U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires: 03-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

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. File Number C- 759			1		2. Period Covered		Month/Day/Year (mm/dd/yyyy)		Month/Day/Year (mm/dd/yyyy)		
	·				· · ·	By This	Report From:	1 / 1		Through:	12 / 31 / 20
A. Person Fillr		المساوية	•	يد يعدد برحد برداد	<u> </u>	<u></u>			were the		
	_	s (include ZIP (Sada):	<u> </u>		· —			· .		
. Hame and m	alling address	s (include ZIP (Joue):	•		4. Any otl	her address	where rec	ords necess:	ary to verify	this report are kept:
Name	Penelope		Familus	amilusi-Jackson		Name					
Title	Presiden	t			÷	Title					
Organization	PJF Cons	ulting Ser	rvices,	Inc		Organi	zation				
P.O. Box, Bui	lding and Roo	om Number, if	any			P.O. B	ox, Building	and Room	Number, if a	any .	
Street 300	Riverfro	nt Drive		Li .		Street					
City Detr	oit	-			, , ,	City					
State Michigan						•				=	·
			211 000	,		State	L			ZIP Code	9+4
					-	•		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The same of the sa		
					Signa	tures					
		es, under penalt accompanying of the Section on p				es of law, that signatory-a	at all of the in	nformation s best of the	submitted in the e undersigned	nis report (incl d's knowledg	uding the e and belief, true;
7. Signed	7	\subseteq	-	_ President		18. Signed			Q	•	. Treasurer
Title Pr	esident			(if other title instructions)	•	-Title	Treas	surer			(If other title, see instructions)
3 / 30	0 / 2018	602-820-				On3	/ 30 /	2018	602-820-	-2611	
' ——— Da		Telephone									

Name of Person Filing: P.Familusi-Jackson		File Number C- 759					
B. Statement of Receipts Report all receipts from employers in connection with or services.	n labor relations advice	or services regardless of the purpos	es of the advice				
5.a. Name and Address of Employer (including trade name, if any).	Mailing Ad	dress: d Room Number, if any					
Employer Bio-Medical Applications of Alabama	J. 10. Box, Building ar	a room ramber, it any					
Trade Name	Street 920 Winter Street						
Attention To Anne Gaeta	City Waltham						
Title Vice President, General Counsel	State Massac	husetts ZIP Code	+4 02451				
5.b. Termination Date 9/15/18	5.c. Amount 80,548						
6. TOTAL RECEIPTS FROM ALL EMPLOYERS	Service Company	and the second of the second o					
			<u> </u>				
C. Statement of Disbursements Report all disbursements made by the report	·	·					
C. Statement of Disbursements Report all disbursements made by the report to the employers listed in Part B.	orting organization in co	nnection with labor relations advice	or services rendered				
.7. Disbursements to Officers and Employees: (a) Name (b) Salary (c) Expenses (d)	Takala						
Penelone Pamilusi Tachaan 24 (24)		a and Administrative France	23,695				
	24,634 9 Office 10 Pub	e and Administrative Expenses	23,093				
		s for Professional Services	32,219				
	12. Loar		32,213				
		er Disbursements					
8. Total disbursements to officers and employees: 24		Disbursements (Sum of Items 8-13)	80,548				
	<u>/</u>						
D. Schodule of Dishusers and for Department of the Company of the		·					
D. Schedule of Disbursements for Reportable Activity Use this Schedu instructions.	le to report only disburs	ements made for the purposes desc	ribed in Part D of the				
15.a. Employer Name:	15.b. Trade Name, If	any:					
Bio-Medical Applications of Alabama							
15.c. To Whom Paid	15.d. Amount 32,2	19					
Name Nakeya Nunn	TOTAL PRINCENT	<u></u>	· · · · · · · · · · · · · · · · · · ·				
Title Consultant	15.e. Purpose To conduct me	etings with employees for	or the nurnose				
, , , , , , , , , , , , , , , , , , ,	of discussing	their rights to organi:	ze; right to				
Organization	bargain colle	organizing; and their ractively.	ight to				
P.O. Box, Building and Room Number, if any							
Street 390 North Orange Avenue, Suite 2300			•				
City Orlando		•					
16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY							