J.S. Department of Labor fice of Labor-Management **Standards** Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 08-31-2016

For Official USE

his report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Omanizations Under Section 203(b) of the Labor Management Reporting and Displaying Advisors and Other Individuals Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT. File Number: C-Person Filing !. Name and mailing address (include ZIP Code): 3. Any other address where records necessary to verify this report are kept: **lame** Khanh Tran Name itle Consultant Title Organization Organization 3.O. Box, Bldg., Room No., if any P.O. Box 1501 P.O. Box, Bldg., Room No., if any Street Street ity Lake Forest City Mate California ▼ ZIP Code + 4 92609 State ZIP Code + 4 . Date fiscal year ends: 5. Type of person: Dec 15 Individual b. Partnership Corporation Other (Specify): lature of Agreement or Arrangement . Full name and address of employer with whom made (include ZIP Code): 7. Date entered into: 9/21/2015 lame Darron Treude 8. Name of person(s) through whom made: Inganization Novato Healthcare Center Name rade Name, if any '.O. Box, Bldg., Room No., if any Name treet 1565 Hill Road Name ity Novato Name tate California ▼ ZIP Code + 4 94947 Name **Signatures** ach of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including ne information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, ue, correct, and complete. (See Section VII on penalties in the instructions.) 3. Signed President 14. Signed Treasurer (If other title, see (If other title, see instructions) instructions) ▼ Title

Date

Telephone Number

Telephone Number

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- . Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly.
- a. X To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.
- b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.
- 0. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.):

Provided consultation and give meetings to employees about National Labor Relations ACt

pecific Activities to be Performed

- 11. For each activity, separately list in detail the information required (See instructions):
 - a. Nature of activity:

To provide consultation and give meetings to employees about National Labor Relations ACT and their rights under section 7.

1.b. Period during, which performed: , /	11.c. Extent performed:
9/21/15 - 10/15/15	completed
1.d. Name and address through whom performed:	Additional Name and address through whom performed, if any:
lame Carina Hunt	Name
Organization C. Hunt Management Consulting., Inc.	Organization
'.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any
itreet 821 E. Dove Loop Road	Street
ity Grapevine	City
itate Texas ZIP Code + 4 76051	State ZIP Code + 4
2.a. Identify subject groups of employees:	12.b. Identify subject labor organizations:
Various employees	NUHW
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