

COURT OF COMMON PLEAS OF LANCASTER COUNTY

DOCKET



Docket Number: CP-36-CR-0007364-2018

CRIMINAL DOCKET

Court Case

Commonwealth of Pennsylvania

v.

Abigail Kathleen Bachman

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CASE INFORMATION

Judge Assigned: Date Filed: 12/27/2018 Initiation Date: 10/14/2018
OTN: X 213488-2 LOTN: X 213488-2 Originating Docket No: MJ-02000-CR-0001355-2018
Initial Issuing Authority: Dennis E. Reinaker Final Issuing Authority: Dennis E. Reinaker
Arresting Agency: West Hempfield Twp Police Dept Arresting Officer: Bowermaster, Richard C. Jr.
Complaint/Incident #: 2018MO00332
Case Local Number Type(s) Case Local Number(s)

STATUS INFORMATION

Case Status: Adjudicated Status Date: Processing Status: Arrest Date: 10/14/2018
06/25/2019 Awaiting ARD Completion
06/25/2019 Awaiting Completion of ARD Program
01/03/2019 Awaiting Pre-Trial Conference
12/27/2018 Awaiting Formal Arraignment
12/27/2018 Awaiting Filing of Information
Complaint Date: 11/14/2018

CALENDAR EVENTS

<u>Case Calendar</u>	<u>Schedule</u>	<u>Start</u>	<u>Room</u>	<u>Judge Name</u>	<u>Schedule</u>
<u>Event Type</u>	<u>Start Date</u>	<u>Time</u>			<u>Status</u>
Formal Arraignment	01/11/2019	9:00 am	Courtroom A		Cancelled

DEFENDANT INFORMATION

Date Of Birth: 07/22/1993 City/State/Zip: Columbia, PA 17512

CASE PARTICIPANTS

<u>Participant Type</u>	<u>Name</u>
Defendant	Bachman, Abigail Kathleen

BAIL INFORMATION

Bachman, Abigail Kathleen **Nebbia Status: None**

<u>Bail Action</u>	<u>Date</u>	<u>Bail Type</u>	<u>Percentage</u>	<u>Amount</u>	<u>Bail Posting Status</u>	<u>Posting Date</u>
Set	12/20/2018	ROR		\$0.00		

CHARGES

<u>Seq.</u>	<u>Orig Seq.</u>	<u>Grade</u>	<u>Statute</u>	<u>Statute Description</u>	<u>Offense Dt.</u>	<u>OTN</u>
1	2	M	75 § 3802 §§ C*	DUI: Highest Rte of Alc (BAC .16+) 1st Off	10/14/2018	X 213488-2
2	1	M	75 § 3802 §§ A1*	DUI: Gen Imp/Inc of Driving Safely - 1st Off	10/14/2018	X 213488-2

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DISPOSITION SENTENCING/PENALTIES

Disposition

<u>Case Event</u>	<u>Disposition Date</u>	<u>Final Disposition</u>
<u>Sequence/Description</u>	<u>Offense Disposition</u>	<u>Grade</u> <u>Section</u>
<u>Sentencing Judge</u>	<u>Sentence Date</u>	<u>Credit For Time Served</u>
<u>Sentence/Diversion Program Type</u>	<u>Incarceration/Diversionary Period</u>	<u>Start Date</u>
<u>Sentence Conditions</u>		
Waived for Court (Lower Court)	Defendant Was Present	
Lower Court Disposition	12/20/2018	Not Final
1 / DUI: Highest Rte of Alc (BAC .16+) 1st Off	Waived for Court (Lower Court)	M 75 § 3802 §§ C*
2 / DUI: Gen Imp/Inc of Driving Safely - 1st Off	Waived for Court (Lower Court)	M 75 § 3802 §§ A1*
Proceed to Court (Arraignment Waived)	Defendant Was Not Present	
Information Filed	01/14/2019	Not Final
1 / DUI: Highest Rte of Alc (BAC .16+) 1st Off	Proceed to Court	M 75 § 3802 §§ C*
2 / DUI: Gen Imp/Inc of Driving Safely - 1st Off	Proceed to Court	M 75 § 3802 §§ A1*
ARD - County Open		
ARD	06/25/2019	Not Final
1 / DUI: Highest Rte of Alc (BAC .16+) 1st Off	ARD - County	M 75 § 3802 §§ C*
Knisely, Howard F.	06/25/2019	
ARD	12.00 Months	06/25/2019
ARD (DUI) Conditions - Perform Community Service 50 Hours. Alcohol Highway Safety & pay costs. CRN Eval. ARD Conditions Apply. License Suspended for 60 days. D & A Eval./treatment as deemed necessary. Pay all financial obligations.		
2 / DUI: Gen Imp/Inc of Driving Safely - 1st Off	ARD - County	M 75 § 3802 §§ A1*
Knisely, Howard F.	06/25/2019	
ARD	12.00 Months	06/25/2019
ARD (DUI) Conditions - Perform Community Service 50 Hours. Alcohol Highway Safety & pay costs. CRN Eval. ARD Conditions Apply. License Suspended for 60 days. D & A Eval./treatment as deemed necessary. Pay all financial obligations.		

