



This report is mandatory under P.L. 86-257 as amended. Failure to comply may result in criminal prosecution, fines and civil penalties as provided by 29 U.S.C. 439, 440.

OMB No. 1214-0001  
12/31/86

Required of Persons, including Labor Relations Consultants and Other Individuals and Organizations Under Section 203(b) of the Labor Management Reporting and Disclosure Act of 1959, as amended (LMRDA).

File No. C. **483**

### A. Person Filing

1. Name and mailing address (include ZIP code): <b>CRUZ &amp; ASSOCIATES, INC. 10201 TRADEMARK, #C RANCHO CUCAMONGA, CA 91730</b>		2. Any other address where records necessary to verify this report are kept:	
3. Date fiscal year ends: <b>12-31-01</b>	4. Type of person: a. <input type="checkbox"/> Individual    b. <input type="checkbox"/> Partnership    c. <input checked="" type="checkbox"/> Corporation    d. <input type="checkbox"/> Other (Specify):		

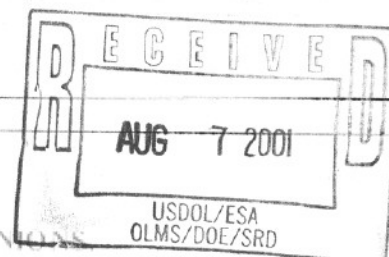
### B. Nature of Agreement or Arrangement

5. Full name and address of employer with whom made (include ZIP code): <b>TODAI RESTAURANT 3700 WILSHIRE BLVD., SUITE 560 LOS ANGELES, CA 90010</b>		6. Date entered into: <b>05/02/01</b>	
		7. Names of persons through whom made: <b>RICHARD LEE</b>	
8. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly: a. <input checked="" type="checkbox"/> To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. b. <input type="checkbox"/> To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.			
9. Terms and conditions (Explain in detail; see Part B-9 of instructions):			

**HOLD EMPLOYEE MEETINGS TO INFORM THEM OF THEIR SECTION (7) RIGHTS AND TO ANSWER QUESTIONS PERTAINING TO THE UNIONS, USING NLRB DOCUMENTS AND UNION DOCUMENTS FOR QUESTION AND ANSWER.**

### C. Specific Activities to be Performed

10. For each activity, separately list in detail the information required (See Part C-10 of instructions):	
a. Nature of activity: <b>HELD EMPLOYEE MEETINGS IN SMALL GROUPS TO INFORM THEM ON UNIONS</b>	
b. Period during which performed: <b>ON GOING</b>	c. Extent performed: <b>HELD MEETINGS WITH EMPLOYEES</b>
d. Names and addresses of persons through whom performed: <b>JUDY CASTILLO, CHARLES BRESINO, LUPE CRUZ</b>	



### 11. Identify (a) Subject employers, groups of employees, and (b) labor organizations:

**UNITED INDUSTRIAL, SERVICE, PROFESSIONAL & GOVERNMENT WORKERS**

D. Verification and Signature. The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law, that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete.

Signed: <i>Lupe Cruz</i> (If other title, cross out and write in correct title above.)		Signed: _____ (If other title, cross out and write in correct title above.)	
City: _____ State: _____ Date: <b>5/26/01</b>		City: _____ State: _____ Date: _____	
at: <b>RANCHO CUCAMONGA, CA</b>		on: _____	



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C.

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**A. Person Filing**

1. Name and mailing address (include ZIP code): CRUZ & ASSOCIATES, INC. 10201 TRADEMARK, #C RANCHO CUCAMONGA, CA 91730	2. Any other address where records necessary to verify this report are kept:
3. Date fiscal year ends: 12/31/01	4. Type of person: a. <input type="checkbox"/> Individual    b. <input type="checkbox"/> Partnership    c. <input checked="" type="checkbox"/> Corporation    d. <input type="checkbox"/> Other (Specify):

**B. Nature of Agreement or Arrangement**

5. Full name and address of employer with whom made (include ZIP code): WASTE MANAGEMENT 7227 NE 55TH AVENUE	6. Date entered into: 05/30/01
7. Names of persons through whom made: KENDRA LARSEN	

**8. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:**

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

**9. Terms and conditions (Explain in detail; see Part B-9 of instructions):**

HOLD EMPLOYEE MEETINGS TO INFORM THEM OF THEIR SECTION (7) RIGHTS AND TO ANSWER QUESTIONS PERTAINING TO THE UNIONS, USING NLRB DOCUMENTS AND UNION DOCUMENTS FOR QUESTION AND ANSWER.

