U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 09-30-2011

For Official Use Only 間」部間

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number: C- 00525 Person Filing 2. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: Name Name Title Title Organization LRI Consulting Services, Inc. Organization P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., if any Street 7850 S Elm Place, Suite E Street 16 Stranger City Broken Arrow City ti - ti tradat THE CARSINGFO 218 ZIP Code + 4 74011 ZIP Code + 4 State State Oklahoma 4. Date fiscal year ends: 5. Type of person: c. Corporation d. ী'Other (Specify): Individual b. Partnership Dec uchedens, 机 解 (机构) 多拉 数据证金 Nature of Agreement or Arrangement 6. Full name and address of employer with whom made (include:ZIP Code): ::: .7. Date entered into: 7. Date entered into: 2000年1月2日 1177年1日 - 1810年1日 1日日 1日日 1日日 8. Name of person(s) through whom made: Organization Sysco Corporation Name Tom Randt Trade Name, if any Name P.O. Box, Bldg., Room No., if any Name Street 1390 Enclave Parkway City Houston Name ZIP Code + 4 77077 State Texas Name -Signatures 3 (300 or foot cor

	Olyman Co.							
the in	iforma	tion contained in any	es, under penalty of perjury /accompanying/documents e/Section VII on penalties in	 has been examine 	e penalties of law, that all of the in d by the signatory and is, to the be	formation submitted in this sest of the uppersigned skino	eport (including wledge and belief,	
13. S	igned	Ash Al	AMA	President	14. Signed	11/1/1	Treasurer	
	Title	President	[] A. A. gradi	(If other title, see - instructions)	Title Treasurer (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2 (2		(If other title, see instructions)	
			2 July Herryr					
			Constant	200	1 (pr. 4 (1983) 153 (198	e of the de sometimental and and a second of the second		
	On	4/12/2010	918-455-9995		On 4/12/2010	918-455-9995	, , , , , , , , , , , , , , , , , , ,	
		Date	Telephone Number	•	Dàte	Telephone Number	 .	
٠					A CONTRACT OF A SECURITY	"564		

Filer:		File Number C- 00525				
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:						
a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.						
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.						
10. Terms and conditions (Explain in detail; see instructions. Written agreements	nust be attached.):					
See attached						
Specific Activities to be Performed						
11. For each activity, separately list in detail the information required (See instructions): a. Nature of activity: 						
Employed to give speeches to employees regarding exercising their rights to organize and bargain						
collectively.						
•						
11.b. Period during which performed:	11.c. Extent performed:	a				
12/8/2009 and 12/11/2009	Fully performe	ss through whom performed, if any:				
11.d. Name and address through whom performed:	Name	ss tillough whom performed, it any.				
Name Rebecca Smith	Name					
Organization Taltos Consulting, Inc.	Organization					
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any					
Street 8915 Sandy Slate Way	Street					
City Las Vegas	City					
State Nevada ZIP Code + 4 89123	State	ZIP Code + 4				
12.a. Identify subject groups of employees:	12.b. Identify subject labor	organizations:				
Inventory Control	Teamsters					

AGREEMENT FOR CONSULTING SERVICES

TO:

Bill Herrera

Sysco Foods

1390 Enclave Parkway Houston, TX 77077-2025 DATE:

November 25, 2009

PROPOSED INTERVENTION:

LRI Consulting Services, Inc. will provide consulting services to assist Sysco Foods in communicating factual and legally accurate information to eligible voters in NLRB-conducted election to enable voters to make fully informed choices in voting.

TIMING:

The project will begin on or about December 8, 2009 and conclude on or about December 11, 2009.

TERMS AND CONDITIONS:

Fees: The fee for this project is \$3000.00 per day plus travel expenses.

Payment Terms: A 50% deposit is required upon acceptance of this proposal with the balance due within 30 days or prior to the date of your election, whichever is first. You agree and acknowledge that failure to pay fees or expenses associated with this project under these terms will result in reassignment of the consultant(s) and a penalty of 2% per month until all outstanding invoices are paid in full.

Expenses: Expenses will be billed as actually incurred and are due on presentation of the invoice. Reasonable business expenses include, but are not limited to, transportation (air, rental car, taxi, etc.), lodging, food, and costs for campaign communication materials.

You further acknowledge that no representation by LRICS or its representatives were relied on by you or any member of your company in entering this agreement, and that this document represents the full understanding of the parties. Your deposit, in the absence of your signature below, indicates your acceptance of this project and the terms and conditions as stated herein.

ACCEPTANCE:

We accept the Agreement and terms described above:

For LRI Consulting Services, Inc.

For Company Name

Phillip B. Wilson

President - General Counsel

Name:

Title:

DATE: November 25, 2009

DATE: