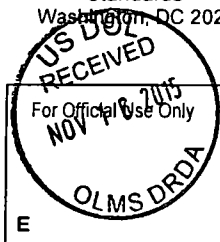


# FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved  
Office of Management  
and Budget  
No. 1245-0003  
Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

60019

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: C- 00767

## Person Filing

2. Name and mailing address (include ZIP Code):

Name Colleen J Williams

Title Owner

Organization Labor Relations Specialist, LLC

P.O. Box, Bldg., Room No., if any

Street 3941 E 63rd St South

City Derby

State Kansas

ZIP Code + 4 67037

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

4. Date fiscal year ends:

Dec / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☐ Corporation d. ☒ Other (Specify): LLC

## Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Chris Paxson

Organization Squires Lumber Co

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 370 N 9th Street

City Colton

State California

ZIP Code + 4 92324

7. Date entered into:

9 / 3 / 2015

8. Name of person(s) through whom made:

Name Chris Paxson

Name

Name

Name

Name

## Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

*Colleen J Williams*

President  
(If other title, see  
instructions)

Title Sole Proprietor

14. Signed

Treasurer  
(If other title, see  
instructions)

Title

On 11/10/2015

Date

316-393-9055

Telephone Number

On

Date

Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

All services described in Section 11a. below shall be performed on a daily fee basis. Expenses in connection with the performance of such services as travel, accomodations, copies, etc will be reimbured at actual cost.

#### Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

To assist the Employer's communication efforts to advise employees with regard to the manner in which they exercise their rights to organize and bargain collectively.

11.b. Period during which performed:

9/3/15 to Present

11.c. Extent performed:

On-going

11.d. Name and address through whom performed:

Name Ricardo Pasalagua

Organization Labor Relations Specialits LLC

P.O. Box, Bldg., Room No., if any

Street 3941 E 63rd St. South

City Derby

State Kansas

ZIP Code + 4 67037

Additional Name and address through whom performed, if any:

Name Monique N Gutierrez

Organization Labor Relations Specialits LLC

P.O. Box, Bldg., Room No., if any

Street 3941 E 63rd St South

City Derby

State Kansas

ZIP Code + 4 67037

12.a. Identify subject groups of employees:

All part-time and full-time employees as agreed to between the parties

12.b. Identify subject labor organizations:

Carpenters Union Local 180

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

All services described in Section 11a. below shall be performed on a daily fee basis. Expenses in connection with the performance of such services as travel, accomodations, copies, etc will be reimbured at actual cost.

#### Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

To assist the Employer's communication efforts to advise employees with regard to the manner in which they exercise their rights to organize and bargain collectively.

11.b. Period during which performed:

9/3/15 to Present

11.c. Extent performed:

On-going

11.d. Name and address through whom performed:

Name Jessica Zepeda

Organization Labor Relations Specialits LLC

P.O. Box, Bldg., Room No., if any

Street 3941 E 63rd St. South

City Derby

State Kansas

ZIP Code + 4 67037

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

12.a. Identify subject groups of employees:

All part-time and full-time employees as agreed to between the parties

12.b. Identify subject labor organizations:

Carpenters Union Local 180