U.S. Department of Labor Office of Labor-Management **Standards** Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 08-31-2016



This report is mendatory under P.L. 86-257, as amended. Falture to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number. Person Filing 2. Name and mailing address (Include ZIP Code): 3. Any other address where records necessary to verify this report are kept. Name B111 Michaelis Name Title Consultant Title Organization Organization P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., If any Street 6930 Parsons Trail Street City Tujunga City State California ZIP Code + 4 91042 State ZIP Code + 4 4. Date fiscal year ends: 5. Type of person: 13 Dec a. Individual b. Partnership c. Corporation d. Other (Specify):

| Nature of Agreement or Arrangement | | | | | |
|---|---|--|--|--|--|
| 6. Full name and address of employer with whom made (include ZIP Code): | 7. Date entered into: | | | | |
| Name Bill O'Dell | 2 / 26 / 2013 | | | | |
| Organization Jeld-Wen Doors, Grinnell | 8. Name of person(s) through whom made: | | | | |
| Trade Name, if any | Name | | | | |
| P.O. Box, Bidg., Room No., if any | Name | | | | |
| Street 802 Industrial Ave. | Name | | | | |
| City Grinnell | Name | | | | |
| State Iowa ZIP Code + 4 00005-0112 | Name | | | | |

| | | | algr | estures | | | |
|-------------------------|----------------------|---|---------------------------------------|--------------------------------------|---|---|---------------------------------------|
| vie mormi | emou courenued in eu | es, under penalty of perjury accompanying document Section VII on penalties | is) has been examine | e penalties of la d by the signal | ew, that all of the infon cory and is, to the best | mation submitted in this n of the undersigned's know | eport (including Medge and bellef, |
| 13. Signed Sul Muchalla | | | (If other title, see instructions) | 14. Signed | Treasurer | | |
| Title Sole Proprietor | | Title | | Treasurer | | (If other title, see instructions) | |
| · On | 12/12/2013 | 818-399-6725 | | On . | | | |
| | Date | Telephone Numbe | ır | | Date | Telephone Number | |
| ـــِـــــ | | | | | | | |

| res. Bill Michaelis | File Number C- | | | | | |
|---|---|--|--|--|--|--|
| 9. Check the appropriate box to indicate whether an object of the activities unde | erteken, is directly or indirectly | | | | | |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. | | | | | | |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. | | | | | | |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreement | s must be attached.): | | | | | |
| Paid hourly. Expenses reimbursed. | | | | | | |
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| Specific Activities to be Performed | | | | | | |
| 11. For each activity, separately list in detail the information required (See instruc | tions): | | | | | |
| a. Nature of activity: | | | | | | |
| To inform employees of their Section 7 rights and | answer questions regarding collective bargaining. | | | | | |
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| 11.b. Period during which performed: 2/26/13 | 11.c. Extent performed: | | | | | |
| | ongoing | | | | | |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: | | | | | |
| Name Lupe Cruz | Name | | | | | |
| Organization Cruz & Associates | Organization | | | | | |
| P.O. Box, Bldg., Room No., if any PO Box 1831 | P.O. Box, Bldg., Room No., if any | | | | | |
| Street | Street. | | | | | |
| City Upland | City | | | | | |
| State California ZIP Code + 4 91785 | State ZIP Code + 4 | | | | | |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: | | | | | |
| Production Workers | IAM | | | | | |
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