U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires: 03-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penatties as provided by 29 U.S.C. 439 or 440.

Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)

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|--|---|----------------------------------|------------------------------------|--|--|--|--|--|--|
| READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT | | | | | | | | | |
| APR 0 4 2017 | | · | | | | | | | |
| E O. OF | | / | 645034 | | | | | | |
| MS OF THE PROPERTY OF THE PROP | | | | | | | | | |
| 1 . File Number C- 67290 | 2. Period Covered By This Report | Month/Day/Year (mm/dd/yyyy) | Month/Day/Year (mm/dd/yyyy) | | | | | | |
| 6/290 | From: | 01/01/2016 | Through: 12/31/2010 | | | | | | |
| | | | | | | | | | |
| A. Person Filing 3. Name and mailing address (include ZIP Code): | d Annually and decree | | | | | | | | |
| | Any other address where records necessary to verify this report are kept: | | | | | | | | |
| Name Gary L Palma . | Name | | | | | | | | |
| Title Owner | Title | | | | | | | | |
| Organization Winning Workplace Solutions, Inc. | - Organization | | | | | | | | |
| P.O. Box, Building and Room Number, if any | ng and Room Number, if any P.O. Box, Building and Room Number, if any | | | | | | | | |
| Suite 706 | | | | | | | | | |
| Street 2650 lake Shore Drive | Street | | | | | | | | |
| City Riviera Beach | City | | | | | | | | |
| State Florida ZIP Code + 4 33404 | State | | ZIP Code + 4 | | | | | | |
| | | | | | | | | | |
| Signa | tures | | | | | | | | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. See the Section on penalties in the instructions). | | | | | | | | | |
| correct, and complete year are detector on perinance in the management. | | //// | $\overline{}$ | | | | | | |
| 17. Signed President | 18. Signed | 1 td | Treasurer | | | | | | |
| Title President (if other title, see instructions) | Title Trea | surer | (If other title, see instructions) | | | | | | |
| | 553 / 553 | | 0020 | | | | | | |
| On Date 561-383-0970 | On 03 / 27 / Date | / 2017 561-383- e Telephone | | | | | | | |

| Name of Person Filing: Gary Palma | e of Person Filing: Gary Palma | | | | File Number C- | | | |
|---|---|-----------------------------|---|---|--------------------------------|-------------------------|--|--|
| B. Statement of Receipts Report all receipts or services. | s from employers in | connection with | h labor relation | ns advice or serv | ices regardless of the purpos | es of the advice | | |
| 5.a. Name and Address of Employer (including trade name, if any). | | | Maifing Address: P.O. Box, Building and Room Number, if any | | | | | |
| Employer Carpenter Technology Corporation | | | | | | | | |
| Trade Name | | | Street 10 |)10 West Be | rn Street | | | |
| Attention To John | Rice | | City Re | City Reading | | | | |
| Title VPHR | 4 £ | | State Pe | State Pennsylvania ZIP Code + 4 [19601] | | | | |
| 5.b. Termination Date 10/16/2016 | | 7 | 5.c. Amount | t 23 , 578 | | | | |
| 6. TOTAL RECEIPTS FROM ALL EMPLOYE | | <u> </u> | | Constitution of the second | <u> </u> | | | |
| to the e | all disbursements memployers listed in Pa | ade by the repart B. | orting organiza | ation in connecti | on with labor relations advice | or services rendered | | |
| Disbursements to Officers and Employees: (a) Name | | (c) Expenses (d) | | T | · | | | |
| Gary L Palma | 19,500 | 4,078 | 23,578 | | Administrative Expenses | | | |
| | | | | 10. Publicity | | (| | |
| | | | | | rofessional Services | (| | |
| | | | | 12. Loans Mad | | (| | |
| | | | | 13. Other Disb | - | [| | |
| 8. Total disbursements to officers and employ | yees: | | 23,578 | 14. Total Disbur | sements (Sum of Items 8-13) | 23,578 | | |
| D. Schedule of Disbursements for Report | | Jse this Schedunstructions. | · | | s made for the purposes des | cribed in Part D of the | | |
| 15.a. Employer Name: | | | 15.D. I raue | 15.b. Trade Name, If any: | | | | |
| | | | | | | | | |
| 15.c. To Whom Paid | | | 15.d. Amou | nt | | | | |
| Name [] | | | 15.e. Purpo | 15.e. Purpose | | | | |
| Title | | | | | | | | |
| Organization | | | | | | | | |
| P.O. Box, Building and Room Number, if | any | | | | | | | |
| City | | | _ | | | | | |
| State Washington | ZIP Code + 4 | | | | | | | |

Form LM-21 (2003)

16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY