U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 03-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

zations, Under Section 203(b) or the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMR

628215

1. File Number: C- 00604			
Person Filing		·	
Name and mailing address (include ZIP Code):		3. Any other address where records necessary to verify this report are kept:	
Name Frank Barbera		Name N/A	
Title Labor Employee Relations Consultant		Title	
Organization Barbera and Associates		Organization	
P.O. Box, Bldg., Room No., if any		P.O. Box, Bldg., Room No., if any	
Street 3308 Ariba Street		Street	
City Las Vegas		City	
State Nevada	ZIP Code + 4 89129	State ZIP Code + 4	
4. Date fiscal year ends:	5. Type of person:		
Dec / 16	a. Individual b. Partnership	c. Corporation d. Other (Specify):	
Nature of Agreement or Arrangement			
6. Full name and address of employer with whom made (include ZIP Code):		7. Date entered into: 7 / 5 / 2016	
Name			
Organization Buena Park Honda		8. Name of person(s) through whom made:	
Trade Name, if any		Name Vicki Sylvia	
P.O. Box, Bldg., Room No., if any		Name	
Street 6411 Beach Blvd		Name	
City Buena Park		Name	
State California	ZIP Code + 4 90621	Name	
Signatures			
the information contained in any accontrue confect, and complete. (See Section 13. Signed President Title President	ppanying documents) has been examined on VII on penalties in the instructions.) President (If other title, see instructions)	te penalties of law, that all of the information submitted in this report (including d by the signatory and is, to the best of the undersigned's knowledge and belief, 14. Signed Treasurer (If other title, see instructions)	
On 08/05/2016 76 Date	0-485-2403 Telephone Number	On Date Telephone Number	
Date	releptione Rumber	560	

Filer Frank Barbera Barbera and Associates	File Number C- 00604			
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:				
a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving				
such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.				
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):				
Verbal agreement with referenced employer to provide consulting services and meet with emloyees regarding their rights to organize and to bargain collectively.+				
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Specific Activities to be Performed				
11. For each activity, separately list in detail the information required (See instructions): a. Nature of activity:				
Seeabove block #10				
3000000 320000 1120	+			
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11.b. Period during which performed:	11.c. Extent performed:			
July 5, 2016	As needed			
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:			
Name	Name			
	, manu			
Organization Buena Park Honda	Organization			
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any			
Street 6411 Beach Blvd	Street			
City Buena Park	City			
State California ZIP Code + 4 90621	State ZIP Code + 4			
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:			
Service Technicians	IAMAW District 1484			
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