U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2009



1. File Number:

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

364293

Person Filing	
Name and mailing address (include ZIP Code):	3. Any other address where records necessary to verify this report are kept:
Name Laura J Sease	Name Braget Whitson
Title RN	Title Rai
Organization Na.	Organization V()
P.O. Box, Bidg., Room No., if any	P.O. Box, Bldg., Room No., if any
street 422 Winding Oaks Ct	Street 364 Greenmore DV
city Ballwin	CHY Balluin
State MD ZIP Code + 4 63021	State MD ZIP Code + 4 6 3011
4. Date fiscal year ends: 5. Type of person:	
12 / 31 a. Individual b. Partnership	c. Corporation d. Other (Specify):
Nature of Agreement or Arrangement	
Full name and address of employer with whom made (include ZIP Code):	7. Date entered into:
Name Norton Healthcare	2/28/08
Organization North Audubon Hospitel	8. Name of person(s) through whom made:
Trade Name, if any	Name Jane Carmody
P.O. Box, Bldg., Room No., if any	Name Karen Higdon
Street One Anduhun Plaza Drive	Name
city Laursville	Name
State 1< / ZIP Code + 4 4 0 2 1 7	Name
Signatures	
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)	
13. Signed Laura Plasa President (If other title, see	14. Signed Treasurer (If other title, see
Title President RN instructions)	Title Treasurer instructions)
on 3/17/08 636-227-0385	On
Date Telephone Number	Date Telephone Number

Filer. Laura J Sease	File Number C- pending	
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indire::tiy:		
a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.		
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.		
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):		
Through a source at North anomin Assigntal, me were contacted by a number manager and the Christ pure Executive to come to the facility of share and experience of vating a union in leving in the union environment, for 8 years, and them decentifying our willow & 40 hours of for our expenses		
Specific Activities to be Performed		
a. Nature of activity: Then own strong to the headership Iran 5 to inference staff where.		
11.b. Period during which performed: \$\alpha 128108 \rightarrow 311108\$	11.c. Extent performed:	
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:	
Name	Name	
Organization	Organization	
P.O. Box, Bidg., Room No., if any	P.O. Box, Bidg., Room No., if any	
Street	Street	
City	City	
State ZIP Code + 4	State ZIP Code + 4	
12.a. Identify subject groups of employees: Stage wurster at Marth and Shapital	12.b. Identify subject labor organizations: California Murses Asso (CNA)	