## U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FURIVI LIVI-ZU **AGREEMENT AND ACTIVITIES REPORT**

поннарргомец Office of Management and Budget No. 1245-0003 Expires 08-31-2016

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1. File Number:

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

Person Filing			
2. Name and mailing address (include ZIP Code):		3. Any other address where records necessary to verify this report are kept:	
Name Joseph Brock		Name ( )	
Title President		Title	
Organization East Coast Labor Relations		Organization	
P.O. Box, Bldg., Room No., if any		P.O. Box, Bldg., Room No., if any	
Street 151 Forge Rd		Street	
City Delran		City City City City City City City City	
State New Jersey	ZIP Code + 4 08075	State ZIP Code + 4	
4. Date fiscal year ends:	5. Type of person:		
Dec / 31	a. Individual b. Partnership	c. Corporation d 🗸 Other (Specify):	
Nature of Agreement or Arrangemen	· · · · · · · · · · · · · · · · · · ·	T = =	
Full name and address of employer with whom made (include ZIP Code):  Name		7. Date entered into: 12 / 14 / 2015	
Name Organization Caterpillar Company		8. Name of person(s) through whom made:	
Trade Name, if any		Name Ron Basinger	
P.O. Box, Bldg., Room No., if any		Name	
Street 101 NE Adams St		Name	
City Peoria		Name	
State Illinois	ZIP Code + 4 61629	Name	
Signatures			
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)			
13. Signed	President (If other title, see	14. Signed Treasurer	
Title President	instructions)	(If other title, see instructions)	
On 1/28/16 21	5-840-2088	On	
Date	Telephone Number	Date Telephone Number	



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- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
  - a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
  - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): verbal agreement at 187.50 per hour plus expenses

## Specific Activities to be Performed

- 11. For each activity, separately list in detail the information required (See instructions):
  - a. Nature of activity:

Give speeches to employees regarding their right to organize and collectively bargain

11.b. Period during which performed: 12/15/2015	11.c. Extent performed: fully performed
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name San	Name Name
Organization Labor Relations Institute	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 7850 S.Elm Pl	Street
City Broken Arrow	City Commence of the commence
State Oklahoma ZIP Code + 4 74013	State ZIP Code + 4
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
Various employees	pre-petition



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