

FORM LM-20

AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 10-31-2013



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

534247
READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number:

C- 703

Person Filing

2. Name and mailing address (include ZIP Code):

Name Byron J Clay

Title President

Organization BJC Enterprises, Inc.

P.O. Box, Bldg., Room No., if any

Street 10108 Fehlberg Court

City Saint John

State Indiana

☒ ZIP Code + 4 46373

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

☒ ZIP Code + 4

4. Date fiscal year ends:

Dec ☒ / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Diane Coughlin

Organization Unified Community Connections

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 11350 McCormick Road

City Hunt Valley

State Maryland

☒ ZIP Code + 4 21031

7. Date entered into:

7 / 10 / 2013

8. Name of person(s) through whom made:

Name

Name

Name

Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

President
(If other title, see
instructions)

Title

President ☒

14. Signed

Treasurer
(If other title, see
instructions)

Title

Treasurer ☒

On 8/25/2013

Date

219-577-7420

Telephone Number

On 08/25/2013

Date

219-577-7420

Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

I was engaged by Labor Relations institute, Inc. to perform for United Community Connections as an Independent Consultant.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Conduct employee and supervisory group meetings to inform and educate participants about their rights under the National Labor Relations Act. In addition we discuss collective bargaining and union rules and finances.

11.b. Period during which performed:

July 15 to August 15, 2013

11.c. Extent performed:

Completed

11.d. Name and address through whom performed:

Name Byron J Clay
 Organization BJC Enterprises, Inc.
 P.O. Box, Bldg., Room No., if any
 Street 10108 Fehlberg Court
 City Saint John
 State Indiana ☒ ZIP Code + 4 46373

Additional Name and address through whom performed, if any:

Name
 Organization
 P.O. Box, Bldg., Room No., if any
 Street
 City
 State ☒ ZIP Code + 4

12.a. Identify subject groups of employees:

REsidential Care Providers

12.b. Identify subject labor organizations:

Teamsters