U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 09-30-2011



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

414297				
1. File Number: C- 00525				
Person Filing				
2. Name and mailing address (include ZIP Code):		3. Any other address where records necessary to verify this report are kept:		
Name		Name		
Title		Title		
Organization LRI Consulting Services, Inc.		Organization		
P.O. Box, Bldg., Room No., if any		P.O. Box, Bldg., Room No., if any		
Street 7850 S Elm Place, Suite E		Street		
City Broken Arrow		City		
State Oklahoma	ZIP Code + 4 74011	State ZIP C	Code + 4	
4. Date fiscal year ends: 5. Type of person:				
Dec / 31 a. Individual b. Partnership c. Corporation d. Other (Specify):				
Nature of Agreement or Arrangement				
6. Full name and address of employer with whom made (include ZIP Code):		7. Date entered into: 1 / 28 / 2010		
Name		8. Name of person(s) through whom made:		
Organization Gude Dogs for the Blind				
Trade Name, if any		Name Susan Prnjak		
P.O. Box, Bldg., Room No., if any		Name		
Street 350 Los Ranchitos		Name		
City San Rafael		Name		
State California	ZIP Code + 4 94913	Name		
Signatures				
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accomplanying deciments) has been examined by the signatory and is to the best of the undersigned sknowledge and belief, true, correct, and complete. (See Section III) or penalties in the instructions.)				
13. Signed Which / 1/1/1	President	14. Signed The 1	Treasurer	
Title President	(If other title, see instructions)	Title Treasurer	(If other title, see instructions)	
On <u>2/15/2010</u> <u>918-4</u>	55-9995	On 2/15/2010 918-455-		
Date Tel	ephone Number	Date Telephor	ne Number	

Filer: LRI Consulting Services, Inc.	File Number C- 00525			
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:				
a. To persuade employees to exercise or not to exercise, or persuade em collectively through representatives of their own choosing.	nployees as to the manner of exercising, the right to organize and bargain			
b. To supply an employer with information concerning the activities of em such employer, except information for use solely in conjunction with a	ployees or a labor organization in connection with a labor dispute involving n administrative or arbitral proceeding or a criminal or civil judicial proceeding.			
10. Terms and conditions (Explain in detail; see instructions. Written agreements	must be attached.):			
See attached.				
·				
Specific Activities to be Performed				
11. For each activity, separately list in detail the information required (See instructions):				
a. Nature of activity: Employed to give speeches to employees regarding exercising their rights to organize and bargain collectively.				
11.b. Period during which performed: scheduled 1/29 thru 3/15/10	11.c. Extent performed: Ongoing			
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:			
Name Pat O'Mara	Name			
Organization O'Mara & Associates, LLC	Organization			
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any			
Street 6 Drakewood Lane	Street			
City Novato	City			
State California ZIP Code + 4 94947	State ZIP Code + 4			
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:			
Instructors, Canine Welfare Technicians, Training	Office and Professional Employees			

Voice 918-455-9995 | Fax 918-455-9998 | Toll-Free 800-888-9115 | LRI Consulting Services

AGREÉMENT FOR CONSULTING SERVICES

TO: Susan Prnjak

Guide Dogs for the Blind 350 Los Ranchitos San Rafael, CA 94913 DATE:

January 28, 2010

PROPOSED INTERVENTION:

LRI Consulting Services, Inc. will provide consulting services to assist Guide Dogs for the Blind in communicating factual and legally accurate information to eligible voters in NLRB-conducted election to enable voters to make fully informed choices in voting.

TIMING:

The project will begin on or about 1/29/10 and conclude on or about March 15, 2010.

TERMS AND CONDITIONS:

Fees: The fee for this project is \$300.00 per hour plus travel expenses.

Payment Terms: A \$7500.00 retainer is required upon acceptance of this proposal with the balance due within 30 days or prior to the date of your election, whichever is first. You agree and acknowledge that failure to pay fees or expenses associated with this project under these terms will result in reassignment of the consultant(s) and a penalty of 2% per month until all outstanding invoices are paid in full.

Expenses: Expenses will be billed as actually incurred and are due on presentation of the invoice. Reasonable business expenses include, but are not limited to, transportation (air, rental car, taxi, etc.), lodging, food, and costs for campaign communication materials.

You further acknowledge that no representation by LRICS or its representatives were relied on by you or any member of your company in entering this agreement, and that this document represents the full understanding of the parties. Your deposit, in the absence of your signature below, indicates your acceptance of this project and the terms and conditions as stated herein.

ACCEPTANCE:

We accept the Agreement and terms described above:

For LRI Consulting Services, Inc.

For Guide Dogs for the Blind

Phillip B. Wilson

President - General Counsel

DATE: January 28, 2010

Nancy E. S. Gardner CEO/President

DATE: January 28, 2010