

# FORM LM-20

## AGREEMENT AND ACTIVITIES REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: **C 683**

### Person Filing

#### 2. Name and mailing address (include ZIP Code):

Name **Joseph Brock**  
Title **President**  
Organization **East Coast Labor Relations**  
P.O. Box, Bldg., Room No., if any  
Street **151 Forge Rd**  
City **Delran**  
State **New Jersey** ZIP Code + 4 **08075**

#### 3. Any other address where records necessary to verify this report are kept:

Name  
Title  
Organization  
P.O. Box, Bldg., Room No., if any  
Street  
City  
State ZIP Code + 4

#### 4. Date fiscal year ends:

**Dec** / **31**

#### 5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☐ Corporation d. ☒ Other (Specify): **LLC**

### Nature of Agreement or Arrangement

#### 6. Full name and address of employer with whom made (include ZIP Code):

Name  
Organization **NTN- Bower Corp.**  
Trade Name, if any  
P.O. Box, Bldg., Room No., if any  
Street **707 Bower Rd**  
City **Macomb**  
State **Illinois** ZIP Code + 4 **32205**

#### 7. Date entered into:

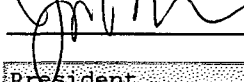
**4** / **19** / **2012**

#### 8. Name of person(s) through whom made:

Name **David Schollhammer**  
Name  
Name  
Name  
Name

### Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed   
Title **President**

President  
(If other title, see instructions)

14. Signed  
Title **d**

Treasurer  
(If other title, see instructions)

On **6/20/2012** **215-840-2088**  
Date Telephone Number

On  
Date Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Verbal agreement to give speeches to employees outlining their right to organize and collectively bargain. Terms are 187.50 per hour plus expenses

#### Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

To give speeches to employees outlining their rights to organize and bargain collectively

11.b. Period during which performed:

Various days beginning 5/19/2012

11.c. Extent performed:

fully performed

11.d. Name and address through whom performed:

Name

Organization Labor Relations Institute

P.O. Box, Bldg., Room No., if any

Street 7850 S. Elm place

City Broken Arrow

State Oklahoma



ZIP Code + 4 74013

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

12.a. Identify subject groups of employees:

Production and maintenance employees

12.b. Identify subject labor organizations:

United Steelworkers Union (USW)