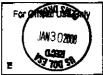
U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2009



This report is mandatory under P.L. 58-257, as amended. Failure to comply may result in triminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Refations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended, (LMRDA)

READ THE INSTRUCTIONS CAREFULLY SEPORE PREPARING THIS REPORT. 1. File Number: Person Filing 3. Any other address where records necessary to verify this report are kept: 2. Name and mailing address (include ZIP Code): Name Name Daniel J Brennan Title Title Partner Organization Coganization Susanin, Widman & Brennan, P.C. P.O. Box, Bldg., Room No., if any Suite 240 Executive Torrace P.O. Box, Bidg., Room No., # any Street 455 S. Gulph Road Street Çity City King of Prussia State Pennsylvania ZIP Code + 4 19406 State ZIP Code + 4 5. Type of person: 4. Date fiscal year ends: a. Individual b. Partnership c. Corporation 6. Other (Specify): Oct Nature of Agreement or Arrangement 6. Full name and address of employer with whom made (include ZIF Code); 7. Date entered into: 2008 Popovich Name Mary 8. Name of person(s) through whom made: Organization Volvo Road Machinery, Inc. Name Mary Popovich Trade Name, Kany VolvoConstructionEquipment&Services Name P.O. Box, Bldg., Room No., if any Street 1467 Route 31 South Name City Annandale Name State New Jersey ZIP Code + 4 08801 Name Signatures Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on pensities in the instructions.) Teasurer 13. Signed President (If other title, see (If other title, see instructions) instructions) President Treasurer Title On 1/29/08 (610) 337-4510 · Telephone Number On 1.29.08 (610) 337-4510

Filer Daniel Brennan Susanin, Widman & Brennan, P.	2. File Number C-
Chack the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:	
To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.	
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.	
10. Terms and conditions (Explain in detail; see instructions, Written agreements must be attached.):	
Agreement to provide general information to amployees at the VCBS facility in Irwindale, CA about union representation and the voting process.	
Council of Anth-Mann do by Daniel	
Specific Activities to be Performed	
11. For each activity, separately list in detail the information required (See Instructions):  a. Nature of activity:	
Presentations to voting employees describing the voting process and the ramifications of union representation.	
11.b. Period during which performed:	11.c. Extant performed:
January 2008 - Fabruary 2008	Ongeing
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name Daniel J Brennan	Name
Organization Susanin, Widman & Brennan, P.C.	Organization
P.O. Box, Bidg., Room No., If any Suite 240 Executive Terrace	P.O. Box, Bldg., Room No., if any
Street 455 S. Gulph Road	Street
City King of Prussia	City
State Pennsylvania ZIP Code + 4 19406	State ZIP Code + 4
12.a. Identify subject groups of employees:	12.b. Identify subject telpor organizations:
Bargaining unit employees at Irwindale, CA VCBS facility.	International Association of Machinists and Aerospace Workers
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## SUSANIN, WIDMAN & BRENINAN, P.C.

COUNSELLORS AT LAW

SUITE 240, EXECUTIVE TERRACE, 455 SOUTH GULPH ROAD KING OF PRUSSIA, PENNSYLVANIA 19406-3119

(610) 337-4510 FAX (610) 337-4531

ADAM C. GERBER

acgerber@swbcounsellors.com

January 29, 2008

## **VIA FEDERAL EXPRESS**

U.S. Department of Labor Employment Standards Administration Office of Labor-Management Standards 200 Constitution Avenue, NW, Room N-5616 Washington, DC 20210 (202) 693-1022

Re: Susanin, Widman & Brennan, P.C. Form LM-20

Dear Sir/Madam:

Enclosed please find a completed and signed Form LM-20 to be filed on behalf of Susanin, Widman & Brennan, P.C.

Thank you in advance for your attention to this matter.

Sincerely,

Adam C. Gerber