O.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## AGREEMENT AND ACTIVITIES REPORT

Office of Management and Budget No. 1245-0003 Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number: C- \[ \begin{align*} |   |
|--|---|
|  |   |
| Person Filing  | 2. Any other address whom monds passesses to varify this report are kent:         |
| 2. Name and mailing address (include ZIP Code):  | 3. Any other address where records necessary to verify this report are kept:      |
| Name Scott Michel  | Name  |
| Title  | Title   |
| Organization   | Organization  |
| P.O. Box, Bldg., Room No., if any  | P.O. Box, Bldg., Room No., if any   |
| Street 819 herman rd   | Street  |
| City Horsham   | City  |
| State Pennsylvania ZIP Code + 4 19044  | State ZIP Code + 4  |
| 4. Date fiscal year ends: 5. Type of person:   |   |
| Dec / 31 a. Individual b. Partnership  | c. Corporation d. Other (Specify):  |
|  |   |
| Nature of Agreement or Arrangement   | · · · · · · · · · · · · · · · · · · ·   |
| 6. Full name and address of employer with whom made (include ZIP Code):  | 7. Date entered into: 2 / 7 / 14  |
| Name   |   |
| Organization   | 8. Name of person(s) through whom made:   |
| Trade Name, if any Shred-It International Inc.   | Name Brenda Frank   |
| P.O. Box, Bldg., Room No., if any  | Name  |
| Street 2794 S. Sheridan Way  | Name  |
| City Oakville  | Name  |
| State Other ONTALIO ZIP Code + 4 L6J7T4  | Name  |
| Charling   |   |
| Each of the undersigned declares, under penalty of perjury and other applicable the information contained in any accompanying documents) has been examined true, correct, and complete. (See Section VII on penalties in the instructions.)  | penalties of law, that all of the information submitted in this report (including |
| 13. Signed President (If other title, see  | 14. Signed Treasurer  |
| Title instructions)  | Title (If other title, see instructions)  |
|  |   |
| On 1/16/15 215 359 7155  | On  |
| Date Telephone Number  | Date Telephone Number   |

| riiei. SCOII IVIULEI  | File Number C*  |
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| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:   |   |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  |   |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. |   |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):  Verbal agreement to provide consultation and give speeches to employees about their rights to organize and bargain collectively. Terms are \$187.50 per hr. plus expenses.                               |   |
|   |   |
| Specific Activities to be Performed   |   |
| 11. For each activity, separately list in detail the information required (See instructions):  a. Nature of activity:  To provide consultation and give speeches to employees regarding their right to organize and bargain collectively.   |   |
| 11.b. Period during which performed:  | 11.c. Extent performed:                                     |
|   |   |
| 11.d. Name and address through whom performed:  | Additional Name and address through whom performed, if any: |
| Name  | Name  |
| Organization LRI Consulting Service   | Organization  |
| P.O. Box, Bldg., Room No., if any PO Box 1529   | P.O. Box, Bldg., Room No., if any                           |
| Street 7850 S Elm Place   | Street  |
| City Broken Arrow   | City  |
| State Oklahoma ZIP Code + 4 74013   | State ZIP Code + 4  |
| 12.a. Identify subject groups of employees:   | 12.b. Identify subject labor organizations:                 |
| drivers, helpers, bailers   | Teamsters   |
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