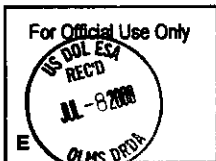


# FORM LM-20 AGREEMENT AND ACTIVITIES REPORT



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: C- 00527

363847

## Person Filing

2. Name and mailing address (include ZIP Code):

Name JOHN M HERMANN

Title PRESIDENT & CEO

Organization LABOR RELATIONS SERVICES, INC.

P.O. Box, Bldg., Room-No., if any SUITE 100

Street 24 CORPORATE PLAZA

City NEWPORT BEACH

State California ZIP Code + 4 92660

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

4. Date fiscal year ends:

Dec: / 8

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

## Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name MICHAEL BURKE

Organization MT. SHASTA SPRING WATER

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 1878 TWIN VIEW BLVD

City REDDING

State California ZIP Code + 4 96003-1501

7. Date entered into:

6 / 2 / 2008

8. Name of person(s) through whom made:

Name DANIEL BURKE

Name

Name

Name

Name

## Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

President  
(If other title, see  
instructions)

Title President

14. Signed

Treasurer  
(If other title, see  
instructions)

Title Treasurer

On 06/20/2008

Date

949-719-1962

Telephone Number

On 06/20/2008

Date

949-719-1962

Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

The services described in Section 11a., below shall be performed on an hourly fee basis at a rate of \$475.00 and \$375.00 per hour. Expenses in connection with the performance of such services as travel, accommodations, copies, telephone long distance, etc., will be reimbursed to Labor Relations Services, Inc., at actual cost.

#### Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Labor Relations Services, Inc., has been retained to assist the employer named above in communication with its employees in regard to the manner in which they exercise their rights to organize and bargain collectively. We will assist in conducting meetings with employees and in communications in writing during the period immediately prior to the conduct of representation election.

11.b. Period during which performed:

N.L.R.B.

11.c. Extent performed

None as of this date.

11.d. Name and address through whom performed:

Name JOHN M HERMANN  
 Organization LABOR RELATIONS SERVICES, INC.  
 P.O. Box, Bldg., Room No., if any SUITE 100  
 Street 24 CORPORATE PLAZA  
 City NEWPORT BEACH  
 State California ZIP Code + 4 92660

Additional Name and address through whom performed, if any:

Name RIAN WATHEN  
 Organization LABOR RELATIONS SERVICES, INC.  
 P.O. Box, Bldg., Room No., if any SUITE 100  
 Street 24 CORPORATE PLAZA  
 City NEWPORT BEACH  
 State California ZIP Code + 4 92660

12.a. Identify subject groups of employees:

ALL PART-TIME AND FULL-TIME EMPLOYEES AS AGREED TO BETWEEN THE PARTIES.

12.b. Identify subject labor organizations:

GENERAL TEAMSTERS PROFESSIONAL, HEALTH CARE AND PUBLIC EMPLOYEES, LOCAL 137.

## Specific Activities to be Performed (Continuation Page)

11. For each activity, separately list in detail the information required (See instructions):

## a. Nature of activity:

Labor Relations Services, Inc., has been retained to assist the employer named above in communication with its employees in regard to the manner in which they exercise their rights to organize and bargain collectively. We will assist in conducting meetings with employees and in communications in writing during the period immediately prior to the conduct of representation election.

11.b. Period during which performed:

N.L.R.B.

11.c. Extent performed:

None as of this date.

11.d. Name and address through whom performed:

Name ED HINKLE  
Organization LABOR RELATIONS SERVICES, INC.

P.O. Box, Bldg., Room No., if any SUITE 100

Street 24 CORPORATE PLAZA

City NEWPORT BEACH

State California ZIP Code + 4 92660

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

12.a. Identify subject groups of employees:

ALL PART-TIME AND FULL-TIME EMPLOYEES AS AGREED  
TO BETWEEN THE PARTIES.

12.b. Identify subject labor organizations:

GENERAL TEAMSTERS PROFESSIONAL, HEALTH CARE AND  
PUBLIC EMPLOYEES, LOCAL 137.