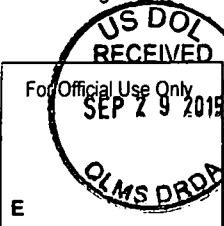


FORM LMI-20
AGREEMENT AND ACTIVITIES REPORT



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

599643

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: C- 662

Person Filing

2. Name and mailing address (include ZIP Code):

Name Kenneth Cannon

Title Owner

Organization Cannon Labor Relations, LLC

P.O. Box, Bldg., Room No., if any

Street 2207 Ballantrae Dr

City Colleyville

State Texas ZIP Code + 4 76034

3. Any other address where records necessary to verify this report are kept:

Name

Title

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

4. Date fiscal year ends:

Dec / 30

5. Type of person:

a. ☒ Individual b. ☐ Partnership c. ☐ Corporation d. ☐ Other (Specify):

Nature of Agreement or Arrangement

6. Full name and address of employer with whom made (include ZIP Code):

Name Tom Faherty

Organization Trinity Industries

Trade Name, if any Trinity Marine

P.O. Box, Bldg., Room No., if any

Street 150 LA-21

City Madisonville

State Louisiana ZIP Code + 4 70447

7. Date entered into:

08 / 06 / 2015

8. Name of person(s) through whom made:

Name Tom Faherty

Name

Name

Name

Name

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed 
Title Sole Proprietor

President
(If other title, see
instructions)

14. Signed
Title d

Treasurer
(If other title, see
instructions)

On 9/19/2015 972-670-6159
Date Telephone Number

On
Date Telephone Number

9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☐ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☒ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Develop written and visual communications data for management and employees to be communicated over the course of the campaign. Prepare the facility for the coming election run by the National Labor Relations Board.

Specific Activities to be Performed

11. For each activity, separately list in detail the information required (See instructions):

a. Nature of activity:

Train Management on TIPS, develop employee communications material and meet with employees in group meetings to share factual data on what unions can and cannot do if they become the employees sole representative for the process of collective bargaining.

11.b. Period during which performed:
8/06/2015-8/24/2015

11.c. Extent performed:

11.d. Name and address through whom performed:

Name Eddie Winn

Organization Trinity Marine

P.O. Box, Bldg., Room No., if any

Street 700 Terrace LN.

City Paducah

State Kentucky ZIP Code + 4 42003

Additional Name and address through whom performed, if any:

Name

Organization

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

12.a. Identify subject groups of employees:

All Maintenance, production, crane and CAD operators.

12.b. Identify subject labor organizations:

United Association of Machinist Union District Lodge 154