**C. Specific Activities to be Performed****10. For each activity, separately list in detail the information required (See Part C-10 of instructions):****a. Nature of activity:**

HELD EMPLOYEE MEETINGS IN SMALL GROUPS TO INFORM THEM ON UNIONS.

**b. Period during which performed:**

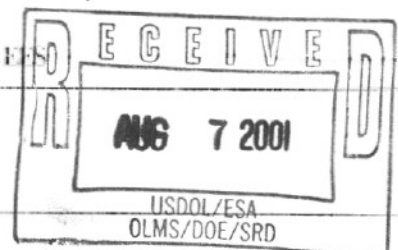
ONGOING

**c. Extent performed:**

HELD MEETINGS WITH EMPLOYEES

**d. Names and addresses of persons through whom performed:**

JAMES MCEWAN

**11. Identify (a) Subject employees, groups of employees, and (b) labor organizations:**

INTERNATIONAL BROTHERHOOD OF TEAMSTERS (IBT)

**D. Verification and Signature.** The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law, that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete.

Signed: <i>[Signature]</i> (If other title, cross out and write in correct title above.) City: _____ State: _____ Date: 6/30/01 at: RANCHO CUCAMONGA, CA	CEO President	Signed: _____ (If other title, cross out and write in correct title above.) City: _____ State: _____ Date: _____ at: _____	Treasurer
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File No.

C.

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CRUZ & ASSOCIATES, INC.  
10201 TRADEMARK, #C  
RANCHO CUCAMONGA, CA 91730

2. Any other address where records necessary to verify this report are kept:

3. Date fiscal year ends:

12-31-01

4. Type of person:

a. ☐ Individual b. ☐ Partnership c. ☒ Corporation d. ☐ Other (Specify):

**B. Nature of Agreement or Arrangement**

5. Full name and address of employer with whom made (include ZIP code):

LECOURIER, INC.  
2107 W. ALAMEDA AVE.  
BURBANK, CA 91505

6. Date entered into:

02/19/01

7. Names of persons through whom made:

JIM RADTKE

8. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:

- a. ☒ To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. ☐ To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.

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b. Period during which performed:

ON GOING

c. Extent performed:

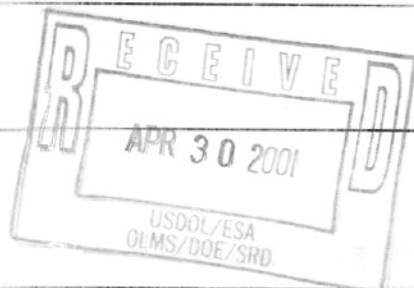
HELD MEETINGS WITH EMPLOYEES

d. Names and addresses of persons through whom performed:

LUPE CRUZ, RICH WATERS

11. Identify (a) Subject employees, groups of employees, and (b) labor organizations:

INTERNATIONAL BROTHERHOOD OF TEAMSTERS (IBT)



D. Verification and Signature. The person in item 1 above and each of his undersigned authorized officers declares, under penalty of law, that all information in this report, including all attachments incorporated therein or referred to in this report, has been examined by him and is, to the best of his knowledge and belief, true, correct, and complete.

Signed: <i>Lupe Cruz</i> (If other title, cross out and write in correct title above.) City: _____ State: _____ Date: 03/04/01			Signed: _____ (If other title, cross out and write in correct title above.) City: _____ State: _____ Date: _____		
a. RANCHO CUCAMONGA, CA			at: _____		