



This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution, fines and civil penalties as provided by U.S.C. 29 439, 440.

OMB No. 1210-0004
12/31/63

Required of Persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959

File No.

C.

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A. Person Filing

1. Name and mailing address (include ZIP code): Edwin D. Ricker 210 McFarland Grand Blanc, MI 48439		2. Any other address where records necessary to verify this report are kept: NONE	
3. Date fiscal year ends: 12/31/00	4. Type of person: a. <input type="checkbox"/> Individual b. <input type="checkbox"/> Partnership c. <input checked="" type="checkbox"/> Corporation d. <input type="checkbox"/> Other (Specify):		

B. Nature of Agreement or Arrangement

5. Full name and address of employer with whom made (include ZIP code): Mac Arthur Corporation 3111 Tri-Park Drive Grand Blanc, MI 48439		6. Date entered into: 11/3/00
		7. Names of persons through whom made: Thomas Barrett

8. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.

b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

9. Terms and conditions (Explain in detail; see Part B-9 of instructions):
\$300.00 monthly retainer minimum - actual expenses.

C. Specific Activities to be Performed

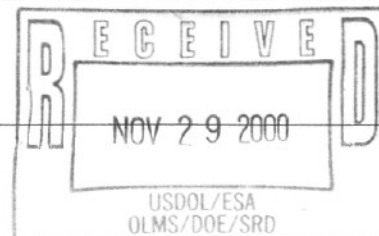
10. For each activity, separately list in detail the information required (See Part C-10 of instructions):

a. Nature of activity: 1. Legally communicate to both employees and employer information pertaining to issues involved, explain voting procedures and answer employees' questions.

b. Period during which performed: 11/00 to 10/01	c. Extent performed: Will conduct employee meeting on November 7, 2000.
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d. Names and addresses of persons through whom performed:
E. D. Ricker

11. Identify (a) Subject employees, groups of employees, and (b) labor organizations:
A. All voting employees
B. UAW Union - Local 1292



D. Verification and Signature. The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law, that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete.

Signed: (If other title, cross out and write in correct title above.) City State Date at: Grand Blanc MI on: 11/6/00	Signed: (If other title, cross out and write in correct title above.) City State Date at: Grand Blanc MI on: 11/6/00
President	Treasurer