



Filing ID #10037345

FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

FILER INFORMATION

Name: Hon. Steve Womack
Status: Member
State/District: AR03

FILING INFORMATION

Filing Type: Annual Report
Filing Year: 2019
Filing Date: 08/6/2020

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset | Owner | Value of Asset | Income Type(s) | Income | Tx. > \$1,000? |
|---|-------|-----------------------|----------------|--------------------|--------------------------|
| Arkansas Public Employee Retirement System- Cash Account [PE] | SP | \$50,001 - \$100,000 | Tax-Deferred | | <input type="checkbox"/> |
| Arvest Bank Accounts [BA] | JT | \$1,001 - \$15,000 | Interest | \$201 - \$1,000 | <input type="checkbox"/> |
| Kansas City Life Insurance Universal Life [WU] | | \$1,001 - \$15,000 | Interest | \$201 - \$1,000 | <input type="checkbox"/> |
| Kansas City Life Insurance Universal Life [WU] | DC | \$1,001 - \$15,000 | Interest | \$201 - \$1,000 | <input type="checkbox"/> |
| Pulaski Tech College [GS] | JT | \$50,001 - \$100,000 | Interest | \$2,501 - \$5,000 | <input type="checkbox"/> |
| DESCRIPTION: Inheritance from family death. | | | | | |
| Rental Property [RP] | JT | \$100,001 - \$250,000 | Rent | \$5,001 - \$15,000 | <input type="checkbox"/> |
| LOCATION: Rogers, AR, US | | | | | |
| State of Arkansas [PE] | | Undetermined | None | | <input type="checkbox"/> |
| DESCRIPTION: Value will be determined at retirement. | | | | | |

| Asset | Owner | Value of Asset | Income Type(s) | Income | Tx. > \$1,000? |
|---|--------------|-----------------------|-----------------------|---------------|--------------------------|
| Stephens Inc. Money Market [BA] | SP | \$1,001 - \$15,000 | Dividends | \$1 - \$200 | <input type="checkbox"/> |
| DESCRIPTION: Inheritance from family death. | | | | | |
| U.S. Savings Bonds [GS] | DC | \$1,001 - \$15,000 | Interest | \$1 - \$200 | <input type="checkbox"/> |

* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

| Source | Type | Amount |
|--------------------|---------------|---------------|
| Retirement Account | Spouse Salary | N/A |

SCHEDULE D: LIABILITIES

| Owner | Creditor | Date Incurred | Type | Amount of Liability |
|--------------|--------------------|----------------------|---------------------------------|----------------------------|
| JT | Wells Fargo | June 2013 | Mortgage on Secondary Residence | \$250,001 - \$500,000 |
| JT | DBA Citizens Bank | March 2018 | Mortgage on Primary Residence | \$250,001 - \$500,000 |
| JT | First Western Bank | March 2018 | Land for Primary Residence | \$15,001 - \$50,000 |
| JT | Signature Bank | September 2019 | Mortgage | \$100,001 - \$250,000 |

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

| Date | Parties To | Terms of Agreement |
|--------------|---|--------------------------------------|
| January 1999 | Arkansas Public Employees Retirement System | Pension Annuity- Mayor of Rogers, AR |

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

None disclosed.

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Steve Womack , 08/6/2020