U.S. Department of Labor Office on Labor-Management Standards Was Ington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1215-0188 Expires 09-30-2011



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

400 100	
1. File Number: C- 00525	
Person Filing	
Name and mailing address (include ZIP Code):	3. Any other address where records necessary to verify this report are kept:
Name .	Name
Title	Title
Organization LRI Consulting Services, Inc.	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 7850 S Elm Place, Suite E	Street
City Broken Arrow	City
State Oklahoma	State ZIP Code + 4
4. Date fiscal year ends: 5. Type of person:	
Dec 🚺 / 31 a. Individual b. Partnership	c. Corporation d. Other (Specify):
Nature of Agreement or Arrangement	
6. Full name and address of employer with whom made (include ZIP Code):	7. Date entered into: 6 / 24 / 09
Name	8. Name of person(s) through whom made:
Organization Advanced Life Systems	
Trade Name, if any	Name Bill Woodstock
P.O. Box, Bldg., Room No., if any	Name ***
Street 2106 washington Avenue, Suite 3	Name
City Yakima	Name
State Washington	Name
Signatures	
Each of the undersigned declares, under penalty of perjury and other applicable the information contained in any accompanying documents) has been examined true, correct, and complete (Specifican Missin penalties in the instructions.) 13. Agriculture of the undersigned declares, under penalty of perjury and other applicable the information contained in any accompanying documents) has been examined true, correct, and complete (Specifican Missin penalties in the instructions.) 13. Agriculture of the undersigned declares, under penalty of perjury and other applicable the information contained in any accompanying documents) has been examined true, correct, and complete (Specifican Missin penalties in the instructions.) 13. Agriculture of the information contained in any accompanying documents) has been examined true, correct, and complete (Specifican Missin penalties in the instructions.) 13. Agriculture of the information contained in any accompanying documents) has been examined true, correct, and complete (Specifican Missin penalties in the instructions.) 13. Agriculture of the information contained in any accompanying documents in the instructions.)	Title Treasurer (If other title, see instructions)
On 7/16/09 918-455-9995 Date Telephone Number	On 7/16/09 918-455-9995 Date Telephone Number
Date releptione Number	Date releptione number

LPICS

- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
 - a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
 - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
- 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Agreement to provide consultation, to give speeches to employees about exercising their right to organize and bargain collectively.

Specific Activities to be Performed

- 11. For each activity, separately list in detail the information required (See instructions):
 - a. Nature of activity:

Filer:

Employed to give speeches to employees regarding exercising their rights to organize and bargain collectively.

11.c. Extent performed:	
Additional Name and address through whom performed, if any:	
Name .	
Organization :	
P.O. Box, Bldg., Room No., if any	
Street	
City	
State ZIP Code + 4	
12.b. Identify subject labor organizations:	
International Association of Fire Fighters	

AGREEMENT FOR CONSULTING SERVICES

TO:

Bill Woodcock

Advanced Life Systems

2106 Washington Avenue, Suite 3

Yakima, WA 98903

DATE:

July 16, 2009

PROPOSED INTERVENTION:

LRI Consulting Services, Inc. will provide consulting services to assist Advanced Life Systems in communicating factual and legally accurate information to eligible voters in NLRB-conducted election to enable voters to make fully informed choices in voting.

TIMING:

The project will begin on or about 7/6/09.

TERMS AND CONDITIONS:

Fees: The fee for this project is \$375 per hour plus travel expenses.

Payment Terms: A \$9000 retainer is due upon acceptance of this proposal. Invoices are due upon receipt. You agree and acknowledge that failure to pay fees or expenses associated with this project under these terms will result in reassignment of the consultant(s) and a penalty of 2% per month until all outstanding invoices are paid in full.

Expenses: Expenses will be billed as actually incurred and are due on presentation of the invoice. Reasonable business expenses include, but are not limited to, transportation (air, rental car, taxi, etc.), lodging, food, and costs for campaign communication materials.

You further acknowledge that no representation by LRICS or its representatives were relied on by you or any member of your company in entering this agreement, and that this document represents the full understanding of the parties. Your deposit, in the absence of your signature below, indicates your acceptance of this project and the terms and conditions as stated herein.

ACCEPTANCE:

We accept the Agreement and terms described above:

For LRI Consulting Services, Inc.

For Advanced Life Systems

Phillip B. Wilson

President - General Counsel

DATE: July 16, 2009

Name: Bill Woodcock

Title: President

DATE: June 24, 2009