U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 10-31-2013



1. File Number:

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

Person Filing			
Name and mailing address (include ZIP Code):			3. Any other address where records necessary to verify this report are kept:
Name SCott	MULBEL	,	Name
Title			Title
Organization			Organization
P.O. Box, Bldg., Room No.	, if any		P.O. Box, Bldg., Room No., if any
Street 819 HER	MAN RD.		Street
City HORSHAM	r		City
State DA	Ø ZIP Code + 4	19044	State State ZIP Code + 4
4. Date fiscal year ends: 5. Type of person:			
12/31 0	a. Individua	al b. Partnership	c. Corporation d. Other (Specify):
Nature of Agreement or A	rrangement		
6. Full name and address of employer with whom made (include ZIP Code):			7. Date entered into: 10 / 21 / //
Name BOB DAWLEY			•
Organization BOB'S DISCOUNT FURNITULE			8. Name of person(s) through whom made:
Trade Name, if any			Name BOB DAWLEY
P.O. Box, Bldg., Room No., if any			Name
Street 428 Tolk	and TURNPIKE		Name
City MANCHES	TER		Name
State CT.	ZIP Code + 4	04040	Name
		Signa	atures
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)			
13. Signed Aut Muhul Title President (If other title, see instructions)			14. Signed Treasurer (If other title, see
			Title d instructions)
on 1-6-201	2 215-628-88	836	On
Date	Telephone Numb		Date Telephone Number
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