Agreement and Activities Leport

U.S. Depar ent of Labor

Employment Standards Administration Office of Labor-Management Standards



					Form approved -	- OMB No. 1215-0188
This report is mandatory under P. result in criminal prosecution, fin	L. 86-257 as ames and civil pen	ended. Fallure t alties as provid	o comply lad by 29	may U.S.C. 439, 440.	Expires 11-30-2	
Required of Persons, including Labor Under Section 203(b) of the Labor-Ma	Relations Consulta	ants and Other Inc ng and Disclosure	lividuals and Act of 19	nd Organizations, 59, as amended (LMRD)	A).	c. 272
A. Person Filing				the transfer which the second second second second second second second		
1. Name and maling address (include	ZIP code):	2. A	y other ac	dress where records re	ecessary to verif	y this report are kept:
CBC Consulting, Ltd						
5900 Lorac Dr., Sui						
Clarkston, MI 4834	6					
3. Date fiscal year ends: 4	. Type of person:				/6-	Co. a. 16. A.
12-31-01	a. 🗆 Individu	al b. 🗆 Parti	iership	c. III Corporation	d. [] Other (S	респу):
B. Nature of Agreement or Arran						
Full name and address of employ				6. Date entered into:		
The Edison Institu	ite - Gree	nfield Vi	llage	7-01		
PO Box 1970				7. Names of persons		1806:
Dearborn, MI 4812	21-1970			James Rank		
8. Check the appropriate box to ind						services the right to
 To persuade employee organize and bargain co 	s to exercise or i	not to exercise, h representative	or persua s of their o	de employees as to the	is manner of ex-	ercising, the right to
b. To supply an employer v	with information co	oncerning the ac	livities of e	employees or a labor or	ganization in co	nnection with a labor
 To supply an employer v dispute involving such e or a criminal or civil judi 	employer, except	information for u	se solely i	n conjunction with an	administrative o	r arbitral proceeding
Terms and conditions (Explain in		0 - (!)				
For services rende	ered durin	g the uni	on can	paign. To a	nswer que	stions
or management, and	I employee	s concern	ing th	a law so as	not to v	in ata
the emproyees, rig	ghts or th	e rights	of the	union. Inc.	luded wou	id be
group meetings wit	th employe	es. \$ 5,	512.50	to be r	eceived b	y check.
C. Specific Activities to be Peri	formed					
10. For each activity, separately list		nation required (S	ee Part C-	10 of instructions):		EOD
a. Nature of activity:					(FBI DAT
Group meetings	with emp	loyees.				OLMS
h Period during which a set		a Event code				
b. Period during which perfor		c. Extent perform	ned:			
7-01 thru 7-0			Comp	lete		
d. Names and addresses of Address - Same a	persons through v	whom performed				-b-sh-abade-street, E-shift assumption-to-b- destinguisper-reason
Simon Guadiana						
11. Identify (a) Subject employees,	roups of employe	us and (h) lubor	organizati	000:		
Employees of	Crossfial	1 T7:11	or yarrızatı	Jils.		
Employees of	Greeniielo	1 Village	- The	Edison Insti	itute	
D. Verfication and Signature. The that all information in this report, include to the best of his knowledge and believed.			of his und therein or	ersigned authorized offi referred to in this report	icers declares, u t, has been exam	nder penalty of law, sined by him and is,
Signed:			Signed:/	/		
- Front 1 Bo	inesi	President	1 -1	auld A /-	1. 1	Tenancia
(If other title, cross out and write in c	orrect title above.)		title, cross out and write	incorrect title	Treasurer
City	ite	Date	(511151	City	State	Date
at: Clarkston M	MI	on:10-19-01	at: Cl	arkston	MI	on: 16/17/01
						and the same of th

Agreement and Activities report

U.S. Deparent of Labor Employment Standards Administration Office of Labor-Management Standards



