

# FORM LM-20

## AGREEMENT AND ACTIVITIES REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2009

For Official Use Only

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: C- 00527

### Person Filing

2. Name and mailing address (include ZIP Code):

Name JOHN M HERMANN  
Title PRESIDENT & CEO  
Organization LABOR RELATIONS SERVICES, INC.  
P.O. Box, Bldg., Room No., if any SUITE 190  
Street 24 CORPORATE PLAZA  
City NEWPORT BEACH  
State California ZIP Code + 4 92660

3. Any other address where records necessary to verify this report are kept:

Name  
Title  
Organization  
P.O. Box, Bldg., Room No., if any  
Street  
City  
State ZIP Code + 4

4. Date fiscal year ends:

Dec / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

### Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name DREW CHAKERES  
Organization LABORATORY CORPORATION AMERICA HOLDINGS  
Trade Name, if any  
P.O. Box, Bldg., Room No., if any  
Street 531 S. SPRINGS STREET  
City BURLINGTON  
State North Carolina ZIP Code + 4 27215

7. Date entered into:

10 / 30 / 2015

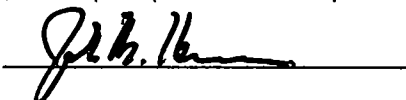
8. Name of person(s) through whom made:

Name SANDRA VAN DER VAART  
Name  
Name  
Name

### Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed



Title President

President  
(If other title, see  
instructions)

14. Signed



Title Treasurer

Treasurer  
(If other title, see  
instructions)

On 11/25/2015 949-719-1962

Date

Telephone Number

On 11/25/2015 949-719-1962

Date

Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

All services described in Section 11a. below shall be performed on a daily fee basis. Expenses in connection with the performance of such services as travel, accommodations, copies, telephone long distance, etc., will be reimbursed to Labor Relations Services, Inc. at actual cost.

#### Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Labor Relations Services, Inc. has been retained to assist the employer named above in communication with its employees with regard to the manner in which they exercise their rights to organize and bargain collectively. We will assist in conducting meetings with employees and in communications in writing during this period.

11.b. Period during which performed:

SEPTEMBER 13, 2015

11.c. Extent performed:

OCTOBER 10, 2015

11.d. Name and address through whom performed:

Name RIAN WATHEN  
Organization LABOR RELATIONS SERVICES, INC.  
P.O. Box, Bldg., Room No., if any SUITE 190  
Street 24 CORPORATE PLAZA  
City NEWPORT BEACH  
State California ZIP Code + 4 92660

Additional Name and address through whom performed, if any:

Name  
Organization  
P.O. Box, Bldg., Room No., if any  
Street  
City  
State ZIP Code + 4

12.a. Identify subject groups of employees:

ALL PART-TIME AND FULL-TIME EMPLOYEES AS AGREED TO BETWEEN THE PARTIES.

12.b. Identify subject labor organizations:

U.F.C.W. LOCAL 135