



Filing ID #10035391

# FINANCIAL DISCLOSURE REPORT

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## FILER INFORMATION

**Name:** Hon. Al Green  
**Status:** Member  
**State/District:** TX09

## FILING INFORMATION

**Filing Type:** Annual Report  
**Filing Year:** 2019  
**Filing Date:** 04/29/2020

## SCHEDULE A: ASSETS AND "UNEARNED" INCOME

| Asset                             | Owner | Value of Asset          | Income Type(s) | Income              | Tx. > \$1,000?           |
|-----------------------------------|-------|-------------------------|----------------|---------------------|--------------------------|
| 350 G STREET, N.W. #N208 [RP]     |       | \$500,001 - \$1,000,000 | None           |                     | <input type="checkbox"/> |
| LOCATION: WASHINGTON, DC, US      |       |                         |                |                     |                          |
| 7447 CAMBRIDGE #105 [RP]          |       | \$100,001 - \$250,000   | Rent           | \$15,001 - \$50,000 | <input type="checkbox"/> |
| LOCATION: HOUSTON/HARRIS, TX, US  |       |                         |                |                     |                          |
| 7447 CAMBRIDGE #107 [RP]          |       | \$100,001 - \$250,000   | Rent           | \$5,001 - \$15,000  | <input type="checkbox"/> |
| LOCATION: HOUSTON/HARRIS, TX, US  |       |                         |                |                     |                          |
| 7447 CAMBRIDGE #124 [RP]          |       | \$100,001 - \$250,000   | Rent           | \$5,001 - \$15,000  | <input type="checkbox"/> |
| LOCATION: HOUSTON/HARRIS, TX, US  |       |                         |                |                     |                          |
| AMERICAN FIRST NATIONAL BANK [BA] |       | \$50,001 - \$100,000    | Interest       | \$1 - \$200         | <input type="checkbox"/> |
| BANK OF HOPE [BA]                 |       | \$1,001 - \$15,000      | Interest       | \$1 - \$200         | <input type="checkbox"/> |
| CAPITAL ONE BANK [BA]             |       | \$100,001 -             | Interest       | \$1 - \$200         | <input type="checkbox"/> |

| Asset   | Owner | Value of Asset            | Income Type(s)                                     | Income               | Tx. > \$1,000?           |
|---|-------|---------------------------|--|----------------------|--------------------------|
|   |       | \$250,000                 |  |                      |                          |
| CONGRESSIONAL FEDERAL CREDIT UNION [BA]                                       |       | \$50,001 - \$100,000      | Interest   | \$201 - \$1,000      | <input type="checkbox"/> |
| HARRIS COUNTY TEXAS DEFERRED COMPENSATION NATIONWIDE [FN]                     |       | \$100,001 - \$250,000     | RETIREMENT - RMD                                   | \$5,001 - \$15,000   | <input type="checkbox"/> |
| DESCRIPTION: REQUIRED MINIMUM DISTRIBUTION FROM DEFERRED COMPENSATION PROGRAM |       |                           |  |                      |                          |
| JP MORGAN CHASE BANK [BA]   |       | \$250,001 - \$500,000     | Interest   | \$201 - \$1,000      | <input type="checkbox"/> |
| MORGAN STANLEY IRA [MF]   |       | \$50,001 - \$100,000      | IRA-RMD  | \$5,001 - \$15,000   | <input type="checkbox"/> |
| DESCRIPTION: REQUIRED MINIMUM DISTRIBUTION FORM IRA                           |       |                           |  |                      |                          |
| SOUTHWESTERN NATIONAL BANK [BA]   |       | \$100,001 - \$250,000     | Interest   | \$1,001 - \$2,500    | <input type="checkbox"/> |
| TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM [OT]                              |       | \$1,000,001 - \$5,000,000 | PENSION EARNED AS MUNICIPAL JUDGE IN HARRIS COUNTY | \$50,001 - \$100,000 | <input type="checkbox"/> |
| DESCRIPTION: PENSION EARNED AS MUNICIPAL JUDGE IN HARRIS COUNTY               |       |                           |  |                      |                          |
| UNITY NATIONAL BANK [BA]  |       | \$1 - \$1,000             | Interest   | \$1 - \$200          | <input type="checkbox"/> |

\* For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

## SCHEDULE B: TRANSACTIONS

None disclosed.

## SCHEDULE C: EARNED INCOME

| Source  | Type    | Amount      |
|---|---------|-------------|
| STATE OF TEXAS - TEXAS COUNTY AND RETIREMENT SYSTEM | PENSION | \$96,948.00 |

## SCHEDULE D: LIABILITIES

None disclosed.

## SCHEDULE E: POSITIONS

None disclosed.

#### SCHEDULE F: AGREEMENTS

| Date         | Parties To   | Terms of Agreement                                |
|--------------|--|---|
| January 2004 | AL GREEN AND HARRIS COUNTY DEFERRED COMPENSATION PROGRAM | CONTINUING PARTICIPATING IN DEFERRED COMPENSATION |
| January 2004 | AL GREEN & TEXAS COUNTY AND DISTRICT RETIREMENT SYSTEM   | CONTINUING PARTICIPATION IN DEFINED BENEFIT PLAN  |

#### SCHEDULE G: GIFTS

None disclosed.

#### SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

None disclosed.

#### SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

#### EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

**IPO:** Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes  No

**Trusts:** Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes  No

**Exemption:** Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes  No

#### CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

**Digitally Signed:** Hon. Al Green , 04/29/2020