U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 10-31-2013



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. 1. File Number: Person Filing 2. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: Michel Name Title Title Organization Organization P.O. Box, Bldg., Room No., if any P.O. Box, Bldg., Room No., if any Street 819 HERMAN AD. Street City HORSHAM, City — SZIP Code + 4 /9044 ZIP Code + 4 State 5. Type of person: 4. Date fiscal year ends: Individual b. Partnership c. Corporation d. Other (Specify): **Nature of Agreement or Arrangement** 6. Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: 3/21/12 DONALD SHAMN Organization CAMPBELL SOUP COL 8. Name of person(s) through whom made: DONALD SHANIN Trade Name, if any Name P.O. Box, Bldg., Room No., if any Street / CAMPBELL PLACE Name CAM DEN

Ø ZIP Code + 4 08/03 Name Name **Signatures** Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.) 13. Signed President 14. Signed Treasurer (If other title, see (If other title, see instructions) instructions) \bigcirc Title on 4-17-12 218-428-8836 On Date Telephone Number

Filer: Scott Michel	File Number C-
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:	
a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.	
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.	
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):	
Verbal agreement to parile consultation 4 to give speeches to employees	
About exercing their right to organize & bargain collectively.	
Verbal agreement to passile consultation & to give speeches to employees About exercising their right to organize & bargain collectively. Terms are \$ 187.50 per hour 4 expenses.	
Specific Activities to be Performed	
11. For each activity, separately list in detail the information required (See instructions):a. Nature of activity:	
To peoride consultation & to give speecher to employeer regarding their rights to organize & buzain collecturely.	
their lights to organize & buzain Collecturely.	
11.b. Period during which performed: VARIOUS DAYS BEGINNING 3/29/12	11.c. Extent performed: FULLY FERFORMED
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name	Name
Organization LRI CONSULTING SERVICES	Organization
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
Street 7850 S. ELM PLACE, SUITE E	Street
city BROKEN ANDOW	City
State OK D ZIP Code + 4 740/	State
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
FACILITY MAINTENANCE FERSONNEL	
LEADMEN, FURNITURE MAINTENANCE,	TEAMSTERS
FACILITY MAINTENANCE PERSONNEL LEADMEN, FURNITURE MAINTENANCE, UTILITY TECHS.	
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