U.S. Department of Labor )ffice of Labor-Management Standards Washington, DC 20210

## FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved Office of Managemei and Budget No. 1245-0003 Expires: 08-31-201

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

On persons, actuding Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

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| . File Number C- 65717                                  |                     |   | 2. Period Covered                            | Month/Day/Year<br>(mm/dd/yyyy)             |                    |           |          | Month/Day/Year<br>(mm/dd/yyyy) |  |  |
|---|---------------------|---|--|--|--------------------|-----------|----------|--------------------------------|--|--|
|   |                     |   |  | By This Report<br>From:                    | 07/                | 01 / 2012 |          | Through:                       | 06 / 30 / 20                                 |  |
|   |                     |   |  |  |                    |           |          |                                |  |  |
| l. Person F   | iling               |   |  | •  |                    |           |          |                                |  |  |
| 3. Name and   | mailing address     | 4. Any other address where records necessary to verify this report are kept:                      |  |  |                    |           |          |                                |  |  |
| Name  | Nekeya              | Nunn  |  | Name                                       |                    |           |          |                                |  |  |
| Title   | President           | ;   |  | Title                                      |                    |           |          |                                |  |  |
| Organization Gideon Group Consulting/The Labor Pros     |                     |   |  | Organization                               |                    |           |          |                                |  |  |
| P.O. Box, Building and Room Number, if any<br>Ste. 2300 |                     |   |  | P.O. Box, Building and Room Number, if any |                    |           |          |                                |  |  |
| Street 390 North Orange Avenue                          |                     |   |  | Street                                     |                    |           |          |                                |  |  |
| City Orlando  |                     |   |  | City                                       |                    |           |          |                                |  |  |
| State Florida ZJP Code + 4 32801                        |                     |   |  | State                                      | State ZiP Code + 4 |           |          |                                |  |  |
|   |                     |   | Sign   | atures                                     |                    |           | ·        |                                |  |  |
| nformation o  | ontained in any a   | es, under penalty of perjury ar<br>ccompanying documents) have<br>see Section on penalties in the | as been examined by t                        |  |                    |           |          |                                |  |  |
| 17. Signed .  | President           |   | President (if other title, see instructions) | 18. Signed                                 |                    |           | - "      |                                | Treasurer (If other title, see instructions) |  |
| on <u>03/</u>   | / 12 / 2015<br>Date | (407) 460-6316<br>Telephone Number  |  | On / Dat                                   | <u>/</u>           |           | Telephor | ne Number                      |  |  |

Title

President

Organization Gideon Group Consulting/The Labor Pros

P.O. Box, Building and Room Number, if any

Ste. 2300

Street 390 North Orange Avenue

Orlando City

State Florida

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To educate all departments in the workforce as needed and requested by the employer of their Section 7 rights under the NLRA, to inform, join or assist labor organizations, to bargain collectively, or engage in other activities for their mutual aid or protection, as well as their rights to refrain from doing so

172,793 16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY