U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

| E OURS | READ THE INSTRUCTIONS CAREFU | ILLY BEFORE PI | REPARING THIS REPORT | · |
|---|---|---------------------------------------|----------------------|---------------------------------------|
| 1. File Number: C- 48 | 300/40 | | | |
| Person Filing | | | | |
| Name and mailing address (include) | 3. Any other address where records necessary to verify this report are kept: | | | |
| Name James Breen | | Name | | |
| Title President | | Titte | | |
| Organization Positive Employ | Organization | | | |
| P.O. Box, Bldg., Room No., if any P | P.O. Box, Bidg., Room No., if any | | | |
| Street | Street | | | |
| City Clinton Township | City | | | |
| State Michigan | ZIP Code + 4 48038 | State | | ZIP Code + 4 |
| 4. Date fiscal year ends: | 5. Type of person: | | | |
| Dec / 31 a. Individual b. Partnership c. Corporation d. Other (Specify): | | | | |
| | <u></u> | · · · · · · · · · · · · · · · · · · · | | · · · · · · · · · · · · · · · · · · · |
| Nature of Agreement or Arrangem | ent | | | |
| 6. Full name and address of employer | 7. Date entered into: 9 / 1 / 2006 | | | |
| Name | 8. Name of person(s) through whom made: | | | |
| Organization Blue Water Automotive Systems, Inc. | | Name Charles Jones | | |
| Trade Name, if any | | | | |
| P.O. Box, Bldg., Room No., if any | Name | | | |
| Street 1515 Busha Highway | Name | Name | | |
| City Marysville | | Name | | |
| State Michigan | ZIP Code + 4 48040 | Name | | |
| Signatures | | | | |
| the information contained in any according true, correct, and complete. (See See 13. Signed | nder penalty of perjury and other applicable ompanying documents) has been examine otion VII on penalties in the instructions.) President (If other titte, see instructions) | d by the signatory 14. Signed | | |
| On 9/11/2006 5 | 86 532-7508 | Title <u> </u> | | |
| Date | Telephone Number | | Date T | Felephone Number |