U.S. Department of Labor Office of Labor, Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 10-31-2013



1. File Number:

C- 00664

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

Person Filing 3. Any other address where records necessary to verify this report are kept: 2. Name and mailing address (include ZIP Code): Name Name Edward M Echanique Title Title President & CEO Organization Labor Relations Consulting Organization P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., if any Street Street 155 Bay Laurel Drive City City Mooresville ZIP Code + 4 State North Carolina ZIP Code + 4 28115 State 5. Type of person: 4. Date fiscal year ends: a. X Individual b. Partnership c. Corporation d. Other (Specify): Dec 31 **Nature of Agreement or Arrangement** 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: / 2012 Russel Name Jeff 8. Name of person(s) through whom made: Organization Reser's Name Trade Name, if any Name P.O. Box, Bldg., Room No., if any Street 3167 S. 10th Street Name City Topeka Name ZIP Code + 4 State Kansas 66607 Name **Signatures** Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all on the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section Mon penalties in the instructions.) 13. Signed President 14. Signed reasurer (If other title, see (If other title, see instructions) instructions) President Treasurer Title Title 08/13/2012 On 08/13/2012 951-265-5584 Ωn Date Telephone Number Date Telephone Number

Filer. Edward Echanique Labor Relations Consulting	File Number C- 00664
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:	
 a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. 	
40. The said and distinct (Final size details and instructions. Written agreements must be attached.):	
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): Services provided through Labor Relations Services, Inc. all travel and incidental expenses to be	
reimbursed.	
Specific Activities to be Performed	
11. For each activity, separately list in detail the information required (See instructions):	
a. Nature of activity:	
To conduct meetings with Production Employees to provide them with factual and truthful information about the process of unionization and collective bargaining.	
about the process of unionization and corrective bargaining.	
11.b. Period during which performed:	11.c. Extent performed:
08/08/2012	ON GOING
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name	Name
Organization	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street	Street
City	City
State ZIP Code + 4	State ZIP Code + 4
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
Production employees in the potential bargaining unit	UFCW District 2