S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

4. Date fiscal year ends:

Sept / 16

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved Office of Management and Budget No. 1245-0003 Expires 03-31-2019

US DO THE reports mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil behalfes of provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations. Consultants and Other Individuals Reporting and Disclosure Act of 1959, as amended. (LMRDA) cial Use Only DEC 1 4 20 631122 AN 1 3 2017 US DRS READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. E 1. File Number: Person Filing 2. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: Name Name Hannins Title Plesion-T Title Organization Organization P.O. Box, Bldg., Room No., if any; P.O. Box, Bidg., Room No., if any Street SUS NONTHUNKE SULTE nn City CINCINNA ZIP Code +4 45249 ZIP Code + 4 State State

ature of Agreement or Arrangement		
6. Full name and address of employer with whom made (include ZIP Code):	7. Date entered into:	
Name Dear William Son		91/291/2016
Organization DOCLAM TOOK EXPALL	8. Name of person(s) through whom made:	
Trade Name, if any	Name Du	WILLIAM SO~
P.O. Box, Bldg., Room No., if any	Name	
Street 7520 Independence BLVD	Name	
City CHANGE	Name	
State NC ZIP Code + 4 28227	Name	

a Individual b. Partnership c. X Corporation d. Other (Specify):

Signatures

Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including
the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief,
true, correct, and complete. (See Section VII on penalties in the instructions.)

13. Signed	Il Harps
Title	President

President (If other title, see instructions)

14. Signed

Treasurer

Title

Treasurer (If other title, see instructions)

513 721 Telephone Number

5. Type of person:

Telephone Number

Filer:	File Number C- 495		
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:			
a. To persuade employees to exercise or not to exercise, or persuade en collectively through representatives of their own choosing.	oployees as to the manner of exercising, the right to organize and bargain		
To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.			
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):			
WRITEN AGNEMENT ATTACHED			
Specific Activities to be Performed			
44 For each activity, apparetably list in data? the information apprised (Con instruct			
See instructions): a. Nature of activity:			
THE Key ALTIVITY WAS TO PILOUNDE CONSULTING SUPPORT AND PENSUADER THE HOURLY AND FULL TIME PART TIME EMPLOYEES OF DOLLAR BELLES EXPRESS GLEWHEN AND MILFORD STORE LO CATRONS TO NOTE ! NOTE! IN			
Glewher and MILFUND STONE LO COTTONS TO NOTE " MOTE" M			
A Representation election.			
11.b. Period during which performed:	11.c. Extent performed:		
Mu 65 2016	Completes		
11.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:		
Name Jolla Hawkins	Name		
Organization MANA Genery performance Int'L	Organization		
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any		
Street 1/500 NONTHLING DR, SUITE 105	Street		
City Cl~Cl~~~~	City		
State 0/1 ZIP Code + 4 43249	State ZiP Code + 4		
12.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:		
All full time Housey ma	UFCW 75		
recurre paret Time employees			
FOR BOLLAR CYPRESS OF			
Then Grammy and millions			