

# AGREEMENT AND ACTIVITIES REPORT

For Official Use Only

RECEIVED

MAR 30 2014

OLMS DROP

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

551393

1. File Number: C- 00680

## Person Filing

### 2. Name and mailing address (include ZIP Code):

Name Ronald L. Mason

Title President

Organization Midwest Management Consultants, Inc.

P.O. Box, Bldg., Room No., if any

Street 425 Metro Place N., Suite 620

City Dublin

State Ohio

ZIP Code + 4 43017

### 3. Any other address where records necessary to verify this report are kept:

Name Ronald L. Mason

Title President

Organization Midwest Management Consultants, inc.

P.O. Box, Bldg., Room No., if any

Street 425 Metro Place N., Suite 620

City Dublin

State Ohio

ZIP Code + 4 43017

### 4. Date fiscal year ends:

12 / 31

### 5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

## Nature of Agreement or Arrangement

### 6. Full name and address of employer with whom made (include ZIP Code):

Name Mrs. Anna Gibson, Director

Organization Cinnamon Lake Association/Cinnamon Lake Utilities

Trade Name, if any

P.O. Box, Bldg., Room No., if any

Street 1443 Laurel Drive

City West Salem

State Ohio

ZIP Code + 4 44287

### 7. Date entered into:

03 / 13 / 14

### 8. Name of person(s) through whom made:

Name Mrs. Anna Gibson

Name

Name

Name

Name

## Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed

Ronald L. Mason

President  
(If other title, see instructions)

Title President

14. Signed

Ronald L. Mason

Treasurer  
(If other title, see instructions)

Title Treasurer

On

3/19/14 614-734-9450

Date

Telephone Number

On

3/19/14 614-734-9450

Date

Telephone Number

Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Verbal agreement to represent Cinnamon Lake Association/Cinnamon Lake Utilities in campaign to remain union-free. Agreement has never been reduced to writing, is for no specific time, and may be terminated by either party at any time.

All consultations billed at \$175.00 per hour, including travel time and expenses.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Giving speeches, preparing written materials for distribution, and conducting meetings with employees and management for purposes of addressing questions and rights afforded under the NLRA.

11.b. Period during which performed:

03/13/14 to present

11.c. Extent performed:

continuing

11.d. Name and address through whom performed:

Name Cinnamon Lake Association/Cinnamon Lake  
Utilities  
Organization

P.O. Box, Bldg., Room No., if any

Street 1443 Laurel Drive

City West Salem

State Ohio ZIP Code + 4 44287

Additional Name and address through whom performed, if any:

Name Mrs. Anna Gibson, Director  
Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

12.a. Identify subject groups of employees:

- a. All full time carpenters and maintenance employees of both the Association and Utilities

12.b. Identify subject labor organizations:

Indiana/Kentucky/Ohio Regional Council  
of Carpenters and it's Affiliated  
Local Union No. 735