U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 08-31-2016



1. File Number:

C- 00597

This report is mandatory under P.L. 86-257, as amended. Fallure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

Name and mailing address (include ZIP Code):	3. Any other address where records necessary to verify this report are kept:
Name Carlos A Restrepo	Name
Title President	Title
Organization Persuasive Communications Incorporated	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 1474 West Price Road Ste. 7599	Street
City Brownsville	City
State Texas ZIP Code + 4 78520	State ZIP Code + 4
4. Date fiscal year ends: 5. Type of person:	
Dec 🔽 / 31 a. Individual b. Partnership	c. Corporation d. Other (Specify):
Nature of Agreement or Arrangement	
6. Full name and address of employer with whom made (include ZIP Code):	7. Date entered into:
Name Casey Anthony	8 / 1 / 2013
Organization KANA Hotel Group	8. Name of person(s) through whom made:
Trade Name, if any Hampton Inn Mattesson, IL	Name Casey Anthony
P.O. Box, Bldg., Room No., if any	Name
Street 100 N. Peters Rd. Ste 308	Name
City Knoxville	Name
State Tennessee ▼ ZIP Code + 4	Name
Sign	atures
true, correct, and complete. (See Section VII on penalties in the instructions.) 13. Signed President	d by the signatory and is, to the best of the undersigned's knowledge and belief, 14. Signed Treasurer
Title President (If other title, see instructions)	Title d (If other title, see instructions)
On 12/31/2013 310-897-0384	On

Filer Carlos Restrepo Persuasive Communications Inc	orporated File Number C- 00597	
9. Check the appropriate box to indicate whether an object of the activities under	taken, is directly or indirectly:	
a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.		
10. Terms and conditions (Explain in detail; see instructions. Written agreements To inform and educate executives, employees, manager and responsibities under the National Labor Relatio Procedures.	s and supervisors regarding their rights, duties	
Specific Activities to be Performed		
11. For each activity, separately list in detail the information required (See instruct a. Nature of activity: Conducted informational and educational meetings wi and pamphlets from the National Labor Relations Boarepresentation; union membership, secret ballot elepicketing, boycotts and corporate campaigns; review	th employees and management; distributed documents ard; discussed collective bargaining, union actions and unfair labor pratices; strikes,	
11.b. Period during which performed: August 1, 2013-August 30, 2013	11.c. Extent performed: Completed	
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:	
Name Carlos Restrepo	Name Fernando Rivera	
Organization PCI	Organization	
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any	
Street 1474 West Price Rd. Ste. 7599	Street 12223 Highland Ave. Ste. 340	
City Brownsville	City Rancho Cucamonga	
State Texas ZIP Code + 4 78520	State California ZIP Code + 4 91739	
12.a. Identify subject groups of employees: Housekeeping Employees	12.b. Identify subject labor organizations: UNITERERE 450	