



This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution, fines and civil penalties as provided by 29 U.S.C. 439, 440.

OMB No. 1214-0001  
12/31/86

Required of Persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended (LMRDA).

File No.

C.

561

**A. Person Filing**

1. Name and mailing address (include ZIP code):

SJE PARTNERS, LLC  
11509 BRIDGETENDER DRIVE  
RICHMOND, VA. 23233

2. Any other address where records necessary to verify this report are kept:

3. Date fiscal year ends:

12/31/03

4. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

**B. Nature of Agreement or Arrangement**

5. Full name and address of employer with whom made (include ZIP code):

QUALSERVE

COLUMBIA, SC.

6. Date entered into:

APRIL 30, 2003

7. Names of persons through whom made:

CHUCK ROWE

8. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

9. Terms and conditions (Explain in detail; see Part B-9 of instructions):

COMPENSATION WOULD BE AT HOURLY RATE, PLUS EXPENSES

**C. Specific Activities to be Performed**

10. For each activity, separately list in detail the information required (See Part C-10 of instructions):

a. Nature of activity:

INFORMATIONAL PRESENTATIONS

INFORMATIONAL CONVERSATIONS



b. Period during which performed:

4/30 - PRESENT

c. Extent performed:

ON-GOING

d. Names and addresses of persons through whom performed:

STEPHEN ENRIGHT  
SJE PARTNERS, LLC

11. Identify (a) Subject employees, groups of employees, and (b) labor organizations:

Ⓐ MEMBERS OF PROPOSED BARGAINING UNIT

Ⓑ LOCAL 399, SHEET METAL WORKERS

D. Verification and Signature. The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law, that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete.

Signed:

President

Signed:

Treasurer

(If other title, cross out and write in correct title above.)

(If other title, cross out and write in correct title above.)

City State Date  
at: Richmond VA on: 5/18/03

City State Date  
at: on: