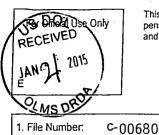
U.S. Department of Labor Office of Labor-Management Standards Nashington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 09-30-2011



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

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Person Filing 2. Name and mailing address (include ZIP Code):	3. Any other address where records necessary to verify this report are kept
	Name Ronald L Mason
Name Ronald L Mason	
Title President	Title President
Organization Midwest Management Consultants, Inc.	Organization Midwest Management Consultants, inc.
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 425 Metro Place N., Suite 620	Street 425 Metro Place N., Suite 620
City Dublin	City Dublin
State Ohio ZIP Code + 4 43017	State Ohio ZIP Code + 4 43017
4. Date fiscal year ends: 5. Type of person:	
12 / 31 a. Individual b. Partnership	c. Corporation d. Other (Specify):
Nature of Agreement or Arrangement	-
6. Full name and address of employer with whom made (include ZIP Code):	7. Date entered into: 12 / 29 / 14
Name Curry Community Health	8. Name of person(s) through whom made:
Organization	
Trade Name, if any	Name Ken Dukek, CEO
P.O. Box, Bldg., Room No., if any Suite 121	Name .
Street 94235 Moore Street	Name
City Gold Beach	Name
State 0R ZIP Code + 4 97444	Name
Signatures	
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) 13. Signed President (If other title, see instructions) 14. Signed Treasurer (If other title, see instructions) Title President Treasurer (If other title, see instructions) On //3/5 UH-134-9455 Telephone Number On //3 Telephone Number	
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3. Check the appropriate box to indicate whether an object of the activities under	rtaken, is directly or indirectly:
a. X To persuade employees to exercise or not to exercise, or persuade en collectively through representatives of their own choosing.	
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.	
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):	
Verbal agreement to represent Curry Community Health at their locations in Gold Beach and Brookings (OR), in campaign to remain union-free. Agreement has never been reduced to writing, is for no specific time, and may be terminated by either party at any time.	
All consultations billed at \$175.00 per hour, including travel and expenses.	
Specific Activities to be Performed	
11. For each activity, separately list in detail the information required (See instruct	ions):
a. Nature of activity:	
Giving speeches, preparing written materia meetings with staff and management for pur afforded under the NLRA.	
11.b. Period during which performed: 12/29/14 to present	11.c. Extent performed: Continuing
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name Ken Dukek, CEO	Name
Organization Curry Community Health	Organization
	P.O. Box, Bidg., Room No., if any
P.O. Box, Bldg., Room No., if any Suite 121	
Street 94235 Moore Street	Street
city Gold Beach	City
State 0R ZIP Code + 4 97444	State ZIP Code + 4
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
a. Non-management Staff	b. SEIU
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