U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

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## FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved
Office of Management
and Budget No. 1215-0188 Expires 11-30-2006

This report is mendatory under P.L. 86-257, as amended, Faiture to comply may result in orininal prosecution, tines, or this permittee as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under section 200(b) of the Lebor-Mersa; invent Relations and Disclosure Act of 1959, as amended, (LMRDA)



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| 1 . File Numb | er C-00556             |                |  | 97038<br>2. Period<br>By This    | Report -     | laborate/Day/Year<br>(mahldyyyy) | Through:         | MonthDay/Year (contdityyy) Through: 01/08/2006 |  |  |
|---------------|------------------------|----------------|--|----------------------------------|--------------|----------------------------------|------------------|--|--|--|
| A. Person F   | Ming                   |                |  |                                  |              |                                  | <del></del>      |  |  |  |
| 3. Name and   | mailing address (inclu | de ZIP Code):  |  | 4. Any oti                       | ner address  | where records neces              | sary to verify t | his report are kept:                           |  |  |
| Name          | Jaiver                 | Roja           | 8  | Name                             |              |                                  |                  |  |  |  |
| Title         | Treasure               |                |  |                                  |              |                                  |                  |  |  |  |
| Omenizatio    | on Permanent So        | lutions        |  | Omeni                            | Organization |                                  |                  |  |  |  |
| Ciganização   | on returned bo.        | IUCIOUB        |  |                                  |              |                                  |                  |  |  |  |
| P.O. Box,     | Building and Room Nu   | mber, if any   | <del></del>  | P.O. B                           | ox, Building | and Room Number, i               | fany             |  |  |  |
| <u></u>       | ,                      |                |  |                                  |              |                                  |                  |  |  |  |
|               | 186 Fort Stree         | <u> </u>       |  | Street                           |              |                                  |                  |  |  |  |
| · -           | verview                |                |  | City                             |              |                                  |                  |  |  |  |
| State Mi      | chigan                 | ZIF            | Code + 4 48192   | State                            |              |                                  | ZIP Code         | +4   |  |  |
|               |                        |                |  |                                  |              |                                  |                  |  |  |  |
|               |                        |                | <del></del>  | Ignatures                        |              |                                  |                  |  |  |  |
| information o |                        | benvina docume | jury and other applicable<br>nts) has been examined<br>a.in.the instructions). |                                  |              |                                  |                  |  |  |  |
|               | //                     |                | <del></del> _  |                                  |              | <del></del>                      |                  |  |  |  |
| 17. Signed _  | //                     | 70             | President (If other title, se  | 18. Signe                        | <u></u> _    |                                  |                  | . Treasurer<br>/If other title, see            |  |  |
| Title         | President              |                | instructions)  | <del>se</del><br>Ti <del>d</del> | Treas        | urin                             |                  | instructions)                                  |  |  |
| Tipe?         |                        |                |  |                                  |              |                                  |                  |  |  |  |
| ind [         |                        |                |  |                                  |              |                                  |                  |  |  |  |
| On 05/        | 25 / 2006 31           | 3-218-0371     |  | On O                             | 5 / 25 /     | 2006                             |                  |  |  |  |

