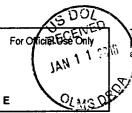
U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Fallure to comply may result in criminal prosecution, fines, or civil renalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| Person Filing  |  |  |  |
|--|--|--|--|
| 2. Name and mailing address (include ZIP Code):  | 3. Any other address where records necessary to verify this report are kept: |  |  |
| Name Joseph Brock  | Name   |  |  |
| Title President  | Title  |  |  |
| Organization East Coast Labor Relations  | Organization   |  |  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Bldg., Room No., if any  |  |  |
| Street 151 Forge Rd  | Street   |  |  |
| City Delran  | City   |  |  |
| State New Jersey   ▼ ZIP Code + 4 08075  | State ZIP Code + 4   |  |  |
| 4. Date fiscal year ends: 5. Type of person:   |  |  |  |
| Dec 🔽 / 0 a. Individual b. Parti   | ec 🔽 / 0 a. Individual b. Partnership c. Corporation d. Other (Specify): 🗸 🛴 |  |  |
|  |  |  |  |
| Nature of Agreement or Arrangement   |  |  |  |
| <ol><li>Full name and address of employer with whom made (include ZIP Cod</li></ol>  | (e): 7. Date entered into:   |  |  |
| Name   | 8. Name of person(s) through whom made:                                      |  |  |
| Organization Laboratory Corporation of America   |  |  |  |
| Trade Name, if any LabCorp   | Name Sandra VanderVaart  |  |  |
| P.O. Box, Bldg., Room No., if any  | Name   |  |  |
| Street 531 South Spring St   | Name   |  |  |
| City Burlington  | Name   |  |  |
| State North Carolina ZIP Code + 4 27215  | Name   |  |  |
|  | Signatures   |  |  |
| the information contained in any accompanying documents) has been extrue, correct, and complete. See Section VII on penalties in the instruct  13. Signed  President  President  Other title instructions) | 14. Signed Treasurer (If other title, se                                     |  |  |
| On 2 18 70) 215-840-2088  Telephone Number   | Date Telephone Number  |  |  |
|  | ·  |  |  |

| Filer: Josep | h Brock | East Coast Labor Relations | File Number C- |
|--------------|---------|----------------------------|----------------|
|--------------|---------|----------------------------|----------------|

- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
  - a. X To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
  - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
- 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): verbal agreement at \$250 per hour plus expenses.

## Specific Activities to be Performed

- 11. For each activity, separately list in detail the information required (See instructions):
  - a. Nature of activity:

To give speeches to employees outling their right to organize and collective bargain.

| 11.b. Period during which performed:                                   | 11.c. Extent performed:                                     |  |
|--|---|--|
| various days beginning 10/13/2015                                      | fully performed   |  |
| 11.d. Name and address through whom performed:                         | Additional Name and address through whom performed, if any: |  |
| Name   | Name  |  |
| Organization Labor Relations Institute                                 | Organization  |  |
| P.O. Box, Bldg., Room No., if any                                      | P.O. Box, Bldg., Room No., if any                           |  |
| Street 7850 S. Elm Place   | Street  |  |
| City Broken Arrow  | City  |  |
| State Oklahoma ZIP Code + 4  | State ZIP Code + 4  |  |
| 12.a. Identify subject groups of employees:                            | 12.b. Identify subject labor organizations:                 |  |
| Phlebotomists. Excluding all other employees clericals and supervisors | Food and commercial workers                                 |  |
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