

Upon completing this Q&A booklet, please return it to the address shown below along with any notes or questions you may have.

Lesson 12

ANSWER KEY

*BIBLE FIRST!*TM



Q&A



ABRAHAM, PART 2

1. Who is always the initiator in relationships between God and men?
God
2. Fill in the blanks. "God often challenges us to **believe** in what we cannot **see**."
3. According to Proverbs 11:4, what is the one thing that can deliver us on the day of wrath?
Righeousness
4. True or false: According to Romans 3:10 there are a few righteous people in the world.
☐ True
☒ False
5. What was the gift that Abraham received from God which saved his soul?
Righeousness
6. Name the three points which summarize how Abraham received righteousness from God.
 - 1) **God made a statement,**
 - 2) **Abraham believed it,**
 - 3) **and God counted Abraham's faith as righteousness.**
7. Define the word "impute."
To attribute, to set to the account of, to charge, to reckon to one what does not belong to him
8. What is a covenant?
A mutual agreement whereby two parties enter into a relationship based on trust.

9. Why did Sarah propose that Abraham take Hagar as a wife?
So that they could have a child
10. Why did God promise that He would bless Ishmael?
Because he was Abraham's child (seed)
11. Through which line does God reckon genealogy?
☒ Male
☐ Female
12. Name the two basic parts of God's covenant with Abraham.
PART 1: **I will bless you and your descendants.**
PART 2: **I will bless the entire world through your family.**
13. In Genesis 12:2-3, God gives seven separate promises to Abraham. Which one of these promises is a direct prophecy of the coming Messiah?
Number 7: I will bless the entire world through your family.
14. Why did God command that Abraham and his descendants be circumcised?
To be a reminder of the covenant
15. How can a person today receive God's imputed righteousness?
By believing what God says about Jesus/By believing the Gospel
16. Fill in the blanks. "For he hath made **him/Christ** to be **sin** for us, who knew no sin; that **we** might be made the **righteousness of God** in him."