U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-20 AGREEMENT AND ACTIVITIES REPORT

Form approved
Office of Management
and Budget
No. 1245-0003
Expires 03-31-2019



This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440. Required of persons, including Labor Relations Consultants and Other Individuals and Organizations, Under Section 203(b) of the Labor-Management Reporting and Disclosure Act of 1959, as amended. (LMRDA)

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

652672

| 1. File Number: C- AY | |
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| | |
| Person Filing | |
| Name and mailing address (include ZIP Code): | 3. Any other address where records necessary to verify this report are kept: |
| Name Russell M Brown | Name n/a |
| Title CEO | Title |
| Organization RoadWarrior Productions, LLC | Organization |
| P.O. Box, Bldg., Room No., if any PO Box 372636 | P.O. Box, Bldg., Room No., if any |
| Street | Street |
| City Satellite Beach | City |
| State Florida ZIP Code + 4 32937-2636 | State ZIP Code + 4 |
| 4. Date fiscal year ends: 5. Type of person: | |
| Dec / 17 a. Individual b. Partnership | c. Corporation d. Other (Specify): |
| | |
| Nature of Agreement or Arrangement | |
| 6. Full name and address of employer with whom made (include ZIP Code): | 7. Date entered into: 6 / 13 / 2017 |
| Name Tom Kuharcik | 8. Name of person(s) through whom made: |
| Organization Krispy Kreme Doughnut Corporation | |
| Trade Name, if any | Name |
| P.O. Box, Bldg., Room No., if any | Name |
| Street 370 Knollwood St | Name |
| City Winston-Salem | Name |
| State North Carolina ZIP Code + 4 27103 | Name |
| Signatures | |
| Each of the undersigned declares, under penalty of periury and other applicable the information contained in any accompanying documents) has been examined true, correct, and complete. (See Section VII on penalties in the instructions.) 13. Signed President | penalties of law, that all of the information submitted in this report (including by the signatory and is, to the best of the undersigned's knowledge and belief, 14. Signed Treasurer |
| (If other title, see | (If other title, see |
| Title President | Title Other (Specify) n/a |
| | |
| On 6/27/2017 202 780 8005 Date Telephone Number | On Date Telephone Number |

| Filer: Russell Brown RoadWarrior Productions, LLC | File Number C- 694 | |
|---|---|--|
| | | |
| 9. Check the appropriate box to indicate whether an object of the activities undertaken, is directly or indirectly: | | |
| a. To persuade employees to exercise or not to exercise, or persuade employees as to the manner of exercising, the right to organize and bargain collectively through representatives of their own choosing. | | |
| b. To supply an employer with information concerning the activities of employees or a labor organization in connection with a labor dispute involving such employer, except information for use solely in conjunction with an administrative or arbitral proceeding or a criminal or civil judicial proceeding. | | |
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| 10. Terms and conditions (Explain in detail; see instructions. Written agreements must be attached.): \$3000 per day per consultant, plus expenses. | | |
| 33000 per day per consultant, plus expenses. | | |
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| Specific Activities to be Performed | | |
| 11. For each activity, separately list in detail the information required (See instructions): | | |
| a. Nature of activity: Educate Employees of their rights under the NLRA | | |
| badeate bioproyees of their rights ander the Mbios | | |
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| | | |
| • | | |
| 11.b. Period during which performed: | 11.c. Extent performed: | |
| 6/13/17-6/23/17 | Fully | |
| 11.d. Name and address through whom performed: | Additional Name and address through whom performed, if any: | |
| Name Rebecca Smith | Name Scott Michel | |
| Organization Rock Creek Consulting | Organization | |
| P.O. Box, Bldg., Room No., if any | P.O. Box, Bldg., Room No., if any | |
| Street 554 Mahard Dr | Street 819 Herman Rd | |
| City Twin Falls | City Horsham | |
| State Idaho ZIP Code + 4 83301 | State Pennsylvania ZIP Code + 4 19044 | |
| 12.a. Identify subject groups of employees: | 12.b. Identify subject labor organizations: | |
| Route Sales Drivers | UFCW Local 75 | |
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