



STAFF SELECTION COMMISSION
BLOCK NO. 12, CGO COMPLEX, LODHI ROAD, NEW DELHI
110003
Combined Higher Secondary Level (10+2) Examination 2025
REGISTRATION NO: 10025628553



Application Completed(Contents Not Verified)

1. CANDIDATE'S NAME (AS PER THE MATRICULATION CERTIFICATE)		2. NEW/CHANGED NAME	3. GENDER	4. CATEGORY
ANKUSH KUMAR		-	Male	EWS
5. FATHER'S NAME		6. MOTHER'S NAME		
AKHILESH KUMAR		GUDIYA DEVI		
7. DATE OF BIRTH (DD/MM/YYYY) (AS PER THE MATRICULATION CERTIFICATE)		23/12/2004		
8. AGE AS ON 01/01/2026		9. NATIONALITY		
21 Years 0 Month 10 Days		Citizen of India		
10. VISIBLE IDENTIFICATION MARK		CUT ON RIGHT EYE SIDE		
11. WHETHER A PERSON WITH BENCHMARK DISABILITY (PwBD) ?		11.1. IF YES, TYPE OF DISABILITY (OH, HH, VH, OTHERS)		
No		-		
12. MATRICULATION (10th CLASS) EXAMINATION BOARD		13. MATRICULATION (10th CLASS) YEAR OF PASSING		14. MATRICULATION (10th CLASS) ROLL NO.
Central Board of Secondary Education (CBSE)		2020		22130656
ADDRESS DETAILS				
15.1 CORRESPONDENCE ADDRESS			16.1 PERMANENT ADDRESS	
SHIKARPUR			SHIKARPUR	
15.2. STATE: Bihar			16.2. STATE: Bihar	
15.3. DISTRICT: West Champaran			16.3. DISTRICT: West Champaran	
15.4. PIN: 845307			16.4. PIN: 845307	
17. EMAIL	ankushkumar6789mth@gmail.com		18. MOBILE NUMBER	9570070412
19. HIGHEST EDUCATIONAL QUALIFICATION				
Higher Secondary (10+2)				
20. DETAILS OF QUALIFYING EDUCATIONAL QUALIFICATION				
20.1. EQ STATUS		20.2. PASSING YEAR		20.3. STATE/ UT of BOARD/ UNIVERSITY
Passed		2022		Bihar
20.4. NAME OF BOARD/ UNIVERSITY				
BIHAR SCHOOL EXAMINATION BOARD				
20.5. ROLL NUMBER		20.6. PERCENTAGE		20.7. CGPA
22010075		73		
21. WHETHER YOU ARE AN EX-SERVICEMAN (ESM) OR SERVING IN THE ARMED FORCES?			21.1 DATE OF JOINING THE ARMED FORCES (DD/MM/YYYY)	
No			-	
21.2. DATE OF DISCHARGE FROM ARMED FORCES (DD/MM/YYYY)?			21.3. LENGTH OF SERVICE IN ARMED FORCES	
-			-	
21.4. HAVE YOU ALREADY JOINED A CIVIL POST BY AVAILING BENEFIT OF RESERVATION FOR EX-SERVICEMAN (ESM) ?			21.5. DATE OF JOINING TO CIVIL POST (DD/MM/YYYY)	
No			-	
22. WHETHER SEEKING AGE RELAXATION ?			22.1. IF YES, AGE RELAXATION CODE	
No				
23. DO YOU WANT TO MAKE YOUR PERSONAL INFORMATION AVAILABLE FOR ACCESSING JOB OPPORTUNITIES IN TERMS OF DOP&T'S OM NO.39020/1/2016-ESTT.(P) DATED 21/06/2016?				
Yes				
24. PREFERENCE OF EXAMINATION CENTER				
24.1. EXAMINATION CENTER (FIRST PREFERENCE)		24.2. EXAMINATION CENTER (SECOND PREFERENCE)		24.3. EXAMINATION CENTER (THIRD PREFERENCE)
CR-Muzaffarpur (3205)		CR-Patna (3206)		CR-Gorakhpur (3007)
25. MEDIUM FOR COMPUTER BASED EXAMINATION (CBE):			26. MEDIUM FOR TYPING TEST:	
02 - English			English	
27.1. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF BLINDNESS (VH)?				
No				
27.2. ARE YOU A PERSON WITH BENCHMARK DISABILITIES (40% OR MORE) IN THE CATEGORY OF OH-BOTH ARMS AFFECTED (OH-BA) OR OH-CEREBRAL PALCY (OH-CP)?				
No				
27.3. DO YOU HAVE PHYSICAL LIMITATION TO WRITE AS PER PARA 7.2 OR 7.3 OF THE NOTICE? (CERTIFICATE TO THIS EFFECT FROM COMPETENT AUTHORITY AS PER FORMAT AT ANNEXURE-1/ANNEXURE-1A TO THE NOTICE OF EXAMINATION, WOULD BE REQUIRED AT THE TIME OF EXAMINATION)?				
No				
27.4. WHETHER SCRIBE IS REQUIRED?				
No				
27.5. WILL YOU MAKE YOUR ARRANGEMENT OF SCRIBE?				
No				
27.6. IF SCRIBE IS TO BE ARRANGED BY SSC, THEN INDICATE MEDIUM?				
-				
28. WHETHER 12TH STANDARD PASS IN SCIENCE STREAM WITH MATHEMATICS AS A SUBJECT FROM A RECOGNISED BOARD OR EQUIVALENT? (FOR DEOs IN DEPARTMENT/MINISTRY MENTIONED AT PARA 8.1 OF THE NOTICE)				
Yes				

FEE PAYMENT	AMOUNT	TRANSACTION NO	TRANSACTION DATE
NOT EXEMPTED	100	25163d8ed6d5bd22a	15/07/2025

DECLARATION	
1. I HAVE READ THE NOTICE OF EXAMINATION AND ACCEPT ALL THE TERMS & CONDITIONS MENTIONED THEREIN.	
2. I HEREBY DECLARE THAT ALL STATEMENTS MADE IN THIS APPLICATION ARE TRUE, COMPLETE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I UNDERSTAND THAT IN THE EVENT OF ANY INFORMATION BEING FOUND SUPPRESSED/FAKE OR INCORRECT OR INELIGIBILITY BEING DETECTED BEFORE OR AFTER THE EXAMINATION, MY CANDIDATURE/ APPOINTMENT IS LIABLE TO BE CANCELLED. I AM WILLING TO SERVE ANYWHERE IN INDIA.	
3. I AGREE TO AUTHORIZE SSC TO USE MY AADHAAR DATA FOR VERIFICATION PURPOSE.	

PRINT TAKEN ON: 15-07-2025 8:14 PM
NUMBER OF ATTEMPT: 1

(Signature)

IP ADDRESS: