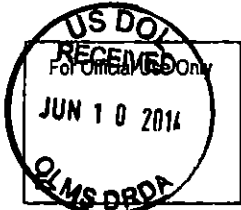


FORM LM-20

AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

557333

1. File Number: C- 166053

Person Filing

2. Name and mailing address (include ZIP Code):

Name Versala D Parish
Title consultant
Organization Quick Response Management
P.O. Box, Bldg., Room No., if any _____
Street 9684 Cornell Street
City Taylor
State Michigan ZIP Code + 4 48180

3. Any other address where records necessary to verify this report are kept:

Name _____
Title _____
Organization _____
P.O. Box, Bldg., Room No., if any _____
Street _____
City _____
State _____ ZIP Code + 4 _____

4. Date fiscal year ends:

Dec / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☐ Corporation d. ☐ Other (Specify): _____

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Phillip Wilson
Organization Labor Relations Institute (ELI LLC)
Trade Name, if any _____
P.O. Box, Bldg., Room No., if any _____
Street 7850 S. Elm Place, Ste. E
City Broken Arrow
State Oklahoma ZIP Code + 4 74011

7. Date entered into:

07 / 18 / 2011

8. Name of person(s) through whom made:

Name Phillip Wilson
Name _____
Name _____
Name _____
Name _____

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed [Signature]
Title Other (Specify)

President
(If other title, see
instructions)

14. Signed _____
Title _____

Treasurer
(If other title, see
instructions)

On 5/15/2014 248-225-4432
Date Telephone Number

On _____
Date Telephone Number

Filer:

File Number C-

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☐ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

~~was employed on a daily rate basis pursuant to an oral contract.~~

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

~~Conduct training for employees on their rights under the NLRA. Topics discussed: NLRB election process, collective bargaining, company's position on union, company benefits, policies and procedures.~~

11.b. Period during which performed:

Various days beginning 7/18/2011

11.c. Extent performed:

Completed

11.d. Name and address through whom performed:

Name Versala ☒ D Parish

Organization Quick Response Management

P.O. Box, Bldg., Room No., if any

Street 9684 Cornell Street

City Taylor

State Michigan ☒ ZIP Code + 4 48180

Additional Name and address through whom performed, if any:

Name ☐

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ☒ ZIP Code + 4

12.a. Identify subject groups of employees:

~~All employees eligible to be in a bargaining unit.~~

12.b. Identify subject labor organizations:

~~United Steel Workers~~