U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 10-31-2013

| pensities as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)   |  |
|---|--|
| READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.   |  |
| CMBD (714 53  | 2530   |
| 1. File Number: c 09 RC 1.5.15.7  |  |
|   |  |
| Person Filing   |  |
| Name and mailing address (include ZIP Code):  | 3. Any other address where records necessary to verify this report are kept: |
| Name JOE Mieluchowski   | Name   |
| THE Labor Relations Consultant  | Title  |
| Organization  | Organization   |
| P.O. Box, Bldg., Room No., if any   | P.O. Box, Bidg., Room No., if any  |
| Street 47 E John HAA CURAL  | Street   |
| city themset squere   | City   |
| State Pa ZiP Code + 4 79318   | State ZIP Code + 4   |
| 4. Date fiscal year ends: 5. Type of person:  |  |
| / 2 / 3./ a. Individual b. Partnership c. Corporation d. Other (Specify):   |  |
| Nature of Agreement or Arrangement  |  |
| 6. Full name and address of employer with whom made (include ZIP Code):   | 7. Date entered into:  |
| Name Michelle Zexkle  | [6/5]/73   |
| Organization ENER CON SCRUKES INC   | 8. Name of person(s) through whom made:                                      |
| Trade Name, if any  | Name Michelle Zeekle   |
| P.O. Box, Bldg., Room No., if any   | Name   |
| Street 500 TOWN POKK Lane   | Name   |
| city Kennesaw   | Name   |
| State (7A) ZIP Code + 4 (30144)   | Name   |
| Signatures  |  |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatury and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the Instructions.) |  |
| Title Title President (If other title, see instructions)  | 14. Signed Treasurer (If other title, see instructions)                      |
| On 7/13/13 215-287-1740   | On   |

| . /  |   |  |
|--|---|--|
| Filer 779  | File Number C-  |  |
|  |   |  |
| 9. Check the appropriate box to indicate whether an object of the activities under   | rtaken, is directly or indirectly:                          |  |
| . /  |   |  |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain   |   |  |
| collectively through representatives of their own choosing.  |   |  |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving  |   |  |
| such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.  |   |  |
| <u> </u>   |   |  |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):  |   |  |
| (C)  |   |  |
| Onsite Campaign Managenent for a daily<br>Consulting fee plus expenses.  |   |  |
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| Produting fee Dlus lypensis  |   |  |
| Consulting the plant of the second   |   |  |
|  |   |  |
| [ {  |   |  |
|  |   |  |
| Specific Astribian to be Devicement  |   |  |
| Specific Activities to be Performed  |   |  |
| 11. For each activity, separately list in detail the information required (See Instructions):  |   |  |
| a. Nature of activity:   |   |  |
| Rersuade employées of Enerson Services, Inc. to make an educated decision on voting yes en to which Representation.  |   |  |
| mall an advantal decision on will use per  |   |  |
| make an earcased accision on voting yes No   |   |  |
| to upin language to to   |   |  |
| 10 Whiton Representation.  |   |  |
| 11.b. Peri¢d during which performed:   | 11.c. Extent performed:                                     |  |
| June 2013 - June 2013  | Completed.  |  |
| 11.d. Name and address through whom performed:   | Additional Name and address through whom performed, if any: |  |
| Name DE Mieluchowski   | Name  |  |
| The Later of the L |   |  |
| Organization   | Organization  |  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Bldg., Room No., if any                           |  |
| street 47 E Jonathan Conxt   | Street  |  |
| city Kennett Solute  | City  |  |
| State ZiP Code + 4 79 3 4 8  | State ZIP Code + 4  |  |
| 211 3000 14 [7,340]  | Zir Ode 17  |  |
| 12.a. Identify subject groups of employees:  | 12.b. Identify subject labor organizations:                 |  |
| Various Classifications  |   |  |
| FOR GROUP OF 79<br>employees.  |   |  |
| 10000151005  |   |  |
| employees.   |   |  |
|  |   |  |