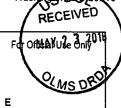
U.S. Department of Labor Office of Labor-Management Standards Washington D00 29210

## FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 08-31-2016



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number:   |                                       | 1  |                 |  |
|---|---------------------------------------|--|-----------------|--|
|   |                                       |  |                 |  |
| Person Filing   | · · · · · · · · · · · · · · · · · · · |  |                 |  |
| Name and mailing address (include ZIP Code):  | :                                     | Any other address where records necessary to verify this report are I  | kept:           |  |
| Name Luis Camare  | na                                    | Name   |                 |  |
| Title Consultant  |                                       | Title  |                 |  |
| Organization LKLS Consulting  |                                       | Organization   |                 |  |
| P.O. Box, Bldg., Room No., if any   |                                       | P.O. Box, Bldg., Room No., if any  |                 |  |
| Street 4630 Border Village Rd. #11  | 120                                   | Street   |                 |  |
| City San Diego  |                                       | City   |                 |  |
| State California ZIP (  | Code + 4 92173                        | State ZIP Code + 4   |                 |  |
| 4. Date fiscal year ends: 5. Type of person:  |                                       |  |                 |  |
| Dec / 31 a. 🔀   | Individual b. Partnership             | c. Corporation d. Other (Specify):   |                 |  |
|   |                                       | <u> </u>   |                 |  |
| Nature of Agreement or Arrangement  | <del></del>                           | · · · · · · · · · · · · · · · · · · ·  |                 |  |
| 6. Full name and address of employer with whom made (include ZIP Code):  Name Pavl Styte  |                                       | 7. Date entered into: 9 / 25/ 19   |                 |  |
| Organization Comway ULX   |                                       | 8. Name of person(s) through whom made:  |                 |  |
| Trade Name, if any  |                                       | Name   |                 |  |
| P.O. Box, Bldg., Room No., if any   |                                       | Name   |                 |  |
| Street 1955 E. Washing  | ton                                   | Name   |                 |  |
| City Los Angeles  |                                       | Name   |                 |  |
| State California ZIP  | Code + 4 90071                        | Name   |                 |  |
| Signatures  |                                       |  |                 |  |
| Each of the undersigned declares, under penalt the information contained in any accompanying true, correct, and complete. (See Section VII on | documents) has been examined          | penalties of law, that all of the information submitted in this report (included by the signatory and is, to the best of the undersigned's knowledge and | ding<br>belief, |  |
| 13. Signed  | President (If other title, see        | 14. Signed Treasurer (If other till  |                 |  |
| Title Sole Proprietor instructions)   |                                       | Title Treasurer instruction  |                 |  |
| On 05/16/2016 (619)869  | ) <del>,</del> -1910                  | On   |                 |  |
|   | one Number                            | Date Telephone Number  |                 |  |
|   |                                       | <u> </u>   |                 |  |

| Filer Luis Camarena LKLS Consulting   | File Number C- 00715  |              |  |  |
|---|---|--------------|--|--|
|   |   |              |  |  |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:   |   |              |  |  |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.  |   |              |  |  |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. |   |              |  |  |
|   |   |              |  |  |
| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):   |   |              |  |  |
| Paid Hourly, Expenses Reimbursed  |   |              |  |  |
|   |   |              |  |  |
|   |   |              |  |  |
|   |   |              |  |  |
|   |   |              |  |  |
|   |   |              |  |  |
| Specific Activities to be Performed  11. For each activity, separately list in detail the information required (See instruct  | ions).  |              |  |  |
| a. Nature of activity:  |   |              |  |  |
| To inform employees of their Section 7 rights   |   |              |  |  |
|   |   |              |  |  |
|   |   |              |  |  |
|   |   | i            |  |  |
| 11.b. Period during which performed:  | 11.c. Extent performed:                                     |              |  |  |
| 9/25/14   | On-going  |              |  |  |
| 11.d. Name and address through whom performed:  | Additional Name and address through whom performed, if any: |              |  |  |
| Name Lupe Cruz  | Name  | :            |  |  |
| Organization Cruz & Associates Inc  | Organization  |              |  |  |
| P.O. Box, Bldg., Room No., if any P.O. Box 1831   | P.O. Box, Bldg., Room No., if any                           |              |  |  |
| Street  | Street  |              |  |  |
| City Upland   | City  | i<br>:       |  |  |
| State California ZIP Code + 4 91785   | State   | ZIP Code + 4 |  |  |
| 12.a. Identify subject groups of employees:   | 12.b. Identify subject labor organizations:                 |              |  |  |
| Drivers   | Teamsters   | local 63     |  |  |
|   |   |              |  |  |
|   |   |              |  |  |
|   |   | :            |  |  |
|   |   | :            |  |  |
|   |   |              |  |  |