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COMMONWEALTH INFORMATION

Name: Lance Dashawn Jason Greene

District Attorney

Supreme Court No: 317820

Phone Number(s):
717-299-8100 (Phone)

Address:
Lancaster County District Attorney's Office
50 N Duke St Fl 5
Lancaster, PA 17602

Name: Lancaster County District Attorney's
Office
District Attorney

Supreme Court No:

Phone Number(s):
717-299-8100 (Phone)

Address:
Lancaster County Courthouse
50 North Duke Street
Lancaster, PA 17608

ATTORNEY INFORMATION

Name: Rian Douglas Thompson

Public Defender

Supreme Court No: 318842

Rep. Status: Active

Phone Number(s):
717-299-8131 (Phone)

Address:
150 N Queen St
Ste 210
Lancaster, PA 17603

Representing: Bachman, Abigail Kathleen

ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
1	12/20/2018		Herman, Robert A. Jr.
Bail Set - Bachman, Abigail Kathleen			
1	12/27/2018		Low, Elizabeth Adina
Motion for Continuance			
Greene, Lance Dashawn Jason			
01/18/2019	eService		Served
2	12/27/2018		Miller, Margaret C.
Order Granting Motion for Continuance			
Greene, Lance Dashawn Jason			
01/18/2019	eService		Served
Thompson, Rian Douglas			
01/18/2019	eService		Served
3	12/27/2018		Court of Common Pleas - Lancaster County
Original Papers Received from Lower Court			
Lancaster County District Attorney's Office			

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ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
<u>Service To</u>	<u>Service By</u>		
<u>Issue Date</u>	<u>Service Type</u>	<u>Status Date</u>	<u>Service Status</u>
12/27/2018	eService		Served
1	01/03/2019		Thompson, Rian Douglas
Waiver of Arraignment			
Lancaster County District Attorney's Office			
01/03/2019	eNotice		Notified
1	01/14/2019		Commonwealth of Pennsylvania
Information Filed (Arraignment Waived)			
Greene, Lance Dashawn Jason			
01/14/2019	eService		Served
Thompson, Rian Douglas			
01/14/2019	eService		Served
2	06/25/2019		Knisely, Howard F.
Order Granting Motion to Admit Defendant into ARD Program			
Greene, Lance Dashawn Jason			
06/26/2019	eService		Served
Thompson, Rian Douglas			
06/26/2019	eService		Served
3	06/25/2019		Knisely, Howard F.
ARD Penalties Imposed			
1	06/26/2019		Pfursich, Jacquelyn E.
DL-21A to be Prepared			
2	06/26/2019		Pfursich, Jacquelyn E.
DL-21A was prepared			
1	06/27/2019		Unknown Filer
DL-21A Sent to PennDOT			

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CASE FINANCIAL INFORMATION

Last Payment Date:

Total of Last Payment:

Bachman, Abigail Kathleen Defendant	<u>Assessment</u>	<u>Payments</u>	<u>Adjustments</u>	<u>Non Monetary</u> <u>Payments</u>	<u>Total</u>
Costs/Fees					
Postage	\$0.89	\$0.00	\$0.00	\$0.00	\$0.89
Postage	\$7.09	\$0.00	\$0.00	\$0.00	\$7.09
Costs/Fees Totals:	\$7.98	\$0.00	\$0.00	\$0.00	\$7.98
Grand Totals:	\$7.98	\$0.00	\$0.00	\$0.00	\$7.98

** - Indicates assessment is subrogated