U.S. Department of Labor Office of Labor-Management

Standards Washington, DC 20210 RECEIVED 2014

C- 00681

1. File Number:

## FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 08-31-2016

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| Person Filing                                                                |                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name and mailing address (include ZIP Code):                                 | 3. Any other address where records necessary to verify this report are kep                                                                                                                                                       |
| Name Juan M Cruz                                                             | Name                                                                                                                                                                                                                             |
| Title CEO                                                                    | Casillas                                                                                                                                                                                                                         |
|                                                                              | Title CEO                                                                                                                                                                                                                        |
| Organization Reconnect Labor Relations Consultants                           | Organization Action Resources Labor Relations                                                                                                                                                                                    |
| P.O. Box, Bldg., Room No., if any                                            | P.O. Box, Bldg., Room No., if any                                                                                                                                                                                                |
| Street 29450 Highland Blvd                                                   |                                                                                                                                                                                                                                  |
|                                                                              | Street 1374 South Mission Road                                                                                                                                                                                                   |
| ity Moreno Valley                                                            | City Fallbrook                                                                                                                                                                                                                   |
| tate California ZIP Code + 4 92555                                           | State California ZIP Code + 4 92028                                                                                                                                                                                              |
| Date fiscal year ends: 5. Type of person:                                    | 32026                                                                                                                                                                                                                            |
| 1' _                                                                         | 2 c. Corporation d. Other (Specify):                                                                                                                                                                                             |
| wannaaa ad Laidigisiil                                                       | A PO Confidenciation of Other (Specify):                                                                                                                                                                                         |
| ature of Agreement or Arrangement                                            |                                                                                                                                                                                                                                  |
| Full name and address of employer with whom made (include ZIP Code):         | 17.0                                                                                                                                                                                                                             |
| ame Shana Miclea                                                             | 7. Date entered into: 5 / 16 / 2016                                                                                                                                                                                              |
| ganization United Pacific Waste                                              | Name of person(s) through whom made:                                                                                                                                                                                             |
|                                                                              |                                                                                                                                                                                                                                  |
| ade Name, if any UPW                                                         | Name                                                                                                                                                                                                                             |
| O. Box, Bldg., Room No., if any                                              | Name                                                                                                                                                                                                                             |
| reet PO Box 908                                                              | Name                                                                                                                                                                                                                             |
| y Pico Rivera                                                                | Name                                                                                                                                                                                                                             |
| ate California ZIP Code + 4 90660                                            |                                                                                                                                                                                                                                  |
|                                                                              | Name                                                                                                                                                                                                                             |
| Signa Signa                                                                  | itures                                                                                                                                                                                                                           |
| information contained in any accompanying documents) has been examined       | penalties of law, that all of the information submitted in this report (including lby the signatory and is, to the best of the undersigned's knowledge and belief                                                                |
| e, correct, and complete (See Section VII on penalties in the instructions.) | y and is, to the best of the undersigned's knowledge and belief                                                                                                                                                                  |
| Signed Up. President                                                         | 14. Signed                                                                                                                                                                                                                       |
| (If other title, see                                                         | Treasurer (If other title, see                                                                                                                                                                                                   |
| Title                                                                        | Title Treasurer instructions)                                                                                                                                                                                                    |
| CEO                                                                          |                                                                                                                                                                                                                                  |
| On 6/6/2016 951-413-4402                                                     | en de la companya de<br>La companya de la co |
| Date Telephone Number                                                        | On                                                                                                                                                                                                                               |
| Septions Humber                                                              | Date Telephone Number                                                                                                                                                                                                            |

| Filer. Juan Cruz Reconnect Labor Relations Consul                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tants File Number C- 00681                                                                    |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--|--|
| 9. Check the appropriate box to indicate that                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                               |  |  |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |  |  |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. |                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |  |  |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |  |  |
| No written Contract or Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |  |  |
| Specific Activities to be Performed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |  |  |
| 11. For each activity, separately list in detail the information required (See instrua. Nature of activity:                                                                                                                                                                                                                                                                                                                                                                                                                   | 11. For each activity, separately list in detail the information required (See instructions): |  |  |
| Inform all employees about the NLRA of 1935 under section 7, that they have the right to choose to be represented by a labor organization of their own choice or not.                                                                                                                                                                                                                                                                                                                                                         |                                                                                               |  |  |
| 11.b. Period during which performed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |  |  |
| May 16, 2016                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 11.c. Extent performed:                                                                       |  |  |
| 11.d. Name and address through whom performed:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | May 20, 2016                                                                                  |  |  |
| Name Alex Casillas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Additional Name and address through whom performed, if any:                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name                                                                                          |  |  |
| Organization Action Resources Labor Relations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Organization                                                                                  |  |  |
| P.O. Box, Bldg., Room No., if any                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P.O. Box, Bldg., Room No., if any                                                             |  |  |
| Street 1374 south Mission Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street                                                                                        |  |  |
| City Fallbrook                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City                                                                                          |  |  |
| State California ZIP Code + 4 92028                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State ZIP Code + 4                                                                            |  |  |
| 12.a. Identify subject groups of employees:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12 h Identify subject labor on the                                                            |  |  |
| All full time and Part time Employees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 12.b. Identify subject labor organizations:  International Brotherhood of Teamsters Local 396 |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Teamsters Local 396                                                                           |  |  |
| ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |  |  |