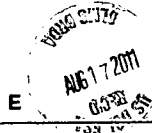


FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 09-30-2011

For Official Use Only



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number:

c- 693

46579

Person Filing

2. Name and mailing address (include ZIP Code):

Name **GERALD OBRIEN**

Title **INDEPENDENT CONSULTANT**

Organization

P.O. Box, Bldg., Room No., if any

Street **23 Summit Heights**

City **NORTH OAKS**

State **MN**

ZIP Code + 4 **55127**

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

4. Date fiscal year ends:

12 / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☐ Corporation d. ☐ Other (Specify):

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name **MARCIA SHERMAN**

Organization **MACY'S**

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street **7 W. 7th Street**

City **Cincinnati**

State **OH**

ZIP Code + 4 **45202**

7. Date entered into:

7 / 16 / 2011

8. Name of person(s) through whom made:

Name

Name

Name

Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

Gerald R O'Brien
President
(If other title, see instructions)
Title **INDEPENDENT CONSULTANT**

14. Signed

Treasurer
(If other title, see instructions)
Title **Treasurer**

On

August 12, 2011
Date

Telephone Number **651-261-7772**

On

Date

Telephone Number

Filer:

GERALD O'BRIEN

File Number C-

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

TO EDUCATE EMPLOYEES ABOUT THEIR RIGHTS
UNDER THE NATIONAL LABOR RELATIONS ACT
AND TO TRUTHFULLY ANSWER EMPLOYEE
QUESTIONS REGARDING UNIONIZATION.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

GROUP MEETINGS WITH EMPLOYEES

11.b. Period during which performed:

JULY 16-24, 2011

11.c. Extent performed:

COMPLETED

11.d. Name and address through whom performed:

Name LABOR RELATIONS INSTITUTE, INC.

Organization

P.O. Box, Bldg., Room No., if any

Street 7850 SOUTH ELM PLACE

City BROKEN ARROW

State OK

ZIP Code + 4 74013

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

12.a. Identify subject groups of employees:

FURNITURE SALES REPS
AND DOCK EMPLOYEES

12.b. Identify subject labor organizations:

FOOD AND COMMERCIAL WORKERS