U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 10-31-2013



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| | 572960 | | |
|---|------------------------------|---|--|
| 1. File Number: C- 00755 | | | |
| | | _ | |
| Person Filing | | | |
| Name and mailing address (include ZIP Code): | | Any other address where records necessary to verify this report are kept: | |
| Name Robert | Long | Name | |
| Title President | | Title | |
| Organization Healthcare Labor Solutions | | Organization | |
| P.O. Box, Bldg., Room No., if any | | P.O. Box, Bldg., Room No., if any | |
| Street 27762 Antonio Parkway L1-645 | | Street | |
| City Ladera Ranch | | City | |
| State California | ZIP Code + 4 92694 | State ZIP Code + 4 | |
| Date fiscal year ends: | 5. Type of person: | | |
| Dec / 31 | a. Individual b. Partnership | c. Corporation d. Other (Specify): | |
| | | | |
| Nature of Agreement or Arrangement | | | |
| Full name and address of employer with whom made (include ZIP Code): | | 7. Date entered into: 9 / 21 / 2014 | |
| Name Jay Sharma | | 8. Name of person(s) through whom made: | |
| Organization Sutter Health | | | |
| Trade Name, if any | | Name Robert Long | |
| P.O. Box, Bldg., Room No., if any | | Name | |
| Street 2200 River Plaza Dr., #349 | | Name | |
| City Sacramento | | Name _ | |
| State California | ZIP Code + 4 95833 | Name | |
| Signatures | | | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. See Section VII on penalties in the instructions.) 13. Signed President (If other title, see instructions) Title Treasurer Treasurer (If other title, see instructions) | | | |
| On 11/4/2014 87 | 7-424-9799 | On 11/4/2014 877-424-9799 | |

Date

Date

Telephone Number

Telephone Number

| Filer Robert Long Healthcare Labor Solutions | File Number C- 00755 |
|--|---|
| Check the appropriate box to indicate whether an object of the activities under | taken, is directly or indirectly: |
| a. To persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise, or persuade employees to exercise or not to exercise. | nployees as to the manner of exercising, the right to organize and bargain |
| | nployees or a labor organization in connection with a labor dispute involving in administrative or arbitral proceeding or a criminal or civil judicial proceeding. |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements | must be attached.): |
| All services described in Section 11a below shall be connection with the performance of such services as will be reimbursed to Healthcare Labor Solutions at | s travel, accomodations, copies, telephone, etc. |
| | |
| | |
| | |
| Specific Activities to be Performed | |
| 11. For each activity, separately list in detail the information required (See instruct a. Nature of activity: Healthcare Labor Solutions has been retained to assits employees with regard to the manner in which the collectively. We will assist in written communicated during this period. | sist the employer named above in communications with hey exercise their rights to organize and bargain |
| during this period. | |
| 11.b. Period during which performed: 9/23/2014 | 11.c. Extent performed: 10/29/2014 |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: |
| Name Penne Familusi | Name |
| Organization Healthcare Labor Solutions | Organization |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any |
| Street 27762 Antonio Parkway L1-645 | Street |
| City Ladera Ranch | City |
| State California ZIP Code + 4 92694 | State ZIP Code + 4 |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: |
| Lab Employees | Service Employees International Union |