$^4$ U.O. Ucpaninonii oi Lauui Office of Labor-Management Standards Washington, DC 20210

## FURIN LINI-ZU **AGREEMENT AND ACTIVITIES REPORT**

Commappiosed
Office of Management and Budget No. 1245-0003 Expires 08-31-2016



Person Filing

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This report is mandatory under P.L. 88-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

539,124

| Name and mailing address (include ZIP Code):  | Any other address where records necessary to verify this report are kept: |  |
|---|---|--|
| Name Scott Michel   | Name  |  |
| Title Independent Contractor  | Title   |  |
| Organization  | Organization  |  |
| P.O. Box, Bldg., Room No., if any   | P.O. Box, Bidg., Room No., if any   |  |
| Street 819 herman rd  | Street  |  |
| City Horsham  | City  |  |
| State Pennsylvania ZIP Code + 4 19044   | State ZIP Code + 4  |  |
| 4. Date fiscal year ends: 5. Type of person:  |   |  |
| Dec 31 a.   | c. Corporation d. Other (Specify):  |  |
|   |   |  |
| Nature of Agreement or Arrangement  |   |  |
| 6. Full name and address of employer with whom made (include ZIP Code):   | 7. Date entered into:   |  |
| Name Monoplast  |   |  |
| Organization  | 8. Name of person(s) through whom made:                                   |  |
| Trade Name, if any  | Name John Phillips  |  |
| P.O. Box, Bldg., Room No., if any   | Name  |  |
| Street 2011 hoover blvd   | Name  |  |
| City Frankford  | Name  |  |
| State Kentucky ZIP Code + 4 40601   | Name  |  |
| Signatures  |   |  |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) |   |  |
| 13. Signed State / Number   President (If other title, see  | 14. Signed Treasurer (If other title, see                                 |  |
| Title instructions)   | Title d instructions)   |  |
| On 12/6/13 215 359 7155   |   |  |
| <u> </u>  | On Date Telephone Number  |  |
| Date Telephone Number   | pais teishtone untinet  |  |
|   |   |  |

| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:   |   |  |
|---|---|--|
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  |   |  |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. |   |  |
|   |   |  |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):  Verbal agreement to provide consultation and to give speeches to employees about their right to organize and to bargain collectively. TERMS ANT \$187.50 per he t expenses.                              |   |  |
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|   |   |  |
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| Specific Activities to be Performed   |   |  |
| 11. For each activity, separately list in detail the information required (See instructions):   |   |  |
| a. Nature of activity:  |   |  |
| To provide consultation and to give speeches to employees regarding their rights to organize and  |   |  |
| bargain collectively.   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| 11.b. Period during which performed: various days being 8/21/12   | 11.c. Extent performed:<br>Fully                            |  |
| 11.d. Name and address through whom performed:  | Additional Name and address through whom performed, if any: |  |
| •   | Name  |  |
| Name  | naire   |  |
| Organization LRI Consulting Service Inc.  | Organization  |  |
| P.O. Box, Bldg., Room No., if any P.O. Box 1529   | P.O. Box, Bldg., Room No., if any                           |  |
| Street 7850 S.Elm Place Suite E   | Street  |  |
| City Broken Arrow   | City  |  |
| State Oklahoma ZIP Code + 4 74013   | State ZIP Code + 4  |  |
| 12.a. Identify subject groups of employees:   | 12.b. Identify subject labor organizations:                 |  |
| various employees   | pre-petition  |  |
| various caproyees   | pro postoron  |  |
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