veil¹⁵⁰. She had taken off the head piece¹⁵¹ that normally covered herwhole head. Hershiny¹⁵² black hair, which had golden beads¹⁵³ attached, fell over her shoulders, stopping above her plump^{15‡} breasts. Her eyes were large and brown and her expression was soft, almost seductive¹⁵⁵. She was very pretty.



CHAPTER THREE



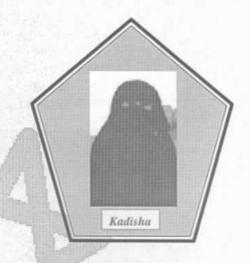
Miguel, who was now very calm and happy, looked at Kadisha the whole time. Kadisha responded by blinking¹⁵⁶ her eyes and touching¹⁵⁷ her silky¹⁵⁸ hair. After a while¹⁵⁹, our conversation with the family stopped. Everyone felt the ardent attraction between the Sevillan man and the Berber woman. We decided that they should be left alone together.

I am not sure how they communicated, but when we returned, we could see them through the window. They were sitting very close together on the sofa. Their noses¹⁶⁰ were almost touching. They were not speaking, just looking into each other's eyes. While we watched¹⁶¹, Kadisha's green fan¹⁶² fell to the ground. When Miguel reached down¹⁶³ to pick it up¹⁶⁴, their hands

touched. Hamid saw this, and he ran into the room and angrily said something in Berber to Kadisha. She quickly stood up¹⁶⁵ and went upstairs¹⁶⁶.

We could only stay for two more days. Miguel and Kadisha spent¹⁶⁷ all of their time together. They smiled¹⁶⁸ and laughed often. Theywere not aware¹⁶⁹

of anything else. The whole house could feel the passion between the two lovers¹⁷⁰. Even the chickens and the goats were happy. Our departure¹⁷¹ was a sad¹⁷² one, but we decided to return the following¹⁷³ month. We returned, in fact¹⁷⁴, on two more occasions to finalize the arrangements¹⁷⁵ for the wedding.



The last time that the four of us were together, was when Miguel and Kadisha were kissing 176 for the first time at the altar of the Virgin Santa Maria in Seville, in April, 1994. At the wedding re-

ception¹⁷⁷ that followed, half the newspaper reading population of Seville came to celebrate. And in fact today, if you go to Seville, and you need to buy a newspaper, go to the little kiosk in the Plaza San Agustin. There, you will find Miguel (in a clean pair of jeans¹⁷⁸), with Kadisha at his side¹⁷⁹. He will be giving out¹⁸⁰

magazines about submarines and shouting happily at whoever¹⁸¹ stops to talk¹⁸².



Aljan

Richard Clarke and Lester Moores



Lester Moores

CONSTRUCTION

SECTION ONE

1. The construction of the Passive Voice in English is quite simple: The verb **To Be** (conjugated depending on tense) + **the Past Participle**.

Example: It is said = Se dice.

It was said = Se decía.

1A. The Spanish passive voice has two forms. One is equal to English in construction.

El diario de Lester sobre Essaouira fué escrito en 1993.
(Lester's diary about Essaouira was written in 1993).



1B. The other has a different construction, but means the same thing in English.

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CHAPTER THREE