U.S. Department of Labor Office of Labor, Management Standards Washington, DC 20210

FORM LM-20 **AGREEMENT AND ACTIVITIES REPORT**

Form approved Office of Management and Budget No. 1245-0003 Expires 10-31-2013



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

E GJAN READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.	
464663		
1. File Number: C- 7/0		
Person Filing		
2. Name and mailing address (include ZIP Code):	Any other address where records necessary to verify this report are kept:	
Name Scott MICHEL	Name	
Title	Title	
Organization	Organization	
P.O. Box, Bldg., Room No., if any	P.O. Box, Bldg., Room No., if any	
Street 819 HENMAN NA	Street	
City Horsham, Do	City	
State	State	
4. Date fiscal year ends: 5. Type of person:		
a. Individual b. Partnership	c. Corporation d. Other (Specify):	
Nature of Agreement or Arrangement		
Full name and address of employer with whom made (include ZIP Code):	7. Date entered into: 5 / 13 / 11	
Name	8. Name of person(s) through whom made:	
Organization HITACHI METALS AUTO. COMPONETS	Name SIMON DAVIS	
Trade Name, if any	_	
P.O. Box, Bldg., Room No., if any	Name	
Street 117 GULL ST.	Name	
city BLOSS BUNG	Name	
State PA	Name	
Signatures		
Each of the undersigned declares, under penalty of perjury and other applicable penalties of law, that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See Section VII on penalties in the instructions.)		
13. Signed Alatt Much President (If other title, see	14. Signed Treasurer (If other title, see	
Title instructions)	Title d instructions)	
On 7/25/// 2/5-628-8836 Date Telephone Number	On Date Telephone Number	
Date Telephone number	Date Telephone Number	

Filer: Scott MICHEL		File Number C-	
9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly:			
a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing.			
b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding.			
10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): What Orgherment to Privide Consentation of to give speechs to employees about exercising their right to organize & Bargain collectively. Terms are \$187.50 per hr. & expenses			
Specific Activities to be Performed			
11. For each activity, separately list in detail the information required (See instructions):			
a. Nature of activity:	- 11.	4	
To provide consultation & to give speechts to employees reguling their rights to organize & Bargain collectively.			
11.b. Period during which performed: VAMOUS DAYS 5/24/11 thru 6/21/11	11.c. Extent performed:	Selformed ss through whom performed, if any:	
11.d. Name and address through whom performed:	Additional Name and addre	ss through whom performed, if any:	
Name	Name		
Organization LRI CONSULTING SEWICES TO Corganization			
P.O. Box, Bldg., Room No., if any	P.O. Box, Bidg., Room No., if any		
Street 7850 S. ELM PLACE, SUITE E	Street		
city BROKEN ARROW	City		
State OK © ZIP Code + 4 740//	State		
12.a. Identify subject groups of employees:	12.b. Identify subject labor	organizations:	
PRODUCTION + MAINTENANCE	STEEL WORK MANUFACTU	iens, Papen, Rubben, iring, energy workers	