

FORM LM-20
AGREEMENT & ACTIVITIES REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, under Section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended (LMRDA).

No: 1245-0003
Expires: 09/30/2021

For Official Use Only
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PLEASE READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

☒ Amended Report

1. a. File Number: C-69068

2. Name and mailing address (include ZIP code):		3. Any other address where records necessary to verify this report are kept:	
Name: James M Monica		Name :	
Title: President		Title:	
Organization: American Labor Relations Group, Inc.		Organization:	
P.O. Box, Bldg., Room No., if any: PO Box 4096		P.O. Box, Bldg., Room No., if any:	
Street:		Street:	
City: Warren State: NJ ZIP: 07059		City: State: ZIP:	
4. Date fiscal year ends: Dec / 21		5. Type of person <input checked="" type="checkbox"/> a. Individual <input type="checkbox"/> b. Partnership <input type="checkbox"/> c. Corporation <input type="checkbox"/> d. Other (Specify):	

Nature of Agreement or Arrangement			
6. Full name and address of employer with whom made (include ZIP Code): Name (first, middle, last) : John B Molnar Organization Matheson Tri-Gas, Inc. Trade Name, if any: P.O. Box, Bldg., room No., if any: 3rd Floor Street: 3 Mountainview Road, 3rd Floor City Warren State NJ ZIP 07059		7. Date entered into: 12/21/2020	
		8. Name of person(s) through whom made: Name : John B Molnar - Additional names at the end of the	

Signature and Verification

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. SIGNED: James M Monica _____ (If other title, see instructions)	PRESIDENT _____ (If other title, see instructions)	14. SIGNED: _____ (If other title, see instructions)	TREASURER _____ (If other title, see instructions)
Date: 12/14/2021	Telephone Number: 908-507-6869	Date: _____	Telephone Number: _____

Nature of Agreement or Arrangement (Continuation)

9. Check the appropriate box(es) to indicate whether an object of the activities undertaken is directly or indirectly:

☒ a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.

☐ b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

☒ 10. Terms and conditions. (Explain in detail; see instructions. Written agreements must be attached by clicking the "Add Attachments" link at the top of the form.)

Written Agreement/Arrangement

Pursuant to a written agreement entered into on or about December 21, 2020, American Labor Relations Group, Inc. conducted meetings on the subject of unionization and rights under the National Labor Relations Act with Matheson Tri-Gas, Inc. employees in Chambersburg, PA. Tri-Gas paid ALG at hourly rates ranging from \$250-\$350.

Specific Activities to be performed

11. For each activity, separately list in detail the information required (See instructions):

Activity 1

a. Nature of activity

Pursuant to a written agreement entered into on or about December 21, 2020, American Labor Relations Group, Inc. conducted meetings on the subject of unionization and rights under the National Labor Relations Act with Matheson Tri-Gas, Inc. employees in Chambersburg, PA. Matheson paid ALG at the hourly rates established in the attached Proposal.

11b. Period during which activities performed:

December 21, 2020 - March 29, 2021

11c. Extent performed:

Completed

11d. Name and Address of person(s) through whom activities were performed:

Name (first,middle,last) : John B Molnar

Organization: Matheson Tri-Gas, Inc.

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP

3rd Floor

3 Mountainview Road

Warren

NJ

07059

12a. Identify subject groups of employees:

Hourly truck drivers.

12b. Identify subject labor organizations:

TEAMSTERS(LOCAL UNION 30) - 36259