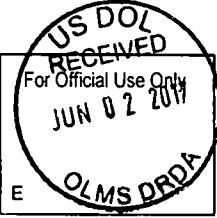


# FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved  
Office of Management  
and Budget  
No. 1245-0003  
Expires 03-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

649443

1. File Number: C-

703

## Person Filing

2. Name and mailing address (include ZIP Code):

Name Byron j Clay  
Title President  
Organization BJC & Associates, Inc.  
P.O. Box, Bldg., Room No., if any  
Street 10108 Fehlberg court  
City Saint John  
State Indiana ☒ ZIP Code + 4 46373

3. Any other address where records necessary to verify this report are kept:

Name  
Title  
Organization  
P.O. Box, Bldg., Room No., if any  
Street  
City  
State ZIP Code + 4

4. Date fiscal year ends:

Dec ☒ / 31

5. Type of person:

a. Individual b. Partnership c. ☒ Corporation d. Other (Specify):

## Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Patrick Blaney  
Organization Menasha Packaging Corporation, LLC  
Trade Name, if any  
P.O. Box, Bldg., Room No., if any  
Street 1645 Bergstrom Road  
City Neenah  
State Wisconsin ☒ ZIP Code + 4 54956

7. Date entered into:

3 / 24 / 2017

8. Name of person(s) through whom made:

Name  
Name  
Name  
Name  
Name

## Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

President  
(If other title, see  
instructions)

Title President

14. Signed

Treasurer  
(If other title, see  
instructions)

Title Treasurer

On 5/15/2017

Date

219-577-7420

Telephone Number

On 5/15/2017

Date

219-577-7420

Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

No written contract. Engaged by Labor Relations Institute to provide services for Menasha Packaging, LLC to educate employees on all aspects of unions so that they could make an informed decision on whether or not to support a union.

#### Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Held meetings informing employees on all aspects of unions so that they could make an informed decision on whether or not to support a union.

11.b. Period during which performed:

various days beginning 3/28/2017

11.c. Extent performed:

Completed

11.d. Name and address through whom performed:

Name **Byron** **J** **Clay**

Organization **BJC & Associates, Inc.**

P.O. Box, Bldg., Room No., if any

Street **10108 Fehlberg court**

City **Saint John**

State **Indiana** ☒ ZIP Code + 4 **46373**

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

12.a. Identify subject groups of employees:

Production Employees working in Prep Department,  
Plate Makers and Mounters, Pressroom,  
Maintenance, Shipping and Receiving,

12.b. Identify subject labor organizations:

Graphic Communications Union