



Filing ID #10055156

# FINANCIAL DISCLOSURE REPORT

Clerk of the House of Representatives • Legislative Resource Center • 135 Cannon Building • Washington, DC 20515

## FILER INFORMATION

**Name:** Hon. Anthony P. D'Esposito  
**Status:** Member  
**State/District:** NY04

## FILING INFORMATION

**Filing Type:** New Filer Report  
**Filing Year:** 2022  
**Filing Date:** 06/20/2023

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset                                       | Owner | Value of Asset       | Income Type(s) | Income Current Year to Filing | Income Preceding Year |
|---|-------|----------------------|----------------|-------------------------------|-----------------------|
| CHECKING ACCOUNT [BA]                       |       | \$15,001 - \$50,000  | None           |                               |                       |
| NYC DEFERRED COMPENSATION [OT]              |       | \$15,001 - \$50,000  | Dividends      | \$1,001 - \$2,500             | \$5,001 - \$15,000    |
| DESCRIPTION: NYC DEFERRED COMPENSATION      |       |                      |                |                               |                       |
| NYC POLICE PENSION FUND [PE]                |       | \$50,001 - \$100,000 | None           |                               |                       |
| NYS DEFERRED COMPENSATION FUND [OT]         |       | \$15,001 - \$50,000  | None           |                               |                       |
| DESCRIPTION: NYS DEFERRED COMPENSATION FUND |       |                      |                |                               |                       |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE C: EARNED INCOME

| Source            | Type        | Amount Current Year to Filing | Amount Preceding Year |
|-------------------|-------------|-------------------------------|-----------------------|
| NASSAU COUNTY     | UNUSED TIME | \$1,422.65                    | \$100,000.00          |
| TOWN OF HEMPSTEAD | SALARY      | \$3,542.69                    | \$71,000.00           |

| Source                                  | Type | Amount<br>Current Year to<br>Filing | Amount<br>Preceding Year |
|---|------|-------------------------------------|--------------------------|
| COMMENTS: FINAL PAY - RESIGNED 1/3/2023 |      |                                     |                          |

## SCHEDULE D: LIABILITIES

| Owner | Creditor   | Date Incurred | Type                  | Amount of Liability |
|-------|------------|---------------|-----------------------|---------------------|
|       | Barclay US | 2023          | Revolving Credit Card | \$10,000 - \$15,000 |
|       | Sallie Mae | 2018          | School Loan           | \$15,001 - \$50,000 |

## SCHEDULE E: POSITIONS

| Position                    | Name of Organization                                 |
|-----------------------------|--|
| Founder                     | Jimi Gubelli Foundation                              |
| Board Member                | Nassau County Firefighters Museum & Education Center |
| Board Member                | LimbKind   |
| Former Chief/Council Member | Island Park Volunteer Fire Department                |
| BOARD MEMBER                | UNITED STATES HOLOCAUST MEMORIAL MUSEUM              |

## SCHEDULE F: AGREEMENTS

None disclosed.

## SCHEDULE J: COMPENSATION IN EXCESS OF \$5,000 PAID BY ONE SOURCE

None disclosed.

## EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

## CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Hon. Anthony P. D'Esposito , 06/20/2023