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AGREEMENT AND ACTIVITIES REPORT

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This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

Group

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

658202

1. File Number: C-701

Person Filing

2. Name and mailing address (include ZIP Code):

Name DAVID C ACOSTA

Title PRESIDENT/TREASURES

Organization RESTONE ENTERPRISES

P.O. Box, Bldg., Room No., if any

Street 5415 E. WILLOWICK CIRCLE

City ANAHEIM

State California ZIP Code + 4 92807

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

4. Date fiscal year ends:

Dec / 31

5. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name PATRICK MONROE

Organization SERVICE CORP INTERNATIONAL

Trade Name, if any ROSE HILLS MEMORIAL CEMETARY

P.O. Box, Bldg., Room No., if any

Street 3888 WORKMAN MILL RD.

City WHITTIER

State California ZIP Code + 4 90601

7. Date entered into:

9 / 20 / 2017

8. Name of person(s) through whom made:

Name PATRICK MONROE

Name

Name

Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete in accordance with the instructions.

13. Signed

Title President

President
(If other title, see
instructions)

14. Signed

Title Treasurer

Treasurer
(If other title, see
instructions)

Stamp

Delete

On 11/16/17 714-306-2229

Date

Telephone Number

Clear Signatures

On 11/16/17 714-306-2229

Date

Telephone Number

Filer:

File Number C- 701

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Verbal agreement to provide consultation and to give speeches to employees about exercising their right to organize, bargain collectively and strike according to the Guide to the National Labor Relations Act of 1935. Terms of billing are: \$1500/DAY, PLUS EXPENSES.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

TEST PG CNT

To provide consultation and to give speeches based on the Guide to the National Labor Relations Act to employees regarding their rights to organize, bargain collectively and strike.

11.b. Period during which performed:

9/20/17 TO 10/13/17

11.c. Extent performed:

Activity completed

11.d. Name and address through whom performed:

Name RUSS

BROWN

Organization ROAD WARRIOR PRODUCTIONS, LLC,

P.O. Box, Bldg., Room No., if any

Street PO BOX 372636

City SATELLITE BEACH

State Florida ZIP Code + 4 32937-2636

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

12.a. Identify subject groups of employees:

INTERNMENT SPECIALISTS, OPERATORS I, II AND III,
MECHANICS/WELDER & FRAMERS

12.b. Identify subject labor organizations:

SEIU, LOCAL 265