

FORM LM-20

AGREEMENT AND ACTIVITIES REPORT



This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440 Required of persons including labor relations consultants and other individuals and organizations, under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959 as amended (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

711379

1 File Number C- 67729

Person Filing

2 Name and mailing address (include ZIP Code)

Name **Matthew J. Antonek**
Title **President**
Organization **Employer Advisory Group, LLC**

P O Box, Bldg , Room No , if any

Street **PO Box 86628**

City **St Petersburg**

State **FL** ZIP Code + 4 **33738**

3 Any other address where records necessary to verify this report are kept

Name

Title

Organization

P O Box, Bldg , Room No , if any

Street

City

State ZIP Code + 4

4 Date fiscal year ends

12/19

5 Type of person

a ☐ Individual b ☐ Partnership c ☐ Corporation d ☒ Other (Specify) **LLC**

Nature of Agreement or Arrangement

6 Full name and address of employer with whom made (include ZIP Code)

Name **Eliza Woolston Sheffield**
Organization **Prizer Painter Stove Works, Inc**

Trade Name, if any

P O Box, Bldg , Room No , if any

Street **618 June Ave**

City **Blandon**

State **PA** ZIP Code + 4 **19510**

7 Date entered into

7 / 15 / 19

8 Name of person(s) through whom made

Name **Matt Antonek**

Name

Name

Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete (See Section VII on penalties in the instructions)

13 Signed

President
(If other title, see
instructions)

Title **President**

14 Signed

Title **Treasurer**

Treasurer
(If other title, see
instructions)

On **8/15/19**

Date

727 888 1581

Telephone Number

On

Date

Telephone Number

9 Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly

- a ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing
- b ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding

10 Terms and conditions (Explain in detail, see instructions. Written agreements must be attached.)

Oral agreement to perform services at hourly rate

Specific Activities to be Performed

11 For each activity, separately list in detail the information required (See instructions)

a Nature of activity

Traveled to employer, met with management personnel, provided information to management and employees relative to the National Labor Relations Act, employees' Section 7 rights, as well as information regarding the NLRB election process and collective bargaining, answered questions.

11 b Period during which performed

Various dates beginning July 15, 2019

11 c Extent performed

NLRB election, 8/8/19

11 d Name and address through whom performed

Name **Matthew J Antonek**

Organization **Employer Advisory Group, LLC**

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Additional Name and address through whom performed, if any

Name

Organization

P O Box, Bldg , Room No , if any

Street

City

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12 a Identify subject groups of employees

All full time and regular part time production and maintenance employees employed by the employer at its 318 June Avenue, Blanden, Pennsylvania manufacturing facility.

12 b Identify subject labor organizations

International Association of Sheet Metal, Air, Rail and Transportation Workers, Local 19