## Office of Labor-Management Standards Washington, DC 20210

## FURIVI LIVI-ZU **AGREEMENT AND ACTIVITIES REPORT**

гонн арргочео Office of Management and Budget No. 1245-0003 Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

. File Number: C- 00664	
Person Filing  2. Name and mailing address (include 7/IR Code):	2 Annaharadanan haran da aran d
2. Name and mailing address (include ZIP Code):	Any other address where records necessary to verify this report are kept:
Name Edward M Echanique	Name
Title President	Title
Organization Labor Relations Consulting	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 155 Bay Laurel Drive	Street
City Mooresville	City
State North Carolina ZIP Code + 4 28115	State ZIP Code + 4
4. Date fiscal year ends: 5. Type of person:	
Dec / 31 a. Individual b. Partnership	c. Corporation d. Other (Specify):
Nature of Agreement or Arrangement	
6. Full name and address of employer with whom made (include ZIP Code):	7. Date entered into: 01 / 17 / 2016
Name Jim Marino	7 1 / 2010
Organization Hyatt Regency Schaumburg Hotel	8. Name of person(s) through whom made:
Trade Name, if any	Name
P.O. Box, Bldg., Room No., if any	Name
Street 1800 East Golf Road	Name
City Schaumburg	Name
State Illinois ZIP Code + 4 60173	Name:
Signat	tures
Each of the undersigned declares, under penalty of perjury and other applicable the information contained in any accompanying documents) has been examined true, correct, and complete. (See Section VII on penalties in the instructions.)  13. Signed  President (If other title, see	penalties of law, that all of the information submitted in this report (including by the signatory and is to the best of the undersigned's knowledge and belief,  14. Signed Treasurer (If other title, see
Title President instructions)	Title Treasurer instructions)
On 02/6/2016 (951) 265-5584	On 02/06/2016 (951)265-5584
Date Telephone Number	Date Telephone Number

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Check the appropriate box to indicate whether an object of the activities unde	rtaken, is directly or indirectly:
<ul> <li>a. To persuade employees to exercise or not to exercise, or persuade en collectively through representatives of their own choosing.</li> <li>b. To supply an employer with information concerning the activities of en such employer, except information for use solely in conjunction with a</li> </ul>	imployees as to the manner of exercising, the right to organize and bargain in ployees or a labor organization in connection with a labor dispute involving an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
10. Terms and conditions (Explain in detail; see instructions. Written agreements	must be attached.):
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Specific Activities to be Performed	
11. For each activity, separately list in detail the information required (See instructions):  a. Nature of activity:  To conduct meetings with employees of potential bargaining unit and provide them with factual and truthful information about employees' rights under section (7), the process of unionization and collective bargaining.	
11.b. Period during which performed: 01/17/2016	11.c. Extent performed: On-going
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name	Name
Organization	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street	Street
City	City
State ZIP Code + 4	State ZIP Code + 4

12.a. Identify subject groups of employees:

All Food and Beverage employees of potential bargaining unit

12.b. Identify subject labor organizations:

UNITE-HERE Local 450