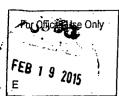
U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 09-30-2011



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

511469

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number: C- 00680 | |
|---|--|
| Person Filing | |
| Name and mailing address (include ZIP Code): | 3. Any other address where records necessary to verify this report are kept: |
| Name Ronald L Mason | Name Ronald L Mason |
| Tille President | Title President |
| Organization Midwest Management Consultants, Inc. | Organization Midwest Management Consultants, inc. |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any |
| Street 425 Metro Place N., Suite 620 | Street 425 Metro Place N., Suite 620 |
| City Dublin | City Dublin |
| State Ohio ZIP Code + 4 43017 | State Ohio ZIP Code + 4 43017 |
| 4. Date fiscal year ends: 5. Type of person: | |
| 12 / 31 a. Individual b. Partnership c. Corporation d. Other (Specify): | |
| | |
| Nature of Agreement or Arrangement | |
| 6. Full name and address of employer with whom made (include ZIP Code): | 7. Date entered into: 01 / 19 / 15 |
| Name Mike Sanford | 8. Name of person(s) through whom made: |
| Organization Superior Cartage | 8. Name of person(s) through whom made. |
| Trade Name, if any LME | Name Mike Sanford, VP/Operations |
| P.O. Box, Bldg., Room No., if any | Name Travis Hoeschen, Terminal Manager |
| Street 1039 Main Street | Name |
| City Courtland | Name |
| State MN ZIP Code + 4 56021 | Name |
| Signat | ures |
| Each of the undersigned declares, under penalty of penjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) 13. Signed President (If other title, see instructions) Treasurer (If other title, see instructions) Title Treasurer Title Treasurer (If other title, see instructions) | |
| On 2-13-15 614-734-9455 Date Telephone Number | On 2-13-15 (014-734-9455) Date Telephone Number |

| KONATA MASON MITAMESE MANAGEMENE CONSULTANTES! | |
|--|--|
| | C-00680 |
| 9. Check the appropriate box to indicate whether an object of the activities unde | rtaken, is directly or indirectly: |
| | |
| a. To persuade employees to exercise or not to exercise, or persuade en collectively through representatives of their own choosing. | mployees as to the manner of exercising, the right to organize and bargain |
| b. To supply an employer with information concerning the activities of en such employer, except information for use solely in conjunction with a | nployees or a labor organization in connection with a labor dispute involving an administrative or arbitral proceeding or a criminal or civil judicial proceeding. |
| | |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements | must be attached.): |
| Verbal agreement to represent Superior Car in campaign to remain union-free. Agreemen for no specific time, and may be terminate | nt has never been reduced to writing, is |
| All consultations billed at \$185/hourly in | ncluding travel time and expenses. |
| | |
| | |
| Specific Activities to be Performed | |
| 11. For each activity, separately list in detail the information required (See instruc | tions): |
| a. Nature of activity: | |
| Giving speeches, preparing written materia meetings with employees and management for rights afforded under the NLRA. | |
| | |
| | |
| 11.b. Period during which performed: 01/19/15 to present | 11.c. Extent performed: Continuing |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: |
| Name Mike Sanford, VP/Operations | Name Travis Hoeschen, Terminal Manager |
| Organization Superior Cartage (LME) | Organization |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any |
| Street 1039 Main Street | Street |
| City Courtland | City |
| State MN ZIP Code + 4 56021 | State ZIP Code + 4 |
| 2.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: |
| Full-time and regular part-time drivers located at Courtland (MN) terminal | Teamsters Local 120 |