

# FORM LM-20 AGREEMENT AND ACTIVITIES REPORT



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number:

c. 00691

539114

## Person Filing

2. Name and mailing address (include ZIP Code):

Name Carina M. Hunt

Title President

Organization C. Hunt Management Consulting Inc.

P.O. Box, Bldg., Room No., if any

Street 401 low Henry Ct

City Southlake

State TX

ZIP Code + 4 76092

3. Any other address where records necessary to verify this report are kept:

Name Phillip Wilson

Title President

Organization Labor Relations Institute.

P.O. Box, Bldg., Room No., if any

Street 7850 South Elm Place

City Broken Arrow

State Oklahoma

ZIP Code + 4 74011

4. Date fiscal year ends:

12 / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

## Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Richard Dabney

Organization Martin Transportation Systems.

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 7300 Clyde Park Ave S.W.

City Byron Center

State MI

ZIP Code + 4 49315

7. Date entered into:

11 / 5 / 13

8. Name of person(s) through whom made:

Name

Name

Name

Name

Name

## Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the Instructions.)

13. Signed

President  
(If other title, see  
instructions)

Title President

14. Signed

Treasurer  
(If other title, see  
instructions)

Title Treasurer

On

12/31/13

Date

714 310 4680

Telephone Number

On

Date

Telephone Number

Filer: 00691

File Number C- 00691

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

To provide employee education regarding employee section 7 rights under the NLRA

**Specific Activities to be Performed**

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Education of employees regarding their section seven rights under the NLRA

11.b. Period during which performed:

Various days beginning 11/7/13

11.c. Extent performed:

Completed.

11.d. Name and address through whom performed:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

12.a. Identify subject groups of employees:

Fleet mechanics, mechanic helpers and truck wash employees.

12.b. Identify subject labor organizations:

Teamsters.