U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires 10-31-2013

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals

For Official Use Only RECEIVED and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA) READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number: C- 681 Person Filing 2. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: Name Lupe Name Juan Cruz Cruz Title Title CEO CEO Organization Reconnect Labor Relations Consultants Organization P.O. Box, Bldg., Room No., if any 1831 P.O. Box, Bldg., Room No., if any Street 29450 Highland Blvd Street City Moreno Valley City Upland State California □ ZIP Code + 4 92555 ZIP Code + 4 91785 State California 5. Type of person: 4. Date fiscal year ends: Dec a. X Individual b. Partnership 31 Corporation Other (Specify): Nature of Agreement or Arrangement 7. Date entered into: 6. Full name and address of employer with whom made (include ZIP Code); / 27 / 2014 Name Bernard Frieman 8. Name of person(s) through whom made: Organization Santa Anita Convalescent Hospital Name Trade Name, if any Name P.O. Box, Bldg., Room No., if any Name Street 5522 Graceland Ave Temple City Name State California ZIP Code + 4 91780 Name Signatures

| ine informa Tue, correc | ation contained in any ct, and complete. (See | Section VII on penalties is |) has been examine n the instructions.) | d by the signat | ory and is, to the best of the | he undersigned's knov | vledge and belief, |
|----------------------------|---|-----------------------------|--|-----------------|--------------------------------|-----------------------|------------------------------------|
| 13. Signed | Jun n. | Cris Const | President (If other title, see | 14. Signed | | | Treasurer |
| Title | Other (Specify | 1) CEO. 0 | instructions) | Title | Other (Specify) | 0 | (If other title, see instructions) |
| On | 3/6/14 | 951-413-4402 | | On | | | |
| | Date | Telephone Number | | | Date | Telephone Number | |

| Filer. | File Number C- 68 | | | | | |
|---|---|--|--|--|--|--|
| | | | | | | |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly: | | | | | | |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. | | | | | | |
| | | | | | | |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): No written agreement. | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Consider Authorities and D. d. | | | | | | |
| Specific Activities to be Performed | | | | | | |
| 11. For each activity, separately list in detail the information required (See instructions): a. Nature of activity: Company requested for Cruz and Associates to do an assessment on how they can better serve thier employees. | | | | | | |
| | | | | | | |
| 11.b. Period during which performed: | 11.c. Extent performed: | | | | | |
| 2/27/14 | 3/6/14 | | | | | |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: | | | | | |
| Name Lupe Cruz | Name | | | | | |
| Organization Cruz and Associates Labor Relations Consul | Organization | | | | | |
| P.O. Box, Bldg., Room No., if any 1831 | P.O. Box, Bldg., Room No., if any | | | | | |
| Street | Street | | | | | |
| City Upland | City | | | | | |
| State California | State ZIP Code + 4 | | | | | |
| 12.a. Identify subject groups of employees: All employees. | 12.b. Identify subject labor organizations: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |