

1 The Reason Why

How is your soul today?

Suppose that a young man sent his fiancée a diamond ring costing \$10,000, placing it in a little case which the jeweller threw in for nothing. How disappointed he would be, if upon meeting her a few days later, she says, "Sweetheart, that was a lovely little box you sent me. To take special care of it, I promise to keep it in a safe place so that no harm shall come to it."

Rather ridiculous, isn't it? Yet it is just as foolish for men and women to be spending all their time and thought on their bodies, which are only cases containing the real self, the soul, which, the Bible tells us, will persist long after our bodies have crumbled to dust. The soul is of infinite value. Longfellow expressed it this way:

*Tell me not in mournful numbers,
Life is but an empty dream,
For the soul is dead that slumbers
And things are not what they seem.*

*Life is real, life is earnest,
And the grave is not its goal.
Dust thou art, to dust returnest,
Was not spoken of the soul.*

Hear what Jesus said of the soul: “What shall it profit a man, if he shall gain the whole world, and lose his own soul?” In Christ’s estimate, man’s soul is something incomparably more valuable than the whole world. Ponder this thought.

There is more, far more, to life than meets the eye: there is life beyond life, life which transcends death. That life is not to be found in this world. It is in God, and to Him we must go.

*Thought: Life is more than a good home and three square meals a day.
Prayer: Lord, help me not to neglect my “diamond” in its “box.”*

2 Some Basic Questions

A fully comprehended God is no God

I would like to discuss with you some of the basic things that relate to your most valuable possession, your soul. For instance:

Is there a God?

Is the Bible true?

Is man accountable?

Is there divine forgiveness?

These are some of the problems which perplex those who think seriously about the future. How may I know there is a God?

I have an innate conviction that God exists. No matter how my intellect has tried in the past to produce reasons proving He does not, or however much I have wanted to believe that there was no God, that “still small voice” came to me again and again, just as it has come to you in the quiet of life’s more sober moments. Yes, I knew that at least for me, there was a God. And as I looked at others, I realized how many were looking for God, seeking in “religion” to silence the same voice that spoke within me.

True, there are some men who don't believe in God. But to me, the problems of unbelief in god are greater than the problems of belief. To believe that unaided dead matter produced mind, that mind produced conscience, and that the chaos of chance produced the cosmos of order as we see it in nature, seems to call not for faith but for credulity.

No true son demands that his father prove himself. Neither does his father see the need to, for he has revealed himself by many irrefutable and loving proofs. So it is with God. Therefore, in the Bible, there is not one word that seeks to explain God. The evidence of God is everywhere: only the blind will not see.

Thought: "The fool hath said in his heart, There is no God" (Psalm 14:1)

Prayer: Open Thou mine eyes that I may behold wondrous things out of Thy law.

3 Proving God

God is not for explanation but for proclamation

The president of the New York Scientific Society once gave 8 reasons why he believed there was a God. The first was this: Take 10 identical coins and mark them 1 to 10. Place them in your pocket. Now take one out. There is 1 chance in 10 that you will get number 1. Now replace it, and the chances that number 2 will follow number 1 are not 1 in 10, but 1 in 100. With each new coin taken out, the risk will be multiplied by 10, so that the chance of 10 following 9, is 1 in 10,000,000,000 (ten billion). It seemed so unbelievable to me that I immediately took pencil and paper and very quickly discovered he was right. Try it yourself!

That is why George Gallup, the American statistician, says: “I could prove God statistically. Take the human body alone – the chance that all its functions would just happen is a statistical monstrosity.”

Surely no thoughtful persons would wish to base their eternal future on a “statistical monstrosity”. Perhaps that is why the

Bible says in Psalm 14:1 "The fool hath said in his heart, there is no God."

Men may resort to computers and complicated statistics, trying to prove God. But that is quite unnecessary. A little reflection in humility will convince us of the Creator. Then we will say with the Psalmist: "O Lord, thou hast searched me, and known me... whither shall I go from thy Spirit? Or whither shall I flee from thy presence?"

The fact of God is everywhere embraced by men of tender heart. His love and goodness reaches to all. Only the ungrateful deny it. Do not try to prove God! Only proclaim His saving name everywhere!

Thought: God is His own best evidence.

Prayer: "Search me, O God, and know my heart."

4 The First Cause

God is the Cause of all causes

Suppose we are standing at an airport watching a big jet come in for a landing. I say to you, "A lot of people think that plane is the result of someone's carefully designed plans, but I know better. There was really no intelligence at work on it at all. In some strange way the metal just came out of the ground, and fashioned itself into flat sheets. And then these metal sheets slowly began to grow together and formed the body and wings and tail. Then after a long while the engines slowly grew in place, and one day some people came along and discovered the plane, all finished and ready to fly."

You would probably consider me a lunatic and move farther into the crowd to escape my senseless chatter. Why? You know that where there is a design there must be a designer, and having seen other productions of the human mind just like the plane in question, you are positive that it was planned by human intelligence and built by human skill.

Yet there are highly-educated, professional men who tell us

that the entire universe came into being by chance, that there was really no higher intelligence at work in it. They claim to know no God but nature.

On the other hand there are many thoughtful men who believe that God is transcendent: that is, while He reveals Himself in nature (in that its laws and principles are expressions of His power and wisdom), He Himself is greater than the universe. But all that atheists can offer us is the riddle of design without a designer, of creation without a Creator, of effect without Cause.

Every thinking person believes in a series of causes and effects in nature, each effect becoming the cause of some other effect. The acceptance of this as fact logically compels one to admit that there must be a beginning to any series. There could never have been a first effect if there had not been a First Cause. This First Cause to me is Deity.

Thought: "In the beginning God..." (Genesis 1:1)

Prayer: Give me eyes of faith, O God, to see You as the Cause of all causes.

5 Believing Is Seeing!

By faith we see the invisible

Although man has discovered many of the laws that govern electricity, even the greatest scientists cannot really define it. Then why do we believe it exists? Because we see the manifestations of its existence in our homes and industries and streets. Though I do not know where God came from, I believe He exists, because I see the manifestations of Him everywhere around me.

Dr Wernher von Braun, director of NASA research, and developer of the rocket which put America's first space satellite into orbit, says, "In our modern world, many people seem to feel that our rapid advances in the field of science render such things as religious belief untimely or old-fashioned. They wonder why we should be satisfied in 'believing' something when science tells us that we 'know' so many things. The simple answer to this contention is that we are confronted with many more mysteries of nature today than when the age of scientific enlightenment began. With every new answer unfolded, science had consistently discovered at least 3 new questions.

The answers indicate that everything as well ordered and perfectly created as are our earth and universe must have a Maker, a Master Designer. Anything so orderly, so perfect, so precisely balanced, so majestic as this creation can only be the product of a Divine idea....”

The late professor Edwin Conklin, a noted biologist, very aptly said, “The probability of life originating from accident is comparable to the probability of Chamber’s Dictionary resulting from an explosion in a printing shop.”

God’s Word says: “Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear” (Hebrews 11:3).

Thought: The heavens declare the glory of God!

Prayer: Give me a heart of faith, O God, to believe Your Word.

6 The Revelation of God

When God speaks, we must listen

God exists whether or not men choose to believe in Him. The reason why many people do not believe in God is not so much that it is intellectually impossible to believe in God, but because belief in God forces the thoughtful person to face the fact that he is accountable to such a God. Many people are unwilling to do this. Most of those who take refuge in atheism or agnosticism do so because it is a convenient escape from the stern reality that man is accountable to his Creator. It is usually not so much a case of "I cannot believe" as it is a case of "I do not want to believe."

I know only two ways by which God's purpose and God's person may be known. First there is the process of reason. As a good detective can, for example, tell you many things about my skills, habits and character just by examining something I may have made or handled, so much can be learned about God by a careful examination of the universe, the work of His hands.

But the detective who examines only what I make can never

say that he knows me. He may know some things about me, but before he can say that he knows me, there must be a process of revelation: I must communicate with him. I must tell him what I think, how I feel and what I want to do. This self-revelation may be in conversation, in writing, or in some other way. Only then does it become possible for him to know me. Just so, if God is ever to be known and His thoughts, desires and purposes perceived, He must take the initiative and make at least a partial revelation of Himself to men.

We recall again the famous words of Zophar to Job. "Canst thou by searching find out God? Canst thou find out the Almighty unto perfection? It is as high as heaven; what canst thou do? Deeper than hell; what canst thou know?" (Job 11:7-8). But we thank God, He has revealed Himself.

Thought: How well do you know God? And, does He know you?

Prayer: Help me, O God, to know You as revealed in Your Word.

7 The Book of Books

"All you need to know for salvation is the Bible"

Of all the many books this world contains, there is only one that claims to be a direct revelation from God, telling us of Himself and His purpose for us. That book is the Bible. The Bible is a book of such importance that it is surely worthy of thoughtful investigation. So, with the advice of Francis Bacon neither to accept nor reject, but to weigh and consider, let us approach this book with its unusual claims.

To be fair to ourselves and to the Bible, we should read it through. As a judge must not make his decision when the case is half heard, neither must we. Rather, like the judge, we should compare the evidence of the witnesses, and weigh and consider every work, seeking its deepest significance rather than accepting its surface meaning. Surely, the importance of the Bible's claims justifies spending the necessary time on the study of its 66 books written by at least 40 different writers (some well-educated, some barely educated, some kings, some peasants) over a period of 1600 years in places as far apart as Babylon in Asia and Rome in Europe. With such authorship,

one would expect to find a miscellaneous collection of contradictory statements. Its unity is therefore especially striking, for each contribution is the complement of the others.

In my consideration of this whole matter, the truth of 2 Peter 1:21 slowly became certain to me. There was no other reasonable explanation. "Holy men of God spake as they were moved by the Holy Ghost." This belief was confirmed as I read prophecy after prophecy in the Old Testament, which found their fulfilment, down to the letter, hundreds of years later. For instance, Isaiah 53 foretold the death of Christ with minute accuracy 700 years before His crucifixion! Yes, the difficulties in the way of doubting the Book seemed to me greater than those in the way of believing it. The problems were all on the side of unbelief!

Thought: Can you say, "I Believe the Bible to be the Word of God, inspired, inerrant, and infallible"?

Prayer: Help me to treasure the Bible as Your Word, O God.

8 God's Standard

"Be holy as I am holy"

Accepting the Bible brought me face to face with a serious difficulty, however, for the Bible set a standard of righteousness I had not attained. It pronounced that anything short of its standard was sin. Remembering that God knows your every secret thought, just measure yourself alongside the standard: "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and greatest commandment." (Matthew 22:37,38)

Confronted with such a statement, can you claim to have lived up to it throughout your life? Have you put God first in everything? No man can honestly claim such perfection. Every honest heart echoes Romans 3:10 and 3:23: "There is none righteous, no, not one... All have sinned and come short of the glory of God." All have failed to reach God's standard.

A young man once asked me, "Do you think it is fair of God to set the standard of holiness so high that we cannot reach it, and then judge us for falling short?"

I replied, “God has not set an arbitrary standard of holiness as an official sets an arbitrary standard of height for his bodyguards. In such a case, a man may have all the other qualifications, but if he is an inch too short he is disqualified. God has not really set a standard at all: He is the standard. He is absolute holiness, and to preserve His own character He must remain absolutely holy in all of His dealings with man, maintaining that standard irrespective of the tremendous implications which it may hold for both Him and us.”

We see, then, that God has not only revealed His absolute holiness, but He has also shown us our miserable lost condition, and our utter need of His salvation.

Question: How can we be holy as He is holy?

Prayer: Create in me a clean heart, O God.

9 All Have Sinned

Sin is simply rebellion against God

My conscience and my common sense compelled me to admit that I had fallen short of God's standard of absolute holiness and, therefore, I was a sinner in His sight.

On my admission of having sinned came God's condemnation in Ezekiel 18:4: "The soul that sinneth, it shall die."

It appealed to me like this: the law in Great Britain says that all drivers must keep to the left side of the street. In New York the rule of the road demands that a driver keeps to the right side. Now, suppose I go driving in London and keep to the right side. On being brought before the judge, I say, "This is ridiculous, in the United States, we are allowed to drive on the right side."

"You are not being judged by the laws of America," he replies. "It does not matter what the laws of other lands may be, you should have concerned yourself only with the laws which judge you here, where you are."

In the same way, as far as God's standard was concerned, I was lost, because God's standard was the only one by which I was to be judged in eternity. I was hopelessly lost. I began to see that it didn't matter at all what I thought or what my friends told me. The judgement would be based on what God has said, not what my friends say. Moreover, because in God's judgement we have all sinned, there was no use in looking to other men for help, for they were under the same condemnation as I.

Thank God for revealing to us His holy law and its just demands. The law shows me my true condition, "for by the law is the knowledge of sin" (Romans 3:20). The law awakens us to our need and points us to the Saviour who alone has redeemed us from the curse of the law (Galatians 3:13,24).

Thought: "For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him" (2 Corinthians 5:21)
Prayer: I have sinned against You, O God. Be merciful to me.

10 Jesus Christ: Son of God?

Jesus Christ - the express image of God

The same Bible, which told me of my sin, told me also of Jesus Christ, who claimed to be the Son of God.

If Jesus Christ is the Son of God, then we may indeed be sure of salvation; but the difficulty faces us: Is Jesus Christ really the Son of God? He could only be one of three – the Son of God, or a deceiver, or an honest man Himself under a hallucination. But we find Him meeting some of the cleverest men of His day, who were purposely sent to catch Him in His words, and He so silenced them that they did not dare ask Him any more questions (Matthew 22:46). And when we ourselves consider the wisdom of His statements from an intellectual standpoint, we see plainly that He was under no hallucination as to Himself. Was His wisdom so great that He was using it to deceive the people?

Have you ever heard of a young man associating with swindlers and rogues and because of that association, becoming ennobled, pure and honest? No! You admit you

have not heard of such a case; but I know a young man who by the reception of Christ into his life has been lifted from the basest desires to the noblest manhood. I simply cannot believe that the reception of a deceiver into one's life could transform it for the good.

The other day I heard a man say, "I owe it to Jesus Christ that I can walk down the street with my head held erect and my shoulders squared to the world. I owe it to Him that I can look a pure woman in the face and grip an honest man by the hand."

Words not backed with works are empty. Jesus claimed to be the Son of God. He backed that claim by working the miraculous works of God. To the unbelieving Jews, He appealed: "... though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me and I in him" (John 10:38).

Thought: The greatest of all of Jesus' miracles is His own resurrection.

Prayer: Thank You, Lord, for sending your Son Jesus Christ to die for me.

11 In Christ A New Creation

"Behold, I make all things new"

I call to witness the opinion of the whole civilised world that Jesus Christ was at least a good man. If so, then an honest man, and if honest, He must have been what He claimed to be, the Son of God, sent to lay down His sinless life in place of your sinful life and mine.

Leaders from several professions have this to say about Jesus Christ:

United States Senator Mark O Hatfield testified, "I saw that for 31 years I had lived for self and decided I wanted to live the rest of my life only for Jesus Christ. I asked God to forgive my self-centred life and to make my life His own. Following Jesus Christ has been an experience of increasing challenge, adventure and happiness. Living a committed Christian life is truly satisfying because it has given me true purpose and direction by my serving not myself but Jesus Christ."

Robert E. (Bob) Richards, former Olympic track star, said, "My

only reason for being in sports is to give my testimony to the youth of all the world that Jesus Christ can save from sin, and that one can be a Christian and still excel in good, creative things. Young people need to realize that God unleashed a tremendous spiritual power when Jesus Christ died on Calvary."

Lt Gen (Ret) William K. Harrison (Ret.), former Senior Delegate of the United Nations Command Truce Team in Korea, and later Commander-in-Chief of the Caribbean Command, wrote, "It is wonderful to believe in the Lord Jesus Christ and I am exceedingly thankful that God has graciously led me to saving faith in Christ. God gives us who believe in Christ a daily, personal experience which is convincing evidence of the reality of the new life in Christ."

Thought: If any man be in Christ, he is a new creature. It is not just "turning over a new leaf, but a new man."

Prayer: Thank You, Lord, for giving me a new life.

12 Sincerity Is Not Enough

We are not saved by sincerity, but we may be lost without it

I do not ask you to accept Him as yours, for you may have an objection: although it is plausible that the Bible is true, are not alternative views also plausible? Why not be reasonable and submit them to a fair test as well?

On telling my conviction to a friend, he replied, "You are all right, but so am I, although I don't see things as you do. It seems to me that it doesn't matter so much what a man believes, so long as he is sincere in his belief."

Let us test that statement. One fine Sunday morning a neighbour of mine said to his wife and family, "Let us take the car and go for a picnic." Travelling north, he came to a railway crossing and, sincerely believing that there would be no trains on a Sunday morning, attempted to drive across. He was killed on the spot, one son had an arm broken and his little daughter was in a cast for months. Did his sincere belief save him? No, it did not. I know a nurse who, on night duty, sincerely believed she held the right medicine in her hand, but she was wrong, and in

20 minutes her patient was dead in spite of frantic efforts to save him.

Of course we need sincerity, but we must sincerely believe truth, not error. In fact, having sincere belief in error can be the very means of deceiving and finally destroying us.

The words of the wise king have a pertinent message for us: "There is a way which seemeth right unto a man, but the end thereof are the ways of death." (Proverbs 14:12) His conviction, though sincere, nevertheless led to his downfall.

Thought: "Jesus says, and ye shall know the truth, and the truth shall make you free... I am the way, the truth, and the life" (John 8:32; 14:6)

Prayer: Open my eyes that I may see Your truth, O God.

13 Many Ways to God?

Only one God, only one Son, only one Way

The Bible leaves no room for doubt. In John 14:6 Christ says, "I am the way, the truth and the life: no man cometh unto the Father but by Me." Acts 4:12 states: "There is none other name under heaven given among men, whereby we must be saved." If you can get to heaven any other way you will be witness throughout eternity to the fact that Jesus Christ spoke falsely when he said there was no other way. But since He gives full evidence of being the Son of God, is it not folly to attempt coming to God by any other way than through Christ Himself, who claims to be God's appointed way?

The real reason we want some other way is because the way of the cross is a humbling way, and we are proud at heart. But let us remember the way of the cross was a humbling way for Christ also, as we read in Philippians 2:5-8:

"Let this mind be in you, which was also in Christ Jesus: Who, being in the form of God, thought it not robbery to be equal with God: But made himself of no reputation, and took upon

him the form of a servant, and was made in the likeness of men: And being found in fashion as a man, He humbled himself, and became obedient unto death, even the death of the cross.”

All the arguments over the ‘many ways to God’ will not be necessary if it is accepted that Jesus is God, which Scripture affirms over and over. Jesus said, “He that hath seen me hath seen the Father... I am in the Father, and the Father in me....” (John 14:9-10)

“For there is one God, and one mediator between God and men, the man Christ Jesus” (1 Timothy 2:5)

Thought: Coming to Jesus is coming to God the Father.

Prayer: Thank You, Father, that I can come to You through Jesus Christ, Your Son.

14 We Have a Debt to Pay

We cannot pay with what we do not have

Some people have suggested that all a person needs to do is sincerely reform, do better in the future, and thus live down past shortcomings. This is supposed to make one fit for heaven. Will this work?

Let us assume that the manager of a business goes to his accountant and finds that his company owed \$50,000 to the manufacturers and other merchants. He says, "Write letters to all those people and tell them that we are not going to worry about the past, that we have turned a new page in our ledger, but we promise to pay 100 cents on the dollar in all future business, and from now on to live up to the highest standard of business integrity."

The accountant would think his employer had gone mad, and would refuse to put such a proposition to the creditors. Yet thousands of otherwise sensible people are trying to get to heaven by just such a proposal, offering to meet their obligations towards God for the future, but refusing to worry

about the past at all. Yet in Ecclesiastes 3:15, we read, “God requireth that which is past”. Even if we assume that we can somehow begin to live an absolutely perfect life – which is certainly impossible – we are still sinners.

It is said that Jesus came to pay a debt He did not owe for us who owed a debt we could not pay. God’s Word declares, “The soul that sinneth, it shall die.” “But God commendeth His love toward us, in that, while we were yet sinners, Christ died for us” (Romans 5:8). In His death, He laid down His divine, sinless life in our stead, settling once and for all, the debt we owe.

Thought: Jesus calls - “Look unto me and be ye saved, all the ends of the earth; for I am God, and there is none else.”

Prayer: Thank You, Jesus, for dying for me, that my sins may be forgiven.

15 Jesus Paid It All

We have redemption through His blood

God's righteousness demands that no past account be considered settled till it has been paid to the last penny and every claim of justice met. The murderer may cover his sin and live the life of a model citizen for 10 years after his crime, but when he is discovered, man's law condemns him to death. Though he has murdered no one for 10 long years – it judges him still a murderer.

To hide past sin, either thoughts, words or deeds, by what seems to be an absolutely perfect life, still leaves us sinners in the sight of Him to whom the past and the future are as open as the present. According to God's standard of holiness, we all have sinned, and we must bring that sin out in the open and have it dealt with righteously.

We each need someone who can clear the books. The Bible declares that Jesus Christ is the only one who could pay this penalty. "We were reconciled to God by the death of His Son" (Romans 5:10). Yes, the Lord Jesus Christ gave up His life in

place of ours that we might go free. Our past sins are paid for, and God, against whom we have sinned, has given us His receipt showing His satisfaction with the completed work of Christ on the cross in that He raised Him from the dead. Christ once crucified is now our living Saviour. He died to save us from the penalty of sin and now He lives to deliver us from the power of sin.

HYMN:

*I hear the Saviour say, "Thy strength indeed is small
Child of weakness look to me; Find in in me thine all in all."
Jesus paid it all; All to Him I owe;
Sin has left a crimson stain; He washed it white as snow.*

-Evina M Hall

*Thought: "As in Adam all die...in Christ shall all be made alive."
Prayer: Thank You, Jesus, for conquering death that I might have
everlasting life.*

16 A Perfect Sacrifice

Perfect because God was in Christ

Why did Christ have to die? Could He not have saved us without dying? Man had broken God's law and the penalty was death. How could Christ righteously deliver us without meeting our full penalty? Do you not see that if He paid anything less than the full price there would still be judgement for us to meet? But it is evident that because He died, the law we had broken can judge us no more.

The Bible says in Romans 8:1, "There is therefore now no condemnation to them which are in Christ Jesus."

On one occasion an unfinished court case extended to a second day. And, as is the usual practice, so that no outside influence could be brought to bear on the jurymen, they were kept in custody overnight. On entering the court the next morning, the judge, addressing the jury, said, "Gentlemen, the case is dismissed: the prisoner has been called to a higher court." The accused had died in his cell during the night and there was no use going on with the case, since the law cannot judge a dead man.

Again, if a man should murder one person he is put to death, but if he should murder 6 people he is still just put to death, because this is the utmost penalty of the law. No matter what a man's sins may be, the law knows no greater penalty than to take his life.

Therefore it matters not that there are sins in my life I have long since forgotten. I fear none of them, for I have this confidence that the Lord Jesus Christ, my Substitute, suffered the utmost penalty of the law on my account, freeing me absolutely from all its claims against me, both great and small.

Thought: Jesus paid it all.

Prayer: Lord, Thou hast died that I might live. Is any sacrifice too great to make for Thee?

17 But Not All Are Saved

All are invited but not all come

On the basis of the greatness of Jesus Christ's sacrifice, some have suggested that if Christ died for all, we must all be saved. But God does not say so. He says there is salvation for all, not that all are saved.

Here is an illustration. It is a bitterly cold winter and unemployment is rife in one of our great cities, with many in dire need. The municipal authorities provide free meals. You meet a poor fellow on the street who says he is starving. Naturally you ask if he does not believe the notices that are up all over the city, that there is enough food for all provided free of charge.

"Yes," he replies. "I believe that is true in a general sort of way, but I am still hungry."

You tell him that he is likely to remain hungry in spite of the provisions unless he eats and drinks personally of what is provided for all. In the same way, although the death of

Christ provides salvation for whosoever will, only those who personally accept Christ and believe that He died in their place are saved. I must take Christ as my Saviour, or His death will avail me nothing – just as a man could die of thirst beside a spring of water if he refused to make its life-giving stream his own by drinking of it himself.

The Saviour's salvation offer is given to all: every one that thirsteth can come! "Come unto me all ye that labour..." Salvation is free, but not forced on any. But, the invitation having been given, you must respond! Accept or reject, the decision is yours! Come to the Saviour, make no delay!

Thought: Behold, now is the accepted time; behold now is the day of salvation!

Prayer: I accept You, Jesus, as my Lord and Saviour.

18 The Mystery of Cancelled Sin

Spiritual arithmetic is a mystery to the world

There are some people who still pose the question: How could the Lord Jesus Christ's one life be considered the substitute for the lives of so many, so that God offers salvation to whosoever places their faith in Christ?

That seems a fair question – a problem in arithmetic that can be demonstrated on paper. Christ was God manifest in the flesh – Divinity in humanity – so that the life He gave was an infinite life, which can meet the needs of any number of finite lives. Get a sheet of paper and write down all the big figures you can think of – millions or more – and add them up. Now that you have a big number, multiply it by 10 or 100 – by a million if you like. Fill up sheets of paper with repeated multiplication, and after that you still have a finite number – a number that has bounds set about it – a beginning and an end, however far it may extend. No, by adding finite things together no man has ever been able to make that which is infinite. The infinite life of Christ given for sinners is more than sufficient to save all who accept Him as the One who died for them.

But how could Christ suffer for my sins when they were not committed till almost 2000 years after He died? At first this seems a problem to a thoughtful person, but the more thoughtful you are, the more readily you will see the solution. God is omniscient (that is, He knows all things), and God is eternal. In Exodus 3:14, God calls Himself "I AM" (present tense), and Christ says in John 8:58 "Before Abraham was, I AM" (present tense). In other words, to one who knows all things and is eternal, there is, as it were, neither past nor future, but one eternal present. Events to take place 2000 years ahead must be as clear to Him as events which happened 2000 years ago, and both must of necessity be as clear to God as events happening now.

Thought: "For God hath chosen us in Christ before the foundation of the world" (Ephesians 1:4)

Prayer: I praise Thee, O God. For You are the omniscient and eternal God.

19 People Not Puppets

In Adam all die; in Christ - all ALIVE!

But why did not God make man incapable of disobeying His will and therefore incapable of sinning? Such a question is like asking why does not God draw a crooked straight line or a square round, or make an object black all over and white all over at the same time. Man is a creature with power of intelligent choice, so that the question really is: Why didn't God make a creature with the power of intelligent choice and yet without the power of intelligent choice at the same time?

If I had the power of hypnosis, I would be able to put my 2 sons into a hypnotic state, thus robbing them of the power of intelligent choice. I could then say, "Sit on those chairs till I return" - "Get up and eat" - "Stop eating" - "Kiss me goodnight" - and unfeeling arms would go around my neck, and unresponsive lips would be pressed to mine. I would have prompt and perfect obedience to my every command, but would I find satisfaction in it? No!

I want boys with free wills, who are capable of disobeying me,

but who willingly choose to carry out my instructions, which are the outcome of my love for them and are given for their own good. I cannot conceive of God, who put these desires in my heart and yours, being satisfied with anything less Himself.

God does not want puppets who jump in a given direction according to the wire that is pulled, nor does He want robots in the form of “men” who mechanically and absolutely obey His will as do the planets that whirl through space. God can find satisfaction in nothing less than the spontaneous love of our hearts and our free-will decisions to act in ways that please and honour Him. But it is obvious that this same power of free action enables us to defy and dishonour Him if we so choose.

Thought: To obey or not to obey? The choice is yours.

Prayer: Thank You, Lord, for giving me a will. Help me to choose to obey You.

20 Object of God's Love

What is man, that Thou art mindful of him?

Man is truly a magnificent creature, far above the animal creations around him. There is no “missing link”. But a great gulf is fixed between the highest beast and man, for God has given man the awesome power of being able to say no to God as well as an effective yes. In your own interests, may I ask which are you saying to God now?

What does God care about this little world of ours compared with the vastness of the mighty universe?

Think of our own solar system, with the planet Neptune 30 times as far away from the sun as Earth, so that it takes 164 of our years to make 1 of Neptune's, and beyond this, suns with planets revolving around them as our solar system revolves around the sun! Of what importance can Earth be to God, and of how much less importance can man be?

So said the astronomer as the faith of his youth fled – this is what the telescope had done for him. The vastness of the

heavens had robbed him of faith in his mother's God, for how could God trouble Himself with man, who is less than a grain of sand in comparison?

But his thirst for knowledge would not let him rest. The heavens were available for study only at night; how should the free hours of the day be spent? Why not a microscope? And lo! Worlds were opened at his feet – worlds as wonderful as those above, and slowly his faith came back. Yes, the God who could attend to such minute details as to make a drop of ditch water throb with miniature life, was sure to be interested in man, the highest form of His creation. The man found balance instead of bias, and balance brought him back to God. John 3:16 was true after all.

Thought: We love Him, because He first loved us.

Prayer: Make me worthy of Your love, O God.

21 Faith's Firm Foundation

Hold fast the profession of your faith

Is faith logical? Yes, it is logical. It is a mistake to think that faith is opposed to reason. Faith and reason go hand in hand, but faith goes on when reason can go no further. Reason, to a great extent, is dependent on faith, for without knowledge it is impossible to reason, and knowledge is very largely a matter of faith in human testimony. For instance, I believe strychnine administered in a large enough dose will poison a human being, but I have never seen the experiment performed. Yet I have such faith in the written testimony of men that I would not take a large dose of strychnine for anything.

If you check up carefully, you will find that most of the things you know are a matter of faith in human testimony, written or spoken, for you have not verified them for yourself. Then, having accepted the testimony of men on other matters, will you not accept the testimony of thousands of Christians when they affirm that they have verified the things written in God's Word and have proved them to be true?

Men will not believe, not for lack of convincing evidence of God's power, but because of the hardness of their hearts. Recall the stubbornness of Pharaoh in Exodus. The mighty acts of God wrought by the hand of Moses merely hardened his resistance in unbelief. More astonishing and lamentable was the unbelief of the children of Israel in the wilderness. Not even the parting of the Red Sea and the destruction of Pharaoh's army – still fresh in their minds – could stop their rebellion against God and Moses.

Our faith is not founded in supposition or speculation, but on the words and works of the ever-living Christ, who reigns on high and will soon return to judge the unbelieving world. Hold fast, therefore, the profession of your faith without wavering, till He comes!

Thought: Faith means simply believing God.

Prayer: May my unbelief be removed and replaced by faith in the one, true, living God.

22 The Wages of Sin is Death

Sin is a merciless master

Why should God judge my sins as worthy of death? It is because of His infinite holiness that no sin could exist in His presence. In some primitive cultures, a native chief may club his wife to death on slight provocation, without falling in the smallest degree in the estimation of his people. The same act in our land would have to be paid for by the life of the murderer. The act is the same in both lands, but in one instance there is no judgement; in the other, quick retribution. The difference is simply the result of our enlightenment. If a sin, which in a primitive culture is considered nothing, would cause a man to lose his life in our land, think, if you can, what some other sin, which appears to us as nothing, must look like to an infinitely holy God – “For God is light, and in Him is no darkness at all” (1 John 1:5).

It may be just, but is it merciful of God to refuse to take us all to heaven even if we reject Christ as our sin-bearer? Yes, both just and merciful. Would it be kindness to transfer a poor ragged beggar into the glare of a beautiful ballroom? Would

he not be more conscious of his rags and dirt? Would he not do his best to escape to the darkness of the street? He would be infinitely happier there. Would it be kindness and mercy on God's part to bring a man in his sins into the holy light of Heaven if that man had rejected God's offer of the only cleansing power there is? If you and I would not wish our friends to see inside our minds now and read all the thoughts that had ever been there (and our friends' standards are perhaps not any higher than our own), what would it be like to stand before God, whose absolute holiness would reveal our sin in all its awfulness?

*Thought: "It is a fearful thing to fall into the hands of the living God" (Hebrews 10:31). "For our God is a consuming fire" (Hebrews 12:29).
Prayer: Thank You, Father, for Your justice and mercy.*

23 Hell Has No Exit

But no one need go to hell!

Revelation 6:16 tells us of the feelings of those who refuse to accept Jesus Christ as their Saviour and persist in going to eternity in their sins. They would call to the mountains and the rocks to fall on them, and hide them “from the face of Him that sitteth on the throne”. Yet, it is the presence of this same Christ that will make Heaven for those who have accepted Him as Saviour and Lord.

You see the absurdity of talking about God taking us all to heaven – heaven is a condition as well as a place. The presence of the Lord Jesus Christ will constitute heaven to those who are cleansed from their sins, while that same presence would make a hell of remorse in the hearts of any who, still in their sins, should stand in the infinite light of His holiness. Let us be quite reasonable – could you really be happy in the presence of One whose love you had rejected, and whose great sacrifice you had not counted worthy of your acceptance?

Hell is a place of no return, no exit. Those who enter are there

to stay. The road that leads to hell is a one-way street. At the entrance to this street is a warning sign: Flee from the wrath of God into the arms of His Son. He that hath the Son hath life! O why will ye die? Let this sign speak to you today.

God sends none to hell but those who spurn His Son. These have none to blame but themselves. John Calvin says, “The wicked have the seeds of hell sown in their own hearts.” And who are these? These are the abominable, and murderers, and whoremongers, and sorcerers, and idol worshippers, and all liars... these shall have their part in the lake which burneth with fire and brimstone (Rev 21:8).

Thought: Come to the Saviour, make no delay!

Prayer: Yes, Jesus, I come to You, my Lord and my Saviour.

24 Christ our Substitute

Christ our passover is sacrificed

We have considered reasonable evidence that God does exist and that He has revealed in the Bible His holy claims on men and women. We have shown that “all have sinned and fall short of the glory of God” (Romans 3:23). We have been faced with Jesus Christ, God’s Son, who came to this earth to die for the sin of man. We have also considered numerous objections raised by people who have other ideas about God’s plan of salvation. Now we are going to think through the wisdom and the wonder of God’s plan of salvation for sinful people. In a word, it is salvation by substitution.

God’s love would have forgiven the sinner, but God’s righteousness prevented the forgiveness. God’s righteousness would have judged the sinner, but God’s love restrained the judgement. How to reconcile His inherent righteousness with His character of essential love was a problem that no human philosopher could have solved, but divine wisdom and mercy find their highest expression in the solution – the vicarious suffering and death of God the Son.

“But”, one may object, “does not Christianity fail at its very foundation by basing everything on substitution? Substitution will not stand thoughtful investigation. It makes Christ, the Innocent, bear the penalty for the guilty and thus lets the guilty go free. It is diametrically opposed to our every idea of justice, for we believe that justice should protect the innocent and bring the full penalty upon the guilty.”

At the first Passover in Egypt, the blood of the lamb saved each Israelite household from God’s angel of death. Isaac’s life was spared by a ram. We who believe are saved by our sinless Substitute, the Lamb of God. God’s way is: salvation by substitution.

Thought: The Son of God loved me and gave Himself for me.

Prayer: May I always be grateful for Your salvation by substitution, O Lord.

25 The Cross Our Glory

In the cross, in the cross, be my glory ever!

See God's perfect justice and perfect mercy revealed at the cross. He does not take the innocent and compel him to bear the penalty of the guilty. God acts like the judge in this story: It is on record that of two young men who studied law together, one rose to a seat on the bench, while the other took to drink and wasted his life. On one occasion this poor fellow was brought before his old companion, charged with a crime, and the lawyers present wondered what kind of justice would be administered by the judge under such trying circumstances. To their surprise, he sentenced his one-time companion to the heaviest penalty the law allowed, then paid the fine himself and set his old friend free.

God, against whom we have sinned, in justice sat upon His judgement throne and passed the heaviest penalty He could – the sentence of death upon the sinner. Then, in mercy, He stepped from His throne and in the person of His Son took the sinner's place, bearing the full penalty Himself, for 2 Corinthians 5:19 tells us that "God was in Christ" – not through

Christ but in Christ – “reconciling the world unto Himself”.

Paul’s one unchanging message was “Jesus Christ and Him crucified.” By this, perishing souls are brought to life everlasting. The perishing world today rejects or perverts the message of the cross. To them, it is foolishness. To us who are saved, it is the power of God. Men of the world are blinded by pride, so they despise the crucified Saviour.

But the great English hymn writer, Isaac Watts, expresses the message of the cross thus:

*When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.*

Thought: The cross is the way to life for the repentant ones.

Prayer: Jesus, keep me near Your cross!

26 No Fairer Offer

Whosoever will, may come!

God the Father, God the Son, and God the Holy Spirit are one God. The same God against whom we had sinned passed the judgement, paid the penalty, and now offers us full and free pardon, based upon absolute righteousness. That is why the apostle, Paul, writes in Romans 1:16-17 "I am not ashamed of the gospel of Christ, for it is the power of God unto salvation to everyone that believeth... for therein is the righteousness of God revealed." I, too, can say I am not ashamed of the Gospel of Christ, for no man can honestly find a flaw in the righteousness offered by God to man. That is the righteousness you may possess now, at this very moment, if you will accept it.

But is the acceptance of Christ as my Saviour all that is necessary to save me for all eternity? Yes. I admit the very simplicity of it seems to make it hard to grasp. But if I owe \$500 and have nothing with which to pay, and a friend pays the debt for me and gives me the receipt, I don't worry about it anymore. I can look my creditor straight in the face, for I hold his signed receipt. Likewise, Jesus Christ gave His life in place

of mine, He said, “It is finished,” meaning that the work of atonement was completed, and God gave me His receipt. The assurance that He was satisfied with Christ’s finished work is that He (God) raised Christ from the dead on the third day.

Our Lord Jesus told this parable (Matt 22:1-14): Salvation is like a wedding feast to which many of the King’s subjects are invited. The King not only provides the banquet, but also a wedding garment for each guest, free-of-charge. Only genuine guests are given the garments. At the banquet, one man sneaks in without the garment. This quickly identified him as an imposter and intruder and he is instantly ejected into outer darkness.

Thought: Have I received my garment of righteousness?

Prayer: Jesus, thank You for paying for my garment of righteousness with Your life.

27 It is Finished

Man cannot improve on God's work

When you receive from Christ His righteousness, like a wedding garment, it is perfect and complete. You cannot add to it your own righteousness which is as filthy rags.

“But I can’t see it,” said a certain cabinet-maker, as a friend tried to explain this to him. At last, an idea came to his friend, who, lifting a plane, made as though he would plane the top of a beautifully polished table that stood nearby.

“Stop!” cried the cabinet-maker. “Don’t you see that’s finished? You’ll simply ruin it if you use that plane on it!”

“Why,” replied his friend, “that’s just what I have been trying to show you about Christ’s work of redemption. It was finished when He gave His life for you, and if you try to add to that finished work you can only spoil it. Just accept it as it stands – His life for yours, and you go free. Like a flash the cabinet-maker saw it and received Jesus Christ into his life as his Lord and Saviour.

“For by grace are ye saved through faith, and that not of yourselves: it is the gift of God: not of works... ” (Ephesians 2:8-9). Salvation is all of God, and all of grace. We come simply with empty hands to receive. We cannot do anything to add to what our Lord has done, or to improve it. He has done it perfectly: it is finished!

Does this mean that after we are saved we are to do nothing? By no means! From henceforth, we are to live for Him who died for us; to live in newness of life, and to live for God’s glory. His work is finished, ours has just begun!

Thought: “It is finished” means “It is finished.”

Prayer: Take my life and let it be consecrated, Lord, to Thee.

28 The Real Difference

Alive or dead? You are one or the other, not both

“But,” says someone, “there is one more problem that puzzles me. I know a polished gentleman who is not a Christian and states so quite definitely, and I know a rather crude and uncultured man who is a Christian and who shows his genuine belief in many ways. Do you mean to tell me God prefers the uncultured man simply because he had accepted and acknowledged Christ as his Saviour?”

This question arises from a confusion of ideas. A Christian is not different in degree from a non-Christian; he is different in kind, just as the difference between a diamond and a cabbage is not one of degree, but of kind. The one is polished, and the other is crude, but the one is dead while the other is alive. Therefore the one has what the other does not have, and that is life. And such is the difference God sees between a Christian and non-Christian.

Here is one of the many such statements He makes in His Word. 1 John 5:11-12: “And this is the record, that God hath given to

us eternal life, and this life is in His Son. He that hath the Son hath life; and he that hath not the Son of God hath not life." So that the vital and all-important question for everyone of us becomes not, am I cultured or uncouth, but, am I alive or dead towards God? Have I received God's risen Son who brings me life from above, the life of God, called in the Bible eternal life? Or have I not received Him and am I therefore classed by God as among those who "hath not life"?

By our first birth, we received physical life from our earthly parents. This equips us for life on earth. After that, what? Jesus says to us, "He that believeth on me hath everlasting life." It is the Spirit of God that gives you this life. It equips you for life in God's everlasting kingdom. Do you have this new life? If no, you are as good as dead! Come, then, and receive life in Jesus, eternal life!

Thought: The second birth gives real life, eternal life.

Prayer: Lord, I want to live with Thee in Thy kingdom.

29 A Matter of the Heart

"My son, give me your heart"

But how may I receive the Lord Jesus Christ as my Saviour? According to Ephesians 2:1, I am "dead in trespasses and sins". If I believe Jesus Christ gave His life in place of mine, and that now by the receiving of Him as my Saviour I may have eternal salvation, will perceiving these facts in a cold mechanical way give me everlasting life? Most certainly not!

A wealthy man loses all his money, and rather than sacrifice his social position, he agrees to give the hand of his daughter to a rich man whom she despises. At first she refuses point-blank, but when her father shows her the expediency of the marriage, that it is his only hope of being saved from utter want, she consents, goes through the marriage ceremony, and becomes, according to the law of the land, the rich man's wife. But is her heart really his? Surely not!

You see it now, don't you? When a man and a woman would be truly one, they must love with such a love as to receive each other into the innermost recesses of their hearts in such a deep

way that they cannot fully express in words all that they feel.

We all have the innermost recess of our beings, which is sacred to us, where emotions stir that no one else could possibly understand. Jesus Christ, God's Son, because of His love for us, claims the right to enter there. He will take no other place in our lives. The love He had shown for us entitles Him to that place. Will I withhold it?

When I think that Christ's love for me was so great that He left His Father's glory and came to earth, becoming truly human that he might suffer and die in my place and give me eternal life, my heart softens towards Him.

If I were to lay sick and helpless in a burning building, a friend had rushed in to save me, and wrapping the blankets about me that I might receive no harm, had himself been critically scarred and burned about the face and arms, would not my heart go out to him? God knows it would!

Thought: Who reigns within my heart?

Prayer: May my heart be softened and made receptive to Your love to me, O God!

30 Amazing Love

God is love

Now I am face to face with my Saviour. I see Him suffering in the Garden of Gethsemane in anticipation of His death on the cross for me. I see Him in Pilate's Judgement Hall; the soldiers have been striking Him in the face, saying "Prophecy! Who smote thee?" I see them crowning Him with a crown of thorns. They have taken Him bleeding and bruised from judgement to Calvary, where they are driving spikes through His hands and His feet. As He is then lifted up to die between two thieves, the people gather around to mock and revile Him, though He is pouring out His life to redeem them. Then I begin to understand what self-sacrificing love really means as I hear Him cry, "Father, forgive them; for they know not what they do."

But even if we could enter sympathetically into the physical sufferings of Christ until tears streamed down our cheeks, and that was all, we would still have failed miserably to comprehend the true significance of the cross.

We read in 2 Corinthians 5:21 that "He (God) hath made Him

(Christ) to be sin for us, who knew no sin.” Come with me, I plead with you, with bowed head and humbled heart, and let us, if we may, enter into the soul-sufferings of Christ the Son, and of God the Father, as that Holy One, who loathed sin as we would loathe leprosy, is “made to be sin for us.”

