U.S. Department of Labor Office of Labor-Management Standards Washington, DC 202101

FORM LM-21 **RECEIPTS AND DISBURSEMENTS REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires: 03-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. cluding Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

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1 . File Number C- 759	Period Covered By This Report	Month/Day/Year (mm/dd/yyyy)	Month/Day/Year (mm/dd/yyyy)				
	By This Report From:	1 / 1 / 2017	Through:	12 / 31 / 2017			
A. Person Filing			<u> </u>				
. Name and mailing address (include ZIP Code): 4. Any other address where records necessary to verify this report are kept:							
Name Penelope Familusi-Jackson	Name			<u> </u>			
Title President	Title						
Organization PJF Consulting Services	Organization			1			
O. Box, Building and Room Number, if any 300 Riverfront Drive P.O. Box, Building and Room Number, if any							
Street Suite 21a	Street						
City Detroit	City						
State Michigan ZIP Code + 4 48226	State		ZIP Code	9+4			
Signatures							
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the Section on penalties in the instructions).							
17. Signed President	18. Signed	7	$\sum_{i=1}^{n}$. Treasurer			
Title President (if other title, see instructions)	Title Trea	surer		(If other title, see instructions)			
On 3 / 30 / 2018 602-820-2611 Date Telephone Number	On 3 / 30 / Date	2018 602-820- Telephone					

Name of Person Filing: Text		File Numi	per C - 7:59	:				
B. Statement of Receipts Report all receipts from employers in connector services.	ction with labor relatio	ns advice or services regard	less of the purpos	es of the advice				
5.a. Name and Address of Employer (including trade name, if any). Mailing Address:								
Employer Bio-Medical Applications of Alabama	Building and Room Number, i	any	 1					
Trade Name	20 Winter Street							
Attention To Anne Gaeta City Waltham				:				
Title Vice President, General Counsel	Massachusetts	ZiP Code	+4 02451					
5.b. Termination Date 9/15/18	5.c. Amouir	at 80,548	* ~	·				
6. TOTAL RECEIPTS FROM ALL EMPLOYERS								
	·			<u> </u>				
		·						
C. Statement of Disbursements Report all disbursements made by to the employers listed in Part B.	the reporting organiz	ation in connection with labo	or relations advice	or services rendered				
Disbursements to Officers and Employees: (a) Name (b) Salary (c) Experiments	nses (d) Totals		·					
Penelope Familusi Jackson 24,634	24,634	9. Office and Administration	Office and Administrative Expenses					
		10. Publicity						
		11. Fees for Professional Services 32,219						
		12. Loans Made						
		13. Other Disbursements						
8. Total disbursements to officers and employees:	24,634	4,634 14. Total Disbursements (Sum of Items 8-13) 80,548						
D. Schedule of Disbursements for Reportable Activity Use this instruction	Schedule to report or	nly disbursements made for	the purposes desc	ribed in Part D of the				
15.a. Employer Name:	15.b. Trad	e Name, If any:						
Bio-Medical Applications of Alabama								
_15.c. To Whom Paid	15.d. Amo	_{unt} 32,219	:_ :					
Name Nakeya Nunn	<u> </u>	<u> </u>						
Title Consultant		15.e Purpose To conduct meetings with employees for the purpose						
Tide	of discussing their rights to organize; right to							
Organization		tively.	and the righ	t to bargain				
P.O. Box, Building and Room Number, if any								
		÷	<i>;</i> •					
Street 390 North Orange Avenue, Suite 2300	İ	•						
City Orlando		•						
State Florida ZIP Code + 4 32801								
16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY		-						