

FORM LM-20

AGREEMENT AND ACTIVITIES REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

470681

1. File Number C- 00691

Person Filing

2. Name and mailing address (include ZIP Code):

Name Carina Hunt
Title President
Organization C Hunt Management Consulting Inc
P.O. Box, Bldg., Room No., if any
Street 701 Love Henry Ct
City Southlake
State Texas ZIP Code + 4 76092

3. Any other address where records necessary to verify this report are kept:

Name Phillip Wilson
Title President
Organization Labor Relations Institute
P.O. Box, Bldg., Room No., if any
Street 7850 South Elm Place Suite E
City Broken Arrow
State Oklahoma ZIP Code + 4 74011

4. Date fiscal year ends:

Dec / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Tom Boerboom
Organization Mission Healthcare LLC
Trade Name, if any Evergreen Terrace
P.O. Box, Bldg., Room No., if any
Street 2801 Pokegama Ave South
City Grand Rapids
State Minnesota ZIP Code + 4 55744

7. Date entered into:

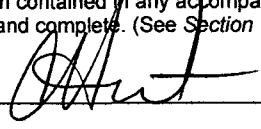
11 / 11 / 2011

8. Name of person(s) through whom made:

Name
Name
Name
Name
Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed 
Title President
President (If other title, see instructions)

14. Signed _____
Title Treasurer
Treasurer (If other title, see instructions)

On 12/11/2011 714-310-4080
Date Telephone Number

On _____
Date Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

To provide direct employee education regarding employee's section 7 rights under the NLRA including the procedures for union elections and the process of collective bargaining

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Education of employees regarding their section 7 rights under the National Labor Relations Act

11.b. Period during which performed:

Various days beginning 11/12/11

11.c. Extent performed:

11.d. Name and address through whom performed:

Name Philip Wilson
Organization Labor Relations Institute
P.O. Box, Bldg., Room No., if any Suite E
Street 7850 South Elm Place
City Broken Arrow
State Oklahoma ZIP Code + 4 74011

Additional Name and address through whom performed, if any:

Name
Organization
P.O. Box, Bldg., Room No., if any
Street
City
State ZIP Code + 4

12.a. Identify subject groups of employees:

Full time and Regular Part time LPNs (Licensed Practical Nurses)

12.b. Identify subject labor organizations:

United Food and Commercial Workers Union