| Name of Person Filing: Jaiver Rojas  |             |                  |  |                                     |                                |                |  | File Number C- 00556 |                            |              |                     |  |
|--|-------------|------------------|--|-------------------------------------|--------------------------------|----------------|--|----------------------|----------------------------|--------------|---------------------|--|
| B. Statement of Receipts Report all receipts from employers in connection with labor relations advice or services regardless of the purposes of the advice |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| or services.   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| 5.a. Name and Address of Employer (including trade name, if any).  |             |                  |  |                                     |                                | P.O. Bo        | Meiling Address: P.O. Box, Building and Floom Number, if any |                      |                            |              |                     |  |
| Empl   | DW.         | C. Levy Compan,y | Inc.                                   |                                     |                                |                |  |                      |                            |              |                     |  |
| Trade Name   |             |                  |  |                                     |                                | Street         | 300  | 3001 Dickey Road     |                            |              |                     |  |
| Attention To Linda Wyatt   |             |                  |  | City                                | Y East Chicago                 |                |  |                      |                            |              |                     |  |
| Title  |             | Hu               | man Resoures                           |                                     |                                | State          | Ind  | Lana                 | z                          | IP Code + 4  | 46312               |  |
|  |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| 5.b. Termination Date 01/08/2096 5.c. Amount 5,589   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| 8. TOTAL RECEIPTS FROM ALL EMPLOYERS 5,589   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| <u> </u>   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
|  |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| C. Staten  | ment of     | Disb             | ursements Report all di<br>to the empt | isbursements :<br>overs listed in l | made by the i<br>Part B.       | reporting orga | nizatic  | in in conti          | action with labor relation | ns advice or | services rendered   |  |
| 7. Disbure   | ements 1    | o Off            | icers and Employees:                   | •                                   |                                |                |  |                      |                            |              |                     |  |
| (a) Nar  |             |                  |  | (b) Setary                          | (c) Expenses (                 | 4              |  |                      | <u> </u>                   |              |                     |  |
| Richard  | 4           | <u> </u>         | Torres                                 | 5,200                               | 389                            | 5,5            | 89 8   | Office (             | nd Administrative Expen    | 1808         |                     |  |
|  |             | ][               |  |                                     |                                | <u> </u>       | 10   | 0. Publici:          | 7                          |              |                     |  |
|  |             | ][               |  |                                     |                                | 1              | 1  | 1. Fees fi           | r Professional Services    | 3            |                     |  |
|  |             |                  |  |                                     | 0                              | ]              | 0 1  | 2. Loans I           | Aade                       |              |                     |  |
|  |             |                  |  |                                     |                                |                | 1  | 3. Other I           | labursements               |              |                     |  |
| 8. Total di  | sburser     | nent             | to officers and employees              |                                     |                                | 5,5            | 89 14  | l. Total Ol:         | bursements (Sum of Item    | na 8-13)     | 5,589               |  |
|  |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| D School   | halo of f   | Wash.            | ursements for Reportable               | Anther                              |                                |                |  | <u>.</u> .           |                            |              |                     |  |
| D. SCHOOL  | LUIS OF L   | /15UK            | asements for responding                |                                     | Use this Sche<br>instructions. | edule to repor | conty (  | lisbursen)           | ents made for the purpo    | Oges describ | ed in Part D of the |  |
| 15.a. Employer Name: 15.b.   |             |                  |  |                                     |                                |                | ade N  | eme, If an           | y:                         |              |                     |  |
|  |             |                  |  |                                     |                                |                |  |                      |                            |              | 1                   |  |
| 15.c. To Whom Paid   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
|  | ין יייטיייי |                  |  |                                     |                                | 15.d. An       | KOLITIK  | L                    |                            |              |                     |  |
| Name   | L           |                  | <u></u>                                |                                     |                                | 15.e. Pu       | рове   |                      |                            |              |                     |  |
| TIDE   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| Organiz  | zation [    |                  |  |                                     |                                | <b>]</b>       |  |                      |                            |              |                     |  |
|  |             |                  |  |                                     |                                | _ []           |  |                      |                            |              | i                   |  |
| P.O. B   | ox, Buik    | fing a           | and Room Number, if any                |                                     |                                |                |  |                      |                            |              |                     |  |
| [  |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| Street   |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| City   |             |                  |  |                                     |                                | Į.             |  |                      |                            |              | Į.                  |  |
| State  | Washi       | ngt              | om 211                                 | P Code + 4                          |                                | ¬ []           |  |                      |                            |              | -                   |  |
| 16. TOTAL DISBURSEMENTS FOR ALL REPORTABLE ACTIVITY  |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |
| 10. IOTAL DISSURGEMENTS FOR ALL REPORTABLE ACTIVITY  |             |                  |  |                                     |                                |                |  |                      |                            |              |                     |  |

Form LM-21 (2003)