FUKM LM-20

AGREEMENT AND ACTIVITIES REPORT

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Office of Labor-Management Standards

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This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations. Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

Group

25466

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number: C- 6623 | | | | |
|---|---|--|--|--|
| | | | | |
| Person Filing | | | | |
| Name and mailing address (include ZIP Code): | | 3. Any other address where records necessary to verify this report are kept: | | |
| Name Patrick OMara | | Name | | |
| Title President | | Title | | |
| Organization OMara & Associates, LLC | | Organization | | |
| P.O. Box, Bldg., Room No., if any P.O. Box 2624 | | P.O. Box, Bldg., Room No., if any A97 | | |
| Street | | Street 130 Landing Court | | |
| City Novato | | City Novato | | |
| State California | ZIP Code + 4 94948 | State California ZIP Code + 4 94945 | | |
| 4. Date fiscal year ends: | 5. Type of person: | | | |
| Dec / 31 | a. Individual b. Partnership | c. Corporation d. 🗸 Other (Specify): LLC | | |
| | | | | |
| Nature of Agreement or Arrangement | ! | | | |
| 6. Full name and address of employer with whom made (include ZIP Code): | | 7. Date entered into: 1 / 12 / 2016 | | |
| Name Ribka Fox | | , | | |
| Organization Quest Diagnostics, Inc. | | 8. Name of person(s) through whom made: | | |
| Trade Name, if any | | Name Ribka Fox | | |
| P.O. Box, Bldg., Room No., if any | | Name | | |
| Street 8401 Fallbrook | | Name | | |
| City West Hills | | Name | | |
| State California ZIP Code + 4 80021 | | Name | | |
| Signatures | | | | |
| the information contained in any accomprise, correct Not Ready To Sign 13. Signed Title | er penalty of perjury and other applicable panying documents) has been examined s in the instructions.) President (If other title, see instructions) | penalties of law, that all of the information submitted in this report (including by the signatory and is, to the best of the undersigned's knowledge and belief, Not Ready To Sign 14. Signed Treasurer (If other title, see instructions) | | |
| Stamp Delete On 7/02/2016 Date Clear Signatures | Telephone Number | On Date Telephone Number 608 | | |

| Filer. | File Number c - 66 23 | |
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| | | |

- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
 - a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
 - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
- 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):
 Engaged to communicate to employees regarding exercising their rights to organize and bargain collectively

| Specific Activities to be Performed | | | | |
|--|---|--|--|--|
| 11. For each activity, separately list in detail the information required (See instructions): a. Nature of activity: To provide consultation and to give speeches to employees regarding their rights to organize and bargain collectively | | | | |
| 11.b. Period during which performed: | 11.c. Extent performed: | | | |
| Various Days Beginning 1/12/16 | Ongoing | | | |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: | | | |
| Name | Name | | | |
| Organization BJC Associates, Inc | Organization | | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any | | | |
| Street 10108 Fehlberg Ct | Street | | | |
| City St. John | City | | | |
| State Indiana ZIP Code + 4 46373 | State ZIP Code + 4 | | | |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: | | | |
| Phlebotomists and Clerks | UFCW | | | |
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