U.S. Department of Labor Office of Labor-Management Standards

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 12-31-2010

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This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

	10 10 11	
1. File Number: C- 00495		
Person Filing		
2. Name and mailing address (include ZIP Code):	3. Any other address where records necessary to verify this report are kept:	
Name John H Hawkins	Name	
Title President and CEO	Title	
Organization Management Performance International	Organization	
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any	
Street 6836 Ashfield Drive	Street	
City Cincinnati	City	
State Ohio ZIP Code + 4 45242	State ZIP Code + 4	
4. Date fiscal year ends: 5. Type of person:		
Dec / 19 a. Individual b. Partnershi	p c. Corporation d. Other (Specify):	
Nature of Agreement or Arrangement		
6. Full name and address of employer with whom made (include ZIP Code):	7. Date entered into: 6 / 14 / 2019	
Name	8. Name of person(s) through whom made:	
Organization Badger Daylighting	particular designation of the contract of the	
Trade Name, if any	Name Jayme Koller	
P.O. Box, Bldg., Room No., if any	Name	
Street	Name	
City Naperville	Name	
State Illinois ZIP Code + 4	Name	
Signatures		
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) 13. Signed President (If other title, see		
Title President (notifier title, see instructions)	Title Treasurer (If other title, see instructions)	
On 07/11/2019 (513) 721-6611 Telephone Number	On 07/11/2019 (513) 721-6611 Date Telephone Number	

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:	
a. X To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.	
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.	
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): No new proposal. Same terms and conditions used in the previous union campaign in West Virginia.	
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Specific Activities to be Performed	
11. For each activity, separately list in detail the information required (See instruc	tions):
 a. Nature of activity: The key activity was to provide consulting support and facilitate capt 	ive audience meetings to educate employees of key topics related to
union organizing and the implications of being in a union.	
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11.b. Period during which performed: 6/14/2019 - 7/9/2019	11.c. Extent performed:
11.d. Name and address through whom performed:	Completed Additional Name and address through whom performed, if any:
Name John H Hawkins	Name
	Antonio antoni
Property and the control of the cont	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 6836 Ashfield Drive	Street
City Cincinnati	City
State Ohio ZIP Code + 4 45242	State ZIP Code + 4
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
Employees at Badger Daylighting in Fort Myers, FL.	IUOE Operating Engineers (International)

Filer: John Hawkins

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