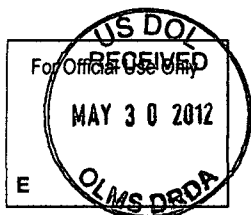


FORM LM-20

AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 10-31-2013



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

497964

1. File Number: c- 710

Person Filing

2. Name and mailing address (include ZIP Code):

Name SCOTT MICHEL

Title

Organization

P.O. Box, Bldg., Room No., if any

Street 819 HERMAN RD

City HOKSHAM,

State PA ZIP Code + 4 19044

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

4. Date fiscal year ends:

12/31 / 12

5. Type of person:

a. ☒ Individual b. ☐ Partnership c. ☐ Corporation d. ☐ Other (Specify):

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name CLEAN HARBORS ENVIRONMENTAL SERVICE

Organization

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 3 SUTTON PLACE

City EDISON

State NJ ZIP Code + 4 08817

7. Date entered into:

3 / 19 / 18

8. Name of person(s) through whom made:

Name MARK FREEMAN

Name

Name

Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

Title

President
(If other title, see
instructions)

14. Signed

Title

Treasurer
(If other title, see
instructions)

On 5/21/12 215-359-7155
Date Telephone Number

On _____
Date Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☐ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Verbal agreement to provide consultation & to give speeches to employees about exercising their right to organize & bargain collectively.
Terms are \$ 187.50 per hour plus expenses.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

To provide consultation & to give speeches to employees regarding their rights to organize & bargain collectively.

11.b. Period during which performed:

VARIOUS DAYS BEGINNING 3/19/10

11.c. Extent performed:

FULLY

11.d. Name and address through whom performed:

Name

Organization LRI CONSULTING SERVICE INC

P.O. Box, Bldg., Room No., if any

Street 7850 S. ELM PLACE, SUITE E

City BROKEN ARROW

State ZIP Code + 4 7401

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

12.a. Identify subject groups of employees:

FIELD TECHS, DRIVERS, OPERATORS,
FOREMAN & FIELD SUPERVISORS.

12.b. Identify subject labor organizations:

STEELWORKERS, PAPER, RUBBER,
MANUFACTURING, ENERGY WORKERS