U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires 09-30-2021



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including labor relations consultants and other individuals and organizations, under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended (LMRDA).

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 721093 c-00400 File Number: 2. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: Name Name Alex Casillas Title Consultant Title Organization Organization Action Resources P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., if any Street Street 18653 Ventura Blvd., Suite #168 City City Tarzana ZIP Code + 4 91356 State ZIP Code + 4 State CA 5. Type of person: 4. Date fiscal year ends: Partnership c. Corporation d. Other (Specify): December / 31 a. Individual b. **Nature of Agreement or Arrangement** 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: 02 / 13 / 2020 Name Mr.Brandon Lark 8. Name of person(s) through whom made: Organization Great Southwestern Construction, Inc. Name Trade Name, if any Name P.O. Box, Bldg., Room No., if any Street 99 Regency Pkwy #113 Name City Mansfield Name State TX ZIP Code + 4 76063 Name **Signatures** Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) 14. Signed 13. Signed President Treasurer (If other title, see (If other title, see instructions) instructions) Consultant Title President Title Treasurer 03/12/2020 On 818-999-9990 On Telephone Number Date Telephone Number

	Filer: Alex Casillas	File Number C- 00400
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## Specific Activities to be Performed

- 11. For each activity, separately list in detail the information required (See instructions):
  - a. Nature of activity: Engaged to communicate with employees regarding their rights to unionize and refrain from unionizing under the National Labor Relations Act.

11.b. Period during which performed:	11.c. Extent performed:	
02/13/2020 to 02/26/2020	Completed	
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:	
Name Alex Casillas	Name	
Organization Action Resources	Organization	
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any	
Street 18653 Ventura Blvd., Suite #168	Street	
City Tarzana	City	
State CA ZIP Code + 4 91356	State CA ZIP Code + 4	
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:	
General Foreman, Foreman, Journeyman, Apprentices, and Groundman Line Construction.	International Brotherhood Electrical Workers Local 583.	