U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| US DRY  |  |  |
|---|--|--|
| 1. File Number: C- 168  |  |  |
|   |  |  |
| Person Filing   |  |  |
| Name and mailing address (include ZIP Code):  | 3. Any other address where records necessary to verify this report are kept: |  |
| Name Eduardo R PADILLA  | Name   |  |
| Title OWNER   | Title  |  |
| Organization EPC CONSUTLTING  | Organization   |  |
| P.O. Box, Bldg., Room No., if any   | P.O. Box, Bldg., Room No., if any  |  |
| Street 3620 LOMACITAS LN  | Street   |  |
| City BONITA   | City   |  |
| State California ZIP Code + 4 91902   | State ZIP Code + 4   |  |
| 4. Date fiscal year ends: 5. Type of person:  |  |  |
| Dec / 31 a. Individual b. Partnership   | c. Corporation d. Other (Specify):   |  |
|   |  |  |
| Nature of Agreement or Arrangement  |  |  |
| 6. Full name and address of employer with whom made (include ZIP Code):   | 7. Date entered into:  |  |
| Name Chuck Cresep   | 4/20/2016  |  |
| Organization Simmons bedding Comp   | 8. Name of person(s) through whom made:                                      |  |
| Trade Name, if any  | Name Lege Cruz   |  |
| P.O. Box, Bldg., Room No., if any   | Name   |  |
| Street 1 Simmons dr   | Name   |  |
| city Hazelton   | Name   |  |
| State Pennylvania ZIP Code + 4 18202  | Name   |  |
| Signatures  |  |  |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) |  |  |
| 13. Signed President (If other title, see   | 14. Signed Treasurer (If other title, see                                    |  |
| Title Sole Proprietor instructions)   | Title Treasurer instructions)  |  |
| on 5-16-16 616-518-1473   | On   |  |
| Date Telephone Number   | Date Telephone Number  |  |

| Filer: Eduardo PADILLA EPC CONSUTLTING  | File Number C- 768  |  |
|---|---|--|
|   |   |  |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:   |   |  |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  |   |  |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. |   |  |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):   |   |  |
| HOURLY RATE PLUS REIMBURSED EXPENSES  |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| Specific Activities to be Performed   |   |  |
| 11. For each activity, separately list in detail the information required (See Instructions):   |   |  |
| a. Nature of activity: HOLD EMPLOYEE MEETINGS TO INFORM OF THEIR SECTION 7 RIGHTS   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| 11.b. Period during which performed:  | 11.c. Extent performed:                                     |  |
| ONGOING   |   |  |
| 11.d. Name and address through whom performed:  | Additional Name and address through whom performed, if any: |  |
| Name LUPE CRUZ  | Name  |  |
| Organization CRUZ&ASSOCIATES  | Organization  |  |
| P.O. Box, Bldg., Room No., if any 1831  | P.O. Box, Bldg., Room No., if any                           |  |
| Street  | Street  |  |
| City UPLAND   | City  |  |
| State California ZIP Code + 4 91785   | State ZIP Code + 4  |  |
| 12.a. Identify subject groups of employees:   | 12.b. Identify subject labor organizations:                 |  |
| Manager, Superner + Emp   | Steal Workers Union   |  |
|   |   |  |
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