U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires: 08-31-2016

or civil penalties as provided by 29 U.S.C. 439 or 440. ons, including Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)

Official Fig Out

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| E OLMS ORDY | | | | | | | | | | | | |
|--|---|--|--|--|--|--|--|--|--|--|--|--|
| 1 . File Number C- \(\bar{U} \overline{\lambda} \) \(\bar{25} \) | 2. Period Covered Month/Day/Year Month/Day/Year (mm/dd/yyyy) (mm/dd/yyyy) | | | | | | | | | | | |
| | From: 03/10/2014 Through: 03/19/2014 | | | | | | | | | | | |
| A. Person Filing | | | | | | | | | | | | |
| 3. Name and mailing address (include ZIP Code): | Any other address where records necessary to verify this report are kept: | | | | | | | | | | | |
| Name Rebecca Smith | Name | | | | | | | | | | | |
| Title owner | Title | | | | | | | | | | | |
| Organization Rock Creek Consulting, LLC | Organization | | | | | | | | | | | |
| P.O. Box, Building and Room Number, if any | P.O. Box, Building and Room Number, if any | | | | | | | | | | | |
| Street 554 Mahard Dr | Street | | | | | | | | | | | |
| City Twin Falls | City | | | | | | | | | | | |
| State Idaho ZIP Code + 4 83301 | State ZIP Code + 4 | | | | | | | | | | | |
| | 2 0000 1 1 | | | | | | | | | | | |
| Signa | atures | | | | | | | | | | | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalti information contained in any accompanying documents) has been examined by the correct, and complete. (See the Section on penalties in the instructions). | ies of law, that all of the information submitted in this report (including the e signatory and is, to the best of the undersigned's knowledge and belief, true, | | | | | | | | | | | |
| 17. Signed President (if other title, see | 18. Signed Treasurer (If other title, see | | | | | | | | | | | |
| Title President ((Gasta ade, acc | Title Treasurer instructions) | | | | | | | | | | | |
| On 4/2/201 702-494-8416 | On// | | | | | | | | | | | |
| Date Telephone Number | Date Telephone Number | | | | | | | | | | | |
| | | | | | | | | | | | | |

| Name of Person Filing: Rebecca Smith | | | | | | | | | | File Number C- | | | | |
|---|--------------------------------------|-----------------------|--------------|-------------|-------------|---------|---------------------------|---------------------------|-----------------------------|---|---------------|------|------------------|--|
| | | | | | | | | | | | | | | |
| B. Statement of Receipts Report all receipts from employers in connection with labor relations advice or services regardless of the purposes of the advice or services. | | | | | | | | | | | | | | |
| 5.a. Name and Address of Employer (including trade name, if any). Mailing Address: P.O. Box, Building and Room Number, if any | | | | | | | | | | | | | | |
| Employer Labor Relations Institute | | | | | | | | | 1529 | | | | | |
| Trade Name | e LRI | | | | | | | Street | 7850 South Elm Place | | | | | |
| Attention To | Phil | | [Wj | Wilson | | | | City | Broken Arrow | | | | | |
| Title | Title President SI | | | | | | | | Oklahoma ZIP Code + 4 74013 | | | | | |
| 5.b. Termination Date 3/19/2014 5.c. Amount 13, 216.3 | | | | | | | | | | | | | | |
| | | | | | | | | J.C. Allouit 13, 216.3 | | | | | | |
| 6. TOTAL RECEI | 6. TOTAL RECEIPTS FROM ALL EMPLOYERS | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| C. Statement of Disbursements Report all disbursements made by the reporting organization in connection with labor relations advice or services rendered | | | | | | | | | | | | | | |
| to the employers listed in Part B. 7. Disbursements to Officers and Employees: | | | | | | | | | | | | | | |
| (a) Name | 70111001 | - and Employees. | | (b) Salary | (c) E | qenses | (d) T | otals | | | | | | |
| | | | | | | | | | 9. Office and / | Administrative Exp | penses | | \$13,216.3 | |
| | | | | | | | | | 10. Publicity | | | [| | |
| | | | | | | | | | 11. Fees for Pr | ofessional Service | ces | | | |
| | | | | | | | | | 12. Loans Made | 9 | | | | |
| | | | | | | | $ brack oxedsymbol{oxed}$ | | 13. Other Disb | ursements | | | | |
| 8. Total disburser | nents to | o officers and employ | /ees: | : | | | | | 14. Total Disbur | 14. Total Disbursements (Sum of Items 8-13) | | | | |
| | | | | | | | | | | | | | | |
| D. Schedule of D | ishurs | ements for Reporta | | Activity | l loo # | -in Sah | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| 0.00.002.0 | | - Topo. a | | | instru | ctions. | eduic | to report | only disbursements | s made for the pu | urposes aescr | nbed | in Part U of the | |
| 15.a. Employer N | ame: | | | | | | | 15.b. Trade Name, If any: | | | | | | |
| | | | _ | | | |] | | | | | | | |
| 15.c. To Whom Paid | | | | | | | 15.d. Am | ount | | | | | | |
| Name | | | | | | | | | | . | | | | |
| Title | | | | | | | | 15.e. Puŋ | pose | | | | | |
| Organization | | | | | | | \neg | | | | | | | |
| | | | | | | | | | | | | | | |
| P.O. Box, Build | ling and | d Room Number, if a | any | | | | | | | | | | | |
| Street | | | <u></u> | | = | | | | | | | | | |
| City | | | - | | | | | | | | | | | |
| · L | | | | | | | | | | | | 1 | | |
| State | | | ZIF | P Code + 4 | | | <u></u> | <u> </u> | | | | | | |
| 16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY | | | | | | | | | | | | | | |