

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires 03-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number: C- 00568 Person Filing 2. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: Name Name Raymond Rosenbach Title Title Treasurer Organization Govt Resources Consultants of America Organization P.O. Box, Bldg., Room No., if any 106 P.O. Box, Bldg., Room No., if any Street 253 Commerce Dr Street City Grayslake City State Illinois ZIP Code + 4 60030 ZIP Code + 4 State 5. Type of person: 4. Date fiscal year ends: c. Corporation Dec Individual b. Partnership **Nature of Agreement or Arrangement** 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: 2017 Name Kevin Turner 8. Name of person(s) through whom made: Organization Beauregard Electric Cooperative Inc. Name Kevin Turner Trade Name, if any Name P.O. Box, Bldg., Room No., if any Name Street 1010 East First Street City DeRidder Name ZIP Code + 4 79634 State Louisiana Name **Signatures** Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII) of penelties in the instructions.) 13. Signed President Treasurer (If other title, see (If other title, see instructions) instructions) President Treasurer

12/07/2017

Date

847-337-3480

Telephone Number

12/07/2017

Date

847-337-3480

Telephone Number

| Raymond Rosenbach Govt Resources Consultants | or America File Number C- 00568 |
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| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly: | |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. | |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. | |
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| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): | |
| To provide professional consulting services as described in Section 11. | |
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| Specific Activities to be Performed | |
| 11. For each activity, separately list in detail the information required (See instructions): | |
| a. Nature of activity: | |
| Conduct employee and supervisory group meetings to inform and educate participants about their rights, duties, and responsibilities as they pertain to the National Labor Relations Act and National Labor Relations Board procedures such as secret ballot elections, collective bargaining representation, collective bargaining procedures, unfair labor practices, and union rules and finances. | |
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| 11.b. Period during which performed: | 11.c. Extent performed: |
| December on going 11.d. Name and address through whom performed: | on going Additional Name and address through whom performed, if any: |
| Name Noble Miller | Name |
| | - Comp |
| Organization Govt Resources Consultants of America | Organization |
| P.O. Box, Bldg., Room No., if any 106 | P.O. Box, Bldg., Room No., if any |
| Street 253 Commerce Dr | Street |
| City Grayslake | City |
| State Illinois ZIP Code + 4 60030 | State ZIP Code + 4 |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: |
| Linemen | IBEW Local 1077 |
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