office of Labor-Management Standards
Washington, DC 20210

## RECEIPTS AND DISBURSEMENTS REPORT

Office of Management and Budget No. 1245-0003 Expires: 08-31-2016

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)



## READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

619193

| . File Number C- 66923   | 2. Period Covered   | Month/Day/Year<br>( mm/dd/yyyy )  |                                   | Month/Day/Year<br>( mm/dd/yyyy )   |  |  |  |  |
|--|---|---|-----------------------------------|------------------------------------|--|--|--|--|
| 66122  | By This Report<br>From:   | 1 / 1 / 2015  | Through:                          | 12 / 31 / 20                       |  |  |  |  |
|  |   | <del></del>   | <u>-</u>                          |                                    |  |  |  |  |
| A. Person Filing   | <del></del>   |   |                                   |                                    |  |  |  |  |
| Name and mailing address (include ZIP Code):   | _   | 4. Any other address where records necessary to verify this report are kept |                                   |                                    |  |  |  |  |
| Name Simon E Jara  | Name  |   |                                   |                                    |  |  |  |  |
| Title  | Title   | Title   |                                   |                                    |  |  |  |  |
| Organization   | Organization  | Organization  |                                   |                                    |  |  |  |  |
| P.O. Box, Building and Room Number, if any   | P.O. Box, Buildin   | P.O. Box, Building and Room Number, if any                                  |                                   |                                    |  |  |  |  |
| Street 10380 Rochelle Avenue   | Street  | Street  |                                   |                                    |  |  |  |  |
| City Santee  | City  | City  |                                   |                                    |  |  |  |  |
| State California ZIP Code + 4 92071  | State   | State ZIP Code + 4  |                                   |                                    |  |  |  |  |
| Si   | gnatures  | <u> </u>  |                                   |                                    |  |  |  |  |
| Each of the undersigned declares, under penalty of perjury and other applicable penformation contained in any accompanying documents) has been examined exprect, and complete. (See the Section on penalties in the instructions). | enalties of law, that all of the<br>by the signatory and is, to t | information submitted in<br>he best of the undersign                        | this report (inc<br>ed's knowledg | luding the<br>ge and belief, true, |  |  |  |  |
| 17. Signed President   | 18. Signed  |   |                                   | _ Treasurer                        |  |  |  |  |
| Title President (if other title, see instructions)   |   | asurer  |                                   | (If other title, see               |  |  |  |  |
|  | ,   | /   |                                   |                                    |  |  |  |  |
| On   | On / _  | /   |                                   |                                    |  |  |  |  |

| Name of Person Filing:  |  |                       |                           |   |                    | File Number C-             | 67×            | <u> </u>         |
|---|--|-----------------------|---------------------------|---|--------------------|----------------------------|----------------|------------------|
| B. Statement of Receipts Report all receipts from or services.                                  | employers                                      | in connection         | on with la                | abor relation   | s advice or serv   | rices regardless of the p  | ourposes of th | e advice         |
| 5.a. Name and Address of Employer (including trade name, if any).  Employer Sparta Incorporated |  |                       |                           | Mailing Address: P.O. Box, Building and Room Number, if any |                    |                            |                |                  |
|   |  |                       |                           | Chront  |                    |                            |                |                  |
| Trade Name  |  |                       |                           | Street  |                    |                            |                |                  |
| Attention To James Teague   |  |                       |                           | City  |                    |                            |                |                  |
| Title President   |  |                       |                           | State   | State ZIP Code + 4 |                            |                |                  |
| 5.b. Termination Date   |  |                       |                           | 5.c. Amount   | \$28812.50         |                            |                |                  |
| 6. TOTAL RECEIPTS FROM ALL EMPLOYERS  |  |                       |                           |   |                    |                            |                |                  |
|   |  | ···                   |                           |   |                    |                            |                |                  |
| C. Statement of Disbursements Report all disto the emplo  | sbursements                                    | made by to<br>Part B. | he repor                  | ting organiza   | ation in connecti  | ion with labor relations a | advice or sen  | vices rendered   |
| 7. Disbursements to Officers and Employees:   | ,  |                       |                           |   |                    |                            |                |                  |
| (a) Name  | (b) Salary                                     | (c) Expens            | ses (d) To                | otals   |                    |                            |                |                  |
|   |  | 1                     |                           |   | 9. Office and      | Administrative Expenses    | s              |                  |
|   |  |                       |                           |   | 10. Publicity      |                            |                |                  |
|   |  |                       | $\bot$                    |   |                    | rofessional Services       |                |                  |
|   |  |                       | $\perp$                   |   | 12. Loans Mad      | de                         |                |                  |
|   |  |                       |                           |   | 13. Other Disb     |                            |                | _                |
| 8. Total disbursements to officers and employees:   | Total disbursements to officers and employees: |                       |                           |   | 14. Total Disbu    | rsements (Sum of Items 8   | 3-13)          |                  |
|   |  |                       |                           |   |                    |                            |                |                  |
| D. Schedule of Disbursements for Reportable   | Activity                                       | Use this S            |                           | to report or  | nly disbursement   | ts made for the purpose    | es described   | in Part D of the |
| 5.a. Employer Name:<br>Sparta   |  |                       | 15.b. Trade Name, If any: |   |                    |                            |                |                  |
| 15.c. To Whom Paid  |  |                       | 15.d. Amount              |   |                    |                            |                |                  |
| Name Simon E JARA   |  |                       | 15.e. Purpose             |   |                    |                            |                |                  |
| Title   |  |                       |                           |   |                    |                            |                |                  |
| Organization  |  |                       |                           |   |                    |                            |                |                  |
| P.O. Box, Building and Room Number, if any  |  |                       |                           |   |                    |                            |                |                  |
| Street 10380 Rahelle Ave  |  |                       |                           |   |                    |                            |                |                  |
| city SAN fee  |  |                       |                           |   |                    |                            |                |                  |
| State Washington CA Z   | P Code + 4                                     | 970                   | 71                        |   |                    |                            |                |                  |
| 16. TOTAL DISBURSEMENTS FOR ALL REPOR   |  |                       |                           | <u> </u>  |                    | ·                          |                |                  |