U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

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FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved
Office of Management
and Budget:
No. 1245-0003
Expires: 03-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution; fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under section 203(b) of the Labor-Management Relations and Disclosure Act of 1959, as amended. (LMRDA)



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| | 105540 | | | | | |
|---|--|--|--|--|--|--|
| 1 . File Number C= 00495.4 | 2. Period Covered By This Report From: Month/Day/Year (mm/dd/yyyy) Month/Day/Year (mm/dd/yyyy) Month/Day/Year (mm/dd/yyyy) Month/Day/Year (mm/dd/yyyy) Month/Day/Year (mm/dd/yyyy) Through: 01 / 30 / 2017 | | | | | |
| | | | | | | |
| A. Person Filing | | | | | | |
| Name and mailing address (include ZIP Code): | Any other address where records necessary to verify this report are kept: | | | | | |
| Name John H. Hawkins J. Jan. | Name | | | | | |
| Title President and CEO | Title 重新 表達達 編集 : 7· · · · · · · · · · · · · · · · · · | | | | | |
| Organization Management Performance International | Organization | | | | | |
| P.O. Box, Building and Room Number, if any | P.O. Box, Building and Room Number, if any | | | | | |
| Street 6836 Ashfield Drive | Street | | | | | |
| City Cincinnati | City City | | | | | |
| State Ohio | State ZIP Code + 4 | | | | | |
| . 4 | | | | | | |
| Signatures | | | | | | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the Section on penalties in the instructions). | | | | | | |
| 17. Signed — H. Hawkpresident (if other title, see | 18. Signed Treasurer (If other title, see | | | | | |
| Title President: (If other title, see instructions) | Title Treasurer instructions) | | | | | |
| On 01 30 2017 (513) 721-6611 2 3 4 4 4 4 4 4 4 4 4 | On 01 / 30 / 2017 (513) 721 6611 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | |
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|--|----------------------|----------------------|----------------|---------------------------------------|--|--|
| Name of Person Filing: John #3 | wkin | S | | File Number C- 054 | 95 | |
| B. Statement of Receipts Report all receipts from employers in connection with labor relations advice or services regardless of the purposes of the advice or services. | | | | | | |
| 5.a. Name and Address of Employer (including trade r | ame, if any). | - | | Mailing Address: | | |
| Employer Promise Healthcare/Success | Healthcare | -UKR 1881 E 1881 E 2 | P.O. Bo | ox, Building and Room Number, if any | er silves rosel | |
| Trade Name | | 7 | النظ Street | | A CONTRACTOR OF THE PARTY OF TH | |
| | ato 🤲 🖖 | | City | 999 Yamato Road, 3rd Floor | | |
| *************************************** | Aller Westerner Char | | | | Action to be a second and the second | |
| Title IIII IIII IIIII | | | State | Florida S. F. S. ZIP Code | e + 4 33431 | |
| 5.b. Termination Date 01/13/2017 | | | 5.c. Am | ount 52,903:31 17 (52,91) | | |
| 6. TOTAL RECEIPTS FROM ALL EMPLOYERS | | | | | | |
| | | | | | | |
| C. Statement of Disbursements Report all disbursements made by the reporting organization in connection with labor relations advice or services rendered to the employers listed in Part B. | | | | | | |
| Disbursements to Officers and Employees: (a) Name | (b) Salary | (c) Expenses (d) | Totals | | | |
| The state of the s | \$15 T \$7 W. | Sec. 288 | | 9. Office and Administrative Expenses | | |
| | 12.75 | 12.00000 | • | 10. Publicity | 14 | |
| [] [] [] [] [] [] [] [] [] [] [] [] [] [| | 7.66 | | 11. Fees for Professional Services | Classic NASTA | |
| | 100,939 | GUKES (FES) | | 12. Loans Made | | |
| | | 1907.00 | | 13. Other Disbursements | | |

| D. Schedule of Disbursements for Reportable Activity Use this Schedule to report only disbursements made for the purposes described in Part D of the instructions. | | | | | |
|---|---------------------------|--|--|--|--|
| 15.a. Employer Name: | 15.b. Trade Name, If any: | | | | |
| | | | | | |
| 15.c. To Whom Paid | 15.d. Amount | | | | |
| Name : 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 15.e. Purpose | | | | |
| Title | | | | | |
| Organization | | | | | |
| | | | | | |
| P.O. Box, Building and Room Number, if any | | | | | |
| Street | | | | | |
| City | | | | | |
| State Washington Title 2 ZIP Code + 4 | | | | | |
| 16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY | | | | | |
| | • • | | | | |

14. Total Disbursements (Sum of Items 8-13)

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8. Total disbursements to officers and employees: