

U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

بدر کنرست

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: c-363	340961		
Person Filing			
Name and mailing address (include ZIP Code):		3. Any other address where records necessary to verify this report are kept:	
Name William P. Wheeler		Name William P. Wheeler	
Title Labor Relations Consultant		Title Labor Relations Consultant	
Organization		Organization Midwest Management Consultants, Inc	
P.O. Box, Bldg., Room No., if any Park Towers/Suite 1509		P.O. Box, Bldg., Room No., if any Suite 620	
Street 1620 East Broad Street		street 425 Metro Place North	
City Columbus		city Dublin	
State Ohio	ZIP Code + 4 43203	State Ohio ZIP Code + 4 43017	
4. Date fiscal year ends:	5. Type of person:	<u> </u>	
12 / 07	a. X Individual b. Partnership	c. Corporation d. Other (Specify):	
Nature of Agreement or Arrangement			
6. Full name and address of employer with whom made (include ZIP Code):		7. Date entered intc: 11 / 08 / 07	
Name Advanced Services, Inc.		8. Name of person(::) through whom made:	
Organization		n ni i	
Trade Name, if any			
P.O. Box, Bldg., Room No., if any		Name Jamie Ackley	
Street 912 East Main Street		Name	
city Chillicothe		Name	
State Ohio	ZIP Code + 4 45601	Name	
Signatures			
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)			
13. Signed	President	14. Signed Treasurer	
Title President	(if ther title, see instructions)	Title Treasurer (If other title, see instructions)	
on 11/30/07 61	4-252-2524	On	
Date	Telephone Number	Date Telephone Number	

and the second s	
Filer: William P. Wheeler	File Number C- 363
collectively through representatives of their own choosing. b. To supply an employer with information concerning the activities of e	ertaken, is directly or indirectly: employees as to the manner of exercising, the right to organize and bargain employees or a labor organization in connection with a labor dispute involving an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
shop. Agreement is for no specific time,	ervices in campaign against becoming a union has never been reduced to writing, and time. All consultations billed at \$175.00
Specific Activities to be Performed 11. For each activity, separately list in detail the information required (See instruction a. Nature of activity: Giving speeches, preparing written mater meetings with employees and management for the second	rials for distribution, and conducting
11.b. Period during which performed: 11/08/07 to present	11.c. Extent performed:
11.d. Name and address through whom performed: Name Dave Pinkerton, President Organization Advanced Services, Inc.	Additional Name and address through whom performed, if any: Name Jamie Ackley, Operations Manager Organization Advanced Services, Inc.
P.O. Box, Bldg., Room No., if any	P.O. Box, Bidg., Room No., if any
Street 912 East Main Street	Street
City Chillicothe	City .
State Ohio ZIP Code + 4 45601	State ZIP Code + 4
12.a. Identify subject groups of employees: All full-time and regular part-time Journeymen HVAC Service Technicians, Journeymen Pipefitters, Plumbers and Apprentices/Helpers and working foremen	12.b. Identify subject (abor organizations: United Association of Plumbers & Pipe- fitters Local Union #89