Acreement and Activities Sport

(If other title, cross out and write in correct title above.)

City

U.S. Depar ∋nt of Labor

Employment Standards Administration Office of Labor-Management Standards



This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution, fines and civil penalties as provided by 29 U.S.C. 439, 440.

Form approved - OMB No. 1215-0188 Expires 11-30-2002

| result in criminal prosecution, | lines and civil penalties as | provided by 29 | 9 U.S.C. 439, 440. | xpires 11-30-2002 |
|--|--|---|--------------------------------|--|
| Required of Persons, including Labo Under Section 203(b) of the Labor-I | | | | File No. C. 549 |
| A. Person Filing | | | | |
| 1. Name and maling address (included) | | | | essary to verificinis report are kept: |
| DIRECT LABOR TRAIN | DING CORP. | 211 PALI | METTO DR#7 | Received |
| 502 N. DIVISION ST | Ī. | Alhambra | , CA 91801 | (OCT 3 :00) |
| CARSON CITY NI | . 0 - 1 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | , | 001 3 .00 |
| 3. Date fiscal year ends: | 4. Type of person: | | | Q P-8 0 |
| 12/31/00 | a. 🗆 individual b. C | ☐ Partnership | c. Corporation d | Other Cracking |
| B. Nature of Agreement or Arra | ingement | | | |
| 5. Full name and address of emplo | oyer with whom made (includ | e ZIP code): | 6. Date entered into: | |
| | | | | |
| | | | 7. Names of persons thr | ough whom made: |
| 8. Check the appropriate box to in | idicate whether an object of the | he activities unde | rtaken, is directly or indirec | tly: |
| To persuade employe | es to exercise or not to exe | ercise, or persua | ade employees as to the | manner of exercising, the right to |
| organize and bargain | collectively through represe | the activities of | own choosing. | nization in connection with a labor |
| dispute involving such or a criminal or civil ju | n employer, except information concerning in employer, except information in the concerning in the con | on for use solely | in conjunction with an ad | nization in connection with a labor ministrative or arbitral proceeding |
| 9. Terms and conditions (Explain | | | | |
| Starting 9/5/20through | election date, o | ur firm in | ill conduct mee | tings with employees |
| from the lating un | it to discuss. | the reali | ties of voting | in the apcoming this work. Time and |
| election 1 mars | muse of hour | 5 will be | allocated to | this work. Timedan |
| expenses will be bille | ed so with the These | e is no. | water coreeman | + |
| C. Specific Activities to be Pe | | C 13 100 | ormer agreemen | 1 |
| 10. For each activity, separately li | | uired (See Part C | -10 of instructions): | - |
| | from employees | in the vot | ing unit to exce | rcise their right to |
| Choose whether | 10 NOT TO DE 1 | epresenta | 1 lor me purpo | Je or Wilcom |
| bargaining | | | | |
| b. Period during which perf | ormed: c. Exten | t performed: | nama meetings | up to 24 hours befor |
| a 1 / | . the e | bection. The | esp will be a rout | or individual meeting |
| 1/5/00 through election | rdate to dis | CUSS NLRA I | basic quidelines and | to review/answer questions |
| | of persons through whom per | rformed: |) | |
| MANNY GONZALEZ | | | | |
| MANNY GONZALEZ 211 PALMETTO DR #7 | | | | |
| Alhambra, CA 9180 | (| | 11n1 E | G B D W B D |
| Al hambra, CA 9180 | , groups of employees, and (| b) labor organiza | tions: | The state of the s |
| All employees in the | e voting unit. | | 1/111 0 | |
| Marie and a design | . \ | | 1001 0 | CT 3 n 2000 |
| | | | | |
| | | | | USDOE/HSA |
| | ncluding all attachments incor | porated therein o | • | ers declares, under penalty of law, has been examined by him and is, |
| Signed: M | | Signed | | |
| | sales : | President | • | Treasurer |

Date

Date

on:

(If other title, cross out and write in correct title above.)

State

City

Agreement and Activities eport

at:

U.S. Department of Labor

Employment Standards Administration Office of Labor-Management Standards



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File No. Required of Persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended (LMRDA). A. Person Filing 2. Any other address where records necessary to verify this report are kept: 1. Name and maling address (include ZIP code): Direct Labor Training Corp. 3107 W Beverly Blvd., #3 502 N. Division Street Los Angeles, CA 90057 Carson City, NV 89703 4. Type of person: 3. Date fiscal year ends: 12/31/00 c. XX Corporation d. - Other (Specify): b. Partnership a. Individual B. Nature of Agreement or Arrangement 6 Date entered into: 5. Full name and address of employer with whom made (include ZIP code): Saratoga EMC 07/02/2001 4 Woodland Court 7. Names of persons through whom made: Saratoga Springs, NY 12866 Linda Fox 8. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly: a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. 9. Terms and conditions (Explain in detail; see Part B-9 of instructions): Starting 07/02/01 through the election date, our firm will conduct meetings with employees from the voting unit to discuss the realities of voting in the upcoming election. A maximum of 125 hours will be allocated to this work. Time and expenses will be billed monthly. There is no written agreement as to a maximum billable amount. C. Specific Activities to be Performed 10. For each activity, separately list in detail the information required (See Part C-10 of instructions): a. Nature of activity: To inform employees in the voting unit to exercise their right to choose whether or not to be represented for the purpose of collective bargaining. b. Period during which performed: 07/02/01 through the election date c. Extent performed: Ongoing meetings up to 24 hours before the election. These meetings will be group or individual meetings to discuss the NLRA basic guidelines and to review/answer questions. d. Names and addresses of persons through whom performed: Bill Jonas 7018 NW Emerald Hills Dr Parkville, MO 64152 11. Identify (a) Subject employees, groups of employees, and (b) labor organizations: 7 200 All employees in the voting unit. USDOL/ESA DI MS/DOF D. Verfication and Signature. The person in item 1 above and each of his undersigned authorized officers declares, under person in item 1 above and each of his undersigned authorized officers declares, under person in item 1 above and each of his undersigned authorized officers declares, under person in item 1 above and each of his undersigned authorized officers declares, under person in item 1 above and each of his undersigned authorized officers declares, under person in item 2 above and each of his undersigned authorized officers declares, under person in item 2 above and each of his undersigned authorized officers declares, under person in item 3 above and each of his undersigned authorized officers declares, under person in item 3 above and each of his undersigned authorized officers declares, under person in item 3 above and each of his undersigned authorized officers declares, under person in item 3 above and each of his undersigned authorized officers declares, under person in item 3 above and each of his undersigned authorized officers declared authorized authori that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete. Signed: Signed: President Treasurer (If other title, cross out and write in correct title above.) (If other title, cross out and write in correct title above.) City Date City State Date

at: