

Receipts and Disbursements Report

U.S. Department of Labor

**Employment Standards Administration
Office of Labor-Management Standards**



Office of Labor-Management Standards
Washington, D.C. 20210
(Feb. 1990)

Required of Persons, Including Labor Relations
Consultants and Other Individuals and Organizations,
Under Section 203(b) of the Labor-Management
Reporting and Disclosure Act of 1959, As Amended (LMRDA)

Form approved - OMB
No. 1215-0188
Expires 11-30-2002

A- PERSON FILING

1. NAME AND ADDRESS (include ZIP code)		2. ANY OTHER ADDRESS WHERE RECORDS NECESSARY TO VERIFY THIS REPORT ARE KEPT:		
Tactical Advisory Group 28 W. Orchard Road Ft. Mitchell, KY 41011				
3. FILE NO. C- 572	4. PERIOD COVERED BY THIS REPORT From: To:	Month	Day	Year
		Jan	1	2002
		Dec	31	2002

B.— STATEMENT OF RECEIPTS. Report all receipts from employers in connection with labor relations advice or services regardless of the purposes of the advice or services.

5. NAME AND ADDRESS OF EMPLOYER (Include ZIP code)	6. TERMINATION DATE	7. AMOUNT
Hunter Ambulance Dan Hunter, President 450-462 West Main Street Meriden, Connecticut 06451	6/27/02	\$ 83348.23
	TOTAL	\$ 83348.23

C.—STATEMENT OF DISBURSEMENTS. Report all disbursements made by the reporting organization in connection with labor relations advice or services rendered to the employers listed in Part B.

8. DISBURSEMENTS TO OFFICERS AND EMPLOYEES:

(a) Name	(b) Salary	(c) Expenses	(d) Totals
Elaine Sanderson Blue	\$	\$ 3480.00	\$ 3480.00

9. Office and Administrative Expenses	\$ 10.00
10. Publicity	
11. Fees for Professional Services	79920.23
12. Loans Made	
13. Other Disbursements	
14. Total Disbursements	83480.23
(Sum of Items 8-13)	\$

Total Disbursements to officers and employees:	\$
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D.— SCHEDULE FOR STATEMENT OF DISBURSEMENTS. Use this Schedule to report only disbursements made for the purposes described in Part D of the instructions.

15. EMPLOYER	16. TO WHOM PAID	17. AMOUNT	18. PURPOSE
Hunter Ambulance	Adams, Nash,	\$ 79920.23	Persuader activities in connection
	Haskell & Sheridan		with a union election.
TOTAL		\$ 79920.23	



IF MORE SPACE IS NEEDED ATTACH ADDITIONAL SHEETS

E- VERIFICATION AND SIGNATURE. The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law, that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete.

SIGNED: James Sanders, PRESIDENT
at: 7777 Mitchell Ave on: 2/27/63 (If other title, cross out
City State Date and write in correct title above.)

SIGNED: Susan K. Crain, TREASURER
at: Fairfield, OH on: 2/23/03 (If other title, cross out
City State Date and write in correct title above.)