

# COURT OF COMMON PLEAS OF LANCASTER COUNTY

## DOCKET



Docket Number: CP-36-CR-0002441-2018

## CRIMINAL DOCKET

M3 Disposed by Lower Court

Commonwealth of Pennsylvania

v.

Barbara A. Barnett

Page 1 of 3

### CASE INFORMATION

<u>Judge Assigned:</u>	<u>Date Filed:</u> 05/02/2018	<u>Initiation Date:</u> 05/02/2018
<u>OTN:</u> U 552907-5	<u>LOTN:</u>	<u>Originating Docket No:</u> MJ-02102-CR-0000062-2018
<u>Initial Issuing Authority:</u> David P. Miller	<u>Final Issuing Authority:</u> David P. Miller	
<u>Arresting Agency:</u> Manheim Twp Police Dept	<u>Arresting Officer:</u> Wickers, Charles S.	
<u>Complaint/Incident #:</u> 2017MT12024		
<u>Case Local Number Type(s)</u>	<u>Case Local Number(s)</u>	

### STATUS INFORMATION

<u>Case Status:</u> Closed	<u>Status Date:</u> 05/02/2018	<u>Processing Status:</u> Awaiting Payment	<u>Complaint Date:</u> 02/08/2018
	03/26/2018	Sentenced/Penalty Imposed	

### DEFENDANT INFORMATION

Date Of Birth: 09/24/1973      City/State/Zip: Holtwood, PA 17532

Alias Name

Burnett, Barbara  
Burnett, Barbara A.

### CASE PARTICIPANTS

<u>Participant Type</u>	<u>Name</u>
Defendant	Barnett, Barbara A.

### CHARGES

<u>Seq.</u>	<u>Orig Seq.</u>	<u>Grade</u>	<u>Statute</u>	<u>Statute Description</u>	<u>Offense Dt.</u>	<u>OTN</u>
1	1	M	35 § 780-113 §§ A31	Poss Of Marijuana	11/11/2017	U 552907-5
2	2	M	35 § 780-113 §§ A32	Use/Poss Of Drug Paraph	11/11/2017	U 552907-5

### DISPOSITION SENTENCING/PENALTIES

Disposition

<u>Case Event</u>	<u>Disposition Date</u>	<u>Final Disposition</u>
<u>Sequence/Description</u>	<u>Offense Disposition</u>	<u>Grade</u> <u>Section</u>
<u>Sentencing Judge</u>	<u>Sentence Date</u>	<u>Credit For Time Served</u>
<u>Sentence/Diversion Program Type</u>	<u>Incarceration/Diversionary Period</u>	<u>Start Date</u>
<u>Sentence Conditions</u>		

  

<b>Guilty Plea (Lower Court)</b>	Defendant Was Present	
Lower Court Disposition	03/26/2018	Final Disposition
1 / Poss Of Marijuana	Withdrawn (Lower Court)	M    35 § 780-113 §§ A31
Miller, David P.	03/26/2018	
2 / Use/Poss Of Drug Paraph	Guilty Plea (Lower Court)	M    35 § 780-113 §§ A32
Miller, David P.	03/26/2018	

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## DISPOSITION SENTENCING/PENALTIES

### Disposition

#### Case Event

#### Sequence/Description

#### Sentencing Judge

#### Sentence/Diversion Program Type

#### Sentence Conditions

#### Disposition Date

#### Offense Disposition

#### Sentence Date

#### Incarceration/Diversionary Period

#### Final Disposition

#### Grade Section

#### Credit For Time Served

#### Start Date

## COMMONWEALTH INFORMATION

Name: Mark David Fetterman  
Assistant District Attorney

Supreme Court No: 077095

Phone Number(s):  
717-299-8100 (Phone)

Address:  
Lancaster Co Da's Office  
50 N Duke St  
Lancaster, PA 17602-2805

## ATTORNEY INFORMATION

Name: Dennis Charles Dougherty \*  
Private

Supreme Court No: 209027

Rep. Status: Lower Court

Phone Number(s):  
717-517-8175 (Phone)

Address:  
53 N Duke St Ste 304  
Lancaster, PA 17602

Representing: Barnett, Barbara A.

\* Entry of Appearance Not Filed

## ENTRIES

<u>Sequence Number</u>	<u>CP Filed Date</u>	<u>Document Date</u>	<u>Filed By</u>
<u>Service To</u>		<u>Service By</u>	
<u>Issue Date</u>	<u>Service Type</u>	<u>Status Date</u>	<u>Service Status</u>
1	03/26/2018		Miller, David P.
Order - Sentence/Penalty Imposed			
Fetterman, Mark David			
05/03/2018	eService		Served
1	05/02/2018		Court of Common Pleas - Lancaster County
M3 Disposed by Lower Court Filed			

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### CASE FINANCIAL INFORMATION

Last Payment Date: 03/19/2019

Total of Last Payment: -\$236.21

Barnett, Barbara A. Defendant	<u>Assessment</u>	<u>Payments</u>	<u>Adjustments</u>	<u>Non Monetary Payments</u>	<u>Total</u>
<b>Costs/Fees</b>					
Firearm Education and Training Fund	\$5.00	(\$5.00)	\$0.00	\$0.00	\$0.00
JCPS	\$21.25	(\$21.25)	\$0.00	\$0.00	\$0.00
Judicial Computer Project	\$8.00	(\$8.00)	\$0.00	\$0.00	\$0.00
ATJ	\$6.00	(\$6.00)	\$0.00	\$0.00	\$0.00
CJES	\$2.50	(\$2.50)	\$0.00	\$0.00	\$0.00
Commonwealth Cost - HB627 (Act 167 of 1992)	\$10.55	(\$10.55)	\$0.00	\$0.00	\$0.00
County Court Cost (Act 204 of 1976)	\$34.15	(\$34.15)	\$0.00	\$0.00	\$0.00
Crime Victims Compensation (Act 96 of 1984)	\$35.00	(\$35.00)	\$0.00	\$0.00	\$0.00
Domestic Violence Compensation (Act 44 of 1988)	\$10.00	(\$10.00)	\$0.00	\$0.00	\$0.00
OAG - JCP	\$2.50	(\$2.50)	\$0.00	\$0.00	\$0.00
State Court Costs (Act 204 of 1976)	\$12.30	(\$12.30)	\$0.00	\$0.00	\$0.00
Substance Abuse Education (Act 198 of 2002)	\$50.00	(\$50.00)	\$0.00	\$0.00	\$0.00
Substance Abuse Education (Act 198 of 2002)	\$50.00	(\$50.00)	\$0.00	\$0.00	\$0.00
Victim Witness Service (Act 111 of 1998)	\$25.00	(\$25.00)	\$0.00	\$0.00	\$0.00
Postage	\$0.68	(\$0.68)	\$0.00	\$0.00	\$0.00
Postage	\$6.88	(\$6.88)	\$0.00	\$0.00	\$0.00
Prosecution Cost - 6411AB1211 (Lancaster)	\$6.40	(\$6.40)	\$0.00	\$0.00	\$0.00
Costs/Fees Totals:	\$286.21	(\$286.21)	\$0.00	\$0.00	\$0.00
<b>Fines</b>					
Crimes Code, etc.	\$100.00	(\$100.00)	\$0.00	\$0.00	\$0.00
Fines Totals:	\$100.00	(\$100.00)	\$0.00	\$0.00	\$0.00
Grand Totals:	\$386.21	(\$386.21)	\$0.00	\$0.00	\$0.00

\*\* - Indicates assessment is subrogated