Washinglen, DODO 10 For Official Use Only AS DROP

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1. File Number:

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires 07-31-2019

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

649861

Person Filing			
Name and mailing address (include ZIP Code):		Any other address where records necessary to verify this report are kept:	
Name Matthew Antonek		Name	
Title President		Title	
Organization Employer Advisory Group, LLC		Organization	
P.O. Box, Bldg., Room No., if any PO Box 86628		P.O. Box, Bldg., Room No., if any	
Street		Street	
City St. Petersburg		City	
State FL	ZIP Code + 4 33738	State ZIP Code + 4	
4. Date fiscal year ends:	5. Type of person:		
12 / 17	a. Individual b. Partnership	c. Corporation d. Other (Specify): LLC	
Nature of Agreement or Arrangement			
6. Full name and address of employer with whom made (include ZIP Code):		7. Date entered into: 5 / 6 / 17	
Name ITW Automotive			
Organization		8. Name of person(s) through whom made:	
Trade Name, if any		Name Martha Remski	
P.O. Box, Bidg., Room No., if any		Name	
Street 180 State Road East		Name	
City Westminster MA		Name	
State MA	ZIP Code + 4 01473	Name	
Signatures			
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)			
13. Signed Matter	President (If other title age	14. Signed Treasurer	
Title President	(If other title, see instructions)	(If other title, see instructions)	
On 5/28/17	727-888-1581	On	
Date	Telephone Number	Date Telephone Number	

Matthew Antonek

Employer Advisory Group, LLC

File Number C-

67729

- 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:
 - a. X To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
 - b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
- 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

No written agreement. Work performed based on hourly fee schedule.

Specific Activities to be Performed

- 11. For each activity, separately list in detail the information required (See instructions):
 - a. Nature of activity:

Met with employees to provide facts and answer questions related to Union representation election.

11.b. Period during which performed:	11.c. Extent performed:
May, 2017	Completed
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
Name Matthew Antonek	Name
Organization Employer Advisory Group, LLC	Organization
P.O. Box, Bldg., Room No., if any PO Box 86628	P.O. Box, Bldg., Room No., if any
Street	Street
city St. Petersburg	City
State FL ZIP Code + 4 33738	State ZIP Code + 4
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
All full time production,maintenance, materials, shipping, tool room and quality employees employed by Illinois Tool Works, Inc. at its facility located at 180 State Road East, Westminster, MA.	International Association of Machinists and Aerospace Workers, Lodge No. 264.