U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 07-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

633389

| 1. File Number: c- 65.5 48 | | |
|--|---|--|
| Person Filing | | |
| Name and mailing address (include ZIP Code): | Any other address where records necessary to verify this report are kept: | |
| Name David A Garcia | Name A | |
| Title Prosident | Title U | |
| | | |
| Organization Brench Creek Mgnt Copy His | 1 deganization | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any | |
| Street 2134 Bulna Creek Road | Street | |
| City VISTA | City | |
| State ZIP Code + 4 [97084] | State ZIP Code + 4 | |
| 4. Date fiscal year ends: 5. Type of person: | | |
| Dec / 20/5 a. Individual b. Partnership | c. Corporation d. Vother (Specify): | |
| | | |
| Nature of Agreement or Arrangement | | |
| 6. Full name and address of employer with whom made (include ZIP Code): | 7. Date entered into: | |
| Name John R Gasparian | | |
| Organization American Reclamation | 8. Name of person(s) through whom made: | |
| Trade Name, if any | Name | |
| P.O. Box, Bldg., Room No., if any | Name | |
| Street 4560 Doran Street | Name | |
| City Los Angeles | Name | |
| State CA ZIP Code + 4 90036-1006 | Name | |
| Signatures | | |
| Each of the undersigned dealares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete (See Section VI) on penalties in the instructions.) 13. Signed President 14. Signed Treasurer | | |
| Title President (If other title, see instructions) | Title Treasurer (If other title, see instructions) | |
| On 2/-17-2017 (71-4)-476-3907 Date Nelephone Number | On | |

| (* x [*] | | |
|---|---|--|
| Filer. Bucha Creek Mant Cons | VITING File Number C- 65548 | |
| | | |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly: | | |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. | | |
| To cumply an ampleyor with information concerning the activities of ampleyon and labor arrangement in the laboration described in | | |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. | | |
| | | |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): | | |
| verbal a greement with pryments in installments for work performed in FY 2011, 2012, and | | |
| FY 2011 2012 And | | |
| tar work performen in | | |
| 2014 | | |
| | | |
| | | |
| | | |
| Specific Activities to be Performed | | |
| 11. For each activity, separately list in detail the information required (See instruction) | tions): | |
| a. Nature of activity: | | |
| Dox 99: assist with RC election compaign in 2011 direct communication with employees and written communication | | |
| direct communication | with employees and willing | |
| Communication | | |
| Box 9 b: assist in ULP litaget in spunish translation of enployer arclarations 11.b. Period during which performed: | | |
| of en | aplayer declarations | |
| 11.b. Period during which performed: Nov Dcc201 Jan-Sapt 2014 | 11.c. Extent performed: RC election petition withdraw | |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: | |
| Name David Alfarca | Name Name | |
| | | |
| Organization Brunk Creek Mant Cons | Organization | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any | |
| Street 2/34 Brens Creek Road | Street | |
| City VISTA | City | |
| 6004 | | |
| State ZIP Code + 4 7 7 7 7 | State ZIP Code + 4 | |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: | |
| | 1 201 | |
| sorters drivers, Maintenance | 1BT Local 396 | |
| haviotenence- | | |
| | | |
| | | |
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