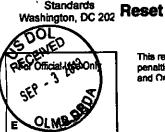
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AGREEMENT AND ACTIVITIES REPORT

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Form approved Office of Mariagement and Budget No. 1215-0188 Expires 09-30-2011



U.S. Dapartment of Labor Office of Labor-Management

Standards

This report is mandatory under P.L. 88-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440, Required of persons, including Labor Relations Consultants and Other Individuals and Organizations. Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA) Group

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number: Person Filing Any other address where records necessary to verify this report are kept: 2. Name and mailing address (include ZIP Code): C ACOSTA Name DAVID Name PRESIDENT/TREASURES Title Title Organization RESTONE ENTERPRISES Organization P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., If any Street 5415 E. WILLOWICK CIRCLE Street City ANAHEIM City ZIP Code + 4 92807 ZIP Code + 4 State State California 5. Type of person: Date fiscal year ends: c. Corporation d. Other (Specify): Dec Partnership Individual b. Nature of Agreement or Arrangement 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: / 2013 Name 8. Name of person(s) through whom made: Organization NISHIMOTO TRADING COMPANY Name Toshi Nishikawa Trade Name, If any Name P.O. Box, Bidg., Room No., if any Street 13409 Orden Dr Name Santa Fe Springs Name 90670 ZIP Code + 4 State California Name Signatures Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, s in the instructions.) true, correction Ready To Ready To S‡gn Treasurer Signed President 13. Signed (If other title, see (If other title, see instructions) instructions) President Treasurer Title Title 714-306-2229 8/23/13 714-306-2229 8/23/13 On Telephone Number Date Telephone Number

| Filer: pro  |  | File Number C-                | ••         |
|---|--|-------------------------------|------------|
|   |  |                               |            |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:   |  |                               |            |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  |  |                               |            |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.                 |  |                               |            |
|   |  |                               |            |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):  To provide consultation and to give speeches based on the Guide to the National Labor Relations Act to employees regarding their rights to organize and bargain collectively. Terms of billing with LRS were \$1500/day. |  |                               |            |
|   |  |                               |            |
|   |  |                               |            |
|   |  |                               |            |
|   |  | <u> </u>                      |            |
| Specific Activities to be Performed   |  |                               |            |
| 11. For each activity, separately list In detail the Information required (See instructions):   |  |                               |            |
| a. Nature of activity:  To provide consultation and to give speeches based on the Guide to the National Labor Relations Act to employees regarding their rights to organize and bargain collectively.   |  |                               |            |
|   |  |                               |            |
|   | 44 - Pidantando                        |                               |            |
| 11.b. Period during which performed:  3/7/13 to 5/25/13   | 11.c. Extent performed: Activity compl | leted                         |            |
| 11.d. Name and address through whom performed:  | Additional Name and addre              | ss through whom performed, it | f any:     |
| Name  | Name                                   |                               |            |
| Organization LRS  | Organization                           |                               |            |
| P.O. Box, Bldg., Room No., if any   | P.O. Box, Bidg., Room No.              | , if any                      |            |
| Street 24 CORPORATE PLAZA, STE 100  | Streat                                 |                               |            |
| City NEWPORT BEACH  | City                                   |                               |            |
| State California ZIP Code + 4 92660   | State                                  | ZIP Code -                    | + <b>4</b> |
| 12.a. Identify subject groups of employees:   | 12.b. Identify subject labor           | organizations:                |            |
| Upper Management, Mid management, supervisors, hourly and salaried employees, warehouse and drivers   | None No petition                       | s filled at the time          | <b>9.</b>  |
|   | 1                                      |                               |            |
|   |  |                               |            |
|   | 1                                      |                               |            |
|   |  |                               |            |