Öffice of Labor-Management Standards Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 09-30-2011

| For Official USE Only | |
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This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil

| penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA) | | |
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| READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. | | |
| 501641 | | |
| 1. File Number: C- 711 | | |
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| Person Filing | | |
| Name and mailing address (include ZIP Code): | Any other address where records necessary to verify this report are kept: | |
| Name Nancy E Jowske | Name | |
| Title sole proprietor | Title | |
| Organization Jowske Consulting Services | Organization | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any | |
| Street 4435 Cornwell | Street | |
| City Whitmore Lake | City | |
| State Michigan | State | |
| 4. Date fiscal year ends: 5. Type of person: | | |
| Dec 🔘 / 12 a Individual b Partnership c Corporation d X Other (Specify): | | |
| 1 Activities | The graph of the second of the | |
| Nature of Agreement or Arrangement | Programme | |
| 6: Full name and address of employer with whom made (include ZIP Code): Name Jurgen Arndt | 7. Date entered into: 05 22 2012 | |
| | 8. Name of person(s) through whom made: | |
| Organization Niagara Lutheran Health & Rehab | Name | |
| Trade Name, if any P.O. Box, Bldg., Room No., if any | Name | |
| Street 64 Hager St | Name | |
| City Buffalo | Name | |
| State New York SIP Code + 4 14208 | Name | |
| Signa | tures | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) | | |
| 13. Signed President (If other title, see | 14. Signed Treasurer (If other title, see | |
| Title | Title | |
| | | |
| On July 15, 2012 734-478-5155 | On | |
| Date Telephone Number | Date Telephone Number | |
| l 1 | | |

| Filer: V | File Number C- 711 |
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| 9. Check the appropriate box to indicate whether an object of the activities under | aken, is directly or indirectly: |
| a. To persuade employees to exercise or not to exercise, or persuade em collectively through representatives of their own choosing. | |
| b. To supply an employer with information concerning the activities of employer, except information for use solely in conjunction with an | oloyees or a labor organization in connection with a labor dispute involving administrative or arbitral proceeding or a criminal or civil judicial proceeding. |
| | , |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements of Verbal agreement to provide consultation and education their right to bargain collectively. Terms are \$150 | ional meetings with employees about exercising |
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| Specific Activities to be Performed | |
| 11. For each activity, separately list in detail the information required (See instructi | ions): |
| a Nature of activity: Consultation and educational meetings with employee collectively. | |
| | |
| 11.b. Period during which performed: | 11.c. Extent performed: |
| 5/23 - 6/28/12 | completed |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: |
| Name | Name |
| Organization LRI Consulting Services Inc | Organization |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any |
| Street 7850 South Elm Place, Suite E | Street |
| City Broken Arrow | City |
| State Oklahoma SIP Code + 4 | State |
| 12.a. Identify subject groups of employees: CNAs | 12.b. Identify subject labor organizations: American Federation of State County and Municipal Employees |
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