U.S. Department of Lebor Office of Lebor-Management Standards Washington, DC 20210

FORM LM-21 RECEIPTS AND DISBURSEMENTS REPORT

Form approved
Office of Management
and Budget
No. 1215-0168
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended, Faiture to comply may result in criminal prosecution, since, or civil penalties as provided by 29 U.S.C. 439 or 440.

Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Unifer section 203(b) of the Labor-Management Relations and Disclosure Act of 1659, as amended, (LMRBA)



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

| 1. File Number C- 604 335394 | 2. Period Covered By This Report From: Month/Day/Year (middlygy) Month/Day/Year (middlygy) | | | | | |
|--|---|--|--|--|--|--|
| A. Person Filling 3. Name and mailing address (include ZIP Code): | 4. Any other address where records necessary to verify this report are kept: | | | | | |
| Name FRANK & BARRETA THE SOLE PROPRIETOR TOWNER | Name Title SAME AS Rock 3 | | | | | |
| Organization BALBERA & ASSOCIATES | Organization | | | | | |
| P.O. Box, Building and Room Number, If any Street 3308 ADBA 85 City LASOBAD State 00 U ZIP Code + 4 \$9/25 | P.O. Box, Building and Room Number, if any Street City State ZIP Code + 4 | | | | | |
| Signatures | | | | | | |
| Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the aignetory and is, to the best of the undersigned's knowledge and belief, true, correct, and corpetite. (See the Section on penalties in the instructions). | | | | | | |
| 17. Signed President (if other title, see instructions) | 18. Signed Treasurer (If other title, see instructions) | | | | | |
| on 13/80/01 160 485-3405 Date Telephone Number | On Date Telephone Number | | | | | |

| . 0100 | | | | | | |
|---|---------------------------------|---|--|-------------------------|--|--|
| Name of Person Filling: FRANK 6. SAS | RENA | | File Number C- | | | |
| | | | | | | |
| B. Statement of Receipts Report all receipts from employers in connection with labor relations advice or services regardless of the purposes of the advice or services. | | | | | | |
| 5.a. Name and Address of Employer (Including trade name, if any). | | Mailing Address: P.O. Box, Building and Room Number, if any | | | | |
| Employer D No / ADA (DO D) | | | | | | |
| Track Name | | Street 4700 N. STERLING AVE | | | | |
| Pur T Car 79 | | ON PEDZIA | | | | |
| Attention to COY AC J - COOC AC | | CH PENICINA | | | | |
| Employer DC ARBY DSPORC Trade Name Attention To Rey AL J- CENCTER Title PALS & CEO | | State IL ZIP Code +4 Collo 6 | | | | |
| | | | | | | |
| 5.b. Termination Date 5/10/2006 | | 5.c. Amount 472070° | | 72000 | | |
| 6. TOTAL RECEIPTS FROM AND EMPLOYERS | | | <u> </u> | | | |
| 6. TOTAL RECEIPTS PROMINE OFFICIENT | | | | | | |
| _ | | | | | | |
| | | rting organiza | tion in connection with labor relations advice | or services rendered | | |
| to the employers listed in | Part B. | | | | | |
| 7. Disbursements to Officers and Employees: (a) Name (b) Salary (c) Expanses (d) Totals | | | | | | |
| | | | 9. Office and Administrative Expenses | | | |
| 110 0/04 | | | 10. Publicity | | | |
| Nonlin | | | 11. Fees for Professional Services | | | |
| - Em | | | 12. Loans Made | | | |
| | | | 13. Other Disbursements | | | |
| 8. Total disbursements to officers and employees: | | | 14. Total Distursements (Sum of Herns 8-13) | | | |
| | | | | | | |
| | | | | | | |
| D. Schedule of Dishursements for Reportable Activity | Use this Schedule instructions. | to report on | ly disbursements made for the purposes des | cribed in Part D of the | | |
| 15.a. Employer Name; | | 15.b. Trade Name, If any: | | | | |
| | | 1 | | | | |
| 15.c. To Whom Paid | .c. To Whom Paid 15.d. Amou | | | | | |
| Name | | 45 - 0 | | | | |
| Title () | | 15.e. Purpose | | | | |
| I W. | | | | | | |
| Organization | |] | | } | | |
| | | | | | | |
| P.O. Box, Building and Room Number, if any | | | | | | |
| Street | | | | 1 | | |
| City | | ł | | | | |
| State Washington ZIP Code + 4 | i | | | | | |

AD EMPLOYEES

16. TOTAL DISBURSEMENTS