Ponder in your heart God’s amazing love outpoured for rebels such as you and me. Recall the words of Isaac Watts:

*See, from His head, His hands, His feet,
Sorrow and love flow mingled down!
Did e’er such love and sorrow meet,
Or thorns compose so rich a crown?*

Thought: Love so amazing, so divine, demands my soul, my life, my all!
Prayer: I come to You, O Lord, the Saviour of my soul. Thank You for
Your great love for me.

31 He was Made Sin for Us

Jesus died for me

If the higher the development of the physical organism, the greater the capacity for pain, then the higher the development of the moral character, the greater the capacity for soul-suffering.

Have you ever heard of a venerable old gentleman, justly proud of his honoured name – a man who would sooner lose his right hand than use it to do a dishonourable deed? His son and heir go astray from the paths of virtue and in a drunken brawl murders someone. And the old man walks no more erect, his head is bowed in shame, and soon his soul-suffering brings his grey hairs in sorrow to the grave.

If that be possible (and it is possible even for us to feel the disgrace of a greater sin than we are used to), think what sin must be like in all its awfulness to an absolutely holy God! Now we understand why, in the Garden of Gethsemane, Christ turns in loathing from sin and cries in agony of soul, “O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou wilt” (Matthew 26:39). Yet in spite

of that agonised plea from Gethsemane, “God so loved the world that He gave His only begotten Son” to be “made sin” for us – “that whosoever believeth in Him should not perish, but have everlasting life” (John 3:16; 2 Corinthians 5:21).

Herein is the mystery of redemption, that God the Father made His only begotten Son “to be sin for us, who (Jesus Christ) knew no sin; that we might be made the righteousness of God in Him.” Look then to the Saviour bearing your sins on the cross, and in faith receive His perfect righteousness. “Nothing in my hands I bring. Simply to Thy cross I cling.”

Thought: Jesus loves me with His life, not just with words.

Prayer: Thank You, Lord, for Your garment of righteousness.

32 Receiving Christ the Lord

There's not a Friend like the lowly Jesus!

Prayer: "O God, I cannot understand the mystery of it all. I cannot understand why You cared enough for me to send Jesus Christ to bear the penalty of my sins. But with all my lack of understanding, I am willing, and I do yield to You, absolutely. I trust in the fact of His death for me, and the promise that You have made in John 3;16, that whosoever believeth in Him should not perish, but have everlasting life."

Just as you leave the mystery of the electric current with the engineer and take the benefits of the light for yourself, so leave the mystery of salvation with God and take the infinite benefits of salvation with God and take the infinite benefits of a personal Saviour to yourself. Yield to Him now - He wants to come into your life. Say and mean it: "I am Yours, Lord Jesus; yielded to You, body, soul and spirit and You are mine." Then seal it by signing the declaration below.

My Declaration

Before God, who knows the innermost secrets of my heart, I

accept Jesus Christ into my life as my Saviour and Lord. I yield absolutely to Him, and Him alone. I know, on the authority of his own written Word in John 5:24, that I have everlasting life, for there he says, "Verily, verily, I say unto you, he that heareth my word and believeth on him that sent me, hath everlasting life, and shall not come into condemnation (judgment); but is passed from death unto life."

In coming into God's family, I shall endeavour my utmost as a filial child, to read and meditate on God's Word daily, and to speak to my Heavenly Father in daily communion. This is my sincere desire, so help me God.

Signed _____ Date _____

Thought: "Whosoever believeth on Him shall not be ashamed."

Prayer: Thank You, Lord Jesus, for saving my soul.

33 A Soldier Led to the Cross

Believing on the Lord Jesus Christ, he is saved!

I was seeking to lead a young soldier to accept the Lord Jesus Christ, but, like most men, he tried to evade the essential issue with the promise "I'll think it over."

"Harry," I said, "let me illustrate. You are out with the boys some night scouting an enemy post. And on the way back you get hit hard. Another soldier stops long enough to pick you up and carry you back to your own lines, and for his trouble gets 2 bullets in the back. You are both taken to the hospital and by tender care are won back from the very jaws of death.

Two months later the doctor brings in a poor fellow who limps badly and moves with evident pain. They stop at your bedside, and the doctor says, 'Harry, I want to introduce you to Bill Smith, the man who risked his life to save you.' You fold your arms and say, 'I'm not sure I want to meet him. I'll think it over.' Now, you wouldn't say that, would you? You would grasp him by the hand and try to tell him something of the gratitude you feel.

I want to introduce you to the Lord Jesus Christ, the Man who not only risked His life, but sacrificed it, to save you. And you propose to turn your back on Him and say you'll think it over?"

"No," he said, "I'll accept Him." Together we knelt while he told the Lord that he, with his whole heart, accepted Him as his personal Saviour.

Reader, are you also "thinking it over"? Putting off this vital issue may mean shutting yourself out forever from the super abundance of God's salvation grace. Do not put off to a "more convenient day" what you can, and should, do today. For we "know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away" (James 4:14).

Thought: Come to Jesus today!

Prayer: Help my unbelief, O God. Let me come to You in repentance of my sins, to receive salvation.

34 Go and Tell

"Ye shall be My witnesses"

Now for the last point, a most important one. If you open your Bible to Romans 10:9-11, you will read; "That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. For the scripture saith, Whosoever believeth on him shall not be ashamed."

You say you have accepted Christ. Go and tell someone! Do not be ashamed to confess Him. Why should you be? Suppose I had fallen off the wharf, injuring myself so that I could not swim, and a labourer working on a coal barge had plunged in and saved me. If a month later, you saw me walking down Main Street and the same labourer, all begrimed with coal dust, coming up from the opposite direction, and you saw that I noticed him first and deliberately turned to look into a store window so that I would not have to stop and greet him, what would you think of me?

You have declared that you believe the Lord Jesus Christ has given His life to save you. Occasions will arise when you will meet Him face to face in the presence of those who despise Him. Will you be ashamed and look the other way, or will you honour Him in both word and deed as your Lord and Saviour? Having really accepted Him, you must, and you will, acknowledge Him before others.

Telling others about the Saviour is one way of showing your gratitude!

*"The Lord is good: tell it wherever you go,
The Lord is good: tell it that others may know;
Tell of His blessings and tell of His love,
Tell how He's coming from heaven above;
The Lord is good: tell it wherever you go!"*

- Al Smith

Thought: I must be His witness.

Prayer: Open my lips, O Lord, that I may share with others the Saviour who saved me from death.