U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 07-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to compty may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

659709 READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number: Person Filing 3. Any other address where records necessary to verify this report are kept: 2. Name and mailing address (include ZIP Code): Name Name Kirsten Johnson Moore Title Title Organization Organization P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., if any 139 Drexel Rd Street Street Ardmore City City 19003 ZIP Code + 4 ZIP Code + 4 State State 4. Date fiscal year ends: 5. Type of person: Partnership c. Corporation d. Other (Specify): a. X Individual b. Dec **Nature of Agreement or Arrangement** 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: / 2017 Name 8. Name of person(s) through whom made: Organization Corecare Systems, Inc. Name Trade Name, if any dba Kirkbride Center Name P.O. Box, Bldg., Room No., if any Name Street 111 N 49th Stree Name City Philadelphia ZIP Code + 4 State Pennsylvania Name Signatures Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) 14. Signed Treasurer President 13, Signed (If other title, see (If other title, see instructions) instructions) Other Specify) Treasurer Titte Title 610-420-0819 12/31/2017 On

Date

Date

Telephone Number

| Filer Kirsten Johnson Moore   | File Number C-  |
|---|---|
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| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:   |   |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  |   |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.                                       |   |
| 40 Tarrand and think (Funds) in data it are instructions. Written accompanies must be attached to   |   |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):   |   |
| Verbal agreement make through LRI Consulting Services, Inc. \$1500 per day resonable travel expenses.   |   |
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| Specific Activities to be Performed   |   |
| 11. For each activity, separately list in detail the information required (See instructions):  a. Nature of activity:   |   |
| Engaged to communicate to employees regarding exercising their rights to organize and bargain   |   |
| collectively.   |   |
|   |   |
|   |   |
|   |   |
| 11.b. Period during which performed:  | 11.c. Extent performed:                                     |
| various days beginning 6/20/17  | Fully performed   |
| 11.d. Name and address through whom performed:  | Additional Name and address through whom performed, if any: |
| Name Philip B Wilson  | Name  |
| Organization LRI Consulting Services, Inc   | Organization  |
| P.O. Box, Bldg., Room No., if any   | P.O. Box, Bldg., Room No., if any                           |
| Street 7850 South Elm Place, Suite E  | Street  |
| City Broken Arrow   | City  |
| State Oklahoma ZIP Code + 4 40411   | State ZIP Code + 4  |
| 12.a. Identify subject groups of employees:   | 12.b. Identify subject labor organizations:                 |
| LPNS, Therapists, Behavioral Health Techs, Unit<br>Clerks, Admissions Clerks, Admission<br>Coordinators, Transporters, Doctor's Assistants,<br>Dietary Aides, Cooks, Environmental Services<br>employees, Housekeepers, Laundry Aides,<br>Receptionists, Unit Clerks, Staffing Office<br>Clerks, Recovery Coaches, and Certified Peer<br>Specialists. | Hospital & Healthcare Employees                             |