

FORM LM-20

AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 10-31-2013

For Official Use Only
RECEIVED

MAR 10 2020

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

119366

1. File Number: C- 00604

Person Filing

2. Name and mailing address (include ZIP Code):

Name Frank G Barbera

Title Owner

Organization Barbera and Associates

P.O. Box, Bldg., Room No., if any

Street 3308 Ariba Street

City Las Vegas

State Nevada ZIP Code + 4 89129

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

4. Date fiscal year ends:

Dec / 20

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☐ Corporation d. ☒ Other (Specify): LLC

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Paul Newmann

Organization Penske Auto Group

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 4970 Kearney Mesa Road

City San Diego

State California ZIP Code + 4 92111

7. Date entered into:

2 / 3 / 2020

8. Name of person(s) through whom made:

Name

Name

Name

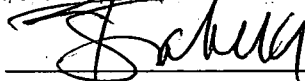
Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed



President
(If other title, see
instructions)

Title President

14. Signed

~~Treasurer~~

Title

Treasurer
(If other title, see
instructions)

On 03/02/2020 760-485-2403

Date

Telephone Number

On

Date

Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Verbal agreement with referenced employer to provide consulting services and meet with employees regarding their rights to organize and bargain collectively.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

See block #10

11.b. Period during which performed:

02/02/20

11.c. Extent performed:

As needed

11.d. Name and address through whom performed:

Name Paul Neumann

Organization Penske Auto Group

P.O. Box, Bldg., Room No., if any

Street 4970 Kearney Mesa Road

City San Diego

State California ZIP Code + 4 92111

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

12.a. Identify subject groups of employees:

Service technician

12.b. Identify subject labor organizations:

IAMASW DL 1484