This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution, fines and civil penalties as provided by 29 U.S.C. 439, 440.						Form approved - OMB No. 1215-016 Expires 11-30-2002			
Required of Persons, including Lab Under Section 203(b) of the Labor-					File No.	c.272			
A. Person Filing						4-14-4- B-4			
 Name and maling address (included) 			2. Arry other a	iddress where records no	cessary to verif	y this report are ke			
CBC Consulting, Lt	d.								
5900 Lorac Dr., Su	ite 101								
Clarkston, MI 483	46								
3. Date fiscal year ends:	4. Type of persor	1:	-						
12-31-01	a. 🗆 Individ	iuai b. 🗆	Partnership	c. M Corporation	d. EJ Other (S	pacify):			
B. Nature of Agreement or Arra									
5. Full name and address of empl	oyer with whom m	nade (include	ZIP code):	6. Date entered into:					
AAA Uniform & Lin	en Supply			5-01		1814. C. P. (1884. 1884.) C. (1884.)			
4120 Truman Road	(1107			7. Names of persons to		iade:			
Kansas City, MO	64127			Paul Heilma	an	#: All All All All All All All All All Al			
8. Check the appropriate box to in a. To persuade employe	ocate whether ar	object of the	activities unde	naken, is directly or indire	ectly:	فطينات مطف مدند			
organize and bargain	collectively throu	ah represent	cise, or persua atives of their	ade employees as to the own choosing.	manner of ex	arcising, the right			
 b. ☐ To supply an employe dispute involving such or a criminal or civil juit 	r with information	concerning to	he activities of for use solely	employees or a labor org in conjunction with an ad	anization in co dministrative o	nnection with a lab r arbitral proceeding			
9. Terms and conditions (Explain	in detail; see Part	B-9 of instruct	ions):						
For services rend	dered duri	ng the	union car	npaign. To an	swer que	stions			
	cu embroh	ees. ş	31,8/5.	00 to be re	ceived b	y check.			
C. Specific Activities to be Pe	rformed			in a statement of the control of the					
10. For each activity, separately li	st in detail the info	rmation requi	red (See Part C-	10 of instructions):	THE RESERVE OF THE PROPERTY OF				
a. Nature of activity:	****					US DOOL			
Group meeting	s with emp	ployees.	, 35 ₅₂			SO TO TO			
 b. Period during which perfo 	ormed:	c. Extent p	erformed:	A STATE AND ADDRESS OF THE PARTY OF THE PART	THE WAY OF THE PARTY OF THE PAR				
5-01 thru 6-			9	200					
	107,077		Comp	lete					
d. Names and addresses o	f persons through	whom perfo	rrned:						
Address - Same	as #1								
John P. Herrman	n, III, S:	imon Gua	adiana, A	naLaura Gambo	rino				
11. Identify (a) Subject employees	groups of a sale			- Campo					
11. Identify (a) Subject employees,	groups of employ	rees, and (b)	abor organizati	ons:					
Employees of	AAA Unifo	orm & Li	inen Supp	oly ·					
D. Verflerel									
D. Verfication and Signature. that all information in this report, into the best of his knowledge and be	The person in item cluding all attachm blief, true, correct	above and nents incorpor	each of his und ated therein or	ersigned authorized office referred to in this report, h	ars declares, ur las been exami	ider penalty of law ned by him and is,			
Signed:	7	and complete	·-			400 AND A SECOND			
Ar multo	1 2.	0.02	Signed:	0000	11				
(If other title, cross out and write in	correct title above	Pres	icient 9/2	colap. Ina	4	Treasure			
City	tate	Date	(If other	title, cross out and write in	correct title at	OOVE.)			
(1)	MI	on: (0 -)9	o at: C1		State 10/	7/0/			

Agreement and Activities Report

at:

U.S. Depa nent of Labor

Employment Standards Administration Office of Labor-Management Standards



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Form approved - OMB No. 1215-0188 Expires 11-30-2002

File No.

Required of Persons, including Labounder Section 203(b) of the Labor-N	or Relations Consulta	ints and Oth	ner Individuals a closure Act of 19	nd Organizations, 59, as amended (LN	ARDA).	File No.	c. 2	12
A. Person Filing								
Name and maling address (included)	de ZIP code):		2. Any other a	ddress where recor	ds neces	sary to verif	y this rep	port are kep
CBC Consulting, Lt								
5900 Lorac Dr., Su								
Clarkston, MI 483								
3. Date fiscal year ends:	4. Type of person:				- 10° - 10°		14.0	
12-31- 01	a. 🗆 individua	al b. 🗆	Partnership	c. Corporation	on d. C	Other (S	респу	
B. Nature of Agreement or Arr			=:= 4.	6. Date entered in	to:	·		
5. Full name and address of empl			ZIP code):	05-01				
Pilkington North America, Inc.				7. Names of pers	ons throu	gh whom n	nade:	
	AGR - 65 Bay State Drive				nger	•		
Braintree, MA 02. 8. Check the appropriate box to it.	ndicate whether an o	bject of the	activities unde	rtaken, is directly or	indirectl	y:		
a. To persuade employ organize and bargain	ees to exercise or recollectively through	not to exer	cise, or persual tatives of their	ide employees as town choosing.	to the ma	anner of ex	nnection	with a labo
dispute involving suc or a criminal or civil ju	n employer, except	information	n for use solely	in conjunction with	an admi	nistrative o	ır arbitra	l proceedin
9. Terms and conditions (Explain	in detail; see Part B-	9 of instruct	tions):					
For services ren	dered durin	g the	union car	mpaign. To	ansv	ver que	estio	ns
of management, a	nd employee	s conc	erning th	ie law so	as no	t to v	riola	te
the employees' r	ights or th	e righ	ts of th	e union. I	nclud	ied wor	ild b	е
group meetings w	ith employe	es. \$	39,100.	00 to be	rece	eived h	y ch	eck.
C. Specific Activities to be P	erformed			The state of the s				
10. For each activity, separately	ist in detail the inform	mation requ	ired (See Part C	-10 of instructions):				
a. Nature of activity:								
10000 Tool (1000)								
Group meetin	gs with emp	loyees		_				
				11	7 3	G E I	V E	
b. Period during which per	formed:	c. Extent	performed:		_ الم	0		11111
	06-01		Com	olete		1AY 21	2002	الا
d. Names and addresses		whom perfo	ormed:		å.			7
Address - Same	as #1					USDOL/E OLMS/DOE	SA /SRD	1
James Belter,	Dennis Chai	vre		ı.	-	JEINE STEEL		
11. Identify (a) Subject employee	s, groups of employe	ees, and (b)) labor organiza	tions:		,		
Employees of	Pilkingto	n Nort	h America	a, Inc B	raint	ree Pl	ant	

D. Verfication and Signature. The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is to the best of his knowledge and belief, true, correct, and complete. Signed: -Signed: pernesis President Treasure (If other title, cross out and write in correct title above.) (If other title, cross out and write in correct title above.) Clarkston Date City State

Clarkston

MI

6/12