



Filing ID #10038221

FINANCIAL DISCLOSURE REPORT

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FILER INFORMATION

Name: Hon. Paul Cook
Status: Member
State/District: CA08

FILING INFORMATION

Filing Type: Annual Report
Filing Year: 2019
Filing Date: 08/11/2020

SCHEDULE A: ASSETS AND "UNEARNED" INCOME

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
American National Insurance Company Annuity [FN]		\$250,001 - \$500,000	None		<input type="checkbox"/>
Frontwave Credit Union [BA]	JT	\$50,001 - \$100,000	Interest	\$1 - \$200	<input type="checkbox"/>
DESCRIPTION: formerly Pacific Marine Credit Union					
Kansas City Life Insurance Whole Life [WU]		\$1,001 - \$15,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
Navy Federal Credit Union [BA]	JT	\$100,001 - \$250,000	Interest	\$201 - \$1,000	<input type="checkbox"/>
Parcel #058901175 [RP]		\$15,001 - \$50,000	None		<input type="checkbox"/>
LOCATION: Yucca Valley, San Bernardino, CA, US					
Parcel #058901176 [RP]		\$15,001 - \$50,000	None		<input type="checkbox"/>
LOCATION: Yucca Valley, San Bernardino, CA, US					
Parcel #058901177 [RP]		\$15,001 - \$50,000	None		<input type="checkbox"/>
LOCATION: Yucca Valley, San Bernardino, CA, US					

Asset	Owner	Value of Asset	Income Type(s)	Income	Tx. > \$1,000?
Parcel #058901178 [RP]		\$15,001 - \$50,000	None		<input type="checkbox"/>
LOCATION: Yucca Valley, San Bernardino, CA, US					
Pfizer, Inc. (PFE) [ST]		\$100,001 - \$250,000	Dividends	\$5,001 - \$15,000	<input type="checkbox"/>
Sun America- Roth IRA ⇒ GNMA Cl A [IH]	SP	\$1 - \$1,000	Tax-Deferred	None	<input type="checkbox"/>
Sun America- Roth IRA ⇒ INT'L Div Strat Cl A [IH]	SP	\$1 - \$1,000	Tax-Deferred	None	<input type="checkbox"/>
Sun America- Roth IRA ⇒ Money Market Cl A [IH]	SP	\$1,001 - \$15,000	Tax-Deferred	None	<input type="checkbox"/>
Sun Life Financial Variable Annuity ⇒ Global Government Series [OT]	SP	\$15,001 - \$50,000	None		<input type="checkbox"/>
DESCRIPTION: SunLife Financial Variable Annuity- Global Government Series					
U.S Bank [BA]	JT	\$1,001 - \$15,000	Interest	\$1 - \$200	<input type="checkbox"/>
U.S. Savings Bond [GS]		\$1,001 - \$15,000	Interest	\$1 - \$200	<input type="checkbox"/>
Union Bank [BA]	JT	\$50,001 - \$100,000	Interest	\$1 - \$200	<input type="checkbox"/>

* Asset class details available at the bottom of this form. For the complete list of asset type abbreviations, please visit <https://fd.house.gov/reference/asset-type-codes.aspx>.

SCHEDULE B: TRANSACTIONS

None disclosed.

SCHEDULE C: EARNED INCOME

None disclosed.

SCHEDULE D: LIABILITIES

None disclosed.

SCHEDULE E: POSITIONS

None disclosed.

SCHEDULE F: AGREEMENTS

None disclosed.

SCHEDULE G: GIFTS

None disclosed.

SCHEDULE H: TRAVEL PAYMENTS AND REIMBURSEMENTS

Source	Trip Details				Inclusions		
	Start Date	End Date	Itinerary	Days at Own Exp.	Lodging?	Food?	Family?
The Ripon Society and The Franklin Center for Global Policy	08/5/2019	08/9/2019	Edinburgh, UK - Copenhagen, Denmark - Palm Springs, CA, USA	0	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

SCHEDULE I: PAYMENTS MADE TO CHARITY IN LIEU OF HONORARIA

None disclosed.

SCHEDULE A AND B ASSET CLASS DETAILS

- Sun America- Roth IRA (Owner: SP)
- Sun Life Financial Variable Annuity (Owner: SP)

EXCLUSIONS OF SPOUSE, DEPENDENT, OR TRUST INFORMATION

IPO: Did you purchase any shares that were allocated as a part of an Initial Public Offering?

Yes No

Trusts: Details regarding "Qualified Blind Trusts" approved by the Committee on Ethics and certain other "excepted trusts" need not be disclosed. Have you excluded from this report details of such a trust benefiting you, your spouse, or dependent child?

Yes No

Exemption: Have you excluded from this report any other assets, "unearned" income, transactions, or liabilities of a spouse or dependent child because they meet all three tests for exemption?

Yes No

CERTIFICATION AND SIGNATURE

I CERTIFY that the statements I have made on the attached Financial Disclosure Report are true, complete, and correct to the best of my knowledge and belief.

Digitally Signed: Hon. Paul Cook , 08/11/2020