Standards Washington, DC 20210

AGREEMENT AND ACTIVITIES REPORT

and Budget No. 1245-0003 Expires 07-31-2019



1. File Number:

Person Filing

27670

This report is mandatory under P.L. 88-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

647461

| 2. Name and mailing address (include ZIP Code): | Any other address where records necessary to verify this report are kept: | | |
|---|---|--|--|
| Name OMAR CUADRA GUTIERREZ | Name | | |
| Title INDIVIDUAL | Title | | |
| Organization N/A | Organization | | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bidg., Room No., if any | | |
| Street 4492 CAMINO DE LA PLAZA APT 1550 | Street | | |
| City SAN YSIDRO | City | | |
| State California ZIP Code + 4 92173 | State ZIP Code + 4 | | |
| Date fiscal year ends: 5. Type of person: | | | |
| Dec / 31 a. 🗸 Individual b. Partners | ship c. Corporation d. Other (Specify): | | |
| | | | |
| Nature of Agreement or Arrangement | | | |
| 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: 06 / 22 / 2015 | | | |
| Name IAN PULLAN | 00 / 22 / 2013 | | |
| Organization ST REGIS MONARCH BEACH RESORT | 8. Name of person(s) through whom made: | | |
| Trade Name, if any | Name LUPE CRUZ | | |
| P.O. Box, Bldg., Room No., if any | Name | | |
| Street ONE MONARCH BEACH RESORT | Name | | |
| City DANA POINT Name | | | |
| State California ZIP Code + 4 92629 | Name | | |
| Signatures | | | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) | | | |
| 13. Signed President | 14. Signed Treasurer | | |
| (If other title, see instructions) | (If other title, see | | |
| Title | Title d | | |
| | į | | |
| On 04/18/2017 (619) 852-3071 | On | | |
| Date Telephone Number | Date Telephone Number | | |
| I | ' | | |

- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
 - a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
 - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

| 10. Terms and conditions (Explain in detail; | see instructions. | Written agreements mu | ust be attached.): |
|--|-------------------|-----------------------|--------------------|
| HOURLY RATE AND REIMBURSED | EXPENSES | | |

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

HOLD EMPLOYEES MEETINGS TO INFORM OF THEIR SECTION 7 RIGHTS

| 11.b. Period during which performed: JUNE 2015-AUGUST 2015 | 11.c. Extent performed: COMPLETED | | |
|---|---|--|--|
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: | | |
| Name LUPE CRUZ | Name LUIS R CAMARENA | | |
| Organization CRUZ AND ASSOCIATES | Organization LKLS CONSULTING | | |
| P.O. Box, Bldg., Room No., if any 1831 | P.O. Box, Bldg., Room No., if any | | |
| Street | Street 1975 ALDERBROOK PL | | |
| City UPLAND | City CHULA VISTA | | |
| State California ZIP Code + 4 91785 | State California ZIP Code + 4 91913 | | |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: | | |
| EMPLOYEES, SUPERVISORS AND MANAGERS | UNITE HERE LOCAL 11 | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |